# Rehab Map

West Lolo Complex - Thorne
MT-LNF-000893
8/22/2021 Day
38688 acres at 8/17/21 @ 1600
24% contained

SOUTHERN AREA GOLD TEAM INCIDENT MANAGEMENT

- Check Point
- Helispot
- Unimproved Landing Area
- Division Break
- Drop Point
- Staging Area
- Lookout
- Hot Spot - Spot Fire
- Other
- Gate
- Mobile Weather Unit
- Repeater
- Hazard
- Water Source
- Completed Burnout
- Completed Dozer Line
- Completed Fuel Break
- H - Completed Hand Line
- M - Completed Mixed Construction Line
- R - Completed Road as Line
- Access or Improved Road
- Incident Action Point
- Temporary Flight Restriction
- Fire Edge
- Contained Line
- IR Intense Heat
- IR Scattered Heat
- Wildfire Daily Fire Perimeter
- Fire History
- GravesThompsonParcelSubset

| Type | Label | Latitude | Longitude |
|---|---|---|---|
| Water Source | | 47° 41.117' N | 115° 24.288' W |
| Water Development or Draft Site | | 47° 42.859' N | 115° 22.925' W |
| Water Source | | 47° 42.855' N | 115° 22.925' W |
| Water Source | | 47° 35.247' N | 115° 13.972' W |
| Water Source | | 47° 39.021' N | 115° 10.373' W |
| Water Source | | 47° 35.556' N | 115° 20.064' W |
| Water Source | | 47° 39.009' N | 115° 22.471' W |
| Water Source | | 47° 36.895' N | 115° 19.888' W |
| Hazard | | 47° 42.798' N | 115° 10.449' W |
| Water Source | | 47° 42.862' N | 115° 22.930' W |
| Check Point | | 47° 43.061' N | 115° 23.554' W |
| Water Source | | 47° 35.554' N | 115° 20.029' W |
| Water Source | | 47° 38.049' N | 115° 10.394' W |
| Unimproved Landing Area | | 47° 42.035' N | 115° 13.307' W |
| Drop Point | 10 | 47° 41.239' N | 115° 24.335' W |
| Drop Point | 15 | 47° 37.789' N | 115° 20.369' W |
| Drop Point | 16 | 47° 36.338' N | 115° 18.675' W |
| Drop Point | 17 | 47° 36.905' N | 115° 19.383' W |
| Drop Point | 18 | 47° 35.722' N | 115° 16.879' W |
| Drop Point | 21 | 47° 34.801' N | 115° 14.549' W |
| Drop Point | 22 | 47° 39.030' N | 115° 10.472' W |
| Drop Point | 23 | 47° 42.141' N | 115° 15.984' W |
| Helispot | H-5 | 47° 36.338' N | 115° 18.675' W |
| Unimproved Landing Area | U-4 | 47° 41.298' N | 115° 09.587' W |

N W E S

0 0.5 1 Miles

8/22/2021 0939

North American 1983 Datum. LatLong Grid

Event Point Repair Status
- No Repair Needed
- Other - See Comments
- Repair Needed
- Unknown

Event Line Repair Status
- No Repair Needed
- Other - See Comments
- Repair Needed
- Unknown

| OwnerName | AddressLine1 | AddressLine2 | OwnerAddress1 |
|---|---|---|---|
| BABCOCK ELIZABETH M | | | 92 COUGAR PEAK RD |
| CLARKFORK CHRISTIAN FELLOWSHIP | 31 THOMPSON RIVER RD | | PO BOX 1262 |
| COX SUSAN D | | | PO BOX 14 |
| DEAN TAMMY K | 15 MEADOW VIEW LN | | 15 MEADOW VIEW LN |
| DOTY DANIEL E | 143 ASHLEY CREEK RD | | PO BOX 2449 |
| HARLOW ARTHUR A TRUSTEE | 392 HARLOW RD | | PO BOX 277 |
| HARLOW ARTHUR A TRUSTEE | | | PO BOX 277 |
| HARLOW ARTHUR A TRUSTEE | | | PO BOX 277 |
| HARLOW ARTHUR A TRUSTEE | MAIER GULCH RD | | PO BOX 277 |
| HARLOW ARTHUR A TRUSTEE | | | PO BOX 277 |
| HARMON RODNEY D & JANE E | 2 SPRING HILL LN | | PO BOX 2231 |
| JAQUES MERLE & JERRY E | SILCOX RD | | 2818 N WHITE PINES DR |
| MONTANA DEPARTMENT OF TRANSPORTATION | | | PO BOX 7338 |
| MONTANA DEPT FISH WILDLIFE & | 5377 MT HIGHWAY 200 | | 1420 E 6TH AVE |
| MONTANA DEPT FISH WILDLIFE & | | | 1420 E 6TH AVE |
| MONTANA DEPT FISH WILDLIFE & | | | 1420 E 6TH AVE |
| MONTANA DEPT FISH WILDLIFE & | WILSON LN | | 1420 E 6TH AVE |
| MONTANA DEPT FISH WILDLIFE & | WILSON LN | | 1420 E 6TH AVE |
| MONTANA DEPT FISH WILDLIFE & | | | 1420 E 6TH AVE |
| MUSTER JOHN E & SANDRA S | WEBER GULCH RD | | PO BOX 696 |
| SANDERS COUNTY | 44 TURKEY FLAT RD | | PO BOX 519 |
| SANDERS COUNTY | | | PO BOX 519 |
| SANDERS COUNTY | | | PO BOX 519 |
| SHEAR JANET M | 1707 BLUE SLIDE RD | | PO BOX 1424 |
| SKINNER CURTIS J & TAMMIE L | 32 TURKEY FLAT RD | | PO BOX 1190 |
| SKINNER CURTIS J & TAMMIE L | | | PO BOX 1190 |
| SKINNER CURTIS J & TAMMIE L | | | PO BOX 1190 |
| STATE OF MONTANA | TURKEY FLATS RD | | 2701 PROSPECT AVE |
| STAUFFER THOMAS B & PATRICIA S | 26 HIDEAWAY LN | | PO BOX 1133 |
| SWING MICHELE JFM TRUSTEE | GRAVES CREEK RD | | 10503 GRAELOCH RD |
| TOWN OF THOMPSON FALLS | | | PO BOX 99 |
| USDA | | | PO BOX 7669 |
| VOYLES BRAD | 17 COUGAR RIDGE LN | | 11514 E 1050TH AVE |
| VOYLES BRAD | | | 11514 E 1050TH AVE |

115°25'W 115°20'W 115°15'W 115°10'W

47°40'N 47°35'N