

INCIDENT ACTION PLAN - COUGAR ROCK COMPLEX

ID-CTS-000623 Fire Code PN N5HF

Tuesday 08/17/2021 – Monday 08/23/2021

Day Shift: 0600-2200

Know yourself and seek improvement. Seek responsibility, and accept responsibility for your actions. Set the example!! Choose the difficult right over the easy wrong!!!

MAJOR HAZARDS ALL DIVISIONS

DRIVING HAZARDS: Use **EXTREME** caution when driving in and around the fire area.

"DRIVE AS IF THERE IS AN ONCOMING TRUCK AROUND EVERY CORNER!"

HAZARD TREES: Follow "Hazard Tree Safety" on page 22 in IRPG.

HEAVY EQUIPMENT: Refer to "Working with Heavy Equipment" section on page 86 on IRPG.

LOG HAULING: Log hauling operations are active in the fire area. Use extreme caution, communicate, and drive defensively.

COMPLACENT: A feeling of contentment or self-satisfaction, especially when coupled with an unawareness of danger, trouble, or controversy. Let's avoid this!

18 SITUATIONS THAT SHOUT WATCH OUT!

| <u>"CONSIDER EACH STEP"</u> Mitigate the cumulative effects of work on difficult terrain. Look for other ways over and around obstacles. Break up long downhill hikes. Consider the Terrain a crew is accustomed to. Heed that "inner-voice" that so often anticipates accidents before they happen. Consider the consequences of possible falls. | Fire not scouted and sized up In country not seen in daylight Safety zones and escape routes not identified Unfamiliar with weather and local factors influencing fire behavior Uninformed on strategy, tactics, and hazards Instructions ands assignments not clear No communication link with crew members or supervisor Constructing line without safe anchor point |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TRANSITION Keep situational awareness during transition. Ensure that instructions are clear and understood. If commo plan changes, ensure that you get the right clone and test commo. Establish accountability of your people. | Building fireline downhill with fire below Attempting frontal assault on fire Unburned fuel between you and fire Cannot see main fire, not in contact with anyone who can On a hillside where rolling material can ignite fuel below Weather becoming hotter and dryer Wind increases and/or changes direction Getting frequent spots across line Terrain and fuels make escape to safety zones difficult Taking nap near fireline |

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | | 2. Operational Period | : DAY | | |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------|
| | | Date/Time From: | | Date/Time To: | |
| COUGAR ROCK | COMPLEX | 08/17/2021 0600 | | 08/23/2021 2200 | MON |
| 3. Objective(s): | | • | | • | |
| utilizing a risk-bas 2. Utilize appropr and critical water 3. Maintain and for ensure timely info | public safety will be given the sed approach to decision makin iate fire suppression strategies sheds. oster relationships with users o prmation flow, allowing for mino hage costs commensurate with | ng. An emphasis wi to minimize fire imp f public lands, lando lful interactions. | Il be placed on expo pacts to structures, i pwners, cooperating | sure to accidents and h natural resources, merc agencies and local con | heat related illness. hantable timber |
| 4. Operational Perio | d Command Emphasis: | | | | |
| precautions and r confined work sp 2. Crews will c 3. Crews will r | construct direct containment lin nonitor and improve containme activity and progression on the | lhere to COVID-19 e on the east and w ent lines on the Sco | precautions and pro rest flanks of the Go tt, Butte Creek, and | cedures, particularly at at Creek Fire. Benton Ridge Fires. | |
| Maintain focus or situational aware | n the task at hand. Give clear b ness. | riefings and conduc | ct daily after action r | eviews to continually im | prove your |
| 5. Site Safety Plan R | Required? Yes No 🔀 | | | | |
| Approved Site Safet | | | | | |
| 6. Incident Action Pl | | ed below are included ir | this Incident Action Plar |): | |
| ✗ ICS 202 ✗ ICS 203 ✗ ICS 204 ✗ ICS 205 ICS 205A | ☐ ICS 207 ☐ ICS 208 ☑ ICS 220 ☐ Map/Chart | | er Attachments: ICS 214 FIRE BEHAVIOR FO MEDICAL INCIDENT | | |
| X ICS 206 | X Weather Forecast/Tides/C | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 7. Prepared by: | MATT REED Positio | n/Title: PSC3(T) | | Signature: | |
| 8. Approved by Incid | | | | Bignature: | |
| ICS 202 | IAP P | | | Date/Time: 08/16/2021 153 | 0 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | | 2. Operational | Period: D/ | AY | | |
|--------------------------|-----------|--------------------|----------------|-----------------|-----------------|-----------------|-----|
| COUGAR ROC | | MPLEX | Date/Tim | e From: | | Date/Time To: | |
| | | | 08/17/202 | 21 0600 | TUE | 08/23/2021 2200 | MON |
| 3. Incident Comma | ander(s) | and Command Staff: | | | | | |
| | C/UC J | EFF HANDEL | | | | | |
| SAFETY OFF | ICER D | DAVID GREGORY | ′ (T) | | | | |
| 4. Agency/Organiz | zation Re | epresentative(s): | | | | | |
| Agency/Organizat | tion Na | ame | | | | | |
| CF | | ANE STEINBRUE | KER | | | | |
| | | REG DAWSON | | | | | |
| POTLATCH DE | | ICK MCMILLAN | | | | | |
| | RIFF | HRIS GOETZ | | | | | |
| ENGIN | NEER | AUL PENCEL | | | | | |
| | | | AND | | | | |
| | | IATT DAVIS | | | | | |
| | SON | HRISTY BRADBU | JRY | | | | |
| 5. Planning Sectio | | | | | | | |
| | | AVID GREENWO | OD | | | | |
| 6. Logistics Section | | | (| | | | |
| EQUIPM MANA BASE C | GER | | . , | | | | |
| MANA | | ON FRYZOWSKI | (COBBLER) | | | | |
| 7. Operations Sec | | | | | | | |
| OPERAT SECTION C | | BRAD SHOEMAKE | ER | | | | |
| | | | | | | | |
| DIVISION/GR | | | SON JOHNS | · · / | | | |
| DIVISION/GR | | ••• | REG REESE | | | | |
| DIVISION/GR | | | OTT AFFEL | .DT (T) | | | |
| 7b. Air Operations | | | | | | | |
| AIR OPS BRA DIREC | CTOR | /ILLY ACTON | | | | | |
| 8. Finance/Admini | | | | | | | |
| | | ICHARD WALLAC | | | | | |
| EQUIPMENT | тіме Н | OPE MROCZKA (| (T) | | | | |
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| | | | | | | | |
| 9. Prepared By: I | Name: N | MATT REED | | Position/Title: | PSC3(T) | Signature: | |
| ICS 203 | IAP Page | 9 | | Date/Time: | 08/16/2021 1305 | | |
| | | | | | | | |

