

# Mount Irish Fire

NOTES:

## INCIDENT ACTION PLAN

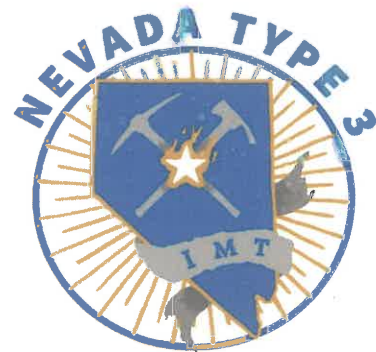
July 6, 2025

Sunday

0600-2200

**NV-ELD-040168**

**PDS3Z5(1532)**



**Nevada Team 4**

## INCIDENT DOCUMENTS

(IAP, Maps)



0600- AM Ops Briefing  
0630 - Operational Period Briefing  
1400 - Team Meeting  
1500 - Tactics Meeting  
1600 - AA Meeting  
1700 -Planning Meeting  
1730 – IAP Parts due  
2100 – Operational Download

|                    |                                                                                                |
|--------------------|------------------------------------------------------------------------------------------------|
| Information Email: | <a href="mailto:2025.MountIrish@firenet.gov">2025.MountIrish@firenet.gov</a>                   |
| Planning Email:    | <a href="mailto:2025.MountIrish.Plans@firenet.gov">2025.MountIrish.Plans@firenet.gov</a>       |
| Finance Email:     | <a href="mailto:2025.MountIrish.Finance@firenet.gov">2025.MountIrish.Finance@firenet.gov</a>   |
| Ordering Email:    | <a href="mailto:2025.MountIrish.Ordering@firenet.gov">2025.MountIrish.Ordering@firenet.gov</a> |

## INCIDENT OBJECTIVES (ICS 202)

|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                        | <b>2. Operational Period:</b> 0600-2200                                                                                                                                         |                                                                                                         |
| MOUNT IRISH                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                        | Date/Time From:<br>07/06/2025 0600      SUN                                                                                                                                     | Date/Time To:<br>07/06/2025 2200      SUN                                                               |
| <b>3. Objective(s):</b><br><br>1. Firefighter and public safety is the first priority in every fire management activity.<br>2. Protect critical communication infrastructure on Mount Irish to practical extents.<br>3. Protect cultural resources, private residences located near Springer Spring, and Basin and Range National Monument.<br>4. Manage fire with minimal environmental damage as possible. |                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                         |
| <b>4. Operational Period Command Emphasis:</b><br><br>Weather getting hotter and drier.<br>Low RH.                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                         |
| <b>General Situational Awareness:</b><br><br>Driving: congestion, poor road conditions, camp congestion, wind, steep terrain                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                         |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                         |
| <b>Approved Site Safety Plan(s) Located at:</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                         |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                         |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206                                                                                                                                 | <input type="checkbox"/> ICS 207<br><input checked="" type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> ICS 215A<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                         |
| <b>7. Prepared by:</b> ROBIN DUNN                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                        | <b>Position/Title:</b> PSC3                                                                                                                                                     | <b>Signature:</b>  |
| <b>8. Approved by Incident Commander:</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                        | <b>Name:</b> DANNY GALLAGHER                                                                                                                                                    | <b>Signature:</b>  |
| ICS 202                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        | <b>IAP Page</b>                                                                                                                                                                 | <b>Date/Time:</b> 07/05/2021 2000                                                                       |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|                                                    |                                                             |                                         |                                                                                       |
|----------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------|
| <b>1. Incident Name:</b>                           |                                                             | <b>2. Operational Period:</b> 0600-2200 |                                                                                       |
| MOUNT IRISH                                        |                                                             | Date/Time From:<br>07/06/2025 0600      | Date/Time To:<br>07/06/2025 2200                                                      |
|                                                    |                                                             | SUN                                     | SUN                                                                                   |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                                             |                                         |                                                                                       |
| IC/UC                                              | DANNY GALLAGHER                                             |                                         |                                                                                       |
| IC/UC                                              | CHARLIE JONES (T)                                           |                                         |                                                                                       |
| SAFETY OFFICER                                     | MATT MARTIN                                                 |                                         |                                                                                       |
| MEDICAL                                            | ROSEMARY MYERS                                              |                                         |                                                                                       |
| INFORMATION OFFICER                                | JENNIFER DIAMOND (VIRTUAL)<br>SUSAN FORD; CHRIS BUCKLEY (T) |                                         |                                                                                       |
| <b>4. Agency/Organization Representative(s):</b>   |                                                             |                                         |                                                                                       |
| Agency/Organization                                | Name                                                        |                                         |                                                                                       |
| BLM                                                | ALICIA STYLES                                               |                                         |                                                                                       |
| <b>5. Planning Section:</b>                        |                                                             |                                         |                                                                                       |
| CHIEF                                              | ROSE HENDERSON                                              |                                         |                                                                                       |
| DEPUTY                                             | ROBIN DUNN                                                  |                                         |                                                                                       |
| RESOURCES UNIT                                     |                                                             |                                         |                                                                                       |
| SITUATION UNIT/ITSS                                | MARK HUFF                                                   |                                         |                                                                                       |
| DOCUMENTATION UNIT                                 |                                                             |                                         |                                                                                       |
| DEMOBILIZATION UNIT                                |                                                             |                                         |                                                                                       |
| GIS SPECIALIST                                     | ALLISON BRUNER                                              |                                         |                                                                                       |
| RESOURCES ADVISOR                                  | TODD SULLIVAN                                               |                                         |                                                                                       |
| <b>6. Logistics Section:</b>                       |                                                             |                                         |                                                                                       |
| CHIEF                                              | LARRY FRAZIER                                               |                                         |                                                                                       |
| DEPUTY                                             | NIKKI GREEN<br>LARRY FALCON                                 |                                         |                                                                                       |
| COMMUNICATIONS UNIT                                | DALTON BLACK                                                |                                         |                                                                                       |
| BASE CAMP MANAGER                                  | THOMAS SCOTT<br>NATHAN LEWIS                                |                                         |                                                                                       |
| <b>7. Operations Section:</b>                      |                                                             |                                         |                                                                                       |
| FIELD OPS SECTION CHIEF                            | CHUCK FOX                                                   |                                         |                                                                                       |
| PLANNING OPS                                       | DAVE EASTON                                                 |                                         |                                                                                       |
|                                                    |                                                             |                                         |                                                                                       |
| DIVISION/GROUP                                     | A                                                           | CHRIS BARTON<br>CHRIS BURNS (T)         |                                                                                       |
| DIVISION/GROUP                                     | N                                                           | SLADE SANBORN<br>CURTIS BAKER (T)       |                                                                                       |
| DIVISION/GROUP                                     | Z                                                           | FRANK GOODSON<br>TAYLOR CHAMBERS (T)    |                                                                                       |
| <b>7b. Air Operations Branch:</b>                  |                                                             |                                         |                                                                                       |
| AIR OPS BRANCH DIRECTOR                            | ALBERT FARIA                                                |                                         |                                                                                       |
| AIR SUPPORT SUPERVISOR                             | GRANT GIFFORD                                               |                                         |                                                                                       |
| HELIBASE MANAGER                                   | GARRET HIRES                                                |                                         |                                                                                       |
| <b>8. Finance/Administration Section:</b>          |                                                             |                                         |                                                                                       |
| CHIEF                                              | SUSAN BROWN                                                 |                                         |                                                                                       |
| PTRC                                               | LORI COTTEE                                                 |                                         |                                                                                       |
| <b>9. Prepared By:</b>                             |                                                             | <b>Position/Title:</b>                  | <b>Signature:</b>                                                                     |
| Name: ROSE HENDERSON                               |                                                             | PSC3                                    |  |
| ICS 203                                            | IAP Page                                                    | Date/Time: 07/05/2025 0947              |                                                                                       |

Spot Forecast for Mount Irish Fire...NV IMT3 Team 4  
National Weather Service Las Vegas NV  
306 AM PDT Sun Jul 6 2025

Forecast is based on forecast start time of 0600 PDT on July 06.

