Mount Irish Fire



0600- AM Ops Briefing 0630 - Operational Period Briefing 1400 - Team Meeting 1500 - Tactics Meeting 1600- AA Meeting 1700 - Planning Meeting 1730 – IAP Parts due 2100 – Operational Download

| Information Email: | 2025.MountIrish@firenet.gov |
|--------------------|--------------------------------------|
| Planning Email: | 2025.MountIrish.Plans@firenet.gov |
| Finance Email: | 2025.MountIrish.Finance@firenet.gov |
| Ordering Email: | 2025.MountIrish.Ordering@firenet.gov |

INCIDENT ACTION PLAN

July 5, 2025 Saturday 0600-2200

NV-ELD-040168 PDS3Z5(1532)



Nevada Team 4

INCIDENT DOCUMENTS

(IAP, Maps)



INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | 0600-2200 | |
|---|--|-------------------|-----------------------------------|
| MOUNT IRISH | Date/Time From: | 0000 1100 | Date/Time To: |
| | 07/05/2025 0600 | SAT | 07/05/2025 2200 SAT |
| 3. Objective(s): | • | | |
| Firefighter and public safety is the fi Protect critical communication infrast Protect cultural resources, private re Manage fire with minimal environment | structure on Mount Irish to pre- esidences located near Sprir | ractical extents. | asin and Range National Monument. |
| 4. Operational Period Command Emphasis: | | | |
| Weather getting hotter and drier. Low RH. | | | |
| General Situational Awareness: | ······································ | | |
| Driving: congestion, poor road conditions | , camp congestion, wind, ste | ep terrain | |
| | lo X | | |
| Approved Site Safety Plan(s) Located at: 6. Incident Action Plan (the item | s checked below are included in th | | |
| ▼ ICS 202 □ICS 207 ▼ ICS 203 ▼ ICS 208 ▼ ICS 204 ▼ ICS 220 ▼ ICS 205 ▼ Map/Chart □ ICS 205A ▼ Weather Forecast ▼ ICS 206 ▼ Veather Forecast | | | |
| 7. Prepared by: ROSE HENDERSON | Position/Title: PSC3 | s | ignature: Rose Henderson |
| 8. Approved by Incident Commander: | Name: DANNY GALLAGER | s | ignature: |
| ICS 202 | IAP Page | | ate/Time: 07/04/2025 2000 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name | e: | | 2. Operation | al Period: | 0600-2200 | | |
|---------------------------------------|---------------|--|------------------------------|---------------------------------------|-----------------|------------------------|---------------------------------------|
| MOUNT IRIS | Н | | Date/Tir | me From: | | Date/Time To: | |
| | | | 07/05/2 | 025 0600 | SAT | 07/05/2025 2200 | SAT |
| 3. Incident Com | mander | (s) and Command Sta | aff: | | | | |
| | IC/UC | DANNY GALLAG | HER | | 1 | | |
| | IC/UC | CHARLIE JONES | Б (Т) | | 1 | | |
| SAFETY OF | FICER | MATT MARTIN | | | 1 | | |
| ME | DICAL | ROSEMARY MY | ERS | · · · · · · · · · · · · · · · · · · · | | | |
| INFORM OF | FICER | JENNIFER DIAM SUSAN FORD; C | OND (VIRTU | AL) .EY (T) | | | |
| 4. Agency/Organ | nization | Representative(s): | | |] | | |
| Agency/Organiza | ation | Name | | | | | |
| | BLM | ALICIA STYLES | | | 1 | | |
| 5. Planning Sect | ion: | ۱ <u>ــــــــــــــــــــــــــــــــــــ</u> | | | 1 | | |
| · · · · · · · · · · · · · · · · · · · | | ROSE HENDERS | SON | | | | |
| | | ROBIN DUNN | | | | | |
| RESOURCES | | | | | | | |
| | | MARK HUFF | | | | | |
| DOCUMENT | | | | | | | |
| | UNIT | | | | | | |
| DEMOBILIZATION | | | | | | | |
| GIS SPEC | IALIST | ALLISON BRUNE | R | | | | |
| RESOURCES AD | VISOR | TODD SULLIVAN | | | | | |
| 6. Logistics Sect | ion: | | | | | | |
| | CHIEF | LARRY FRAZIER | | | | | |
| DE | PUTY | NIKKI GREEN | | | | | |
| | | LARRY FALCON | | | | | |
| COMMUNICA | TIONS UNIT | DALTON BLACK | | | | | |
| BASE CAMP MAN | AGER | THOMAS SCOTT | | | | | |
| | | NATHAN LEWIS | | | | | |
| 7. Operations Sec | | A H H A H H A H H A H H H H H H H H H H | | | | | |
| FIELD OPS SEC | CHIEF | CHUCK FOX | | | | | |
| | | DAVE EASTON | | | | | |
| | | | | | | | |
| DIVISION/G | ROUP | | HRIS BARTO | | | | |
| DIVISION/G | ROUP | N S | LADE SANBO | ORN | | | |
| DIVISION/G | ROUP | Z F | RANK GOOD AYLOR CHA | SON | | | |
| 7b. Air Operation | s Bran | | | | | | |
| AIR OPS BR | | ALBERT FARIA | | | | | |
| AIR SUP SUPER | | GRANT GIFFORD |) | | | | |
| HELIBASE MAN | AGER | GARRET HIRES | | | | | |
| 8. Finance/Admin | istratio | on Section: | | | | | |
| (| CHIEF | SUSAN BROWN | and the second second second | | | | |
| | PTRC | LORI COTTEE | | | | | |
| | | ROSE HENDERSON | | Position/Title | ° PSC3 | Signature: | · · · · · · · · · · · · · · · · · · · |
| ICS 203 | iAP Pa | ge | | Date/Time: | 07/04/2025 2000 | signature: Rose Her | nderson |
| | | | | L | | | |

Spot Forecast for Mount Irish Fire...NV IMT3 Team 4 National Weather Service Las Vegas NV 143 PM PDT Fri Jul 4 2025

Forecast is based on forecast start time of 0600 PDT on July 05.