| 1. Incident Name: | | | | | | 3. | | | | |
|-------------------------------------------------------------------------|---------------------------------------------|-------|-----------------|---------|----------------|------------------------------|-------------------|---------------|--------------------|--------------------|
| COUGAR ROCK COMPL | EX | | | | | Bran | ch: | | Division/Grou | р |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | | D | Date/Time To | : | | | | | A/C | |
| 08/17/2021 0600 TU | E | 08 | 8/23/2021 220 | 00 | MON | | | | | |
| 4. | | | | Operati | ons Personn | | | | | |
| OPERATIONS CHIE | F BRAD SH | HOEMA | KER | | DIVISIO | ON/GRO | UP SUPERV | ISOR (| 0-221 JASON JO | HNSON (LWD 8/21) |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 5 | | | Reso | urces A | ssigned this | Period | | 1 | | |
| Strike Team / Task Force / Resource Designator LWD | | | | | Leader | | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| E-138 ENG6 BALDWIN FORES | TRY | | 08/25 | RYAN | RHOADES | | 3 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
| | | | | | | | | | | |
| E-9024 EXCA CLEVELAND LOGGING 08/22 TICE HUFFMAN | | | | | | 1 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 | |
| E-204 EXCA AMERICAN PIONE | ERING | | 08/18 | TREV | OR KNIGHT | | 2 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
| | | | | | | | | | | |
| E-168 WTS1 CM WATER TEND | 168 WTS1 CM WATER TENDER 08/17 STEVE EDSALL | | | | E EDSALL | 1 COBBLER SPIKE/0600 COBBLER | | | | COBBLER SPIKE/2200 |
| | | | | | | | | | | |
| E-16 LOWB QUALITY EXCAVATION 0 | | | 08/17 | DOUG | JOHNSON | | 1 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
| E-41 LOWB RAY DAY LOWBOY | | | 08/21 | AARO | N WORKMAN | | 1 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
| E-63 LOWB CLEVELAND LOGO TRANSPORT | GING T1 | | 08/22 | ROY | /ICHAEL | | 1 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
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| | | | | 1 | | | | | | |
| 6. Control Operations/Work Ass | signments: | | 1 | | | | | | | |
| | | | | | | | | | | |
| 8. | | | Division | Group | Communicat | ion Sum | mary | | | |
| Function | Channel | R | RX Frequency | | RX Tone | | TX Freque | ncy N/W | TX Tone/NA | C Mode |
| COMMAND | 10 CPTPA | | 153.0650 N | | | | 158.16 | | 97.4 | A |
| TACTICAL | 11 TAC 1 | 1 | 168.2500 N 146. | | | 2 | 168.25 | 00 N | 146.2 | A |
| AIR TO GROUND | 15 A/G N | | 166.6125 | N | | 166.6125 N | | | | A |
| 9. Prepared By (Resource Unit | Leader) | • | Appro | ved By | (Planning Se | ction Ch | nief) | D | ate | Time |
| M. REED | | | MAT | T REED |) | | | 0 | 8/16/2021 | 1315 |
| CS 204 WF (1/14) Controlled Unclassified Information//Basic Page 1 of 2 | | | | | | | | | | |

