

# Snider Fire

MT-LG29-000346

Financial Code

840005

# Rice Fire

MT-LG29-000349

Financial Code

840005



## Incident Action Plan

Friday September 4<sup>th</sup>, 2020  
Day Operational Period 0630 – 2130

IAP

Maps



## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>	<b>2. Operational Period: DAY</b>			
<b>Snider &amp; Rice Fires</b>	Date/Time From: <b>9/4/2020 0630</b>	Date/Time To: <b>9/4/2020 2130</b>		
<p><b><u>Incident Objectives</u></b></p> <ol style="list-style-type: none"> <li>1. Protect human life. Firefighter, aviation, and public safety are the utmost importance and will be provided for by utilizing LCES, the ten standard firefighting orders and eighteen watch out situations.</li> <li>2. Protect infrastructure and structures when can be done safely, following the guidance in objective #1.</li> <li>3. Maintain good working relationships with landowners, agency personnel, local governments, and local communities.</li> <li>4. Keep landowners informed of operational activities.</li> </ol>				
<p><b>3. Safety Plan:</b> See safety message.</p>				
<p><b>4. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> ICS 202</li> <li><input checked="" type="checkbox"/> ICS 203</li> <li><input checked="" type="checkbox"/> ICS 204            <input checked="" type="checkbox"/> ICS 220</li> <li><input checked="" type="checkbox"/> ICS 205            <input checked="" type="checkbox"/> Map/Chart</li> <li><input checked="" type="checkbox"/> ICS 206            <input checked="" type="checkbox"/> Weather Forecast</li> </ul> </td> <td style="width: 50%; vertical-align: top;"> <p>Other Attachments:</p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> COVID Safety</li> <li><input checked="" type="checkbox"/> Safety Message</li> <li>Fire Behavior Forecast</li> </ul> </td> </tr> </table>			<ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> ICS 202</li> <li><input checked="" type="checkbox"/> ICS 203</li> <li><input checked="" type="checkbox"/> ICS 204            <input checked="" type="checkbox"/> ICS 220</li> <li><input checked="" type="checkbox"/> ICS 205            <input checked="" type="checkbox"/> Map/Chart</li> <li><input checked="" type="checkbox"/> ICS 206            <input checked="" type="checkbox"/> Weather Forecast</li> </ul>	<p>Other Attachments:</p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> COVID Safety</li> <li><input checked="" type="checkbox"/> Safety Message</li> <li>Fire Behavior Forecast</li> </ul>
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<b>5. Prepared by: Nick Aschenwald</b>	Position/Title: RESL	Signature:		
<b>6. Approved by Incident Commander:</b>		Signature:		
Name: <b>Dave Hamilton</b>		Date: 9/3/2020		
ICS 202	IAP Page			

**ORGANIZATION ASSIGNMENT LIST**

<b>1. Incident Name: Snider &amp; Rice Fires</b>	
2. Dated 09/03/2020	Time 1800
4. Operational Period <b>09/04/2020 0630 – 2130</b>	
Position	Name
<b>5. Incident Commander and Staff</b>	
Incident Commander	Dave Hamilton
Dep. Incident Commander	
Safety Officer	Tim Crosmer
Information Officer	Crystal Beckman
Liaison Officer	Joey Zahara
<b>6. Agency Representatives</b>	
DNRC ELO Line Officer	Chris Pileski
Power River County	Lee Randall
Rosebud County	Doug Martens
Custer County	Kevin Krausz
BLM Eastern Mt Dakotas	Eric Lepisto
USFS Custer Gallatin	Ron Hecker
<b>7. Planning Section</b>	
Chief	Dustin Tetrault
Resources Unit	Nick Aschenwald (Remote)
Situation Unit	Kurt Hansen, Bill Burdick(T)
Status Check-In	Glenda Tonne
GIS Technician	Northern Rockies Remote GISS
Resource Advisors	Donovan Birch, BLM
COVID EMPF	Cory Phillips
<b>8. Logistics Section</b>	
Chief	Monty McNally
Ground Support Unit	Rich Rose
Communications Unit	
Medical Unit	
Food Unit	
Security Unit	
Facilities Unit	Michael Daily
Supply Unit	Roger Zeisak

<b>9. Operations Section</b>		
Branch I Line Ops: George Luther		Planning Ops: Cory Calnan
Branch II Line Ops: Chuck Quinnell		Pat Hultin
Branch 1 Snider Fire	Division A	AJ Angelo
	Division C	Josh Price
	Division T	Johanson, Phillips (t)
Branch 2 Rice Fire	Division B	Heath Gerber
	Division I	Willy Wegner
	Division G	Sheldon Bolinger
<b>Air Operations</b>		
Air Operations Branch Director		Chris Dargon
Air Attack Supervisor		
Air Support Supervisor		
Helicopter Coordinator		
Helibase Manager		
<b>10. Finance Section</b>		
Chief		Becky Shepard
Time Unit		Megan Lodders
Procurement Unit		
Compensation/Claims Unit		
Cost Unit		Natasha Bucklin
Incident Contract Project Inspector		
Prepared by: Nick Aschenwald		

# DIVISION ASSIGNMENT LIST

1. Branch  
**Branch 1 Snider Fire**

2. Division/Group

**DIV ALPHA**

3. Incident Name

**Snider Fire**

4. Operational Period

Date: **September 4<sup>th</sup>, 2020**  
 Time: **0630-2130**

## 5. OPERATIONS PERSONNEL

Operations Chief	<b>Cory Calnan/Pat Hultin</b>	Division/Group Supervisor	<b>AJ Angelo</b>
Branch Director	<b>George Luther</b>	Safety Officer	

