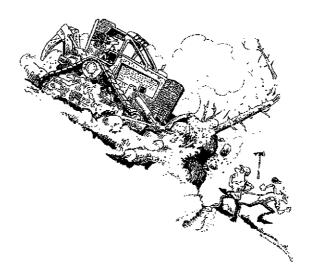


# INCIDENT ACTION PLAN Cougar Rock Complex NORTH

ID-CTS-000623 Fire Code PN N5HF Saturday 08/07/2021 Day Shift: 0600-2200



WATCHOUT #5
Uninformed on strategy, tactics, and hazards

|   | INCID   | <b>ENT OBJEC</b>   | TIVES (ICS 202   | <b>!)</b>                                    |  |                          |                  |
|---|---|--|--|--|--|--------------------------|------------------|
| 1. Incident Name:   | 2   | . Operational Perio  | od: DAY  |  |  | STACE.                   | grande galerania |
| COUGAR ROCK COMPLEX   |   | Date/Time Fror   | n:   |  | Date/Time To:  |                          |                  |
|   |   | 08/07/2021 060   | 00 SAT   |  | 08/07/2021 2200  | SAT                      |                  |
| 3. Objective(s):  | ···   |  |  |  | <del></del>  |                          |                  |
| Protect human life. Firefighter a will be managed by utilizing a risk-heat related illness.     Utilize appropriate fire strategies infrastructure and natural resource 3. Maintain and foster relationship 4. Effectively manage costs comm 5. Prioritize potential fire suppress 4. Operational Period Command Empha     The Cougar Rock Complex i and mitigation measures consiste ICP due to confined work spaces.     Crews will look for opportunities. | based approach to minimize fire sets, merchantable sets with users of the ensurate with the ion and values assis:  se committed to fint with local profities to install continuous. | to decision made impacts to resent impacts to resent imper and critical imper and critical imperior impacts in the curtical imperior imperior imperior in the curtical impe | king. An emphasis idences, commercial watersheds. landowners, agences and resources opportunities.  Tent CDC guideline idhere to Covid-19 in the west side of the content o | will be plant properties and land to be pro- | aced on exposur ties, critical comm ocal communities otected and risks. Covid-19 precauses and procedure | re to accomunity s tions | cidents and      |
| General Situational Awareness:  | les and go direc  | t when possible  |  |  |  |                          |                  |
| Maintain focus on the task at hand situational awareness.  5. Site Safety Plan Required? Yes Approved Site Safety Plan(s) Located   |   | fings and condu  | uct daily after actior   | ı reviews                                    | to continually im  | prove y                  | our              |
| 6. Incident Action Plan   | (the items checked  | helow are included   | in this Incident Action P  | an).   |  |                          |                  |
| ICS 202   | art<br>Forecast/Tides/Curi  | X<br>X<br>X  | ner Attachments:  ICS 214  FIRE BEHAVIOR F  MEDICAL INCIDEN  |  |  |                          |                  |
| 7. Prepared by:   | Position/Ti   | tle: DAN PORM  | KINS/PLANSCA   | Signature                                    | The Make   |                          |                  |
| 8. Approved by Incident Commander:  | Name:   | Relay GRO  | <del></del>  | Signature:                                   | 9/1//  |                          |                  |
| ICS 202   | IAP Page  | 7  |  | Date/Time                                    | 11-11-11   | 771                      |                  |

FINAL

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:                            | · · · · · · · · |                                | 2. Operational         | Period:              | DAY             |                                  |     |
|--|-----------------|--------------------------------|------------------------|----------------------|-----------------|----------------------------------|-----|
| COUGAR ROO                                   | CK C            | OMPLEX                         | Date/Time<br>08/07/202 |                      | SAT             | Date/Time To:<br>08/07/2021 2200 | SAT |
| 3. Incident Comm                             | ander           | (s) and Command St             | aff:                   | 45-74-45-95-75       | TIME UNIT       | WILL DEVORE (T)                  |     |
|  | IC/UC           | ROBBY GROSS                    |                        |                      | PERSONNEL TIME  | AUBRI MURRAY                     |     |
| SAFETY OFF                                   | ICER            | JON BLACKSTO                   | DNE                    |                      |                 |                                  |     |
| INFORMA<br>OFF                               | TION            | JOHN WAMBAL                    | JGH                    |                      |                 |                                  |     |
| 4. Agency/Organi                             | zation          | Representative(s):             |                        | di Mashi             |                 |                                  |     |
| Agency/Organizat                             | tion'           | Name                           |                        |                      |                 |                                  |     |
| 7 35 17 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | PTPA            | KANE STEINBRI                  | IIEKER                 |                      |                 |                                  |     |
|  |                 |                                |                        |                      |                 |                                  |     |
| POTLATCH DE                                  |                 | RICK MCMILLAN                  |                        |                      |                 |                                  |     |
|  |                 |                                | <u> </u>               |                      |                 |                                  |     |
| SHE  | ERIFF           | CHRIS GOETZ PAUL PENCEL        |                        |                      |                 |                                  |     |
| ENGI   | NEER            | ANDREW SKOW                    | // ANID                |                      |                 |                                  |     |
| USFS -                                       |                 |                                | VLAND                  |                      |                 |                                  |     |
| NEZ PERCE 1                                  |                 | 100 (1 / 2) (110               | DUDY.                  |                      |                 |                                  |     |
| LIA  | ASON            |                                |                        |                      |                 |                                  |     |
|  |                 | DANIEL DEDICI                  |                        | *.*                  |                 |                                  |     |
|  | CKIN            | DANIEL PERKII<br>BOBBIE FLETCI |                        |                      |                 |                                  |     |
| 6. Logistics Secti                           |                 |                                | <u> </u>               |                      |                 |                                  |     |
| and the second second second second          |                 | GEORGE HARR                    |                        | <u>, frish garar</u> |                 |                                  |     |
| L  |                 | JUSTIN SHORT                   | _                      |                      |                 |                                  |     |
|  |                 | KEN HABER                      |                        |                      |                 |                                  |     |
| (COBBLERS K                                  | (NOB)           |                                |                        |                      |                 |                                  |     |
| GROUND SUP                                   | UNIT            |                                |                        |                      |                 |                                  |     |
| COMMUNICAT                                   |                 | JAMES KREBS                    | , ,                    |                      |                 |                                  |     |
| COMMUNICAT<br>TECHN                          | UNIT<br>FIONS   | MARCUS E BRI                   | NKERHOFF               |                      |                 |                                  |     |
| BASE   |                 | JEFF DIXON                     |                        |                      | 1               |                                  |     |
| RECEIVING/DIST                               | RIBUT           | JOSH MECHAM                    | l (T)                  |                      | 1               |                                  |     |
| ION MAN<br>(COBBLERS I                       |                 | CARLOS SANTI                   | LLANA                  |                      |                 |                                  |     |
| TECH   | NICAL           | LARRY ANDER                    | SON                    |                      | 1               |                                  |     |
| SPECI<br>(COBBLERS I                         |                 | 1                              |                        |                      |                 |                                  |     |
| 7. Operations Se                             |                 |                                |                        |                      |                 |                                  |     |
| OPERA*                                       |                 |                                |                        | Atolia .             | ]               |                                  |     |
|  |                 |                                |                        |                      |                 |                                  |     |
| DIVISION/G                                   | ROUP            | A/C                            | LEWIS HOLT             |                      |                 |                                  |     |
| DIVISION/G                                   | ROUP            | F/H                            | MICHAEL KOL            | В                    |                 |                                  |     |
| DIVISION/G                                   | ROUP            | HEAVY EQUIP                    | JOSH BRAND             | Т                    | ]               |                                  |     |
| DIVISION/G                                   | ROUP            | HEAVY EQUIP                    | JOSH BRAND             |                      |                 |                                  |     |
| 8. Finance/Admir                             | nistrat         | 22 1 E C (44) (1               |                        |                      | 1               |                                  |     |
|  | CHIEF           | ROBIN REGES                    | TER                    | <del></del>          |                 |                                  |     |
| 9. Prepared By:                              | Name            | polar Danier                   | in feature             | Position/Titl        | e: REST PSC3(E) | Signature:                       |     |
| ICS 203                                      | IAP P           |                                |                        | Date/Time:           | 08/06/2021 1358 | Thelph                           |     |

