



# Williams Creek Fire

ID-NCF-000774

P1P1HJ22 (0117)

# Twin Lakes Fire

ID-NCF-000732

P1P1JS22 (0117)

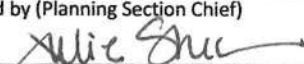
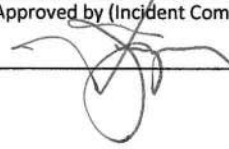
September 16, 2022

0700-2000



[linktr.ee/2022williams creek](https://linktr.ee/2022williams creek)



|   |   |                              |  |   |  |
|---|---|------------------------------|--|---|--|
| <b>INCIDENT OBJECTIVES</b>  | Incident Name:<br><b>Williams Creek / Twin Lakes</b>  | Date Prepared:<br>09/15/2022 | Time Prepared:<br>1900   |   |  |
| Operational Period:   | <b>Friday, SEPTEMBER 16, 2022 DAY Shift 0700-2000</b> |                              |  |   |  |
| <b><u>Leaders Intent</u></b>  |   |                              |  |   |  |
| It is our expectation that strategic fire management decisions are made considering the degree of firefighter exposure to hazards in relationship to the benefits of the actions. Public safety, private land, local communities and historic features are the highest values at risk for this incident. Choose strategies that have the high probability of success and low risk to responders.  |   |                              |  |   |  |
| <b><u>Incident Objectives</u></b>   |   |                              |  |   |  |
| <b>Williams Creek:</b>  |   |                              |  |   |  |
| <ul style="list-style-type: none"> <li>• Execute strategies to protect the public within the fire planning area, including the communities of Orogrande, Red River, Humptown and Concord Mining Districts and isolated private residences, by providing timely notification of road, trail and area closures and evacuations to avoid the loss of life</li> <li>• Reduce risk to incident responders by assessing and mitigating identified hazards whenever possible, and by only accepting residual risk to responders when protecting highly valued resources and assets when the probability of success is high to protect responder safety.</li> <li>• Execute strategies to protect private assets and federal infrastructure within the fire planning area by utilizing potential control and point/zone protection locations in all operations with the highest probability of success and an acceptable level of residual risk to responders to avoid the loss of these highly valued assets.</li> <li>• Utilize minimum impact suppression tactics (MIST) to protect cultural and natural resources as identified by AAs, AREPs and REAFs to reduce the negative impact suppression actions have on HVRA's (ie. Nationally significant cultural resources, critical habitat for anadromous fish and other sensitive watershed conditions).</li> </ul> |   |                              |  |   |  |
| <b>Twin Lakes:</b>  |   |                              |  |   |  |
| <ul style="list-style-type: none"> <li>• Execute strategies to keep the public informed of hazards within the fire planning area, by providing timely notification of trail, road and area closures and evacuations to avoid the loss of life.</li> <li>• Reduce risk to incident responders by assessing and mitigating identified hazards whenever possible, and by only accepting residual risk to responders when protecting highly valued resources and assets when the probability of success is high to protect responder safety.</li> <li>• Execute strategies to reduce the potential damage to private assets and federal infrastructure within the fire planning area by utilizing potential control and point/zone protection locations in all operations with the highest probability of success and an acceptable level of residual risk to responders to avoid the loss of these highly valued assets.</li> <li>• Utilize minimum impact suppression tactics (MIST) to protect cultural and natural resources as identified by AA's, AREP's and REAF's to reduce negative impacts from suppression actions on HVRA's (i.e., nationally significant cultural resources, critical habitat for anadromous fish and other sensitive watershed conditions).</li> </ul>  |   |                              |  |   |  |
| <b><u>Incident Requirements</u></b>   |   |                              |  |   |  |
| <b>Williams Creek &amp; Twin Lakes:</b>   |   |                              |  |   |  |
| <ul style="list-style-type: none"> <li>• Provide for rehabilitation of areas impacted by incident operations, as conditions and resources warrant, in coordination with Resource Advisors. Please keep Track of infrastructure damaged during the incident for future planning.</li> <li>• Obtain approval for use of any mechanized equipment in Gospel Hump Wilderness Area.</li> <li>• Minimize use of aerial retardant in the wilderness area except to protect human life or to achieve point protection objectives.</li> <li>• Document the quantity and placement of retardant drops. Air operations personnel should work with local resource advisors to ensure required documentation is current and complete.</li> <li>• Report Misapplication of Aerial Fire Retardant. Ensure the Interagency Wildland Fire Aerial Fire Retardant Misapplication Reporting Form is completed.</li> </ul>   |   |                              |  |   |  |
| <b>Attachments (mark if attached)</b>   |   |                              |  |   |  |
| X   | ICS 203   | X                            | ICS 205 Communication Plan   | X | Demob Message                          |
| X   | Incident Weather Forecast                             | X                            | Safety   | X | Finance Message                        |
| X   | Fire Behavior Forecast                                | X                            | Incident within an Incident  | X | Property Loss/Damage Report            |
| X   | ICS 204 Division Assignments                          | X                            | ICS 206 Medical Plan   | X | Chainsaw Parts / Division Supply Order |
| X   | ICS 220 Air Operations Summary                        | X                            | Covid Plan   | X | ICS 214 Activity Log                   |
|   |   |                              |  | X | 8 Line                                 |
| Prepared by (Planning Section Chief)  |   |                              | Approved by (Incident Commander)   |   |  |
|    |   |                              |  |   |  |