## 6. RESOURCES ASSIGNED THIS PERIOD

RESOURCE NAME/DESIGNATOR	LEADER	NUMBER OF PEOPLE	EMT	DROP OFF TIME	DEPARTURE POINT DESTINATION	E- PICKUP POINT DESTINATION
<b>DIVS</b>	<b>AJ Angelo</b>	<b>1</b>			<b>ICP 0630</b>	<b>ICP2130</b>
<b>SOFR</b>		<b>1</b>				
<b>C-5 Lolo IHC</b>		<b>20</b>				
<b>C-4 L&amp;C IHC</b>		<b>20</b>				
<b>E-18 Ekalaka</b>		<b>3</b>				
<b>E- Missoula Rural</b>		<b>3</b>				
<b>Browning Dozer</b>		<b>1</b>				

## 7. CONTROL OPERATIONS

- Continue to secure uncontrolled Fireline.
- Begin mop-up operations. Mop up and secure 2 chains from fire edge.
- Remain ready for additional initial attack.

## 8. SPECIAL INSTRUCTIONS

## 9. DIVISION/GROUP COMMUNICATION SUMMARY

Function	Frequency	Tone	Channel	Function	Frequency	System	Channel
Branch1DivA				Branch2DivI			
Branch1DivC				Branch2DivG			
Branch1DivT							
Branch2DivB							
A/G	151.2200		YELLOW				

Prepared By (Resource Unit Leader)

**Nick Aschenwald**

Approved By (Planning Section Chief)

**Dustin Tetrault**

Date

**September 3, 2020**

# DIVISION ASSIGNMENT LIST

1. Branch  
**Branch 1 Snider Fire**

2. Division/Group

**DIV CHARLIE**

3. Incident Name

**Snider Fire**

4. Operational Period

Date: **September 4<sup>th</sup>, 2020**  
Time: **0630-2130**

## 5. OPERATIONS PERSONNEL

Operations Chief	<b>Cory Calnan/Pat Hultin</b>	Division/Group Supervisor	<b>Josh Price</b>
Branch Director	<b>George Luther</b>	Safety Officer	

## 6. RESOURCES ASSIGNED THIS PERIOD

RESOURCE NAME/DESIGNATOR	LEADER	NUMBER OF PEOPLE	EMT	DROP OFF DEPARTURE POINT DESTINATION	E- PICKUP POINT DESTINATION
<b>DIVS</b>	<b>Josh Price</b>	<b>1</b>		<b>ICP 0630</b>	<b>ICP2130</b>
<b>SOFR</b>		<b>1</b>			
<b>E-2 Wildfire Resources</b>		<b>3</b>			
<b>E-3 Flat Rock Co.</b>		<b>3</b>			

## 7. CONTROL OPERATIONS

- Continue to secure uncontrolled Fireline. Monitor fire in river bottom and around structures.
- Begin mop-up operations. Mop up and secure 2 chains from fire edge.
- Remain ready for additional initial attack.

## 8. SPECIAL INSTRUCTIONS

## 9. DIVISION/GROUP COMMUNICATION SUMMARY

Function	Frequency	Tone	Channel	Function	Frequency	System	Channel
Branch1DivA				Branch2DivI			
Branch1DivC				Branch2DivG			
Branch1DivT							
Branch2DivB							
A/G	151.2200		YELLOW				

Prepared By (Resource Unit Leader)

**Nick Aschenwald**

Approved By (Planning Section Chief)

**Dustin Tetrault**

Date

**September 3, 2020**

# DIVISION ASSIGNMENT LIST

1. Branch  
**Branch 2 Rice Fire**

2. Division/Group  
**DIV BRAVO**

3. Incident Name

**Rice Fire**

4. Operational Period

Date: **September 4<sup>th</sup>, 2020**  
Time: **0630-2130**

## 5. OPERATIONS PERSONNEL

Operations Chief	<b>Cory Calnan/Pat Hultin</b>	Division/Group Supervisor	<b>Heath Gerber</b>
Branch Director	<b>Chuck Quinnell</b>	Safety Officer	

## 6. RESOURCES ASSIGNED THIS PERIOD

RESOURCE NAME/DESIGNATOR	LEADER	NUMBER OF PEOPLE	EMT	DROP OFF TIME	DEPARTURE POINT DESTINATION	E- PICKUP POINT DESTINATION
<b>DIVS</b>	<b>Heath Gerber</b>	<b>1</b>			<b>ICP 0630</b>	<b>ICP2130</b>
<b>SOFR</b>		<b>1</b>				
<b>C-2 Grayback</b>		<b>20</b>				
<b>E- BLM IA</b>		<b>3</b>				
<b>E- BLM IA</b>		<b>3</b>				
<b>E- BLM IA</b>		<b>3</b>				

## 7. CONTROL OPERATIONS

- Continue to secure uncontrolled Fireline.
- Begin mop-up operations. Mop up and secure 2 chains from fire edge.
- Remain ready for additional initial attack.

