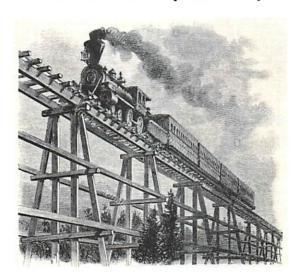
## Incident Action Plan

# Trestle Creek Complex

ID-IPF-000452

P1N5GH (0104)



July 16, 2021 0600-2200



Scan for IAPS and MAPS

#### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:   | 2. Operational Period: DAY   |                            |
|---|--|----------------------------|
| TRESTLE CREEK COMPLEX   | Date/Time From:  | Date/Time To:              |
| THE STEE STIELK SOLVII LEX  | 07/16/2021 0600 FRI  | 07/16/2021 2200 FRI        |
| 3. Objective(s):  1. Provide for public and firefighter safety at a 2. Protect Bull Trout in Lightning, Trestle and 3. Keep fires #1 and #3 east of Trestle Ridge 4. Keep fire #6 west of Lightning Creek Road 4. Operational Period Command Emphasis:  Be aware of changing situations and communica Anticipate need for the shift well ahead of time a Expect delays on needs due to competing camp | Quartz Creeks. and west of Trestle Creek Road ate them up and down the chain of nd make contingency plans.   |                            |
| delleral Situational Awareness.   |  |                            |
| 5. Site Safety Plan Required? Yes No X Approved Site Safety Plan(s) Located   |  |                            |
|   | ed below are included in this Incident Actio   | n Plan):                   |
| ICS 202   | <u> </u>   |                            |
| 7. Prepared by: WENDY MARKHAM Position  | n/Title: PSC3  | Signature:                 |
| 8. Approved by Incident Commander: Name:  | The local state of the local sta | Signature:                 |
| ICS 202 IAP P   | age  | Date/Time: 7/15/2/ / (300) |

#### Spot Forecast for Trestle Creek Complex...

#### DISCUSSION...

A dry weather pattern will continue through the weekend. Winds will generally be out Southwest through the period with the strongest winds Friday afternoon with gusts up to 15 MPH. Humidities will be slightly increasing through the period with min RHs reaching into the upper 20s and low 30s. Temperatures will take a brief dip fro Friday before climbing back up through the weekend.

#### FRIDAY...

#### FRIDAY NIGHT...

#### SATURDAY...

Sky/weather.....Sunny. Haze.

CWR...........0 percent.

LAL............1.

Max temperature.....Around 76.

Min humidity.......34 percent.

Wind (20 ft).....Southwest winds 6 to 10 mph.

Mixing height.....Near surface in the morning increasing to 5500 ft AGL in the afternoon.

Transport winds....Southwest around 13 mph.

Haines Index......3 or very low potential for large plume dominated fire growth.

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name:  |  | 2. Operationa             | Period: D                   | AY              |                                  |     |
|--|--|---------------------------|-----------------------------|-----------------|----------------------------------|-----|
| TRESTLE CRE  | EK COMPLEX   | Date/Tim<br>07/16/20:     |                             | FRI             | Date/Time To:<br>07/16/2021 2200 | FRI |
| 3. Incident Comma  | nder(s) and Command  | Staff:                    |                             |                 |                                  |     |
| IC   | OUC ANDY BERTEL ISAAC WALDE  |                           |                             |                 |                                  |     |
| SAFETY OFFI  | CER MATT MARTIN  |                           |                             |                 |                                  |     |
| INFORMAT<br>OFFI   | TION DOROTHY HA  |                           |                             |                 |                                  |     |
| 4. Agency/Organiza   | ation Representative(s)  |                           |                             |                 |                                  |     |
| Agency/Organizati  | on Name  |                           |                             |                 |                                  |     |
| U  | SFS JESSIE BERNI   | ER                        |                             |                 |                                  |     |
| R  | EAD KEVIN DAVIS<br>ROB BRASSFI   | FLD                       |                             |                 |                                  |     |
| 5. Planning Section  |  |                           |                             |                 |                                  |     |
|  | HIEF WENDY MARK  | HAM                       |                             |                 |                                  |     |
| RESOURCES L  |  | manused 20/2000           |                             |                 |                                  |     |
| 6. Logistics Section   |  |                           |                             |                 |                                  |     |
| Desired the Control of the Control o | HIEF KEVIN WILMO<br>JAMES HAMIL  |                           |                             |                 |                                  |     |
| MEDICAL U  |  | NE                        |                             |                 |                                  |     |
| 7. Operations Sect   | ion:   |                           |                             |                 |                                  |     |
| OPS SECTION CH   | HIEF CHUCK FOX   |                           |                             |                 |                                  |     |
| PLANNING   | OPS BRAD MILAM   |                           |                             |                 |                                  |     |
|  |  |                           |                             |                 |                                  |     |
| DIVISION/GR  | OUP A  | DEREK SAMS<br>EVAN RATCLI | Contraction with the second |                 |                                  |     |
| DIVISION/GR  | OUP W  | ADAM HARRIS               | SON                         |                 |                                  |     |
| 7b. Air Operations   | Branch:  |                           |                             |                 |                                  |     |
| AIR OPS BRA<br>DIREC   | TOR  |                           |                             |                 |                                  |     |
| AIR ATT<br>SUPERVI   |  |                           |                             |                 |                                  |     |
| AIR SUPP   | ORT  |                           |                             |                 |                                  |     |
| SUPERVI:<br>HELICOP  |  |                           |                             |                 |                                  |     |
| COORDINA   |  |                           |                             |                 |                                  |     |
| AIR TAN<br>COORDINA  | TOR  |                           |                             |                 |                                  |     |
| 8. Finance/Adminis   | AND THE PROPERTY OF THE PROPER | III N                     |                             |                 |                                  |     |
|  | HIEF BONNIE KENN   |                           |                             |                 |                                  |     |
| TIME   | UNIT DAWN MCCLA  | ARY (T)                   |                             |                 |                                  |     |
|  |  |                           |                             |                 |                                  |     |
| 9. Prepared By:  | Name: WENDY MARKH  | AM                        | Position/Title:             | PSC3            | Signature:                       |     |
| ICS 203  | AP Page  |                           | Date/Time:                  | 07/15/2021 1025 |                                  |     |

## Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:   | Controlled     | Unclassified Info    | rmation//  | Basic             |                |                |                  |
|---|----------------|----------------------|------------|-------------------|----------------|----------------|------------------|
|   |                |                      | Branci     |                   |                | Division/Group |                  |
| TRESTLE CREEK COMPLEX   |                | Branci               | 1.         |                   | Division/Group |                |                  |
| 2. Operational Period: DAY  |                |                      |            |                   |                | A              |                  |
| Date/Time From:   | Date/Time To   | 3.5                  |            |                   |                | Α              |                  |
| 07/16/2021 0600 FRI   | 07/16/2021 220 |                      |            |                   |                |                |                  |
| 4.  |                | Operations Personn   |            |                   |                |                |                  |
| OPERATIONS CHIEF CHUCK F  | FOX            | DIVISIO              | ON/GROU    | P SUPERVIS        | SORIL          | EREK SAMS      |                  |
| DIVISION/GROUP SUPERVISOR EVAN RA   | TCLIFFE (T)    |                      |            |                   | $\dashv$       |                |                  |
|   |                |                      |            |                   |                |                |                  |
| 5.  | Reso           | urces Assigned this  | Period     |                   |                |                |                  |
| Strike Team / Task Force /<br>Resource Designator   | LWD            | Leader               |            | Number<br>Persons | Dron           | Off PT./Time   | Pick Up PT./Time |
| O-5 BLACK CANYON  | 07/23          | JOHN KINDER          |            | 8                 | Біор           | Oli F1./Tillie | Fick Op F1./Time |
|   |                |                      |            |                   |                |                |                  |
| O-6 SMOD SLATE  | 07/23          | ANGEL REYES          |            | 12                |                |                |                  |
| O-10 SMOD 81  | 07/21          | TYLER CLEMENSO       | N          | 6                 |                |                |                  |
| E-16 WT2 NW TRUCKING  | 07/29          | TAYLER SZABO         |            | 1                 |                |                |                  |
| E-17 WT2  | 07/28          | CRAIG MARTIN         |            | 1                 |                |                |                  |
| Identify snag patches to reduce three Construct line, mop-up and cold trail Patrol area for possible spot fires  7. Special Instructions:  Supply needs for next shift by 0800, | where needed.  | S.                   |            |                   |                |                |                  |
| 8.  | Division       | n/Group Communica    | tion Sumn  | nary              |                |                |                  |
| Function Channel  | RX Frequenc    | y N/W RX Ton         | e/NAC      | TX Frequenc       | y N/W          | TX Tone/NAC    | Mode             |
| COMMAND 6   | 170.975        | 5 107                | .2         | 168.7             |                | 107.2          |                  |
| TACTICAL 1  | 166.725        | 5 107                | .2         | 166.72            | 5              | 107.2          |                  |
| AIR TO GROUND 15  | 167.725        | 0                    |            | 167.725           | 50             |                |                  |
| 9. Prepared By (Resource Unit Leader)   | Appro          | oved By (Planning Se | ection Chi | ef)               | D              | ate            | Time             |
| WENDY MARKHAM   |                |                      |            |                   | 0              | 7/15/2021      | 1025             |

## Division/Group Assignment List (ICS 204 WF)

|   |                                  | Controlled                     | Unclassifie  | ed Information   | //Basic           |                |              |                  |
|---|----------------------------------|--------------------------------|--------------|------------------|-------------------|----------------|--------------|------------------|
| 1. Incident Name:   |                                  |                                |              | 3.               |                   |                |              |                  |
| TRESTLE CREEK COMPLEX   | X                                |                                | Bran         | ch:              |                   | Division/Group |              |                  |
| 2. Operational Period:  | DAY                              |                                |              |                  |                   | 147            |              |                  |
| Date/Time From:<br>07/16/2021 0600 FRI  |                                  | Date/Time To:<br>7/16/2021 220 |              | RI               |                   |                | W            |                  |
| 4.  |                                  |                                | Operations I | Personnel        |                   |                |              |                  |
| OPERATIONS CHIEF C  | HUCK FOX                         |                                |              | DIVISION/GRO     | UP SUPERVI        | SOR A          | DAM HARRISON |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
| 5.  |                                  | Resou                          | ırces Assigr | ned this Period  |                   |                |              |                  |
| Strike Team / Task Force<br>Resource Designator   | e /                              | LWD                            |              | Leader           | Number<br>Persons | Drop           | Off PT./Time | Pick Up PT./Time |
| E-5 WT22  |                                  | 07/25                          | KEVIN KLE    | INWORTH          | 1                 |                |              |                  |
| C-8 TOM FERRY CREW  |                                  | 07/26                          | FRANSICO     | GARCIA           | 20                |                |              |                  |
| O-9 IDL PRIEST LAKE   |                                  | 07/20                          | JOE ANDE     | RON              | 7                 |                |              |                  |
| O-14 FIRE BROS. FALLER  |                                  | 07/25                          | DAVID MO     | ESELY            | 1                 |                |              |                  |
| O-15 FIRE BROS. FALLER  |                                  | 07/25                          | DAN LOCE     | CERO             | 1                 | -              |              |                  |
| STRUCTURE WRAP GROUP  |                                  | 07/28                          | CHRISTIAN    | I GOODLANDER     | 3                 |                |              |                  |
| 6. Control Operations/Work Assign   | ments:                           |                                |              |                  |                   |                |              |                  |
| Identify action plan based on<br>Construct line, mop-up and co<br>Utilize aircraft to reduce spotti<br>Brush road along Lightning C | old trail wher<br>ing potential. | e needed.                      |              |                  |                   |                |              |                  |
| 7. Special Instructions:  |                                  | ah Division                    |              |                  |                   |                |              |                  |
| Supply needs for next shift by  | 0800, throu                      | gn Divisions                   | S.           |                  |                   |                |              |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
|   |                                  |                                |              |                  |                   |                |              |                  |
| 8.  |                                  | Division                       | /Group Com   | munication Sun   | nmary             |                |              |                  |
| Function C  | Channel                          | RX Frequency                   | N/W          | RX Tone/NAC      | TX Frequen        | cy N/W         | TX Tone/NAC  | Mode             |
| COMMAND   | 6                                | 170.975                        |              | 107.2            | 168.7             | ,              | 107.2        |                  |
| TACTICAL  | 2                                | 166.77500                      | 0            | 107.2            | 166.775           | 500            | 107.2        |                  |
| AIR TO GROUND   | 15                               | 167.7250                       |              |                  | 167.72            | 50             |              |                  |
| 9. Prepared By (Resource Unit Lead  | der)                             | Appro                          | ved By (Plar | nning Section Ch | nief)             | Da             | ate          | Time             |
| MENDA WABKHAM   |                                  |                                |              |                  |                   | 0-             | 7/15/2021    | 1025             |