FINAL

Page 1 of 1

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:  |             |  |                           | 3.                        |  |  |                       |  |
|--|-------------|--|---------------------------|---------------------------|--|--|-----------------------|--|
| COUGAR ROCK COMPI  | EX          | gge gjadjurade rateljek sueter de er kretorid i 1996   |                           | Branc                     |  | 19, 20,4   | Division/Grou         | P  |
| 2. Operational Period:   | DAY         |  |                           |                           |  |  |                       |  |
| Date/Time From:<br>08/06/2021 0600 FF  | ļ           | Date/Time T<br>08/06/2021 2:   | o:                        |                           |  |  | DIV A/C               | •  |
| 4.   | I           | (1) (1) - (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  | Operations Personn        | el                        |  |  |                       |  |
| OPERATIONS CHIL  |             |  |                           | A CALL TO 11 12 11 14 1 2 | 2  |  | LEWIS HOLT            | un era filmen de de h <u>ulle, ha e releve</u> |
|  |             |  |                           |                           |  |  |                       |  |
|  |             |  |                           |                           |  | l  |                       |  |
| 5.   |             | Res  | ources Assigned this      | Period                    |  |  |                       |  |
| Strike Team / Task   |             | 1110   | ornalis de la la Alemania |                           | Number   |  |                       |  |
| Resource Design<br>C-30 HC2 GRAYBACK 21  | nator       | LWD<br>08/12   | Leader                    |                           | Persons  |  | o Off PT./Time        | Pick Up PT./Time                               |
| 0-30 FIG2 GIVATBACK 21   |             | 00/12  | ROBERT LARKIN             |                           | 20   | COBBI  | ER SPIKE/0600         | COBBLER SPIKE/2200                             |
| E STATE STATE OF THE STATE OF T |             |  |                           |                           |  |  |                       |  |
|  |             | 99/11/29   | ALIMANIA                  |                           | -  | Gara.  | EE CDWE/0800          | CODD TO COME                                   |
| E-11 ENG6 CAHOON   |             | 08/10  | RANDY MATTSON             |                           | 3  | COBBI  | LER SPIKE/0600        | COBBLER SPIKE/2200                             |
|  |             |  |                           |                           |  |  |                       |  |
|  |             |  | <u> </u>                  |                           | 1  |  |                       |  |
|  |             |  |                           |                           |  |  |                       |  |
|  |             |  |                           |                           |  |  |                       |  |
|  |             |  |                           |                           | <u> </u>   |  |                       |  |
|  |             |  |                           |                           |  |  | <del> </del>          |  |
|  |             |  |                           |                           |  |  |                       |  |
|  | <u>.</u>    |  |                           |                           |  |  | <del></del>           |  |
|  | ····        |  |                           |                           |  |  |                       |  |
|  |             |  |                           |                           | <del> </del>                                     |  |                       |  |
|  |             |  |                           |                           |  |  |                       |  |
|  | 7. 5.48.    |  |                           |                           |  |  |                       |  |
|  | <del></del> |  |                           |                           |  |  |                       |  |
|  |             |  |                           |                           |  |  |                       |  |
|  |             |  |                           |                           | <u> </u>   |  |                       |  |
| 6. Control Operations/Work As  | signments:  |  |                           |                           |  |  |                       |  |
|  |             |  |                           |                           |  |  |                       |  |
| 8.   |             |  |                           |                           | 314, 35 (A) (A) (B)                              | ace of the contract of the con |                       |  |
|  | 0           | The state of the s | on/Group Communical       | 1920 <del> </del>         | 72 199 (F)   1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |                       |  |
| Function COMMAND   | Channel     | RX Frequent  |                           |                           | TX Frequen                                       |  |                       | <del></del>                                    |
| COMMAND  | 1<br>5      | 169.7500<br>159.270  |                           |                           | 167.100<br>151.02                                |  | 146.2                 | A  |
| AIR TO GROUND  | 15          | 166.612  |                           | †  -                      | 166.612  |  | 97.4                  | A A  |
| TACTICAL   | 7           | 168.2000   |                           | 2                         | 168.200  |  | 146.2                 | A  |
| 9. Prepared By (Resource Unit  |             |  | oved By (Planning Se      |                           |  |  | Date, i               | Time   |
| D.PERKINS  |             |  | NIEL PERKINS              |                           | ٠  | ,g   | 8/6/21<br>18/05/2021- | 1621   |

Division/C

| 1. Incident Name:  |  |   | classified Informati  |                    |                  |                  |
|--|--|---|-----------------------|--------------------|------------------|------------------|
| COUGAR ROCK COMP   | LEX  | <u></u>                                   | Bu                    | ranch;             | Dhidain 10       |                  |
| 2. Operational Period:   | DAY  | <del>-:</del>                             |                       | unton,             | Division/Group   |                  |
|  |  |   |                       | ł                  |                  |                  |
| Date/Time From:<br>08/06/2021 0600 F   | Ri   | Date/Time To:                             |                       |                    | DIV A/C          |                  |
| 00/80/2021 0000 P  |  | 08/06/2021 2200                           | FRI                   |                    |                  |                  |
|  | <del></del>  |   | rations Personnel     |                    |                  |                  |
| OPERATIONS CHI   | EF RICH SCHE   | ±NΚ                                       | DIVISION/GF           | OUP SUPERVISOR I   | EWIS HOLT        |                  |
| Task: Continue mop-up, and the Continue mop-up, and the Continue mop-up, and the Continue mop-up, and the Continue and State: The Scott fire and State: The State: The Scott fire and State: The Scott f | secure, and point appropriate is of high valuits fully contains fu | e timber.<br>ned.<br>Director prior to co | ommencing black lii   |                    |                  |                  |
| Division Specific Hazard:  | Fire Weaken  | ed Trees/Snags: Be                        | e alert for hazard tı | rees, both green a | nd burnt. Bear a | ctivity reported |
| Cobbler Spike. Keep all fo   | ood away fron  | n sleeping areas.                         |                       |                    |                  |                  |
|  |  |   |                       |                    |                  |                  |
|  |  |   |                       |                    |                  |                  |
|  |  |   |                       |                    |                  |                  |
|  |  |   |                       |                    |                  |                  |
| en e   |  | Diversity (O                              |                       | <del></del>        |                  |                  |
| Function   | <u> </u>   |   | p Communication Su    | mmary              |                  |                  |
| DMMAND   | Channel  | RX Frequency N/W                          | RX Tone/NAC           | TX Frequency N/W   | TX Tone/NAC      | Mode             |
|  | 1  | 169.7500 N                                | 146.2                 | 167.1000 N         | 146.2            | А                |
| DMMAND   | 5  | 159.270 N                                 | 97.4                  | 151.025            | 97.4             | Α                |
| R TO GROUND  | 15   | 166.6125 N                                |                       | 166.6125 N         |                  | А                |
| CTICAL   | 7  | 168.2000 N                                | 146.2                 | 168.2000 N         | 146.2            |                  |
| •  |  |   |                       |                    | 140.2            | A                |
| Prepared By (Resource Unit   | _eader)  | Approved By                               | y (Planning Section C | hief) Da           | <u> </u>         | Time             |

ICS 204 WF (1/14)

