

Original



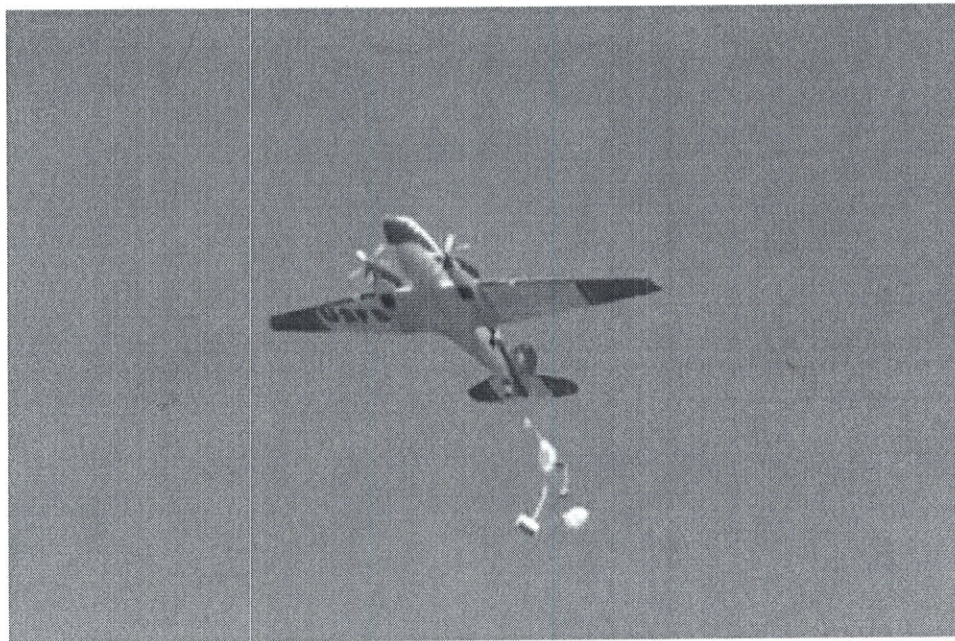
Leland Complex

Incident Action Plan

0600-2100

Sunday August 1, 2021


IAP's are on their way!



| | | | |
|-----------------------|---------------|----------------------|-------------------|
| <u>Leland Complex</u> | ID-PDS-000614 | State Code: PDS99721 | Fed Code: PN N5F0 |
| <u>Johnson Creek</u> | ID-CTS-000550 | State Code: CTS02621 | Fed Code: PN N5DK |
| <u>Sand Mountain</u> | ID-PDS-000585 | State Code: PDS01321 | Fed Code: PN N5AT |
| <u>Pine Creek</u> | ID-PDS-000544 | State Code: PDS01121 | Fed Code: PN N464 |



QR Code to download the IAP and maps

| INCIDENT OBJECTIVES | 1. Incident Name Leland Complex | 2. Date July 31, 2021 | 3. Time 1700 | | | | | | | | | | |
|---|---|--|-----------------|-------------------|-------------------------|---------------------------|--------------------|----------------------------|------------------------------------|------------------------|---------------------------|--|---------------------------|
| 4. Operational Period: Sunday, August 1, 2021, 0600-2100 | | | | | | | | | | | | | |
| 5. General Control Objectives for the Incident <ul style="list-style-type: none"> • Provide for firefighter and public safety. All known hazards will be identified and mitigated through the risk management process. • Protect valuable assets including structures, infrastructure (especially the Elk Butte communications tower), timber agricultural crops and the watershed for Elk River. • Maintain a work environment that is free from unlawful discrimination, retaliation, and sexual/non-sexual harassment. • Effectively manage the costs of the incident by planning strategies and tactics with a high probability of success in meeting objectives. • Mop-up utilizing weather and fuels conditions that will allow the fire to stay within existing control lines. • Initial attack response with in the TFR and assist, as possible, with resources outside the TFR. • Keep Clearwater and/or Latah County emergency services coordinator, county commissioners, the sheriffs and the public informed of incident activity and status. | | | | | | | | | | | | | |
| 5a. Management Objectives In order to protect high valued timbered lands, structures, recreational infrastructure, recreation lease sites, private recreation sites, culturally sensitive areas, established mining claims, and critical travel corridors, keep fire: <table border="0" style="width: 100%; margin-left: 40px;"> <tr> <td style="width: 50%;">At Sand Mountain;</td> <td style="width: 50%;">For Johnson Creek Fire;</td> </tr> <tr> <td>East of Little Sand Creek</td> <td>East of Elk Creek,</td> </tr> <tr> <td>South of the Palouse River</td> <td>South of Trestle and Shite Creeks,</td> </tr> <tr> <td>West of Big Sand Creek</td> <td>West of Windy Point Road,</td> </tr> <tr> <td>North of Moose Creek/Sand Mountain Divide.</td> <td>North of Partridge Creek.</td> </tr> </table> | | | | At Sand Mountain; | For Johnson Creek Fire; | East of Little Sand Creek | East of Elk Creek, | South of the Palouse River | South of Trestle and Shite Creeks, | West of Big Sand Creek | West of Windy Point Road, | North of Moose Creek/Sand Mountain Divide. | North of Partridge Creek. |
| At Sand Mountain; | For Johnson Creek Fire; | | | | | | | | | | | | |
| East of Little Sand Creek | East of Elk Creek, | | | | | | | | | | | | |
| South of the Palouse River | South of Trestle and Shite Creeks, | | | | | | | | | | | | |
| West of Big Sand Creek | West of Windy Point Road, | | | | | | | | | | | | |
| North of Moose Creek/Sand Mountain Divide. | North of Partridge Creek. | | | | | | | | | | | | |
| 5b. Commander's Intent Provide the highest level of customer service to all involved with, or impacted by, the fires within the Leland Complex. Ensure transparent, timely and accurate communication at all levels of the incident. All incident assigned personnel should be advised and prepared to take the appropriate actions regarding: <ul style="list-style-type: none"> • Professional behavior and conduct at all times. • Timely and effective communication. • Personal safety and the safety of others includes driving slowly, safely and defensively. • Fatigue management by taking breaks and maintaining appropriate work/rest cycles. • Minimize risk and limit exposure to COVID-19 by following agency and established CDC guidelines. • Effective management of incident costs by planning strategies and tactics toward a high probability of success in meeting incident objectives. • Minimize fire impacts to residences, commercial property, critical community infrastructure (especially the Elk Butte repeater), timber, agricultural crops, natural resources, cultural sites and watersheds. • Maximize protection of the soil, water and cultural resources. • Minimize the spread of exotic species. | | | | | | | | | | | | | |
| 6. Weather Forecast & General Safety Message for Period – See Attached | | | | | | | | | | | | | |
| 7. Attachments (mark if attached) | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Organization List - ICS 203 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Safety Message | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204 | <input checked="" type="checkbox"/> Fire Behavior Forecast | <input checked="" type="checkbox"/> Medical Emergency Com Plan | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Communications Plan - ICS 205 | <input checked="" type="checkbox"/> Incident Map | <input type="checkbox"/> | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Medical Plan - ICS 206 | <input checked="" type="checkbox"/> Air Operations– ICS 220 | <input type="checkbox"/> | | | | | | | | | | | |
| 9. Prepared by (Planning Section Chief) Michelle Sarratt | 9. Approved by (Incident Commander) Mike McManus  | | | | | | | | | | | | |