If conditions become unrepresentative...or if you have questions  
or concerns with this forecast...please contact our office at  
(702) 263-9750.

Please contact our office if you have questions  
or concerns with this forecast.

.DISCUSSION...Dry conditions will continue into next week with  
relative humidities bottoming out in the single digits each  
afternoon. Overnight recoveries will be poor, with max RH values  
in the upper-teens to lower twenties. 5 to 10 mph southerly winds  
are expected this morning and afternoon with winds decreasing and  
shifting to the southwest overnight. Tomorrow, easterly winds are  
expected in the morning with winds swinging around to the south  
in the afternoon. Temperatures will continue to increase each day  
through the middle of the week with temperatures in the mid-to-  
upper 80s today and tomorrow.

.TODAY...

Sky/weather.....Sunny.  
Max temperature.....82-85.  
Min humidity.....3-6 percent.  
Winds:  
20 ft winds.....South winds 5 to 10 mph.  
10000 ft winds....South around 15 mph.  
CWR ( $\geq 0.10$ ).....0 percent.  
Mixing height.....14200 ft AGL.  
Transport winds.....South 5 to 10 knots.  
Ventilation.....Excellent.

.TONIGHT...

Sky/weather.....Mostly clear.  
Min temperature.....62-65.  
Max humidity.....10-13 percent.  
Winds:  
20 ft winds.....Southwest winds around 5 mph.  
10000 ft winds....South around 15 mph.  
CWR ( $\geq 0.10$ ).....0 percent.  
Mixing height.....9400 ft AGL.  
Transport winds.....Southwest 5 to 10 knots.  
Ventilation.....Excellent.

.MONDAY...

Sky/weather.....Sunny.  
Max temperature.....84-87.  
Min humidity.....5-8 percent.  
Winds:  
20 ft winds.....East winds around 5 mph shifting to the south  
in the afternoon.  
10000 ft winds....South around 15 mph.

CWR ( $\geq 0.10$ ).....0 percent.  
Mixing height.....14300 ft AGL.  
Transport winds.....South 10 to 15 knots.  
Ventilation.....Excellent.

.EXTENDED...Days 3 through 5...

.TUESDAY...Mostly clear. Lows in the lower 60s. Highs 84 to 89.  
South-southwest wind 10 to 15 mph.

.WEDNESDAY...Mostly clear. Lows in the lower to mid 60s. Highs 85 to 90. South-southwest wind 10 to 15 mph.

.THURSDAY...Mostly clear. Lows in the lower 60s. Highs 84 to 89.  
Westerly-to-northwesterly winds 5 to 10 mph.

\$\$

Forecaster...Stessman

Requested by...Mark Huff, PSC3

Type of request...WILDFIRE

.TAG 2517216.3/VEF

.DELDT 07/06/25

.FormatterVersion 2.0.0

.EMAIL

daniel.gallagher@usda.gov,nvecc@firenet.gov,mark\_huff@firenet.gov,2025.mountirish.situation@firenet.gov

