

# Mount Irish Fire

[illegible]

0600- AM Ops Briefing  
0630 - Operational Period Briefing  
1400 - Team Meeting  
1600 - AA Meeting

Information Email:	<a href="mailto:2025.MountIrish@firenet.gov">2025.MountIrish@firenet.gov</a>
Planning Email:	<a href="mailto:2025.MountIrish.Plans@firenet.gov">2025.MountIrish.Plans@firenet.gov</a>
Finance Email:	<a href="mailto:2025.MountIrish.Finance@firenet.gov">2025.MountIrish.Finance@firenet.gov</a>
Ordering Email:	<a href="mailto:2025.MountIrish.Ordering@firenet.gov">2025.MountIrish.Ordering@firenet.gov</a>

# INCIDENT ACTION PLAN

July 7, 2025  
Monday  
0600-1700

**NV-ELD-040168**  
**PDS3Z5(1532)**



## Nevada Team 4

## INCIDENT DOCUMENTS


(IAP, Maps)



# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> MOUNT IRISH		<b>2. Operational Period:</b> 0600-1700	
		Date/Time From: 07/07/2025 0600 MON	Date/Time To: 07/07/2025 1700 MON
<b>3. Objective(s):</b>  1. Firefighter and public safety is the first priority in every fire management activity. 2. Protect critical communication infrastructure on Mount Irish to practical extents. 3. Protect cultural resources, private residences located near Springer Spring, and Basin and Range National Monument. 4. Manage fire with minimal environmental damage as possible.			
<b>4. Operational Period Command Emphasis:</b>  Weather getting hotter and drier.  Extremely low RH.  Transition day from IMT3 to Local Type 4 Organization at 1700.			
<b>General Situational Awareness:</b>  Driving: congestion, poor road conditions, camp congestion, wind, steep terrain			
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
<b>Approved Site Safety Plan(s) Located at:</b>			
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):			
<input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206		<input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	
		Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____	
<b>7. Prepared by:</b> ROSE HENDERSON		<b>Position/Title:</b> PSC3	<b>Signature:</b> <i>Rose Henderson</i>
<b>8. Approved by Incident Commander:</b>		<b>Name:</b> DANNY GALLAGHER	<b>Signature:</b> <i>Danny Gallagher</i>
ICS 202		<b>IAP Page</b>	<b>Date/Time:</b> 07/06/2025 2100

# ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> 0600-1700	
MOUNT IRISH		Date/Time From: 07/07/2025 0600 MON	Date/Time To: 07/07/2025 1700 MON
<b>3. Incident Commander(s) and Command Staff:</b>			
IC/UC	DANNY GALLAGHER		
IC/UC	CHARLIE JONES (T)		
SAFETY OFFICER	MATT MARTIN		
MEDICAL	ROSEMARY MYERS		
INFORMATION OFFICER	JENNIFER DIAMOND (VIRTUAL) SUSAN FORD; CHRIS BUCKLEY (T)		
<b>4. Agency/Organization Representative(s):</b>			
Agency/Organization	Name		
BLM	ALICIA STYLES		
<b>5. Planning Section:</b>			
CHIEF	ROSE HENDERSON		
DEPUTY	ROBIN DUNN		
RESOURCES UNIT			
SITUATION UNIT/ITSS	MARK HUFF		
DOCUMENTATION UNIT			
DEMOBILIZATION UNIT			
GIS SPECIALIST	ALLISON BRUNER		
RESOURCES ADVISOR	MATT RAJALA		
<b>6. Logistics Section:</b>			
CHIEF	LARRY FRAZIER		
DEPUTY	NIKKI GREEN LARRY FALCON		
COMMUNICATIONS UNIT	DALTON BLACK		
BASE CAMP MANAGER	THOMAS SCOTT NATHAN LEWIS		
<b>7. Operations Section:</b>			
FIELD OPS SECTION CHIEF	CHUCK FOX		
PLANNING OPS	DAVE EASTON		
DIVISION/GROUP	A	CHRIS BARTON CHRIS BURNS (T)	
DIVISION/GROUP	N	SLADE SANBORN CURTIS BAKER (T)	
DIVISION/GROUP	Z	FRANK GOODSON TAYLOR CHAMBERS (T)	
<b>7b. Air Operations Branch:</b>			
AIR OPS BRANCH DIRECTOR	ALBERT FARIA		
AIR SUPPORT SUPERVISOR	GRANT GIFFORD		
HELIBASE MANAGER	GARRET HIRES		
<b>8. Finance/Administration Section:</b>			
CHIEF	SUSAN BROWN		
PTRC	LORI COTTEE		
<b>9. Prepared By:</b>		<b>Position/Title:</b>	<b>Signature:</b>
Name: ROSE HENDERSON		PSC3	
ICS 203	IAP Page	Date/Time: 07/06/2025 2100	

Spot Forecast for Mount Irish Fire...NV IMT3 Team 4  
National Weather Service Las Vegas NV  
339 AM PDT Mon Jul 7 2025

Forecast is based on forecast start time of 0600 PDT on July 07.