| ORGANIZATION ASSIGNMENT LIST | | Incident Name: Leland Complex | Date & Time Prepared: July 31, 2021 1800 |
|--|---|---|---|
| 5. INCIDENT COMMANDER AND STAFF | | 4. Operational Period (Date/Time) August 1, 2021 0600-2100 | |
| Incident Commander | Mike McManus O-124.1 | 9. OPERATIONS SECTION | |
| Deputy Incident Commander | Robby Gross O-127.1 | Field Ops Chief | |
| Safety Officer | Jon Blackstone O-127.2 | Planning Ops | Dan Brown O-124.13 |
| Information Officer | Jennifer Russell O-124.3 208-277-4361 | | |
| Liaison Officer | | a. Branch I - Divisions/Groups SAND MOUNTAIN | |
| 6. AGENCY REPRESENTATIVES | | Branch Director | Richard Schenk O-127.4 |
| Latah County Disaster Coord | Mike Neelon | Division A/G/Z | Richard Schenk O-127.4 |
| IDL AA | Chris Tretter | Division M | Jeremy Brandt |
| USFS Admin | Stefani Spencer | Division | |
| USFS Rep | Lisa Spinelli 208-659-5764 | Division/Group | |
| READ | Jordan Ray RR 7/29-30 Nathan Millet RR 7/29-30 Steve Scheid | Division /Group | |
| CPTPA AA | Kane Steinbruecker Robin Walter | b. Branch I - Divisions/Groups JOHNSON CREEK | |
| 7. PLANNING SECTION | | Branch Director | Cory Flesher O-124.14 |
| Chief | Michelle Sarratt O-124.8 | Division B | Randy Lee |
| Chief | Daniel Perkins (t) O-127.5 | Division Y | Dennis Fiore |
| Resources Unit | Bill Widrig O-124.4 | | |
| Situation Unit | | Division W | Eric Valiquette |
| Incident Meteorologist | | Division /Group | |
| Field Observer | | c. Branch I _ Divisions/Groups | |
| Status Check-in | | Branch Director | |
| GISS | Andrew Moore O-124.9 | Division/Group | |
| ITSS | | Division /Group | |
| 8. LOGISTICS SECTION | | Division /Group | |
| Chief | Alisa Schotzko O-124.2 | Division /Group | |
| Deputy | George Harris O-127.3 Larry Anderson (t) | d. Air Operations Branch | |
| Supply Unit | | Air Attack Supervisor | |
| Ordering Manager | | Air Support Supervisor | |
| Receiving/Distro Mgr | | Helicopter Base Manager | |
| Facilities Unit | Derrick Reeves O-124.10 | Air Tanker Coordinator | |
| Ground Support Unit | | 10. FINANCE SECTION | |
| Communications Unit | | Chief | Nicci Lee O-124.11 |
| Com Tech | | Cost Unit | |
| Medical Unit | | Procurement Leader | Alex Beauchman O-124.12 |
| Food Unit | Gary Hess O-124.6 | Time Unit | |
| | | Personnel Time Recorder | |
| ICS 203 | Prepared By <i>Bill Widrig</i> | | |

Leland Complex Fire Safety Message:

"A minute focused on safety can last a lifetime..."

For Day Operations: August 1, 2021

Your Life First

Life First - Everyone Goes Home. We cannot accept any loss of life; while we are well aware of the challenges and hazards our people face every day in the fire environment, together we can work to eliminate unnecessary exposure and increase the odds that everyone goes home in 2021.

- ▶ It means knowing the dangers we face and that we still expect that our personnel will not engage unless they can do so with the greatest margin of safety.
- ▶ We expect our emergency responders to refuse assignments where hazards cannot be satisfactorily addressed.
- ▶ We ask people to take risks in fire every day, sending them to work in environments that are known to be hazardous, but we should only do so where the values we have determined threatened justify the risks and the probability of success is high.
- ▶ The way to achieve our goal of zero fatalities is to train, to practice risk management, to think, to communicate, and to foster a learning environment to seek smarter ways to meet our objectives in every situation, and to learn and improve every day.

Hazard Trees need to be satisfactorily addressed prior to engaging



Distracted Driving is an unnecessary RISK



Thank you from your Safety Team!!

Jon Blackstone *JV Blackstone*

Johnson Creek Spot Forecast

National Weather Service Missoula MT
755 PM MDT Sat Jul 31 2021

.DISCUSSION...

Chance of wetting rain will be heightened at the fire Sunday through Sunday evening. Humidity will also be much higher than recent days Sunday and Sunday night. Clouds are expected to break up a bit on Monday, allowing afternoon humidity to dry back to the upper 30s.

.SUNDAY...

* Sky/Weather.....Mostly cloudy. Slight chance of rain showers and thunderstorms in the morning, then rain showers likely and chance of thunderstorms in the afternoon.

- * CWR (> 0.10 Inch)...40 percent.
- * LAL.....3.
- * Max Temperature.....79-84.
- * Min Humidity.....48-53 percent.
- * Wind (20 ft).....East around 4 mph becoming southeast 5-8 mph in the afternoon.
- * Mixing Height.....Less than 100 ft agl increasing to 6500 ft agl in the afternoon.
- * Mixing Winds.....Southeast 5 mph.
- * Haines Index.....2 very low.
- * Precip Amount.....0.14 inches.

.SUNDAY NIGHT...

* Sky/Weather.....Mostly cloudy. Rain showers likely and chance of thunderstorms in the evening, then slight chance of rain showers and thunderstorms after sunset.

- * CWR (> 0.10 Inch)...30 percent.
- * LAL.....3.
- * Min Temperature.....59-64.
- * Max Humidity.....81-86 percent.
- * Wind (20 ft).....South 5-9 mph in the evening becoming variable 2-4 mph.
- * Mixing Height.....6500 ft agl decreasing to less than 100 ft agl after sunset.
- * Mixing Winds.....Southeast 5 mph.
- * Precip Amount.....0.26 inches.

.MONDAY...

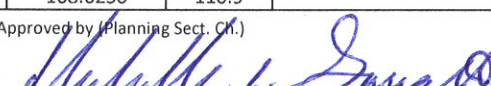
* Sky/Weather.....Partly cloudy. Slight chance of rain in the morning, then slight chance of rain showers and thunderstorms in the afternoon.

- * CWR (> 0.10 Inch)...10 percent.
- * LAL.....2.
- * Max Temperature.....77-82.
- * Min Humidity.....38-43 percent.
- * Wind (20 ft).....Variable 1-3 mph.
- * Mixing Height.....Less than 100 ft agl increasing to 8000 ft agl in the afternoon.
- * Mixing Winds.....South 5 mph.
- * Haines Index.....2 very low.
- * Precip Amount.....0.01 inches.