|     | INCIDEN <sup>®</sup>  | The second control of the second | Incident Name<br>Trestle | e Creek Comple |             | Date/Time Prepared 7/15/2021 |                         | Operational Period Date/Time 7/16-7/24 0600-2000 |                |  |  |
|-----|-----------------------|----------------------------------|--------------------------|----------------|-------------|------------------------------|-------------------------|--|----------------|--|--|
| Ch  | Function              | Channel Name/Trunked             | Assignment               | RX Freq Nor W  | RX Tone/NAC | TX Freq Nor W                | Tx Tone/NAC             | Mode   | Remarks        |  |  |
| #   |                       | Radio System Talkgroup           | ****                     |                |             |                              | Acces (#100 10 10 10 10 | A, Dor M   |                |  |  |
| 1   | Tac                   | NIFC Tac 4                       | Α                        | 166.725        | 107.2       | 166.725                      | 107.2                   |  | Div A Tac      |  |  |
| 2   | Tac                   | NIFC Tac 5                       | W                        | 166.77500      | 107.2       | 166.77500                    | 107.2                   |  | Div W Tac      |  |  |
| 3   | Tac                   | NIFC Tac 6                       |                          | 168.25         | 107.2       | 168.25                       | 107.2                   |  |                |  |  |
| 4   | IA Tac                | IPF ComUse2                      |                          | 168.6125       |             | 168.6125                     |                         |  |                |  |  |
| 5   | Local Rept            | Lunch Peak                       | A/W                      | 172.4          | 107.2       | 165.4875                     | 136.5                   |  | Local Dispatch |  |  |
| 6   | Fire Repeater         | Trestle Command                  | A/W                      | 170.975        | 107.2       | 168.7                        | 107.2                   |  | Command        |  |  |
| 7   | Local Rept            | Sandpoint Bald                   |                          | 172.4          | 107.2       | 165.4875                     | 110.9                   |  |                |  |  |
| 8   | Local Rept            | Little Black                     |                          | 172.4          | 107.2       | 165.4875                     | 100                     |  |                |  |  |
| 9   | Local Rept            | Schweitz                         |                          | 159.3375       | 100         | 151.4375                     | 136.5                   |  |                |  |  |
| 10  | Local Rept            | IDL Direct2                      |                          | 159.285        | 77          | 159.285                      | 77                      |  |                |  |  |
| 11  | Local Rept            | IDL Direct3                      |                          | 159.3          | 77          | 159.3                        | 77                      |  |                |  |  |
| 12  | Local Rept            | Koot South                       |                          | 171.2625       |             | 171.2625                     | 123                     |  |                |  |  |
| 13  | Fire Repeater         | Command                          |                          | 170.975        | 107.2       | 168.7                        | 107.2                   |  |                |  |  |
| 14  | A/G                   | A/G IDL                          |                          | 151.145        |             | 151.145                      |                         |  |                |  |  |
| 15  | A/G                   | A/G 47                           | A/W                      | 167.725        |             | 167.725                      |                         |  | A/G            |  |  |
|     | EMS                   | EMS 2                            |                          | 155.28         |             | 155.28                       | 156.7                   |  | Emergency Air  |  |  |
| (1) | pared By (Planning Op | perations)                       | 7/15/21                  |                |             |                              |                         |  |                |  |  |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.



## **Northern Rockies Chainsaw Parts Order Form**

| Please s                 | ee the l | back pa   | ge for   | part       | order num | ber  | s and ite | ems r     | equirin | g an ap | prove      | ed Pr | operty Loss and | Damage  | e form.     |
|--------------------------|----------|-----------|----------|------------|-----------|------|-----------|-----------|---------|---------|------------|-------|-----------------|---------|-------------|
| Name:                    |          |           |          |            |           |      |           | _         | Gen. I  |         |            |       |                 |         |             |
| Resource #:              |          |           |          |            |           |      |           | F         | Reque   | est Da  | ate:       |       |                 |         |             |
| Contact #:               |          |           |          |            |           |      |           | 1         | Veed    | by Da   | ate/       | Γim   | e:              |         |             |
| TO BE FILLED I           | BY: (ci  | ircle o   | ne):     |            | Buyin     | g T  | eam       |           | Hor     | ne U    | nit*       |       | Cache           |         |             |
| *Email to Send           | d RO#    | 's to:    |          |            |           |      |           |           |         |         |            |       |                 |         |             |
| Chairean In              | £        | -41-1     |          |            |           |      |           |           |         |         |            |       |                 |         |             |
| Chainsaw In              |          |           |          | _          | Stihl     | Т    | Hus       | ava       | rna     |         | Oth        | or:   |                 |         |             |
| Make (circle o<br>Model: | ne or    | 1111 1111 | •        |            | Stilli    | _    | Hus       | qva       | IIIa    | Ш       | Oth        | CI.   |                 |         |             |
| Serial #                 |          |           |          |            |           |      |           |           |         |         |            |       |                 |         |             |
| Bar Length (ci           | rcle o   | ne).      | <u>2</u> | <b>0</b> " | □24"      |      | 28" [     | <u>30</u> | )"      | ]32"    | 3          | 86"   | □Other:         |         |             |
|                          | i cie o  | iie).     |          |            | <u> </u>  |      | 10 [      |           |         | 152     |            |       | <u> </u>        |         |             |
| Request:                 |          | Niver     |          |            | I 0       |      | Liday,    | _         | D       | art NI  | 200        | 200   | d Number        |         | Quantity    |
| Part Name                | e and    | Numi      | oer      |            | Qu        | anı  | tity      | ╫         | Pa      | art IV  | ame        | and   | u Number        | +       | Quantity    |
|                          |          |           |          |            |           |      |           | +         |         |         |            |       |                 | +       |             |
|                          |          |           |          |            |           |      |           | +         |         |         |            |       |                 | _       |             |
|                          |          |           |          |            |           |      |           | +         |         |         |            |       |                 |         |             |
|                          |          |           |          |            |           |      |           | +         |         |         |            |       |                 | _       |             |
|                          |          |           |          |            |           |      |           | 十         |         |         |            |       |                 |         |             |
|                          |          |           |          |            |           |      |           | 十         |         |         |            |       |                 |         |             |
|                          |          |           |          |            |           |      |           | 十         |         |         |            |       |                 |         |             |
|                          |          |           |          |            |           |      |           | $\top$    |         |         |            |       |                 |         |             |
|                          |          |           |          |            |           |      |           | $\top$    |         |         |            |       |                 |         |             |
|                          |          |           |          |            |           |      |           | T         |         |         |            |       |                 |         |             |
|                          |          |           |          |            |           |      |           |           |         |         |            |       |                 |         |             |
|                          |          |           |          |            |           |      |           | $\top$    |         |         |            |       |                 |         |             |
|                          |          |           |          |            |           |      |           |           |         |         |            |       |                 |         |             |
|                          |          |           |          |            |           |      |           |           |         |         |            |       |                 |         |             |
| For Sprocket 8           | & Cha    | in Or     | ders     | (cir       | cle one   | or 1 | fill in): | :         |         |         |            |       |                 |         |             |
| # of Drivers:            |          |           |          |            |           |      |           |           |         |         |            |       |                 |         |             |
| Pitch (*):               | 3/       | 8"        |          | .32        | 5"        |      | Othe      | r:        |         |         |            |       |                 |         |             |
| Gauge:                   | .50      |           |          | .06        |           |      | Othe      | er:       |         |         |            |       |                 |         |             |
| Tooth Layout:            |          | Ful       |          |            | Semi-S    | kip  |           | F         | ull Ski | ip      | 70-0       |       |                 |         |             |
| Tooth Cut:               |          | Chi       | isel     |            | Semi-C    | _    |           | 0         | ther:   | •       |            |       |                 |         |             |
| # of Sprocke             | t Tee    | th:       |          |            |           |      |           |           |         |         |            |       |                 |         |             |
| Concurrance              | (line    | Superv    | isor i   | e D        | IVS)·     |      |           |           |         |         |            |       |                 |         |             |
|                          | (LINE )  | Juperv    | 1301 1   | .c. D      | . • • )   |      |           |           |         |         |            |       |                 |         |             |
| Supply Unit L            |          |           |          |            |           |      |           |           |         |         | 0.5 (0.50) |       | ed Property Lo  | ss & Da | amage Form, |