# **Division/Group Assignment List (ICS 204 WF)** **Controlled Unclassified Information//Basic**

|                                                                                                                                                                                                         |         |                                  |                                             |                     |                   |                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------|---------------------------------------------|---------------------|-------------------|------------------------|--|
| <b>1. Incident Name:</b>                                                                                                                                                                                |         |                                  |                                             | <b>3.</b>           |                   |                        |  |
| MOUNT IRISH                                                                                                                                                                                             |         |                                  |                                             | <b>Branch:</b>      |                   | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b> 0600-2200                                                                                                                                                                 |         |                                  |                                             |                     |                   |                        |  |
| Date/Time From:<br>07/06/2025 0600                                                                                                                                                                      |         | Date/Time To:<br>07/06/2025 2200 |                                             |                     |                   | DIV A                  |  |
| <b>4. Operations Personnel</b>                                                                                                                                                                          |         |                                  |                                             |                     |                   |                        |  |
| <b>FIELD OPS</b>                                                                                                                                                                                        |         | CHUCK FOX                        |                                             | <b>PLANNING OPS</b> |                   | DAVE EASTON            |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                                                                                                                                                                        |         | CHRIS BARTON<br>CHRIS BURNS(T)   |                                             |                     |                   |                        |  |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                |         |                                  |                                             |                     |                   |                        |  |
| Strike Team / Task Force / Resource Designator                                                                                                                                                          |         | LWD                              | Leader                                      | Number Persons      | Drop Off PT./Time | Pick Up PT./Time       |  |
| C-3 CR2I T2IA - FISHLAKE INTERAGENCY REGULARS                                                                                                                                                           |         | 07/07                            | NATHAN ROBERT SPENCE                        | 22                  | ICP/0600          | ICP/2200               |  |
| C-4 CR2I T2IA - NORTHERN UTAH REGULARS                                                                                                                                                                  |         | 07/07                            | TAYLOR FORD                                 | 21                  | ICP/0600          | ICP/2200               |  |
|                                                                                                                                                                                                         |         |                                  |                                             |                     |                   |                        |  |
| E-8 DZR3 - PEARSON BROTHERS CONSTRUCTION                                                                                                                                                                |         | 07/16                            | LEE PEARSON                                 | 2                   | ICP/0600          | ICP/2200               |  |
|                                                                                                                                                                                                         |         |                                  |                                             |                     |                   |                        |  |
| **O-9.27 SOF                                                                                                                                                                                            |         | 07/17                            | JIM STOUT                                   | 1                   | ICP/0600          | ICP/2200               |  |
| O-13 EMTF                                                                                                                                                                                               |         | 07/17                            | ANDREW BERTOVICH                            | 1                   | ICP/0600          | ICP/2200               |  |
| *E-12 AMB1 - LINCOLN CO FPD MED 69                                                                                                                                                                      |         | 07/14                            | JACOB LESTER                                | 2                   | ICP/0600          | ICP/2200               |  |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                          |         |                                  |                                             |                     |                   |                        |  |
| Patrol and monitor with crews. Look at helispots identified for potential repair.                                                                                                                       |         |                                  |                                             |                     |                   |                        |  |
| <b>7. Special Instructions:</b>                                                                                                                                                                         |         |                                  |                                             |                     |                   |                        |  |
| Upload completed and proposed dozer line in field maps. Upload completed handline in field maps.<br>*AMB 1 is Staged at the Div A/Z Break.<br>**SOF3 Stout is a shared resourced between all divisions. |         |                                  |                                             |                     |                   |                        |  |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                          |         |                                  |                                             |                     |                   |                        |  |
| Function                                                                                                                                                                                                | Channel | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W    | TX Tone/NAC       | Mode                   |  |
| TACTICAL                                                                                                                                                                                                | 1       | 166.7250                         | 107.2                                       | 166.7250            | 107.2             | A                      |  |
| COMMAND                                                                                                                                                                                                 | 7       | 170.5000                         | 107.2                                       | 166.2750            | 107.2             | A                      |  |
| COMMAND                                                                                                                                                                                                 | 10      | 169.7750                         | 123.0                                       | 162.1625            | 123.0             | A                      |  |
| AIR TO GROUND                                                                                                                                                                                           | 13      | 169.2875                         | 0.0                                         | 169.2875            | 0.0               | A                      |  |
| AIR TO GROUND                                                                                                                                                                                           | 14      | 168.4000                         | 0.0                                         | 168.4000            | 0.0               | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                            |         |                                  | <b>Approved By (Planning Section Chief)</b> |                     |                   | <b>Date</b>            |  |
| ROSE HENDERSON <i>Rose Henderson</i>                                                                                                                                                                    |         |                                  | ROBIN DUNN <i>Rob Dunn</i>                  |                     |                   | 07/05/2025             |  |
|                                                                                                                                                                                                         |         |                                  |                                             |                     |                   | <b>Time</b>            |  |
|                                                                                                                                                                                                         |         |                                  |                                             |                     |                   | 1930                   |  |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|                                                                                                  |         |                                           |               |                                             |                   |                                     |  |
|--------------------------------------------------------------------------------------------------|---------|-------------------------------------------|---------------|---------------------------------------------|-------------------|-------------------------------------|--|
| <b>1. Incident Name:</b>                                                                         |         |                                           |               | <b>3.</b>                                   |                   |                                     |  |
| MOUNT IRISH                                                                                      |         |                                           |               | Branch:                                     |                   | Division/Group:<br><br><b>DIV N</b> |  |
| <b>2. Operational Period:</b> 0600-2200                                                          |         |                                           |               |                                             |                   |                                     |  |
| Date/Time From:<br>07/06/2025 0600      SUN                                                      |         | Date/Time To:<br>07/06/2025 2200      SUN |               |                                             |                   |                                     |  |
| <b>4. Operations Personnel</b>                                                                   |         |                                           |               |                                             |                   |                                     |  |
| <b>FIELD OPS</b>                                                                                 |         | CHUCK FOX                                 |               | <b>PLANNING OPS</b>                         |                   | DAVE EASTON                         |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                                                                 |         | SLADE SANBORN<br>CURTIS BAKER (T)         |               |                                             |                   |                                     |  |
| <b>5. Resources Assigned this Period</b>                                                         |         |                                           |               |                                             |                   |                                     |  |
| Strike Team / Task Force / Resource Designator                                                   |         | LWD                                       | Leader        | Number Persons                              | Drop Off PT./Time | Pick Up PT./Time                    |  |
| C-5 CRW1 CEDAR CITY IHC                                                                          |         | 07/06                                     | JOHN HUNT     | 21                                          | ICP/0600          | ICP/2200                            |  |
| C-6 CRW1 BONNEVILLE IHC                                                                          |         | 07/06                                     | ERIC EVANS    | 21                                          | ICP/0600          | ICP/2200                            |  |
|                                                                                                  |         |                                           |               |                                             |                   |                                     |  |
| O-4 SMOD - ARC DOME                                                                              |         | 07/13                                     | BRIAN HARWOOD | 10                                          | ICP/0600          | ICP/2200                            |  |
|                                                                                                  |         |                                           |               |                                             |                   |                                     |  |
| **O-9.27 SOF3                                                                                    |         | 07/17                                     | JIM STOUT     | 1                                           | ICP/0600          | ICP/2200                            |  |
| O-14 EMTF FRONTLINE EMS LLC                                                                      |         | 07/16                                     | NICK JACOBETZ | 1                                           | ICP/0600          | ICP/2200                            |  |
| <b>6. Control Operations/Work Assignments:</b>                                                   |         |                                           |               |                                             |                   |                                     |  |
| Patrol and monitor. Look for potential areas that will need repairs.                             |         |                                           |               |                                             |                   |                                     |  |
| <b>7. Special Instructions:</b>                                                                  |         |                                           |               |                                             |                   |                                     |  |
| Upload completed and proposed dozer line in field maps. Upload completed handline in field maps. |         |                                           |               |                                             |                   |                                     |  |
| *IA Resource<br>Tac 6 will be used for IA. Refer to Communications Plan.                         |         |                                           |               |                                             |                   |                                     |  |
| **SOF3 Stout is a shared resourced between all divisions.                                        |         |                                           |               |                                             |                   |                                     |  |
| <b>8. Division/Group Communication Summary</b>                                                   |         |                                           |               |                                             |                   |                                     |  |
| Function                                                                                         | Channel | RX Frequency N/W                          | RX Tone/NAC   | TX Frequency N/W                            | TX Tone/NAC       | Mode                                |  |
| TACTICAL                                                                                         | 2       | 166.7750                                  | 107.2         | 166.7750                                    | 107.2             | A                                   |  |
| COMMAND                                                                                          | 7       | 170.5000                                  | 107.2         | 166.2750                                    | 107.2             | A                                   |  |
| COMMAND                                                                                          | 10      | 169.7750                                  | 123.0         | 162.1625                                    | 123.0             | A                                   |  |
| AIR TO GROUND                                                                                    | 13      | 169.2875                                  | 0.0           | 169.2875                                    | 0.0               | A                                   |  |
| AIR TO GROUND                                                                                    | 14      | 168.4000                                  | 0.0           | 168.4000                                    | 0.0               | A                                   |  |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                     |         |                                           |               | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>                         |  |
| ROSE HENDERSON <i>Rose Henderson</i>                                                             |         |                                           |               | ROBIN DUNN <i>[Signature]</i>               |                   | 07/05/2025                          |  |
|                                                                                                  |         |                                           |               |                                             |                   | 1930                                |  |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|                                                                                                  |         |                                           |                                             |                     |                   |                        |                  |
|--------------------------------------------------------------------------------------------------|---------|-------------------------------------------|---------------------------------------------|---------------------|-------------------|------------------------|------------------|
| <b>1. Incident Name:</b>                                                                         |         |                                           |                                             | <b>3.</b>           |                   |                        |                  |
| MOUNT IRISH                                                                                      |         |                                           |                                             | <b>Branch:</b>      |                   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> 0600-2200                                                          |         |                                           |                                             |                     |                   |                        |                  |
| Date/Time From:<br>07/06/2025 0600      SUN                                                      |         | Date/Time To:<br>07/06/2025 2200      SUN |                                             |                     |                   | <b>DIV Z</b>           |                  |
| <b>4. Operations Personnel</b>                                                                   |         |                                           |                                             |                     |                   |                        |                  |
| <b>FIELD OPS</b>                                                                                 |         | CHUCK FOX                                 |                                             | <b>PLANNING OPS</b> |                   | DAVID EASTON           |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>                                                                 |         | FRANK GOODSON<br>TAYLOR CHAMBERS (T)      |                                             |                     |                   |                        |                  |
| <b>5. Resources Assigned this Period</b>                                                         |         |                                           |                                             |                     |                   |                        |                  |
| Strike Team / Task Force /<br>Resource Designator                                                |         | LWD                                       | Leader                                      |                     | Number<br>Persons | Drop Off PT./Time      | Pick Up PT./Time |
| C-2 CRW1 BLACK MOUNTAIN IHC                                                                      |         | 07/06                                     | MATT GILL                                   |                     | 25                | ICP/0600               | ICP/2200         |
|                                                                                                  |         |                                           |                                             |                     |                   |                        |                  |
| **O-9.27 SOF3                                                                                    |         | 07/17                                     | JIM STOUT                                   |                     | 1                 | ICP/0600               | ICP/2200         |
| O-12 EMPF                                                                                        |         | 07/17                                     | RUSSEL COLEY                                |                     | 1                 | ICP/0600               | ICP/2200         |
| <b>6. Control Operations/Work Assignments:</b>                                                   |         |                                           |                                             |                     |                   |                        |                  |
| Patrol and monitor. Use helitack for bucket work if need occurs.                                 |         |                                           |                                             |                     |                   |                        |                  |
| <b>7. Special Instructions:</b>                                                                  |         |                                           |                                             |                     |                   |                        |                  |
| Upload completed and proposed dozer line in field maps. Upload completed handline in field maps. |         |                                           |                                             |                     |                   |                        |                  |
| *AMB 1 is Staged at the Div A/Z Break.                                                           |         |                                           |                                             |                     |                   |                        |                  |
| **SOF3 Stout is a shared resourced between all divisions.                                        |         |                                           |                                             |                     |                   |                        |                  |
| <b>8. Division/Group Communication Summary</b>                                                   |         |                                           |                                             |                     |                   |                        |                  |
| Function                                                                                         | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W    | TX Tone/NAC       | Mode                   |                  |
| TACTICAL                                                                                         | 3       | 168.2500                                  | 107.2                                       | 168.2500            | 107.2             | A                      |                  |
| COMMAND                                                                                          | 7       | 170.5000                                  | 107.2                                       | 166.2750            | 107.2             | A                      |                  |
| COMMAND                                                                                          | 10      | 169.7750                                  | 123.0                                       | 162.1625            | 123.0             | A                      |                  |
| AIR TO GROUND                                                                                    | 13      | 169.2875                                  | 0.0                                         | 169.2875            | 0.0               | A                      |                  |
| AIR TO GROUND                                                                                    | 14      | 168.4000                                  | 0.0                                         | 168.4000            | 0.0               | A                      |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                     |         |                                           | <b>Approved By (Planning Section Chief)</b> |                     |                   | <b>Date</b>            | <b>Time</b>      |
| ROSE HENDERSON <i>Rose Henderson</i>                                                             |         |                                           | ROBIN DUNN <i>[Signature]</i>               |                     |                   | 07/05/2025             | 1930             |



INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)  
Controlled Unclassified Information//Basic

|                   |  |                                |  |                                    |  |                                  |  |
|-------------------|--|--------------------------------|--|------------------------------------|--|----------------------------------|--|
| 1. Incident Name: |  | 2. Date/Time Prepared:         |  | 3. Operational Period:             |  |                                  |  |
| MOUNT IRISH       |  | Date: 07/05/2025<br>Time: 0947 |  | Date/Time From:<br>07/06/2025 0600 |  | Date/Time To:<br>07/06/2025 2200 |  |
|                   |  |                                |  | SUN                                |  | SUN                              |  |

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment     | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A, D, or M) | Remarks            |
|------------|------|---------------|---------------------------------------------|----------------|----------|-------------|----------|-------------|-------------------|--------------------|
|            | 1    | TACTICAL      | TAC 1                                       | DIV A          | 166.7250 | 107.2       | 166.7250 | 107.2       | A                 |                    |
|            | 2    | TACTICAL      | TAC 2                                       | DIV N          | 166.7750 | 107.2       | 166.7750 | 107.2       | A                 |                    |
|            | 3    | TACTICAL      | TAC 3                                       | DIV Z          | 168.2500 | 107.2       | 168.2500 | 107.2       | A                 |                    |
|            | 4    | TACTICAL      | TAC 4                                       | UNASSIGNED     | 168.6000 | 107.2       | 168.6000 | 107.2       | A                 |                    |
|            | 5    | TACTICAL      | TAC 5                                       | UNASSIGNED     | 168.2000 | 107.2       | 168.2000 | 107.2       | A                 |                    |
|            | 6    | TACTICAL      | TAC 6                                       | IA             | 168.0500 | 107.2       | 168.0500 | 107.2       | A                 |                    |
|            | 7    | COMMAND       | CMD 7                                       | ALL DIV        | 170.5000 | 107.2       | 166.2750 | 107.2       | A                 |                    |
|            |      |               |                                             |                |          |             |          |             |                   |                    |
|            |      |               |                                             |                |          |             |          |             |                   |                    |
|            | 10   | COMMAND       | N IRISH                                     | LOCAL REPEATER | 169.7750 | 123.0       | 162.1625 | 123.0       | A                 |                    |
|            | 11   | COMMAND       | S IRISH                                     | LOCAL REPEATER | 170.0250 | 123.0       | 166.3750 | 131.8       | A                 |                    |
|            |      |               |                                             |                |          |             |          |             |                   |                    |
|            | 13   | AIR TO GROUND | A/G PRI                                     | AIR TO GROUND  | 169.2875 | 0.0         | 169.2875 | 0.0         | A                 |                    |
|            | 14   | AIR TO GROUND | A/G SEC                                     | AIR TO GROUND  | 168.4000 | 0.0         | 168.4000 | 0.0         | A                 |                    |
|            | 15   | TACTICAL      | VMED28                                      | MEDEVAC        | 155.3400 |             | 155.3400 | 156.7       |                   | NON-AGENCY MEDICAL |
|            | 16   | AIR GUARD     | AIRGUARD                                    | AIRGUARD       | 168.6250 |             | 168.6250 | 110.9       | A                 |                    |

5. Special Instructions:

|                |                          |  |                            |
|----------------|--------------------------|--|----------------------------|
| 6. Prepared By | Name: DALTON BLACK, COML |  | Signature:                 |
| ICS 205        | IAP Page                 |  | Date/Time: 07/05/2025 0947 |