## 8. SPECIAL INSTRUCTIONS

## 9. DIVISION/GROUP COMMUNICATION SUMMARY

Function	Frequency	Tone	Channel	Function	Frequency	System	Channel
Branch1DivA				Branch2DivI			
Branch1DivC				Branch2DivG			
Branch1DivT							
Branch2DivB							
A/G	151.2200		YELLOW				

Prepared By (Resource Unit Leader)

**Nick Aschenwald**

Approved By (Planning Section Chief)

**Dustin Tetrault**

Date

**September 3, 2020**

# DIVISION ASSIGNMENT LIST

1. Branch  
**Branch 2 Rice Fire**

2. Division/Group

**DIV Golf**

3. Incident Name

**Rice Fire**

4. Operational Period

Date: **September 4<sup>th</sup>, 2020**  
Time: **0630-2130**

## 5. OPERATIONS PERSONNEL

Operations Chief	<b>Cory Calnan/Pat Hultin</b>	Division/Group Supervisor	<b>Sheldon Bolinger</b>
Branch Director	<b>Chuck Quinnell</b>	Safety Officer	

## 6. RESOURCES ASSIGNED THIS PERIOD

RESOURCE NAME/DESIGNATOR	LEADER	NUMBER OF PEOPLE	EMT	DROP OFF TIME	DEPARTURE POINT DESTINATION	E- PICKUP POINT DESTINATION
DIVS	<b>Sheldon Bolinger</b>	1			<b>ICP 0630</b>	<b>ICP2130</b>
SOFR		1				
E- ELO TF		3				
E-20 Carter County		3				
E- Savage Fire ELO TF		3				

## 7. CONTROL OPERATIONS

- Continue to secure uncontrolled Fireline.
- Begin mop-up operations. Mop up and secure 2 chains from fire edge.
- Remain ready for additional initial attack.

## 8. SPECIAL INSTRUCTIONS

## 9. DIVISION/GROUP COMMUNICATION SUMMARY

Function	Frequency	Tone	Channel	Function	Frequency	System	Channel
Branch1DivA				Branch2DivI			
Branch1DivC				Branch2DivG			
Branch1DivT							
Branch2DivB							
A/G	151.2200		YELLOW				

Prepared By (Resource Unit Leader)

**Nick Aschenwald**

Approved By (Planning Section Chief)

**Dustin Tetrault**

Date

**September 3, 2020**

# DIVISION ASSIGNMENT LIST

1. Branch  
**Branch 2 Rice Fire**

2. Division/Group  
**DIV India**

3. Incident Name

**Rice Fire**

4. Operational Period

Date: **September 4<sup>th</sup>, 2020**  
Time: **0630-2130**

## 5. OPERATIONS PERSONNEL

Operations Chief	<b>Cory Calnan/Pat Hultin</b>	Division/Group Supervisor	<b>Willy Wegner</b>
Branch Director	<b>Chuck Quinnell</b>	Safety Officer	

## 6. RESOURCES ASSIGNED THIS PERIOD

RESOURCE NAME/DESIGNATOR	LEADER	NUMBER OF PEOPLE	EMT	DROP OFF TIME	DEPARTURE POINT DESTINATION	E-PICKUP POINT DESTINATION
<b>DIVS</b>	<b>Willy Wegner</b>	<b>1</b>			<b>ICP 0630</b>	<b>ICP2130</b>
<b>SOFR</b>		<b>1</b>				
<b>C-3 T2IA Crew</b>		<b>20</b>				

## 7. CONTROL OPERATIONS

- Continue to secure uncontrolled Fireline.
- Begin mop-up operations. Mop up and secure 2 chains from fire edge.
- Remain ready for additional initial attack.

## 8. SPECIAL INSTRUCTIONS

## 9. DIVISION/GROUP COMMUNICATION SUMMARY

Function	Frequency	Tone	Channel	Function	Frequency	System	Channel
Branch1DivA				Branch2DivI			
Branch1DivC				Branch2DivG			
Branch1DivT							
Branch2DivB							
A/G	151.2200		YELLOW				

Prepared By (Resource Unit Leader)

**Nick Aschenwald**

Approved By (Planning Section Chief)

**Dustin Tetrault**

Date

**September 3, 2020**

# DIVISION ASSIGNMENT LIST

1. Branch  
**Branch 1 Snider Fire**

2. Division/Group

**DIV TANGO**

3. Incident Name

**Snider Fire**

4. Operational Period

Date: **September 4<sup>th</sup>, 2020**  
Time: **0630-2130**

## 5. OPERATIONS PERSONNEL

Operations Chief	<b>Cory Calnan/Pat Hultin</b>	Division/Group Supervisor	<b>Johanson</b>
Branch Director	<b>George Luther</b>	Safety Officer	

## 6. RESOURCES ASSIGNED THIS PERIOD

RESOURCE NAME/DESIGNATOR	LEADER	NUMBER OF PEOPLE	EMT	TIME	DROP OFF DEPARTURE POINT DESTINATION	TIME	E- PICKUP POINT DESTINATION
DIVS	<b>Johanson</b>	1					
DIVS(T)	<b>Phillps</b>	1			<b>ICP 0630</b>		<b>ICP2130</b>
SOFR		1					
TFLD	<b>Andy Rishavy</b>	1					
TFLD	<b>Joseph Nevin</b>	1					
E-16 Clearwater		3					
E- ELO TF		3					
E- BLM 2607		3					
E-19 Missoula City		3					
E- BLM 2410		3					
Cunningham Dozer		1					
Koka Dozer		1					
Lee Dozer		1					
Custer County Grader		1					

## 7. CONTROL OPERATIONS

- Continue to secure uncontrolled Fireline.
- Begin mop-up operations. Mop up and secure 2 chains from fire edge.
- Remain ready for additional initial attack.