| First source of supp   | oly is Cache, shade | ed blocks indicate | items available | thru Northern  | Rockies Cache. I | tems requiring of | an approved Pro | perty Loss and D | amage form are | in a separate li | st at the bottom |                |
|--|---------------------|--------------------|-----------------|----------------|------------------|-------------------|-----------------|------------------|----------------|------------------|------------------|----------------|
| PART   | 034/341             | 360/MS360          | MS361           | MS362          | 038/381          | 044/MS440         | MS441           | 460/MS461        | MS462          | 0640/650         | MS660            | MS880          |
| Will be the second of the seco | Bosch WSR6F         | Bosch WSR6F        | Bosch WSR6F     | Bosch WSR6F    | Bosch WSR6F      | Bosch WSR6F       | Bosch WSR6F     | Bosch WSR6F      |                | Bosch WSR6F      | Bosch WSR6F      | Bosch WSR6F    |
| Spark Plug (NFES# 000344)  | NGK BPMR7A          | NGK BPMR7A         | NGK BPMR7A      | NGK BPMR7A     | NGK BPMR7A       | NGK BPMR7A        | NGK BPMR7A      | NGK BPMR7A       | Bosch USR7AC   | NGK BPMR7A       | NGK BPMR7A       | NGK BPMR7A     |
| Spanning (mass seed my   | Champion RCJ6Y      | Champion RCJ6Y     | Champion RCJ6Y  | Champion RCJ6Y | Champion RCJ6Y   | Champion RCJ6Y    | Champion RCJ6Y  | Champion RCJ6Y   | NGK CMR6H      | Champion RCJ6Y   | Champion RCJ6Y   | Champion RCJ6Y |
| Needle Cage Bearing (NFES# 066565)   | 9512-933-2380       | 9512-933-2380      | 9512-933-2380   | 9512-933-2380  | 9512-933-3150    | 9512-933-2380     | 9512-933-2380   | 9512-933-2380    | 9512-933-2380  | 9512-933-2382    | 9512-933-2382    | 9512-933-3170  |
| Retaining Washer for Rim Sprocket  | 0000-958-1022       | 0000-958-1022      | 0000-958-1032   | 0000-958-1032  | 0000-958-1231    | 0000-958-1032     | 0000-958-1032   | 0000-958-1032    | 0000-958-1032  | 0000-958-1032    | 0000-958-1032    | 0000-958-1236  |
| E Clip (NFES# 066517)  | 9460-624-0801       | 9460-624-0801      | 9460-624-0801   | 9460-624-0801  | 9460-624-1001    | 9460-624-0801     | 9460-624-0801   | 9460-624-0801    | 9460-624-0801  | 9460-624-0801    | 9460-624-0801    | 9460-624-1001  |
| E Clip (NFES# 066517)  | 9460-624-0801       | 9460-624-0801      | 3400-024-0801   | 9400-024-0801  | 3400-024-1001    | 3400-024-0801     | 3400-024-0801   | 3400-024-0001    | 3400-024-0801  | 3400-024-0001    | 5400 024 0001    | 3400 024 1001  |
| Fuel Filter  | 0000-350-3504       | 0000-350-3504      | 0000-350-3504   | 0000-350-3504  | 0000-350-3504    | 0000-350-3504     | 0000-350-3504   | 0000-350-3504    | 0000-350-3518  | 0000-350-3504    | 0000-350-3500    | 0000-350-3504  |
| Air Filter - HD (NFES# 066756)   | 1125-120-1626       | 1125-120-1612      | 1135-120-1600   | 1140-140-4401  | 1119-120-1611    | 0000-140-4402     | 0000-120-1654   | 0000-120-1654    | 1142-140-4402  | 0000-140-4402    | 0000-140-4402    | 0000-140-4402  |
| All Filter - TID (NECS# 000750)  | 1125-120-1020       | 1125-120-1626      | 1133 120 1000   | 1140-140-4402  | 1113 120 1011    | 0000 110 1101     | 0000 220 2001   |                  | 22.2.2.002     |                  |                  |                |
| Pre Filter - OEM   | N/A                 | N/A                | N/A             | N/A            | 1119-120-1500    | 0000-141-0300     | 0000-141-0300   | 0000-141-0300    | N/A            | 0000-141-0300    | 0000-141-0300    | 0000-141-0300  |
| Bar Nut (NFES# 06661)  | 0000-955-0801       | 0000-955-0801      | 0000-955-0801   | 0000-955-0801  | 0000-955-0801    | 0000-955-0801     | 0000-955-0801   | 0000-955-0801    | 0000-995-0803  | 0000-955-0801    | 0000-955-0801    | 0000-955-0903  |
| Dai Mar (Maran and and and and and and and and and a   |                     |                    |                 |                |                  |                   |                 |                  |                |                  |                  |                |
| Inner Slide Plate  | 1122-664-1000       | 1122-664-1000      | 1122-664-1000   | 1122-664-1000  | 1119-664-1000    | 1128-664-1001     | 1138-664-1000   | 1128-664-1001    | 1128-664-1001  | 1128-664-1001    | 1128-664-1001    | 1124-664-1001  |
| STIHL RAPID - Super (RS)   | -                   |                    |                 |                |                  |                   |                 |                  |                |                  |                  |                |
| Chain 3/8"PITCH050" GA - DR  |                     |                    |                 |                |                  |                   |                 |                  |                |                  |                  |                |
| 20" - 72 DR  | 3623-005-0072       | 3623-005-0072      | 3623-005-0072   | 3623-005-0072  | 3623-005-0072    | 3623-005-0072     | 3623-005-0072   | 3623-005-0072    | 3623-005-0072  | 3623-005-0072    | 3623-005-0072    | 3623-005-0072  |
| 25" - 84 DR (NFES# 006500)   | 3623-005-0084       | 3623-005-0084      | 3623-005-0084   | 3623-005-0084  | 3623-005-0084    | 3623-005-0084     | 3623-005-0084   | 3623-005-0084    | 3623-005-0084  | 3623-005-0084    | 3623-005-0084    | 3623-005-0084  |
| 28" - 91 DR  | 3623-005-0091       | 3623-005-0091      | 3623-005-0091   | 3623-005-0091  | 3623-005-0091    | 3623-005-0091     | 3623-005-0091   | 3623-005-0091    | 3623-005-0091  | 3623-005-0091    | 3623-005-0091    | 3623-005-0091  |
| 32" - 105 DR   | N/A                 | N/A                | N/A             | N/A            | N/A              | 3623-005-0105     | 3623-005-0105   | 3623-005-0105    | 3623-005-0105  | 3623-005-0105    | 3623-005-0105    | 3623-005-0105  |
| STIHL RAPID - Super - Full Skip (RSF)  |                     |                    | -               |                |                  |                   |                 |                  |                |                  |                  |                |
| Chain 3/8"PITCH050" GA - DR  |                     | -                  |                 |                |                  |                   |                 |                  |                |                  |                  |                |
| 20" - 72 DR  | N/A                 | 3676-005-0072      | 3676-005-0072   | 3676-005-0072  | 3676-005-0072    | 3676-005-0072     | 3676-005-0072   | 3676-005-0072    | 3676-005-0072  | 3676-005-0072    | 3676-005-0072    | 3676-005-0072  |
| 25" - 84 DR  | 3676-005-0084       | 3676-005-0084      | 3676-005-0084   | 3676-005-0084  | 3676-005-0084    | 3676-005-0084     | 3676-005-0084   | 3676-005-0084    | 3676-005-0084  | 3676-005-0084    | 3676-005-0084    | 3676-005-0084  |
| 28" - 91 DR  | 3676-005-0091       | 3676-005-0091      | 3676-005-0091   | 3676-005-0091  | 3676-005-0091    | 3676-005-0091     | 3676-005-0091   | 3676-005-0091    | 3676-005-0091  | 3676-005-0091    | 3676-005-0091    | 3676-005-0091  |
| 32" - 105 DR   | N/A                 | N/A                | N/A             | N/A            | N/A              | 3676-005-0105     | 3676-005-0105   | 3676-005-0105    | 3676-005-0105  | 3676-005-0105    | 3676-005-0105    | 3676-005-0105  |
| Bar oil: Quanity - Gallon  | NFES # 1880         |                    |                 |                |                  |                   |                 |                  |                |                  |                  |                |
| Bar oil: Quanity - Quart   | NFES # 1869         |                    |                 |                |                  |                   |                 |                  |                |                  |                  |                |
| 2 Cycle Oil: Quanity - Quart   | NFES # 0341         |                    |                 |                |                  |                   |                 |                  |                |                  |                  |                |