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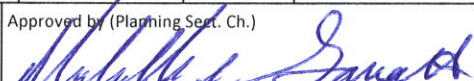
Forecaster...Zumpfe
Requested by...Dottie Newman
Type of request...WILDFIRE
.TAG 2116738.0/MSO
.DELDT 07/31/21

| | | | | | | |
|--|---------------|---|--|-------------------------------------|---------------------------------|-----------------------|
| DIVISION ASSIGNMENT LIST | | | 1. Branch SAND MOUNTAIN | | 2. Division DIV A/G/Z | |
| 3. Incident Name LELAND COMPLEX | | | 4. Operational Period Date: 08/1/2021 Time: 0600-2100 | | | |
| 5. Operations Personnel | | | | | | |
| Incident Commander | | MIKE MCMANUS | | Branch Director | | RICHARD SCHENK |
| Planning Operations | | DAN BROWN | | Division Supervisor | | RICHARD SCHENK |
| 6. Resources Assigned this Period | | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | LWD | Air Travel | Drop Off PT./Time | Pick Up PT./Time |
| O-8 TFLD (t) R&R 7/31-1 | EASLEY | 1 | 07/30 | N | DP 40/0600 | DP 40/2000 |
| O-116 TFLD | BEAM | 1 | 08/09 | N | DP 40/0600 | DP 40/2000 |
| TEAKEAN IDL HC2 | SCHAPER | 20 | 08/06 | N | DP 40/0600 | DP 40/2000 |
| O-60 WILLIAMSON FORESTRY FALLER MOD | WILLIAMSON | 2 | 08/02 | N | DP 40/0600 | DP 40/2000 |
| E-77 LYONS WTS2 | ROY | 1 | 08/06 | N | DP 40/0600 | DP 40/2000 |
| E-8 PINE CREEK D6 DOZ2 | OLSEN | 1 | 08/03 | N | DP 40/0600 | DP 40/2000 |
| E-76 STONE MOUNTAIN ENG5 | WYATT | 3 | 08/11 | N | DP 40/0600 | DP 40/2000 |
| E-6 TROY FIRE SERVICE ENG6 | BENNETT | 3 | 07/31 | N | DP 30/0600 | DP 30/2000 |
| E-113 4153 IDLPDS ENG5 R&R 8/4-5 | DeWilde | 3 | 08/03 | N | DP 30/0600 | DP 30/2000 |
| E-3010 HARRIS ROAD GRADER | | 1 | | N | DP 30/0600 | DP 30/2000 |
| O-67 EMTF | R. LONGRIDGE | 1 | 08/03 | N | DP 30/0600 | DP 30/2000 |
| 7. Control Operations: Assess and identify control features within IDL endowment lands in the NE corner of DIVA in Sec 35. Utilize Engines and hose lays to mop up along Big Sand Creek road for hot spots. Keep road open for travel. Continue holding fire in its current footprint south of the Palouse River and continue mopping up and securing the fire's edge. Patrol and monitor the area. | | | | | | |
| 8. Special Instructions: All IWI emergencies shall contact Grangeville Dispatch by radio on the Forest repeater on Gold Hill. Work through DIV for any air support needs. LCES in place before engaging in fire management activities. Coordinate with READs in areas with cultural resource concerns. Coordinate with safety officer to ensure an effective risk management process is utilized. Pre identify vehicles that can be used for transporting injured. | | | | | | |
| 9. Communications Summary | | | | | | |
| Channel | Function | Frequency | Tone | Assignment | Remarks | |
| TAC 1 | TACTICAL | 168.2500 168.2500 | 141.3 141.3 | DIV A/G/Z TACTICAL | | |
| 7 | COMMAND NET 1 | 173.9750 169.4750 | 141.3 141.3 | ALL RESOURCES | | |
| 8 | COMMAND NET 2 | 171.1250 166.6000 | 141.3 141.3 | ALL RESOURCES | | |
| 9 | GOLD HILL | 170.5000 165.0125 | 156.7 | For contacting Grangeville Dispatch | FS REPEATER | |
| 11 | AIR/GROUND | 171.1000 171.1000 | | A/G SAND | | |
| 15 | VMED | 155.3400 155.3400 | 156.7 | MEDICA MUTUAL AID | | |
| 16 | AIR GUARD | 168.6250 168.6250 | 110.9 | AIR GUARD | AVIATION EMERGENCIES | |
| Prepared by (Resource Unit Ldr) <i>Bill Widrig</i> | | Approved by (Planning Sect. Ch.) <i>Richard Schenk</i> | | | Date 07/31/21 | Time 1800 |

| | | | | | | |
|--|---------------------|---|----------------|-------------------------------------|-------------------|----------------------|
| DIVISION ASSIGNMENT LIST | | 1. Branch SAND MOUNTAIN | | 2. Division DIV M | | |
| 3. Incident Name LELAND COMPLEX | | 4. Operational Period Date: 08/1/2021 Time: 0600-2100 | | | | |
| 5. Operations Personnel | | | | | | |
| Incident Commander | MIKE MCMANUS | Branch Supervisor | | RICH SCHENK | | |
| Planning Operations | DAN BROWN | Division Supervisor | | JEREMY BRANDT | | |
| 6. Resources Assigned this Period | | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | LWD | Air Travel | Drop Off PT./Time | Pick Up PT./Time |
| O-38 TFLD (T) | RYAN WILLIAMS | 1 | 08/01 | N | DP 80/0600 | DP 80/2000 |
| O-9 HEQB | HUNT | 1 | 08/01 | N | DP 80/0600 | DP 80/2000 |
| E-96 FOUST SKG3 | HITTLE | 1 | 08/07 | N | DP 80/0600 | DP 80/2000 |
| E-7 HARRIS DOZ2 | PATEREK | 1 | 08/02 | N | DP 80/0600 | DP 80/2000 |
| E-14 MANTZ WTS2 | MANTZ | 1 | 08/07 | N | DP 80/0600 | DP 80/2000 |
| O-70 AEMF | MUSTERER | 1 | 08/03 | N | DP 80/0600 | DP 80/2000 |
| 7. Control Operations: Assess and identify control features within IDL endowment lands in the SW corner of DIV M in Sec 3. From Drop point 10 to sling site use water handing support to mop up 3 chains in. Begin holding and securing the fire in its current footprint to minimize catastrophic damage to high valued structures, recreation infrastructure, recreation lease sites, private recreation sites. | | | | | | |
| 8. Special Instructions: All IWI emergencies shall contact Grangeville Dispatch by radio on the Forest repeater on Gold Hill. Work through DIV for any air support needs. LCES in place before engaging in fire management activities. Coordinate with READs in areas with cultural resource concerns. Coordinate with safety officer to ensure an effective risk management process is utilized. Pre identify vehicles that can be used for transporting injured. | | | | | | |
| 9. Communications Summary | | | | | | |
| Channel | Function | Frequency | Tone | Assignment | | Remarks |
| TAC 3 | TACTICAL | 166.7250 166.7250 | 141.3 141.3 | DIV M TACTICAL | | |
| 7 | COMMAND NET 1 | 173.9750 169.4750 | 141.3 141.3 | ALL RESOURCES | | |
| 8 | COMMAND NET 2 | 171.1250 166.6000 | 141.3 141.3 | ALL RESOURCES | | |
| 9 | GOLD HILL | 170.5000 165.0125 | 156.7 | For contacting Grangeville Dispatch | | FS REPEATER |
| 11 | AIR/GROUND | 171.1000 171.1000 | | A/G SAND | | |
| 15 | VMED | 155.3400 155.3400 | 156.7 | MEDICA MUTUAL AID | | |
| 16 | AIR GUARD | 168.6250 168.6250 | 110.9 | AIR GUARD | | AVIATION EMERGENCIES |
| Prepared by (Resource Unit Ldr) <i>Bill Widrig</i> | | Approved by (Planning Sect. Ch.)  | | | Date 7/31/21 | Time 1800 |

