

# **INCIDENT ACTION PLAN**

## **ROCK FIRE**

**Wednesday, September 3<sup>rd</sup>, 2025**

**0600-2000**

**ID-BOF-000991 P4S7RE (0402)**



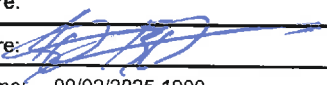
Check-in, Finance, IAPs-Passwod: 000991, Maps, Ordering



Send CTRS to:

[2025.Rock.Finance@firenet.gov](mailto:2025.Rock.Finance@firenet.gov)

## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> DAY	
ROCK		Date/Time From: 09/03/2025 0600 WED	Date/Time To: 09/03/2025 2000 WED
<b>3. Objective(s):</b> <p>Core Values:</p> <ul style="list-style-type: none"> <li>• Life – There is no higher value, weigh the consequences of all decisions against this value.</li> <li>• Respect – Through considerate interactions, create and maintain a productive work environment for your fellow firefighters, cooperators, and the public.</li> </ul> <p>Team Values: Approachability, Professionalism, Service</p> <p>Course of Action: Suppress the fire using direct and indirect attack as appropriate, taking advantage of changes in fuels, natural and man-made barriers to reduce exposure of responders and enhance the probability of success.</p> <p>Objectives:</p> <ul style="list-style-type: none"> <li>• Protect critical infrastructure in the fire planning area.</li> <li>• Minimize fire and suppression related impacts to watershed, wildlife, fisheries, endangered species and cultural resources in the planning area.</li> <li>• Provide timely and accurate information to local communities, partners and the public to enhance and improve stakeholder relationships.</li> </ul>			
<b>4. Operational Period Command Emphasis:</b> <p>Be aware of warming and drying weather and the potential for an increase in fire behavior over the next several days. Be extremely careful when entering and exiting Highway 55 with increased school traffic and hunters. Obey all traffic laws when traveling between ICP and fire area. When turning left use extreme caution when entering/exiting roadway.</p>			
<b>General Situational Awareness:</b> <p>Beware of school traffic in the morning from 06:30 to 07:30 along the W. Roseberry and W. Mountain roads. Suppression Repair work in Divisions F/N, U, Z will be going on with some remaining work along the 218. Residents in area WM07 are still in "Ready" status.</p>			
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
<b>Approved Site Safety Plan(s) Located at:</b>			
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):			
<input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206		<input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	
		<b>Other Attachments:</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
<b>7. Prepared by:</b> TYSON GRIPP		<b>Position/Title:</b> PLANS SECTION CHIEF	<b>Signature:</b>
<b>8. Approved by Incident Commander:</b>		<b>Name:</b> SCOTT W BIDDLE	<b>Signature:</b> 
ICS 202		<b>IAP Page</b>	<b>Date/Time:</b> 09/02/2025 1900



## INCIDENT Weather Forecast



**FORECAST NO:** 18

**PREDICTION FOR:** Wednesday 0600 - Wednesday 2000

**SHIFT DATE:** 9/3/25 0600 - 9/3/25 2000

**FORECAST ISSUED:** September 2nd, 2025

**NAME OF FIRE:** Rock

**UNIT:** ID-BOF-000991

**SIGNED:** *Spencer Tangen*

**Incident Meteorologist:** Spencer Tangen

**WEATHER DISCUSSION:** An upper level ridge over the region will slightly weaken today. This will allow temperatures to decrease by a degree or two. However, it will still be hot and dry with high temperatures 12-14 degrees above normal and relative humidity only a percent or two higher than yesterday. Skies will be mostly clear, except for cumulus buildups in the afternoon. Winds on the mid to upper slopes will occasionally be breezy, switching from southeast this morning to west-southwest this afternoon. The thermal belt will continue to be a factor tonight, with poor to moderate relative humidity recoveries on mid to upper slopes and breezy east-northeast winds on upper slopes.

### **WEATHER FORECAST FOR WEDNESDAY / WEDNESDAY NIGHT:**

	Lower Slope (4800-6000 ft)	Mid / Upper Slope (6000-7900 ft)
Max Temp (°F)	83-90	75-85
Min Temp (°F)	54-63	60-66
Min RH	16-22%	18-25%
Max RH	38-60%	30-40%
Daytime Winds (20 ft)	Diurnal slope winds 2-5 mph.	SE 4-8 G14 mph in the morning, becoming WSW 4-8 G15 mph in the afternoon.
Overnight Winds (20 ft)	Diurnal slope winds 1-4 mph.	Becoming ENE 4-8 G14 mph in the evening.
Weather	Mostly sunny. A few cumulus buildups in the afternoon.	
Prob Lightning / CWR (0.10")	5% / 0%	
Inversion	Nocturnal inversion beginning to lift around 1100-1200 and set up again 1900-2000.	
Day Mixing Height / Transport Wind	7,000-9,000 ft AGL / W 5-10 mph	

**ICP/HELIBASE FORECAST:** Mostly sunny. High 89-93F. Low 45-50F. Winds NW 3-6 mph with gusts to 12 mph.

**OUTLOOK FOR THURSDAY:** The upper level ridge will continue to weaken on Thursday with temperatures decreasing by another couple degrees. However, it will still be hot and dry with high temperatures 10-12 degrees above normal and relative humidity only increasing by a couple percent. Skies will be partly cloudy as monsoonal moisture starts to increase from the south, bringing a 5-10% chance of mixed wet and dry thunderstorms. Winds will be breezy at times on mid to upper slopes with afternoon gusts from the west-northwest around 15 mph. Overnight thermal belt effects will persist, with poor to moderate relative humidity recoveries on mid to upper slopes and breezy east-northeast winds on upper slopes.