If conditions become unrepresentative...or if you have questions or concerns with this forecast...please contact our office at (702) 263-9750.

Please contact our office if you have questions or concerns with this forecast.

... RED FLAG WARNING IN EFFECT UNTIL 8 PM PDT THIS EVENING...

.DISCUSSION...Afternoon relative humidities today and tonight's recoveries will be the highest of the forecast period, with widespread single-digit min RH and overnight recoveries below 20 percent expected through the weekend and start of the next work week. Expect mostly clear skies and gradually increasing temperatures. Southwest winds surrounding the site will range from 15 to 20 mph; however, winds at the site will be relatively shielded from this direction, so expect generally between 5 and 10 mph winds this afternoon. Wind speeds decrease each day through the weekend.

.SATURDAY.

```
Sky/weather.....Sunny. Haze in the morning.
Max temperature.....79-82.
Min humidity......5-8 percent.
Winds:
    20 ft winds....Southwest winds 5 to 10 mph.
    10000 ft winds....South around 25 mph.
CWR (>= 0.10).....0 percent.
Mixing height......9000 ft AGL.
Transport winds....Southwest 15 to 20 knots.
Ventilation.....Excellent.
```

.SATURDAY NIGHT ...

Sky/weather.....Mostly clear. Min temperature.....59-62. Max humidity......13-16 percent. Winds: 20 ft winds.....West winds 5 to 10 mph. 10000 ft winds....Southwest around 15 mph. CWR (>= 0.10).....0 percent. Mixing height......6100 ft AGL. Transport winds.....West 5 to 10 knots. Ventilation......Excellent.

.SUNDAY...

Sky/weather.....Sunny. Max temperature.....84-87. Min humidity.....4-7 percent. Winds:

Spot Forecast Monitor

20 ft winds......East winds around 5 mph shifting to the

south-southwest in the afternoon.

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10000 ft winds....South around 10 mph.
CWR (>= 0.10).....0 percent.
Mixing height.....12900 ft AGL.
Transport winds....South 10 to 15 knots.
Ventilation.....Excellent.
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.EXTENDED....Days 3 through 5...

.MONDAY...Mostly clear. Lows in the mid 50s to lower 60s. Highs 85 to 88. South-southwest wind 5 to 10 mph. .TUESDAY...Clear. Lows in the lower to mid 60s. Highs 85 to 88. South-southwest wind 5 to 10 mph. .WEDNESDAY...Mostly clear. Lows in the mid 60s. Highs 86 to 90. Southwest winds around 5 mph.