| 1. Incident Name: | | | | 3. | - | | | | |
|--------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|--------------|----------|-------------------|---------------------|------------------|--|--|
| COUGAR ROCK COMF | PLEX | | | Bran | ch: | Division/Group |) | | |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | A/C | | | |
| 08/17/2021 0600 | ΓUE | 08/23/2021 2200 | MON | | | | | | |
| 4. | | Operati | ons Personn | el | | | | | |
| OPERATIONS CH | IEF BRAD SH | OEMAKER | DIVISIO | ON/GRO | UP SUPERVISOR | O-221 JASON JOH | HNSON (LWD 8/21) | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | | | |
| Task: Continue mop-up, secure, and patrol the fire perimeter. // Monitor slash pile at Breakfast Creek. // Improve roads | | | | | | | | | |
| damaged by fire operation Purpose: Reduce the lost | | lue timber. // Minimize r | esponse tir | me to ig | gnitions in the s | slash pile. // Impr | ove driving | | |
| conditions. | 0 | | | | - | | 0 | | |
| End State: The Scott fire 7. Special Instructions: | e is fully conta | ained. // Any fire in the | slash pile i | s quick | ly detected and | contained. | | | |
| EMTF Kennedy will be o | n DIV F, DP | -160. EMPF Marin and | EMTF God | dfrey w | ill be on DIV H, | DP-145. | | | |
| AMBU 2 will be staged a | at Cobbler Sp | oike. | | | , | | | | |
| C-49 PatRick G has an I C-31 Guard Crew has tw | | uipment. | | | | | | | |
| | | | | | | | | | |
| All I-W-I's will be run thro | uudh Grange | wille Dispatch | | | | | | | |
| All I-W-I's will be run through Grangeville Dispatch | | | | | | | | | |
| Division Specific Hazard: Fire Weakened Trees/Snags: Be alert for hazard trees, both green and burned. | | | | | | | | | |
| Division Specific Hazard | . File weake | eneu Trees/Shays. De a | | | es, bour green | and burned. | | | |
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| - | | | | | | | | | |
| 8 | | Division/Group | | | - | | | | |
| Function | Channel | RX Frequency N/W | RX Tone | e/NAC | TX Frequency N/ | | C Mode | | |
| COMMAND | 10 CPTPA 2 | | 153.0650 N | | 158.1600 N | 97.4 | A | | |
| TACTICAL | 11 TAC 11 | | 146. | .2 | 168.2500 N | 146.2 | A | | |
| AIR TO GROUND | 15 A/G N | 166.6125 N | · | | 166.6125 N | | A | | |
| 9. Prepared By (Resource Un | it Leader) | Approved By | (Planning Se | ction Ch | nief) | Date | Time | | |
| M. REED | | MATT REED | | | | 08/16/2021 | 1315 | | |
| ICS 204 WF (1/14) Controlled Unclassified Information//Basic Page 2 of 2 FINAL | | | | | | | | | |

| . Incident Name: 3. | | | | | | | | | | | |
|---------------------------------------------------------------------------|---------|---------------------------------|-----------------------------------|------------------|-------------|--------------|--------------------|----------------------------------|----------------------------------------|--|--|
| COUGAR ROCK COMPLEX | | | | | Bran | ch: | | Division/Grou | p | | |
| 2. Operational Period: DAY | | | | | | | | | | | |
| Date/Time From: 08/17/2021 0600 TUE | c | Date/Time To: 08/23/2021 220 | | MON | | | | DIV F | | | |
| 4. | | | Operat | ions Personn | el | | | | | | |
| OPERATIONS CHIEF BRA | D SHOEM | | • | | | UP SUPERV | | O-228 GREG REE | SE, TFLD (LWD 8/26) | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 5. | | Resou | irces A | ssigned this | Period | | - 1 | | | | |
| Strike Team / Task Force / | | 1.14/D | | Loodor | | Number | Drop | n Off DT /Time | Diek Lin DT /Time | | |
| Resource Designator LWD O-227 TFLD BRANDT 08/18 | | | | Leader BRANDT | | Persons 1 | - | p Off PT./Time LER SPIKE/0600 | Pick Up PT./Time COBBLER SPIKE/2200 | | |
| | | 00/10 | | | | - | | | | | |
| C-50 HC2I MILLER DELTA | | 08/26 | ZACH | HERNANDEZ | 7 | 20 | COBBI | LER SPIKE/0600 | COBBLER SPIKE/2200 | | |
| C-52 HC2I PATRICK CHARLIE | | 08/20 | | | - | 20 | | | COBBLER SPIKE/2200 | | |
| C-53 HC2I PATRICK DELTA | | | | 20 | | | COBBLER SPIKE/2200 | | | | |
| | 08/30 | | | | 20 | | LEIK SI IIKE/0000 | COBBEEN SFINE/2200 | | | |
| E-131 UCON ENGINE (CREW SWAP 8/1 | 08/27 | | NSABAUGH | | 2 COBBLER S | | | COBBLER SPIKE/2200 | | | |
| E-137 ENG6 SCHOLL FIRE | 08/27 | | WEHMEYER | | 3 | | | COBBLER SPIKE/2200 | | | |
| | 00/17 | LISA | | | 3 | | LER SPIRE/0000 | COBBLER SFIRE/2200 | | | |
| | 00/00 | | | | | | | | | | |
| E-18 WTS2 SWANSON LOGGING | | 08/22 | | | /V | 1 | | | COBBLER SPIKE/2200 | | |
| E-169 WTS1 LOPEZ LIVESTOCK | | 08/20 | MIKE | LOPEZ | | 1 | COBRI | LER SPIKE/0600 | COBBLER SPIKE/2200 | | |
| | | | | | | | | | | | |
| E-214 SKG3 MILLER SKIDGINE | | 08/18 | | AEL HONEYW | | | | | COBBLER SPIKE/2200 | | |
| E-40 DOZ2 RAY DAY JR. | | 08/21 | JOE N | IONTAMBO | | 1 | COBBI | LER SPIKE/0600 | COBBLER SPIKE/2200 | | |
| | | | | | | | | | | | |
| O-222 FAL1 ANDERSON LOGGING | | 08/19 | | FROST | | 1 | | | COBBLER SPIKE/2200 | | |
| O-43 FAL1 SCHOLL FIRE (R&R 8/10-8/ | | 08/27 | | S DEMASTUS | 5 | 1 | | | COBBLER SPIKE/2200 | | |
| O-195 FAL1 LANGSTON (R&R 8/10-8/17 |) | | MIKE | LANGSTON | | 1 | COBBL | LER SPIKE/0600 | COBBLER SPIKE/2200 | | |
| | | | | | | | | | | | |
| O-258 EMTF KENNEDY | | 08/18 | ALEX | KENNEDY | | 1 | COBBL | LER SPIKE/0600 | COBBLER SPIKE/2200 | | |
| | | | | | | | | | | | |
| 8. | | Division | /Group | Communicat | ion Sum | mary | | | | | |
| Function Char | nel | RX Frequency | | RX Tone | - | TX Freque | ncy N/M | / TX Tone/NAG | C Mode | | |
| COMMAND 10 CP | | 153.0650 | | | - | 158.16 | • | 97.4 | A | | |
| TACTICAL 6 TA | C 6 | 168.0500 | 68.0500 N 146. | | | 168.05 | 00 N | 146.2 | A | | |
| AIR TO GROUND 15 A | G N | 166.6125 | N | | 166.6125 N | | | | A | | |
| 9. Prepared By (Resource Unit Leader) | • | Appro | roved By (Planning Section Chief) | | | C | Date | Time | | | |
| M. REED | МАТ | | 08/16/2021 1330 | | | 1330 | | | | | |