**EXTENDED FORECAST:** Monsoonal moisture will continue to increase Friday into the weekend as the upper level ridge weakens. Temperatures will cool a few more degrees on Friday, followed by a more significant drop in temperature and increase in humidity over the weekend as deeper moisture arrives. Shower and thunderstorm chances will increase over the weekend. Winds overall will continue to be lighter through the week.

Text/Email Weather Observations to IMET: (208) 631-2179 / [spencer.tangen@noaa.gov](mailto:spencer.tangen@noaa.gov)

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> DAY	
ROCK		Date/Time From: 09/03/2025 0600	Date/Time To: 09/03/2025 2000
		WED	WED
<b>3. Incident Commander(s) and Command Staff:</b>			
IC/UC	ANDY BERTELSON SCOTT WILLIAM BIDDLE (T)	DIVISION/GROUP	F / N SEAN WHALEN MIKE LAMBERT (T)
SAFETY OFFICER	MATTHEW MARTIN; TROY MAGUIRE	DIVISION/GROUP	U AARON SCHNEIDER
MEDICAL UNIT	DENNIS MCLANE MICHELLE MATTHEWS (T)	DIVISION/GROUP	Z ZAC BRAY ADAM CRICHTON (T)
INFORMATION OFFICER	JACOB CHADWICK; MADISON HARRIS (T); SABRINA KOHRT (T)	DIVISION/GROUP	REPAIR CASEY MARVIN (T)
		DIVISION/GROUP	ROAD REPAIR ERIC TUBERVILLE
<b>4. Agency/Organization Representative(s):</b>			
Agency/Organization	Name	<b>7b. Air Operations Branch:</b>	
BOISE NATIONAL FOREST	BRANT PETERSON; CHRIS BENTLY ALLISON GINN (T)	AIR OPS BRANCH DIRECTOR	CHRIS KENDRICK
PAYETTE NATIONAL FOREST	MATT DAVIS	<b>8. Finance/Administration Section:</b>	
IDAHO DEPARTMENT OF LANDS	SCOTT CORKILL; DEREK KRAFT (T) LUCAS PATE (T)	CHIEF	JULIE FREDERICK
RESOURCE ADVISOR FOREST SERVICE	CLAY ROEHNER	TIME UNIT	JESSA C DAVIS
RESOURCE ADVISOR NV TEAM 3	MICHELLE MURRAY	PERSONEL TIME RECORDER	BRENNA MCPHEE (T)
<b>5. Planning Section:</b>		COST UNIT	ERIN RAJALA (V)
CHIEF	SIERRA SAMPSON TYSON GRIPP		
RESOURCES UNIT	TRACY GALLUP (T)		
STATUS CHECK-IN	CORRIN FLOYD (T)		
GIS SPECIALIST	ALLISON MEAD STEN NYSSSEN (T)		
INCIDENT METEOROLOGIST	SPENCER TANGEN		
TRAINING SPECIALIST	BRIAN LAMPHEAR (V)		
<b>6. Logistics Section:</b>			
CHIEF	JAMES HAMILTON JIM POWERS (T)		
SUPPLY UNIT	DAVE COOPER		
GROUND SUPPORT UNIT	CAMERON MCQUIVEY		
COMMUNICATIONS UNIT	KARY MAVENCAMP		
COMMUNICATION TECHNICIAN	JOHN DURFEE		
BASE CAMP MANAGER	JESS HANCOCK BRYCE FRANKLIN; MEGEN VAN CLEAVE (T)		
SECURITY UNIT	ROBERT MITSUYASU		
FOOD UNIT	CHAD BACONRIND (T)		
ORDERING MANAGER	ADDI UCHENDU (V) HAWK, STONE (T)		
<b>7. Operations Section:</b>			
OPS SECTION CHIEF	MATT CROSWAIT		
PLANNING OPS SECTION CHIEF	JOHN PITTS		
<b>9. Prepared By:</b>		<b>Signature:</b>	
ICS 203	IAP Page	Position/Title:	
		Date/Time: 09/02/2025 0854	

Controlled Unclassified Information//Basic

ICS 204 WF (1/14) Controlled Unclassified Information//Basic Page 1 of 1  
FINAL



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>			
ROCK				<b>Branch:</b>		<b>Division/Group:</b>	
<b>2. Operational Period:</b> DAY				DIV U			
Date/Time From: 09/03/2025 0600 WED		Date/Time To: 09/03/2025 2000 WED					
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>		MATT CROSWAIT		<b>PLANNING OPERATIONS CHIEF</b>		JOHN PITTS	
<b>DIVISION/GROUP SUPERVISOR</b>		AARON SCHNEIDER					
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
CR21 BOISE CREW 5 C-42		09/12	JASON E OVERFELT	18	ICP/0600	ICP/2000	
CR21 ALTA PACIFIC C-48		09/14	ADAM TORRES	20	ICP/0600	ICP/2000	
ENG4 CASTLE MTN 405 E-133		09/13	BRANDON BAKKEN	3	ICP/0600	ICP/2000	
TFLD O-151		09/05	ANDY BRAUN	1	ICP/0600	ICP/2000	
TFLD O-152		09/05	CANNON MIX	1	ICP/0600	ICP/2000	
EMTF O-46		09/08	DABID RODRIGUEZ	1	ICP/0600	ICP/2000	
EMPF O-200		09/13	RICH DOBSON	1	ICP/0600	ICP/2000	
AMB2 FIRELINE E-111		09/08	CRAIG HACKETT	2	ICP/0600	ICP/2000	
<b>6. Control Operations/Work Assignments:</b>							
<p>Task: Continue direct fireline construction and utilize water handling equipment to mop up to the extent necessary to prevent further fire spread. Coordinate with Resource Advisor and begin suppression repair work.</p> <p>Purpose: Limit fire spread to the north and east, protecting critical infrastructure and structures.</p> <p>End State: Fire is contained and infrastructure intact.</p>							
<b>7. Special Instructions:</b>							
Pull any unnecessary equipment for backhaul to ICP.							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	8	172.4500	100.0	167.1250	100.0	A	
TACTICAL	3	168.0500	100.0	168.0500	100.0	A	
AIR TO GROUND	13	164.7750		164.7750		A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	<b>Time</b>
						09/02/2025	0854