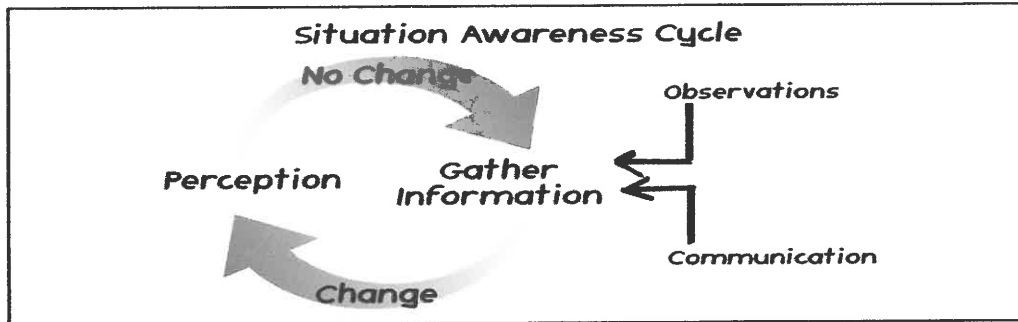
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FINAL

Page 1 of 1

# Mount Irish Fire – Safety Message

*Sunday July 6<sup>th</sup> 2025*

## ***Situational Awareness***



FLC 02-00\_007

HOW WELL YOU'RE PERCEPTION MATCHES REALITY IS CALLED SITUATIONAL AWARENESS. IF YOUR SITUATIONAL AWARENESS IS HIGH, YOU HAVE AN ACCURATE PERCEPTION OF REALITY

### **COMMUNICATIONS:**

Make sure you have established clear communications with assigned and adjacent resources. Know the Communications Plan and what to do in the event of a medical emergency (see Medical Plan).

### **COMMUNICATION TIPS**

- Put more emphasis on eye-to-eye communication. Delivering messages or information orally is the best way to ensure a complete understanding of the material.
- What? Speak up! Most people need to speak louder.
- Question whether what you are saying is understandable or if it can be made clearer. Many miscommunications are a result of vagueness or ambiguity.
- Listen to comments or questions co-workers may have. Giving correct answers to these questions often provides a greater sense of understanding and can increase productivity and dedication.

### **WATCH OUT FOR COMPLACENCY**

Fire activity is slowing considerably. Ward off boredom and complacency

- Take care of personal health conditions. See the medics for blisters, allergies, and colds.
- Clearly understand assignment and be accountable for meeting determined objectives. Communicate identified hazards to others.
- Display appropriate sense of humor, while avoiding horseplay

### **MOP UP IS HAZARDOUS WORK!**

- Injury and accidents are common during the mop up phase.
- Gather situational awareness in your work area and communicate it.
- Reduce risk by identifying and mitigating hazards.
- Stay focused on task, do not let the routine nature of the assignment allow your mind to wander resulting in a loss of situational awareness.
- Take frequent breaks, stay hydrated, and manage fatigue.

### **Leaders Set the Example**

All leaders of firefighters have the responsibility to provide a model their subordinates will emulate and follow. You should:

- Share the hazards and hardships with your Subordinates.
- A positive attitude is infectious.
- Don't show discouragement when facing setbacks.
- Choose the difficult right over the easy wrong.
- Provide "Leaders Intent".

Safety Officers: Matthew Martin and Jim Stout



# GREAT BASIN CONSUMABLE SAW PARTS ORDER FORM



|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------|-------|
| CREW/RESOURCE NAME:                                                                                                                                                                                                                     |       | RESOURCE NUMBER:                                                                    |       |
| POINT OF CONTACT:                                                                                                                                                                                                                       |       | INCIDENT NUMBER:                                                                    |       |
| CONTACT INFO (Phone & E-mail):                                                                                                                                                                                                          |       | DATE REQUESTED:                                                                     |       |
| MAKE: STIHL HUSQVARNA<br>OTHER: _____                                                                                                                                                                                                   |       | MODEL: 036 361 044 440 441 046 460 461 462<br>371 372 390 395 500i 572 OTHER: _____ |       |
| BAR LENGTH: 22" 24" 25" 28" 30" 32" 36"<br>OTHER: _____                                                                                                                                                                                 |       | DRIVERS: 72 84 91 105 114<br>OTHER: _____                                           |       |
| TOOTH COMPLIMENT: SEMI-SKIP FULL-SKIP<br>FULL-COMP OTHER: _____                                                                                                                                                                         |       | CHAIN GUAGE: .043 .050 .058 .063<br>OTHER: _____                                    |       |
| CUTTER STYLE: CHISEL SEMI-CHISEL CHIPPER<br>OTHER: _____                                                                                                                                                                                |       | CHAIN PITCH: ¼" 3/8" .325" .404" ¾"<br>OTHER: _____                                 |       |
| PARTS NEEDED                                                                                                                                                                                                                            |       |                                                                                     |       |
| DESCRIPTION (Include model # if ordering for multiple models of saws.)                                                                                                                                                                  | MODEL | PART NUMBER                                                                         | QTY   |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
| SPECIAL DELIVERY INTRUCTIONS OR COMMENTS                                                                                                                                                                                                |       |                                                                                     |       |
| (i.e., FILL AT HOME UNIT, Deliver to DP ## by 1200hrs on mo/da/yr, etc.)                                                                                                                                                                |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
| ICS SUPERVISOR / APPROVER PRINT & SIGN:                                                                                                                                                                                                 |       | POSITION ON INCIDENT:                                                               | DATE: |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |
| <b>Administrative Use:</b> Supply Unit has filled and marked off all items that were able to be filled by Supply or locally. The remainder of items should be sent to Ordering for S# assignment. Any comments should be written above. |       |                                                                                     |       |
| SUPPLY UNIT LEADER / CACHE MANAGER PRINT & SIGN:                                                                                                                                                                                        |       |                                                                                     | DATE: |
|                                                                                                                                                                                                                                         |       |                                                                                     |       |