| 1. Incident Name: | | | | | 3. | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-----------|---------------|--------------|----------|-----------|-------------------|---------|--------------------|---------------------|--|
| COUGAR ROCK COMPL | .EX | | | | | Bran | ch: | | Division/Grou | p | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | D | ate/Time To: | | | | | | DIV F | | |
| 08/17/2021 0600 TL | E | 08/ | /23/2021 2200 | D M | ON | | | | | | |
| 4. | | | (| Operations | Personn | el | | | | | |
| OPERATIONS CHIE | F BRAD SH | HOEMAK | KER | | DIVISIO | N/GROU | JP SUPERV | ISOR | O-228 GREG REE | SE, TFLD (LWD 8/26) | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 5. Resources Assigned this Period | | | | | | | | | | | |
| Strike Team / Task Resource Design | | | LWD | | Leader | | Number Persons | Dr | op Off PT./Time | Pick Up PT./Time | |
| | | | | | | | 1 6130113 | | op On 11./ nine | | |
| | | | | | | | _ | | | | |
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| | | | | | | | | | | | |
| C. Control Operations/Mark As | | | | | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | | | | | |
| | | | | | | | | | | | |
| Task: Implement direct fireline construction on the north flank of the Goat Fire. Utilize air resources when appropriate. | | | | | | | | | | | |
| Purpose: Reduce the loss End State: Goat Creek fire | | | | not impac | t the ou | tfitter c | amp struc | tures | S. | | |
| | | | | | | | p 0 | | | | |
| 7. Special Instructions: | | | | | | | | | | | |
| Utilize LCES. Implement line construc | tion north f | from th | e Hobbit Fi | ire. | | | | | | | |
| Disengage from cedar s | | | | | reater. | | | | | | |
| EMTF Kennedy will be on | DIV F, DP | P-160. E | EMPF Mari | n and EM | TF God | lfrey wi | ll be on Di | IV H, | DP-145. | | |
| AMBU 2 will be staged at | Cobbler Sp | pike. | | | | - 5 | | , | - | | |
| C-49 PatRick G has an El C-31 Guard Crew has two | | uipmer | nt. | | | | | | | | |
| | | | | | | | | | | | |
| All IWI's will be run throug | h Grangev | ville Dis | patch. | | | | | | | | |
| Specific Hazard: Maintai | | al awar | eness and | establish | LCES a | as the (| Goat Fire i | is stil | l active. Stay ale | ert for fire | |
| weakened trees and snag | S. | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Division/ | Group Com | municat | ion Sum | mary | | | | |
| Function | Channel | R | X Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/ | W TX Tone/NAG | C Mode | |
| COMMAND | 10 CPTPA | 2 | 153.0650 N | 1 | | | 158.160 | 00 N | 97.4 | A | |
| TACTICAL | 6 TAC 6 | | 168.0500 N | ١ | 146. | 2 | 168.050 | 00 N | 146.2 | A | |
| AIR TO GROUND | 15 A/G N | | 166.6125 N | | | | 166.612 | | | A | |
| 9. Prepared By (Resource Unit | Leader) | | Approv | ved By (Plan | ning Se | ction Ch | ief) | | Date | Time | |
| M. REED | | | MAT | T REED | | | | | 08/16/2021 | 1330 | |
| CS 204 WF (1/14) Controlled Unclassified Information//Basic Page 2 of 2 | | | | | | | | | | | |