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Forecaster...Soulat
Requested by...Mark Huff, PSC3
Type of request...WILDFIRE
.TAG 2517216.1/VEF
.DELDT 07/04/25
.FormatterVersion 2.0.0
.EMAIL 2025.mountirish.situation@firenet.gov,mark_huff@firenet.gov
```

| 1. Incident Name: | ······· | Control | | lassined intol | 3. | In Basic | | | | |
|--|-----------------------------|------------------------|----------|-----------------|---------|-------------------|---------|----------------|------------------|--|
| MOUNT IRISH | | | | | Bran | ich: | T | Division/Group |): | |
| 2. Operational Period | 0600-2200 |) | | | | | | | | |
| Date/Time From: 07/05/2025 0600 | SAT | Date/Time 07/05/2025 2 | | SAT | | | | | DIV A | |
| 4. | GAT | | | | | | | | | |
| | OPS CHUCK FO | NY | Opera | ations Personn | el | | OPSI | DAVE EASTON | | |
| | | | | | | F LANNING | JUFSIL | DAVE EASTON | | |
| DIVISION/GROUP SUPERV | ISOR CHRIS BAR CHRIS BUR | | | | | · | | | | |
| 5. | | Res | ources | Assigned this i | Period | | <u></u> | | | |
| Strike Team / Ta Resource Des | | LWD | | Leader | | Number Persons | Dror | Off PT./Time | Pick Up PT./Time | |
| C-3 T2IA - FISHLAKE INTER | | | NAT | HAN SPENCE | | 22 | ICP/060 | | ICP/2200 | |
| C-4 T2IA - NORTHERN UTA | HREGULARS | 07/15 | TAY | LOR FORD | · · · · | 21 | ICP/060 | | ICP/2200 | |
| | | | | | | - | | | | |
| E-8 DZR3 - PEARSON BRO | THERS | 07/16 | | PEARSON | | 2 | ICP/060 | 00 | ICP/2200 | |
| CONSTRUCTION | | | | | | | | | | |
| C-1.5 HEQB(T) | | 07/15 | KEV | IN TSO | | 1 | ICP/060 | 0 | ICP/2200 | |
| | | | _ | | | | | | | |
| **0-9.27 SOF | | 07/17 | JIM | STOUT | | - | ICP/060 | 00 | ICP/2200 | |
| O-13 EMTF | | 07/17 | | REW BERTOVI | СН | 1 | ICP/060 | | ICP/2200 | |
| *E-12 AMB1 - LINCOLN CO | FPD MED 69 | 07/14 | | OB LESTER | | 2 | ICP/060 | | ICP/2200 | |
| | | | | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | | | | |
| Continue working to secure fire edge, working from Div A/Z Break to Div A/N Break. | | | | | | | | | | |
| | | | | | | | | | | |
| Continue gridding into green where appropriate. 7. Special Instructions: | | | | | | | | | | |
| Upload completed and | proposed doze | er line in field r | maps. I | Upload comp | leted h | andline in | field n | naps. | | |
| *AMB 1 is Staged at the **SOF3 Stout is a share | | | isione | | | | | | | |
| | | | 1310113. | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 8. | | Divisio | on/Grou | p Communicati | on Sum | mary | | | | |
| Function | Channel | RX Frequent | cy N/W | RX Tone/ | NAC | TX Frequen | cy N/W | TX Tone/NAC | Mode | |
| TACTICAL | 1 | 166.725 | 0 | 107.2 | | 166.72 | 50 | 107.2 | A | |
| COMMAND | 7 | 170.500 | 0 | 107.2 | | 166.27 | 50 | 107.2 | А | |
| COMMAND | 10 | 169.775 | 0 | 123.0 | | 162.16 | 25 | 123.0 | A | |
| AIR TO GROUND | 13 | 168.400 | 0 | 0.0 | | 168.40 | 00 | 0.0 | A | |
| AIR TO GROUND | 14 | 169.287 | | 0.0 | | 169.28 | 75 | 0.0 | А | |
| 9. Prepared By (Resource U | | | | (Planning Sec | | ief) | D | ate | Time | |
| ROSE HENDERSON RODE | Nender | LOW RC | BIN DU | NN CU | \geq | | 07 | 7/04/2025 | 2000 | |

| 1. Incident Name: | | | | | | | 3. | | | | | - |
|---|----------|---------------------------------------|-------------------------|---------|------------------|-----------|--------|---------------|----------|----------------|------------------|---|
| MOUNT IRISH | | | | | | | Bra | nch: | | Division/Group | D : | |
| 2. Operational Period: | | 0600-2200 | | | | | | | | | | |
| Date/Time From: 07/05/2025 0600 | SAT | | Date/Time 07/05/2025 | | S | AT | | | | | DIV N | |
| 4, | | | | Op | erations I | Personn | el | | | | | |
| FIELD | OPS | CHUCK FOX | | | | | | PLANNIN | GOPS | DAVE EASTON | | |
| | | | | | | | | | | | | |
| DIVISION/GROUP SUPERV | | SLADE SANI CURTIS BAK | | | | | | | | | | |
| 5. | 1 | | Re | source | es Assign | ed this I | Period | | 1 | | | |
| Strike Team / Ta | | | | | | | | Number | | | | |
| Resource Des C-5 CEDAR CITY IHC | signator | | 07/16 | | OHN HUN | Leader | | Persons 23 | ICP/06 | o Off PT./Time | Pick Up PT./Time | |
| C-6 BONNEVILLE IHC | | | 07/16 | | | | | | | | | |
| | | | 0//10 | | | | | 18 | ICP/06 | 00 | ICP/2200 | |
| O-4 SMOD - ARC DOME | | | 07/4/ | | | WOOD | | | 100/00 | | 107/2022 | |
| 0-4 SMOD - ARC DOME | | | 07/13 | | RIAN HAR | | | 9 | ICP/06 | 00 | ICP/2200 | |
| | 205 | | 07/0 | _ | | | | | | | | |
| *E-4 NV-ECC ELY TASK FOR | | | 07/05 | | ASSO/PAI | | | 2 | ICP/06 | | ICP/2200 | |
| *E-4.4 ENG3 - NVSND E534 | | | 07/05 | | OBERT S | _ | | 4 | ICP/06 | | ICP/2200 | |
| *E-4.5 ENG4 - LINCOLN CC | FPD E | 3R52 | 07/05 | | YAN RIPP | | | 2 | ICP/06 | | ICP/2200 | |
| *E-4.3 ENG5 - PATROL 21 | | | 07/05 | | ARREN M | | | 8 | ICP/06 | | ICP/2200 | |
| *E-4.6 ENG5 - BUSCHER E | | S, INC | 07/05 | | DE MEYER | | | 3 | ICP/06 | | ICP/2200 | |
| *E-4.7 WTT2 - FIVE J TEND | | | 07/05 | i KE | EELY JAC | KSON | | 2 | ICP/06 | 00 | ICP/2200 | |
| | | | 07/05 | 5 TI | TIM PAULEY | | | 2 | ICP/06 | 00 | ICP/2200 | |
| *E-4.9 HEQB | | | 07/05 | TF | TRISTAN JAMIESON | | | 1 | ICP/06 | 00 | ICP/2200 | |