1621

| 1. Incident Name:   | 3.            |                   |          |                |                    |
|---|---------------|-------------------|----------|----------------|--------------------|
|   | L_            | . 9               |          |                |                    |
| COUGAR ROCK COMPLEX   | Bra           | inch:             |          | Division/Grou  | ıp                 |
| 2. Operational Period: DAY  |               |                   |          |                |                    |
| Date/Time From: Date/Time To:   |               |                   |          | DIV F/H        |                    |
| 08/06/2021 0600 FRI 08/06/2021 2200 FRI                                 |               |                   |          |                |                    |
| 4. Operations Pers  | sonnel        |                   |          |                | ·                  |
| OPERATIONS CHIEF RICH SCHENK DI   | VISION/GR     | OUP SUPER         | VISOR N  | JICHAEL KOLB   |                    |
|   |               |                   |          |                |                    |
|   |               |                   |          |                |                    |
| 5. Resources Assigned   | this Period   |                   | · · · ·  | Mary 2014      |                    |
| Strike Team / Task Force /  |               | Number            | (        | <u> </u>       |                    |
| Resource Designator LWD Lea  C-37 HC2IA PATRICK DELTA 08/12 LEVI MILLER | der<br>———    | Persons           |          | Off PT./Time   | Pick Up PT./Time   |
|   |               | 20                |          |                | COBBLER SPIKE/2200 |
| C-5 HC2 FRANCO 08/10 JOSE L MENDO                                       |               | 20                | COBBL    | ER SPIKE/0600  | COBBLER SPIKE/2200 |
| C-27 HC2I PATRICK FOXTROT 08/18 PHIL RIDGLEY                            |               | 20                | COBBL    | ER SPIKE/0600  | COBBLER SPIKE/2200 |
| C-24 HC2I ERAM MILLER DELTA - IDL 08/08 ZACHARIAS HI                    | ERNANDEZ      | 21                | COBBL    | ER SPIKE/0600  | COBBLER SPIKE/2200 |
|   |               |                   |          |                |                    |
| E-133 ENG5 ID-IDL E 2151 08/12 ZACH POHL                                |               | 6                 | COBBL    | ER SPIKE/0600  | COBBLER SPIKE/2200 |
| E-114 ENG6 NM-NMS RETURNING HEROS E-964 08/06 GABRIEL COR               | DOVA          | 8                 | COBBL    | ER SPIKE/0600  | COBBLER SPIKE/2200 |
| E-134 ENG3 HAILEY - E512 08/13 MARTIN PALLA                             | \S            | 3                 | COBBL    | ER SPIKE/0600  | COBBLER SPIKE/2200 |
| E-93 ENG6 ROCK CREEK BRUSH TRUCK 08/09 STACEY THON                      | 1AS           | 2                 |          |                | COBBLER SPIKE/2200 |
|   |               |                   |          |                |                    |
| E-96 SKG3 CALDBECK LOGGING 08/14 WALT MATHWI                            | IG            | 1                 | CORRI    | ER SPIKE/0600  | COBBLER SPIKE/2200 |
| E-18 WTS2 SWANSON LOGGING 08/06 DERRICK WINS                            |               | 1                 | <u> </u> |                | COBBLER SPIKE/2200 |
|   |               | <del></del> -     | COBBL    | EIX SPIKE/0000 | COBBLER SFIRE/2200 |
| O-43 FAL1 SCHÖLL FIRE AND FUEL 08/09 JAMES DEMAS                        | TUE           |                   | 00001    | ED ODUCE IS ON |                    |
| MANAGEMENT INC  |               | 1                 | <u> </u> |                | COBBLER SPIKE/2200 |
| O-195 FAL1 (O-9994) 08/09 MIKE LANGST(                                  | NC            | 1                 | COBBL    | ER SPIKE/0600  | COBBLER SPIKE/2200 |
| MILLER SKIDGENE (R/R 8/10-11) 08/09                                     |               | 1                 |          |                |                    |
| E-139 Allew FIRE ENGL   |               | 3                 | Cobb     | ler Spike of   | 00 2200            |
| E-139 Scholl Fire ENG6  |               | 3                 | Coll     | op St 1206     | © 2200             |
|   | ere.          | i                 | Cil      | en Spilee on   | 990                |
|   |               | <u> </u>          | COLOR    | JA IREV SEE    | 9 94.5             |
| 8.  |               |                   | L        |                |                    |
| Division/Group Commur   |               | T                 |          | <u> </u>       |                    |
|   | one/NAC       | TX Frequer        |          | TX Tone/NAC    |                    |
|   | 146,2<br>97.4 | 167.100<br>151.20 |          | 146.2          | A .                |
|   | 146.2         | 168.050           |          | 97.4           | A                  |
| AIR TO GROUND 15 166.6125 N   | ,-TU.Z        | 166.612           |          | 146.2          | A                  |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning             | Section C     |                   |          | ate r          | A Time             |
| D. PERKINS DANIEL PERKINS   |               | •                 | 5        | 16/14          | 1621               |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| •  |  |  | 3.   |   |   |                                       |
|--|--|--|--|---|---|---------------------------------------|
| COUGAR ROCK COM  | MPLEX  |  |  | anch:   | D   |                                       |
| 2. Operational Period:   | DAY  |  |  | anon,   | Division/Gro                                | up                                    |
| Date/Time From:  | יייי דייי  |  |  |   | <b>D</b> 10.4 <b>T</b> (1.4                 |                                       |
| 08/06/2021 0600  | FRI  | Date/Time To:<br>08/06/2021 2200   | FRI  |   | DIV F/H                                     | •                                     |
| 4.   |  | The state of the s | ,, .,  | <del></del>   |   |                                       |
| OPERATIONS O   | HIEF RICH SCHE   |  | tions Personnel  |   |   |                                       |
|  | 1  | -1414  | DIVISION/GR  | OUP SUPERVIS  | OR MICHAEL KOLB                             |                                       |
|  |  |  |  |   |   |                                       |
|  |  |  |  |   |   |                                       |
| 5.   |  | Resources /  | Assigned this Period   |   |   | · · · · · · · · · · · · · · · · · · · |
| Strike Team / Ta<br>Resource Des   |  | LWD  | 1  | Number  |   |                                       |
| 110000100 200  | alginator —  | LVVD   | Leader   | Persons   | Drop Off PT./Time                           | Pick Up PT./Time                      |
|  |  |  |  |   |   |                                       |
|  |  |  | -  |   |   |                                       |
|  |  |  |  |   |   |                                       |
|  |  |  |  |   | <del></del>                                 |                                       |
|  |  |  |  |   |   |                                       |
| 6. Control Operations/Work   | Assignments:   |  |  |   |   |                                       |
| Goat Creek Fire  |  |  |  |   |   |                                       |
| Maintain and monitor procontainment line of the Maintain and monitor subtilize air resources where Purpose: Provide protes and reduce the loss of lend State: Goat Creek Special Instructions:  Utilize LCES.  Disengage from ce   | prinkler system en appropriate. ction for My Blu high value timbe fire is contained                      | above My Blue Heave<br>e Heaven cabin and<br>er.<br>l.   | en cabin and out outfitter camp. S   | flitter camp.<br>low fire progre                      | ession toward My I                          |                                       |
| • Discuss and plan b<br>9-128-SOF2 Michael   | Smith <del>:available</del>  | direct containment of  | Rouges Prock No.   |   | source Advisors.                            |                                       |
| • Discuss and plan be 128-SOF2 Michael: EMTF - Kennedy is ava  | Smith <del>⊧available</del><br>illable <del>for all-divi</del><br>i                                      | direct containment of the formal divisions in inside the significant of the significant o | Rouges Prock No.   |   | source Advisors.                            |                                       |
| • Discuss and plan be 128-SOF2 Michael: EMTF - Kennedy is ava  | Smith <del>⊧available</del><br>illable <del>for all-divi</del><br>i                                      | for all divisions in in sions in Gougar Roc  Titl  Dispatch  | Rouges Prock No.   | rth   | source Advisors.                            |                                       |
| • Discuss and plan b<br>9-128-SOF2 - Michael:<br>EMTF - Kennedy is ava<br>All IWI's will be run thro   | Smith <del>⊧available</del><br>illable <del>for all-divi</del><br>i                                      | for all divisions in in sions in Gougar Roc  This Dispatch   | Cougar Rock No<br>k-North  | rth   |   |                                       |
| Discuss and plan be seen as a plan be seen | Smith available<br>illable for all-divi<br>i   | for all divisions in insions in Gougar Rec   | Cougar Rock No<br>k-North<br>Communication Su                                  | mmary   | N/W TX Tone/NAC                             | Mode                                  |
| Discuss and plan be 128-SOF2 Michael EMTF - Kennedy is ava  All IWI's will be run thro  Function  COMMAND  COMMAND   | Smith available<br>illable for all-divi<br>i v .Di<br>ugh Grangeville<br>Channel                         | direct containment of all-divisions in insiens in Cougar Record Division/Group  RX Frequency N/W   | Cougar Rock No<br>k-North  Communication Sul                                   | mmary  TX Frequency                                   | N/W TX Tone/NAC                             | Mode A                                |
| • Discuss and plan b  9-128-SOF2 - Michael  EMTF - Kennedy is ava  All IWI's will be run thro  Function  COMMAND  COMMAND  | Smith available<br>illable for all-divi<br>i w .Dit<br>ugh Grangeville<br>Channel                        | for all-divisions in insiens in Gougar Rec  Dispatch  Division/Group  RX Frequency N/W  169.7500 N   | Cougar Rock No<br>k-North<br>Communication Su<br>RX Tone/NAC<br>146.2          | mmary TX Frequency 167,1000 N                         | N/W TX Tone/NAC<br>V 146.2<br>97.4          | Mode<br>A<br>A                        |
| Discuss and plan be 128-SOF2 Michael EMTF - Kennedy is available run through the function COMMAND COMMAND ACTICAL  IR TO GROUND  | Smith available<br>illable for all-divi<br>i v l) i<br>ugh Grangeville<br>Channel<br>1<br>GRANGEVIL<br>6 | direct containment of all-divisions in insiems in Gougar Records.  Dispatch  Division/Group  RX Frequency N/W  169.7500 N  159.270 N   | Cougar Rock No<br>k-North<br>Communication Sul<br>RX Tone/NAC<br>146.2<br>97.4 | mmary  TX Frequency 167.1000 N                        | N/W TX Tone/NAC<br>146.2<br>97.4<br>1 146.2 | Mode A A A                            |
| Discuss and plan b     128-SOF2 Michael     EMTF - Kennedy is ava  All IWI's will be run thro  | Smith available<br>illable for all-divi<br>i v l) i<br>ugh Grangeville<br>Channel<br>1<br>GRANGEVIL<br>6 | direct containment of all-divisions in insiems in Cougar Records in Cougar Records in insiems in Cougar Records in Couga | Cougar Rock No<br>k-North<br>Communication Sul<br>RX Tone/NAC<br>146.2<br>97.4 | TX Frequency 167.1000 N 151.205 168.0500 N 166.6125 N | N/W TX Tone/NAC<br>146.2<br>97.4<br>1 146.2 | Mode A A                              |