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>			
ROCK				Branch:		Division/Group:	
<b>2. Operational Period:</b> DAY						<b>DIV Z</b>	
Date/Time From: 09/03/2025 0600 WED		Date/Time To: 09/03/2025 2000 WED					
<b>4. Operations Personnel</b>							
OPERATIONS CHIEF		MATT CROSWAIT		PLANNING OPERATIONS CHIEF		JOHN PITTS	
DIVISION SUPERVISOR		ZAC BRAY ADAM CRICHTON (T)					
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
CRW1 LOGAN C-47		09/04	ERIC LANDRETH	23	LINE SPIKE/0600	LINE SPIKE/2000	
CR2I PATRICK A C-41		09/04	JOSHUA BARNEY	20	ICP/0600	ICP/2000	
CR2I PATRICK 3B C-43		09/12	BEN BEARD	20	ICP/0600	ICP/2000	
WFM1 CASCADE O-185		09/15	SHANE KELLEY	8	ICP/0600	ICP/2000	
ENG3 BISON RIDGE E-157		09/03	AUSTIN SWORD	3	ICP/0600	ICP/2000	
ENG3 ID-BOF 361 E-175		09/10	JEFF HENDERSON	5	ICP/0600	ICP/2000	
ENG4 GREAT BASIN 34 E-158		09/03	BRAXTON TURNER	3	ICP/0600	ICP/2000	
ENG4 TORCH 41 E-131		09/15	STEPHAN TOLMAN	3	ICP/0600	ICP/2000	
ENG4 TORCH 43 E-135		09/15	ERIC SIMMONS	3	ICP/0600	ICP/2000	
ENG6 MARTELLI E-28		09/13	RUSS GODDARD	3	ICP/0600	ICP/2000	
WTS2 WBC E-150		09/10	JOHN CARMODY	1	ICP/0600	ICP/2000	
TFLD O-127		09/03	MATT JOHNSON	1	ICP/0600	ICP/2000	
TFLD O-142		09/03	ROBERT CULP	1	ICP/0600	ICP/2000	
TFLD C-47.6		09/04	JORDAN HANSON	1	ICP/0600	ICP/2000	
TFLD O-204		09/15	BRADY GAUTHIER	1	ICP/0600	ICP/2000	
EMPF O-211		09/15	JP PATTON	1	ICP/0600	ICP/1800	
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	7	169.7500	100.0	167.1000	100.0	A	
TACTICAL	4	168.2000	100.0	168.2000	100.0	A	
AIR TO GROUND	13	164.7750		164.7750		A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			Date	Time
						09/02/2025	0854

# **Division/Group Assignment List (ICS 204 WF)** **Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>			
<b>ROCK</b>				<b>Branch:</b>		<b>Division/Group:</b>	
<b>2. Operational Period:</b> DAY						<b>DIV Z</b>	
Date/Time From: 09/03/2025 0600 WED		Date/Time To: 09/03/2025 2000 WED					
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>		MATT CROSWAIT		<b>PLANNING OPERATIONS CHIEF</b>		JOHN PITTS	
<b>DIVISION SUPERVISOR</b>		ZAC BRAY ADAM CRICHTON (T)					
<b>6. Control Operations/Work Assignments:</b>  Task: Continue to monitor. Patrol fires edge. Build containment depth where conditions allow. Identify and monitor heat sources. Scout access points and ensure all work areas are safe prior to engagement.  Purpose: To maintain situational awareness, prevent fire spread and create safe and effective conditions for suppression operations.  End State: All accessible fire edges are cold trailed, containment lines are reinforced, heat sources are identified and mitigated. All work areas are safe for engagement.							
<b>7. Special Instructions:</b>  Pull any unnecessary equipment for backhaul to ICP.							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	7	169.7500	100.0	167.1000	100.0	A	
TACTICAL	4	168.2000	100.0	168.2000	100.0	A	
AIR TO GROUND	13	164.7750		164.7750		A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b> 09/02/2025	
						<b>Time</b> 0854	