| ORGANIZATION ASSIGNMENT LIST                                       |  | 9. Operations Section                     |   |
|--|--|---|---|
| 1. Incident Name<br><b>Williams Creek / Twin Lakes</b>             |  | Chief                                     | Kevin Smith, Greg Schenk (T)                              |
|  |  | Planning Ops                              | Ashley Sites  |
|  |  | <b>a. Branch I - Divisions/Groups</b>     |   |
| 2. Date:<br>September 15, 2022                                     |  | 3. Time:<br>1800                          | Branch Director   |
|  |  |   | Deputy  |
| 4. Operational Period<br><b>September 16, 2022 DAY 0700 - 2000</b> |  | Division/Group                            | Structure Protection<br>Dave Wilkins,<br>Paul Brouwer (T) |
|  |  | Division/Group                            | Alpha<br>unstaffed  |
| 5. Incident Commander and Staff                                    |  | Division/Group                            | Mike<br>unstaffed   |
| Incident Commander   | Joe Sampson                              | Division/Group                            | Zulu<br>unstaffed   |
| Safety Officer   | Leroy Holguin                            | Division/Group                            | Twin Lakes<br>unstaffed                                   |
| Information Officer  | Terina Hill,<br>Wendy Dumke (T)          | Division/Group                            |   |
| Liaison Officer  | Jud Hammer,<br>Jason Snellman (T)        | Division/Group                            |   |
| 6. Agency Representatives  |  | Division/Group                            |   |
| Agency   | Name                                     | Division/Group                            |   |
| Elk City Red River District<br>Ranger                              | Robyn Smith                              | Division/Group                            |   |
| Salmon River DR / Agency<br>Administrator                          | Misty Hays                               | Division/Group                            |   |
| BLM  | Richard White                            | Division/Group                            |   |
| IDL  | Nick Carter                              | <b>c. Branch III - Divisions/Groups</b>   |   |
| 7. Planning Section  |  | Branch Director                           |   |
| Chief  | Julie Shea, Mark Glos                    | Deputy                                    |   |
| Resources Unit   | Kristen Sanders                          | Division/Group                            |   |
| Situation Unit   | Jason Willoughby                         | Division/Group                            |   |
| Demobilization Unit  | *Donna Thomas,<br>*Cassandra Begay (T)   | Division/Group                            |   |
| ITSS   | Tammy Lindberg                           | Division/Group                            |   |
| TNSP   | Michael Harper                           |   |   |
| FBAN   | Stewart Turner                           | Division/Group                            |   |
| LTAN   |  | <b>d. Air Operations Branch</b>           |   |
| SOPL   |  | Air Operations<br>Branch Director         | Jeff Polack   |
| IMET   | Mike Seaman                              | Air Attack<br>Supervisor                  |   |
| GISS   | Margaret Anderson (T),<br>*RIST Support  | Air Support<br>Supervisor                 | Jeremy Beeson (T)   |
| REAF   | Doug Olive, Noel Payne (t)               |   |   |
| 8. Logistics Section   |  | Helicopter<br>Coordinator                 |   |
| Chief  | Peter Papas,<br>Jeremiah Greene (T)      | Air Tanker<br>Coordinator                 |   |
| Supply Unit  |  | <b>10. Finance Section</b>                |   |
| Facilities Unit  | Donovan Suko, Mike Kehler (T)            | Chief                                     | Wendy McCartney   |
| Ground Support Unit  | Vladimir Senutovitch,<br>M. Ross Howarth | Time Unit                                 | Debra Gross   |
| Communications Unit  | William Erhardt                          | Cost Unit                                 | Darin Colby   |
| Medical Unit   | Rosemary Myers<br>Raymon Mines (T)       | Procurement Unit                          | *Karie Linn   |
| Ordering Manager   | *Darcy Wheeler, Meghan<br>Carosella (T)  | Comp Unit                                 | *Elaine Downing   |
| Food Unit  | Ryan Folino                              |   |   |
| Base Camp Manager  | Mark Thornton, Dan Lasanen               | Prepared by <i>Kristen Sanders</i> , RESL |   |