| 1. Incident Name: | | | Controlled | | | 3. | | | | |
|--------------------------------------------------------------|-----------|---------|------------------------------|-------------|-------------|----------|-------------------|---------|----------------|--------------------|
| COUGAR ROCK COMP | EX | | | | | Bran | ch: | | Division/Grou | р |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: 08/17/2021 0600 TI | JE | | ate/Time To: /23/2021 220 | | MON | | | | DIV H | |
| 4. | | | | Operation | | . | | | | |
| OPERATIONS CHI | EF BRAD S | SHOEMAK | | Operation | | | JP SUPERV | /ISOR | O-220 SCOTT AF | FELDT (LWD 8/21) |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 5. | 8 | | Resou | Irces Assi | gned this l | Period | | | | |
| Strike Team / Task Force / Resource Designator LWD Leader | | | | | | | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| C-49 HC2I PATRICK GOLF 08/1 | | | | JOE FOW | /ARD | | 20 | | | COBBLER SPIKE/2200 |
| C-27 HC2I PATRICK FOXTROT 08/18 F | | | | | GLEY | | 20 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
| C-51 HC2I PATRICK BRAVO 08/26 G | | | | | HAMBER | 3 | 20 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
| C-31 HC2 GUARD CREW 08/20 S(| | | | SCOTT C | ROY | | 20 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
| | | | | | | | | | | |
| O-183 FMOD UNDERDOG | | | 08/17 | MARTY F | POOR | | 2 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
| | | | | | | | | | | |
| O-178 EMPF MARIN | | | | LUIS "MA | C" MARIN | | 1 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
| O-181 EMTF GODFREY 08/21 | | | | IAN GOD | FREY | | 1 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
| E-164 AMBU 2 | | | 08/21 | TY DRAL | LE | | 2 | COBBL | ER SPIKE/0600 | COBBLER SPIKE/2200 |
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| 8. | | | Division | /Group Co | mmunicat | ion Sum | mary | | | |
| Function | Channe | I R | X Frequency | N/W | RX Tone | /NAC | TX Freque | ncy N/W | TX Tone/NA | C Mode |
| COMMAND | 10 CPTP | | 153.0650 N | | | | 158.16 | | 97.4 | A |
| TACTICAL | 7 TAC | | 168.2000 N 146. | | | | 168.20 | | 146.2 | A |
| AIR TO GROUND 9. Prepared By (Resource Unit | 15 A/G | N | 166.6125 | Ved By (Pla | anning Sa | tion Ch | 166.61 | | vate | A Time |
| | Leauer) | | | | anning Se | LION CN | | | | |
| M. REED MATT REED 08/16/2021 1340 | | | | | | | | | | |

| 1. Incident Name: | | | | 3. | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|---------------|-----------------------|------------------|-----------------|------------------|--|--|--|
| COUGAR ROCK COMF | PLEX | | | Bran | ich: | Division/Group |) | | | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: 08/17/2021 0600 | TUE | Date/Time To: 08/23/2021 2200 | MON | | | DIV H | | | | |
| 4. | I | Operati | ons Personn | el | | | | | | |
| OPERATIONS CH | IEF BRAD SH | IOEMAKER | DIVISIO | ON/GRO | UP SUPERVISOR | O-220 SCOTT AFF | FELDT (LWD 8/21) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | | | | |
| Task: Implement direct handline construction on the east flank of the Goat Fire. Maintain and monitor pumps, pumpkins, sprinkler systems and hoselays on the division and around My Blue Heaven camp. Purpose: Create access routes for crews securing and mopping up east flank of Goat Fire. Reduce the loss of high value timber. Protect structures. End State: The Goat Creek fire is fully contained and structures are protected. 7. Special Instructions: | | | | | | | | | | |
| Utilize LCES. Disengage | e from cedar | snag areas when wind | s are 5mph | or gre | ater. | | | | | |
| | | | | lfro | | DD 145 | | | | |
| EMTF Kennedy will be c | IN DIV F, DP | - 160. EMPF Marin and | ENTE GOO | arey w | III DE ON DIV H, | DP-145. | | | | |
| AMBU 2 will be staged at Cobbler Spike. C-49 PatRick G has an EMT with equipment. C-31 Guard Crew has two EMTs. | | | | | | | | | | |
| All IWI's will be run throu | ıgh Grangev | ille Dispatch / Elk Butte | repeater. | | | | | | | |
| Division Specific Hazard | : Fire Weak | ened Trees/Snags: Be a | alert for haz | zard tre | es, both green | and burnt. | | | | |
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| | | | | | | | | | | |
| 8. | | Division/Group | Communicat | ion Sun | - | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone | e/NAC | TX Frequency N/ | N TX Tone/NAC | : Mode | | | |
| COMMAND | 10 CPTPA | | 153.0650 N | | 158.1600 N | 97.4 | A | | | |
| TACTICAL | 7 TAC 7 | 168.2000 N | 146. | 46.2 168.2000 N 146.2 | | A | | | | |
| AIR TO GROUND | 15 A/G N | | | | 166.6125 N | | A | | | |
| 9. Prepared By (Resource Un | it Leader) | Approved By | (Planning Se | ction Cł | nief) | Date | Time | | | |
| M. REED | | MATT REED | | | | 08/16/2021 | 1340 | | | |
| ICS 204 WF (1/14) Controlled Unclassified Information//Basic Page 2 of 2 FINAL | | | | | | | | | | |