# **Division/Group Assignment List (ICS 204 WF)** Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>			
ROCK				Branch:		Division/Group:	
<b>2. Operational Period:</b> DAY				SUPPRESSION REPAIR			
Date/Time From: 09/03/2025 0600 WED		Date/Time To: 09/03/2025 2000 WED					
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>		MATT CROSWAIT		<b>PLANNING OPERATIONS CHIEF</b>		JOHN PITTS	
<b>DIVISION/GROUP SUPERVISOR</b>		CASEY MARVIN					
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
EXC2 MILLER E-178		09/09	JUSTIN FLETCHER	2	ICP/0600	ICP/2000	
EXC2 DAYSTAR E-179		09/08	CODY VANMANEN	2	ICP/0600	ICP/2000	
TFLD O-206		09/10	TROY SANDERS	1	ICP/2000/0600	ICP/2000/2000	
TFLD O-214		09/15	WILLIAM ROCKHILL	1	ICP/0600	ICP/2000	
HEQB O-199		09/16	KARI CHRISTMAN	1	ICP/0600	ICP/1800	
EMPF O-154		09/04	BENJAMIN WEBER	1	ICP/0600	ICP/2000	
EMTF O-132		09/03	CORREY KRAUS	1	ICP/0600	ICP/2000	
<b>6. Control Operations/Work Assignments:</b>							
<p>Task: Utilize Heavy Equipment to repair fireline identified by Resource Advisor.</p> <p>Purpose: Repair control lines damaged by suppression activities.</p> <p>End State: Fireline is returned to as close to pre-incident condition as possible.</p>							
<b>7. Special Instructions:</b>							
All completed repairs should be documented in Field Maps.							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	8	172.4500	100.0	167.1250	100.0	A	
TACTICAL	6	168.6000	100.0	168.6000	100.0	A	
AIR TO GROUND	13	164.7750		164.7750		A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	<b>Time</b>
						09/02/2025	0854

# **Division/Group Assignment List (ICS 204 WF)** **Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>			
ROCK				Branch:		Division/Group:	
<b>2. Operational Period:</b> DAY				<b>ROAD REPAIR</b>			
Date/Time From: 09/03/2025 0600 WED		Date/Time To: 09/03/2025 2000 WED					
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>		MATT CROSWAIT		<b>PLANNING OPERATIONS CHIEF</b>		JOHN PITTS	
<b>DIVISION/GROUP SUPERVISOR</b>				<b>LEADER</b>		ERIC TUBERVILLE	
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader		Number Persons	Drop Off PT./Time	Pick Up PT./Time
EQPM O-173.36		09/14	CAMERON MCQUIVEY		1	ICP/0600	ICP/2000
GRD2 MAREK E-124.3		09/09	JACK MAREK		2	ICP/0600	ICP/2000
WTS2 ALPINE E-106		09/14	TOM KRUEGER		1	ICP/0600	ICP/2000
WTT2 TRI-STATE E-113		09/14	MICHAEL PERALTA		2	ICP/0600	ICP/2000
<b>6. Control Operations/Work Assignments:</b>							
Repair and improve roads as they become available and cleared for work.							
<b>7. Special Instructions:</b>							
All completed repairs should be tracked in field maps.							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	7	169.7500	100.0	167.1000	100.0	A	
COMMAND	8	172.4500	100.0	167.1250	100.0	A	
COMMAND	9	173.0375	100.0	167.3250	100.0	A	
AIR TO GROUND	15	155.2800		155.2800	156.7	A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	<b>Time</b>

AIR OPERATIONS SUMMARY ICS-220										Time Prepared 1800		Date Prepared 09/02/25		Prepared By Travis Wade - AOBD	
Incident Name Rock		Sunrise 0708		Sunset 2014		Pumpkin 2044		Cascadia Airport (U70) N 44°29.412' W 116°0.555'		Operational Period - Date 09/03/25		HOURS OF OPERATION Cascadia HB: 0900-2030			
General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. Order aircraft through "Rock Air Attack" if up. If no Air Attack, request through Helibase. **Be cognizant of all overhead and environmental hazards while working with Aircraft. ***Clear drop area/line before initiating drop sequence.										TFR Information		Medivac Helicopter Information			
										Fire Name	Rock	Rock	FAA#	Medivac	Short Haul
										NOTAMS:	5/3296		Phone	760-805-2544	8HX
										Altitude:	10,000		Location	Cascade	McCall
										Frequency:	118.225		Capability	STEP	Short Haul
										Hours:	24 Hr.		Order Medivac Aircraft through Communications		
										Send all costs to: erin_rajala@firenet.gov 2025.rock.finance@firenet.gov rockhelibase@gmail.com					
!! BE AWARE OF THUNDERSTORM DEVELOPMENT, HIGH WINDS & DETERIORATING CONDITIONS !!										Name		Phone		Equipment/ Supplies	
Incident Frequencies		RX	Tone	TX	Tone	A #	Position	A#	D#	Chris Kendrick	760-805-2544	E-36	Helibase Support Trailer	Tuckyr	
FM-Air to Ground										AOBD/HEBM				Pooler 208-541-4794	
A/G Primary		164.7750		164.7750		A-17						E-89	WT Brian Morrill	208-870-0111	
A/G Secondary		168.0125		168.0125		A-16						S-29	Dumpster		
Deck		163.1000		163.1000											
Air Guard		168.6260		168.6260	110.9										
State Comm(EMS F2)		155.2800		155.2800	155.7										
AM-Air to Air															
A/A TFR		118.2250		118.2250		A-14									
A/A Rotor		128.4000		128.4000		A-15									
										Chris Brown		208-630-4927		Dispatch information	
										Scott Yamasaki		986-224-2508		Boise Dispatch	
										Payette FAO		208-634-6791		Aircraft Desk 208-384-3400	
														idbdc@firenet.gov	
HELICOPTERS										ADDITIONAL AIRCRAFT					
FAA #	A#	TYPE	Make/Model	Helibase	Avail	Stop	Remarks	FAA #	A#	TYPE	Make/Model	Helibase	Avail	Stop	Remarks
64E	37	Type 3	Astar	Rock	0900	2030	STEP	2BH		3	Astar	Garden Valley	0900	2000	Local IA
7NA	36	Type 1	Kmax	Rock	0900	2030	Bucket	8HX		3	Astar	McCall	0900	2000	On-Call Short-Haul
								3HX		1	Kmax	McCall	0900	2000	Available Assist
								3FH		1	Blackhawk	McCall	0900	2000	Available Assist
FIXED WING															
FAA #	A#	Call Sign	Make/Model	Base	Avail	Stop	Remarks								
UAS															
Call Sign	Type	Make/Model	Base	Avail	Stop	Remarks									
UR31	3	Alta X	Rock			IR									