If conditions become unrepresentative...or if you have questions  
or concerns with this forecast...please contact our office at  
(702) 263-9750.

Please contact our office if you have questions  
or concerns with this forecast.

.DISCUSSION...Dry conditions will persist. Afternoon relative  
humidity values will bottom out in the single digits with poor  
overnight recoveries in the mid-to-upper teens. Winds will favor  
a more southerly component today and tomorrow, with the exact  
direction varying between southwesterly and southeasterly. Wind  
speeds will remain relatively light today picking up slightly  
overnight into Tuesday. Temperatures will continue to increase  
with afternoon high temperatures in the mid-to-upper 80s today  
and tomorrow.

.TODAY...

Sky/weather.....Sunny.

Max temperature.....84-87.

Min humidity.....4-7 percent.

Winds:

20 ft winds.....Southeast winds around 5 mph shifting to the  
south in the afternoon.

10000 ft winds....South around 15 mph.

CWR ( $\geq 0.10$ ).....0 percent.

Mixing height.....14600 ft AGL.

Transport winds.....South 10 to 15 knots.

Ventilation.....Excellent.

.TONIGHT...

Sky/weather.....Mostly clear.

Min temperature.....64-67.

Max humidity.....14-17 percent.

Winds:

20 ft winds.....Southwest winds 5 to 10 mph.

10000 ft winds....South around 20 mph.

CWR ( $\geq 0.10$ ).....0 percent.

Mixing height.....9400 ft AGL.

Transport winds.....South 5 to 10 knots.

Ventilation.....Excellent.

.TUESDAY...

Sky/weather.....Sunny.

Max temperature.....85-88.

Min humidity.....8-11 percent.

Winds:

20 ft winds.....South winds 5 to 15 mph.

10000 ft winds....Southwest around 25 mph.

CWR ( $\geq 0.10$ ).....0 percent.

Mixing height.....12100 ft AGL.  
Transport winds.....Southwest 20 to 25 knots.  
Ventilation.....Excellent.

.EXTENDED...Days 3 through 5...

.WEDNESDAY...Mostly clear. Lows in the mid 60s. Highs 87 to 91.  
South-southwest wind 10 to 15 mph.  
.THURSDAY...Clear. Lows in the lower 60s. Highs 88 to 92.  
Westerly-to-northwesterly winds 5 to 10 mph.  
.FRIDAY...Clear. Lows in the lower 60s. Highs 90 to 94.  
Southerly-to-southwesterly winds 5 to 10 mph.

\$\$

Forecaster...Stessman

Requested by...Mark Huff, PSC3

Type of request...WILDFIRE

.TAG 2517216.4/VEF

.DELDT 07/07/25

.FormatterVersion 2.0.0

.EMAIL

2025.mountirish.situation@firenet.gov,daniel.gallagher@usda.gov,mark\_huff@firenet.gov,nvecc@firenet.gov

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b> MOUNT IRISH				<b>3.</b>			
<b>2. Operational Period:</b> 0600-1700				<b>Branch:</b>		<b>Division/Group:</b>	
Date/Time From: 07/07/2025 0600 MON		Date/Time To: 07/07/2025 1700 MON				DIV A	
<b>4. Operations Personnel</b>							
<b>FIELD OPS</b>		CHUCK FOX		<b>PLANNING OPS</b>		DAVE EASTON	
<b>DIVISION/GROUP SUPERVISOR</b>		CHRIS BARTON CHRIS BURNS(T)					
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader		Number Persons	Drop Off PT./Time	Pick Up PT./Time
E-8 DZR3 - PEARSON BROTHERS CONSTRUCTION		07/16	LEE PEARSON		2	ICP/0600	ICP/2200
**O-9.27 SOF		07/17	JIM STOUT		1	ICP/0600	ICP/1500
**O-31 EMTP FRONT LINE EMS LLC		07/19	KYLE KEMERER		1	ICP/0600	ICP/2200
*E-12 AMB1 - LINCOLN CO FPD MED 69		07/14	JACOB LESTER		2	ICP/0600	ICP/2200
<b>6. Control Operations/Work Assignments:</b> Patrol and monitor.							
<b>7. Special Instructions:</b>  Upload completed and proposed dozer line in field maps. Upload completed handline in field maps.  *AMB 1 is Staged at the Div A/Z Break.  **SOF3 Stout is a shared resource between all divisions. **EMTP Kemerer is a shared resource between all divisions.							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
TACTICAL	16	171.6750	114.8	171.6750	114.8	A	
COMMAND	3	169.7750	123.0	162.1625	123.0	A	
AIR TO GROUND	15	166.8000	0.0	166.8000	0.0	A	
<b>9. Prepared By (Resource Unit Leader)</b> ROSE HENDERSON <i>Rose Henderson</i>			<b>Approved By (Planning Section Chief)</b> ROBIN DUNN <i>RMD</i>			<b>Date</b> 07/06/2025	<b>Time</b> 2100

