# **Snider Fire**

MT-LG29-000346 Financial Code 840007

# Rice Fire

MT-LG29-000349 Financial Code 840005



# Incident Action Plan

Friday September 5<sup>th</sup>, 2020 Day Operational Period 0630 – 2130

IAP

Maps





INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name:   | TOIDENT ODDECTIVES (ICS 20) | <b>Z</b> )    |
|---------------------|-----------------------------|---------------|
| r, incident Name:   | 2. Operational Period: DAY  |               |
| Spidor 9 Dias Fi    | Date/Time From:             | Date/Time To: |
| Snider & Rice Fires | 9/5/2020 0630               | 9/5/2020 2130 |
|                     |                             | 51512526 2100 |

#### Incident Objectives

- 1. Protect human life. Firefighter, aviation, and public safety are the utmost importance and will be provided for by utilizing LCES, the ten standard firefighting orders and eighteen watch out situations.
- 2. Protect infrastructure and structures when can be done safely, following the guidance in objective #1.
- 3. Maintain good working relationships with landowners, agency personnel, local governments, and local communities.
- 4. Keep landowners informed of operational activities.

| 3. Safe               | ety Plan:<br>See safe                               | y message.   |  |
|-----------------------|---|--|--|
| X<br>X<br>X<br>X<br>X | ICS 202<br>ICS 203<br>ICS 204<br>ICS 205<br>ICS 206 | (the items checked below are include  X ICS 220  X Map/Chart  X Weather Forecast | Other Attachments:  X COVID Safety  X Safety Message  X Fire Behavior Forecast  X Line Supply Order Form |
| . Prepa               | ared by: Dustin Te                                  | trault Position/Title  | p: PSC3 Signature:   |
| . Appr                | oved by Incident C                                  | ommander: Name: Dave   | P Hamilton Signature: Date: 9/5/2020   |

| 2. Dated 09/04/2020                     | Time 1800                        |
|---|----------------------------------|
|   | Washington Washington Assessment |
| 100 100 100 100 100 100 100 100 100 100 | /05/2020 0630 - 2130             |
| Position                                | Name                             |
| 5. Incident Comr                        | mander and Staff                 |
| Incident Commander                      | Dave Hamilton                    |
| Incident Commander (T)                  | Donnie Jones (T)                 |
| Safety Officer                          | Tim Crosmer                      |
| Information Officer                     | Crystal Beckman                  |
| Liaison Officer                         | Joey Zahara                      |
| 6. Agency Repre                         | sentatives                       |
| DNRC ELO Line Officer                   | Chris Pileski                    |
| Power River County                      | Lee Randall                      |
| Rosebud County                          | Doug Martens                     |
| Custer County                           | Kevin Krausz                     |
| BLM Eastern Mt Dakotas                  | Eric Lepisto                     |
| USFS Custer Gallatin                    | Ron Hecker                       |
|   |                                  |
|   | Planning Section                 |
| Chief                                   | Dustin Tetrault                  |
| Resources Unit                          | Nick Aschenwald                  |
| Situation Unit                          | Kurt Hansen, Bill Burdick(T)     |
| Status Check-In                         | Glenda Tonne                     |
| GIS Technician                          |                                  |
| Resource Advisors                       |                                  |
| Covid EMT                               | Cory Phillips                    |
|   |                                  |
|   |                                  |
|   |                                  |
|   |                                  |
|   |                                  |
| 8. L                                    | ogistics Section                 |
| Chief                                   | Roger Zeisak                     |
| Ground Support Unit                     | Rich Rose, Pierce Matyas (T)     |
| Communications Unit                     | Mark Brown                       |
| Medical Unit                            |                                  |
| Food Unit                               | Jeff Brandt                      |
| Security Unit                           |                                  |
| Facilities Unit                         | Michael Daily                    |
| Supply Unit                             | Monty McNally                    |
|   |                                  |

|                            | nch Director: Chuck<br>George Luther | Planning Ops: Cory Calnan, Pat<br>Hultin |
|----------------------------|--------------------------------------|--|
|                            |                                      |  |
| Branch 1<br>Snider<br>Fire | Division A                           | AJ Angelo                                |
|                            | Division C                           | Price                                    |
|                            | Division T                           | Johanson                                 |
| Branch 2<br>Rice<br>Fire   | Division B                           | Heath Gerber                             |
|                            | Division I                           | Willy Wegner                             |
|                            | Division G                           | Sheldon Bolinger                         |
|                            |                                      |  |
|                            | Air Operation                        | is .                                     |
| Air Operations l           |                                      | Chris Dargan                             |
| Air Attack Supe            |                                      |  |
| Air Support Sup            |                                      |  |
| Helicopter Coor            |                                      |  |
| Helibase Manag             | er                                   | Hall                                     |
|                            |                                      |  |
| 10. Fina<br>Chief          | nce Section                          |  |
| Time Unit                  |                                      | Becky Shepard                            |
| Procurement Un             | it                                   | Megan Lodders (T) Natasha Bucklin        |
| Compensation/C             |                                      | ratasna Duckim                           |
| Cost Unit                  | Omt                                  |  |
|                            | t Project Inspector                  |  |
|                            |                                      |  |
|                            |                                      |  |
|                            |                                      |  |

ICS 203 NFES 1327

#### 1. Branch 2. Division/Group **DIVISION ASSIGNMENT LIST Branch 1 Snider Fire DIV ALPHA** 3. Incident Name 4. Operational Period **Snider Fire** Date: September 5th, 2020 Time: 0630-2130 5. OPERATIONS PERSONNEL **Operations Chief** Cory Calnan/Pat Hultin Division/Group Supervisor AJ Angelo **Branch Director George Luther** Safety Officer 6. RESOURCES ASSIGNED THIS PERIOD RESOURCE NAME/DESIGNATOR NUMBER DROP OFF LEADER EMT OF PEOPLE DEPARTURE POINT PICKUP POINT DESTINATION DIVS DESTINATION AJ Angelo ICP 0630 ICP2130 SOFR Raisler/Friede 2 **TFLD Zeb Wright** 1 C-5 Lolo IHC 20 C-4 L&C IHC 20 E-18 Ekalaka 2 E-16 1145 Clearwater 3 E-22 Garfield County 3 7. CONTROL OPERATIONS Continue to secure uncontrolled Fireline. Begin mop-up operations. Mop up and secure 2 chains from fire edge. Remain ready for additional initial attack. 8. SPECIAL INSTRUCTIONS 9. DIVISION/GROUP COMMUNICATION SUMMARY **Function** Frequency Tone Channel **Function** Frequency System Channel Branch1DivA MAROON Branch2Divl RED Branch1DivC MAROON Branch2DivG RED Branch1DivT **BLM SOA 1** Branch2DivB RED A/G 151.2200 YELLOW Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) September 4th, 2020 Nick Aschenwald **Dustin Tetrault**

# **DIVISION ASSIGNMENT LIST**

1. Branch

#### **Branch 1 Snider Fire**

2. Division/Group

**DIV CHARLIE** 

3. Incident Name

**Snider Fire** 

4. Operational Period

September 5th, 2020 0630-2130

5. OPERATIONS PERSONNEL

| Operations Chief | Cory Calnan/Pat Hultin | Division/Group Supervisor | Josh Price |
|------------------|------------------------|---------------------------|------------|
| Branch Director  | George Luther          | Safety Officer            | South Hoe  |

#### 6. RESOURCES ASSIGNED THIS PERIOD

| RESOURCE<br>NAME/DESIGNATOR | LEADER         | NUMBER<br>OF PEOPLE | EMT | DROP OFF    | E-          |
|-----------------------------|----------------|---------------------|-----|-------------|-------------|
| DIVS                        | Josh Price     | 1                   |     | DESTINATION | DESTINATION |
| SOFR                        | Raisler/Friede |                     |     | ICP 0630    | ICP2130     |
| E-2 Wildfire Resources      | raisiei/Friege | 2                   |     |             | 101 2130    |
|                             |                | 3                   |     |             |             |
| E-3 Flat Rock Co.           |                | 3                   |     |             |             |
| E-5 Pemberto Leona 1        |                | 2                   |     |             |             |
| E-6 Pemberto Leona 2        |                | 3                   |     |             |             |
| E-10 Griz One FF            |                | 3                   |     |             |             |
| L-10 Griz One FF            |                | 3                   |     |             |             |

#### 7. CONTROL OPERATIONS

- Continue to secure uncontrolled Fireline. Monitor fire in river bottom and around structures.
- Begin mop-up operations. Mop up and secure 2 chains from fire edge.
- Remain ready for additional initial attack.