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)  
Controlled Unclassified Information//Basic

1. Incident Name:		2. Date/Time Prepared:		3. Operational Period:						
ROCK		Date: 09/02/2025 Time: 0000		Date/Time From: 09/03/2025 0600 Date/Time To: 09/03/2025 2000						
4. Basic Radio Channel Use:										
Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A,D, or M)	Remarks
1	1	TACTICAL	TAC 1	DIV F / N	166.7250	100.0	166.7250	100.0	A	DIVISION F / N
1	2	TACTICAL	TAC 2	UNASSIGNED	166.7750	100.0	166.7750	100.0	A	UNASSIGNED
1	3	TACTICAL	TAC 3	DIV U	168.0500	100.0	168.0500	100.0	A	DIVISION U
1	4	TACTICAL	TAC 4	DIV Z	168.2000	100.0	168.2000	100.0	A	DIVISION Z
1	5	TACTICAL	TAC 5	UNASSIGNED	168.2500	100.0	168.2500	100.0	A	UNASSIGNED
1	6	TACTICAL	TAC 6	REPAIR	168.6000	100.0	168.6000	100.0	A	REPAIR
1	7	COMMAND	CMD 7	ALL DIVS	169.7500	100.0	167.1000	100.0	A	SNOWBANK
1	8	COMMAND	CMD 8	ALL DIVS	172.4500	100.0	167.1250	100.0	A	NO BUSINESS
1	9	COMMAND	CMD 9	ALL DIVS	173.0375	100.0	167.3250	100.0	A	INDIAN MTN
1	10	COMMAND	CH 10	UNASSIGNED	163.7125		163.7125		A	FUTURE USE
1	11	COMMAND	EAST MTN	ALL DIVS	171.4500		164.1625	136.5	A	BOISE DISPATCH
1	12	COMMAND	TRIPOD	ALL DIVS	171.4500		164.1625	146.2	A	BOISE DISPATCH
1	13	AIR TO GROUND	A/G PRIM	ALL DIVS	164.7750		164.7750		A	A/G PRIMARY
1	14	AIR TO GROUND	A/G SEC	ALL DIVS	168.0125		168.0125		A	A/G SECONDARY
1	15	AIR TO GROUND	EMS F2	ALL DIVS	155.2800		155.2800	156.7	A	AIR AMBULANCE
1	16	AIR GUARD	AIR GUARD	ALL DIVS	168.6250		168.6250	110.9	A	AIR GUARD
5. Special Instructions: Use human repeaters as necessary.										
6. Prepared By		Name: KARY MAVENCAMP			Signature: <i>Kary J. Mavencamp</i>					
(Communications Unit Leader)		IAP Page			Date/Time: 09/02/2025 0000					
ICS 205		Controlled Unclassified Information//Basic								



# **SAFETY MESSAGE**

## **SAFETY IS OUR FIRST PRIORITY**

*Firefighter safety comes first on every fire, every time!*



### **Vehicle Safety**

**We have had reports from the Sherrif of speeding in Gov vehicles.**

**The local unit has received reports from the County Sherrif of incident personnel speeding in the area. Remember that we are guests of the local unit and we are always in the public eye.**

### **Driver Safety**

- **Reduce your speed—especially near intersections, coming off fire access roads, fire camp entries, and signage areas.**
- **Be prepared for unexpected pedestrian movement and sudden vehicle stops.**
- **Avoid distracted driving—phones down, eyes up.**
- **Increase following distance.**
- **Civilian Drivers aren't the only hazard, watch for wildlife and livestock.**

### **Firefighter Safety**

- **When crossing roads, look both ways.**
- **Watch for civilian drivers who may be unfamiliar with the area or distracted.**
- **Maintain high visibility—Use headlamps, or other reflective gear during night conditions.**
- **Stay alert even if signage and lights are present—don't assume drivers see you.**

**Let's look out for each other out there—slow down, stay visible, and defensively.**

## Demob

09/03/2025

### EQUIPMENT

E-119	0730	(ENG6)	FIRE CONTROL 05
E-162	0730	(WTS2)	SITPA 28
E-153	0745	(LOGL)	AXSUS 906
E-161	0800	(STK2)	KEUTER

### OVERHEAD

O-99	0800	(TFLD)	MURRIN, ANDY
O-126	0815	(DIVS)	DENISON, TRAVIS
O-28	1900	(IMET)	TANGEN, SPENCER

09/04/2025

### EQUIPMENT

E-157	0800	(ENG3)	BISON RIDGE
E-158	0830	(ENG4)	GREAT BASIN 34

### OVERHEAD

O-142	0730	(TFLD)	CULP JR, ROBERT
O-127	0745	(TFLD)	JOHNSON, MATT
O-82	0900	(EMPF)	PILCHER, VINCE
O-132	0930	(EMTF)	KRAUS, CORREY