ICS 204 WF (1/14)

| 1. Incident Name:                    |                   | COULTO       | iea Unci       | Signment<br>assified Infor | mati           | on//Basic  | - 41     | · /                          |                |
|--------------------------------------|-------------------|--------------|----------------|----------------------------|----------------|--|----------|------------------------------|----------------|
| COUGAR ROCK CO                       | MPLEX             |              |                |                            |                | and the  | 2.5      |                              |                |
| 2. Operational Period:               |                   |              | ·              |                            | Br             | anch:  |          | Division/Gr                  | onb            |
| Date/Time From:                      |                   | Date/Time    | To:            |                            |                | NORTH  | J        | HEAVY                        |                |
| 08/06/2021 0600                      | FRI               | 08/06/2021 2 |                | FRI                        |                | HOK I  | 1        | EQUIP                        | MENT           |
| 4                                    |                   |              | Орега          | tions Personne             | <u> </u>       |  | *;       |                              |                |
| OPERATIONS                           | CHIEF RICH SCHE   | ΝK           |                |                            |                | OUP SUPER  | VISOR    | DAVID GREGO                  | RY/P&P 9/5 0/0 |
|                                      |                   | <del></del>  |                |                            | ·              | <del></del>                                      |          | Josh Bro                     | andt           |
| 5.<br>Strike Town / T                | vi julia pari     | <b>5</b> 00  |                |                            |                |  |          |                              |                |
| Ourke reallivi                       | ask Force /       | Kes          | ources A       | ssigned this P             | eriod          |  | · .      |                              | -              |
| Resource De<br>E-131 ENG4 UCON ENGIN |                   | LWD          |                | Leader                     |                | Number<br>Persons                                |          | op Off PT./Time              | Pick Up P7     |
|                                      |                   | 08/13        | SAWY           | ER MAUPIN                  |                | 2  |          | BLER SPIKE /0600             | 1              |
| E-40 DOZ2 RAY DAY JR. L              |                   | 08/10        | JOE N          | ONTAMBO                    |                | 1  | 1        | BLER SPIKE /0600             |                |
| E-51 DOZ3 KUYKENDALL                 | (WAS E-52)        | 08/16        | DAN H          | (IELE                      | <del></del>    | 1  |          |                              |                |
| -9 EXCA QUALITY EXCA                 | VATION            | 08/14        | DOUG           | JOHNSON                    |                |  | L        | BLER SPIKE /0600             | 1              |
| -82 TDMP PINE CREEK L                | OGGING (R&R 8/4-8 | (5) 08/20    |                | E ANDERSON                 |                | 1  | L.       | LER SPIKE /0600              | 1              |
| -103 TDMP ZACHARY KR                 |                   |              |                |                            |                | 1  | COBB     | LER SPIKE /0600              | COBBLER SP     |
| -120 LDFR PINE CREEK L               |                   | 08/10        |                | KRUGER                     |                | 1  | COBB     | LER SPIKE /0600              | COBBLER SP     |
|                                      |                   | 3/5) 08/20   | JIM FL         | ILLER                      |                | 1  | COBB     | LER SPIKE /0600              | COBBLER SP     |
| -83 LDFR SKYLER HURD                 |                   | 08/09        | BUTCH          | RENSHAW                    |                |  |          | LER SPIKE /0600              | 1              |
| -112 LOG WILLIAM V LOV               | VERY & SONS LLC   | 08/14        | KYLE           | NYGARD                     |                |  |          | LER SPIKE /0600              | •              |
| -85 LOG LOWRY (E-9053)               |                   | 08/14        | CARL           | CARUTHERS                  |                |  |          |                              |                |
| -16 LOWB QUALITY EXCA                | VATION            | 08/10        | _              | JOHNSON                    |                |  |          | LER SPIKE /0600              |                |
| 41 LOWB RAY DAY LOW                  |                   |              | 1              |                            |                | 1  | COBBI    | ER SPIKE /0600               | COBBLER SPI    |
| -110 LOWB WILLIAM V LO               |                   | 08/14        | AARON          | WORKMAN                    |                | 1  | COBBL    | ER SPIKE /0600               | COBBLER SPI    |
|                                      |                   | 08/08        | CODY           | LOCKMAN                    |                | 1  | COBBL    | ER SPIKE /0600               | COBBLER SPI    |
| -162 MAST UPPER VALLE                |                   | 08/17        | JIM KR         | UCKEBERG                   | · <u>-</u> -   | <del>                                     </del> | COBBL    | ER SPIKE /0600               | COBBLER SPIL   |
| 169 WTS1 LOPEZ LIVESTO               | OCK, INC          | 08/17        | MIKE L         | OPEZ                       |                |  |          | ER SPIKE /0600               |                |
| 109 WTS2 RAY DAY                     |                   | 08/16        | RUSS V         | VESSMAN                    |                |  |          |                              |                |
| 168 WTS1 CM WATER TE                 | NDER              | 08/17        | <u> </u>       | EDSALL                     |                |  |          | ER SP!KE /0600               |                |
| 111 WTS2 LOWRY                       |                   | 08/14        |                |                            |                |  |          | ER SPIKE /0600               |                |
|                                      |                   | 00/14        | BILL LO        | WRY                        |                | 1 0  | OBBL     | ER SPIKE /0600               | COBBLER SPIK   |
|                                      |                   | Division     | /Group C       | ommunication               |                |  | -        |                              |                |
| Function                             | Channel           | RX Frequency |                | RX Tone/NA                 | <del>- i</del> | <u> </u>   | <u> </u> | <del></del>                  | · .            |
| DMMAND                               | 1                 | 169.7500 N   | <del></del>    | 146.2                      | 4              | TX Frequenc                                      |          | TX Tone/NAC                  | -              |
| DMMAND                               | 5                 | 159.270 N    |                | 97.4                       | $\dashv$       | 151.205 (  |          | 146.2<br>97.4                | A              |
| CTICAL                               | 11                | 168.2500 N   |                | 146.2                      | +              | 168.2500   |          | 146,2                        | A A            |
| R TO GROUND                          | 15                | 166.6125 N   |                |                            | _              | 166.6125   |          | 170,2                        | A              |
| Prepared By (Resource Uni            | t Leader)         | Approv       | ed By (Pl      | anning Section             | n Chie         |  | Da       | te, T                        | Time           |
| PERKINS                              |                   | DANI         | EL PERK        | INS                        |                |  | - 18     | /6/21<br><del>03/202</del> 1 |                |
| 204 WF (1/14)                        |                   | Controlled I | for the second |                            |                |  | 001      | 03/2021                      | 1621           |

| 1. Incident Name:                         | <u> </u>         | Controlle                    | d Unclassi   | fied Info  | _            | //Basic    |             | /<br>  |                     |
|---|------------------|------------------------------|--------------|------------|--------------|------------|-------------|--|---------------------|
| COUGAR ROCK COM                           | DIEV             |                              |              | . :        | 3.           |            |             |  |                     |
| <u>L</u> .                                |                  |                              |              |            | Bran         | nch:       |             | Division/Gro                                 | up                  |
| 2. Operational Period:                    | DAY              |                              |              |            | _            |            | i           | HEAVY  |                     |
| Date/Time From:<br>08/06/2021 0600        | FRI              | Date/Time T<br>08/06/2021 22 |              | FRI        | 1            | NORTH      |             | EQUIPA                                       | MENT                |
| 4.  |                  |                              | Operations   | Personn    | <br>el       |            |             |  |                     |
| OPERATIONS CH                             | HEF RICH SCHEN   | К                            |              |            |              | UP SUPER   | VISOR       | DAVID GREGOR                                 | RY(R&R 8/5-8/8) (T) |
|   |                  |                              |              |            |              |            |             | Josh Br                                      |                     |
|   |                  |                              |              |            |              |            |             | 1 1 1 1                                      | - III I             |
| 5.  |                  | Reso                         | ources Assig | ned this F | Period       |            |             |  |                     |
| Strike Team / Tas                         |                  |                              | <u> </u>     |            | <u> </u>     | Number     | ī —         | <u> Angelon States e</u>                     |                     |
| Resource Desi<br>E-170 GRD MADDEN GRAD    |                  | LWD                          |              | Leader     |              | Persons    | `           | o Off PT./Time                               | Pick Up PT./Time    |
|   |                  | 08/15                        | PAT MADI     | DEN        |              | 2          | COBBI       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| O-145 HEQB                                |                  | 08/13                        | CARL BRE     | T CAMPE    | BELL         | 1          | СОВВІ       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-39 FEL1 RAY DAY JR LOG                  | GING             | 08/10                        | JOSEPH V     | VORKMAN    | <u> </u>     | 1          | COBBL       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-84 FEL1 SCHILLING LOGO                  | SING (E-9050)    | 08/07                        | STEVE SC     | HILLING    |              | 1          | COBBL       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-9024 EXCA CLEVELAND L                   | .OGGING          | 08/06                        | TICE HUF     | FMAN       |              | 1          | <u>L_</u> . |  | COBBLER SPIKE/2200  |
| E-61 SKD1 CLEVELAND LOC                   | GGING            | 08/06                        | MARK GIE     | s          | <del>-</del> | 1 1        |             |  | COBBLER SPIKE/2200  |
| E-62 SKD1 CLEVELAND LOC                   | GING RUBBER TI   | RE 08/06                     | DEVIN JOI    | NES        |              | 1 1        |             |  | COBBLER SPIKE/2200  |
| CATERPILLAR<br>E-70 LDFR CLEVELAND LOC    | SGING            | 08/06                        | HUGH HEI     | UDEDOAL    |              |            |             |  |                     |
| E-75 LDFR CLEVELAND LOC                   |                  |                              |              |            | V            | 1          |             |  | COBBLER SPIKE/2200  |
|   |                  | 08/06                        | GARY GIE     | SS         |              | 1          | COBBL       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-71 LOG CLEVELAND LOG                    |                  | 08/06                        | WAYNESC      | N THORE    | ΉΑΥ          | 1          | COBBL       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-72 LOG CLEVELAND LOG                    |                  | 08/06                        | GREG BEF     | PLATE      |              | 1          | COBBL       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-73 LOG CLEVELAND LOGO                   |                  | 08/06                        | CHAD REN     | INER       |              | 1          | COBBL       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-74 LOG CLEVELAND LOGO                   | GING TRUCK       | 08/06                        | AUSTIN SC    | CHIERMEI   | STER         | 1          | COBBL       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-63 LOWB CLEVELAND LOG<br>TRANSPORT      | GGING T1         | 08/06                        | ROY MICH     | AEL        |              | 1          | COBBL       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-65 LDFR CLEVELAND LOG                   | GING - T1 LOADER | 08/06                        | JOSH HAY     | ES         | <u> </u>     | 1          | COBBL       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-66 LOWB CLEVELAND LOG                   | GGING T1 LOADER  | ₹ 08/06                      | JIM AUER     |            | <u></u>      | 1          | COBBL       | ER SPIKE /0600                               | COBBLER SPIKE/2200  |
| E-178 FEL1 CLEVELAND LO<br>BUNCHER (E-59) | GGING T1         | 08/06                        | RUSTY TE     | LFORD      |              |            |             |  | COBBLER SPIKE/2200  |
| E-67 FEL1 CLEVELAND LOG                   | GING PROCESSO    | R 08/06                      | TYSON HIG    | GINS       |              | _          |             |  | COBBLER SPIKE/2200  |
|   |                  |                              | <u> </u>     |            |              |            |             |  |                     |
| 8.  |                  | Division                     | /Group Com   | municatio  | on Sumr      | mary       |             |  |                     |
| Function                                  | Channel          | RX Frequency                 | N/W          | RX Tone/N  | VAC -        | TX Frequen | cy N/W      | TX Tone/NAC                                  | Mode                |
| COMMAND                                   | 1                | 169.7500                     | V            | 146.2      | -            | 167.100    |             | 146.2  | A                   |
| COMMAND                                   | 5                | 159.270 N                    |              | 97.4       |              | 151.205    | N           | 97.4   | A                   |
| TACTICAL                                  | 11               | 168.2500 1                   | V            | 146.2      |              | 168.2500   | N           | 146.2  | A                   |
| AIR TO GROUND                             | 15               | 166.6125 N                   | N .          |            |              | 166.612    | N           |  | А                   |
| ). Prepared By (Resource Unit             | Leader)          | Appro                        | ved By (Plan | ning Sect  | ion Chie     | ef)        | Da          | te 3/6/21                                    | Time                |
| D. PERKINS                                |                  | DAN                          | IEL PERKINS  | S          |              |            | 98          | <i> {                                   </i> | 1621                |