\*Virtual



# Williams Creek & Twin Lakes Fire Weather FORECAST

IMET contact - (816) 589-0168

FORECAST NO: 10  
PREDICTION FOR: FRIDAY & FRIDAY NIGHT  
SHIFT DATE: September 16, 2022  
FORECAST ISSUED: 09/15/2022 at 1900

NAME OF FIRES: Williams Creek & Twin Lakes  
UNIT: Nez Perce Clearwater National Forest  
SIGNED: Mike Seaman  
Incident Meteorologist (Mike Seaman)

**WEATHER DISCUSSION:** A cool, moisture-rich air mass remains across the area, which will result in scattered showers and thunderstorms this afternoon and evening. Wetting rains will be likely with any storms which pass over the area, along with lightning, small hail, and gusty erratic winds to 30 mph. This moisture will keep RH values above 60% through much of the day, with a brief dip into the mid to upper 40% range early in the afternoon before storms develop. Additionally, areas of dense fog can be expected through mid-morning, and will develop again tonight. The pattern will remain active into the weekend, with rain moving back into the area late Saturday through Sunday.

**TODAY:** **\*\*GUSTY ERRATIC WINDS, LIGHTNING, HEAVY RAIN WITH THUNDERSTORMS \*\***

**WEATHER:** Areas of dense fog early. Partly cloudy with a slight chance of showers in the morning, then scattered showers and thunderstorms after 1200.

**MAX TEMP:** 5000 ft: 67-70° F      7000 ft: 59-62° F      **Trend:** Up 4-6° F  
**MIN RH:** 5000 ft: 46-49%      7000 ft: 48-51%      **Trend:** Up 12-15%

**20 FT WINDS (mph):**  
Upper Exposed Ridges: West 3-7 becoming west-northwest 6-9 with gusts 14-18 after 1200.  
Low/Mid Slopes & Canyons: Downslope/down-drainage 2-5 becoming upslope/up-drainage 3-7 after 1000.

**INVERSION (MSL):** Inversion near 6000 ft mixing out by 1100      **HAINES INDEX:** 3 (Very Low)  
**LAL:** 1 until 1200, then 3      **CHANCE OF RAIN:** 10% until 1200, then 50%      **CWR:** 40%

## **TONIGHT:**

**WEATHER:** Mostly cloudy with scattered showers and isolated thunderstorms until 2200, then mostly clear. Areas of fog after 2400.