The following parts require an approved Property Loss & Damage form prior to ordering:

| Guide Bars - 3/8"050" GA (STIHL    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                                  |                    |
|------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------------------|--------------------|
| ROLLOMATIC - ES)                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                                  |                    |
| 20"                                | 3003-000-8822      | 3003-000-8822      | 3003-000-8822      | 3003-000-8822      | 3003-000-8822      | 3003-000-8822      | 3003-000-8822      | 3003-000-8822      | 3003-000-8822      | 3003-000-8822      | 3003-000-8822                    | 3003-000-8822      |
| 25" (NFES# 066584)                 | N/A                | 3003-000-8830      | 3003-000-8830      | 3003-000-8830      | 3003-000-8830      | 3003-000-8830      | 3003-000-8830      | 3003-000-8830      | 3003-000-8830      | 3003-000-8830      | 3003-000-8830                    | 3003-000-8830      |
| 28"                                | N/A                | N/A                | N/A                | N/A                | N/A                | 3003-000-8838      | 3003-000-8838      | 3003-000-8838      | 3003-000-8838      | 3003-000-8838      | 3003-000-8838                    | 3003-000-8838      |
| 32"                                | N/A                | N/A                | N/A                | N/A                | N/A                | 3003-000-8846      | 3003-000-8846      | 3003-000-8846      | 3003-000-8846      | 3003-000-8846      | 3003-000-8846                    | 3003-000-8846      |
|                                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                                  |                    |
| Rim Sprocket Kit 3/8 - 7T          | 1125-007-1040      | 1125-007-1223      | 1128-007-1000      | 1135-007-1002      | 1119-007-1003      | 1128-007-1000      | 1128-007-1000      | 1128-007-1017      | 1128-007-1000      | 1122-007-1000      | 1122-007-1000                    | N/A                |
| Clutch Drum                        | Order Sprocket Kit | La Production Production Control | Order Sprocket Kit |
| Rim Sprocket 3/8 7T (NFES# 066652) | 0000-642-1231      | 0000-642-1023      | 0000-642-1223      | 0000-642-1223      | 0000-642-1223      | 0000-642-1223      | 0000-642-1223      | 0000-642-1223      | 0000-642-1223      | 0000-642-1223      | 0000-642-1223                    | N/A                |
|                                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                                  |                    |
| Rim sprocket kit 3/8 - 8T          | N/A                | N/A                | 1128-007-1001      | 1128-007-1001      | N/A                | 1128-007-1001      | 1128-007-1001      | 1128-007-1001      | 1128-007-1001      | 1122-007-1001      | 1122-007-1001                    | 1124-007-1025      |
| Clutch Drum                        | Order Sprocket Kit               | Order Sprocket Kit |
| Rim Sprocket 3/8 - 8T              | N/A                | 0000-642-1216      | 0000-642-1216      | 0000-642-1216      | 0000-642-1216      | 0000-642-1216      | 0000-642-1216      | 0000-642-1216      | 0000-642-1216      | 0000-642-1216      | 0000-642-1216                    | 0000-642-1216      |
| Clutch                             | 1127-160-2050      | 1125-160-2005      | 1128-160-2004      | 1138-160-2010      | 1119-160-2000      | 1128-160-2001      | 1138-160-2010      | 1128-160-2004      | 1142-160-2000      | 1122-160-2005      | 1122-160-2002                    | 1124-160-2005      |
| Chain Adjuster Kit                 | 1125-007-1036      | 1125-007-1021      | 1125-007-1021      | 1125-007-1021      | 1118-664-1600      | 1125-007-1021      | 1125-007-1021      | 1125-007-1021      | 1125-007-1021      | 1125-007-1021      | 1125-007-1021                    | 1124-007-1008      |
| Chair Adjuster Kit                 | 1125-007-1030      | 1125-007-1021      | 1125 007 1021      | 1123 007 1021      | 1120-664-1500      | 1125 007 1021      | 1123 007 1021      | 1115 007 1011      | 1115 007 1011      |                    | 1125 007 1022                    |                    |
| Bump Strip                         | 1121-648-6610      | 1121-648-6610      | 1121-648-6610      | 1121-648-6610      | 1121-648-6610      | 1121-648-6610      | 1121-648-6610      | 1121-648-6610      | 1121-648-6610      | 1121-648-6610      | 1121-648-6610                    | 1121-648-6610      |
| 6                                  |                    |                    | 4400 400 0400      | 1120 100 2400      | 1120 100 2100      | 1120 100 2100      | 1120 100 2400      | 1120 100 2400      | 1138 100 3400      | 1128-190-3400      | 1120 100 2400                    | 1128-190-3400      |
| Starter Rope W/handle              | 1128-190-3400      | 1128-190-3400      | 1128-190-3400      | 1128-190-3400      | 1128-190-3400      | 1128-190-3400      | 1128-190-3400      | 1128-190-3400      | 1128-190-3400      | 1128-190-3400      | 1128-190-3400                    | 1128-190-3400      |
| Worm Gear (Oiler)                  | 1125-640-7110      | 1125-640-7110      | 1128-640-7112      | 1128-640-7112      | 1119-642-1501      | 1128 640 7112      | 1128 640 7112      | 1128 640 7112      | 1128-640-7112      | 1122-640-7105      | 1122-640-7105                    | 1124-640-7512      |
| Manifold Boot                      | 1125 141 2200      | 1125 141 2200      | 1135 141 2200      | 1140 140 2503      | 1119 140 2500      | 1128 141 2204      | 1138 140 2508      | 1128 141 2204      | 1142 141 2200      | 1122 141 2200      | 1122 141 2201                    | 1124 141 2202      |