| | | | | | | | | | | | | |
| A-1.6 HEQB | | | 07/15 | M | MICHAEL ODELL | | | 1 | ICP/06 | 00 | ICP/2200 | |
| A-1.8 HEQB(T) | | | 07/15 | i Ci | CHRIS RUETH | | | 1 | ICP/06 | 00 | ICP/2200 | |
| | | | | | | | | | | | | _ |
| **O-9.27 SOF3 | | | 07/17 | JI | JIM STOUT | | | 1 | ICP/0600 | | ICP/2200 | |
| O-14 EMTF FRONTLINE EM | IS LLC | · · · · · · · · · · · · · · · · · · · | 07/16 | NI | NICK JACOBETZ | | | 1 | ICP/0600 | | ICP/2200 | |
| | | | - I | | | | | | L | | | |
| 8. | | | Divis | ion/Gr | oup Com | municati | on Sur | nmary | | | | |
| Function | (| Channel | RX Frequer | ncy N/V | V F | X Tone/ | NAC | TX Frequer | ncy N/W | TX Tone/NAC | Mode | |
| TACTICAL | | 2 | 166.77 | 50 | | 107.2 | | 166.77 | 50 | 107.2 | A | |
| COMMAND | | 7 | 170.50 | | | 107.2 | | 166.27 | 50 | 107.2 | A | |
| COMMAND | | 10 | 169.77 | | | 123.0 | | 162.16 | | 123.0 | A | |
| AIR TO GROUND | | 13 | 168.40 | | | 0.0 | | 168.40 | | 0.0 | A | |
| AIR TO GROUND 9. Prepared By (Resource U | nit Loc | | 169.28 | | By (Bier | 0.0 | tion O | 169.28 | | 0.0 | A | _ |
| ROSE HENDERSON | | n der 101 | | | By (Plani | | uon Cl | met) | | ate | Time | |
| RUSE HENDERSON' 10 4 | 1-1-1 | Concerner 1 | | OBIN | | CIA | | > | 0 | 7/04/2025 | 2000 | |

| 1. Incident Name: | | | | | 3. | | | | | |
|-------------------------------|------------------|----------------------|----------|-----------|----------|------------|--------|----------------|------------------|--|
| MOUNT IRISH | | | | | Bran | ch: | | Division/Group |): | |
| 2. Operational Period: | 0600-2200 | | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | | | | DIV N | |
| 07/05/2025 0600 5 | AT | 07/05/2025 2200 | S | AT | | | | | | |
| 4. | | Opera | ations I | Personn | el | | | | | |
| FIELD O | PS CHUCK FOX | | | | | PLANNING | OPS | DAVE EASTON | | |
| DIVISION/GROUP SUPERVIS | | BORN | | | | | | | ····· | |
| | CURTIS BAK | | | | | | | | | |
| 5. | | Resources | Assign | ed this I | Period | | 1 | | | |
| Strike Team / Task | | | | | | Number | _ | | | |
| Resource Desig | nator | LWD | | Leader | | Persons | Dro | p Off PT./Time | Pick Up PT./Time | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Control Operations/Work A | - | | | | | | | | | |
| Continue working to secu | ire fire edge, v | vorking from Div N/ | A Brea | ak to D | iv N/Z E | Break. | | | | |
| Continue working the edg | ge and getting | depth. | | | | | | | | |
| | | | | | | | | | | |
| Upload completed and pr | roposed dozer | line in field maps. | Uploa | d comp | leted h | andline in | field | maps. | | |
| *IA Resource | | | | | | | | | | |
| Tac 6 will be used for IA. | Refer to Com | munications Plan. | | | | | | | | |
| **SOF3 Stout is a shared | resourced be | tween all divisions. | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| | ··· | | | | | | | | | |
| 8. | | Division/Group | p Com | nunicati | ion Sumr | mary | | | | |
| Function | Channel | RX Frequency N/W | F | X Tone/ | NAC | TX Frequen | cy N/W | TX Tone/NAC | Mode | |
| TACTICAL | 2 | 166.7750 | | 107.2 | · | 166.775 | 50 | 107.2 | A | |
| COMMAND | 7 | 170.5000 | | 107.2 | | 166.275 | 50 | 107.2 | A | |
| COMMAND | 10 | 169.7750 | | 123.0 | · | 162.162 | | 123.0 | A | |
| AIR TO GROUND | 13 | 168.4000 | | 0.0 | | 168.400 | | 0.0 | A | |
| AIR TO GROUND | 14 | 169.2875 | | 0.0 | | 169.287 | | 0.0 | A | |
| 9. Prepared By (Resource Unit | Leader) | Approved By | / (Plani | ning Sec | tion Chi | ef) | | late | Time | |
| ROSE HENDERSON RODE | renderson | C ROBIN DU | NN 2 | 4 | 2 | | 0 | 7/04/2025 | 2000 | |

| 1. Incident Name: | | | | | | 3. | | | | | |
|--|-----------|--------|---------------------------------|--------------|----------|----------|-------------------|---------|----------------|-------|----------------|
| MOUNT IRISH | | | | | | Brar | ich: | | Division/Grou | p: | |
| 2. Operational Period: | 0600-2 | 200 | | | | | | | | | |
| Date/Time From: 07/05/2025 0600 S/ | AT. | | Date/Time To: 07/05/2025 220 | | AT | | | | | DIV Z | |
| 4. | | L | | Operations | Personn | el | | | | | |
| FIELD OF | S CHUCK | FOX | | | <u> </u> | | PLANNING | OPS | DAVID EASTON | | |
| DIVISION/GROUP SUPERVISO | OL FDANK | 0000 | | | | | | | | | |
| | | | IBERS (T) | | | | | | | | |
| 5. | | | Resou | Irces Assign | ned this | Period | | | | | |
| Strike Team / Task Resource Desigr | | | LWD | | Leader | | Number Persons | Dro | o Off PT./Time | Pie | ck Up PT./Time |
| C-2 BLACK MOUNTAIN IHC | | | 07/15 | MATT GILL | - | | 25 | ICP/06 | 00 | ICP/2 | 200 |
| | | | | | | | | | | | ····· |
| A-4 BRIDGEPORT HELITAK | | | | | | | 3 | ICP/06 | 00 | ICP/2 | 200 |
| A-13 ELKO HELITACK | | | | | <u> </u> | | 3 | ICP/06 | 00 | ICP/2 | 200 |
| | | | | | | | | | | | |
| **O-9.27 SOF3 | | | 07/17 | JIM STOU | т | | 1 | 1CP/06 | 00 | ICP/2 | 200 |
| O-12 EMPF | | | 07/17 | RUSSEL C | OLEY | • • • | 1 | ICP/06 | 00 | ICP/2 | 200 |
| 6. Control Operations/Work As | signments | : | | I | | | | L | | | |