**MIN TEMP:** 5000 ft: 38-41° F      7000 ft: 44-47° F      **Trend:** Down 1-3° F  
**MAX RH:** 5000 ft: 95-99%      7000 ft: 93-98%      **Trend:** Little Change

**20 FT WINDS (mph):**  
Upper Exposed Ridges: Northeast 3-7.  
Lower Slopes & Canyons: Downslope/down-drainage 4-9.

**INVERSION:** Near 6000 ft after 1900, then rising above 7000 ft after 2400      **HAINES INDEX:** 2 (Very Low)  
**LAL:** 2 until 2200, then 1      **CHANCE OF RAIN:** 40% until 2200, then 5%      **CWR:** 30%

## **OUTLOOK FOR SAT:**

**WEATHER:** Partly cloudy until 1400, then mostly cloudy with scattered showers and thunderstorms.  
**MAX TEMP:** 5000 ft: 67-70° F      7000 ft: 59-62° F      **MIN RH:** 5000 ft: 43-46%      7000 ft: 46-49%  
**20 FT EXPOSED WIND (mph):** Slope/drainage 3-8 becoming North 4-7 with gusts 10-14 after 1200.  
**HAINES INDEX:** 3 (Very Low)      **LAL:** 3      **CHANCE RAIN:** 50%, mainly after 1400      **CWR:** 30%

**EXTENDED FORECAST (5000 ft):** Periods of rain Sunday, ending Monday morning. Remaining cool.  
**SUN:** 90% chance of rain      **Low/High Temp:** 38°/61°      **Max/Min RH:** 99/65%      **Aftn Wind:** NE 3-6 G 7-10 mph  
**MON:** 70% chance of AM rain      **Low/High Temp:** 35°/65°      **Max/Min RH:** 99/55%      **Aftn Wind:** N 3-6 G 7-10 mph  
**TUE:** 50% chance of showers      **Low/High Temp:** 34°/64°      **Max/Min RH:** 99/48%      **Aftn Wind:** N 4-7 G 8-12 mph

# FIRE BEHAVIOR FORECAST

|   |  |
|---|--|
| <b>FORECAST NUMBER: 9</b>                         | <b>TYPE OF FIRE: Wildland Fire</b>                       |
| <b>FIRE NAME: Williams Creek/Twin Lakes</b>       | <b>OPERATIONAL PERIOD: Day Shift, September 16, 2022</b> |
| <b>DATE ISSUED: September 15, 2022</b>            | <b>TIME ISSUED: 2000</b>                                 |
| <b>UNIT: Nez Perce Clearwater National Forest</b> | <b>SIGNED: Stewart Turner, FBAN</b>                      |

## INPUTS

**WEATHER SUMMARY: For Specifics, please see the attached Incident Weather Forecast.**

**WEATHER:** Areas of dense fog early. Partly cloudy with a slight chance of showers in the morning, then scattered showers and thunderstorms after 1200.

**MAX TEMP:** 59-70° **MIN RH:** 46-51%

**20 FOOT WINDS:** Ridges West 3 to 7 mph becoming west-northwest 6-9mph with gusts up to 14-18 mph.

**CHANCE OF WETTING RAIN ( $\geq 0.10''$ ):** 40%      **HAINES INDEX:** 3      **LAL:** 3

**FUELS: Fuel Models:**(Scott/Burgan 40) TL7- Large downed logs, TU5 - Very high load, pine/fir understory, mixed conifer with heavy dead/down. TU1 – Low load timber grass shrub.

**Ignition Receptiveness:** Probability of Ignition 24%

**Dryness:** Dead and down fuel moistures :1 hour – 11%, 10 hour– 20%, and 1000 hour– 12%.

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

Recent precipitation and high humidity will keep the fuel moistures elevated minimizing fire behavior. Creeping and smoldering will be the common fire behavior around the fire footprint. No perimeter growth is expected. Watch for burning material rolling down slope.

#### SPECIFIC:

Div. A: Creeping and smoldering.