## 8. SPECIAL INSTRUCTIONS

## 9. DIVISION/GROUP COMMUNICATION SUMMARY

Function	Frequency	Tone	Channel	Function	Frequency	System	Channel
Branch1DivA				Branch2DivI			
Branch1DivC				Branch2DivG			
Branch1DivT							
Branch2DivB							
A/G	151.2200		YELLOW				

Prepared By (Resource Unit Leader)

**Nick Aschenwald**

Approved By (Planning Section Chief)

**Dustin Tetraut**

Date

**September 3, 2020**

# INCIDENT RADIO COMMUNICATIONS PLAN

Incident Name  
Snider / Rice Fire

Date/Time Prepared  
9/3/2020 2030

Operational Period Date/Time  
9/4/2020 0700 – 2400

Ch #	Function	Channel Name	Assignment	RX Freq N or W	RX Tone/NAC	TX Freq N or W	Tx Tone/NAC	Mode A, D or M	Remarks
1	Command	DNRC RPT1	Unassigned	151.1750 N		151.4750 N	141.3	A	
2	Command	DNRC DIR1	Unassigned	151.1750 N		151.1750 N	192.8	A	
3	Tactical	YELLOW	Unassigned	151.2200 N		151.2200 N	114.8	A	
4	Tactical	RED	All DIV's RICE	154.0700 N		154.0700 N	127.3	A	
5	Tactical	A/G 91	A/G 91 RICE	166.6750 N		166.6750 N	110.9	A	
6	Tactical	BLM SOA1	BLM SOA1	168.2250 N		168.2250 N	103.5	A	
7	Tactical	BLM SOA2	BLM SOA2	167.1750 N		167.1750 N	131.8	A	
8	Repeater	BLM N RPT	BLM N RPT	169.6250 N		165.6000 N	156.7	A	
9	Tactical	BLM N DIR	BLM N DIR	169.6250 N		169.6250 N	167.9	A	
10	Repeater	BLM S RPT	BLM S RPT	171.5375 N		164.0875 N	167.9	A	
11	Repeater	USFS RPT	USFS PRT	169.1750 N		164.9125 N	162.2	A	
12	Tactical	USFS DIR	USFS DIR	169.1750 N		169.1750 N	136.5	A	
13	Tactical	MAROON	All DIV's SNIDER	154.2800 N		154.2800 N	100.0	A	
14	Tactical	ORANGE	A/G SNIDER	151.4000 N		151.4000 N	146.2	A	
15	Repeater	M/A RPT	Command	153.8300 N		159.3450 N		A	
16	Tactical	CUSTER	Unassigned	154.3700 N		154.3700 N		A	
17									
18									

Prepared By (Communications Unit)  
Mark Brown COM1 (T-A)

Incident Location  
Toungue River Road 45.811136, -106.254524, Rosebud County, Montana

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

## MEDICAL PLAN (ICS 206 WF)

<b>1. Incident/Project Name</b>		<b>2. Operational Period</b>				
Snider & Rice Fire		9/4/2000 1436Date/Time <a href="#">Click here to enter text.</a>				
<b>3. Ambulance Services</b>						
<b>Name</b>	<b>Complete Address</b>	<b>Phone &amp; EMS Frequency</b>	<b>Advanced Life Support (ALS)</b> Yes No			
Forsyth Ambulance Service		911	X <a href="#">Click here to enter text.</a>			
Miles City Fire & Rescue	2800 Main Street	911 or 234-2235	x <a href="#">Click here to enter text.</a>			
<b>4. Air Ambulance Services</b>						
<b>Name</b>	<b>Phone</b>	<b>Type of Aircraft &amp; Capability</b>				
Help Flight	503 678 4364	911				
<a href="#">Click here to enter text.</a>	<a href="#">Click here to enter text.</a>	<a href="#">Click here to enter text.</a>				
<b>5. Hospitals</b>						
<b>Name</b>	<b>Complete Address</b>	<b>GPS Datum – WGS 84</b> <b>Coordinate Standard</b> <b>Degrees Decimal Minutes</b> <b>DD° MM.MMM' N - Lat</b> <b>DD° MM.MMM' W - Long</b>	<b>Travel Time</b> <b>Air Gnd</b>	<b>Phone</b>	<b>Helipad</b> <b>Yes No</b>	<b>Level of Care Facility</b>
Forsyth Family Medicine		Lat: Long: VHF: 281 North Country Lane Forsyth	Click here to enter text. Click here to enter text.	748-3600	<input type="checkbox"/> <input checked="" type="checkbox"/>	Critical access
Holy Rosary		Lat: N 46 23.677 Long: W 49.7100 VHF: Click here to enter text.	Click here to enter text. Click here to enter text.	(406) 233-2600	<input checked="" type="checkbox"/> <input type="checkbox"/>	Level 3 trauma
St Vincent Healthcare Billings, MT 1233 N 30 <sup>th</sup> Billings, MT 59101		Lat: N 45 79.3949 Long: W 108 51.8653 VHF: Click here to enter text.	60 minutes 3 hr	406 657 7000	<input type="checkbox"/> <input type="checkbox"/>	Level 2 trauma
University of Utah 50 N Medical Dr. Salt Lake City, UT 84132		Lat: N 40 77.1620 Long: W 111 83.6569 VHF: Click here to enter text.	Click here to enter text. 6 hr	866 877 4325	<input type="checkbox"/> <input type="checkbox"/>	Level 1 Trauma Burn Center
<b>6. Division   Branch   Group</b>		<b>Area Location Capability</b>				
<a href="#">Click here to enter text.</a>		<b>EMS Responders &amp; Capability:</b>		<a href="#">Click here to enter text.</a>		
		<b>Equipment Available on Scene:</b>		<a href="#">Click here to enter text.</a>		
		<b>Medical Emergency Channel:</b>		<a href="#">Click here to enter text.</a>		
		<b>ETA for Ambulance to Scene:</b>		<a href="#">Click here to enter text.</a>		
		<b>Air:</b>		<a href="#">Click here to enter text.</a>		
		<b>Ground:</b>		<a href="#">Click here to enter text.</a>		
		<b>Approved Helispot:</b>		<a href="#">Click here to enter text.</a>		
		<b>Lat:</b>		<a href="#">Click here to enter text.</a>		
		<b>Long:</b>		<a href="#">Click here to enter text.</a>		
		<b>EMS Responders &amp; Capability:</b>		<a href="#">Click here to enter text.</a>		
<b>Equipment Available on Scene:</b>		<a href="#">Click here to enter text.</a>				