| INC | IDENT RADIO CO | MMUNICATIONS | PLAN I-205 | 1. INCIDENT NAME | 2. DATE/TIME PREPARED | | | 3. OPERATIONAL PERIOD DATE/TIME | | | | |
|------------------------------------------------------|--------------------------------|---------------|------------------------------------|---------------------|--------------------------|------------------|---------------------|---------------------------------|------------------|------------------------------------------------|------------------------------------------|--|
| | | | | Cougar Rock | | | 8/16/2021 14:29 | :00 PI | M | 8/17-23/21 06:00 - 22:00 | | |
| | | | | 4. BA | SIC RAD | OIO CHANNEL | UTILIZATION | | | | 1 | |
| Ch # | Function | Channel Name | Assignment | RX Freq | N/W | RX Tone/NAC | TX Freq | N/W | TX Tone/NAC | Mode Analog (A) Digital (D) Mixed (M) | Remarks | |
| 1 | COMMAND | CMD 1 | All Resources | 169.7500 | N | 146.2 | 167.1000 | N | 146.2 | A | COUGAR ROCK COMMUNICATIONS | |
| 2 | COMMAND | CMD-2 | All Resources | 173.9625 | N | 146.2 | 164.8625 | N | 146.2 | A | COUGAR ROCK COMMUNICATIONS | |
| 3 | COMMAND | CMD-3 | All Resources | 171.9250 | N | 146.2 | 165.9875 | N | 146.2 | A | COUGAR ROCK COMMUNICATIONS | |
| 4 | COMMAND | CMD-4 | All Resources | 171.8875 | N | 146.2 | 162.1875 | N | 146.2 | A | COUGAR ROCK COMMUNICATIONS | |
| 5 | INCIDENT WITHIN AN INCIDENT | CPTPA 1 | All Resources | 159.2700 | N | | 151.2050 | N | 97.4 | А | ALL IWI'S TO GRANGEVILLE DISPATCH | |
| 6 | TAC | TAC 6 | DIV F | 168.0500 | N | 146.2 | 168.0500 | N | 146.2 | А | NIFC TAC | |
| 7 | TAC | TAC 7 | DIV H | 168.2000 | N | 146.2 | 168.2000 | N | 146.2 | А | NIFC TAC | |
| 8 | TAC | TAC 8 | GOAT GROUP | 168.6000 | N | 146.2 | 168.6000 | N | 146.2 | А | NIFC TAC | |
| 9 | TAC | TAC 9 | DIV K/T/Q | 166.7250 | N | 146.2 | 166.7250 | N | 146.2 | А | NIFC TAC | |
| 10 | COMMAND | CPTPA 2 | All Resources | 153.0650 | N | | 158.1600 | N | 97.4 | А | NOT MONITORED BY GRANGEVILLE DISPATCH | |
| 11 | TAC | TAC 11 | DIV A/C & Heavy Equipment Group | 168.2500 | N | 146.2 | 168.2500 | Ν | 146.2 | А | NIFC TAC | |
| 12 | TAC | ID EMS | All Resources | 155.2800 | N | | 155.2800 | N | 156.7 | А | EMS AMBO/AIR UNITS | |
| 13 | AIR TO GROUND | IDL A2GS | All Resources | 151.1450 | N | | 151.1450 | N | 100.0 | A | STATEWIDE AIR/GUARD | |
| 14 | AIR TO GROUND | A/G SOUTH | A/G SOUTH | 167.8375 | N | | 167.8375 | N | | A | NIFC A/G | |
| 15 | AIR TO GROUND | A/G NORTH | A/G NORTH | 166.6125 | N | | 166.6125 | N | | A | NIFC A/G | |
| 16 | AIRGUARD | AIRGUARD | All Resources | 168.6250 | N | | 168.6250 | N | 110.9 | А | EMERGENCY | |
| 5. Sp | pecial Instructions: | ALL IWI'S COM | MUNICATE | ED THRU GRA | ANGE | | DISPATCH C | N C | PTPA 1 | , CHANI | NEL 5 | |
| 6. I-205 Prepared By: Communications Unit Leader Nar | | | | | Name: JIM KREBS, COML(T) | | | | Signature: | | | |

Medical Plan (ICS 206 WF) **Controlled Unclassified Information//Basic**

| 1. Incident/Project Name: | | | | 2. Ope | erational Pe | erio | d: [| DAY | | | | | |
|------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------|----------|--------------------------------------------|-----------------------------|----------------------------|-----------------------------|----------------------------------|----------|------------|----------------------|---------------|--------------------------|
| COUGAR ROCK COMPLE | X | | | | 0ate/Time Fi 8/17/2021 0 | | | | | | /Time To /2021 22 | | MON |
| | | | | 3. | Ambulance | Se | rvices | | | | | | |
| Name | | C | complete | e Addres | S | | Phone & EMS Frequency | | | A | dvanced Yes | I Life S | support (ALS) No |
| CLEARWATER COUNTY AMBULANCE | | 195 RIVERSII PROFINO, ID | DE AVE | E AVE | | | | (208) 821-0179 (208) 400-1007 | | | | | Х |
| ARMY CORPS OF ENGINEERS | | OAT RESCUE DWORSHAK F | RVOIR) | | | (208) 821-0 (208) 716-0 | | | | | | х | |
| SHERIFF | BOAT RESCUE (DWORSHAK RESER) | | | /OIR) | | | 911 | | | | | | х |
| | | | | 4. Ai | ir Ambulan | ce S | Services | | | | | 1 | |
| Name Phone Type | | | | | | | | | | | Capabili | ty | |
| FE FLIGHT LEWISTON / PULLMAN (800) 232-0911 | | | | | | | | NIGH | HT VISIO | ON, ALS TR | RANSPO | RT | |
| TWO BEAR AIR KALISPELL, MT (406) 758-5585 | | | | | NIGHT VIS | ION | I, HOIST, | CAN | TRANS | PORT TO |) GROUND UNIT OR PVT | | |
| | | | | | 5. Hosp | itals | 5 | | | | | | |
| Name | Co | S Datum - WG ordinate Stanc rees Decimal Mi | dard | | Travel Time | | Disco | | Н | Helipad | | Level of Care | |
| Complete Address | | ' MM.MMM' N MM.MMM' W - | | Air | Groun | Ground | | Phone - | | No | | l | Facility |
| OROFINO HEALTH CLINIC 1055 RIVERSIDE AVE OROFINO, ID | | N 46 29.3802 W 116 15.884 | 1 | | 45 MIN HR | 45 MIN - 3 HR | | 777 | | x | BLS / | | (IN, VACCINE B' APPT |
| CLEARWATER VALLEY 301 CEDAR ST OROFINO, ID | | N 46 29.1897 W 116 15.588 | 57 | 20 MIN | 45 MIN HR | - 3 | (208) 476-4 | 555 | х | | CRIT | | ACCESS, COVID TEST |
| ST. JOSEPH REGIONAL MED 1250 IDAHO ST LEWISTON, ID | Lat: N 46 25.016 Long: W 117 01.449 VHF: | | | 30 MIN | 1.25 - 3. HR | 75 | (208) 743-2 | 2511 X | | | LVL 3 TRA | | AUMA CENTER |
| KOOTENAI CLINIC 2003 KOOTENAI HEALTH WAY COEUR D'ALENE, ID | Lat: N 47 41.8026 Long: W 116 47.7669 VHF: | | | 30 MIN | 3.75 - 5 HR | .5 | (208) 625-5 | 5707 X | | | LVL 3 TRAUMA CEN | | AUMA CENTER |
| | | | | | | | | | | | | | |
| 8. Prepared By (Medical Unit Leader) 9. Date | | | | Date/Time 10. Reviewed By (Safety Officer) | | | | | 11. D | ate/Time | | | |
| M. REED | | | 08/16/2 | 2021 140 | 6 SA | EL | Y | | | | | | |
| CS 206 WF (03/18) | | Co | ontroll | ed Und | lassified | | formation | /Basi | ic | | | 1 | Page 1 of 3 |