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Date/Time From: 07/07/2025 0600 MON		Date/Time To: 07/07/2025 1700 MON		DIV N			
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<b>FIELD OPS</b>		CHUCK FOX		<b>PLANNING OPS</b>		DAVE EASTON	
<b>DIVISION/GROUP SUPERVISOR</b>		SLADE SANBORN CURTIS BAKER (T)					
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader		Number Persons	Drop Off PT./Time	Pick Up PT./Time
C-8 CRW2 ALTA PACIFIC		07/19	JOSE TORRES		20	ICP/0600	ICP/2200
O-4 SMOD - ARC DOME		07/13	BRIAN HARWOOD		10	ICP/0600	ICP/2200
**O-9.27 SOF3		07/17	JIM STOUT		1	ICP/0600	ICP/1500
**O-31 EMTP FRONT LINE EMS LLC		07/19	KYLE KEMERER		1	ICP/0600	ICP/2200
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AIR TO GROUND	15	166.8000	0.0	166.8000	0.0	A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	
ROSE HENDERSON <i>Rose Henderson</i>			ROBIN DUNN <i>RD</i>			07/06/2025	
						<b>Time</b> 2100	

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

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				<b>Branch:</b>		<b>Division/Group:</b>	
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Date/Time From: 07/07/2025 0600 MON		Date/Time To: 07/07/2025 1700 MON					
<b>4. Operations Personnel</b>							
<b>FIELD OPS</b>		CHUCK FOX		<b>PLANNING OPS</b>		DAVID EASTON	
<b>DIVISION/GROUP SUPERVISOR</b>		FRANK GOODSON TAYLOR CHAMBERS (T)					
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
**O-9.27 SOF3		07/17	JIM STOUT	1	ICP/0600	ICP/1500	
**O-31 EMTP FRONT LINE EMS LLC		07/19	KYLE KEMERER	1	ICP/0600	ICP/2200	
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Patrol and monitor.							
<b>7. Special Instructions:</b>							
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*AMB 1 is Staged at the Div A/Z Break.							
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COMMAND	3	169.7750	123.0	162.1625	123.0	A	
AIR TO GROUND	15	166.8000	0.0	166.8000	0.0	A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>		<b>Time</b>
ROSE HENDERSON <i>Rose Henderson</i>			ROBIN DUNN <i>RMD</i>		07/06/2025		2100



[illegible]

<b>1. Incident Name:</b>		<b>2. Date/Time Prepared:</b>			<b>3. Operational Period: 0600-1700</b>					
MOUNT IRISH		Date: Time:	07/06/2025 2259		Date/Time From: 07/07/2025 0600	MON		Date/Time To: 07/07/2025 1700	MON	
<b>4. Basic Radio Channel Use:</b>										
Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A/D, or M)	Remarks
	3	COMMAND	N I R I S H	COMMAND	169.7750	123.0	162.1625	123.0	A	
	15	AIR TO GROUND	S A/G 6	AIR TO GROUND	166.8000	0.0	166.8000	0.0	A	
	16	TACTICAL	BLM SOA	TAC	171.6750	114.8	171.6750	114.8	A	
<b>5. Special Instructions: As of 1700, all remaining resources will go onto local frequencies. Get with your supervisor for this information.</b>										
<b>6. Prepared By</b>				(Communications Unit Leader)				<b>Name:</b> DALTON BLACK, COML		
								<b>Signature:</b>		
ICS 205				IAP Page				<b>Date/Time:</b> 07/06/2025 2259		

# **Mount Irish Safety Message**

**July 7<sup>th</sup> 2025**

## **See Something, Say Something, Communicate Safety!**

- **Take Charge** of assigned resources.
- **Motivate** firefighters with a “can do safely” attitude.
- **Demonstrate Initiative** by taking action in the absence of orders.
- **Communicate** by giving specific instructions and asking for feedback!
- **Supervise** at the scene of the action.