| Continue working to secure fire edge, working from Div Z/N Break to Div Z/A Break. Steep rock out croppings limit access. Look for opportunities to increase depth where safe. <u>Continue working edge of fireline.</u> <u>Special Instructions:</u> | | | | | | | | | | | |
| Continue working edge of fireline. Special Instructions: Upload completed and proposed dozer line in field maps. Upload completed handline in field maps. *AMB 1 is Staged at the Div A/Z Break. | | | | | | | | | | | |
| **SOF3 Stout is a shared | | | reen all divis | ions. | | | | | | | |
| 8. | | | Division | Group Com | municat | ion Sun | mary | | | | |
| Function | Channe | 1 | RX Frequency | | RX Tone | | TX Frequer | ncy N/W | TX Tone/NA | | Mode |
| TACTICAL | 3 | | 168.2500 | | 107.2 | | 168.25 | | 107.2 | | A |
| COMMAND | 7 | | 170.5000 | | 107.2 | 2 | 166.27 | 50 | 107.2 | | A |
| COMMAND | 10 | | 169.7750 | | 123.0 |) | 162.16 | 25 | 123.0 | | A |
| AIR TO GROUND | 13 | | 168.4000 | | 0.0 | | 168.40 | 00 | 0.0 | | A |
| AIR TO GROUND | 14 | | 169.2875 | | 0.0 | | 169.28 | 75 | 0.0 | | A |
| 9. Prepared By (Resource Unit | | | | ved By (Plan | ning Se | ction Ch | nief) | 2 |)ate | Π | me |
| ROSE HENDERSON HODE + | lend | 21.400 | | | 1 | > | f 1 (1978) | 0 | 7/04/2025 | 200 | 0 |

| AIR (| AIR OPERATIONS SUMMARY | ARY ICS-220 | 220 | | | 1L | Time Prepared 1800 | ared | | Dat | Date Prepared 07/04/25 | | | Prepared By Grant Gifford |
|--------------------------|---|------------------------------|------------------|---------------|---------|-----------------------------|-----------------------|----------------------------|-----------|---|---------------------------|--------------|---------------|------------------------------|
| Inci | Incident Name | Sunrise | ┝ | Sunset F | Pumokin | Alamo | anding | Alamo Landing Field (192) | 2 | Oneration | 7 | - Date | | HOLIDS OF OPEDATION |
| | Mt Irish | 0526 | ╋ | ╋ | 2024 | | 18 10.22 N | 84 | ĩ | | 1191 F 51104 - L | ימוב | | 2020 Alone Helihood |
| General Remarks Sa | General Remarks. Safety Notes Hazards Alr Onerations Special Equinment etc | rations Sher | ial Equi | mont atc | 1774 | - | W 115 12 10 1 | 5 | | TCD | TED Information | Ţ | 0000 | |
| | | | | לווובוווי פור | t | | | 707 | | | | | medivac | мециас ненсориег илоглацол |
| * | All GPS is to be collected in DD° MM.MM | WW WW . OG | : | : | | tfr.faa. | gov/tfr: | tfr.faa.gov/tfr2/list.html | Ē | Fire Name | E | | Reque | Request medivac aircraft |
| ""Be cognizant of all ov | be cognizant of all overhead and environmental hazards while working with Aircra ***Clear drop area/line hefore initiating drop sequence | azards while na dron segu | working ence | with Aircr | aft. | | | | | Altitude: | - | Exp. 07/12 | throug | through ATGS or Helibase |
| ****Note re | ****Note retardent avoidance areas notated on AirOps map. | ated on AirO | os map. | | | Cond | | Sand all costs to: | | Frequency: | 124.775 | | | |
| | | | | | | alamohelibase2025@qmail.com | se202 | 15@ams | | HOURS: 0600-2100 NOTES: NOTES: NOTAM 07/019- Alamo annon closed | 0600-2100 | nron closed | (H8C-H | H-38HX Short-Haul @ Alamo |
| II BE AWARE OF THUNDER | ORM DEVELOPMENT, HIGH | WDS & DETERN | ORATING | CONDITION | S 11 | | 10100 | | | to public. (Exp. 07/07/25) | 07/25) | | | Helibase |
| Incident Frequencies | | Tone TX | ~ | Tone C | Order # | Position | A# | ŧ0 | Z | Name | | Phone | EQU | EQUIPMENT/SUPPLIES |
| | FM-Air to Ground | ind | | | | AOBD | F | 0-9.10 | Albe | Albert Farla | 907-41 | 907-419-5415 | E-32 V | Water Tender |
| A/C Deimon. | 100 001 | 100 001 | | | | ASGS | | A-4.4 | Gran | Grant Gifford | 775-68 | 775-685-6749 | П | Dumpster |
| | 0/97'R01 | 7'R01 | C/2 | | A-23 | HEBM | | A-4.5 | Garn | Garrett Hires | 760-31 | 760-310-7791 | а v | Porta-Potties |
| A/G Secondary | 168.4000 | 168.4000 | 000 | | A-22 | ATGS | | | lan M | lan McQueary | 925-21 | 925-212-1043 | | |
| Deck | 163.1000 | 163.1000 | 000 | | | EN UAO | T | ╉ | Alec G | Alec Goiclechea | 775-93 | 775-934-7410 | | |
| | | | | | | | | | | | | | | |
| Air Guard | 460 6760 | 400.0360 | _ | 0.011 | | | | - | | | | | | |
| | 0620.001 | 100.1 | | £.011 | | | | | | | | | | |
| VMED28 (NEVCORD 1) | 155.3400 | 155.3400 | \square | 156.7 | | | | | | | | | | |
| | AM-Air to Air | | | | | | | | | | | | | |
| A/A TFR | 124.7750 | | | | A-20 | | | | | | | | | |
| AlA Botor | 424 7060 | | + | | | | | | | | | | 9i | Dispatch information |
| ION WAY | 134./200 | | | | A-21 | | + | | | | _ | | | |
| | | | + | | | | | | | | | | Aircraft Desk | Desk 775-289-1925 |
| | | | | ŀ | t | | ┢ | | | | | | ž | |
| | HELICOPTERS | S | ł | | T | | | | | | - | | | |
| FAA# A# T | TYPE Make/Model Heli | ŝ | Stop | Remark | ņ | FAA# | A# | - | TYPE | Make/Model | Helibase | Avai | Stop | Remarks |
| 4 | Bell 407 HP | Alamo 0830 | 2030 | 0830 2030 | | | T | | | | | | | |
| 13 | Astar | | 2030 S1 | rep, IA | | | | | | | | | | |
| 8HX 26 Ty | Type 3 Astar Ala | Alamo 0830 | 2030 SI | ort-Haul | | | + | + | | | | | | |
| 3KT 2 Tv | Tvbe 1 Blackhawk Ala | Alamo 0830 | 0830 2030 Bucket | cket | | | + | +- | | | | | | |
| 27 | Kmax | 1- | 0830 2030 Bucket | cket | | | 1 | | | FIXED WING | WING | | 1 | |