09/05/2025

### CREWS

C-41	0730	(CR2I)	PATRICK A
C-47	0730	(CRW1)	LOGAN IHC

### OVERHEAD

O-155	0715	(FFT1)	SHELEY, BRANDON
O-124	0745	(SECM)	MITSUYASU, ROBERT
O-154	0800	(EMPF)	WEBER, BENJAMIN
O-48	0830	(DRIV)	NYSTROM, AUSTIN



# Finance Message

Guidance for ROCK Fire (Fund Code: P4S7RE)

## FINANCE EMAIL IS:

[2025.rock.finance@firenet.gov](mailto:2025.rock.finance@firenet.gov)

- Email CTRs, Shift Tickets and Hiring Documentation to Finance. **IMPORTANT:** Include your Resource Order number in the Subject Line of the Email.
- Ensure you notate your **RESOURCE ORDER NUMBER** (Example: C-1, E-14, O-56, etc.) on CTRs and Shift Tickets when you email these to Finance. Also include the Fire Name and Number you were ordered under (found on your RO) on your CTR/Shift Tickets.
- **Do not combine documents** into one file. They can be in one email, but send the agreement, resource order, manifest, etc. as separate documents.
- Include **DETAILED** remarks for Travel, Hazard Pay, etc. Examples:
  - Firefighting in hazardous terrain on uncontrolled fireline.
  - Patrolling line on uncontrolled fireline.
  - i.e. a description of the hazardous duties you were performing.
- If you have further questions or need assistance, contact Finance located at the Incident Command Post.

### FINANCE NEEDS:

**If you have a NERV vehicle:** A Pre-Inspection & Post-Inspection are required. Submit copies to Finance.

**If you are an AD:** A copy of your Casual Hire form & Resource Order

**If you are a Cooperator:** A copy of your Agreement and Resource Order **All Cooperator Equipment** needs to have a Pre-Use Inspection form

**If you are a Crew:** A copy of your Manifest as well as the documents mentioned above

**If you are a Contractor:** A copy of your Contract (at least the 1<sup>st</sup> page), Pre-Use Inspection for Equipment, Resource Order

**See COMP information on next page. Do not wait until Demob to begin this process.**

In case you find them helpful below are **QR Codes for Scanning Instructions, CTR and Shift Ticket:** Scan the QR code "PDF Instructions" below to view step-by-step instructions for scanning and emailing documents. The CTR and Shift Ticket forms are also available via scan below. NOTE: You must download and save CTR and ST documents for them to become FILLABLE.



PDF Instructions



Fillable CTR



Fillable Shift Ticket

## INFORMATION REGARDING PROPERTY LOST, DAMAGED OR STOLEN:

Fill out an OF-289 form. Ensure the following information is provided:

- **Resource Order Number** for the Incident for which you are filing a Claim
- **The Compensation and Claims Specialist must be able to contact you if they have questions. Be sure you note your email address and cell phone number so they may contact you. Provide:**
  - Name of person filing the Claim (who the COMP will contact)
  - Work unit Name and Address, City, State, Zip, Email Address and Phone Number
- Enter the **Incident Number** Example: AZ-ASD-000294
- **Fire Name:** Name of the Incident.
- **Fire Number/Financial Codes:** This is the information shown on your Resource Order.
- **Type of Employee:** Notate this answer.
- **Pay close attention when entering information for "Description of Property Lost or Damaged". Include:**
  - Each item you are requesting replacement/repair for. Be sure to include identifying information such as serial numbers, vin numbers, model numbers, etc.
  - Include the age of the equipment.
  - Include the quantity, i.e. how many were damaged or need repaired?
  - Include pictures of the damage.
  - Include these, if they apply: 1) Screen Prints/invoices showing cost for items on OF-289. 3) Police reports.
  - Important – Include the COST you are requesting for repair or replacement of the item. The COST must include any amounts for SERVICE or SHIPPING, when applicable. For instance, it might cost \$240 to get a part to repair a vehicle, but an additional \$275 for the mechanic. Include the entire amount needed. Quotes can be obtained from local repair shops, websites, etc.)
  - Attach any additional information dealing with your claim (general messages, handwritten notes, etc.) Any other information to support your claim!
- **A claim is not valid unless the loss/damage was caused because of work you were completing for the incident. Be specific.** Include the date, place, division on the fire and a good description of how the damage/loss occurred.
- If someone **witnessed** the loss or damage occurring, have them complete, sign and date.
- **Sign and Date** the OF-289 form.
  - **Incident Supervisor:** Whoever is your direct supervisor while working on the Incident will complete this portion. **The Incident Supervisor should validate what you stated occurred and provide any other information they have to support what you are claiming.** They need to check if they do or do not recommend approval.

**Subject Matter Expert:** The Subject Matter Expert provides verification of the COST being requested and provides any other applicable information to support the claim. They need to check if they do or do not recommend approval. The Subject Matter Expert may also notate recommendations for how the claim should be resolved, i.e. if the items can be replaced at the incident, etc.

**Incident Agency Representative:** The claim will be approved by **whomever the Agency has designated** as approving official. This is usually the Incident Business Advisor.

**Supply Unit:** If the claim is approved, the COMP will request an S# for you. **The S# authorizes you to expend incident funding not-to-exceed the amount approved** by the designated approving official.

- There are 2 pages on the OF-289 form. **Be sure you complete and return both** and send to Finance email.
- If the claim is for property paid for by and owned by the employee, there is a different form to be completed. Do not complete the OF-289 form for this type of claim.