#### 8. SPECIAL INSTRUCTIONS

| Function    | Frequency | Tone | Channel   | Fuend       |           |        |         |
|-------------|-----------|------|-----------|-------------|-----------|--------|---------|
| Branch1DivA |           |      |           | Function    | Frequency | System | Channel |
|             |           |      | MAROON    | Branch2DivI |           |        | RED     |
| Branch1DivC |           |      | MAROON    | Branch2DivG |           |        | RED     |
| Branch1DivT |           |      | BLM SOA 1 |             |           |        | KED     |
| Branch2DivB |           |      | RED       |             |           |        |         |
| A/G         | 151.2200  |      | YELLOW    |             |           |        |         |

September 4th, 2020

Nick Aschenwald

**Dustin Tetrault** 

#### 1. Branch **DIVISION ASSIGNMENT LIST** 2. Division/Group **Branch 1 Snider Fire DIV TANGO** 3. Incident Name 4. Operational Period **Snider Fire** Date: September 5th, 2020 Time: 0630-2130 5. OPERATIONS PERSONNEL **Operations Chief** Cory Calnan/Pat Hultin Division/Group Supervisor Johanson **Branch Director George Luther** Safety Officer 6. RESOURCES ASSIGNED THIS PERIOD RESOURCE NAME/DESIGNATOR NUMBER LEADER DROP OFF **EMT** OF PEOPLE DEPARTURE POINT PICKUP POINT DESTINATION DIVS Johanson 1 **ICP 0630** DIVS(T) ICP2130 **Phillps** 1 SOFR Raisler/Friede 2 TFLD **Andy Rishavy** 1 TFLD Joseph Nevin 1 E-7 AEGIS 3 E-17 MCD Miles City 3 E-12 Outback FF 3 E-8 JR Wildfire 3 E-14 MCD Ft. Howes 4 E-13 Tender Camp Crook VFD 1 E-25 Cady Creek Dozer 1 E-24 Kolka Dozer 1 1 7. CONTROL OPERATIONS Continue to secure uncontrolled Fireline. Begin mop-up operations. Mop up and secure 2 chains from fire edge. Remain ready for additional initial attack. 8. SPECIAL INSTRUCTIONS 9. DIVISION/GROUP COMMUNICATION SUMMARY **Function** Frequency Tone Channel **Function** Frequency System Channel Branch1DivA MAROON Branch2DivI RED Branch1DivC MAROON Branch2DivG RED Branch1DivT BLM SOA 1 Branch2DivB RED A/G 151.2200 YELLOW Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) September 4th, 2020 Nick Aschenwald **Dustin Tetrault**

#### **DIVISION ASSIGNMENT LIST**

1. Branch

#### **Branch 2 Rice Fire**

2. Division/Group

**DIV BRAVO** 

3. Incident Name

4. Operational Period

Rice Fire

Date:

September 5th, 2020

Time:

0630-2130

| 5. OPERATIONS PERSONNEL | 5. | OF | ERA | TIOI | NS | PERSONNEL |
|-------------------------|----|----|-----|------|----|-----------|
|-------------------------|----|----|-----|------|----|-----------|

| Operations Chief       | Cory Calnan/Pat Hultin | Division/Group Supervisor          | Heath Gerber |
|------------------------|------------------------|------------------------------------|--------------|
| <b>Branch Director</b> | Chuck Quinnell         | Safety Officer                     |              |
| 6. RESOURCES ASSIG     | GNED THIS PERIOD       | B (SECTION AND SECTION ASSESSMENT) |              |

| RESOURCE<br>NAME/DESIGNATOR | LEADER             | NUMBER<br>OF PEOPLE | ЕМТ | TIME |                               | E-<br>TIME PICKUP POINT |
|-----------------------------|--------------------|---------------------|-----|------|-------------------------------|-------------------------|
| DIVS                        | Heath Gerber       | 1                   |     |      | ICP 0630                      | DESTINATION             |
| SOFR                        | Williams/Dickinson | 2                   |     |      | 101 0030                      | ICP2130                 |
| C-2 Grayback                |                    | 20                  |     |      |                               |                         |
| C-6 T2 Patrick Environ.     |                    | 20                  |     |      |                               |                         |
| Jumper Mod                  |                    | 7                   |     |      |                               |                         |
| E-2602 BLM IA               |                    | 3                   |     |      |                               |                         |
| E-2604 BLM IA               |                    | 3                   |     |      |                               |                         |
| -1 Heck of a Fire Crew      |                    | 3                   |     |      |                               |                         |
| E-4 Methow River            |                    | 3                   |     |      |                               |                         |
| E-9 Chloeta Fire            |                    | 3                   |     |      |                               |                         |
| CGNF E-661                  |                    | 4                   |     |      |                               |                         |
| E-3 LNF E51                 |                    | 7                   |     |      |                               |                         |
| E-28 Tender Ficek           |                    | 1                   |     |      |                               |                         |
| E-7 Dozer Hagedorn          |                    | 2                   |     |      |                               |                         |
| . CONTROL OPERATIONS        |                    |                     |     |      | ATTICONY AND A DESCRIPTION OF |                         |

- Continue to secure uncontrolled Fireline.
- Begin mop-up operations. Mop up and secure 2 chains from fire edge.
- Remain ready for additional initial attack.

#### 8. SPECIAL INSTRUCTIONS

| Function    | Frequency | Tone | Channel   | Function    | Frequency |        |                |
|-------------|-----------|------|-----------|-------------|-----------|--------|----------------|
| Branch1DivA |           |      | MAROON    | Branch2DivI | Frequency | System | Channel<br>RED |
| Branch1DivC | 1.0       |      | MAROON    | Branch2DivG |           |        | RED            |
| Branch1DivT |           |      | BLM SOA 1 |             |           |        | NLD            |
| Branch2DivB |           |      | RED       |             |           |        |                |
| A/G         | 151.2200  |      | YELLOW    |             |           |        |                |

Approved By (Planning Section Chief)

Date

Nick Aschenwald

**Dustin Tetrault** 

September 4, 2020

#### 1. Branch 2. Division/Group **DIVISION ASSIGNMENT LIST Branch 2 Rice Fire DIV Golf** 3. Incident Name 4. Operational Period Rice Fire Date: September 5th, 2020 Time: 0630-2130 5. OPERATIONS PERSONNEL **Operations Chief** Cory Calnan/Pat Hultin Division/Group Supervisor Sheldon Bolinger **Branch Director Chuck Quinnell** Safety Officer 6. RESOURCES ASSIGNED THIS PERIOD RESOURCE NAME/DESIGNATOR LEADER NUMBER **DROP OFF EMT** OF PEOPLE DEPARTURE POINT PICKUP POINT DIVS DESTINATION Sheldon Bolinger DESTINATION 1 **ICP 0630** ICP2130 SOFR Williams/Dickinson 1 C-1 Tri-Cities 20 E-21 Custer County 3 E-32 KNF 472 4 E-31 KNF 655 5 E-20 Carter County 3 E-23 Savage Fire 3 E-33 KNF 611 3 E-27 Tender Browning 1 E-26 Dozer Browning 2 7. CONTROL OPERATIONS Continue to secure uncontrolled Fireline. Begin mop-up operations. Mop up and secure 2 chains from fire edge. Remain ready for additional initial attack. 8. SPECIAL INSTRUCTIONS 9. DIVISION/GROUP COMMUNICATION SUMMARY **Function** Frequency Tone Channel **Function** Frequency System Channel Branch1DivA MAROON Branch2Divl RED Branch1DivC MAROON Branch2DivG RED Branch1DivT **BLM SOA 1** Branch2DivB RED A/G 151.2200 YELLOW Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) September 4, 2020 **Nick Aschenwald Dustin Tetrault**