| | | | | | | FAA# | ## | F | Call Sign | Make/Model | Base | Avail | Stop | Remarks |
| | | | | | | N-690TG | | | | Aero Commander Cedar City | r Cedar City | 0060 | 2000 | |
| | | | | | | | | | | | | | | |
| Call Sign T | Type Make/Model Ba | Base Avail Stop | Stop | Remarks | s | | | | | | | | | |
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Short-haul Operations



How long does a Short-haul take?

At most, the helicopter is two hours away; At best, its two minutes. Response time is subject to aircraft location at the time of the call – so, call early, call often.

We can't rely on aviation, especially if it's too windy or smoky.

Helicopter crews and pilots are professionals and can best determine if a mission is possible. Let them do their job to help you. And just like fighting fire, aviation and ground resources can be used simultaneously. The same should apply to a medical situation. Use any tools available to accomplish the mission – Short-haul is an option, not a committeet.

What size is a short-haul site? Do I need to cut a short-haul site? What if the trees are too tall?

No. A Short-haul insertion team includes two people and one or two bags, making the minimum canopy opening very flexible. A 20' x 10' canopy opening is good guide, or the size the compact car ("a VW Bug"). Short-haul lines are 100 to 350 feet long, making most wildfire terrain Short-haul appropriate. Every scene is different, so the most important thing to remember. **It never hurts to ask**, but it could hurt to not ask. Short-haul can launch and assess the situation.

How do I know when I need Short-haul? We have REMs, why do we need Short-haul? How do I choose?

Don't choose, ask for both. REMS teams and Short-haul extraction can work really well together. Both teams have specialty training and tools that allow them to access difficult terrain. Consider that extraction is not only for the 'red medical'. Consider if you're in red terrain. Or a red situation. **SH can also assist in ways other than extraction** we can deliver EMTs, we can deliver equipment, we can provide aerial reconnaissance and coordination.

What are your medical qualifications? How can I transfer to a lower level provider?

Every Short-haul rescuer team will have at least 1 EMT with First Aid and CPR skills. Every load is required to carry oxygen, an AED, and a trauma kit to address life threatening injuries - but some of **our best medicine is Jet-A**. We are operating as agency transport, not transferring care providers - we work with cooperators to get the best outcome and get the patient to definitive care.

| | | | INCIDE | INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic | DMMUNIC Jnclassified In | ATIONS nformation/ | PLAN (IC | :S 205) | | |
|-----------------------------|----------|---------------|---|--|--|-----------------------|------------------------------------|-----------------|---------------------|--------------------------------------|
| 1. Incident Name: | ame: | | 2. Da | 2. Date/Time Prepared: | | 3. Ope | 3. Operational Period: | 0600-2200 | | |
| MOUNT IRISH | RISH | | Date: Time: | :: 07/04/2025 :: 1500 | | | Date/Time From: 07/05/2025 0600 | SAT | | Date/Time To: 07/05/2025 2200 SAT |
| 4. Basic Radio Channei Use: | tio Char | nneí Use: | | | | - | | | - | |
| Zone Group | 5≇ | Function | Channel Name/Trunked Radio Svstem Talkoroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | - | TACTICAL | TAC 1 | DIV A | 166.7250 | 107.2 | 166.7250 | 107.2 | A | |
| | 7 | TACTICAL | TAC 2 | Div N | 166.7750 | 107.2 | 166.7750 | 107.2 | A | |
| | ю | TACTICAL | TAC 3 | DIV Z | 168.2500 | 107.2 | 168.2500 | 107.2 | A | |
| | 4 | TACTICAL | TAC 4 | UNASSIGNED | 168.6000 | 107.2 | 168.6000 | 107.2 | A | |
| | Ω | TACTICAL | TAC 5 | UNASSIGNED | 168.2000 | 107.2 | 168.2000 | 107.2 | × | |
| | ø | TACTICAL | TAC 6 | A | 168.0500 | 107.2 | 168.0500 | 107.2 | A | |
| | 2 | COMMAND | CMD 7 | ALL DIV | 170.5000 | 107.2 | 166.2750 | 107.2 | A | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 10 | COMMAND | N IRISH | LOCAL REPEATER | 169.7750 | 123.0 | 162.1625 | 123.0 | ۲ | |
| | 1 | COMMAND | S IRISH | LOCAL REPEATER | 170.0250 | 123.0 | 166.3750 | 131.8 | ۲ | |
| | | | | | | | | | | |
| | 13 | AIR TO GROUND | A/G PRI | AIR TO GROUND | 168.4000 | 0.0 | 168.4000 | 0.0 | ۲ | |
| | 14 | AIR TO GROUND | A/G SEC | AIR TO GROUND | 169.2875 | 0.0 | 169.2875 | 0.0 | ۲ | |
| | 15 | TACTICAL | VMED28 | MEDEVAC | 155.3400 | | 155.3400 | 156.7 | | NON-AGENCY MEDICAL |
| | 16 | AIR GUARD | AIRGUARD | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | A | |
| 5. Special Instructions: | structio | ins: | | | | | | | | |
| 6. Prepared By | P A | (Communicat | (Communications Unit Leader) | Name: DALTON BLA | ON BLACK, COML | | ð | Signature: | | |
| ICS 205 | | | | IAP Page | | | ă | Date/Time: 0010 | 0010412025 1500 | |
| | | | | Controllec | Controlled Unclassified Information//Basic | formation//Bas | 9 | | | |

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Page 1 of 1