MEDICAL PLAN (ICS 206)

| | | | | | | |
|---|--|---|--|---|---|---|
| 1. Incident Name: Leland Complex - Sand Mtn Fire | | 2. Operational Period: Date From 08/01/21 Date To: 08/02/21 Time From: 0600 Time To: 0600 | | | | |
| 3. Medical Aid Stations: | | | | | | |
| Name | Location | Contact Number(s)/Frequency | Paramedics on Site? | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| 4. Transportation: | | | | | | |
| Ambulance Service | Location | Contact Number(s)/Frequency | Level of Service | | | |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS | | | |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS | | | |
| Air Ambulance: | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS | | | |
| Lifeflight | Lewiston or next closest aircraft | 911 | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS | | | |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS | | | |
| 5. Hospitals: | | | | | | |
| Hospital Name | Address | Contact Number(s) | Distance | Trauma Center | Burn Center | Helipad |
| Gritman Medical Center | 700 S. Main St. Moscow, ID 83843 46° 43.681'N 117° 0.063'W | 208-882-4511 | 32 miles | <input checked="" type="checkbox"/> Yes Level: <u>4</u> | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| St. Joseph Regional Medical Center | 415 6th St. Lewiston, ID 83501 46° 25.014'N 117° 1.450'W | 208-743-2511 | 64 miles | <input checked="" type="checkbox"/> Yes Level: <u>3</u> | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Providence Sacred Heart Medical Center | 101 W 8th Ave. Spokane, WA 99204 47° 38.950'N 117° 24.782'W | 509-474-3131 | 88 miles | <input checked="" type="checkbox"/> Yes Level: <u>2</u> | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Harborview Medical Center | 325 9th Ave. Seattle, WA 98104 47° 36.177'N 122° 19.493'W | 206-744-3300 | 310 miles | <input checked="" type="checkbox"/> Yes Level: <u>1</u> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Special Medical Emergency Procedures: | | | | | | |
| Div-M O-70 AEMF Matt Musterer (8/3 LWD) | | | | | | |
| Div A/Z/G O-67 EMTF Rachel Longridge (8/3 LWD) | | | | | | |
| For all medical emergencies, utilize Grangeville Dispatch on the Forest Repeater/Gold Hill, for Sand Mountain Fire. | | | | | | |
| No dedicated RADO at ICP. Non-IWI medical needs should be run through Operations. | | | | | | |
| 7. Prepared by (Medical Unit Leader): Name: George Harris LOGS _____ Signature: <i>George Harris</i> _____ | | | | | | |
| 8. Approved by (Safety Officer): Name: Jon Blackstone SOFR _____ Signature: <i>Jon Blackstone</i> _____ | | | | | | |
| ICS 206 | IAP Page _____ | Date/Time: 7/31/21 / 1530 _____ | | | | |

| | | | | | | |
|--|---------------|---|--|-------------------------------------|-----------------------------|------------------------------------|
| DIVISION ASSIGNMENT LIST | | | 1. Branch JOHNSON CREEK | | 2. Division DIV B | |
| 3. Incident Name LELAND COMPLEX | | | 4. Operational Period Date: 08/1/2021 Time: 0600-2100 | | | |
| 5. Operations Personnel | | | | | | |
| Incident Commander | | MIKE MCMANUS | | Division Supervisor | | RANDY LEE/ DAVID HADLEY (t) |
| Planning Operations | | DAN BROWN | | Safety Officer | | JON BLACKSTONE |
| 6. Resources Assigned this Period | | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | LWD | Air Travel | Drop Off PT./Time | Pick Up PT./Time |
| CRW MILLER FORESTRY HC2 CHARLIE | GARCIA | 21 | 08/03 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-93 DYNAMITE WTS2 | KONING | 1 | 08/04 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-68 HESTER LOGGING SKG1 | HESTER | 1 | 08/09 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-3 AMR AMBULANCE W/ALS | SWOBADA | 2 | 08/01 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-111 Cataldo 3161 ENG6 | GROTH | 5 | | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-112 St Joe 3251 ENG5 | SMITH | 3 | | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-72 AAA THUNDERBOLT ENG4 | STEWART | 3 | 08/12 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-71 THREE RIVERS ENGS | COMANCHE | 3 | 08/03 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-73 GREY WILDLAND ENG6 | RACICOT | 3 | 08/13 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| O-68 EMPF | GOLDSTEIN | 1 | 08/02 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| 7. Control Operations: Continue securing fireline and mop up 2 chains in. | | | | | | |
| 8. Special Instructions: <ul style="list-style-type: none"> • All IWI emergencies shall contact Grangeville Dispatch by radio on the Forest repeater on Elk Butte. • Work through DIV for any air support needs. • LCES in place before engaging in fire management activities. • Coordinate with READs in areas with cultural resource concerns. • The TFLD will identify IA Resources when requested. • Pre identify vehicles that can be used for transporting injured. | | | | | | |
| DIV B Communications Summary | | | | | | |
| Channel | Function | Frequency | Tone | Assignment | | Remarks |
| TAC 4 | TACTICAL | 168.6000 168.6000 | 141.3 141.3 | DIV B TACTICAL | | |
| 7 | COMMAND NET 1 | 173.9750 169.4750 | 141.3 141.3 | ALL RESOURCES | | |
| 8 | COMMAND NET 2 | 171.1250 166.6000 | 141.3 141.3 | ALL RESOURCES | | |
| 10 | ELK BUTTE | 159.2700 151.2050 | 97.4 | For contacting Grangeville Dispatch | | |
| 12 | AIR/GROUND | 167.0625 167.0625 | | A/G JOHNSON | | |
| 15 | VMED | 155.3400 155.3400 | 156.7 | MEDICA MUTUAL AID | | |
| 16 | AIR GUARD | 168.6250 168.6250 | 110.9 | AIR GUARD | | |
| Prepared by (Resource Unit Ldr) <i>Bill Widrig</i> | | Approved by (Planning Sect. Ch.)  | | | Date 07/31/21 | Time 1800 |

| | | | | | | |
|--|---------------|---|--|-------------------------------------|-----------------------------|------------------------|
| DIVISION ASSIGNMENT LIST | | | 1. Branch JOHNSON CREEK | | 2. Division DIV W | |
| 3. Incident Name LELAND COMPLEX | | | 4. Operational Period Date: 08/1/2021 Time: 0600-2100 | | | |
| 5. Operations Personnel | | | | | | |
| Incident Commander | | MIKE MCMANUS | | Division Supervisor | | ERIC VALIQUETTE |
| Planning Operations | | DAN BROWN | | Safety Officer | | JON BLACKSTONE |
| 6. Resources Assigned this Period | | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | LWD | Air Travel | Drop Off PT./Time | Pick Up PT./Time |
| O-10 HEQB | FISHER | 1 | 08/04 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-7 BROWN DOZ1 | ALOIR | 1 | | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| C-12 PATRICK Alpha HC2I | BARNEY | 20 | | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| C-13 PATRICK Bravo HC2I | CHILES | 20 | 08/09 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| | | | | | | |
| E-6 BROWN FELLER BUNCHER FEL1 R&R 7/31-1 | C. BROWN | 1 | 07/31 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-13 BROWN SHOVEL BUNCHER FEL1 R&R 7/31-1 | D. BROWN | 1 | 07/31 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| | | | | | | |
| O-69 EMTF | WALROD | 1 | 08/04 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| 7. Control Operations: Hold and improve handline to Shite Creek from H-10. Extend hose lay from H-10 towards Bravo and continue mop up. | | | | | | |
| 8. Special Instructions: <ul style="list-style-type: none"> • All IWI emergencies shall contact Grangeville Dispatch by radio on the Forest repeater on ELK BUTTE. • Work through DIV for any air support needs. • LCES in place before engaging in fire management activities. • Coordinate with READs in areas with cultural resource concerns. • Pre identify vehicles that can be used for transporting injured. • Staff Lookout around Windy point | | | | | | |
| 9. Communications Summary | | | | | | |
| Channel | Function | Frequency | Tone | Assignment | | Remarks |
| TAC 2 | TACTICAL | 166.7750 166.7750 | 141.3 141.3 | DIV W TACTICAL | | |
| 7 | COMMAND NET 1 | 173.9750 169.4750 | 141.3 141.3 | ALL RESOURCES | | |
| 8 | COMMAND NET 2 | 171.1250 166.6000 | 141.3 141.3 | ALL RESOURCES | | |
| 10 | ELK BUTTE | 159.2700 151.2050 | 97.4 | For contacting Grangeville Dispatch | | |
| 12 | AIR/GROUND | 167.0625 167.0625 | | A/G JOHNSON | | |
| 15 | VMED | 155.3400 155.3400 | 156.7 | MEDICA MUTUAL AID | | |
| 16 | AIR GUARD | 168.6250 168.6250 | 110.9 | AIR GUARD | | |
| Prepared by (Resource Unit Ldr) <i>Bill Widrig</i> | | Approved by (Planning Sect. Ch.) <i>Walter J. Seward</i> | | | Date 07/31/21 | Time 1800 |