| ,   |                          |           | Controlled     | l Unclassifi | ied Infor  | ו) בום (יו<br>/mation | //Basic           | · vvr)      |                     |        |                 |
|---|--------------------------|-----------|----------------|--------------|------------|-----------------------|-------------------|-------------|---------------------|--------|-----------------|
| 1. Incident Name:                                   |                          |           |                | ·:           |            | 3.                    |                   |             |                     |        |                 |
| COUGAR ROCK COM                                     | PLEX                     | · · ·     |                |              |            | Brand                 | ch:               |             | Division/Grou       | p      | <u> </u>        |
| 2. Operational Period:                              | DAY                      |           |                | <del>-</del> | -          |                       |                   | ŀ           |                     |        |                 |
| Date/Time From:                                     |                          | <u> </u>  | Date/Time To   | <u> </u>     | -          | N                     | ORTH              |             | HEAVY               |        | · ·             |
| 08/06/2021 0600                                     | FRI                      | 0         | 08/06/2021 220 | 00 F         | RI         |                       |                   |             | EQUIPM              | ΕN     | ı               |
| 4.  | 197                      |           |                | Operations   | Personne   | el                    |                   | <del></del> |                     | •      |                 |
| OPERATIONS CH                                       | IIEF RICH S              | CHENK     |                |              | DIVISIO    | N/GROL                | JP SUPER\         | ISOR        | DAVID GREGOR        |        |                 |
|   |                          |           |                |              |            |                       |                   |             |                     |        |                 |
| 5.  |                          |           | Reso           | urces Assigi | ned this P | eriod                 |                   |             |                     |        |                 |
| Strike Team / Tas<br>Resource Desi                  |                          |           | LWD            |              | Leader     |                       | Number<br>Persons | Droj        | o Off PT./Time      | Pi     | ick Up PT./Time |
| E-178 FEL1 CLEVELAND LO                             | GGING                    |           | 08/14          | RUSTY TE     | LFORD      |                       | 1                 | COBBI       | ER SPIKE /0600      | СОВ    | BLER SPIKE/2200 |
| E-69 FEL1 CLEVELAND LOC                             | GING PROC                | ESSOR     | 08/06          | RODDEY H     | HILL       |                       | 1                 | COBBI       | LER SPIKE /0600     | СОВ    | BLER SPIKE/2200 |
| E-68 FEL1 CLEVELAND LOG                             | GING PRO                 | CESSOR    | 08/06          | BEN MORE     | RIS        | ·                     | 1                 | COBBI       | ER SPIKE /0600      | СОВ    | BLER SPIKE/2200 |
| E-58 FEL1 CLEVELAND LOG                             | GINGT1 BUI               | NCHER     | 08/14          | JIMMY JO     | HNSON      |                       | 1                 | COBBI       | ER SPIKE /0600      | СОВ    | BLER SPIKE/2200 |
| 6. Control Operations/Work A                        | Ssignments               | :         |                |              |            |                       | <u> </u>          | <u> </u>    | <u> </u>            |        |                 |
| End State: Indirect lines  7. Special Instructions: | are detens               | sible an  | id avallable   | Tor tactica  | ı operatı  | ons.                  |                   |             |                     |        |                 |
|   |                          |           |                |              |            |                       |                   | R           | JAD GRO             | OUF    | •               |
| Utilize LCES.                                       |                          |           |                |              |            |                       |                   | 1.5 m .     | area e .            |        | <u>rw</u> D     |
| <ul> <li>Safely establish cor</li> </ul>            | ntainment i              | ines.     |                |              |            |                       | 1                 |             |                     |        | ٠, ١            |
| O <del>-128-SOF2</del> Michael S                    | Smith avail:             | able-foi  | rall division  | s in in Cos  | idar Roc   | k-North               | ]                 |             | MISS FOLE           |        | r               |
| EMTF - Kennedy is avai                              | lable f <del>or al</del> | l divisio |                |              |            | N <del>erto</del> ru  | '   E -           | - 170       | GRADER M            | PODE   | {n } i0         |
| All IWI's will be run throu                         | ugh Grange               | eville D  | ispatch        |              |            |                       |                   |             |                     |        |                 |
| Division Specific Hazard communication.             | l: Drive slo             | w on al   | ll roads esp   | ecially whe  | en haulir  | ng logs.              | . Expect t        | o mee       | t fire vehicles t   | hat c  | lo not have CB  |
|   |                          |           |                |              |            |                       |                   |             |                     |        |                 |
| <b>8.</b>   |                          |           | Division       | n/Group Con  | nmunicati  | on Sum                | mary              |             |                     |        |                 |
| Function  | Channe                   | H         | RX Frequency   | / N/W        | RX Tone/   | NAC                   | TX Frequer        | ncy N/W     | TX Tone/NAC         |        | Mode            |
| COMMAND   | 1                        |           | 169.7500       | N            | 146.2      | 2                     | 167.100           | 00 N        | 146.2               |        | Α               |
| COMMAND   | 5                        |           | 159.270 N      | N.           | 97.4       |                       | 151.20            | 5 N         | 97.4                |        | Α               |
| TACTICAL  | 11                       |           | 168.2500       | N            | 146.2      | 2                     | 168.250           | 00 N        | 146.2               | $\top$ | Α               |
| AIR TO GROUND                                       | 15                       |           | 166.6125       | N            |            |                       | 166.612           | 25 N        |                     |        | Α               |
| 9. Prepared By (Resource Un                         | it Leader)               |           | Appro          | ved By (Plan | nning Sec  | tion Chi              | ef)               | C           | Pate;               |        | ime             |
| D. PERKINS  |                          |           | DAN            | IIEL PERKIN  | s          |                       |                   | ]_          | 5/6/1/<br>8105/2021 | 160    | 14              |

ICS 204 WF (1/14)