FINAL

Medical Plan (ICS 206 WF) Controlled Unclassified Information//Basic

| 1. Incident/Project Name: | 2. Opera | 2. Operational Period: DAY | | | | | | | | | | |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|--------------------|---------------|--------------|-------------------------------|--|--|--|--|--|
| COUGAR ROCK COMPLE | EX | | e/Time From 17/2021 060 | | | | /Time To: /2021 2200 MON | | | | | |
| | | | 5. Hospita | s | | | | | | | | |
| Name Complete Address HARBORVIEW BURN CENTER | GPS Datum - WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | Trave Air | el Time Ground | Phone | He | elipad No | Level of Care Facility | | | | | |
| 395 9TH AVE SEATTLE, WA | Lat: N 47 36.2287 Long: W 122 19.3937 VHF: | 2 HR | 7 - 8.75 HR | (206) 520-5000 | x | | LVL 1 TRAUMA & BURN CENTER | | | | | |
| 6. Area Location Capability | | | | | | | | | | | | |
| Branch Division/Group | | | | | | | | | | | | |
| | EMS Responders & Capabili | - | | F ALEX KENNEDY/ | | | | | | | | |
| | Equipment Available on Scer | | | C EMT EQUIPMEN | Т | | | | | | | |
| | Medical Emergency Channel | | 5 - C | 5 - CPTPA 1 | | | | | | | | |
| | ETA for Ambulance to Scene |): | | | | | | | | | | |
| F; DP-160 | Air: Ground: | | 20 M 3 HR | | | | | | | | | |
| A | Approved Helispot: | | 511 | | | | | | | | | |
| | Lat: | | N 46 | 59.332 H-13 | | | | | | | | |
| | Long: | | W 11 | | | | | | | | | |
| | EMS Responders & Capabili | tv: | EMT | | | | | | | | | |
| | Equipment Available on Scer | - | | AMEDIC; EMT | | | | | | | | |
| | Medical Emergency Channel | | | PTPA 1 | | | | | | | | |
| | ETA for Ambulance to Scene | | | | | | | | | | | |
| H; DP-145 | Air: | | 20 M | IN | | | | | | | | |
| | Ground: | | 3 HR | | | | | | | | | |
| - | Approved Helispot: | | | | | | | | | | | |
| | Lat: | | N 46 | 59.003 H-12 | | | | | | | | |
| | Long: | | W 11 | 5 52.155 | | | | | | | | |
| | | 7. Rem | ote Camp Lo | ocation(s) | | | | | | | | |
| Name & Location | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 3. Prepared By (Medical Unit Leader) 9. Date | | te/Time | 10. Re | eviewed By (Safety | 11. Date/Time | | | | | | | |
| M. REED | 2021 1406 | SAFE | TY | | | | | | | | | |

FINAL

Medical Plan (ICS 206 WF) Controlled Unclassified Information//Basic

| 1. Incident/Project Name: | | 2. Operation | al Period: | DAY | | |
|---------------------------|-------------------------------|----------------------------------------|-----------------------------------------------------|----------------------------------|---------------|--|
| COUGAR ROCK COMPLEX | | Date/Time From: 08/17/2021 0600 TUE | | Date/Time To: 08/23/2021 2200 | MON | |
| | | 7. Remote C | amp Locatio | on(s) | | |
| Name & Location | | | | | | |
| | Point Of Contact: | | SOFR(T) D | AVID GREGORY | | |
| COBBLER SPIKE | EMS Responders & Capability | | EMTF TY DRALLE; EMTF LEAH KEARNS/AMBULANCE (AMBU 2) | | | |
| | Equipment Available on Scene: | | ALS | | | |
| COBBLER'S KNOB | Medical Emergency Channel: | | | | | |
| | ETA for Ambulance To Scene: | | | | | |
| | Air: | | 20 MIN | | | |
| | Ground: | | 3 HR | | | |
| | Approved Helispot: | | | | | |
| | Lat: | | N 46 54.149 | 9 STOCKING MEAI | DOWS AIRSTRIP | |
| | Long: | | W 115 54.075 | | | |
| | | | | | | |

| 8. Prepared By (Medical Unit Leader) | 9. Date/Time | 10. Reviewed By (Safety Officer) | 11. Date/Time |
|--------------------------------------|-----------------|----------------------------------|---------------|
| M. REED | 08/16/2021 1406 | SAFETY | |

FINAL

Mop-up Guidelines

Mop-up from the fire edge to a distance interior that:

- 1.) Minimizes hazard exposure to suppression resources;
- 2.) Is commensurate to the risk of escape from torching and spotting;
- 3.) Is a minimum distance of 100 feet if firefighter safety is not compromised.