| DIVISION ASSIGNMENT LIST | | 1. Branch JOHNSON CREEK | | 2. Division DIV Y | | |
|--|---------------------|--|-------|-----------------------------|------------------------|------------------------|
| 3. Incident Name LELAND COMPLEX | | 4. Operational Period Date: 08/1/2021 Time: 0600-2100 | | | | |
| 5. Operations Personnel | | | | | | |
| Incident Commander | MIKE MCMANUS | Division Supervisor | | DENNIS FIORE | | |
| Planning Operations | DAN BROWN | Safety Officer | | JON BLACKSTONE | | |
| 6. Resources Assigned this Period | | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | LWD | Air Travel | Drop Off PT./Time | Pick Up PT./Time |
| E-78 HENDREN WTS2 | HENDREN | 1 | 08/04 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-5 PINE CREEK WAT4 | VANDEBURG | 1 | 08/02 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-15 PINE CREEK SKD1 | LOHMAN | 1 | 08/02 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| O-37 TFLD (T) | MALESIC | 1 | 08/06 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| O-20 HEQB | SARALECOS | 1 | 08/02 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| O-115 HEQB | LUCIER | 1 | 08/04 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| C-15 BIRRUTEA HC2 | IBARRA | 20 | 08/03 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| O-57 SUPPRESSION MOD | SCHWARTZ | 13 | 08/05 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-94 DUST BUSTER WTS2 | HOLT | 1 | 08/04 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-97 KLEINWORTH WTS3 | | 1 | 08/06 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| PINE CREEK LOGGING DOZ D6 | | 1 | | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-16 PINE CREEK EXCA | CHARLIE BROWN | 1 | 08/02 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-95 MILLER SKG1 | CAVEZA | 1 | 08/08 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-11 MILLER SKG3 | COX | 1 | 08/08 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| PINE CREEK FELLER BUNCHER | | 1 | | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| E-83 CRAIG MOUNTAIN SKIDDER | | 1 | 08/04 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| O-12 EMTF | KRESGE | 1 | 08/03 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| O-13 EMTF | KROLL | 1 | 08/03 | N | ELK RIVER SPIKE / 0600 | ELK RIVER SPIKE / 2000 |
| 7. Control Operations: Strategically secure the Eastern flank of the fire. Hold and improve existing control lines. Hold and monitor clipper line from parking area to Shite Creek. Continue securing fire line and mop up from DIVB to Shite Creek. | | | | | | |

DIV Y

8. Special Instructions:

- All IWI emergencies shall contact Grangeville Dispatch by radio on the Forest repeater on ELK BUTTE.
- Work through DIV for any air support needs.
- **LCES in place before engaging in fire management activities.**
- Coordinate with READs in areas with cultural resource concerns.
- Pre identify vehicles that can be used for transporting injured.

9.

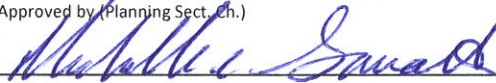
Communications Summary

| Channel | Function | Frequency | Tone | Assignment | Remarks |
|---------|---------------|-----------|-------|-------------------------------------|---------|
| TAC 5 | TACTICAL | 168.2000 | 141.3 | DIV Y TACTICAL | |
| | | 168.2000 | 141.3 | | |
| 7 | COMMAND NET 1 | 173.9750 | 141.3 | ALL RESOURCES | |
| | | 169.4750 | 141.3 | | |
| 8 | COMMAND NET 2 | 171.1250 | 141.3 | ALL RESOURCES | |
| | | 166.6000 | 141.3 | | |
| 10 | ELK BUTTE | 159.2700 | 97.4 | For contacting Grangeville Dispatch | |
| | | 151.2050 | | | |
| 12 | AIR/GROUND | 167.0625 | | A/G JOHNSON | |
| | | 167.0625 | | | |
| 15 | VMED | 155.3400 | 156.7 | MEDICA MUTUAL AID | |
| | | 155.3400 | | | |
| 16 | AIR GUARD | 168.6250 | 110.9 | AIR GUARD | |
| | | 168.6250 | | | |

Prepared by (Resource Unit Ldr)

Bill Widrig

Approved by (Planning Sect. Ch.)



Date

07/31/21

Time

1800

MEDICAL PLAN (ICS 206)

| | | | | | | |
|--|--|--|---|---|---|---|
| 1. Incident Name: Leland Complex - Johnson Creek Fire | | 2. Operational Period: Date From: 8/01/21 Date To: 8/02/21 Time From: 0600 Time To: 0600 | | | | |
| 3. Medical Aid Stations: | | | | | | |
| Name | Location | Contact Number(s)/Frequency | Paramedics on Site? | | | |
| American Medical Response | Div B | Command | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| 4. Transportation: | | | | | | |
| Ambulance Service | Location | Contact Number(s)/Frequency | Level of Service | | | |
| American Medical Response | Div B | Command | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS <input type="checkbox"/> ALS <input type="checkbox"/> BLS | | | |
| Air Ambulance: | | | | | | |
| LifeFlight | Lewiston or most proximal unit | 911 | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS | | | |
| 5. Hospitals: | | | | | | |
| Hospital Name | Address | Contact Number(s) | Distance | Trauma Center | Burn Center | Helipad |
| Gritman Medical Center | 700 S. Main St. Moscow, ID 83843 46° 43.681'N 117° 0.063'W | 208-882-4511 | 60 miles | <input checked="" type="checkbox"/> Yes Level: <u>4</u> | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| St. Joseph Regional Medical Center | 415 6th St. Lewiston, ID 83501 46° 25.014'N 117° 1.450'W | 208-743-2511 | 90 miles | <input checked="" type="checkbox"/> Yes Level: <u>3</u> | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Providence Sacred Heart Medical Center | 101 W 8th Ave. Spokane, WA 99204 47° 38.950'N 117° 24.782'W | 509-474-3131 | 105 miles | <input checked="" type="checkbox"/> Yes Level: <u>2</u> | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Harborview Medical Center | 325 9th Ave Seattle WA 98104 47° 36.177'N 122° 19.493'W | 206-744-3300 | 330 miles | <input checked="" type="checkbox"/> Yes Level: <u>1</u> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Special Medical Emergency Procedures: | | | | | | |
| DIV B O-68 EMPF Zachary Goldstein (8/2 LWD) | | | | | | |
| DIV W O-69 EMTF Nicholas Walrod (8/3 LWD) | | | | | | |
| DIV Y O-12 EMTF Conrad D. Kresge (8/3 LWD) O-13 EMTF Sam Kroll (8/3 LWD) | | | | | | |
| For all medical emergencies, utilize Grangeville Dispatch on the Forest Repeater/Elk Butte, for the Johnson Creek fire. Night medic will be located at the Ambulance at Elk River Spike. | | | | | | |
| No dedicated RADO at ICP. Non-IWI medical needs should be run through Operations. | | | | | | |
| 7. Prepared by (Medical Unit Leader): Name: <u>George Harris LOGS</u> Signature: <u>George Harris</u> | | | | | | |
| 8. Approved by (Safety Officer): Name <u>Jon Blackstone SOFR</u> Signature: <u>Jon Blackstone</u> | | | | | | |
| ICS 206 | IAP Page _____ | Date/Time: <u>7/31/2021 1530</u> | | | | |

