

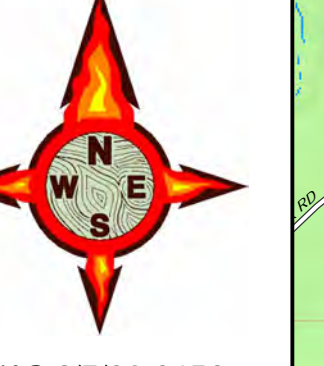
# BRIDGER FOOTHILLS MT-CGF-000214

Briefing Map 9/8/20

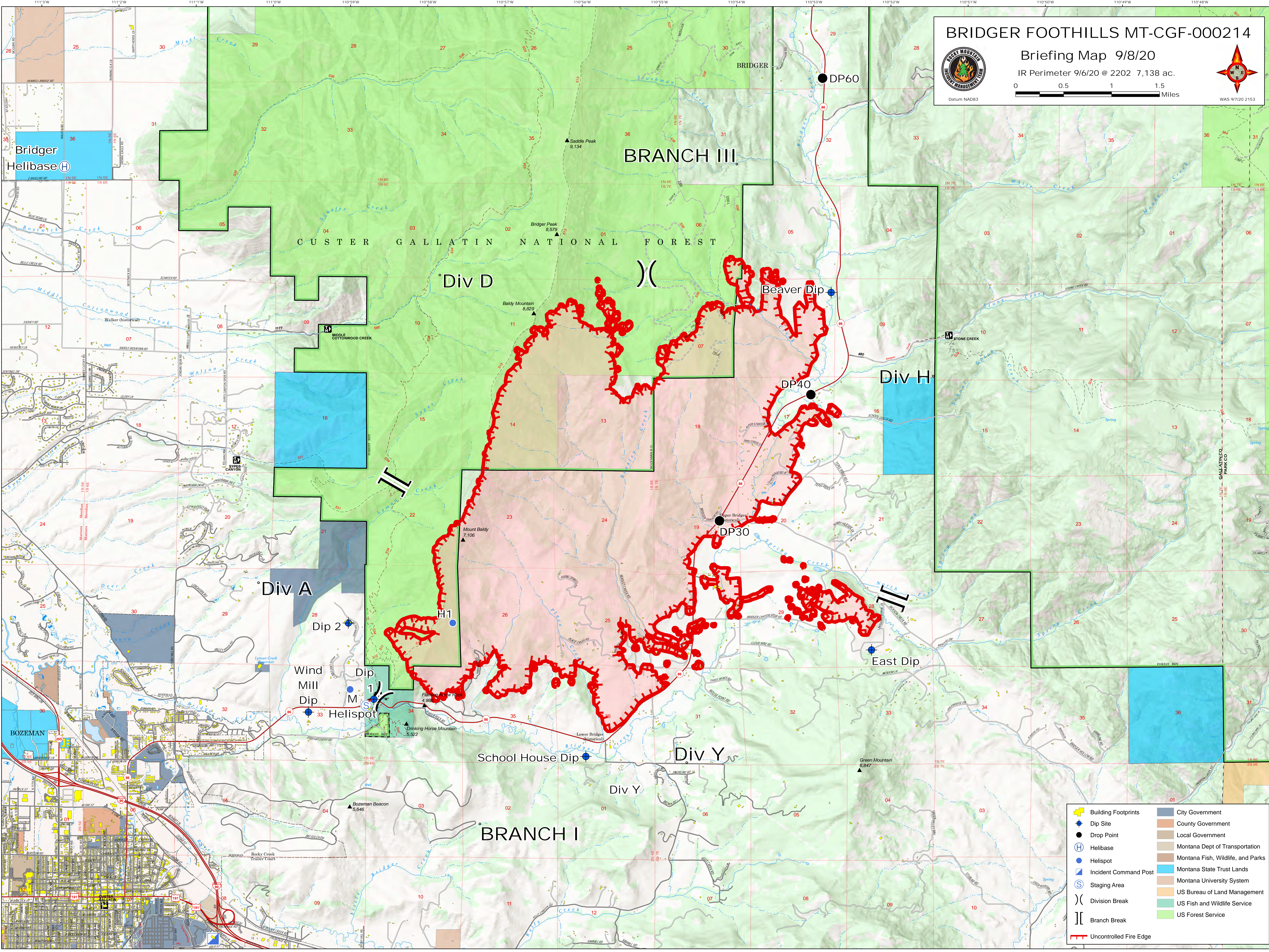
IR Perimeter 9/6/20 @ 2202 7,138 ac.



Datum NAD83



WAS 9/7/20 2153



Bridger Helibase

BRANCH III

CUSTER GALLATIN NATIONAL FOREST

Div D

Div H

Div A

Div Y

BRANCH I

- |  |                        |  |                                   |
|--|------------------------|--|-----------------------------------|
|  | Building Footprints    |  | City Government                   |
|  | Dip Site               |  | County Government                 |
|  | Drop Point             |  | Local Government                  |
|  | Helibase               |  | Montana Dept of Transportation    |
|  | Helispot               |  | Montana Fish, Wildlife, and Parks |
|  | Incident Command Post  |  | Montana State Trust Lands         |
|  | Staging Area           |  | Montana University System         |
|  | Division Break         |  | US Bureau of Land Management      |
|  | Branch Break           |  | US Fish and Wildlife Service      |
|  | Uncontrolled Fire Edge |  | US Forest Service                 |