Div. M: Creeping and smoldering.

Div. Z: Creeping and smoldering.

Structure Group: Creeping and smoldering around the structures.

Twin Lakes: Creeping and smoldering, little movement.

#### AIR OPERATIONS:

Smoke inversion will limit air operations.

## SAFETY

*Risk Analysis Initiate all actions based on current and expected fire behavior*

- *Can the resources you are replacing give you a thorough briefing?*
- *Can you observe the area, use scouts?*
- *Have escape routes and safety zones been thoroughly scouted?*
- *Are they marked for night use?*
- *Have potential dangers been located, can they be dealt with?*
- *Access to weather and fire behavior forecast?*



| DIVISION ASSIGNMENT LIST   |   | 1. Branch   |                           | 2. Division/Group Structure |                                       |         |              |
|--|---|---|---------------------------|-----------------------------|---------------------------------------|---------|--------------|
| 3. Incident Name<br><b>Williams Creek / Twin Lakes</b>   |   | 4. Operational Period<br>Date: 9/16/2022                      Time: 0700-2000 |                           |                             |                                       |         |              |
| 5. Operations Personnel  |   |   |                           |                             |                                       |         |              |
| Operations Chief   | <b>Kevin Smith, Ashley Sites, Greg Schenk (T)</b> |   | Division/Group Supervisor |                             | <b>Dave Wilkins, Paul Brouwer (T)</b> |         |              |
| Safety Officer   | <b>Leroy Holguin</b>                              |   | Air Ops Branch Director   |                             | <b>Jeff Polack</b>                    |         |              |
| 6. Resources Assigned This Period  |   |   |                           |                             |                                       |         |              |
| Strike Team/Task Force/ Resource Designator  | Leader  | Number Persons  | Last work day             | Drop Off PT/Time            | Pick Up PT/Time                       |         |              |
| E-5 Aires Fire Service ENG6  | SWARTOUT  | 3   | 9/16                      | Spike 0700                  | Spike 2000                            |         |              |
| E-6 Lochsa E641 ENG6   | SIVILL  | 7   | 9/16                      | Spike 0700                  | Spike 2000                            |         |              |
| 0-82 FMOD  | GREEN   | 2   | 9/24                      | Spike 0700                  | Spike 2000                            |         |              |
| E-99 SKD2 w/ LOWB Elk Ridge  | ANDERSON  | 2   | 9/25                      | Spike 0700                  | Spike 2000                            |         |              |
| E-100 EXC2 w/ LOWB McColloch   | PROW  | 1   | 9/24                      | Spike 0700                  | Spike 2000                            |         |              |
|  |   |   |                           |                             |                                       |         |              |
|  |   |   |                           |                             |                                       |         |              |
| *E-651 (on loan from District)   |   |   |                           |                             |                                       |         |              |
|  |   |   |                           |                             |                                       |         |              |
| 7. Control Operations  |   |   |                           |                             |                                       |         |              |
| <p><b>Task:</b> Patrol and maintain structure protection equipment. Return unnecessary equipment. Assess and continue mop up and holding in the Orogrande area and Crooked Creek corridor. Make roads passable.</p> <p><b>Purpose:</b> Minimize damage to, and loss of, identified values in Orogrande and along the Crooked River Road.</p> <p><b>End State:</b> Identified values in Orogrande and along the Crooked River Road remain functional and are ready to be repopulated.</p> |   |   |                           |                             |                                       |         |              |
| 8. Special Instructions  |   |   |                           |                             |                                       |         |              |
| <p><b>Be aware of increasing snag hazards and changing road conditions due to expected weather.</b></p> <p><b>All communication will be through Grangeville Dispatch (208-983-6800).</b></p> <p><b>REAF Doug Olive and Noel Payne (T) may be moving across Divisions throughout the shift</b></p>  |   |   |                           |                             |                                       |         |              |
| 9. Division/Group Communication Summary  |   |   |                           |                             |                                       |         |              |
| Function   | Tx Frequency                                      | Rx Freq   | Channel                   | Function                    | Tx Frequency                          | Rx Freq | Channel      |
| Command  | 166.200 / (10) 107.2                              | 173.1375  | 4 (Nez East)              | Logistics                   |                                       |         |              |
| Tactical Div/Group   | 169.1250  | 169.1250  |                           | Air to Ground               | 166.825                               | 166.825 | Williams A/G |
| Prepared By (Resource Unit Leader)<br><i>Kristen Sanders</i>   |   | Approved By (Planning Sect. Ch.)<br><i>Julie Shur</i>                         |                           | Date<br><b>9/15/2022</b>    |                                       | Time    |              |