## **Trestle Complex Weed Wash Instructions:**

Please read carefully...

# All emergency fire equipment and vehicles are REQUIRED to be washed before going to the incident and will be required for De-mob from the incident.

A prepaid car wash card is to be used for a noxious weed wash station. Please see Logistics for these cards, Plans will be the back up if Logistics is unavailable. This is a self-wash, focus on undercarriage and wheel wells of the emergency fire equipment and or vehicle located at:

## 5<sup>th</sup> Avenue Car Wash 510 N Fifth Ave, Sandpoint, ID 83864

**Notes**: When completed with the weed wash, be sure you hit the STOP button which is RED in color and on the selector panel or it will continue to charge the card!

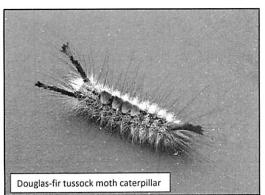
Return the card to logistics or plans. This will be REQUIRED to de-mob from the incident.





## **WARNING: DO NOT TOUCH**

#### DOUGLAS-FIR TUSSOCK MOTH CATERPILLARS

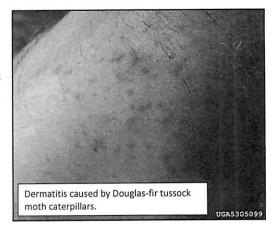


Portions of Idaho forests are experiencing defoliation from Douglas-fir tussock moths. Douglas-fir tussock moth is a native defoliating, or foliage-feeding, insect. This summer, caterpillars have been found on the Idaho Panhandle National Forest east of Clarkia, Kellogg, and outside of Avery. Larval surveys on the Nez Perce-Clearwater National Forest revealed caterpillars near Elk City and Orofino. Populations appear to be intermediate-low in most locations.

Douglas-fir tussock moth caterpillar What trees are impacted? Douglas-fir and grand fir are the primary hosts of DFTM, with Engelmann spruce, ornamental spruce and subalpine fir occasionally being defoliated. Ponderosa pine, lodgepole pine and western larch are rarely fed upon.

**Life cycle:** The insects overwinter in an egg mass; caterpillars hatch from eggs at bud break and feed on needles from June-August; adult male moths fly mid-late August. However, with the warmer temperatures this summer, there may some areas where adult moths are flying in July.

Tussockosis: Tussock moth caterpillars are very hairy. The hairs on caterpillar bodies, Douglas-fir tussock moth egg masses and cocoons can irritate skin. Tussock moth hairs have a harpoon-like shape to them. This shape allows hairs to become lodged in skin, which can cause dermatitis. This dermatitis or allergic reaction is otherwise known as "tussockosis". Itching is the most common complaint, but adverse health effects can include rashes (with welts or blisters), watery eyes, runny nose, cough and, less commonly, shortness of breath, wheezing, and chest tightness.







## <u>Trestle Creek Complex – Safety Message</u>

### July 15, 2021

#### **Risk Management**

Use the following process to quickly assess risk for the situations you face throughout the day.

- <u>Step 1:</u> Identify the hazards. Make this an ongoing, continuous process in our daily decision-making routine. Gather as much information as possible.
- <u>Step 2</u>: Assess the risk levels. The probability and severity of an undesirable outcome linked to identified hazards = RISK.
- <u>Step 3:</u> Analyze and select control or mitigation measures. <u>Limiting</u> exposure is almost always an option.
- Step 4: Reassess risk level with controls in place (residual risk).
- <u>Step 5:</u> Make your informed decision based on the residual risk. Ask the risk vs. gain question: is the benefit of the action I am considering worth the risk?
- Step 6: Monitor the situation.

# RECOGNIZE THE SIGNS OF FATIGUE The effects of fatigue can directly hinder our abilities to:

- -Perform various tasks, maintain a positive and supportive attitude
- -Maintain situational awareness and high degree of alertness
- -React appropriately in a timely manner and fashion
- -Retain a sharp memory and recollection of information

#### Leadership is All About Character

Fire leaders set the example by exhibiting strong character. Character is based on values. It is the combination of actins and words that others appraise to determine if the leader can be trusted to do the right thing.

