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| http://1.bp.blogspot.com/-ce0owG1LNW4/T3NhsZMLkvI/AAAAAAAAJPU/63av3rNx0tQ/s1600/Dracunculiasis_Star_of_life2.png | **PROJECT /RX MEDICAL PLAN** | | | **PROJECT NAME** | | | **DATE(S)** | | | **PREPARED BY: ver. 18.1**  **REVIEWED BY:** | | | | | | | | | |
| ***PROJECT LOCATION*** (geographic description, latitude/longitude (WGS 84, ddd.mm.mmm format) | | | | | | | | | | | | | | | | | | | |
| ***COMMUNICATION: Radio/Cell Phone/SPOT*** *(describe on site existing communications and contingencies)*  ***EMS frequency: Group # Channel # 15*** | | | | | | | | | | | | | | | | | | | |
| ***PRIMARY AND SECONDARY TRANSPORT ROUTES*** *(Starting from the project / Rx include road/trail names/numbers distances/timeframes to rendezvous point(s) and/or medical care facilities.)* ***Never Rely Solely On Air Evacuation***  ***Primary:***  ***Secondary:***  ***Is Helispot Available? YES NO IF YES,*** Lat./Long N ##˚ ##.###’, W ###˚ ##.###’ | | | | | | | | | | | | | | | | | | | |
| ***ON SITE MEDICAL SKILLS*** (EMTs, EMRs, 1st Responder etc. Brief Daily, This Can Change)  ***ON SITE MEDICAL EQUIPMENT*** (Backboards, O2, trauma kits etc. Brief Daily, This Can Change) | | | | | | | | | | | | | | | | | | | |
| **NEAREST AMBULANCE SERVICES (Be thinking of Ground and Air Transportation)** | | | | | | | | | | | | | | | | | | | |
| NAME | | | | | TOWN or ADDRESS | | | | | | PHONE | | | | Level of Care  (EMT/PARA) | | | | |
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| **HOSPITALS (For estimating Air Travel Time en route use average helicopter speed of 125 MPH)** | | | | | | | | | | | | | | | | | | | |
| NAME | | ADDRESS | | | | TRAVEL TIME | | | | LAT/LONG  (decimal degees) | | | HELIPAD | | | | BURN CENTER | | |
|  | |  | | | | AIR | | GRND | |  | | | YES | | NO | | YES | | NO |
|  | |  | | | |  | |  | |  | | |  | |  | |  | |  |
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| **University Utah Burn Center (801) 581-2700** | | **50 N Medical Dr.**  **Salt Lake City** | | | |  | |  | | N 40 46.316 W 111 50.295 | | | X | |  | | X | |  |
| **URGENT CARE / FAMILY CLINICS** | | | | | | | | | | | | | | | | | | | |
| Name | | | Address | | | | | | Phone | | | MD | | PA | | Days | | | Hrs |
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