**GREAT BASIN CONSUMABLE CHAINSAW PARTS LIST**

| PART                                                              | 04J141                                                                             | 360/MS360                                                        | MS361                                                            | MS362                                                            | 03B791                                                           | 044/MS340                                                        | MS341                                                            | 460/MS361                                                        | MS362                                                            | MS360i                                                           | 064/MS50                                                         | MS360                                                            | MS380                                                            |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| Spark Plug (NFES# 000 344)                                        | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                                         | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       | Bosch WSR6F<br>NGK BPM7A<br>Champion RCJ6Y                       |
| Needle Cage Bearing (NFES# 005 655)                               | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040                   | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 | 9512-933-2380<br>9460-624-0801<br>0000-958-1032<br>1125-007-1040 |
| E Clip (NFES# 006 537)                                            | 0000-958-1032                                                                      | 0000-958-1032                                                    | 0000-958-1032                                                    | 0000-958-1032                                                    | 0000-958-1032                                                    | 0000-958-1032                                                    | 0000-958-1032                                                    | 0000-958-1032                                                    | 0000-958-1032                                                    | 0000-958-1032                                                    | 0000-958-1032                                                    | 0000-958-1032                                                    | 0000-958-1032                                                    |
| Retaining Washer for Rim Sprocket                                 | 1125-007-1040                                                                      | 1125-007-1040                                                    | 1125-007-1040                                                    | 1125-007-1040                                                    | 1125-007-1040                                                    | 1125-007-1040                                                    | 1125-007-1040                                                    | 1125-007-1040                                                    | 1125-007-1040                                                    | 1125-007-1040                                                    | 1125-007-1040                                                    | 1125-007-1040                                                    | 1125-007-1040                                                    |
| Rim Sprocket Kit 3/8" - 7T                                        | 0000-642-1223                                                                      | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    |
| Clutch Drum                                                       | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Rim Sprocket Kit 3/8" - 8T                                        | 0000-642-1223                                                                      | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    | 0000-642-1223                                                    |
| Clutch Drum                                                       | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Rim Sprocket 3/8" - 8T                                            | 1127-160-2050                                                                      | 1127-160-2050                                                    | 1127-160-2050                                                    | 1127-160-2050                                                    | 1127-160-2050                                                    | 1127-160-2050                                                    | 1127-160-2050                                                    | 1127-160-2050                                                    | 1127-160-2050                                                    | 1127-160-2050                                                    | 1127-160-2050                                                    | 1127-160-2050                                                    | 1127-160-2050                                                    |
| Chain Adjuster Kit / Spur Gear                                    | 1125-007-1036                                                                      | 1125-007-1021                                                    | 1125-007-1021                                                    | 1125-007-1021                                                    | 1125-007-1021                                                    | 1125-007-1021                                                    | 1125-007-1021                                                    | 1125-007-1021                                                    | 1125-007-1021                                                    | 1125-007-1021                                                    | 1125-007-1021                                                    | 1125-007-1021                                                    | 1125-007-1021                                                    |
| Dump Strip                                                        | 1121-648-6610                                                                      | 1121-648-6610                                                    | 1121-648-6610                                                    | 1121-648-6610                                                    | 1121-648-6610                                                    | 1121-648-6610                                                    | 1121-648-6610                                                    | 1121-648-6610                                                    | 1121-648-6610                                                    | 1121-648-6610                                                    | 1121-648-6610                                                    | 1121-648-6610                                                    | 1121-648-6610                                                    |
| Starter Rope w/Handle                                             | 1128-190-3400                                                                      | 1128-190-3400                                                    | 1128-190-3400                                                    | 1128-190-3400                                                    | 1128-190-3400                                                    | 1128-190-3400                                                    | 1128-190-3400                                                    | 1128-190-3400                                                    | 1128-190-3400                                                    | 1128-190-3400                                                    | 1128-190-3400                                                    | 1128-190-3400                                                    | 1128-190-3400                                                    |
| Worm Gear (Gilder)                                                | 1125-040-7110                                                                      | 1125-040-7112                                                    | 1125-040-7112                                                    | 1125-040-7112                                                    | 1125-040-7112                                                    | 1125-040-7112                                                    | 1125-040-7112                                                    | 1125-040-7112                                                    | 1125-040-7112                                                    | 1125-040-7112                                                    | 1125-040-7112                                                    | 1125-040-7112                                                    | 1125-040-7112                                                    |
| Manifold Boot                                                     | 1125-141-2200                                                                      | 1125-141-2200                                                    | 1125-141-2200                                                    | 1125-141-2200                                                    | 1125-141-2200                                                    | 1125-141-2200                                                    | 1125-141-2200                                                    | 1125-141-2200                                                    | 1125-141-2200                                                    | 1125-141-2200                                                    | 1125-141-2200                                                    | 1125-141-2200                                                    | 1125-141-2200                                                    |
| Fuel Filter / Pickup Body                                         | 0000-350-3504                                                                      | 0000-350-3504                                                    | 0000-350-3504                                                    | 0000-350-3504                                                    | 0000-350-3504                                                    | 0000-350-3504                                                    | 0000-350-3504                                                    | 0000-350-3504                                                    | 0000-350-3504                                                    | 0000-350-3504                                                    | 0000-350-3504                                                    | 0000-350-3504                                                    | 0000-350-3504                                                    |
| Tank Vent                                                         | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Cap (for Fuel Injection Pump)                                     | 1122-664-1000                                                                      | 1122-664-1000                                                    | 1122-664-1000                                                    | 1122-664-1000                                                    | 1122-664-1000                                                    | 1122-664-1000                                                    | 1122-664-1000                                                    | 1122-664-1000                                                    | 1122-664-1000                                                    | 1122-664-1000                                                    | 1122-664-1000                                                    | 1122-664-1000                                                    | 1122-664-1000                                                    |
| Inner Side Plate                                                  | 0000-955-0801                                                                      | 0000-955-0801                                                    | 0000-955-0801                                                    | 0000-955-0801                                                    | 0000-955-0801                                                    | 0000-955-0801                                                    | 0000-955-0801                                                    | 0000-955-0801                                                    | 0000-955-0801                                                    | 0000-955-0801                                                    | 0000-955-0801                                                    | 0000-955-0801                                                    | 0000-955-0801                                                    |
| Bar Nut / Collar Nut (NFES# 06661)                                | 1125-120-1626                                                                      | 1125-120-1611                                                    | 1125-120-1611                                                    | 1125-120-1611                                                    | 1125-120-1611                                                    | 1125-120-1611                                                    | 1125-120-1611                                                    | 1125-120-1611                                                    | 1125-120-1611                                                    | 1125-120-1611                                                    | 1125-120-1611                                                    | 1125-120-1611                                                    | 1125-120-1611                                                    |
| Air Filter - HD (NFES# 060 556)                                   | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Pre Filter - OEM                                                  | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| High Flow Air Filter                                              | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Filter Oil                                                        | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Filter Cleaner                                                    | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Bearing Grease - 1 Tube                                           | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Bar Oil - Gallon (NFES# 3880)                                     | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Bar Oil - Quart (NFES# 3880)                                      | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| 2 Cycle Oil - Quart (NFES# 0341)                                  | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| 2 Cycle Oil - 5 Gallon (NFES# 0341)                               | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Non-Ethanol Fuel                                                  | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Pulling Wedges                                                    | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| 6" Pocket - (NFES# 0515)                                          | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| 8" Smooth - (NFES# 0884)                                          | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| 8" Riffled - (NFES# 0516)                                         | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| 12" - (NFES# 0225)                                                | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Round File - 7/32" (NFES# 0345) or 13/64"                         | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Router File - 8" Flat File                                        | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Scratch - Combo Wrench (NFES# 0875)                               | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Chain STIHL Rapid-Super (RS) - 3/8" PITCH - .050" GUAGE           | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091                   | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 | 3623-005-0072<br>3623-005-0084<br>3623-005-0091<br>3623-005-0091 |
| Chain STIHL Rapid-Super-FullShip (RSF) - 3/8" PITCH - .050" GUAGE | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Chain STIHL Rapid-Super-FullShip (RSF) - 3/8" PITCH - .050" GUAGE | N/A                                                                                | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              | N/A                                                              |
| Guide Bars 6THL ROLLOMATIC - (S) - 3/8" PITCH - .050" GUAGE       | 3003-000-8822<br>25" - 3003-000-8830<br>28" - 3003-000-8830<br>32" - 3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 | 3003-000-8822<br>3003-000-8830<br>3003-000-8830<br>3003-000-8830 |

The items listed here are considered consumable. Replacement requests for these parts should be filled at the Incident Supply Unit or Local Cache and marked off. If the order is unable to be filled it should be sent to Ordering for S# assignment and sent to a Buying Team or purchasing support for the incident acquisition, or provided to the requesting resource for fill at the home unit.