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 4 15 15 15 15 15 15 15 15 15 15 15 15 15 |           | The state of the s |                               | Controlled               | Controlled Unclassified Information//Basic | iformation/    | /Basic                          |                 |                     | 779-484                              |
|--|-----------|--|-------------------------------|--------------------------|--|----------------|---------------------------------|-----------------|---------------------|--------------------------------------|
| e l'injustif dans                        | anic.     |  | L. Ca                         | 2. Pale) Illie Frepaleu. |  | o. Ope         | o. Operational Period:          |                 |                     |                                      |
| COUGAR                                   | ROCK      | COUGAR ROCK COMPLEX  | Date:                         | 08/06/2021<br>1430       |  | 0 0            | Date/Time From: 08/07/2021 0600 | SAT             | D <sub>2</sub>      | Date/Time To:<br>08/07/2021 2200 SAT |
| 4. Basic Radio Channel Use               | io Chan   | inel Use:  |                               |                          |  |                |                                 |                 | į                   |                                      |
| Zone<br>Group                            | # 으       | Function   | Channel<br>Name/Trunked Radio | Assignment               | RX Freq                                    | RX<br>Tone/NAC | TX Freq                         | TX<br>Tone/NAC  | Mode<br>(A,D, or M) | Remarks                              |
|  |           |  | System Talkgroup              |                          |  |                |                                 |                 |                     |                                      |
|  | _         | COMMAND  | CMD 1                         | ALL RESOURCES            | 169.7500 N                                 | 146.2          | 167.1000 N                      | 146.2           | A                   | COUGAR COMMUNICATIONS                |
|  | 2         | COMMAND  | CMD 2                         | ALL RESOURCES            | 173.9625 N                                 | 146.2          | 164.8625 N                      | 146.2           | Α                   | COUGAR COMMUNICATIONS                |
|  | အ         | COMMAND  | CMD 3                         | ALL RESOURCES            | 171.9250 N                                 | 146.2          | 165.9875 N                      | 146.2           | А                   | COUGAR COMMUNICATIONS                |
|  | 4         | COMMAND  | CMD 4                         | ALL RESOURCES            | 171.8875 N                                 | 146.2          | 162.1875 N                      | 146.2           | Þ                   | COUGAR COMMUNICATIONS                |
|  | 5         | COMMAND  | GRANGEVL                      | ALL RESOURCES            | 159.2700 N                                 |                | 151.2050 N                      | 97.4            | ≻                   | GRANGEVILLE DISPATCH<br>FOR I-W-I    |
|  | ග         | TACTICAL   | TAC 6                         | DIV F/H                  | 168.0500 N                                 | 146.2          | 168.0500 N                      | 146.2           | Þ                   | NIFC TAC                             |
|  | 7         | TACTICAL   | TAC 7                         | DIV A/C                  | 168.2000 N                                 | 146.2          | 168.2000 N                      | 146.2           | Þ                   | NIFC TAC                             |
|  | 8         | TACTICAL   | TAC 8                         | DIVK                     | 168.6000 N                                 | 146.2          | 168.6000 N                      | 146.2           | Α                   | NIFC TAC                             |
|  | 9         | TACTICAL   | TAC 9                         | DIV T/Q                  | 166.7250 N                                 | 146.2          | 166.7250 N                      | 146.2           | Þ                   | NIFC TAC                             |
|  | 10        | COMMAND  | СРТРА 2                       | VΑ                       | 153,0650 N                                 |                | 158.1600 N                      | 97.4            | Α                   | NOT TO COMMUNICATIONS OR DISPATCH    |
|  | 1         | TACTICAL   | TAC 11                        | DEBRIS REMOVAL           | 168.2500 N                                 | 146.2          | 168.2500 N                      | 146.2           | Þ                   | NIFC TAC                             |
|  | 12        | TACTICAL   | ID EMS                        | ALL RESOURCES            | 155.2800 N                                 |                | 155.2800 N                      | 156.7           | Þ                   | EMS AMBO/AIR UNITS                   |
|  | 13        | AIR TO GROUND  | IDL A2GS                      | ALL RESOURCES            | 151.1450 N                                 |                | 151.1450 N                      | 100.0           | Α                   | STATEWIDE AIR TO GROUND              |
|  | 14        | AIR TO GROUND  | A/G SOUTH                     | A/G SOUTH                | 167.8375 N                                 |                | 167.8375 N                      |                 | Þ                   | NIFC A/G                             |
|  | 15        | AIR TO GROUND  | A/G NORTH                     | A/G NORTH                | 166.6125 N                                 |                | 166.6125 N                      |                 | Α                   | NIFC A/G                             |
|  | 16        | AIR GUARD  | AIR GUARD                     | ALL RESOURCES            | 168.6250 N                                 | -              | 168.6250 N                      | 110.9           | Α                   | EMERGENCY                            |
| 5. Special Instructions                  | struction | ns:  |                               |                          |  |                |                                 |                 |                     |                                      |
| 6. Prepared By                           | 3y        | LSC3   |                               | Name: GEORGE HARRIS      | RRIS                                       |                | SI                              | Signature:      | 3                   |                                      |
| ICS 205                                  |           |  |                               | IAP Page                 |  |                | D.                              | Date/Time: 08/0 | 08/06/2021 1830     |                                      |

Controlled Unclassified Information//Basic FINAL

### **MEDICAL PLAN (ICS 206)**

|   |               | 7  | AL PLAI                   | •                |                                    |                               |  |
|---|---------------|--|---------------------------|------------------|------------------------------------|-------------------------------|--|
| 1. Incident Name:<br>Cougar Rock Complex  |               | 2. Op  | erational                 |                  | Date From: 8/07<br>Time From: 0600 |                               | te To: 8/08/21<br>ne To: 0600                |
|   |               | 3. A   | mbulance                  | Service:         |                                    |                               |  |
| Name  |               | L  | ocation                   |                  | Phone & Freque                     |                               | Advanced life support                        |
| Clearwater County Aml   | bulance       | 1195 River   | rside Ave, (              | Orofino          | 911 Primary 208<br>Secondary 208   |                               | NO   |
| Army Corp of Engine   | eers          | Boat Rescu   | e (Dworsha                | ak Res.)         | 208-821-0179 (<br>208-716-0910 F   |                               | NO   |
| Sheriff   |               | Boat Rescu   | e (Dworsha                | ak Res.)         | 911                                |                               | NO   |
|   |               | 4. Air   | Ambulanc                  | e Service        | ):                                 |                               |  |
| Name  |               |  | Phone                     |                  | Туре о                             | f Aircraft 8                  | Capability                                   |
| Life Flight Lewiston / P  | ullman        | 911 or   | 800-232-09                | 911              | Night                              | vision, ALS                   | Transport                                    |
| Two Bear Air Kalispe  | II, MT        | 406  | -758-5585                 |                  | Night vision,                      | hoist, can tr<br>unit or priv | ansport to ground<br>ate                     |
|   |               |  | 5. Hospita                | als:             |                                    |                               |  |
| Hospital Name /<br>Address  | LAT           | T/Long   |                           | ance<br>Ground   | Contact<br>Number(s)               | Helipad                       | Level of care                                |
| Clearwater Valley Health<br>Orofino Clinic<br>1055 Riverside Ave<br>Orofino, Idaho                                |               | 6° 29.3802'<br>116° 15.8841'                       | 20 min                    | 3 hrs.           | 208-476-5777                       | No                            | BLS/ Walk in Clinic<br>Vaccine by Appt.      |
| Clearwater Valley Hospital<br>301 Cedar St.<br>Orofino, Idaho   |               | 6° 29.1897'<br>116° 15.5887'                       | 20 min                    | 3 hrs.           | 208-476-4555                       | Yes                           | Critical Access COVID testing in parking lot |
| St. Joseph Regional<br>Medical Center<br>1250 Idaho St.<br>Lewiston, Idaho  |               | 46° 25.016'<br>117° 01.449'                        | 30 min                    | 3 hrs.<br>45 min | 208-743-7427                       | Yes                           | Level 3 Trauma<br>Center                     |
| Kootenai Clinic Hospital<br>2003 Kootenai Health Way,<br>Coeur d'Alene, Idaho                                     |               | 7° 41.8026′<br>114° 7.7669′                        | 30 min                    | 5 hrs.<br>30 min | 208-625-4000                       | Yes                           | Level 3 Trauma<br>Center                     |
| Harborview Burn Center /<br>Seattle Hospital<br>395 9 <sup>th</sup> Ave.<br>Seattle, Washington                   |               | .7° 36.2287'<br>122° 19.3937'                      | 2 hr.                     | 8 hrs.<br>45 min | 206-744-5734                       | Yes                           | Level 1 Trauma &<br>Burn Center              |
| 6. Special Medical Emergence 3 Haley (2 EMTF and Ambulance is staged at Granville Dispersequencies package. Chair | and 1 EMTP    | ) will be staged<br>ge between Co<br>y through Cha | ougar Rock<br>nnel 5. Ens | NORTH :          | and Cougar Roc                     | k SOUTH.                      | e 6 August 21                                |
| 7. Prepared by (Medical U   | Init Leader): | Name: <u>Geo</u> i                                 | ge Harris I               | OGS              | Signature                          | : Goorge Hari                 | is   |
| 8. Approved by (Safety O  | fficer): Nam  | ne Jon Blackst                                     | one <u>SOFR</u>           |                  | Signature: 🏸                       | n Blackston                   |  |
| ICS 206 IA  | P Page        | Dat  | e/Time <u>: 8/</u>        | 6/2021 14        | 30                                 |                               |  |

