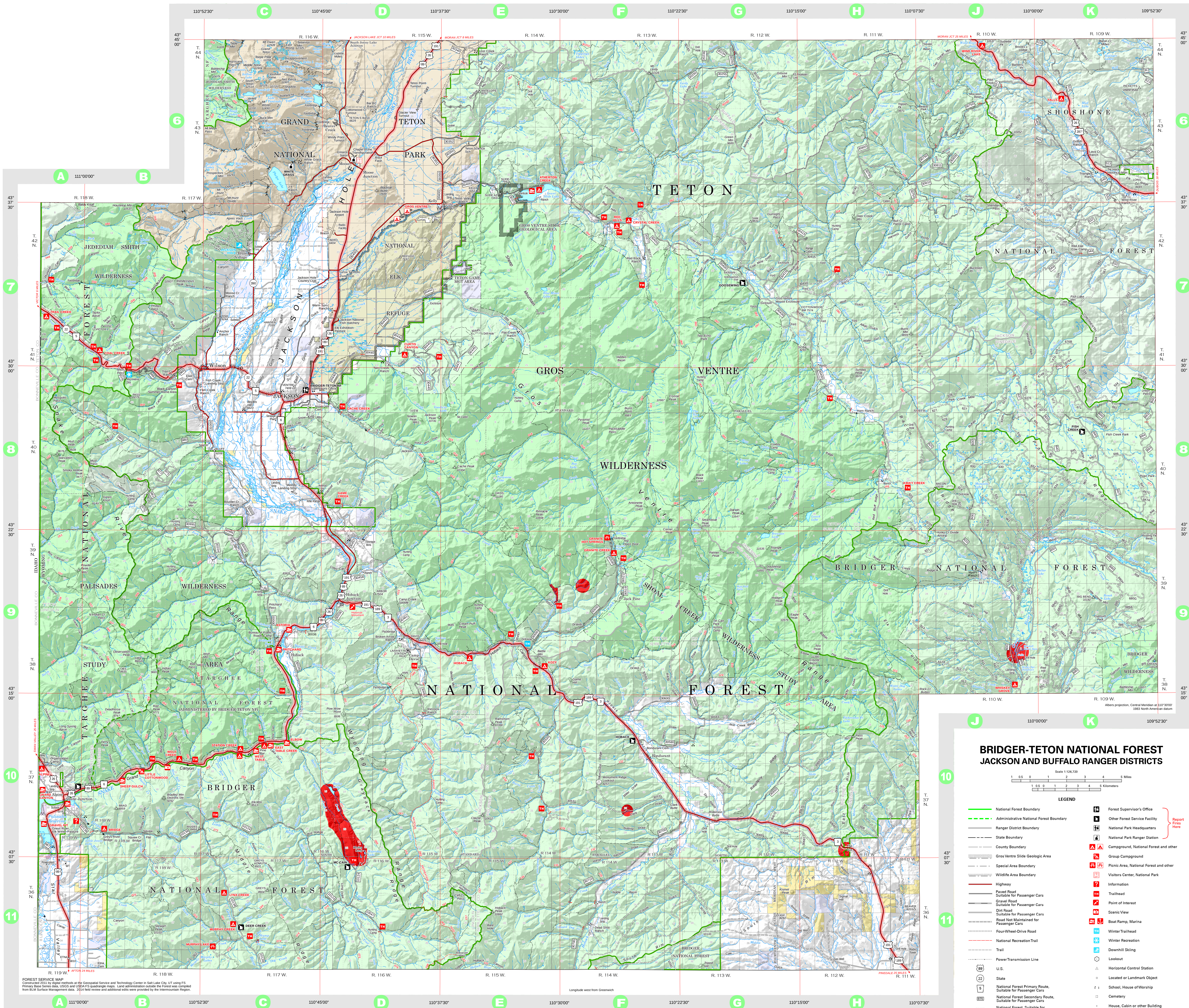




TEPCS Avoidance

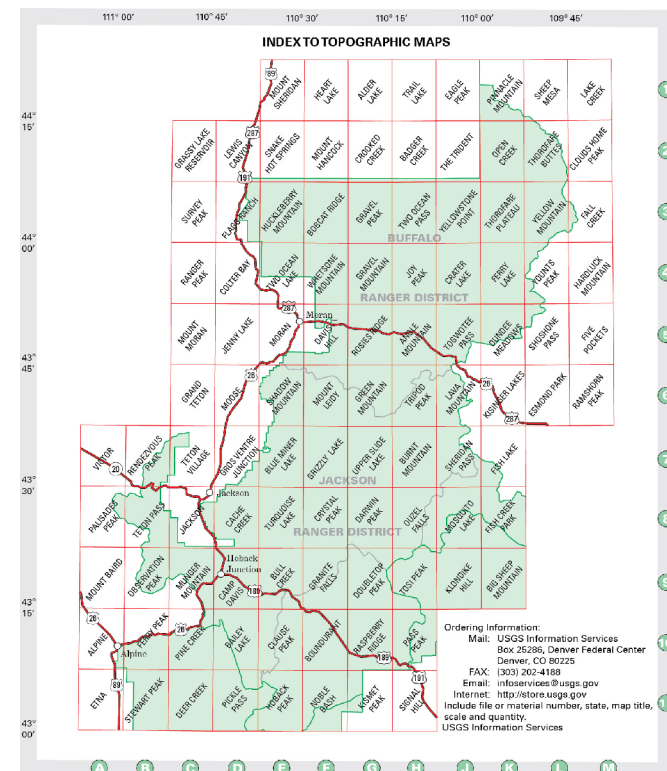
Note: This map is solely intended to depict relevant Threatened, Endangered, Proposed, Candidate, and Sensitive Species, along with streams and water bodies as a planning tool for decisions with regard to aerial fire retardant avoidance.

*Note: streams and water bodies are not highlighted on this map.

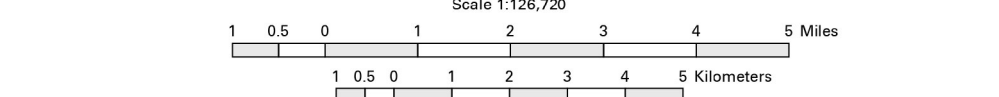
TETON NATIONAL FOREST JACKSON RANGER DISTRICT

Decision Support for Aerial Fire Retardant Avoidance

2014



BRIDGER-TETON NATIONAL FOREST JACKSON AND BUFFALO RANGER DISTRICTS



- LEGEND**
- | | |
|--|--|
| National Forest Boundary | Forest Supervisor's Office |
| Administrative National Forest Boundary | Other Forest Service Facility |
| Ranger District Boundary | National Park Headquarters |
| State Boundary | National Park Ranger Station |
| County Boundary | Campground, National Forest and other |
| Special Area Boundary | Group Campground |
| Wildlife Area Boundary | Picnic Area, National Forest and other |
| Highway | Visitors Center, National Park |
| Paved Road | Information |
| Gravel Road | Trailhead |
| Suitable for Passenger Cars | Point of Interest |
| Dirt Road | Scenic View |