AIR OPERATIONS SUMMARY

Prepared by: Mike McManus, ICT3

Prepared Date: 7/31/2021

Prepared Time: 16:00

| | | | | | | |
|--|--|--|---|--------------------------|--------------------------|-------------------------|
| 1. INCIDENT NAME: Leland Complex | | 2. OPS PERIOD DATE: 08/01/21 | START TIME: 0600 | END TIME: 2100 | SUNRISE: 05:58 | SUNSET: 20:17 |
| 3. REMARKS (Safety Notes & Hazards): -SEE AND AVOID GENERAL AVIATION TRAFFIC AND AERIAL HAZARDS INCLUDING WIRES -IF IN NEW COUNTRY HIGH LEVEL RECON IS NECESSARY -REPORT ALL UNAUTHORIZED UAS THROUGH DIVS All Aircraft to be dispatched from Grangeville, order through dispatch or ATGS if on scene. <u>Leland</u> Recons to/from Grizzly Boy Scout camp 46° 56.65' X 116° 39.71' <u>Johnson</u> Recons to/from Elk Creek Airstrip 46° 47.220' X 116° 10.60' H-6979R will work out of Corral Creek Helibase, (OID9) daily. E-MAIL AIRCRAFT COSTS DAILY TO: Nicci Lee nicee@idl.idaho.gov | | | | | | |
| 4. READY ALERT AIRCRAFT All medevac, hoist, or shorthaul will source through Grangeville dispatch. Shorthaul Ship assigned to the Character Fire in Wallace Idaho. | | | 5. Sand Mountain TFR NOTAM 1/6390 5 NM to 10,000 ft MSL TFR Air to Air 123.6500 JOHNSON CRK TFR NOTAM 1/1736 5NM to 9,500 ft MSL TFR Air to Air 124.225 | | | |

| 6. PERSONNEL NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING- Type/Make-Model/ N#/ Base |
|--|---|--|--------------------------|---|--|
| Call Grangeville IA Dispatch Aircraft desk | 208-983-6803 | <u>SAND Mountain</u> A/A TFR (initial call-up) <u>JOHNSON Creek</u> A/A TFR (initial call-up) | 123.6500 124.2250 | | <ul style="list-style-type: none"> AIR ATTACK: TBD by Grangeville LEAD PLANES- N/A as assigned when needed SEATS- As needed ordered by the ATGS TANKERS- As needed ordered by the ATGS or Operations Helicopters- order via OPS or ATGS |
| | | DECK TOLC | | 163.1000 | ** Corral Creek Helibase 46 47.09X 116 28.36 |
| Helispots: Sand Mt H-5 Dredges H-10 Grizzly H-20 Sling H-25 Helispot H-30 Helispot Dredges dip | Elev. Notes 2800' HIGE 2600' HIGE 4600' 4600' 4600 HOGO 3680' HOGO | A/G Sand Mountain A/G Johnson IDL IA (last resort) | | 171.1000 167.0625 151.1450 TX tone 100.0 | Helispots: Johnson Creek H-2 H-3 H-4 H-6 H-7 H-9 Windy dip |
| | | | | | Lat / Long 46 58.00X116 34.61 46 56.65X116 39.71 46 56.08X116 35.08 46 54.53X116 35.08 46 55.88X116 34.74 46 58.19X116 33.98 |
| | | | | | Elev. Notes 5100 HOGO 5160' 5500' 2827' Elk R. 5500 HOGO 3900 HIGE 4800' |

9. HELICOPTER Letters for Remarks Box: C=Cargo P=Passengers B=Bucket SN=Snorkel F=Fast fill R=Rappel SH=Short Haul E=Extraction M=Medical Evacuation Ex=Exclusive

| FAA N# | TY | MAKE/ MODEL | BASE | START | READY | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | READY | REMARKS |
|---------|----|-------------|------|-------|-------|---------|--------|----|-------------|------|-------|-------|---------|
| H-6979R | 1 | S-64E | OID9 | 0800 | 0930 | Corral | | | | | | | |

| INCIDENT RADIO COMMUNICATIONS PLAN | | 1. Incident Name Leland Complex | | 2. Date/ Time Prepared 7/31/2021 | | 3. Operational Period Date/Time 8/1/2021 | |
|--|-----------|------------------------------------|-------|-------------------------------------|-------------------------------------|---|--|
| 4. Basic Radio Channel Utilization | | | | | | | |
| Mode: W=Wideband Analog, N=Narrowband Analog, D=Digital, M=Mixed | | | | | | | |
| Channel | Label | Frequency | Tone | Mode | Assignment | Remarks | |
| 1 | Tac 1 | RX: 168.2500 | 141.3 | | DIV Alpha / Golf / Zulu | | |
| | | TX: 168.2500 | 141.3 | | | | |
| 2 | Tac 2 | RX: 166.7750 | 141.3 | | DIV Whiskey | | |
| | | TX: 166.7750 | 141.3 | | | | |
| 3 | Tac 3 | RX: 166.7250 | 141.3 | | DIV Mike | | |
| | | TX: 166.7250 | 141.3 | | | | |
| 4 | Tac 4 | RX: 168.6000 | 141.3 | | DIV Bravo | | |
| | | TX: 168.6000 | 141.3 | | | | |
| 5 | Tac 5 | RX: 168.2000 | 141.3 | | DIV Yankee | | |
| | | TX: 168.2000 | 141.3 | | | | |
| 6 | Tac 6 | RX: 168.0500 | 141.3 | | | | Use ONLY if assigned |
| | | TX: 168.0500 | 141.3 | | | | |
| 7 | CMD 1 | RX: 173.9750 | 141.3 | | Command Net | | Located on Bald Mt. |
| | | TX: 169.4750 | 141.3 | | | | |
| 8 | CMD 2 | RX: 171.1250 | 141.3 | | Command Net | | Located on Elk Butte |
| | | TX: 166.6000 | 141.3 | | | | |
| 9 | Gold Hill | RX: 170.5000 | | | For contacting Grangeville Dispatch | | FS Repeater |
| | | TX: 165.0125 | 156.7 | | | | |
| 10 | Elk Butte | RX: 159.2700 | | | For contacting Grangeville Dispatch | | CTPTA Repeater |
| | | TX: 151.2050 | 97.4 | | | | |
| 11 | A/G Sand | RX: 171.1000 | | | Sand Fire resources only | | |
| | | TX: 171.1000 | | | | | |
| 12 | A/G John | RX: 167.0625 | | | Johnson Creek resources only | | |
| | | TX: 167.0625 | | | | | |
| 13 | A/G I/A | RX: 151.1450 | 100.0 | | I/A Only | | IDL Air to Ground. Do not use unless assigned to you |
| | | TX: 151.1450 | 100.0 | | | | |
| 14 | IDL DIR2 | RX: 159.2850 | 77.0 | | I/A Only | | Do not use unless assigned to you |
| | | TX: 159.2850 | 77.0 | | | | |
| 15 | VMED | RX: 155.3400 | | | Medical Mutual Aid / Interop | | Use ONLY if assigned |
| | | TX: 155.3400 | 156.7 | | | | |
| 16 | Air Guard | RX: 168.6250 | | | Air Guard | | Aviation Emergencies |
| | | TX: 168.6250 | 110.9 | | | | |
| 5. Prepared by (Communications Unit) Command repeater assignments are suggestions. Always use the Command Repeater that works best for you. | | | | | | | |