### **End of Assignment Watchouts**

- Not mentally engaged in the task at hand
- Your driver is driving faster than when you got here
- Not giving good, thorough briefings
- Your hardhat and web gear are still on the truck
- Assuming all is good because you worked this piece of ground yesterday
- All the conversations are around what you are going to do when you get home
- You and your folks are tripping and stumbling more than usual
- It is taking you longer to get out of camp
- No AAR after each shift

### **Driving Safety**

- **Pre plan breaks in your trip. This helps to prevent you from driving too long without a rest.**
- **Headlights on, buckle up, slow down, clean windshields.**
- **Head on collisions are the most violent type of vehicle accident.**
- **Read the road ahead. Reduce speed. Drive to the right side off the road if necessary**

**Safety Officers: Matthew Martin Jim Stout**

### **Incident Management Team Transition Period**

- Sometimes called the 19<sup>th</sup> Watch Out Situation
- Take the time to understand the plan. Ensure all resources completely understand the assignment, the Communications Plan, and the Medical Plan.
- Supervisory positions have changed. Know who you are working for.

Briefings: Required every shift, for all personnel, for new assignments, and for changing conditions.

### **MOP UP IS HAZARDOUS WORK!**

- Injury and accidents are common during the mop up phase.
- Gather situational awareness in your work area and communicate it.
- Reduce risk by identifying and mitigating hazards.
- Stay focused on task, do not let the routine nature of the assignment allow your mind to wander resulting in a loss of situational awareness.
- Take frequent breaks, stay hydrated, and manage fatigue.

## **Incident Services in ICP/Base Camp**

**Communications: Hours 05:00-12:00 Located at ICP**

- **Cloning 05:00-12:00 Located at ICP**

**GROUND SUPPORT / LOGS: 0600-2200 Located at ICP**

- **Fuel Truck 0500-2130 Located at North End of ICP**
- **Last Weed Wash 1200, Located on 375, 2 miles east of Silver Tank Rd**

**Kitchen Hours: 0600-0800 Breakfast , Last Breakfast**

**Refer Trailer: 0600 - 1130 For Lunches, Ice, Water and Gato**

**Showers: Last Shower 10:00**

## Demobilization

**Air Travelers – please call or stop into DEMOB 72-hours prior to your last working day to make flight arrangements.**

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### IMPORTANT:

**Do not leave the incident without returning your checkout form to DEMOB at ICP**

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#### Demobilization Steps

1. Stop by DMOB and pick up the demobilization checkout form (ICS221).
2. Return any items checked out from Supply and Communications.
3. Complete your Ground Support inspection.
4. Take your vehicle through the Weed Wash.
5. Complete financial closeout at the time scheduled below.

**Do not initiate step 6 until you have your signed OF-288 or OF-286 from Finance**

6. When steps 2 – 5 are complete return to DEMOB at ICP to finalize travel.

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**DEMOB Email:** [2025.mountirish.demob@firenet.gov](mailto:2025.mountirish.demob@firenet.gov)

**Phone:** 208-794-7263

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**07/07/2025**

**TENTATIVE RELEASE**

**MOUNT IRISH US-NV-ELD-040168**

**CREWS**

C-2	0800	(CRW1)	BLACK MOUNTAIN IHC
C-5	0800	(CRW1)	CEDAR CITY IHC
C-6	0800	(CRW1)	BONNEVILLE IHC
C-3	1400	(CR2I)	T2IA - FISHLAKE INTERAGENCY REGULARS
C-4	1400	(CR2I)	T2IA - NORTHERN UTAH REGULARS
C-7	1700	(CRWC)	CRWC - SHOPAI CAMP CREW 2