- -Know our values, review them frequently, and look for areas of improvement.
- -Admitting when we are wrong.
- -Taking time to reflect on our actions.
- -Finding role models and asking them to be a mentor.
- -Studying leaders and leadership, learning from their successes and mistakes.

#### PREPARED:

Matthew L. Martin Safety Officer

#### TRESTLE CREEK COMPLEX FIRE MEDICAL PLAN

| 1. Incident/Project Name   | 2. Operational Period           |
|----------------------------|---------------------------------|
| Trestle Creek Complex Fire | Date/Time 07/16/2021, 0600-2200 |

| 3. Ambulance Services |  |                             |                      |                     |
|-----------------------|--|-----------------------------|----------------------|---------------------|
| Name                  | Complete Address                           | Phone<br>&<br>EMS Frequency | Advanced Life<br>Yes | Support (ALS)<br>No |
| Bonner County EMS     | 521 North 3 <sup>rd</sup> Ave Sandpoint ID | 208-265-5525 / 911          | X                    |                     |
| Kootenai County EMS   | 4381 W Seltice Way Coeur d'Alene ID        | 208-930-4224 / 911          | X                    |                     |

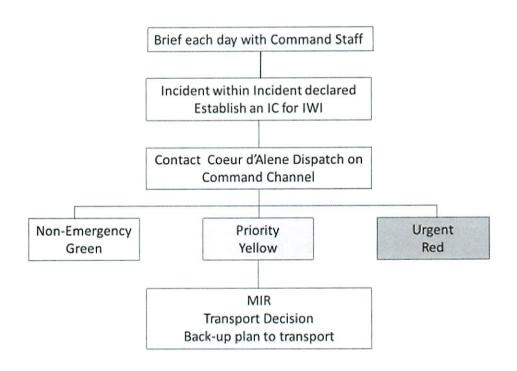
| 4. Air Ambulance Service  | es                    |  |                 |                     |                 |           |               |                           |  |  |
|---|-----------------------|--|-----------------|---------------------|-----------------|-----------|---------------|---------------------------|--|--|
| Name  |                       | Phon   | е               |                     | Type of Air     | craft 8   | k Capabi      | lity                      |  |  |
| Two Bear Air  |                       | 406-260-4319   | 9               | Rotor, Hoist        | ue only         |           |               |                           |  |  |
| LifeFlight  |                       | 800-232-091  | 1               | Rotor, ALS          |                 |           |               |                           |  |  |
| Coeur d'Alene Dispatch  |                       | 208-762-6906   | 6               | 2RF or Supe         | erior MT (short | haul)     |               |                           |  |  |
| LZ for Air Ambulance will   | be H1 L               | at 48°20.796 L   | ong: -116°      | 14.340              |                 |           |               |                           |  |  |
| A/G with Air Ambulance  |                       |  |                 |                     |                 |           |               |                           |  |  |
| StateCom / EMS2   | RX 155.2              | 800 TX 155.2800  | CH 16 EMS       | 2                   |                 |           |               |                           |  |  |
| 5. Hospitals  |                       |  |                 |                     |                 |           |               |                           |  |  |
| Name<br>Complete Address  | Degree:               | Datum – WGS 84<br>s Decimal Minutes<br>M.MMM' N - Lat<br>M.MMM' W - Long | Air             | avel Time<br>Ground | Phone           | He<br>Yes | lipad<br>s No | Level of Care<br>Facility |  |  |
| Bonner General<br>520 N. 3 <sup>rd</sup> Ave<br>Sandpoint, ID             | Lat:<br>Long:<br>VHF: | N 48°16.674<br>W -116°32.9939  | 15<br>minute    | 45<br>minutes       | 208-265-1020    | x         |               | General                   |  |  |
| Kootenai Medical Center<br>2003 Lincoln Way<br>Couer d'Alene              | Lat:<br>Long:<br>VHF: | N 47°41.777<br>W -116°47.630   | 20<br>minute    | 60<br>minutes       | 208-666-3000    | х         |               | General                   |  |  |
| Harborview Medical Center<br>325 9 <sup>th</sup> Ave<br>Seattle, WA 98104 | Lat:<br>Long:<br>VHF: | N 47°36.2377<br>W -122°19.4462   | 2 120<br>minute | 6<br>hours          | 206-744-3074    | x         |               | Burn / Trauma             |  |  |

| Division   Branch   Group   Spike |                               |   |
|-----------------------------------|-------------------------------|---|
|                                   | EMS Responders & Capability:  | Dennis McLane MEDL  |
|                                   | Equipment Available on Scene: | ALS   |
|                                   | Medical Emergency Channel:    | Lunch Peak (Coeur d'Alene Dispatch)                               |
|                                   | Air ETA to area:              | 20 Minute   |
|                                   | Ground ETA to area:           | 45 Minute   |
|                                   | Helispot: H1                  |   |
| Alpha                             | Latitude / Longitude          | 48°20.796 -116°14.340   |
| Alpha                             | Meeting Zone: DP1             |   |
|                                   | Latitude / Longitude          | 48°20.657 -116°13.727   |
|                                   | Primary Evacuation Route      | Air respond to H1<br>Ground to DP1 via Trestle Creek Road (FS275) |
|                                   | Secondary Evacuation Route    | Air respond to H1 Ground to DP1 via Trestle Creek Road (FS275)    |
|                                   |                               |   |

#### TRESTLE CREEK COMPLEX FIRE MEDICAL PLAN

| Division   Branch   Group   Spike |                               |           |  |  |
|-----------------------------------|-------------------------------|-----------|--|--|
|                                   | EMS Responders & Capability:  | Unstaffed |  |  |
|                                   | Equipment Available on Scene: |           |  |  |
|                                   | Medical Emergency Channel:    | Command   |  |  |
| Whiskey                           | Air ETA to area:              | 20 Minute |  |  |
|                                   | Ground ETA to area:           | 45 Minute |  |  |
|                                   | Helispot:                     |           |  |  |
|                                   | Latitude / Longitude          | N W       |  |  |
|                                   | Landing Zone:                 |           |  |  |
|                                   | Latitude / Longitude          | N W       |  |  |
|                                   | Primary Evacuation Route      |           |  |  |
|                                   | Secondary Evacuation Route    |           |  |  |