# AIR OPERATIONS SUMMARY Prepared by Dan Sullivan AOBD

PREPARED DATE/TIME: 08-05-21

| INCIDENT NAME: Cougar Rock complex   | -  | 2. OPERATION              | FIONAL P   | 2. OPERATIONAL PERIOD DATE: START TIME: 0700 END TIME: 2000  | RT TIME: 070         | 0 END TIME: 2000 SUNRISE:0533  |
|--|--|---------------------------|--|--|----------------------|--|
|  | naivitado de la companyo de la compa | SUNSET: 2008              | 008  |  |                      | The state of the s |
| REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):  NOTE: Heavy Smoke Poor Visibility! Multiple TFR'S in the area! | Hazards, Air Opera<br>(e Poor Visibili   | ity! Multipl              | Equipment,<br>e TFR'S i  | etc.):<br>In the area!   |                      |  |
|  |  | :                         | <b>-</b>   |  |                      |  |
| or Order<br>ugh GVC  | 5. TFR #1/1751<br>Polygon 10,500 MSL   | 8. FIXED WING             | # Avail / T<br>Base(s)<br>SEATS A<br>Dispatch  | # Avail / Type / Make-Model / FAA N# /<br>Base(s)<br>SEATS AV in GIC order through GVC<br>Dispatch | A N#/<br>GVC         |  |
| SEE Medical plan   |  | ATGS Aircraft             |  | AA-117(4NC) AA-0KQ IN GIC<br>Request through GVC dispatch  | tch                  |  |
| 6. PERSONNEL   | Phone  | 7. FREQUENCIES            | CIES   | MA   | FM                   |  |
| AOBD:Dan Sullivan (NCF Forest)   | 928-925-2439   | Air / Air TFR fix wing    | fix wing   | 127.1000   |                      |  |
| HBMG(T): Rubin Griego  | 760-718-0688   | Air /Air rotor            |  | 118.200  |                      |  |
| NCF A/C desk   | 208-983-6803   | Cougar Rock A/G           | ∢A/G Branch-l  | h-I  | 166.6125             |  |
| NCF A/C Coord  | 208-983-6805   | Cougar Rock A/G Branch-II | ⟨A/G Branc   | h-ll   | 167.8375             |  |
| NCF FAO Willy Acton  | 208-507-0942   | A/G IDL                   |  |  | 151.1450<br>TX 100.0 |  |
| IDF Aviation MGR Kevin Benton  | 208-290-8969   | ID EMS                    |  |  | 155.2800<br>TX156.7  |  |
|  |  |                           | A A STATE OF THE S |  |                      |  |
|  |  | Air Guard                 |  |  | 168.625              |  |
| 9 Heliconters (Ilea Additional Shorts  | 3  |                           |  |  | LYGIN FORGER         | MICC INCORMATION   |
|  | EL BASE  | AVAIL                     | START  | REMARKS  |                      |  |
| H-79R 1 S-64E  | Correal cr.  | 0800                      | 0830 H   | H2O MGR D Colarete 208-816-8862  | 08-816-8862          |  |
| H-103 1 UH-60  | CDA  | 0900                      | 0930 H   | H20 MGR Ed Kassa 208-290-7994  | 8-290-7994           | and the second s |
|  | CDA  | 0000                      | 0930   | и 9  | и                    |  |
| H-/HX 3 Bell-407   | S68  | 0800                      | 0830   | Recon/Pax/H20 MGR  | R Griego             | •  |
|  |  |                           |  |  |                      | Approved by Dan Sullivan AOBD  |
|  |  |                           |  |  |                      |  |

### **Spot Forecast for Johnson Creek**

National Weather Service Missoula MT 726 PM PDT Fri Aug 6 2021

Cooler temperatures and higher humidity values are expected through the weekend. Southwest winds will be breezy Saturday ahead of a cold front with gusty, erratic winds possible overnight near any passing thunderstorms. The best chance for rain looks to be overnight Saturday and Sunday as low pressure moves into the region. After showers on Sunday, an extended period of dry and hot weather is expected to begin Monday and continue through the week.

### SATURDAY...

Sky/weather Sunny. CWR 0 percent.

LAL 1.

Max temperature Around 72. Min humidity 44 percent.

Wind (20 ft Southwest winds 6 to 10 mph with gusts up to 20mph in the afternoon.

Mixing height Near the surface in the morning increasing to 6500ft AGL in the afternoon.

Transport winds Southwest around 10 to 20 mph.

Haines Index 2 or very low potential for large plume dominated fire growth.

### .SATURDAY NIGHT...

Sky/weather Mostly cloudy. Chance of rain showers in the evening. Rain showers likely with slight

chance of thunderstorms through the night.

CWR 35 percent.

LAL 2.

Min temperature Around 48. Max humidity 98 percent.

Wind (20 ft Southwest winds 7 to 10 mph. Gusty and erratic winds expected near thunderstorms.

Mixing height 4500 ft AGL in the evening decreasing to near the surface overnight.

Transport winds Southwest around 10 to 15 mph.

Haines Index 2 or very low potential for large plume dominated fire growth.

.SUNDAY...

Sky/weather Mostly cloudy. Rain showers likely.

CWR 54 percent.

LAL 1.

Max temperature Around 58. Min humidity 45 percent.

Wind (20 ft Southwest winds 5 to 9 mph with gusts to 15 mph.

Mixing height Near the surface in the morning increasing to 8000 ft AGL in the afternoon.

Transport winds Southwest around 15 to 20 mph.

Haines Index 2 or very low potential for large plume dominated fire growth.

ŚŚ

Forecaster...JS
Requested by...Daniel Perkins
Type of request...WILDFIRE
.TAG 2117089.0/OTX
.DELDT 08/06/21
.FormatterVersion 1.0.26

| FIRE BEHAVIOR FORECAST         |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|
| FORECAST NUMBER: 24            | INCIDENT TYPE: Wildfire                                  |  |  |  |  |  |
| FIRE NAME: Cougar Rock Complex | OPERATIONAL PERIOD: Aug 05-07, 2021 Thurs-Sat, Day Shift |  |  |  |  |  |
| DATE ISSUED: August 04, 2021   | TIME ISSUED: 1600  |  |  |  |  |  |
| UNIT: ID-CPTPA                 | PREPARED BY: Ken Rodgers, FBAN                           |  |  |  |  |  |
|                                | INPUTS   |  |  |  |  |  |

### **WEATHER SUMMARY:**

### - RED FLAG WARNING 8AM to 11PM on THURSDAY -

Sky Weather: Partly cloudy, CWR: <10 to 20%, Temps: 64 to 94°, RH: 28 to 53%, Haines: 2 Low to 6 high LAL: 1-3 Winds (20 ft): Variable 5 to 15 mph, afternoon gusts to 20 mph Friday; thunderstorm wind 30 to 40 mph. Storm Precipitation totals estimated at .10 to .15 inches

### FUELS: Cougar Rock Complex- 10 fires

Mixed conifer forest dominated by Western Red Cedar, Douglas Fir, Western Larch, and Grand Fir. Subalpine Alpine Fir, Engelman Spruce and Lodge Pole Pine at the higher elevations (>4,800'). All age and size classes of conifer fuels are present with relatively high crown bulk density and low crown base heights. Light to moderate amounts of dead fine fuels and logging/thinning slash will contribute to surface fire spread. Herbaceous and live woody fuels are green and will generally not contribute to fire spread.

Fine Fuels: 9%; 10-hr: 10%; 100hr: 20%; 1000hr: 17% (These values adjusted for recent rain showers last Sun-Mon)

ERC: 28, below 90th percentile.

Max spotting distance: 0.2 Mile plus with ridgetop winds

### **OUTPUTS - FIRE BEHAVIOR**

### General:

Expect minimal to low active surface and ground fire. The rain showers we received Sunday/Monday may have penetrated the tree canopy to wet surface fuels to various extent. Smolder and creep may be common in some areas, while tree torching/short range spotting in unburnt areas could occur within the fires and areas of unsecured line. Live fuels and young conifer plantations should discourage crown fire activity. Except in the SAF/ES stands (i.e. Goat Fire) fire activity should remain on the ground under dense canopies and sheltered sites. Fire primarily moving in activity fuels/slash and jackpots of dead/down/litter. Both on and off-site smoke will damper fire activity. Warmer and dryer weather may not immediately increase fire behavior as the effects of precipitation lingers for several days.

Backing/flanking spread <2-3 ft/min with flames <2-3 ft. Head fire with possible <5-7 ft. flame lengths and <16 ft/min rates of spread on the steeper sites, higher with torching and when slope and wind align. (These values are decreased from what was experienced prior to the rain showers last Sun-Mon)

### Specific:

**Benton Fires:** Continued, but slower movement to the N/NW toward the Reservoir. Fire will move towards the tether line on the east side of the fire.