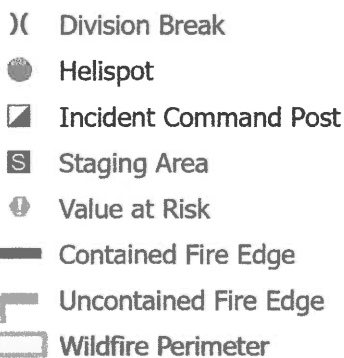
**EQUIPMENT**

E-19	0600	(POT3)	POT3 - A-1 MOBILE SERVICES, LLC -
E-9	0700	(WTS2)	WTS2 - GOMEZ TRANSPORT LLC - 001027
E-10	0700	(WTS2)	WTS2 - JACKSON BRYAN - 445998
E-28	0700	(PUP1)	PUP1 - ROUGH RIDERS CORPORATION -
E-30	0700	(PUP2)	PUP2 - CEDAR CREEK FIRE AND WASTE
E-32	0700	(WTS2)	WTS2 - RED FOX CONSULTING LLC -
E-16	0900	(POT2)	POT2 - INTERMOUNTAIN FIRE SUPPORT -
E-35	1000	(MSFU)	MSFU - BIG SKY MOBILE SHOWERS, LLC -
E-26	1200	(HND1)	HND1 - XTREME WILDLAND
E-27	1200	(STMH)	STMH - SPENCE INDUSTRIAL/ WILDFIRE
E-31	1200	(WEED)	WEED - OUTBACK FIREFIGHTING, INC. -
E-15	1400	(GWT2)	GWT2 - JDB3 LLC - 301576
E-23	1400	(COM3)	COM3 - BLMNV-1
E-36	1400	(LITR)	LITR - EXPEDITORS AG# 140L3725K5014

**OVERHEAD**

O-17	0800	(RADO)	HEASLIP, RYAN A
O-16	0800	(RADO)	ROSSI, SARAH ANNE
O-25	1700	(COML)	BLACK, DALTON
O-14	2000	(EMTF)	FRONTLINE EMS LLC,

## North American 1983 Datum LatLong Grid





## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> Mount Irish		<b>2. Operational Period:</b> Date From: 07/07 Time From: 0600		Date To: 07/07 Time To: 1700			
<b>3. ICP</b>							
Name	Location	Contact Number(s)/Frequency	Paramedics on Site?				
Cardinal Medical Trailer,	(ALS) 1 mile N of ICP	508-963-4903	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Medical Unit	(BLS) ICP	406-334-3926	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
<b>4. Transportation (indicate air or ground):</b>							
Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service				
Lincoln County Ambulance	ICP at night	1-435-406-4060	<input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS				
Intermountain Life Flight	St George, Utah, approx. 45-50 min	1-801-321-3330	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS				
Mercy Air	Las Vegas, NV, approx. 49 min	1-800-444-9223	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS				
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS				
<b>5. Hospitals:</b>							
Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
University Medical Hospital	36°9.6536'N 115°10.0819'W	ER- 1-702-383-8222	40 min	2 h 11 m	<input checked="" type="checkbox"/> Yes Level: 1	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
address	1800 Charles Blvd Las Vegas, NV 89106				<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
Valley Hospital Medical Center	36°9.7684'N 115°10.0855'W	ER- 1-702-388-4506	40 min	2 h, 12 m	<input checked="" type="checkbox"/> Yes Level: 2	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
address	620 Shadow Lane Las Vegas, NV 89106				<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>6. Special Medical Emergency Procedures:</b> Follow Attached 8 line for emergencies. MEDL Rosemary Myers 24 hr call Line 406-334-3926 Cardinal Medical Trailer, Julie Sargent, 24 hr call line, 1-508-963-4903 AED in Medical Unit at ICP							
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.							
<b>7. Prepared by (Medical Unit Leader):</b> Name: <u>Rosemary Myers</u> Signature: <u>Rosemary Myers</u>							
<b>8. Approved by (Safety Officer):</b> Name: <u>Matthew Martin</u> Signature: <u>Matthew Martin</u>							
ICS 206		IAP Page _____		Date/Time: <u>07-06-25 1100</u>			



## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

- CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."
- INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b> Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.	
	<input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious injury or illness. Evacuation may be <b>DELAYED</b> if necessary Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.	
	<input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor injury or illness. <b>Non-Emergency transport</b> Ex: Sprains, strains, minor heat-related illness.	
	<input type="checkbox"/> <b>Purple/Other Non Medical</b> other potential critical incidents Ex: Unaccounted for incident resources, threats to employees, chemical spills, incidents not requiring the use of ICS-206 but requiring IMT response	
Nature of Injury or Illness & Mechanism of Injury		Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)
Evacuation Request		Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location		Descriptive Location & Lat. / Long. (WGS84)
Incident Name		Geographic Name + Medical (Ex: Trout Meadow Medical)
On-Scene Incident Commander		Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)
Patient Care		Name of Care Provider (Ex: EMT Smith)

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication

**6. COMMUNICATIONS:** Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY:** Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.



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