Concentrate on ragged green fingers or islands that have potential to torch and spot. One hundred percent mop-up of all spot fires outside the perimeter.

Keep Your Crew Healthy for the Next One!

- **Perform hand hygiene:** When soap and water are available, wash your hands often for at least 20 seconds, especially after coughing or sneezing. This is especially true when hands are visibly dirty, after touching commonly touched surfaces like porta potty doors, tables, and equipment, after using the toilet, or before eating. If soap and water are not readily available, alcohol-based hand sanitizers with at least 60% alcohol should be used.
- Follow respiratory etiquette principles: Cover your nose and mouth with a tissue when coughing or sneezing. If using a tissue, immediately throw away the tissue away after use and wash or sanitize your hands as described above.
- Keeping hands away from face: Practice not touching your eyes, nose, or mouth. While it may seem simple, germs often spread this way.
- Clean and disinfect the environment appropriately: Frequently touched surfaces in the workplace (engines, rigs, and buggies) should be routinely cleaned and if necessary disinfected.

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | Date From: | Date To: |
|-----------------------|--------------------|------------------------|------------|----------------------------|
| | | | Time From: | Time To: |
| 3. Name: | | 4. ICS Position: | | 5. Home Agency (and Unit): |
| 6. Resources Assig | gned: | | | |
| Nan | | ICS Position | า | Home Agency (and Unit) |
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| 7. Activity Log: | | | | |
| Date/Time | Notable Activities | | | |
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| 8. Prepared by: Name: | | Position/Title: | | Date: |
| ICS 214, Page 1 | | Signature: | | |
| | | Signature | | 11110 |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | Date From: | Date To: | |
|---------------------------------|--------------------|------------------------|------------|---------------|--|
| | | 2. Operational Period: | Time From: | Time To: | |
| 7. Activity Log (continuation): | | | | | |
| Date/Time | Notable Activities | | | | |
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| 8. Prepared by: Name: | | Position/Title: | | Date: | |
| ICS 214, Page 2 | | | | | |
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MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| | | Me | dical Incident R | eport | | |
|----------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|
| FOR | A NON-EMERGENCY I | NCIDENT, WORK THRO | | COMMAND TO RE | PORT AND TRANSPORT INJURED | |
| FOR A | "MEDICAL EMERGE | CY: IDENTIFY ON SCEN | SPONSE FROM | | ME AND POSITION AND ANNOUNCE TIONS/DISPATCH. | |
| | Use the | following items to con | nmunicate situati | on to communica | tions/dispatch. | |
| Ex: "Commun 2. INCIDENT ST Ex: "Commun | nications, I have a Red priority p | or Emergency Traffic." le incident summary (including i | a falling tree. Requestin | command structure. | st Road 1 at (Lat/Long.) This will be the Trout | |
| Tra | f Emergency / | RED/PRIORITY 1 Life or lin Cunconscious, difficulty breathing CUNCOM/PRIORITY 2 Series Construction Significant trauma, unable to we CONTRACTOR SIGNATION SIGNATION CONTRACTOR SIGNATION SIGNATION CONTRACTOR SIGNATION SIGNATION CONTRACTOR SIGNATION SIGNATION CONTRACTOR SIGNATION | ing, bleeding severely, 2 ous Injury or illness walk, 2° - 3° burns not n | - 3° burns more than 4 Evacuation may bnore than 1-3 palm sizes | e palm sizes, heat stroke, disoriented. e DELAYED if necessary. | |
| | njury or Illness & sm of Injury | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | | | |
| Transpo | ort Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | |
| Patien | t Location | | | | Descriptive Location & Lat. / Long. (WGS84) | |
| Incide | Incident Name | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | | |
| Patie | Patient Care Name of Care Provider (Ex: EMT Smith) | | | | | |
| | ENT ASSESSMENT: Com | plete this section for each patie | nt as applicable (start w | ith the most severe patie | ent) | |
| Treatment: | | | | | | |
| 4. TRANSPORT | ΡΙΔΝ | | | | | |
| | | e Location (drop point, inters | section, etc.) or Lat. / | Long.) Patient's ETA | to Evacuation Location: | |
| Helispot / Extract | ion Site Size and Hazards: | | | | | |
| 5. ADDITIONAL | RESOURCES / EQUIPME | NT NEEDS: | | | | |
| | | Devices, AED, Oxygen, Trauma | a Bag, IV/Fluid(s), Splint | s, Rope resuce, Wheele | d litter, HAZMAT, Extrication | |
| 6. COMMUNICA | TIONS: Identify State Air/ | Ground EMS Frequencies | | cts as applicable | | |
| Function | Channel Name/Number | Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * | |
| COMMAND | | | | | | |
| AIR-TO-GRND | | | | | | |
| TACTICAL 7. CONTINGENO | CY: <u>Considerations:</u> If prin | nary options fail, what actions | s can be implemented | in conjunction with pri | mary evacuation method? Be thinking ahead. | |
| | | | | | | |
| 8. ADDITIONAL | INFORMATION: | Ipdates/Changes, etc. | | | | |
| | | | | | | |
| REMEMBER: | Confirm ETA's of resource | es ordered. Act according to | your level of training. | Be Alert. Keep Calm. | Think Clearly. Act Decisively. | |