Leland Complex

Tentative DEMOB list

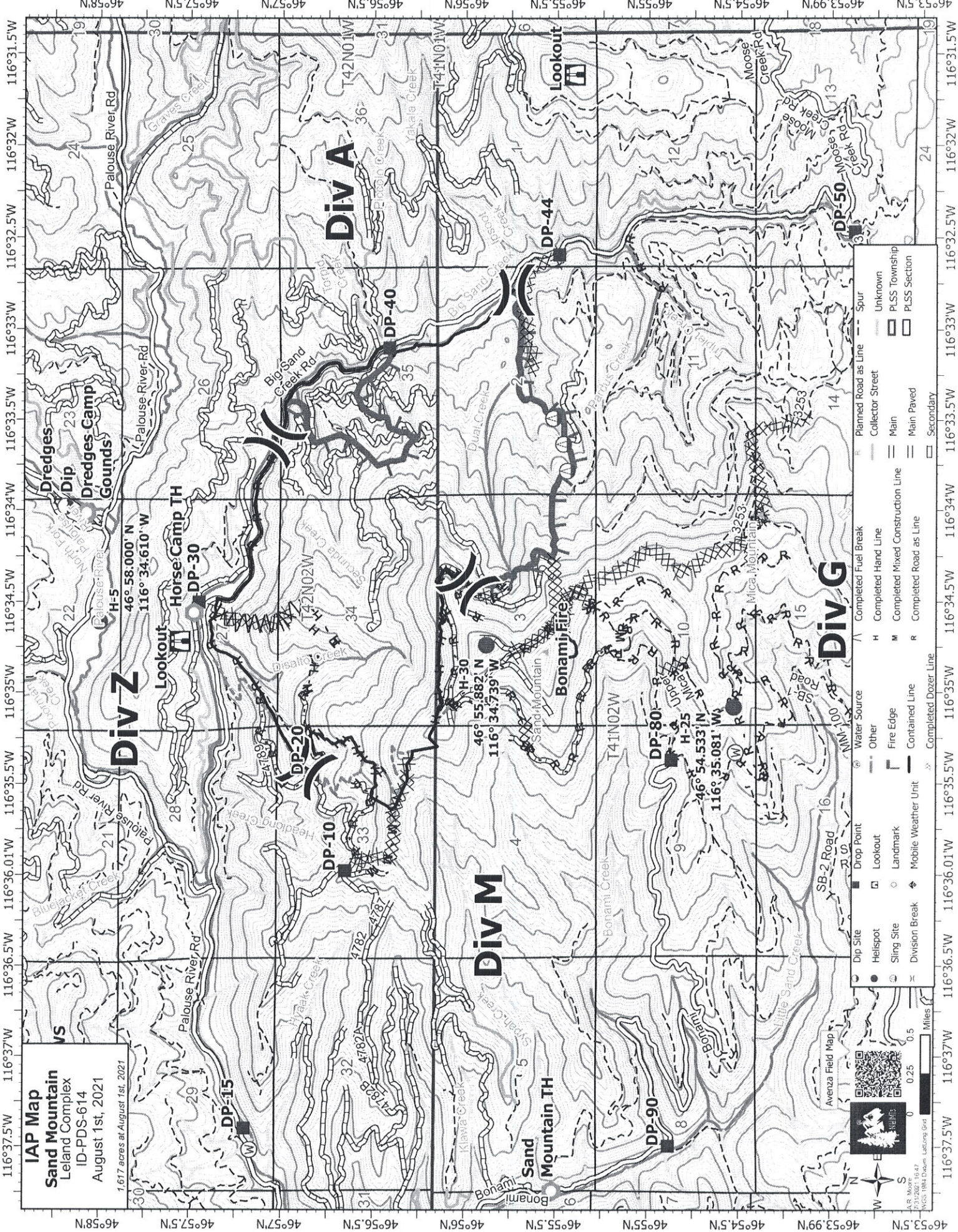
To demob, see PLANS at ICP at your scheduled time.

If your date is not correct, notify your DIVS.

| TIME | ORDER # | TYPE | NAME |
|----------------------------|---------|------------------------|---------------|
| <i>LWD 7/31, DEMOB 8/1</i> | | | |
| 0700 | E-6 | TROY FIRE SERVICE ENG6 | BENNETT |
| <i>LWD 8/1, DEMOB 8/2</i> | | | |
| 0700 | O-9 | HEQB | HUNT |
| 0700 | O-38 | TFLD (T) | RYAN WILLIAMS |
| 0800 | E-3 | AMR AMBULANCE W/ALS | SWOBADA |

BE SURE ALL OF YOUR
CTR_s & SHIFT TICKETS
ARE SUBMITTED DAILY

IT WILL SPEED UP YOUR DEMOB PROCESS



IAP Map
Sand Mountain
 Leland Complex
 ID-PDS-614
 August 1st, 2021
 1,617 acres as of August 1st, 2021

Div A

Div G

Div M

Div Z

- Dip Site
- Helispot
- Sling Site
- Division Break
- Water Source
- Other
- Fire Edge
- Contained Line
- Completed Dozer Line
- Drop Point
- Lookout
- Landmark
- Mobile Weather Unit
- Completed Fuel Break
- Completed Hand Line
- Completed Mixed Construction Line
- Completed Road as Line
- Planned Road as Line
- Collector Street
- Main
- Main Paved
- Secondary
- Spur
- Unknown
- PLSS Township
- PLSS Section