|   | ON ASSI  | GNMENT LIST  |  | ranch<br>anch 2 Rice I | Fire       | 2. Division | n/Group<br>DIV In           | dia                           |
|---|--|--|--|------------------------|------------|-------------|-----------------------------|-------------------------------|
| 3. Incident Nam   | e  |  |  |                        |            | 4 Operati   | onal Period                 | uia                           |
| Rice Fire   |  |  |  |                        |            | Date:       | September 5 <sup>th</sup> , | 2020                          |
| 5. OPERATIONS   | PERSONNE   |  | 100 m 11 %                               |                        |            | Time:       | 0630-2130                   |                               |
| Operations Chie   |  | Cory Calnan/Pat H  | ultin                                    | Division/Grou          | n Sunarvia | OF MAGIL    |                             |                               |
| Branch Director   |  | Chuck Quinnell   |  | Safety Officer         | p supervis | WIII        | y Wegner                    |                               |
| . RESOURCES A   | SSIGNED TH   | HIS PERIOD   |  | Janety Officer         |            |             |                             |                               |
| RESOUR<br>NAME/DESIG  | CE   | LEADER   |  | NUMBER<br>OF PEOPLE    | EMT        | TIME        | DROP OFF DEPARTURE POINT    | E-                            |
| DIVS  | 5  | Willy Wegn   | er                                       |                        | 7,733      |             | DESTINATION                 | TIME PICKUP PO<br>DESTINATION |
| SOFF  | 100  | Williams/Dick  | inson                                    | 1                      |            |             | CP 0630                     | ICP2130                       |
| C-3 T2IA Mi   |  |  |  | 20                     |            |             |                             |                               |
| -5 Otter Cre  |  |  |  | 2                      |            |             |                             |                               |
| E-30 Inland<br>MGMT   |  |  |  | 4                      |            |             |                             |                               |
|   |  |  |  |                        |            |             |                             |                               |
|   |  |  |  |                        |            |             |                             |                               |
|   |  |  |  |                        |            |             |                             |                               |
|   |  |  |  |                        |            |             |                             |                               |
| <ul> <li>Begin mo</li> </ul>  | to secure unco   | ontrolled Fireline.<br>ns. Mop up and secure 2 c                         | hains from fi                            | re edge.               |            |             |                             |                               |
| - Continue<br>- Begin mo<br>- Remain re   | to secure unco<br>p-up operation<br>eady for additi  | ontrolled Fireline.<br>ns. Mop up and secure 2 c<br>onal initial attack. | hains from fi                            | re edge.               |            |             |                             |                               |
| - Continue - Begin mo - Remain re   | to secure unco<br>p-up operation<br>eady for additi<br>UCTIONS   | ns. Mop up and secure 2 conal initial attack.                            | hains from fi                            | re edge.               |            |             |                             |                               |
| - Continue - Begin mo - Remain re  SPECIAL INSTRI   | to secure unco   | ns. Mop up and secure 2 conal initial attack.                            | hains from fi                            | re edge.               | 1          | Frequency   | Surtan                      |                               |
| - Continue - Begin mo - Remain re  SPECIAL INSTRI   | to secure unco<br>p-up operation<br>eady for additi<br>UCTIONS   | NICATION SUMMARY   |  |                        |            | Frequency   | System                      | Channel                       |
| - Continue - Begin mo - Remain re  SPECIAL INSTRI   | to secure unco<br>p-up operation<br>eady for additi<br>UCTIONS   | NICATION SUMMARY   | Channel                                  | Function               | ivı        | Frequency   | System                      | Channel<br>RED                |
| - Continue - Begin mo - Remain re  SPECIAL INSTRI  DIVISION/GROUNCTION unction nch1DivA       | to secure unco<br>p-up operation<br>eady for additi<br>UCTIONS   | NICATION SUMMARY  Tone   | Channel<br>MAROON                        | Function<br>Branch2Di  | ivı        | Frequency   | System                      | RED                           |
| - Continue - Begin mo<br>- Remain re  | to secure unco<br>p-up operation<br>eady for additi<br>UCTIONS   | NICATION SUMMARY  Tone   | Channel<br>MAROON<br>MAROON              | Function<br>Branch2Di  | ivı        | Frequency   | System                      | RED                           |
| - Continue - Begin mo - Remain re  SPECIAL INSTRI  DIVISION/GROU  unction  nch1DivA  nch1DivC | to secure uncop-up operation addy for additional addy for additional addy for additional | NICATION SUMMARY  Tone   | Channel<br>MAROON<br>MAROON<br>BLM SOA 1 | Function<br>Branch2Di  | ivı        | Frequency   | System                      | RED                           |

# AIR OPERATIONS SUMMARY (ICS 220)

|  |   | 2. Operational Period. |  |                   |           | o. Sunrise: Sunset:  |            |
|--|---|------------------------|--|-------------------|-----------|--|------------|
| Snider/Rice Fires                      |   | Date From: 09/0        | 5/20   | Date To: 09/05/20 |           | 0440   |            |
|  |   | Time From: 0630        | 0 Time To:                                       | 2130              |           | 6002   |            |
| 4. Remarks (safety n equipment, etc.): | 4. Remarks (safety notes, hazards, air operations special equipment, etc.): | ō                      | 5. Ready Alert Aircraft:<br>Medivac: Help Flight | ıft:              |           | 6. Temporary Flight Restriction Number: Altitude: Snider/Rice TFR In Place | on Number: |
| Air Attack request thr                 | Air Attack request through Miles City Dispatch                              | L                      | New Incident:                                    |                   |           | Center Point:  |            |
|  |   |                        | 8. Frequencies:                                  | Snider            | Rice      | 9. Fixed-Wing (category/kind/type, make/model, N#, base):                  | ype,       |
| Helibase Location: 45.50.41 106.13.41  | 5.50.41 106.13.41   |                        | Air/Air Fixed-Wing                               | 118.00            |           | Air Tactical Group Supervisor Aircraft:                                    | ircraft:   |
| 7. Personnel:                          | Name:   | Phone Number:          | Air/Air Rotary-Wing –<br>Flight Following        | 133.5750          |           |  |            |
| Air Operations Branch<br>Director      | Chris Dargan  | 406-459-3881           | Air/Ground                                       | Orange            | 91        |  |            |
| Air Support Group<br>Supervisor        |   |                        | Command  | MA RPT            | MA RPT    | Other Fixed-Wing Aircraft:   |            |
| Air Tactical Group<br>Supervisor       |   |                        | Deck Coordinator                                 |                   |           |  |            |
| Helicopter Coordinator                 |   |                        | Take-Off & Landing<br>Coordinator                |                   |           |  |            |
| Helibase Manager                       | Joe Hall  |                        | Air Guard  |                   |           |  |            |
| 10. Helicopters (use                   | 10. Helicopters (use additional sheets as necessary):                       | cessary):              |  |                   |           |  |            |
| FAA N#                                 | Category/Kind/Type  | Make/Model             | Base   | Ava               | Available | Start Re   | Remarks    |
| 87M                                    | DNRC / T2   |                        | Snider Helibase                                  |                   |           |  |            |
| MNO                                    | Blackhawk / T1  |                        | Snider Helibase                                  |                   |           |  |            |
| ОСН                                    | Chinook / T1  |                        | Snider Helibase                                  |                   |           |  |            |
|  |   |                        |  |                   |           |  |            |
|  |   |                        |  |                   |           | M  |            |
| 11. Prepared by: Na                    | Name: Chris Dargan  | Posi                   | Position/Title: AOBD                             |                   |           | Signature: / //  |            |
| ICS 220, Page 1                        |   |                        | Date/Time  |                   |           | 10/10  |            |