GREAT BASIN IMT LINE SUPPLY ORDER FORM							
Date & Name Order Received	Order# (DIVS+#)	Location & Time for Delivery		Mode of Delivery			
		Division#, Helispot#, Drop Point#, Lat. Long, Spike Camp		Drive, Helicopter (Internal or long line), DIVS to Pick up			
Date:		Location:		Ground Support:			
Time:		Date/Time needed:		Helibase:			
				Pick up by/@			
Order received in Communication		Time:		Name:			
Order received in Supply		Time:		Name:			
Order received in Ground Support		Time:		Name:			
Order received by FDUL		Time:		Name:			
Order received by Helibase		Time:		Name:			
Accountable Property #						All crew level orders will be placed through DIVS	
#	Qty	Item	Shipped	#	Qty	Item	Shipped
1		Meals: Breakfast		30		Folding Tank (1500 gal)	ea
2		Meals: Lunches		31		Pumpkin 1500 gal	ea
3		Meals: Dinners		32		Pumpkin (3000 / 6000 gal)	ea
4		Meals: MRE's, # of cases 12/case)		33		Hose, 1.5" (100' roll)	roll
5		Water, cubic (5gal) ea		34		Hose, 1" (100' roll)	roll
6		Gatorade Case		35		Hose, ¾" (Garden) (50' roll)	roll
7		Water Bottled Case		36		Reducer, 1 ½" x 1"	ea
8		Toilet Paper roll		37		Reducer, 1" x ¾"	ea
9		Bath in a bag, (100/box) Box/ea		38		Gated Y, 1.5"	ea
10		Batteries: AA Box (24 ea/pg)		39		Gated Y, 1"	ea
11		Batteries: Specify Type AAA / C / D ea		40		Gated Y, ¾"	ea
12		Flagging: Specify Type roll		41		Shut-off Valve, ¾"	ea
13		Fiber Tape roll		42		In-line tee, 1.5" x 1"	ea
14		Parachute Cord ft/roll		43		Nozzle, 1.5"	ea
15		Garbage Bags Box/ea		44		Nozzle, 1"	ea
16		20 Man First Aid Kit ea		45		Nozzle, ¾"	ea
17		Fusee Case		48		Double female, 1" and 1 ½"	ea
18		Shovel ea		49		Double male, 1" and 1 ½"	ea
19		Pulaski ea		50		In-line tees w/valve, 1 ½" - 1"	ea
20		Combi ea		<b>General Kits (Order Gas Separately)</b>			
21		Backpack Pump, full ea		51		Chainsaw Kit	ea
22		Backpack Pump, empty ea		52		Sprinkler Kit	ea
23		Drip Torch, Full ea		53		High Pressure Pump Kit, including pump and 1 quart 2 cycle oil	ea
24		Drip Torch, Empty ea		54		Lightweight Pump Kit, includes 1 quart 2 cycle oil	ea
25		Visqueen feet/roll		55		Volume Pump Kit, including pump and 2 quarts Oil - SAE 10-30 WT	ea
26		Foam 5 gal/ea					
27							
28							
29		½ MILE HOSE PACKAGE # of Packages ( )		<b>FUEL</b>			
		Item	Quantity	56		Fuel, Unleaded	gal
		1 ½" Hose	30	57		Fuel, Premium (chainsaws) 89 octane or better (Prefer Ethanol Free)	gal
		1" Hose	15	58		Fuel, Diesel	gal
		¾" Hose	15	59		Fuel, Drip Torch (3:1 mix)	gal
		1 ½" - 1" Reducer	15	<b>Oil</b>			
		1" Nozzle (KK or Twin Tip Forester)	15	60		Bar Oil	QT / gal
		1 ½" Gated Wye	15	61		2-cycle oil: Saw	ea
		1" - ¾" Reducer	15	<b>Air Support</b>			
		¾" Gated Wye	15	62		Swivel, size:	ea
		¾" Nozzle	15	63		Lead line	ea
		1" and 1 ½" double female, NFES# 0710 & NFES# 0857	2 EA	64		Cargo Net, Size:	ea
		1" and 1 ½" double male, NFES# 0916 & NFES# 0856	2 EA	65		Slingable Blivet, suppression	ea
		Packsack, Waterproof w/Straps - NFES# 0744	3				



# GREAT BASIN CONSUMABLE SAW PARTS ORDER FORM



<b>CREW/RESOURCE NAME:</b>		<b>RESOURCE NUMBER:</b>	
<b>POINT OF CONTACT:</b>		<b>INCIDENT NUMBER:</b>	
<b>CONTACT INFO (Phone &amp; E-mail):</b>		<b>DATE REQUESTED:</b>	
<b>MAKE:</b> STIHL HUSQVARNA OTHER _____		<b>MODEL:</b> 036 361 044 440 441 046 460 461 462 371 372 390 395 500i 572 OTHER _____	
<b>BAR LENGTH:</b> 22" 24" 25" 28" 30" 32" 36" OTHER: _____		<b>DRIVERS:</b> 72 84 91 105 114 OTHER: _____	
<b>TOOTH COMPLIMENT:</b> SEMI-SKIP FULL-SKIP FULL-COMP OTHER _____		<b>CHAIN GUAGE:</b> .043 .050 .058 .063 OTHER: _____	
<b>CUTTER STYLE:</b> CHISEL SEMI-CHISEL CHIPPER OTHER: _____		<b>CHAIN PITCH:</b> ¼" 3/8" .325" .404" ¾" OTHER: _____	
<b>PARTS NEEDED</b>			
<b>DESCRIPTION</b> <i>(Include model # if ordering for multiple models of saws.)</i>	<b>MODEL</b>	<b>PART NUMBER</b>	<b>QTY</b>
<b>SPECIAL DELIVERY INTRUCTIONS OR COMMENTS</b>			
<i>(i.e., FILL AT HOME UNIT, Deliver to DP ## by 1200hrs on mo/da/yr, etc.)</i>			
<b>ICS SUPERVISOR / APPROVER PRINT &amp; SIGN:</b>		<b>POSITION ON INCIDENT:</b>	<b>DATE:</b>
<b>Administrative Use:</b> Supply Unit has filled and marked off all items that were able to be filled by Supply or locally. The remainder of items should be sent to Ordering for S# assignment. Any comments should be written above.			
<b>SUPPLY UNIT LEADER / CACHE MANAGER PRINT &amp; SIGN:</b>			<b>DATE:</b>