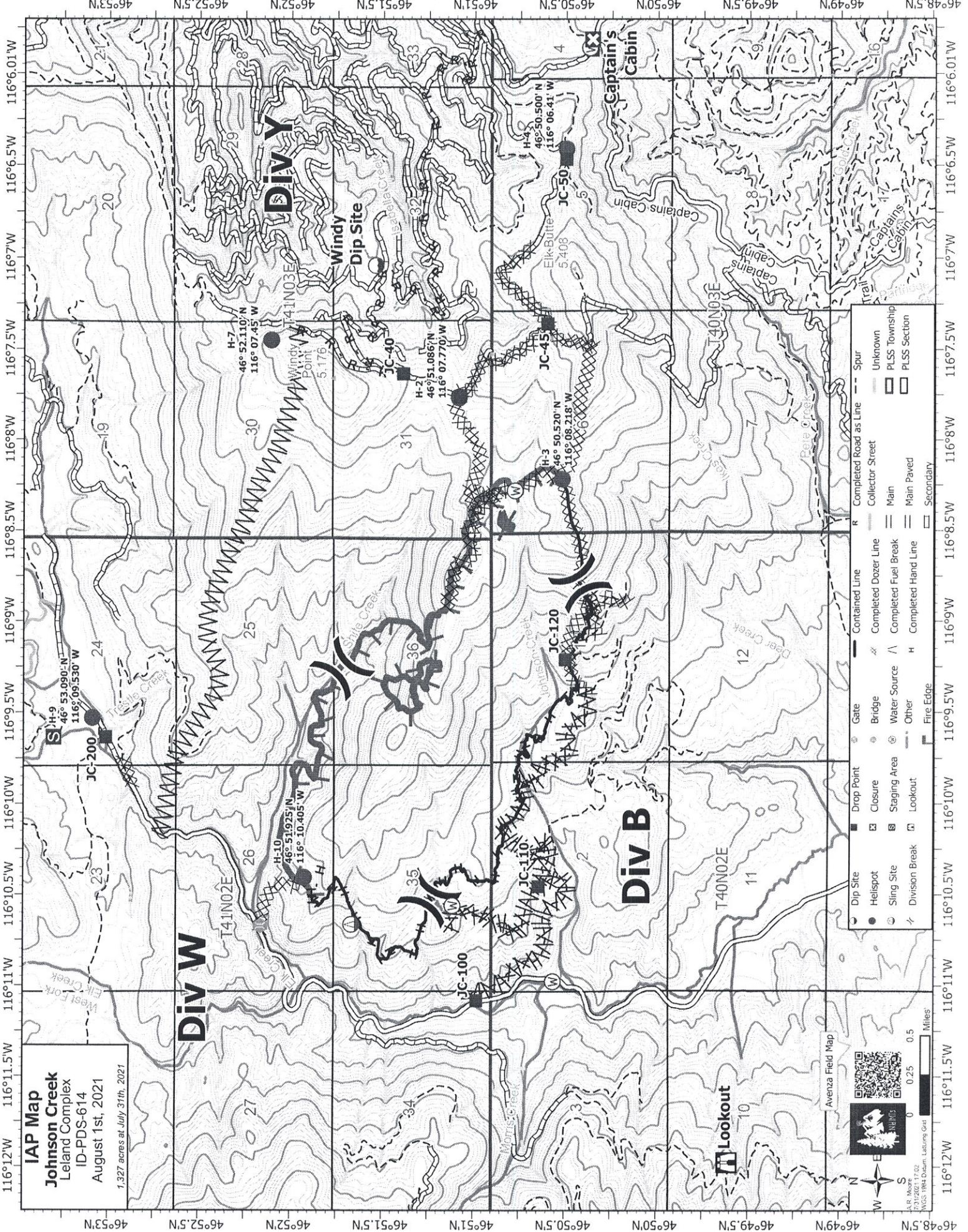
Avenza Field Map

0 0.25 0.5 Miles

North Arrow

W E S N

AR MapKit
 7/31/2021 10:47
 NGS: NAD 83 datum, Lettering: Grid



IAP Map
Johnson Creek
 Leland Complex
 ID-PDS-614
 August 1st, 2021
 1,327 acres as of July 31th, 2021



Avenza Field Map



A.R. Moxley
 7/31/2021 17:02
 NGS: NAD 83 datum, Lat/Long Grid

| | | | |
|--|----------------------|--|------------------------|
| | Dip Site | | Completed Road as Line |
| | Helsipot | | Spur |
| | Sling Site | | Unknown |
| | Division Break | | PLSS Township |
| | Drop Point | | PLSS Section |
| | Gate | | |
| | Closure | | Main Paved |
| | Staging Area | | Secondary |
| | Lookout | | Fire Edge |
| | Water Source | | Collector Street |
| | Other | | Main |
| | Completed Dozer Line | | Completed Fuel Break |
| | Completed Hand Line | | Completed Hand Line |

Map coordinates: 116°12'W to 116°6'1'W (Longitude) and 46°48.5'N to 46°53'N (Latitude).

Map features include: Divisions W, B, and Y; Johnson Creek, Elk Creek, and other water bodies; Captain's Cabin; Windy Dip Site; and various site markers (JC-100, JC-110, JC-120, JC-45, JC-50, JC-200, H-9, H-10, H-2, H-3, H-4, H-7, H-10).

Division Order

July 11, 2013 Version

| | | |
|---|--------------------------------|----------------------------|
| Order Number: | Date: | Division - |
| Order taken in Communications by: | | RADO or COML confirmation: |
| DIVS Supervisor: | Date & Time Needed: | |
| Delivery Contact: | Delivery Location: | |
| Cell Phone #: | UTM | |
| Radio Channel Number: | Lat: | Long: |
| Mode of Delivery (Circle Means): | Ground Support | DP/LZ: |
| Division will pick up | Deliver to Helibase | Other: |

SPUL Confirmation can be filled as needed (Circle): Yes or No - Requiring at least 24 hours to fill.

| Item # | Description: | Quantity | | Description | Quantity |
|--------|---|-----------------|---------------|------------------------------|-----------------|
| 1 | Hose Lay Kit , 1000 Feet = (10) 1 1/2" Hose; and 5 Each of: 1" Hose, 1 1/2" Wyes, 1 1/2" to 1" Reducers, and 1" Forester Nozzles | | | | # Kits |
| 2 | Garden Hose Kit , 500 Feet = (10) 3/4" Hose, and (5 Each): 3/4" Wye, 3/4" Shutoff, 3/4" Nozzle, 1" Wye, and 1" to 3/4" Reducers) | | | | # Kits |
| | Water Handling Equipment: | Quantity | Item # | Description | Quantity |
| 3 | Hose: 1 1/2" (100') | LG | | Line Tools: | |
| 4 | 1" (100') | LG | 32 | Pulaski | EA |
| 5 | 3/4" (50' Toy/Garden) | LG | 33 | Combi | EA |
| 6 | Gated Wye: 1 1/2" | EA | 34 | McCloud | EA |
| 7 | 1" | EA | 35 | Shovel | EA |
| 8 | 3/4" | EA | 36 | Water: Cubies | EA |
| 9 | Reducer: 1 1/2" X 1" | EA | 37 | Bottled | CS |
| 10 | 1" X 3/4" | EA | 38 | Gatorade | CS |
| 11 | Nozzle: 1" Forester | EA | 39 | MRE's | BX |
| 12 | 1" Mystery (KK) | EA | 40 | Flagging: Killer Tree | RO |
| 13 | 1 1/2" Red Barrel | EA | 41 | Spot Fire | RO |
| 14 | 3/4" Brass | EA | 42 | Escape route | RO |
| 15 | Shutoff Values: 3/4" | EA | 43 | Hazard | RO |
| 16 | Pumpkin, 1800 gal. | EA | 44 | Lime Green | RO |
| 17 | Blivets, Slingable 55 Gal | EA | 45 | White | RO |
| 18 | Mopup Kits 3 Person | EA | 46 | Yellow | RO |
| 19 | Backpack Pumps, (Full) | EA | 47 | Chartreuse | RO |
| 20 | Sprinkler Kits | EA | 48 | Chainsaw Kit | KT |
| 21 | Foam (5 GALS) | PL | | Prop # | |
| 22 | Mark III Kits | KT | | Prop # | |
| | Prop # | | 49 | Wrap, Structural | RO |
| | Prop # | | 50 | | |
| 23 | Drip Torch (Full) | EA | 51 | | |
| 24 | Fusees (72/Case) | CS | 52 | | |
| 25 | Fuel, 5 gallons (Unleaded) | Can | 53 | | |
| 26 | Fuel, 5 gallons (Diesel) | Can | 54 | | |
| 27 | Drip Torch Fuel (3 1/2 diesel : 1 1/2 Gas) | Can | 55 | | |
| 28 | 2 Cycle Oil | Quart | Qts | 56 | |
| 29 | | 12.8 Oz | BT | 57 | |
| 30 | | 2.6 Oz | BT | 58 | |
| 31 | Bar Oil | | Gal | 59 | |

MEDICAL PLAN (ICS 206 WF)
Controlled Unclassified Information//Basic
Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications: Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat/Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | |
|---|--|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED/PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW/PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN/PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Patient Care | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG Page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. /Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.