|        | INCIDE                            | INCIDENT RADIO | Incident Name    | Spider / Dies Eise |                   | Date/Time Prepared                                |                | Operation         | Operational Period Date/Time |
|--------|-----------------------------------|----------------|------------------|--------------------|-------------------|---|----------------|-------------------|------------------------------|
|        | COMMONICA                         | ALIONS PLAN    | 2                |                    |                   | 9/4/2020 1630                                     | 630            | 0,                | 9/5/2020 0700 - 2400         |
| ర్     | Function                          | Channel Name   | Assignment       | DV Eros N = W      |                   |   |                |                   |                              |
| # 7    |                                   |                | 50               | Work Norw          | KX Tone/NAC       | TX Freq Nor W                                     | Tx Tone/NAC    | Mode<br>A, D or M | Remarks                      |
| - [    | Command                           | M/A RPT        | Command          | 153.8300 N         |                   | 159.3450 N  | 1413           | V                 |                              |
| 7      | Command 2                         | BLM S RPT      | Command 2        | 171.5375 N         |                   | 164 0875 N  | 167.0          | <                 | IOF / Rice Fire / Helibase   |
| m      | Tactical                          | BLM N DIR      | Unassigned       | 169.6250 N         |                   | 169 6250 NI                                       | 6.701          | < <               | Home Creek (BLM) Repeater    |
|        | Command 3                         | USFS RPT       | Command 3        | 170.4625 N         |                   | 164 9125 N  | 1000           | <                 |                              |
| 2      | Tactical                          | USFS DIR       | USFS DIR         | 169.1750 N         |                   | 169 1750 N  | 0.001          | <                 | LISCOM (USFS)                |
| 9      | Air 2 Ground                      | ORANGE         | A/G SNIDER       | 151,4000 N         |                   | 151 4000 N  |                |                   | USFS Direct                  |
| 7      | Air 2 Ground                      | A/G 91         | A/G RICE         | 166.6750 N         |                   | 166 6750 N  |                |                   | Snider Air 2 Ground          |
| 8      | Tactical                          | RED            | All DIV's RICE   | 154 0              | -                 | E4 0700 M   |                |                   | Rice Air 2 Ground            |
| 6      | Tactical                          | MAROON         | O Pad V /NO      |                    |                   | N 0070.4CI  |                | A                 | TAC all DIV's Rice           |
| 10     | Locitor                           | NOONE          | DIV A and C      | 154.2800 N         | -                 | 154.2800 N  |                | A                 | TAC DIV's A and C            |
|        | Tactical                          | YELLOW         | Unassigned       | 151.2200 N         |                   | 151.2200 N  |                | A                 |                              |
|        | actica                            | BLM SOA1       | DIVT             | 168.2250 N         |                   | 168.2250 N  |                |                   | TAC DIVITORS                 |
| _      | Tactical                          | BLM SOA2       | BLM SOA2         | 167.1750 N         |                   | 167 1750 N  |                |                   | TAC DIV Tango                |
| 13     | Tactical                          | SCARLET        | Unassigned       | 154.2650 N         |                   | 154 2650 NI                                       |                | < <               |                              |
|        | Tactical                          | TAN            | Medical A/G      | 155.3400 N         | -                 | 155 3400 NI                                       |                |                   |                              |
| 15 F   | Repeater                          | DNRC RPT       |                  | 151.5375 N         | -                 | 153.3460 IN                                       | 0007           |                   | Medical Air 2 Ground         |
| 16     | Tactical                          | DNRC DIR       | -                | 151 1750 N         |                   | 21.47.00 IN                                       | 192.8          |                   | DNRC Home Creek RPT          |
| 17     |                                   |                |                  |                    |                   | N 00/1.101  |                | A                 | DNRC Direct                  |
| 18     |                                   |                |                  |                    |                   |   |                |                   |                              |
| Prepan | Prepared By (Communications Unit) | ons Unit)      |                  |                    |                   |   |                |                   |                              |
| Mark B | Mark Brown COML (T-A)             | 10             | 1                |                    | Incident Location |   |                |                   |                              |
| 17.    | The comment                       | hand.          | No of the second |                    | Tounge River Road | d 45.811136, -106.254524, Rosebud County, Montana | 324, Rosebud C | ounty, Mc         | ontana                       |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

#### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic 1. Incident/Project Name 2. Operational Period Rice and Snider Fires 0630 - 2130 3. Ambulance Services Phone Complete Address Advanced Life Support (ALS) **EMS Frequency** No Rosebud County EMS 165 Front St. Forsyth, MT 59327 (406)346-7968 Ashland Quick Response 501 Main St. Ashland, MT 59003 (406)784-2399 V 4. Air Ambulance Services Name Phone Type of Aircraft & Capability Help Flight; St. Vincent Healthcare 1(800)538-4357 Air Ambulance; Flight Medic & Flight Nurse; CCT 5. Hospitals GPS Datum - WGS 84 Coordinate Standard Degrees Decimal Minutes Name Level DD° MM.MMM' N - Lat **Travel Time** Helipad Complete Address of Care DD° MM.MMM' W - Long Air Gnd Phone Yes No Facility Lat: 46" 16.308' N Rosebud Health Center 106\* 40,242' W Long: 1 hr (406)346-2161 VHF: Critical Access Hospital Lat: 45\* 47.574' N V St. Vincent Healthcare Long: 108\* 31.122' W 1 hr 2.5hrs (406)657-7000 VHF: Level II Trauma Center Lat: 45\* 47.364' N V Billings Clinic Emergency 108\* 30.780' W Long: 2.5hrs (406)238-2500 VHF: Level II Trauma Center Lat: Long: VHF: 6. Division | Branch | Group Area Location Capability EMS Responders & Capability: ICP FF/PM Phillips; NREMT-P Equipment Available on Scene: AED; Trauma Kit; Airway Bag; ALS Medications Medical Emergency Channel: IWI on Command; Medical Air to ground on Tan ETA for Ambulance to Scene: Air: 1 hr Ground: 30 min Approved Helispot: Lat: 45\* 48.637' Long: 106\* 15.361' EMS Responders & Capability: **Equipment Available on Scene:** AED; Trauma Kit; Airway Bag; ALS Medications Medical Emergency Channel: ETA for Ambulance to Scene: Ground: Approved Helispot: Lat: Long:

# MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| 7. Name & Location                 | Remote Camp Location(s) |                     |                                  |               |  |  |  |
|------------------------------------|-------------------------|---------------------|----------------------------------|---------------|--|--|--|
|                                    | Point of Con            | ntact:              |                                  |               |  |  |  |
|                                    | EMS Respo               | nders & Capability: |                                  |               |  |  |  |
|                                    | Equipment .             | Available on Scene: |                                  |               |  |  |  |
|                                    |                         | ergency Channel:    |                                  |               |  |  |  |
|                                    | ETA for An              | ibulance to Scene:  |                                  |               |  |  |  |
|                                    | Air:                    |                     |                                  |               |  |  |  |
|                                    | Ground:                 |                     |                                  |               |  |  |  |
|                                    | Approved H              | elispot:            |                                  |               |  |  |  |
|                                    | Lat:                    | •                   |                                  |               |  |  |  |
|                                    | Long:                   |                     |                                  |               |  |  |  |
|                                    | Point of Con            | tact:               |                                  |               |  |  |  |
|                                    | EMS Respon              | iders & Capability: |                                  |               |  |  |  |
|                                    |                         | Available on Scene: |                                  |               |  |  |  |
|                                    |                         | ergency Channel:    |                                  |               |  |  |  |
|                                    |                         | bulance to Scene:   |                                  |               |  |  |  |
|                                    | Air:                    |                     |                                  |               |  |  |  |
|                                    | Ground:                 |                     |                                  |               |  |  |  |
|                                    | Approved H              | elisnot:            |                                  |               |  |  |  |
|                                    | Lat:                    | · inspect           |                                  |               |  |  |  |
|                                    | Long:                   |                     |                                  |               |  |  |  |
| 8. Prepared By (Medical Unit Leade | er)                     | 9. Date/Time        | 10. Reviewed By (Safety Officer) | 11. Date/Time |  |  |  |
| Cory Phillips, Fire Lir            | ne Medic                | 9/4/20 @0800        |                                  | Jaco Time     |  |  |  |

### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

| "MEDICA  | GENCY: IDENTIFY ON S<br>L EMERGENCY" TO INI  | CENE INCIDENT   | COMMANDER BY N                  | IAME AND POSITION AND ANNOUNCE IUNICATIONS/DISPATCH.  |
|--|--|---|---------------------------------|---|
| 1. CONTACT COMMUNICATION  Ex: "Communications, Div. Alpha.  2. INCIDENT STATUS: Provide inc. | owing items to con<br>S/DISPATCH (Verify correct fi<br>Stand-by for Emergency Traffic."<br>ident summary (including number | mmunicate si<br>requency prior to star<br>of patients) and commi  | ituation to com<br>ting report) | Forest Road 1 at (Lat./Long.) This will be the Trout  |
| Severity of Emergency / Transpor<br>Priority   | RED / PRIORITY 1 Life Ex: Unconscious, difficulty  | or limb threatenin<br>breathing, bleeding se<br>Serious Injury or il<br>ble to walk, 2° – 3° bun<br>linor Injury or illne | Iness. Evacuation ma            | ncuation need is IMMEDIATE than 4 palm sizes, heat stroke, disoriented. y be DELAYED if necessary. sizes. ansport |
| Nature of Injury or Illness<br>&<br>Mechanism of Injury                                      |  |   |                                 | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree)                                   |
| Transport Request  |  |   |                                 | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other  |
| Patient Location   |  |   |                                 | Descriptive Location & Lat. / Long. (WGS84)   |
| Incident Name  |  |   |                                 | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)   |
| On-Scene Incident Commander  |  |   |                                 | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)   |
| Patient Care   |  |   |                                 | Name of Care Provider (Ex: EMT Smith)   |
| Treatment:  4. TRANSPORT PLAN:  Evacuation Location (if different): (D                       | escriptive Location (drop point  | t, intersection, etc.) o  | or Lat. / Long.) Patient's      | s ETA to Evacuation Location:   |
| Helispot / Extraction Site Size and H  | azards:  |   |                                 |   |
| . ADDITIONAL RESOURCES / EQU<br>ixample: Paramedic/EMT, Crews, Immol                         | JIPMENT NEEDS:<br>illization Devices, AED, Oxygen, To  | rauma Bag, IV/Fluid(s),   | Splints, Rope rescue, Whe       | eled litter, HAZMAT, Extrication  |
| COMMUNICATIONS: Identify St.   | ate Air/Ground EMS Frequen   | cies and Hospital   | Contacts as applicable          |   |
| Function Channel Name/Num COMMAND  | nber Receive (RX)  | Tone/NAC *  | Transmit (TX)                   | Tone/NAC *  |
| AIR-TO-GRND  |  |   |                                 |   |
| TACTICAL   |  |   |                                 |   |
| CONTINGENCY: Considerations:   |  |   |                                 | mary evacuation method? Be thinking  m ICP will respond to the incident location to stabilize                     |
| ADDITIONAL INFORMATION: Upo  |  |   | <u> </u>                        |   |
| REMEMBER: Confirm ETA's of re  | esources ordered. Act accor  | rding to your level   | of training. Be Alert.          | Keep Calm. Think Clearly. Act Decisively.   |



# Incident within Incident Emergency Procedures for Operational Resources

- 1. Report all injuries to direct supervisor
- 2. At no time during the incident/fatality or evacuation process will the name of the victim(s), tail number, engine number, or crew name be transmitted.
- 3. The closest operationally qualified resource will become IC of the Incident Within an Incident (IWI-IC) The IWI-IC will:
  - a. Notify nearest EMT(s) and request medical assistance
  - b. Contact Communications Unit/ICP: It is the responsibility of <u>ANY RESOURCE</u> to initiate "Emergency Traffic" on the Command frequency in the event of a serious accident. "Emergency Traffic" should continue to be broadcast until answered by the Communications Unit/ICP
  - c. Ensure an IWI-Incident Commander or an on-scene Point of Contact (POC) is established.
  - d. Complete a rapid patient assessment using the ICS-206 WF (located in IAP) or the 2014 IRPG (page 108-109) to provide further information to Communications or ICP and initial notification to include:
    - i. Your name (not patient) Name and claim the incident
    - ii. Location and GPS coordinates
    - iii. Urgency:

Green:

Minor, non-life threatening.

Yellow:

Potentially life threatening needs transport.

· Red:

Life threatening

- iv. Transport plan
- v. Additional resource or equipment needs (Logistics)
- vi. Contingency plans
- vii. Document, Document (Scribe)
- e. Continue to oversee medical emergency response
- f. Confirm transportation plan
- g. Transfer command to higher level qualification resource as needed. If transfer of command occurs, announce clearly to and all resources over the radio on the "Command and IWI tactical frequency.

# HEALTH AND SAFETY MESSAGE

SAFETY starts with YOU

We are ALL accountable for SAFE behaviors

INCIDENT: Snider& Rice Fire

DATE:

9-5-2020

TIME: Day Shift

Major Hazards and Risks:

Snags, Driving conditions, Aircraft, Hunters

# Fire Order of the Day - Recognize current weather conditions and obtain forecasts

<u>Narrative</u>: **Snags** have been popping up and following a lot. Be heads up while working in the trees. Especially along the river bottom and the cotton would trees. Drive defensively on the roads slow down and have head lights on. Make sure you are giving aircraft good directions when making drops and that there is no one in the area.

**Hunters. Hunters.** Today is the first day of archery bow hunting in this area. There are no closers in the area currently. Be heads up of the public hunting in your area. Epically along private lands. Let us know if you have issues with hunters in your area.

Be heads up of **weather changes** that might happen. If it rains or looks like rain think adout getting out of that area because of changing road conditions.

Stay hydrated it is going to be hot. Have a safe day.

# Watch Out Situation of the Day



14.WEATHER IS GETTING HOTTER AND DRIER

#### Look Up, Look Down, Look Around

- \*Fuel Characteristics Assess prior to beginning operations.
- \*Fuel Moisture Read daily shift plan and assess on site.
- \*Fuel Temperature Varies with exposure to direct sunlight.
- \*Terrain & Fuel Accumulations Scout prior to beginning operations and continuously during operations.
- \*Wind Measure, observe, feel and notice changes.
- \*Atmospheric Stability Observe.
- \*Fire Behavior Monitor constantly prior to and during operations.
- \*Safety Ask questions in unfamiliar situations. The only dumb question is the one you did not ask.

Incident Safety Officer: Tim Crosmer

# [EXTERNAL] Spot Forecast

# National Weather Service <nws.billings@noaa.gov>

Fri 9/4/2020 7:58 PM

FNUS75 KBYZ 050158 FWSBYZ

Spot Forecast for Rice Fire...MT-DNRC National Weather Service Billings MT 758 PM MDT Fri Sep 4 2020

Forecast is based on forecast start time of 2000 MDT on September 04. If conditions become unrepresentative...contact the National Weather Service.

Please contact our office if you have questions or concerns with this forecast.

...RED FLAG WARNING IN EFFECT FROM NOON SATURDAY TO MIDNIGHT MDT SUNDAY NIGHT...

#### .DISCUSSION...

Weak low-level jet will be over the fire tonight. Winds will be light and shifting to the south by midnight MDT. Humidities will recover into the mid to upper 30s. Cold front will approach the fire from the north late on Saturday. It will be very hot and dry ahead of the front with temperatures around 100 and humidities in the single digits. Winds will be south 4 to 9 mph becoming west 7 to 12 mph by noon MDT. Cold front will drop south across the fire Saturday night with humidities recovering into the 30s. West winds at 7 to 11 mph will become northwest in the evening. Arthur

#### .REST OF TONIGHT...

Wind (20 ft).....

Sky/weather.....Mostly clear. LAL..... 1...no thunderstorms. Min temperature.....58-62. Max humidity......34-38 percent. Wind (20 ft)..... Slope/valley.....North winds around 5 mph early...becoming east...then south 4 to 8 mph by midnight MDT. Ridgetop.....South around 10 mph. Mixing height.....100 ft AGL. Transport winds.....Southwest around 6 mph. CWR.....0 percent. .SATURDAY ... Sky/weather.....Sunny. Max temperature.....98-102. Min humidity......6-10 percent.

Slope/valley.....South winds 4 to 9 mph becoming west

7 to 12 mph by noon MDT.

COMMUNICATIONS LIST (ICS 205A)