# **SAFETY MESSAGE**

**Driving:** Drive defensively with SLOW speeds, lights on and be *courteous*. Smaller vehicles always yield to larger ones. Always expect a vehicle around every corner. You can NOT possibly drive, talk on the radio to communications, look at a GPS Unit. Keep spacing because of dusty roads. Watch for local traffic give them the right of way.

**Fireline:** SNAGS need to be a focus in Fireline Safety. Look for and identify the dangerous trees (burning root structures or tree boles). Minimize the exposure.

FOOTING is treacherous so go slow, take good routes, maintain spacing, rolling rocks, watch where you are walking, go around objects not over them, no walking on down logs. "Simple Falls" have resulted in numerous back injuries, twisted knees & ankles, and broken bones. Be especially careful when carrying much weight on your back.

LOOKOUTS Fire Order #5 says, "Establish lookouts in potentially hazardous situations." Attributes of a good lookout include being an experienced firefighter with solid knowledge of local fire behavior as influenced by fuels, weather & topography, is a good communicator, and monitors & accounts for all individuals within his/her assigned area at all times. A lookout should be able to see the fire, the entire area where work is being done, & the escape route / SZ.

Lookouts are need to notice the cumulative changes of fire behavior.

**Maintain Your Health:** Visit the Medical Unit if you are getting sick. Practice good hygiene - it is very important to eat right, drink enough liquids, get rest, and wash your hands frequently.

**"Routine?? - Just another Day??"**  
**Every Day is Different - Every Fire is Different**

**Trust Safety - Not Luck !**  
*Attitude is a BIG deal in being Safe*

Lookouts      Communications      Escape Routes      Safety Zones

Safety Officers: *Tim Crosmer and John Raisler*



## Incident within Incident Emergency Procedures for Operational Resources

1. Report all injuries to direct supervisor
2. **At no time during the incident/fatality or evacuation process will the name of the victim(s), tail number, engine number, or crew name be transmitted.**
3. The closest operationally qualified resource will become IC of the Incident Within an Incident (IWI-IC)

The IWI-IC will:

- a. Notify nearest EMT(s) and request medical assistance
- b. Contact Communications Unit/ICP: It is the responsibility of **ANY RESOURCE** to initiate "Emergency Traffic" on the Command frequency in the event of a serious accident. "Emergency Traffic" should continue to be broadcast until answered by the Communications Unit/ICP
- c. Ensure an IWI-Incident Commander or an on-scene Point of Contact (POC) is established.
- d. Complete a rapid patient assessment using the ICS-206 WF (located in IAP) or the 2014 IRPG (page 108-109) to provide further information to Communications or ICP and initial notification to include:
  - i. Your name (not patient) Name and claim the incident
  - ii. Location and GPS coordinates
  - iii. Urgency:
    - **Green:**        **Minor, non-life threatening.**
    - **Yellow:**      **Potentially life threatening needs transport.**
    - **Red:**            **Life threatening**
  - iv. Transport plan
  - v. Additional resource or equipment needs (Logistics)
  - vi. Contingency plans
  - vii. Document, Document, Document (Scribe)
- e. Continue to oversee medical emergency response
- f. Confirm transportation plan
- g. Transfer command to higher level qualification resource as needed. If transfer of command occurs, announce clearly to and all resources over the radio on the "Command and IWI tactical frequency.



# Prevention and Management of COVID-19 During Wildland Fire Operations

## Practice Social/Physical distancing.

- Much like a fireline, we are building breaks between the workgroups to prevent the spread of illness and ensure firefighters can continue to operate in the event of an exposure.
- A non-traditional fire camp layout will be used with an emphasis on facilitating social distancing. Camp layouts will be designed so crews can maintain separation from each other (module as one) and crews are expected to remain in their assigned locations.
- Respect the space of others. Everyone on this incident, regardless of position has the right to safe work and environment and is empowered to direct a person to back up if they get within six feet.
- Follow posted instructions in fire camp for meals, supply, briefings or other needs. Crews will eat and brief outdoors with designated larger areas than normal to assure proper social distancing
- Practice good respiratory etiquette. Cover coughs and sneezes!
- Wash hands often with soap and water for at least 20 seconds especially after you have been in high-use location, or after blowing your nose, coughing, or sneezing.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Cover all surfaces of your hands and rub them together until they feel dry. Follow-up washing hands with soap and water when it is again available.
- The use of face coverings is recommended for use in settings where other social distancing is difficult to maintain and where they do not impede or interfere with common firefighting conditions (i.e. heavy physical activity, heat/smoke, maintaining hydration, sunglass fogging/visibility limitations, or communications).