Items highlighted in gray should be fillable at most cache locations.

REQUESTING PARTY: If the items you are ordering are not listed above, an OF-296 (Property Loss/Damage Form) MAY be required.

Be descriptive on your orders and fill the order form out completely!

## **Incident Services in ICP/Base Camp**

**Communications: Hours 05:00-22:00 Located at ICP**

- **Cloning 05:00-22:00 Located at ICP**

## **ORDERING/LOGS**

**\*\*LINE ORDERS NEED TO BE 72 HOURS IN ADVANCE PLEASE SUBMIT TO SUPPLY.\*\***

**\*Chain Saw orders need to be signed by DIVS and submitted to Ordering with a 213 and a Great Basin Saw order Form**

**GROUND SUPPORT / LOGS: 0600-2200 Located at ICP**

- **Inspections: (ICP) 0600-2100 Located at North End of Camp (Mechanic)**
- **Fuel Truck 0500-2130 Located at North End of ICP**
- **Mechanic 0500-2130 Located at North End of ICP**
- **Weed Wash 0700-2000 Located on 375, 2 miles east of Silver Tank Rd**

**Kitchen Hours: 0600-0900 Breakfast  
1730-2130 Dinner**

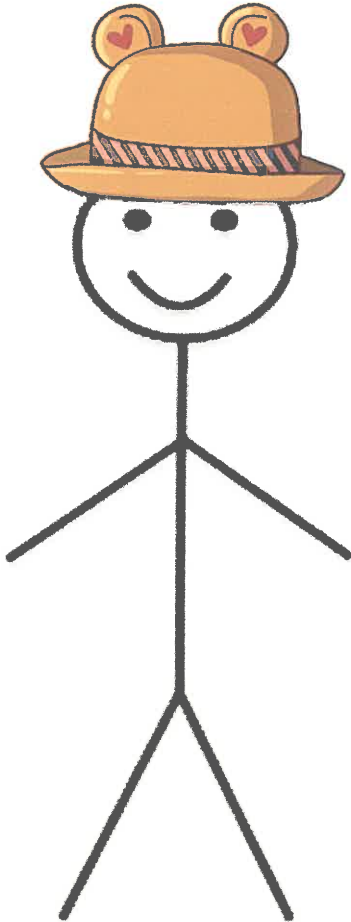
**Refeer Trailer: 0600 - 2130 For Lunches, Ice, Water and Gatorade**

**Showers: 0500-1200 / 1400 - 2200**

**\*Camp Quiet Hours 2200-0600\***

# Finance Message

**Bob knows how to have a smooth Demob!**



**Bob will check in with finance  
1-2 days before Demob**

**Bob will make sure all his  
CTR and shift tickets have  
been turned in.**

**Bob will make sure all  
additions and deductions are  
submitted**

## **Be like BOB!**

## Demobilization

**Air Travelers – please call or stop into DEMOB 72-hours prior to your last working day to make flight arrangements.**

---

### IMPORTANT:

**Do not leave the incident without returning your checkout form to DEMOB at ICP**

---

#### Demobilization Steps

1. Stop by DMOB and pick up the demobilization checkout form (ICS221).
2. Return any items checked out from Supply and Communications.
3. Complete your Ground Support inspection.
4. Take your vehicle through the Weed Wash.
5. Complete financial closeout at the time scheduled below.

**Do not initiate step 6 until you have your signed OF-288 or OF-286 from Finance**

6. When steps 2 – 5 are complete return to DEMOB at ICP to finalize travel.
- 

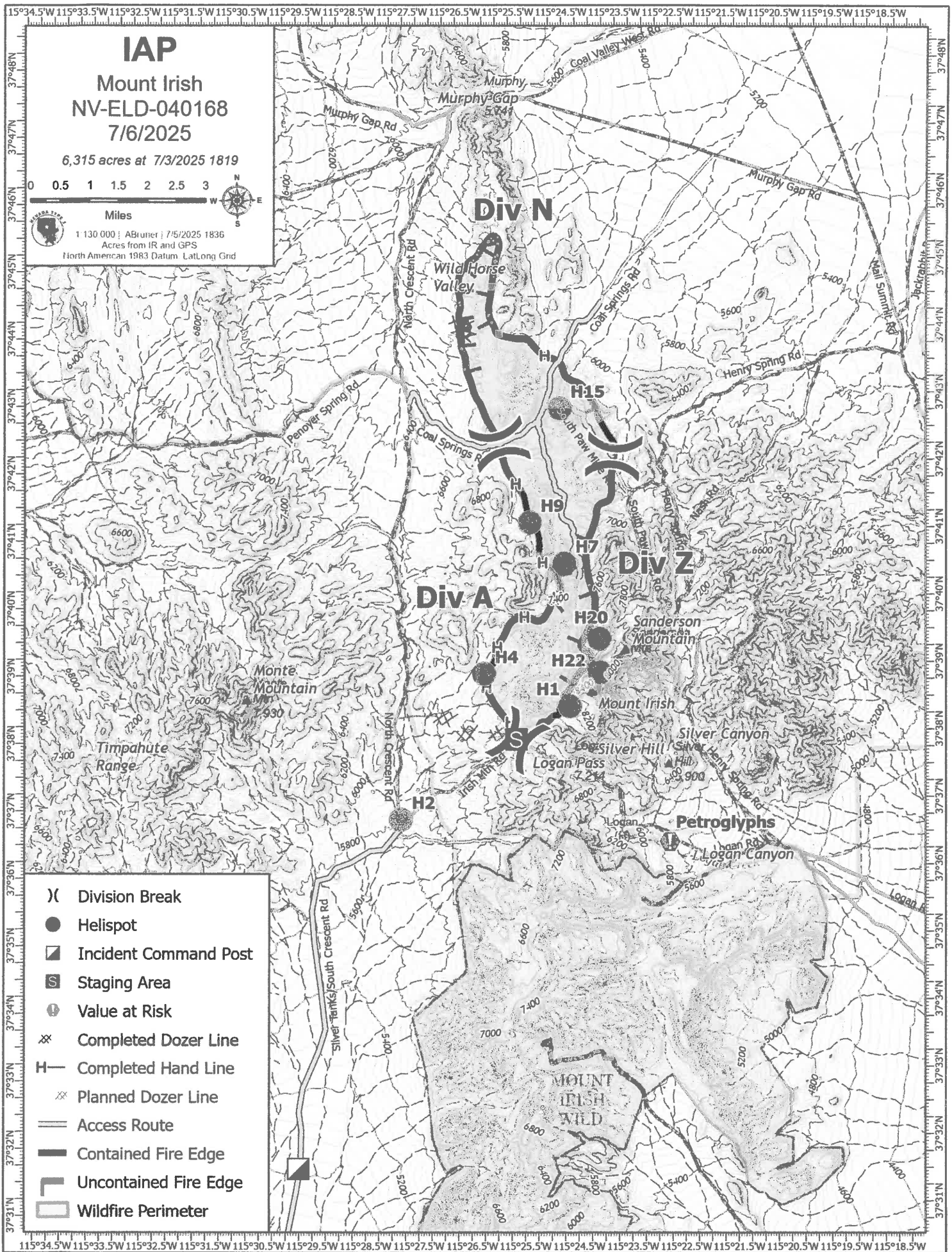
**DEMOB Email: [2025.mountirish.demob@firenet.gov](mailto:2025.mountirish.demob@firenet.gov)**