HEALTH AND SAFETY MESSAGE

We are ALL accountable for SAFE behaviors

 INCIDENT: Mount Irish
 DATE: July 5th 2025 TIME: Dayshift 0600 - 2200

 Maior Hororda and Dislow 1) Dision 2) Estimated and the second second bis of the second second bis of the second secon

Major Hazards and Risks: 1) Driving, 2) Fatigue, 3) Unfamiliar country, 4) Unexpected occurrences

Fire Order of the Day - Maintain control of your forces at all times

Narrative:

Driving: Driving remains to be one of our highest priority hazards of concern. Take your time, drive slowly, clean your windshield, know your travel route and just get there safely.

Fatigue: The season is still young but the hours are long. Manage your fatigue and prioritize quality rest. Prepare for the day to day and the long haul season.

Unfamiliar country: As priorities on the fire change you might be assigned to new and unfamiliar Divisions. Make sure you are fully briefed and ground truth your area. Make sure all of your questions are answered.

Unexpected occurrences: Plan for the unexpected. Think through situations that could occur and what you would do, share your plan.

Reminder Know where your assigned medical personnel are located.



AVIATION WATCH OUT SITUATIONS

- Is this flight necessary?
- Who is in charge?
- Are all hazards identified and have you make them know?
- Should you stop the flight due to change in conditions?
- Is there a better way to do it?
- Are you driven by an overwhelming sense of urgency?
- Can you justify your actions?
- Are there other aircraft in the area?
- Do you have an escape route?
- Are any rules being broken?
- Are communications getting tense?
- Are you deviating from the assigned operation or flight?

Incident Services in ICP/Base Camp

Communications: Hours 05:00-22:00 Located at ICP

• Cloning 05:00-22:00 Located at ICP

ORDERING/LOGS

LINE ORDERS NEED TO BE 72 HOURS IN ADVANCE PLEASE SUBMIT TO SUPPLY.

*Chain Saw orders need to be signed by DIVS and submitted to Ordering with a 213 and a Great Basin Saw order Form

GROUND SUPPORT / LOGS: 0600-2200 Located at ICP

- Inspections: (ICP) 0600-2100 Located at North End of Camp (Mechanic)
- Fuel Truck 0500-2130 Located at North End of ICP
- Mechanic 0500-2130 Located at North End of ICP
- Weed Wash 0700-2000 Located on 375, 2 miles east of Silver Tank Rd

| Kitchen Hours: | 0600-0900 Breakfast |
|------------------------|--|
| | 1730-2130 Dinner |
| Refeer Trailer: | 0600 - 2130 For Lunches, Ice, Water and Gatorade |
| Showers: | 0500-1200 / 1400 - 2200 |

Camp Quiet Hours 2200-0600



Bob has some helpful links on how to electronically submit Crew Time Reports and Shift Tickets as PDF.



Best File Naming Convention Contractor: ST_RO_2025MMDD Federal: CTR_RO_2025MMDD

Demobilization

Air Travelers – please call or stop into DEMOB 72-hours prior to your last working day to make flight arrangements.

IMPORTANT:

Do not leave the incident without returning your checkout form to DEMOB at ICP

Demobilization Steps

- 1. Stop by DMOB and pick up the demobilization checkout form (ICS221).
- 2. Return any items checked out from Supply and Communications.
- 3. Complete your Ground Support inspection.
- 4. Take your vehicle through the Weed Wash.
- 5. Complete financial closeout at the time scheduled below.

Do not initiate step 6 until you have your signed OF-288 or OF-286 from Finance

6. When steps 2 – 5 are complete return to DEMOB at ICP to finalize travel.

| DEMOB Email: 2025.r | nountirish.demob@firenet.gov | Phone: 208-794-7263 |
|---------------------|------------------------------|---------------------|
| | Sunday, July 6, 2025 | |
| E-4 | Ely Task Force | 0700 |
| E-4.1 | Sean Basso | |
| E-4.2 | Buck Palmer | |
| E-4.3 | ENG5 – Patrol 21 | |
| E-4.4 | ENG3 – NVSND E5344 | |
| E-4.5 | ENG4 – Lincoln Co FPD BR52 | |
| E-4.6 | ENG5 – Buscher Engines, Inc | |
| E-4.7 | WTT2 Five J Tender | |
| E-4.8 | DZR – Dirt Works Unlimited | |
| E-4.9 | HEQB – Tristan Jamieson | |



MEDICAL PLAN (ICS 206)

| 1. Incident Nam Mount Irish | e: | | 2. Operational | Period: | Date From: Time From: | | Date To: 0 Fime To: 2 | 07/05 200 | | |
|---|---|---|-----------------------|-----------------|---------------------------------------|------------------------|--------------------------|--------------|--|--|
| 3. ICP | | | • | | | | | | | |
| | | | | | | ontact | | medics | | |
| Name | · · · · · · · · · · · · · · · · · · · | | Location | | · · · · · · · · · · · · · · · · · · · | s)/Frequency | | Site? | | |
| Cardinal Medica | i raller, | (ALS) 1 mile N | OTICP | | 508-963-49 | | Ye | | | |
| Medical Unit | | (BLS) ICP | | | 406-334-39 | 26 | | s 🗙 No | | |
| | | | | | · · · | | Ye | | | |
| | | | | | | | Ye | | | |
| | | | | | | | Ye | | | |
| | | | | | | | Ye | s 🔄 No | | |
| 4. Transportatio | n (indicat | te air or ground): | | | | | | | | |
| Ambulance S | ervice | | Location | | | ontact s)/Frequency | Levelo | f Service | | |
| Lincoln County A | mbulance | ICP at night | | | 1-435-406-4 | | ALS | BLS | | |
| | | | | | | | | | | |