## GREAT BASIN CONSUMABLE CHAINSAW PARTS LIST

[illegible]

The items listed here are considered consumable. Replacement requests for these parts should be filled at the Incident Supply Unit or Local Cache and marked off. If the order is unable to be filled it should be sent to Ordering for \$K assignment and sent to a Buying Team or purchasing support for the incident acquisition, or provided to the requesting resource for fill at the home unit.

Items highlighted in gray should be fillable at most cache locations.

**REQUESTING PARTY: If the items you are ordering are not listed above, an OF-296 (Property Loss/Damage Form) MAY be required.**

**Be descriptive on your orders and fill the order form out com**

## ACTIVITY LOG (ICS 214)

[illegible]



# MEDICAL PLAN (ICS 206 WF)

<b>Rock Fire</b>				Date/Time: 09/03/2025 0600-2000				
<b>1. Ambulance/Medical Services</b>								
<u>Name</u>	<u>Location</u>		<u>Phone</u>		<u>Advanced Life Support (ALS)</u> Yes No			
Ambo 2 (E-111)	Covering Division U/Z		Order via CMD		X			
Donnelly Fire Department	244 W Roseberry Rd Donnelly, ID 83615		Order via CMD		X			
Cascade Fire Department	109 E Pine St Cascade, ID 83611		Order via CMD		X			
McCall Fire Department	201 Deinhard Ln McCall, ID 83638		Order via CMD		X			
<b>2. Air Ambulance Services (COORDINATE with AIR AMBULANCES on EMS F2)</b>								
<u>Name</u>	<u>Location</u>		<u>Phone</u>		<u>Type of Aircraft &amp; Capability</u>			
Life Flight	Boise, ID		Order via CMD		ALS, NVG			
Air St Luke's	Boise, ID		Order via CMD		ALS, NVG			
<b>3. Hospitals</b>								
<u>Name &amp; Level</u>	<u>GPS Datum – WGS 84 Degrees Decimal Minutes</u>		<u>Travel Time</u> Air Gnd		<u>Phone</u>	<u>Helipad</u> Yes No		<u>Address</u>
Cascade Medical Center (Level 4 Trauma)	Lat: 44° 31.099	Long: 116° 02.922	5 min	30 min	(208) 408-5042	X ID55		402 Lake Cascade Pkwy Cascade, ID 83611
St. Lukes McCall (Level 4 Trauma)	Lat: 44° 53.450	Long: 116° 06.183	9 min	35 min	(208) 630-2230		X KMYL	1000 State St. McCall, ID 83638
Saint Alphonsus Regional Medical Center (Level 2 Trauma, CATH)	Lat: 43° 36.817	Long: 116° 15.687	35 min	2 hr 10 min	(208) 367-2337	X ID91		1055 North Curtis Rd Boise, ID 83706
Weiser Memorial Hospital (Level 4 Trauma)	Lat: 44° 14.908	Long: 116° 57.743	25 min	2 hr 10 min	(208) 549-4480	X		645 E 5th St Weiser, ID 83672
University Hospital (Level 1 trauma and Burn Center)	Lat: 40° 46.340	Long: 111° 50.240	3 hr	7 hrs	(801) 583-5000	X UT21		50 N. Medical Dr. Salt Lake City, UT 84132
<b>4. Division / Crew Pre-plan. Update and discuss with assigned resources daily.</b>								
Ambo2 Ambulance E111	DIV U/Z							
Dabid Rodriguez EMTF O-46	DIV U							
Rich Dobson EMPF O-200	DIV U							
REM 1 REMS Unit O-119	DIV N							
Kraus Correy EMTF O-132	Repair							
Benjamin Weber EMPF O-154	Repair							
JP Patin EMPF O-211	DIV Z							
Vince Pilcher EMPF O-82	DIV Z							
<b>5. ICP Aid Stations</b>								
Point of Contact:	Dennis McLane MEDL 702-461-6977 Michelle Mathews MEDL (t)							
EMS Responders & Capability:	BLS/ALS Kit, Preventative Supplies							
<b>IN-CAMP – 24 HOUR MEDICAL Contact Incident Communications Or MEDL</b>								
<b>6. Prepared By (Medical Unit Leader)</b>			<b>7. Date/Time</b>		<b>8. Reviewed By (Safety Officer)</b>		<b>9. Date/Time</b>	
Dennis McLane, MEDL 702-461-6977 Michelle Mathews MEDL (t)			09/02/2025 - 1900		Matthew Martin Safety Officer		09/02/2025 - 1900	

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location		Descriptive Location & Lat. / Long. (WGS84)
Incident Name		Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>
Patient Care		Name of Care Provider <i>(Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.