**Phone: 208-794-7263**

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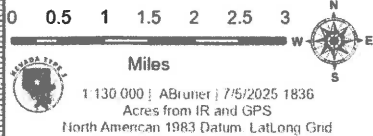
#### Monday, July 7, 2025

|             |                                          |             |
|-------------|------------------------------------------|-------------|
| <b>C-2</b>  | <b>Black Mountain IHC</b>                | <b>0700</b> |
| <b>C-5</b>  | <b>Cedar City IHC</b>                    | <b>0730</b> |
| <b>C- 6</b> | <b>Bonneville IHC</b>                    | <b>0800</b> |
| <b>E-28</b> | <b>Rough Riders Corp.</b>                | <b>0830</b> |
| <b>E-29</b> | <b>Color Country Tree Service</b>        | <b>0830</b> |
| <b>E-30</b> | <b>Cedar Cr Fire &amp; Waste Removal</b> | <b>0830</b> |
| <b>C-3</b>  | <b>T21A Fishlake Interagency</b>         | <b>1300</b> |
| <b>C-4</b>  | <b>T21A Northern Utah</b>                | <b>1330</b> |



**IAP**  
**Mount Irish**  
**NV-ELD-040168**  
**7/6/2025**

6,315 acres at 7/3/2025 1819



- (X) Division Break
- Helispot
- ▣ Incident Command Post
- S Staging Area
- ⚡ Value at Risk
- ⊗ Completed Dozer Line
- H— Completed Hand Line
- ⊗ Planned Dozer Line
- == Access Route
- Contained Fire Edge
- - - Uncontained Fire Edge
- ▭ Wildfire Perimeter

## MEDICAL PLAN (ICS 206)

|                                         |  |                                                                   |  |                                 |  |
|-----------------------------------------|--|-------------------------------------------------------------------|--|---------------------------------|--|
| <b>1. Incident Name:</b><br>Mount Irish |  | <b>2. Operational Period:</b> Date From: 07/06<br>Time From: 0600 |  | Date To: 07/06<br>Time To: 2200 |  |
|-----------------------------------------|--|-------------------------------------------------------------------|--|---------------------------------|--|

**3. ICP**

| Name                                       | Location        | Contact Number(s)/Frequency | Paramedics on Site?                                                 |
|--------------------------------------------|-----------------|-----------------------------|---------------------------------------------------------------------|
| Cardinal Medical Trailer, ALS Capabilities | 1 mile N of ICP | 508-963-4903                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Medical Unit BLS w/ AED                    | ICP             | 406-334-3926                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                            |                 |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                            |                 |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                            |                 |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                            |                 |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

**4. Transportation (indicate air or ground):**

| Ambulance Service               | Location             | Contact Number(s)/Frequency | Level of Service                                                     |
|---------------------------------|----------------------|-----------------------------|----------------------------------------------------------------------|
| Lincoln County Ambulance Ground | ICP at night         | 1-435-406-4060              | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |
| Mercy Air                       | Las Vegas, NV 49 min | 1-866-480-5718              | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS |
| Classic Air                     | Ely NV 1 hr          | 1-800-444-9223              | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS |
|                                 |                      |                             | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |

**5. Hospitals:**

| Hospital Name                  | Address, Latitude & Longitude if Helipad | Contact Number(s)/Frequency | Travel Time |           | Trauma Center                                       | Burn Center                                                            | Helipad                                                                |
|--------------------------------|------------------------------------------|-----------------------------|-------------|-----------|-----------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|
|                                |                                          |                             | Air         | Ground    |                                                     |                                                                        |                                                                        |
| University Medical Hospital    | 36°9.6536'N<br>115°10.0819'W             | ER-1-702-383-8222           | 40 min      | 2 h, 11 m | <input checked="" type="checkbox"/> Yes<br>Level: 1 | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| address                        | 1800 Charles Blvd<br>Las Vegas, NV 89106 |                             |             |           | <input type="checkbox"/> Yes<br>Level: _____        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |
| Valley Hospital Medical Center | 36°9.7684'N<br>115°10.0855'W             | ER-1-702-388-4506           | 40 min      | 2 h, 12 m | <input checked="" type="checkbox"/> Yes<br>Level: 2 | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| address                        | 620 Shadow Lane<br>Las Vegas, NV 89106   |                             |             |           | <input type="checkbox"/> Yes<br>Level: _____        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |
|                                |                                          |                             |             |           | <input type="checkbox"/> Yes<br>Level: _____        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |

**6. Special Medical Emergency Procedures:**  
 Follow Attached 8 line for emergencies.  
 MEDL Rosemary Myers 24 hr call Line 406-334-3926  
 Cardinal Medical Trailer, Julie Sargent 24 hr call line 508-963-4903  
 Green Medicals go through Mount Irish Comms, Yellow and Reds go through Ely Dispatch  
 AED in Medical Unit at ICP  
  
☐

☐ Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

|                                                                          |                                         |
|--------------------------------------------------------------------------|-----------------------------------------|
| <b>7. Prepared by (Medical Unit Leader):</b> Name: <u>Rosemary Myers</u> | Signature: <u><i>Rosemary Myers</i></u> |
| <b>8. Approved by (Safety Officer):</b> Name: <u>Matthew Martin</u>      | Signature: <u><i>Matthew Martin</i></u> |

|         |                |                                   |
|---------|----------------|-----------------------------------|
| ICS 206 | IAP Page _____ | Date/Time: <u>07-05-25 @ 1100</u> |
|---------|----------------|-----------------------------------|

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

- CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."
- INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.<br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary<br>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.<br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. Non-Emergency transport<br>Ex: Sprains, strains, minor heat-related illness.<br><input type="checkbox"/> <b>Purple/Other Non Medical</b> other potential critical incidents<br>Ex: Unaccounted for incident resources, threats to employees, chemical spills, incidents not requiring the use of ICS-206 but requiring IMT response |                                                                                 |
| Nature of Injury or Illness & Mechanism of Injury |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Evacuation Request                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Geographic Name + Medical<br>(Ex: Trout Meadow Medical)                         |
| On-Scene Incident Commander                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |
| Patient Care                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Care Provider<br>(Ex: EMT Smith)                                        |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication

**6. COMMUNICATIONS:** Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY:** Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.