| DIVISION ASSIGNMENT LIST  |                      |  |   | 1. Branch  |                          | 2. Division/Group<br><b>Alpha/Mike/Zulu</b> |                    |
|---|----------------------|--|---|--|--------------------------|---|--------------------|
| 3. Incident Name<br><b>Williams Creek / Twin Lakes</b>  |                      |  |   | 4. Operational Period<br>Date: 9/16/2022 Time: 0700-2000 |                          |   |                    |
| 5. Operations Personnel   |                      |  |   |  |                          |   |                    |
| Operations Chief  |                      | <b>Kevin Smith, Ashley Sites<br/>Greg Schenk (T)</b> |   | Division/Group Supervisor                                |                          |   |                    |
| Safety Officer  |                      | <b>Leroy Holguin</b>                                 |   | Air Ops Branch Director                                  |                          | <b>Jeff Polack</b>                          |                    |
| 6. Resources Assigned This Period   |                      |  |   |  |                          |   |                    |
| Strike Team/Task Force/<br>Resource Designator  |                      | Leader   |   | Number<br>Persons  | Last<br>work<br>day      | Drop Off<br>PT/Time                         | Pick Up<br>PT/Time |
| UNSTAFFED   |                      |  |   |  |                          |   |                    |
|   |                      |  |   |  |                          |   |                    |
|   |                      |  |   |  |                          |   |                    |
|   |                      |  |   |  |                          |   |                    |
|   |                      |  |   |  |                          |   |                    |
|   |                      |  |   |  |                          |   |                    |
|   |                      |  |   |  |                          |   |                    |
| 7. Control Operations   |                      |  |   |  |                          |   |                    |
| <b>Alpha – None</b>   |                      |  |   |  |                          |   |                    |
| <b>Mike –</b>   |                      |  |   |  |                          |   |                    |
| Task: Intermittent patrol and maintenance of structure protections systems.   |                      |  |   |  |                          |   |                    |
| Purpose: Be prepared to protect values at risk south of Highway 14 as the fire moves to the north. Limit fire impacts to identified values and keep fire south of the Highway 14 corridor and Elk City. |                      |  |   |  |                          |   |                    |
| End State: Identified values are protected, fire does not reach the Highway 14 corridor, there are no fire effects to Elk City.   |                      |  |   |  |                          |   |                    |
| <b>Zulu - None</b>  |                      |  |   |  |                          |   |                    |
| 8. Special Instructions   |                      |  |   |  |                          |   |                    |
| <b>Be aware of increasing snag hazards and changing road conditions due to expected weather.</b>  |                      |  |   |  |                          |   |                    |
| <b>All communication will be through Grangeville Dispatch (208-983-6800).</b>   |                      |  |   |  |                          |   |                    |
| <b>REAF Doug Olive and Noel Payne (T) may be moving across Divisions throughout the shift</b>   |                      |  |   |  |                          |   |                    |
| 9. Division/Group Communication Summary   |                      |  |   |  |                          |   |                    |
| Function  | Tx Frequency         | Rx Freq  | Channel   | Function   | Tx Frequency             | Rx Freq                                     | Channel            |
| Command   | 166.200 / (10) 107.2 | 173.1375   | 4 (Nez East)  | Logistics  |                          |   |                    |
| Tactical<br>Div/Group   | 169.1250             | 169.1250   |   | Air to Ground  | 166.825                  | 166.825                                     | Williams A/G       |
| Prepared By (Resource Unit Leader)<br><i>Kristen Sanders</i>  |                      |  | Approved By (Planning Sect. Ch.)<br><i>Julie Shue</i> |  | Date<br><b>9/15/2022</b> |   | Time               |