## Clean and Disinfect

- Clean and disinfect shared areas and high touch surfaces in workplaces, vehicles, and equipment at regular intervals. Resources are expected to assist in cleaning and disinfecting efforts to help keep everyone safe. Use appropriate PPE and follow product label instructions when cleaning and disinfecting.
- Do not share dishes, drinking glasses, cups, eating utensils, towels, or bedding without appropriately sanitizing them
- Minimize equipment sharing, disinfect equipment, and wash/sanitize hands before and after use.



## Maintain a Healthy Workforce

- Monitor your own health and maintain awareness of symptoms. Resources are asked to conduct daily symptom screenings, including temperature checks while on incidents. Watch for fever, cough, shortness of breath, or other symptoms of COVID-19.
- Prioritize rest, proper hydration, and nutrition to reduce cumulative fatigue.
- Practice rigorous sanitation and personal hygiene, including covering coughs and sneezes and washing/ sanitizing hands.
- Notify your supervisors and seek immediate medical attention if someone develops emergency warning signs for COVID-19.



Spot Forecast for Rice...Montana DES  
National Weather Service Billings MT  
521 PM MDT Wed Sep 2 2020

...RED FLAG WARNING IN EFFECT UNTIL MIDNIGHT MDT TONIGHT...

.DISCUSSION...

Cold front moving through the fire vicinity at this time. Winds will turn north gusting 50 to 60 mph as the front moves through, with strong gusts continuing through late this evening. Temperatures will drop into the 70s behind the front with RH values quickly climbing into the 20-30 percent range. Expect moderate RH recoveries overnight with dry conditions.

North winds will diminish overnight. Tomorrow will be dry with cooler temperatures, much lighter westerly winds and RH values near 20 percent. Chambers

.TONIGHT...

Sky/weather.....Partly cloudy.  
LAL.....1...no thunderstorms.  
Min temperature.....49-53.  
Max humidity.....52-56 percent.  
Wind (20 ft).....  
Slope/valley.....Windy in the evening. North winds 15 to 30 mph with gusts to around 45 mph. Winds diminish overnight to Northwest 5 to 15 mph.  
Ridgetop.....North around 30 mph, diminishing to northwest around 10 mph overnight.  
Mixing height.....12400 ft AGL in the evening decreasing to 100 ft AGL overnight.  
Transport winds.....North around 50 mph, diminishing to around 20 mph overnight.  
CWR.....0 percent.

.THURSDAY...

Sky/weather.....Sunny.  
LAL.....1...no thunderstorms.  
Max temperature.....80-84.  
Min humidity.....17-21 percent.  
Wind (20 ft).....  
Slope/valley.....West winds 3 to 6 mph.  
Ridgetop.....Northwest around 5 mph.  
Mixing height.....6600 ft AGL.  
Transport winds.....Northwest around 5 mph.  
Haines index.....6 or high potential for large plume dominated fire growth.  
CWR.....0 percent.

.THURSDAY NIGHT...

Spot Forecast for Snider Fire...Powder River Co Sheriffs Office  
National Weather Service Billings MT  
338 PM MDT Thu Sep 3 2020

...FIRE WEATHER WATCH IN EFFECT FROM SATURDAY AFTERNOON THROUGH  
SATURDAY EVENING...

.DISCUSSION...

West to northwest winds will continue into the evening at the  
Snider fire before decreasing and gradually shifting out of the  
south overnight. Only moderate RH recoveries are expected  
overnight. Hot and dry conditions will prevail on Friday with  
highs around 90 and RH down into the upper teens. Light easterly  
winds will prevail in the morning before becoming more northeast  
by the afternoon. Looking ahead to Saturday, hot and dry  
conditions are forecast with a late day dry cold front.

.REST OF TODAY...

Sky/weather.....Mostly sunny. Patchy smoke.  
LAL.....1...no thunderstorms.  
Max temperature.....76-80.  
Min humidity.....18-24 percent.  
Wind (20 ft).....  
Slope/valley.....West northwest winds 6 to 12 mph. A few  
gusts up to 20 mph.  
Ridgetop.....West northwest 10 to 20 mph.  
Mixing height.....6100 ft AGL.  
Transport winds.....West around 15 mph.  
Haines index.....3 or very low potential for large plume  
dominated fire growth.  
CWR.....0 percent.

.TONIGHT...

Sky/weather.....Mostly clear. Patchy smoke.  
LAL.....1...no thunderstorms.  
Min temperature.....52-56.  
Max humidity.....46-52 percent.  
Wind (20 ft).....  
Slope/valley.....North winds 6 to 12 mph in the evening  
will decrease and shift to the south  
3 to 7 mph overnight.  
Ridgetop.....West 10 to 15 mph.  
Mixing height.....Decreasing to 100 ft AGL.  
Transport winds.....West around 15 mph.  
CWR.....0 percent.

.FRIDAY...

Sky/weather.....Sunny. Patchy smoke.  
LAL.....1...no thunderstorms.  
Max temperature.....85-90.