## **Medical Emergency Communication Procedures**



| Prepared By (Medical Unit Leader) | 2. Date/Time | 3. Reviewed By (IC) | 4. Date/Time  |
|-----------------------------------|--------------|---------------------|---------------|
| Dennis McLane MEDL 702-461-6977   | 7/15/2021    | me                  | 07/15/21 0745 |

#### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

#### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE

| "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMIT COMMUNICATIONS/DISPATCH.  |   |                       |                    |                             |                           |  |     |
|--|---|-----------------------|--------------------|-----------------------------|---------------------------|--|-----|
| Use the following items to communicate situation to communications/dispatch.   |   |                       |                    |                             |                           |  |     |
| . CONTACT CO   | MMUNICATIONS / D                                    | ISPATCH (Verify       | correct freque     |                             |                           |  |     |
| Ex: "Communi   | cations, Div. Alpha. Star<br>ATUS: Provide incident | nd-by for Emergend    | y Traffic."        | atients) and command        | structure                 |  |     |
| Ex: "Communic  | ations. I have a Red pri-                           | ority patient, uncon  | scious, struck b   | y a falling tree. Reque     | esting air ambulance to   | Forest Road 1 at (Lat./Long.) This will be the Trou                            | ıt  |
| Meadow Medical, IC   | is TFLD Jones. EMT S                                | mith is providing m   | edical care."      |                             |                           |  |     |
|  |   | RED / PRIORIT         | Y 1 Life or I      | imb threatening in          | ijury or illness. Eva     | icuation need is IMMEDIATE han 4 palm sizes, heat stroke, disoriented.         |     |
|  | gency / Transport                                   | YELLOW / PRI          | <b>ORITY 2 Ser</b> | ious Injury or illne        | ss. Evacuation ma         | y be DELAYED if necessary.   |     |
| Pri  | ority   | Ex: Significant tr    | auma, unable t     | o walk, 2° - 3° burns n     | ot more than 1-3 palm s   | sizes.   |     |
|  | -   | Ex: Sprains, stra     |                    |                             | Non-Emergency tr          | ansport  |     |
| Nature of In   | jury or Illness                                     |                       |                    |                             |                           |  |     |
|  | &   |                       |                    |                             |                           | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree | .)  |
| Mechanis   | m of Injury   |                       |                    |                             |                           | (Ex. Onconscious, Struck by Failing Tree                                       | 7)  |
|  |   |                       |                    |                             |                           | Air Ambulance / Short Haul/Hoist   |     |
| Transpo  | rt Request  |                       |                    |                             |                           | Ground Ambulance / Other   |     |
|  |   |                       |                    |                             |                           |  |     |
| Patient  | Location  |                       |                    |                             |                           | Descriptive Location & Lat. / Long. (WGS8                                      | 34) |
| Incide   | nt Name   |                       |                    |                             |                           | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                      |     |
| On-Scene Incid   | lent Commander                                      |                       |                    |                             |                           | Name of on-scene IC of Incident within a<br>Incident (Ex: TFLD Jones)          | n   |
| Detie  | -1-0  |                       |                    |                             |                           | Name of Care Provider  |     |
| Patie  | Patient Care (Ex: EMT Smith)                        |                       |                    |                             |                           |  |     |
| 3. INITIAL PATII   | ENT ASSESSMENT:                                     | Complete this section | n for each patier  | nt as applicable (start wit | th the most severe patien | t)   |     |
|  |   | att att the           |                    |                             |                           |  |     |
| Patient Assessme   | ent: See IRPG page                                  | 106                   |                    |                             |                           |  |     |
| Treatment:   |   |                       |                    |                             |                           |  |     |
|  |   |                       |                    |                             |                           |  |     |
| 4. TRANSPORT   | PLAN:<br>ion (if different): (Des                   | scriptive Location    | (drop point, i     | ntersection, etc.) or       | Lat. / Long.) Patien      | t's ETA to Evacuation Location:  |     |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:      |   |                       |                    |                             |                           |  |     |
|  |   |                       |                    |                             |                           |  |     |
| Helispot / Extraction Site Size and Hazards:   |   |                       |                    |                             |                           |  |     |
|  |   |                       |                    |                             |                           |  |     |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:   |   |                       |                    |                             |                           |  |     |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication |   |                       |                    |                             |                           |  |     |
|  |   |                       |                    |                             |                           |  |     |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable   |   |                       |                    |                             |                           |  |     |
| Function   | Channel Name/Numb                                   | er Recei              | ve (RX)            | Tone/NAC *                  | Transmit (TX)             | Tone/NAC *   |     |
| COMMAND  |   |                       |                    |                             |                           |  |     |
| AIR-TO-GRND  |   |                       |                    |                             |                           |  |     |
| TACTICAL   |   |                       |                    |                             |                           |  |     |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking    |   |                       |                    |                             |                           |  |     |
| ahead.   |   |                       |                    |                             |                           |  |     |
|  |   |                       |                    |                             |                           |  |     |
|  |   |                       |                    |                             |                           |  |     |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc.   |   |                       |                    |                             |                           |  |     |
|  |   |                       |                    |                             |                           |  |     |
| DEMEMBER. Confirm ETA's of recourses ordered. Act according to your level of training. Be Alast, Keen Calm. Think Clearly. Act Desiriusly.             |   |                       |                    |                             |                           | /elv   |     |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.             |   |                       |                    |                             |                           |  |     |

## ACTIVITY LOG (ICS214)

| 1. Incident Name:                     |                       |          | 2. Operational Period: Date From: Date To: |  |  |
|---------------------------------------|-----------------------|----------|--|--|--|
|                                       |                       |          | Time From:                                 | Time To:   |  |
| 3. Name:                              |                       | 4. 1     | CS Position:                               | 5. Home Agency (and Unit):   |  |
| 6. Resources Assigned                 | d:                    |          |  | And the second s |  |
| Name                                  |                       |          | ICS  | Home Agency (and Unit)   |  |
|                                       |                       | Position |  |  |  |
|                                       |                       |          |  |  |  |
| 4                                     |                       |          |  |  |  |
|                                       |                       |          |  |  |  |
|                                       |                       |          |  |  |  |
|                                       |                       |          |  |  |  |
|                                       |                       |          |  |  |  |
| 7. Activity Log:                      | T Niedelle Andivities |          |  |  |  |
| Date/Time                             | Notable Activities    |          |  |  |  |
|                                       |                       |          |  |  |  |
|                                       |                       |          |  |  |  |
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|                                       |                       |          |  |  |  |
| 0.10                                  |                       |          |  |  |  |
| 8. Prepared by: Name: ICS 214, Page 1 |                       |          | Position/Title:                            | Signature:   |  |
| 103 2.14, Page 1                      |                       |          | Date/Time:                                 |  |  |