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| 5. Hospitals: | | | | | L | | | | | |
| | | Address, | Contact | Tra | vel Time | | | | | |
| | | de & Longitude | Number(s)/ | A.1 | 0 | Trauma | Burn | | | |
| Hospital Name University | 36°9.653 | if Helipad | Frequency ER- | Air | Ground | Center | Center | Helipad | | |
| Medical Hospital | 115°10.(| | 1-702-383-8222 | 40 mir | hrs 11 m | Yes Level: 1 | Yes | Yes No | | |
| address | | arles Blvd as, NV 89106 | | | | Yes Level: | Yes | ☐Yes ☐No | | |
| Valley Hospital Medical Center | 36°9.768 115°10.0 | | ER- 1-702-388-4506 | 40 mir | n 2 hrs, 12 | XYes Level: 2 | Yes No | XYes No | | |
| address | 620 Sha Las Veo | dow Lane as, NV 89106 | | | | Yes Level: | Yes | Yes | | |
| | | | | | | | | <u>□</u> No | | |
| | | | | | | Yes Level: | Yes No | Yes | | |
| | | Jency Procedures: | | | | | | | | |
| MEDL Rosemary Green Medicals g AED in Medical L | Follow Attached 8 line for emergencies. MEDL Rosemary Myers 24 hr call Line 406-334-3926 Green Medicals go through Mount Irish Comms, Yellow and Reds go through Ely Dispatch AED in Medical Unit. | | | | | | | | | |
| | | ssets are utilized fo | | | | | | | | |
| 8. Approved by | | Init Leader): Name fficer): Name: Ma | tthew Martin | | Signa Signatur | | osemary M. Martin | yers | | |
| ICS 206 | | | Date/Time: 07 | ′-04-2 5 | | | | | | |
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| | Mec | lical Incident Repo | rt | | | |
|--|---|---|---|--|--|--|
| FOR A NON-EMERGENCY | | UGH CHAIN OF CO ONNEL AS NECESS | | EPORT AND TRANSPORT INJURED | | |
| | CY: IDENTIFY ON-SCENI MERGENCY" TO INITIAT | | | ME AND POSITION AND ANNOUNCE | | |
| | llowingitemstocomm | the second se | | | | |
| 1. CONTACT COMMUNICATIONS / DIS Stand-by for Emergency Traffic." | SPATCH (Verify correct frequenc | y prior to starting report) |) Ex: "Communicati | ions, Div. Alpha. | | |
| 2. INCIDENT STATUS: Provide incident Ex: "Communications, I have a Red priv Meadow Medical, IC is TFLD Jones. EM | ority patient, unconscious, struck b | y a falling tree. Requestin | cture. g air ambulance to | Forest Road 1 at (Lat./Long.) This will be the Trout | | |
| Severity of Emergency / Transport Priority | | | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | |
| Evacuation Request | | | | | | |
| Patient Location | | | | Descriptive Location & Lat. / Long. (WGS84) | | |
| Incident Name | | | Geographic Name + Medic (Ex: Trout Meadow Medica | | | |
| On-Scene Incident Commander | | | | Name of on-scene IC of Incident within a Incident (Ex: TFLD Jones) | | |
| Patient Care | | | | Name of Care Provider (Ex: EMT Smith) | | |
| 3. INITIAL PATIENT ASSESSMENT: Con | nplete this section for each patient as | applicable (start with the mo | ost severe patient) | | | |
| Patient Assessment: See IRPG PA | AGE 106 | | | | | |
| Treatment: | · · · · · · · · · · · · · · · · · · · | | | | | |
| 4. EVACUATION PLAN: | | | | | | |
| Evacuation Location (<i>if different</i>): (D | escriptive Location (drop point | , intersection, etc.) or L | .at. / Long.) Pati | ent's ETA to Evacuation Location: | | |
| Helispot / Extraction Site Size and H | azards: | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPN | | | | | | |
| Example: Paramedic/EMT, crews, immo | bilization devices, AED, oxygen, tra | auma bag, IV/fluid(s), splin | its, rope rescue, wh | eeled litter, HAZMAT, extrication | | |
| 6. COMMUNICATIONS: Identify State A | ir/Ground EMS Frequencies and | | plicable | | | |
| Function Channel Name/Numb | er Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | |
| COMMAND AIR-TO-GRND | | | | | | |
| TACTICAL | | | | | | |
| | | | L | | | |
| 7. CON HINGENCY: <u>Considerations:</u> If j | primary options fall, what action: | s can be implemented in | conjunction with | primary evacuation method? Be thinking ahead | | |
| 8. ADDITIONAL INFORMATION: Update: | s/Changes, etc. | | | ···· | | |
| REMEMBER: Confirm ETAs of read Decisively. | sources ordered. Act accord | ding to your level of t | raining. Be Aler | t. Keep Calm. Think Clearly. Act | | |

| 1. Incident Name | | 2. Operational Period (Date / Time) | | | UNIT LOG | |
|------------------------------|---------------------------------------|--|----------------|-----------------|---------------------------------------|--|
| | | rom: | To: | | ICS 214-OS | |
| 3. Unit Name / Designators | | 4. Unit Leader (Name and ICS Position) | | d ICS Position) | | |
| 5. Personnel Assigned | | | I | | | |
| NAME | E | ICS POSITION | | HOME BASE | | |
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| 6. Activity Log (Continue on | Reverse) | | | | | |
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| 7. Prepared by: Date / Time | | | | | | |
| UNIT LOG | | June | 2000 | | ICS 214-OS | |

Electronic version: NOAA 1.0 June 1, 2000

| 1. Incident Name | 2. Operational Period (Date / Time) | | | | | | |
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| | From: To: | UNIT LOG (CONT.) ICS 214-OS | | | | | |
| 6. Activity Log (Continuation Sheet) | | | | | | | |
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