| Suitable for Passenger Cars | Boat Ramp, Marina |
| Road Not Maintained for Passenger Cars | Winter Trailhead |
| Four-Wheel-Drive Road | Winter Recreation |
| National Recreation Trail | Downhill Skiing |
| Trail | Lookout |
| Power Transmission Line | Horizontal Control Station |
| U.S. | Located or Landmark Object |
| State | School, House of Worship |
| National Forest Primary Route, Suitable for Passenger Cars | Cemetery |
| National Forest Secondary Route, Suitable for Passenger Cars | House, Cabin or other Building |
| National Forest, Suitable for High Clearance Vehicles | Gravel Pit |
| National Forest Trail Number | Mining Activity |
| 045 Bridger-Teton National Forest | Corral |
| 046 Lands Administered by Other National Forests | Gaging Station |
| 047 National Forest Wilderness | Locked Gate |
| 048 Bureau of Land Management | Water Tank |
| 049 National Park | |
| 050 Other Federal Land | |
| 051 State Land | |
- SIXTH PRINCIPAL MERIDIAN
TOWNSHIP AND SECTION LINE CLASSIFICATION**
- | | |
|--|--|
| All Curves - Relative, Approximate, Doubtful or Other | |
| Township or Range Line | |
| Section Line | |
| Bureau of Land Management or Forest Service Protection | |
| Township or Range Line | |
| Section Line | |