## CAT Team Pre-Arrival / Finance Instructions

Please complete the online check-in at the following link by scanning the QR code



All required documentation may be emailed to [catteamfinance@gmail.com](mailto:catteamfinance@gmail.com). This would include any AD Casual Hire Forms, State Cooperator Agreements, Viper Contracts, Resource Orders, etc.

Fillable Time Keeping forms can be found at: <http://dnrc.mt.gov/divisions/forestry/fire-and-aviation/fire-business/forms-and-information> or scan the following QR code



The following options are available for turning in your CTR/Shift tickets. Once you have chosen an option, that same option must be used throughout the entire incident for consistency in your payment package:

### Fillable PDF CTR/Shift Ticket:

Option 1 – Resource fills out the fillable PDF with their signature and submits to Supervisor for approval signature. Supervisor signs the PDF, sends the signed copy back to the Resource AND emails on to Finance for processing.

Option 2 – Resource fills out the fillable PDF, Supervisor (if comfortable) signs directly on the same device. Resource e-mails the PDF directly to Finance.

### Hard Copy CTR/Shift Ticket:

Option 1 – Resource fills out hard copy CTR/Shift Ticket. Supervisor (if comfortable) signs/approves hard copy. Resource turns in hard copy as usual.

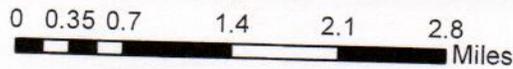
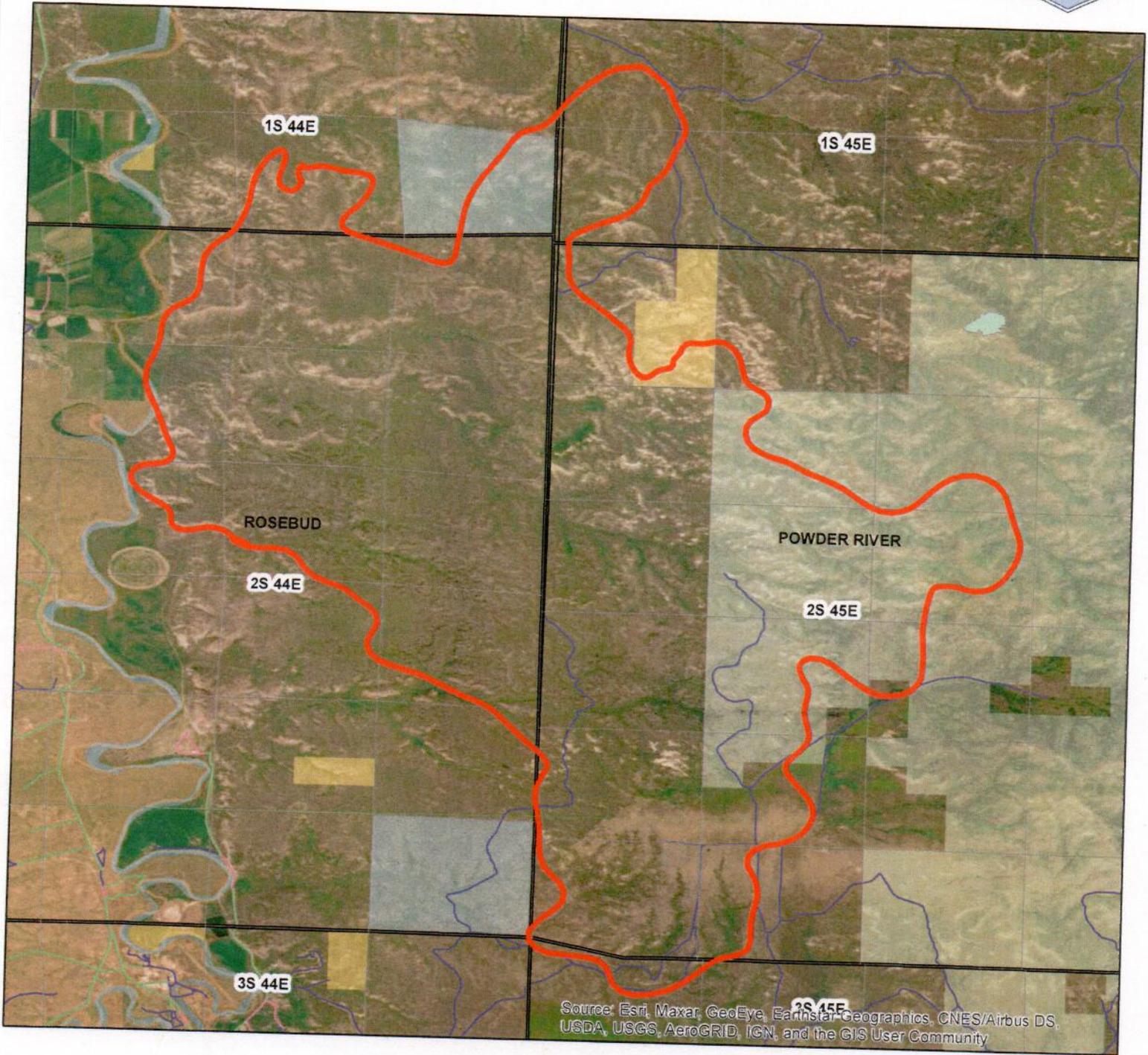
Option 2 – Resource fills out hard copy CTR/Shift Ticket. Supervisor (if comfortable) signs hard copy. Resource snaps a picture of the CTR and e-mails/texts a picture of the signed/approved CTR/Shift Ticket to Finance.