| Section   Section   Name (Alphabetized)   Method(s) of Contact (phone, pager, etc.)  | 1. Incident Name:<br>Snider/Rice Fire CAT Team   | nen inablum v  | 2. Operationa  | al Period:   | Date From:<br>Time From:   | Date To:<br>Time To:   |
|--|--|--|--|--|--|--|
| Incident Assigned Position  Name (Alphabetized)  IC  Dave Hamilton  406-426-9003 - 4064311948 - dnroat.team@gmail.com  406-370-8755 - dnroat.team@gmail.com  Joey Zahara  406-370-8755 - dnroat.team@gmail.com  406-381-432 - jzahara@mt.gov  406-381-432 - jzahara@mt.gov  406-386-4527 terosmer@yahoo.com  406-426-9004 ext 303 - dtetrault@bigskyfire.org  Planning Operations  Cory Calnan  406-388-7718 - ccalnan@mt.gov  Planning Operations  Pat Hultin  406-788-7718 - catleamfinance@gmail.com  406-388-7719 - pulting@aol.com  Resource Unit Leader  Nick Aschenwald  406-396-0252 - naschenwald@mt.gov  Situation Unit Leader  Nick Aschenwald  406-396-0252 - naschenwald@mt.gov  Situation Unit Leader  Cory Phillips  760-216-2116 - cphillips@bigskyfire.org  Prepared by: Name:  Position/Title:  Signature: | 3. Basic Local Communicati   | ons Informati  | ion:   | noini abiyi  | 200) is Used to pro  | CAN ASSESSMENT OF THE PROPERTY |
| IC Dave Hamilton 406-426-9003 - 4064311948 - dnroat.team@gmail.co PIO Crystal Beckman 406-370-8755 - dnrcat.team@gmail.com Liasion Joey Zahara 406-781-4432 - jzahara@mt.gov A06-366-4527 terosmer@yahoo.com Logistics Monty McNally/Roger Ziezak 406-531-3455 Planning Dustin Tetrault 406-426-9004 ext 303 - dtetrault@bigskyfire.org Planning Operations Cory Calnan 406-386-1879 - catteamfinance@gmail.com Planning Operations Pat Hultin 406-788-7718 - calnan@mt.gov Planning Operations Pat Hultin 406-786-721 - phultins@aol.com Planning Operations Pat Hultin 406-786-30721 - phultins@aol.com Planning Operations Pat Hultin 406-786-2021 - phultins@aol.com Planning Operations Pat Hultin 406-396-0252 - naschenwald@mt.gov Situation Unit Leader Nick Aschenwald 406-396-0252 - naschenwald@mt.gov Situation Unit Leader Kurt Hansen 605-415-0721 - kurt.a.hansen@usda.gov COVID Specialist Cory Phillips 760-216-2116 - cphillips@bigskyfire.org  Prepared by: Name: Position/Title: Signature:  | Incident Assigned Position   | Name (   | Alphabetized)  | ib fsablom   | Method(  | s) of Contact  |
| PIO Crystal Beckman 406-370-8755 - dnrcat.leam@gmail.com Liasion Joey Zahara 406-781-4432 - jzahara@gmail.com Joey Zahara 406-781-4432 - jzahara@mail.com Logistics Monty McNally/Roger Ziezak Planning Dustin Tetrault 406-366-4827 (crosmer@yahoo.com Logistics Monty McNally/Roger Ziezak Planning Operations Cory Calnan 406-788-7718 - ccalnan@mt.gov Planning Operations Pat Hultin 406-788-7718 - catleamfinance@gmail.com Planning Operations Pat Hultin 406-788-7721 - phulting@aol.com Planning Operations Pat Hultin 406-788-0221 - phulting@aol.com Resource Unit Leader Nick Aschenwald 406-396-0252 - naschenwald@mt.gov Situation Unit Leader Kurt Hansen 605-415-0721 - kurt.a.hansen@usda.gov COVID Specialist Cory Phillips 760-216-2116 - cphillips@bigskyfire.org Prepared by: Name: Position/Title: Signature:  |  | The state of the s |  | 406-42   | (pnone, pa   | ager, cell, etc.)  |
| Liasion Joey Zahara 406-781-4432 - jzahara@mt.gov Safety Tim Crosmer 406-366-4527 tcrosmer@yahoo.com Logistics Monty McNally/Roger Ziezak 406-531-3455 Planning Dustri Tetrault 406-531-3455 Planning Operations Cory Calnan 406-788-7718 - calnan@mt.gov Planning Operations Pat Hultin 406-788-0721 - phulting@aol.com Planning Operations Pat Hultin 406-788-0721 - phulting@aol.com Planning Operations Pat Hultin 406-788-0721 - phulting@aol.com Resource Unit Leader Nick Aschenwald 406-396-0252 - naschenwald@mt.gov Situation Unit Leader Kurt Hansen 605-415-0721 - kurt.a.hansen@usda.gov COVID Specialist Cory Phillips 760-216-2116 - cphillips@bigskyfire.org  Tovor Phillips 760-216-2116 - cphillips@bigskyfire.org  Planning Operations Pat Hultin 406-788-0721 - kurt.a.hansen@usda.gov COVID Specialist Cory Phillips 760-216-2116 - cphillips@bigskyfire.org  | PIO  | The second secon | Service - HERELL GO   1   1   1  | 106-37   | 0.0755 - 40043   194   | 18 - dnrcat.team@gmail.com   |
| Safety Tim Crosmer 406-366-4527 transamagint.gvv Logistics Monty McNally/Roger Ziezak 406-531-3455 Planning Dustin Tetrault 406-426-9004 ext 303 - dtetrault@bigskyfire.org Planning Operations Cory Calnan 406-788-7718 - ccalnan@mt.gov Finance Becky Shepard 406-366-1879 - catteamfinance@gmail.com Planning Operations Pat Hultin 406-788-0721 - phultin9@aol.com Resource Unit Leader Nick Aschenwald 406-396-0252 - naschenwald@mt.gov Situation Unit Leader Kurt Hansen 605-415-0721 - kurt.a.hansen@usda.gov COVID Specialist Cory Phillips 760-216-2116 - cphillips@bigskyfire.org  | Liasion  |  |  |  |  |  |
| Logistics Monty McNally/Roger Ziezak 406-531-3455 Planning Dustin Tetrault 406-426-9004 ext 303 - dtetrault@bigskyfire.org Planning Operations Cory Calnan 406-788-7718 - ccalnan@mt.gov Finance Becky Shepard 406-366-1879 - catteamfinance@gmail.com Planning Operations Pat Hultin 406-788-0721 - phultin9@aol.com Resource Unit Leader Nick Aschenwald 406-396-0252 - naschenwald@mt.gov Situation Unit Leader Kurt Hansen 605-415-0721 - kurt.a.hansen@usda.gov COVID Specialist Cory Phillips 760-216-2116 - cphillips@bigskyfire.org  Prepared by: Name: Position/Title: Signature:   | Safety   |  | J 2017 L/O DUNING CITY   |  |  |  |
| Planning Dustin Tetrault 406-426-9004 ext 303 - dtetrault@bigskyfire.org Planning Operations   | Logistics  |  |  | 400-500  | 1-452/ tcrosmer@y  | ahoo.com   |
| Planning Operations  Cory Calnan  406-788-7718 - ccalnan@mt.gov  Finance  Becky Shepard  406-386-1879 - catteamfinance@gmail.com  Planning Operations  Pat Hultin  406-788-0721 - phulting@aol.com  Branch Director  Chuck Quinnell  406-396-0252 - naschenwald@mt.gov  Situation Unit Leader  Kurt Hansen  605-415-0721 - kurt.a.hansen@usda.gov  COVID Specialist  Cory Phillips  760-216-2116 - cphillips@bigskyfire.org  | Planning   | Dustin Tetra   | ault   |  |  | n and in the re-rese regain  |
| Finance Becky Shepard 406-366-1879 - catteamfinance@gmail.com Planning Operations Pat Huttin 406-788-0721 - phutting@aol.com Branch Director Chuck Quinnell 406-776-2331 - quinnell@midrivers.com Resource Unit Leader Nick Aschenwald 406-396-0252 - naschenwald@mt.gov Situation Unit Leader Kurt Hansen 605-415-0721 - kurt.a.hansen@usda.gov COVID Specialist Cory Phillips 760-216-2116 - cphillips@bigskyfire.org  |  |  |  | 406-788  | 3-9004 ext 303 - dte   | trault@bigskyfire.org  |
| Planning Operations Pat Hultin Branch Director Chuck Quinnell 406-778-2331 - quinnell@midrivers.com Resource Unit Leader Nick Aschenwald 406-396-0252 - naschenwald@mt.gov Situation Unit Leader Covid Specialist Cory Phillips 760-216-2116 - cphillips@bigskyfire.org  | Finance  |  |  |  |  |  |
| Branch Director Chuck Quinnell 406-776-20721 - printins@aol.com Resource Unit Leader Nick Aschenwald 406-396-0252 - naschenwald@mt.gov Situation Unit Leader COVID Specialist Cory Phillips 760-216-2116 - cphillips@bigskyfire.org  | Planning Operations  |  | aiu  | 406-300  | 1-18/9 - catteamiina   | ince@gmail.com   |
| Resource Unit Leader Nick Aschenwald 406-396-0252 - naschenwald@mt.gov Situation Unit Leader Kurt Hansen 605-415-0721 - kurt.a.hansen@usda.gov COVID Specialist Cory Phillips 760-216-2116 - cphillips@bigskyfire.org  |  |  | Soll sikaleggy   |  |  |  |
| Situation Unit Leader  Kurt Hansen 605-415-0721 - kurt.a.hansen@usda.gov 760-216-2116 - cphillips@bigskyfire.org   |  |  |  |  |  |  |
| COVID Specialist  Cory Phillips  760-216-2116 - cphillips@bigskyfire.org   |  |  |  |  |  |  |
| Prepared by: Name:Position/Title:Signature:  | TO STORY OF THE STATE OF THE ST |  |  | 605-415-   | -0721 - kurt.a.hanse   | en@usda.gov  |
| Oignature.   | (APPROPRIED PROPRIED  | methods reading the loss of th | and dera and an and an agnet ICS cost on the asso on the associated as | bos ( los inigos minigos minig | commence of the commence of th | Paragraphy  Alexandria  Bardo Local Con  Reference  Ref |
| Oignature.   | Prepared by: Name:   |  | Position/Title:  |  | Signatu  |  |
|  |  | e  | Date/Time:   |  | Signatu  | ıre:   |