**Butte Creek:** Continued but slower fire growth to the E/NE of Thompson Point and towards the Reservoir. Thompson Creek is currently suppressing fire growth.

Goat Creek: Sub-alpine fir will continue to promote minor fire spotting through single tree and group tree torching. Fire spread is less likely following the rain showers last Sunday/Monday and those forecasted for Thursday through Saturday. Interior burning will continue to occur but with reduced intensity because of moisture received.

Probability of Ignition (PIG): 46%

**AIR OPERATIONS:** Notable impact to aviation will be area smoke, lingering low clouds and possible thunderstorms; afternoon winds on Friday as well as gusty and erratic winds from thunderstorms are additional operational concerns.

SAFETY: Remember Thunderstorm Safety Procedures: Page 21 of IRPG.

## Cougar Rock Complex Fire Safety Message:

"A minute focused on safety can last a lifetime..."

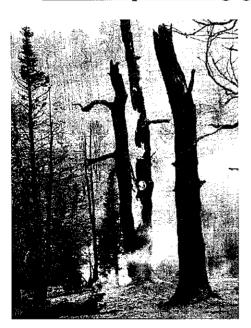
For Day Operations: August 7, 2021

# Your Life First

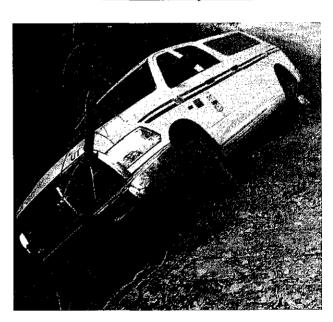
Life First - Everyone Goes Home. We cannot accept any loss of life; while we are well aware of the challenges and hazards our people face every day in the fire environment, together we can work to eliminate unnecessary exposure and increase the odds that everyone goes home in 2021.

- ➤ It means knowing the dangers we face and that we still expect that our personnel will not engage unless they can do so with the greatest margin of safety.
- ➤ We expect our emergency responders to refuse assignments where hazards cannot be satisfactorily addressed.
- ➤ We ask people to take risks in fire every day, sending them to work in environments that are known to be hazardous, but we should only do so where the values we have determined threatened justify the risks and the probability of success is high.
- ➤ The way to achieve our goal of zero fatalities is to train, to practice risk management, to think, to communicate, and to foster a learning environment to seek smarter ways to meet our objectives in every situation, and to learn and improve every day.

# Hazard Trees need to be satisfactorily addressed prior to engaging



# Distracted Driving is an unnecessary RISK



Thank you from your Safety Team!!

Jon Blackstone

\*\*Total Control of the Control

| ٠ | Medic | ai in | Cid | ent | :Rer | ort. |
|---|-------|-------|-----|-----|------|------|

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

| FOR A MEDICAL EMER  | RGENCY: IDENTIFY ON S   | CENE IN  | CIDENT                                       | COMMANDER                               | BY NAME A  | ND POSITION A                                    | ND ANNOUNCE                |
|---|---|--|--|---|--|--|----------------------------|
| USE THE FO  | LLOWING ITEMS TO COM  | MUNICA   | TE SITU                                      | JATION WITH (                           | OMMUNICA   | TIONS/DISPATC                                    | <del></del>                |
| 1. CONTACT COMMUNICATIO<br>Ex: "Communications, Div. Alpha.   | NS / DISPATCH (Verify corr<br>Stand-by for Emergency Traffic."  | rect frequer                                   | ıcy prior te                                 | o starting report)                      |  |  |                            |
| 2. INCIDENT STATUS: Provide in<br>Ex: "Communications, I have a Red<br>Medical, IC is TFLD Jones. EM: | ncident summary (including numbe<br>priority patient, unconscious, struc<br>T Smith is providing medical care," | k hv a fellini                                 | e) and comi<br>g tree. Req                   | mand structure.<br>Juesting air ambulan | ce to Forest Road  | d 1 at (Lat./Long.) This                         | will be the Trout Mead     |
| Severity of Emergency / Transport<br>Priority   | RED / PRIORITY 1 L EX: Unconscious, difficient disoriented. RED / PRIORITY AIRBOURNE ST                         | ife or linuity breath  Y WILL ANDE             | AUTO<br>AUTO                                 | ding severely, 2° -<br>PMATICALLY       | - 3º burns mon   | e than 4 palm sizes                              | , heat stroke,<br>LANCE ON |
|   | Ex: Significant trauma, u<br>GREEN / PRIORITY:<br>Fx: Sprojns strains minor                                     | unable to v<br><b>3 Minor !</b><br>heat-relate | vaik, 2° –<br>I <b>njury ot</b><br>d illness | r iliness. Non-E                        | e than 1-3 pain<br>imergency tr                                      | n sizes.<br><b>'ansport</b>                      |                            |
| Nature of injury or Illness<br>And Mechanism of Injury  |   |  |  | 6                                       |  | of Injury or Illness (E<br>Struck by Falling Tre |                            |
| Transport Request   |   |  |  |   |  | nce / Short Haul/Hoi<br>Ambulance / Other        | st Ground                  |
| Patient Location  |   |  |  |   | Descriptive L  | ocation & Lat. / Lon                             | g. (WGS84)                 |
| Incident Name   |   |  |  |   | Geographic Name + "Medical" (Ex:<br>Trout Meadow Medical)            |  |                            |
| On-Scene Point of Contact   |   |  |  |   | Name of on-scene POC of Incident within an Incident (Ex: TFLD Jones) |  |                            |
| Patient Care  |   |  |  |   | Name of Care Provider (Ex:  EMT Smith)                               |  |                            |
| . INITIAL PATIENT ASSESSM   | ENT: Complete this section for eac  | h patient as                                   | Grea   | et Basin Te                             |  | ical Unit: VI                                    | TAL SIGNS                  |
| Patient Assessment: (See IRPG p   |   |  | REP  |   |  |  |                            |
| Treatment:  |   |  | T • -  |   |  |  |                            |
| . TRANSPORT PLAN:   |   |  | Level  | of consciousn                           | ess:   |  |                            |
| vacuation Location (if different) Patie   | ent's ETA to Evacuation Locat   | ion:   | Alert  | and oriented to                         | : Person   | Place Time                                       | Event                      |
|   |   | i  | Respo  | onsive to: Ve                           | rbal Stimulus  | Pain Stimulus                                    | Unresponsive               |
| elispot / Extraction Site Size and Ha   | zards:  |  | Breatl                                       | hing: Not No                            | rmal Difficu   | ult/Labored Rat                                  | te:                        |
| ADDITIONAL RESOURCES / E  | Allipuent Neens.  |  | Pulse  | Rate: Absent                            | Present:_  | /minut   | ie                         |
| ample: Paramedic/EMT, Crews, Immobil<br>Fluid(s), Splints, Rope rescue, Wheeled                       | ization Devices, AED, Oxygen, Tra   | auma Bag,                                      |  | pressure: SY                            |  | _/ DIA:  |                            |
|   | <del></del>   |  |  |   |  | kimeter (SaO2):_                                 | ······                     |
| COMMUNICATIONS: Identify  |   | requenci                                       | es and i                                     | Hospital Conta                          | cts as appli   | cable  |                            |
| Function Channel Name/Num COMMAND   | ber Receive (RX)  | Tone   | /NAC *                                       | Transmit (T                             | X)   | Tone/NA  | C *                        |
| AIR-TO-GRND   |   | <del> </del>                                   | ·  | <del> </del>                            |  |  |                            |
| TACTICAL  |   | <del> </del>                                   |  | -                                       |  |  | <u> </u>                   |
| CONTINGENCY: Considerations:  | <br>If primary options fail, what acti  | i<br>ions can be                               | implemer                                     | I<br>nted in conjunction                | with primary ev  | racuation method? B                              | thinking                   |
| ADDITIONAL INCOMESTICAL   | 11-1-1-101  |  |  |   |  | <u> </u>   |                            |

3. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

| 1. Incident Name             | ident Name 2. Operational Period (Date / Time)   |                  |                                       |            | UNIT LOG   |
|------------------------------|--|------------------|---------------------------------------|------------|------------|
|                              |  | From:            | To:                                   | ICS 214-OS |            |
| 3. Unit Name / Designators   |  |                  | 4. Unit Leader (Name and              |            |            |
| 5. Personnel Assigned        |  |                  |                                       |            |            |
| NAME                         | Ξ  |                  | ICS POSITION                          | HOME       | E BASE     |
|                              |  |                  |                                       |            |            |
|                              |  |                  |                                       |            |            |
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|                              |  |                  |                                       |            | ******     |
| 6. Activity Log (Continue on | Reverse)   |                  |                                       |            |            |
| TIME                         |  |                  | MAJOR EVENTS                          |            |            |
|                              |  |                  |                                       |            |            |
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|                              | l  |                  |                                       |            |            |
|                              |  |                  |                                       |            |            |
| 7. Prepared by:              |  |                  | Date / Time                           |            |            |
| UNIT LOG                     |  | Jun <sub>f</sub> | e 2000                                |            | ICS 214-OS |