Option 3 – Resource fills out hard copy CTR/Shift Ticket. Resource snaps a picture of the CTR/Shift Ticket and e-mails/texts a picture to the Supervisor. Supervisor digitally signs CTR/Shift Ticket and sends signed copy back to the Resource AND Finance for processing.

Choose an option that works for you, just make sure whatever you send in is legible, and in Blue ink if at all possible, and that Finance has all required documentation as noted above for your payment package.



Rice 9/2/2020  
 PRI: 9,783.7, State: 251.2, BLM: 80.0, USFS: 2,203.9  
 Total: 12,318.8 acres



Date: 9/3/2020



Dept. of the Interior  
 Bureau of Land Management  
 Miles City Field Office



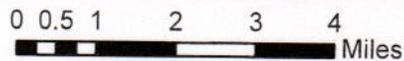
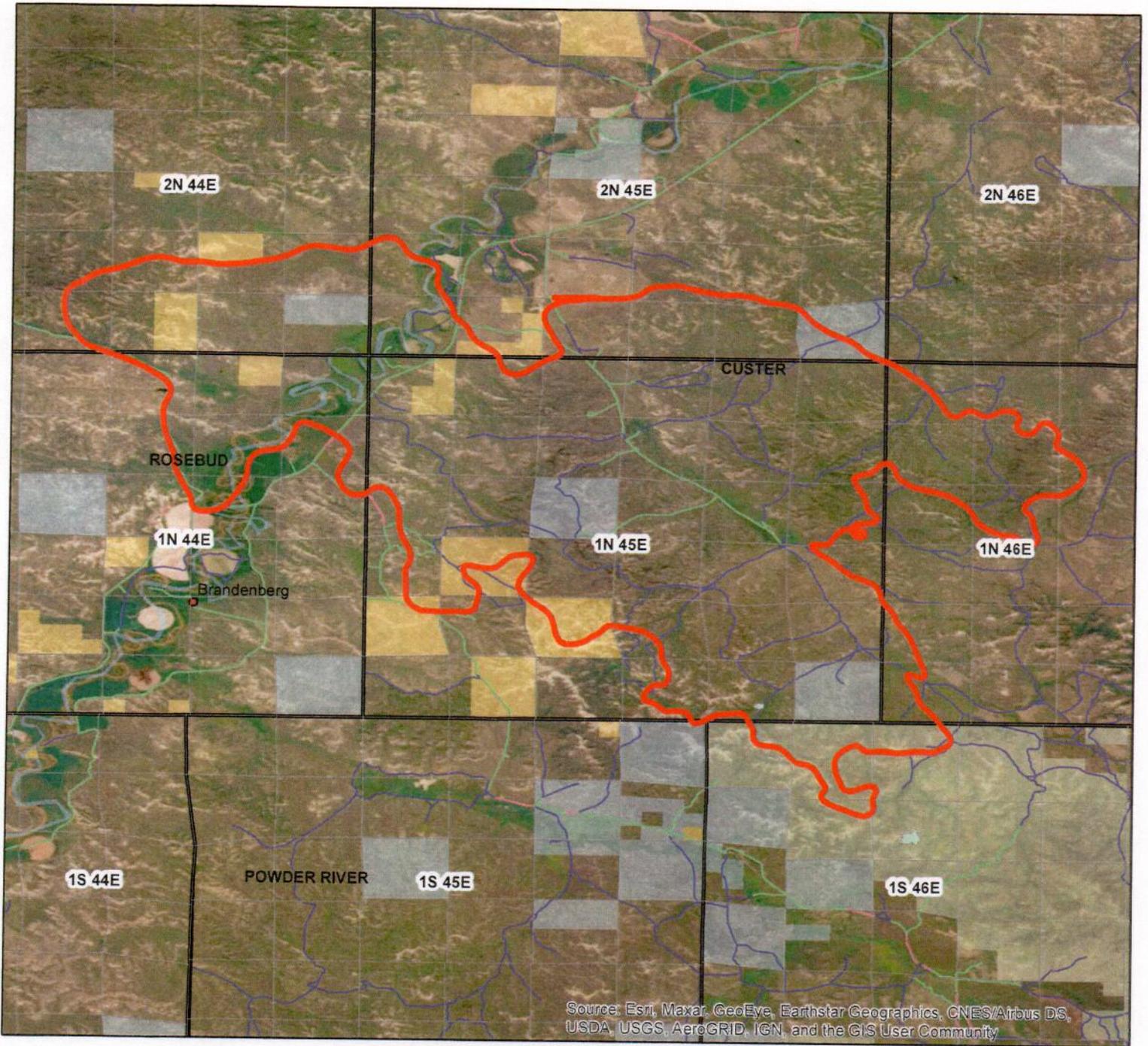
State of Montana  
 Dept. of Natural Resources & Conservation  
 Eastern Land Office

Author: KPLUHAR

Coordinate System: GCS North American 1983  
 Datum: North American 1983  
 Units: Degree



Snider 9/2/2020  
 PRI: 27,174.0, State: 1,854.1, BLM: 1,605.7, USFS: 954.3  
 Total: 31,588.1 acres



Date: 9/3/2020



Dept. of the Interior  
 Bureau of Land Management  
 Miles City Field Office



State of Montana  
 Dept. of Natural Resources & Conservation  
 Eastern Land Office

Author: KPLUHAR

Coordinate System: GCS North American 1983  
 Datum: North American 1983  
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