# Prevention and Management of COVID-19 During Wildland Fire Operations

#### Practice Social/Physical distancing.

- Much like a fireline, we are building breaks between the workgroups to prevent the spread of illness and ensure firefighters can continue to operate in the event of an exposure.
- A non-traditional fire camp layout will be used with an emphasis on facilitating social distancing. Camp layouts will be designed so crews can maintain separation from each other (module as one) and crews are expected to remain in their assigned locations.
- Respect the space of others. Everyone on this incident, regardless of position has
  the right to safe work and environment and is empowered to direct a person to
  back up if they get within six feet.
- Follow posted instructions in fire camp for meals, supply, briefings or other needs. Crews will eat and brief outdoors
  with designated larger areas than normal to assure proper social distancing
- Practice good respiratory etiquette. Cover coughs and sneezes!
- Wash hands often with soap and water for at least 20 seconds especially after you have been in high-use location, or after blowing your nose, coughing, or sneezing.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Cover all surfaces of your hands and rub them together until they feel dry. Follow-up washing hands with soap and water when it is again available.
- The use of face coverings is recommended for use in settings where other social distancing is difficult to maintain
  and where they do not impede or interfere with common firefighting conditions (i.e. heavy physical activity,
  heat/smoke, maintaining hydration, sunglass fogging/visibility limitations, or communications).

#### Clean and Disinfect

- Clean and disinfect shared areas and high touch surfaces in workplaces, vehicles, and equipment at regular intervals. Resources are expected to assist in cleaning and disinfecting efforts to help keep everyone safe. Use appropriate PPE and follow product label instructions when cleaning and disinfecting.
- Do not share dishes, drinking glasses, cups, eating utensils, towels, or bedding without appropriately sanitizing them
- Minimize equipment sharing, disinfect equipment, and wash/sanitize hands before and after use.

#### Maintain a Healthy Workforce

- Monitor your own health and maintain awareness of symptoms. Resources are asked to conduct daily symptom screenings, including temperature checks while on incidents.
   Watch for fever, cough, shortness of breath, or other symptoms of COVID-19.
- Prioritize rest, proper hydration, and nutrition to reduce cumulative fatigue.
- Practice rigorous sanitation and personal hygiene, including covering coughs and sneezes and washing/ sanitizing hands.
- Notify your supervisors and seek immediate medical attention if someone develops emergency warning signs for COVID-19.







# **CAT Team Pre-Arrival / Finance Instructions**

Please complete the online check-in at the following link by scanning the QR code



All required documentation may be emailed to <a href="mailto:catteamfinance@gmail.com">catteamfinance@gmail.com</a>. This would include any AD Casual Hire Forms, State Cooperator Agreements, Viper Contracts, Resource Orders, etc.

Fillable Time Keeping forms can be found at: http://dnrc.mt.gov/divisions/forestry/fire-and-aviation/fire-business/forms-and-information or scan the following QR code



The following options are available for turning in your CTR/Shift tickets. Once you have chosen an option, that same option must be used throughout the entire incident for consistency in <u>your</u> payment package:

#### Fillable PDF CTR/Shift Ticket:

- Option 1 Resource fills out the fillable PDF with their signature and submits to Supervisor for approval signature. Supervisor signs the PDF, sends the signed copy back to the Resource AND emails on to Finance for processing.
- Option 2 Resource fills out the fillable PDF, Supervisor (if comfortable) signs directly on the same device. Resource e-mails the PDF directly to Finance.

#### Hard Copy CTR/Shift Ticket:

- Option 1 Resource fills out hard copy CTR/Shift Ticket. Supervisor (if comfortable) signs/approves hard copy. Resource turns in hard copy as usual.
- Option 2 Resource fills out hard copy CTR/Shift Ticket. Supervisor (if comfortable) signs hard copy. Resource snaps a picture of the CTR and e-mails/texts a picture of the signed/approved CTR/Shift Ticket to Finance.
- Option 3 Resource fills out hard copy CTR/Shift Ticket. Resource snaps a picture of the CTR/Shift Ticket and e-mails/texts a picture to the Supervisor. Supervisor digitally signs CTR/Shift Ticket and sends signed copy back to the Resource AND Finance for processing.

Choose an option that works for you, just make sure whatever you send in is legible, and in Blue ink if at all possible, and that Finance has all required documentation as noted above for your payment package.



# Line Supply Order



Date & Time Order Placed

Order # (BR+DIVS+#) Location & Time for Delivery (Division/LZ/DP/Lat Long

Mode of Delivery (Driven/Helo/DIVS pickup)

Order received by (Name & Time)

Order approved by (Name & Time)

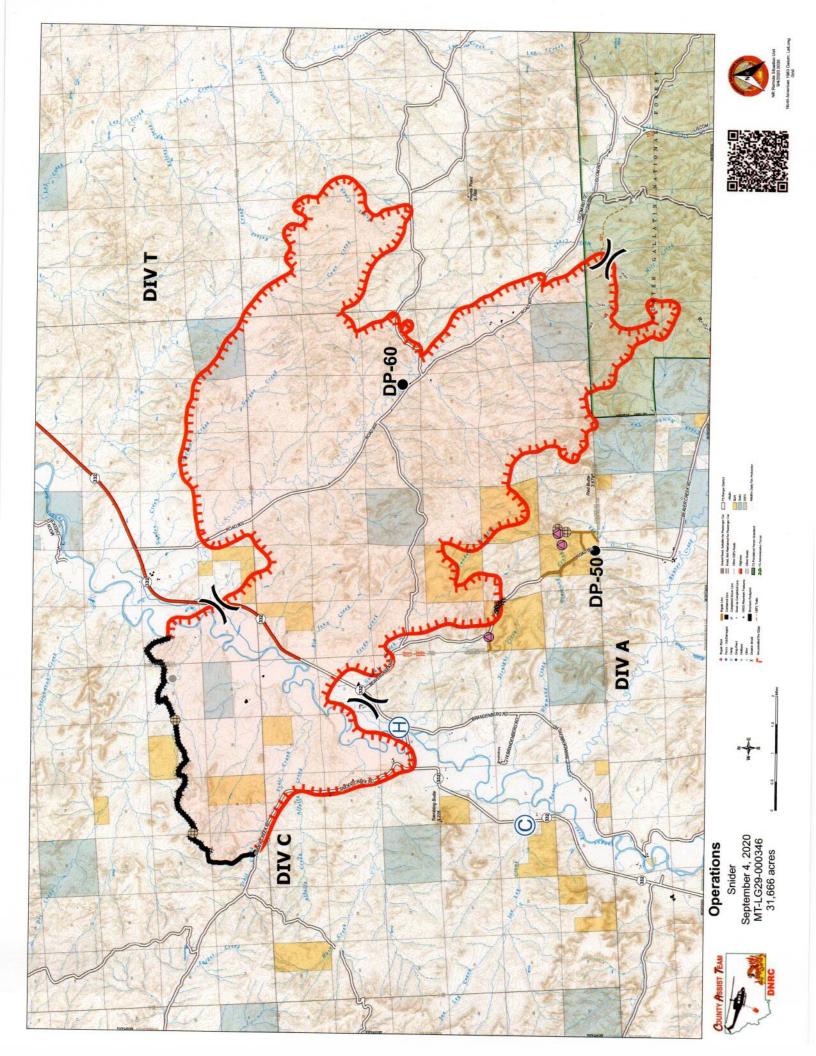
Order received in Supply by (Name & Time)

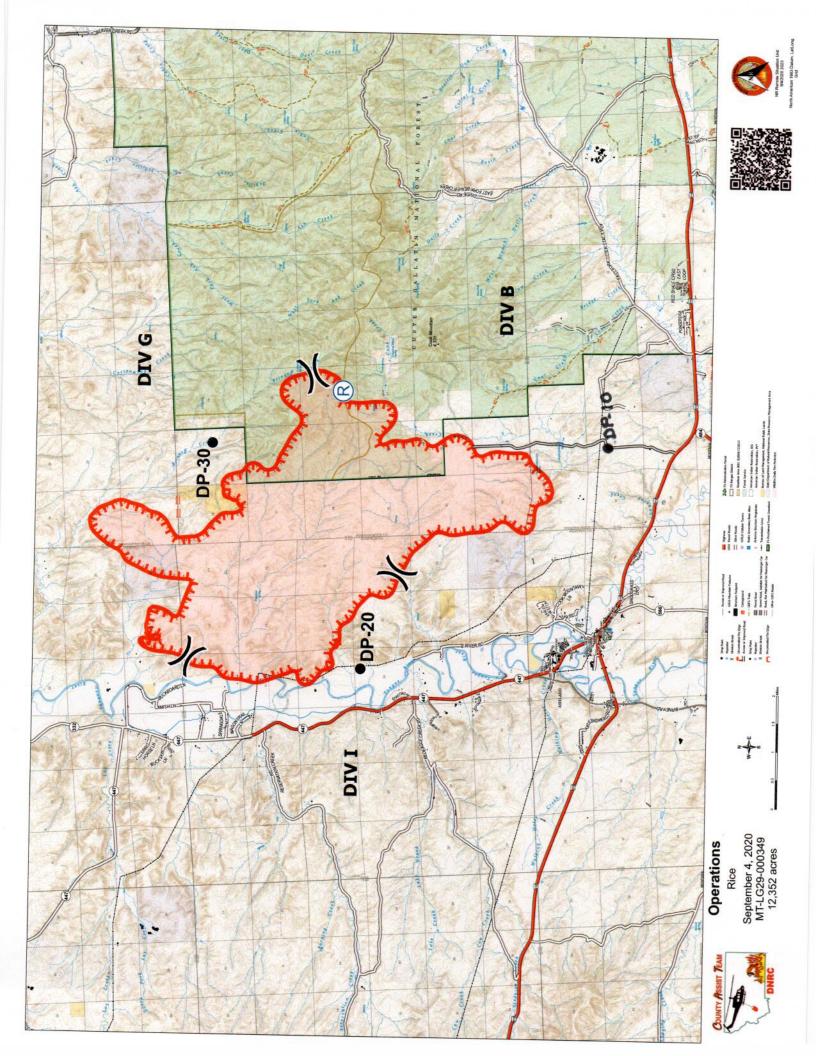
Order filled by (Name & Time)

Order shipped to line unit by (Name & Time) – Send this sheet to the line with the order.

Order returned by (Name & Time)

| ‡ | Item                          |            | Amount           | #      | Item                                   | Amount   |
|---|-------------------------------|------------|------------------|--------|--|----------|
|   | Meals, Breakfasts             | ea         | 7 7 1 7 7 7      |        | 1000 ft Hose Lay Kit ea                | Amount   |
|   | Meals, Lunches                | ea         | Tiblia 16 6      | ag.    | 10 ea – NFES #1239, Hose 1 ½"          | 125 lbs  |
|   | Meals, Dinners                | ea         | 16010Wine        | Cor    | 10 ea – NFES #1238, Hose 1"            | 84 lbs   |
|   | Meals, MREs                   | ea         | ad on the        | iem    | 20 ea – NFES #1016, Hose ¾"            |          |
|   | Water, 5 gal. cubie           | ea         |                  |        | 5 ea – NFES #0231, 1½" Gated "Y"       | 25 lbs   |
|   | Coffee Hot Can                | gals       |                  |        | 5 ea – NFES #0259, 1" Gated "Y"        | 20 lbs   |
|   | Gatorade                      | CS         | 7101709          |        | 10 ea – NFES #0904, ¾" Gated "Y"       | 13 lbs   |
|   | 20-Man First Aid Kit          | ea         | notice del       |        | 5 ea – NFES #0010, Reducers 1 ½"-1"    | 3 lbs    |
|   | Line EMT (Rus through Ops)    | ea         | THURSDAY .       |        |  | 3 lbs    |
|   | Yurts/Tarps/Tents             | type/ea    | 200 A 1 2 C P 19 |        | 5 ea – NFES #0733, Reducers 1"- 3/4"   | 2 lbs    |
|   | Tarps/Plastic                 | size/rolls | The section      |        | 10 ea – NFES #0738/0835, Ball Valve ¾" | 5 lbs    |
|   | House Wrap                    | roll       | 202 15001        |        | 10 ea – NFES #0138, Nozzle, 1"         | 5 lbs    |
|   | Staple Gun w/Staples          | ea         | musty a          |        | 10 ea – NFES #0136, Nozzle ¾"          | 5 lbs    |
|   | Parachute Cord                | ft         | No month         |        | 5 ea – NFES #0230, Tee 1½"x1½"x1"valv  |          |
|   | Duct Tape                     | roll       |                  |        | 5 ea - Mop Up Wands                    | 5 lbs    |
| Ī | Toilet Paper (4 rolls)        | qty        | UITE BELLEV      |        | Chainsau Kit                           | 0        |
| Ī | Garbage Bags                  | bx         | ME STEEL         |        | Chainsaw Kit ea                        | B - 9    |
|   | Sleeping Bags                 | ea         |                  |        | Sprinkler Kit ea                       |          |
| Ī | Batteries, AA                 | 1-flat     | an oldi          |        | H20 Pumpkin, Specify Size ea           |          |
| Ī | Batteries, Specify Type       | pk         | E31101313        | 1111   | Backpack Pump ea                       |          |
|   | Batteries, Specify Type       | ea         | LEVIU 31         | 18     | Mark 3 Pump Kit w/fuel ea              | -        |
|   | Gas, raw                      | 5 gal can  | 17 15 90         |        | 2-cycle oil, high pressure pump qt     |          |
|   | Bar oil                       |            |                  |        | Slingable Blivet 74g/134g ea           |          |
| - | 2-cycle oil, chainsaw, 2.5 oz | gal        | a compart or     | I d Co | Folding Tank, Specify Size ea          | 3 0      |
|   | Dolmar                        | 6 pk       | 0.0)3001         | 6211   | Lightweight Pump Kit (Cache) ea        | 0        |
|   | Tool, Shovel                  | ea         |                  |        | UTV ea                                 | 4        |
| + | Tool, Pulaski                 | ea         |                  | -      | Type 4, 5, or 6 Engine ea              |          |
| 1 | Tool, Combi                   | ea         |                  |        | Tender ea                              |          |
| + |                               | ea         |                  |        | Dozer ea                               |          |
| + | Tool, McLeod                  | ea         | TEIDIO           | 174    | Skidgen ea                             |          |
| + | Tool, Specify Type            | ea         |                  |        | Road Grader ea                         | force.   |
| + | Fusee                         | CS         |                  |        | Engine Diesel / Gas gal                | GIES.    |
| + | Drip Torch                    | ea         |                  |        | Hand Crew Type 1 ea                    | Manage . |
| 1 | Drip Torch Mix, 3:1           | gal        |                  |        | Hand Crew Type 2 IA/T2 ea              | The same |





**ACTIVITY LOG (ICS 214)** 

| 1. Incident Name          | e:              | 1 B              | rom: Date Date To: Date rom: HHMM         |
|---------------------------|-----------------|------------------|---|
| 3. Name:                  |                 | 4. ICS Position: | Time To: HHMM  5. Home Agency (and Unit): |
| 6. Resources As           | signed:         |                  |   |
|                           | lame            | ICS Position     | Home Agency (and Unit)                    |
|                           |                 |                  | geney (and only)                          |
|                           |                 |                  |   |
| . Activity Log: Date/Time |                 |                  |   |
| Bate/Time                 | Notable Activit | lies             |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 | 1                |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
|                           |                 |                  |   |
| Dramaus al I              |                 |                  |   |
|                           | Name:           | Position/Title:  | Signature:                                |
| 214, Page 1               |                 | Date/Time: Date  |   |