**AIR OPERATIONS SUMMARY**  
**ICS 220**

Prepared By: Jeff Polack

Prepared Date: 9/15/2022

Prepared Time: 1800

|  |                                       |                         |                       |                      |                     |
|--|---------------------------------------|-------------------------|-----------------------|----------------------|---------------------|
| <b>1. INCIDENT NAME:</b> Williams Creek - Twin Lakes | <b>2. OPS PERIOD DATE:</b> 09/16/2022 | <b>START TIME:</b> 0800 | <b>END TIME:</b> 2000 | <b>SUNRISE:</b> 0621 | <b>SUNSET:</b> 1851 |
|--|---------------------------------------|-------------------------|-----------------------|----------------------|---------------------|

**3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):** All GPS data to be collected in DEGREES, DECIMAL MINUTES format.  
**HAZARDS:** SMOKE, SNAGS, TURBULANCE  
**TACTICAL AIR OPERATIONS SHALL BE CONDUCTED BETWEEN SUNRISE & SUNSET.**  
**HELISPOTS:** Notify Air Operations of any new helispots with Type (2 or 3) & HIGE/HOGE info. Avoid Aerial Application of retardant/foam/agent within 300' of waterways, bodies of water, & wetlands.

**4. Helibase Information:**  
Grangeville H.B. (GIC)  
 45° 56.44' x 116° 07.34'  
Orogrande Air Strip  
 45° 43.68' x 115° 31.75'


**5. TFR's:** Williams Creek NOTAM# 2/1804 Alt. 12,500 ft.  
 Radius: 10NM  
 Frequency: 118.900  
 Daily: 0700-2200  
<http://tfr.faa.gov>

| 6. PERSONNEL | NAME          | PHONE #      | 7. FREQUENCIES                   | FM                        | AM                               |
|--------------|---------------|--------------|----------------------------------|---------------------------|----------------------------------|
| AOBD         | Jeff Polack   | 208-816-3447 | Williams A/A TFR<br>Williams A/A |                           | 118.9000(A-27)<br>132.7000(A-14) |
| ASGS         | Jeremy Beeson | 208-507-1649 | Local IA Air-to-Air              |                           | 132.025                          |
| GVC Dispatch | A/C Coord.    | 208-983-6805 | Williams Ck A/G                  | 166.8250(A-15)            |                                  |
|              |               |              | Forest A/G 1<br>#17              | 167.9875                  |                                  |
|              |               |              | Forest A/G<br>#45                | 167.6500                  |                                  |
|              |               |              | Air EMS 2 A/G                    | 155.2800<br>TX Tone 156.7 |                                  |
|              |               |              | Air Guard                        | 168.6250<br>TX Tone 110.9 |                                  |

**8. Medivac:** Short Haul aircraft are located throughout the Region. Order through Line Ops to Grangeville Dispatch.  
**AIRTANKERS, SEATS, AIR ATTACK:** DIVs Request Orders thru Line Ops.  
**ATGS:** DIVs Request Orders thru Line Ops.  
**MTRs:** IR 301 & IR 307 De-conflict Thru GVC Aircraft Desk  
**Missions:** Aircraft available for Recon, Buckets, Retardant, Medivac, Initial Attack w/in TFR and local area.  
**Email A/C Costs Daily based to:**  
 2022.williamscreek.finance@firenet.gov  
 Breakout costs/utilization by P-Code.  
Include the Tail Number and Cost in your email Subject Line.

**9. Aircraft**

| FAA N#       | TY | MAKE/MODEL | BASE | START | AVAIL | REMARKS   | FAA N#       | TY | MAKE/ MODEL   | BASE | START | AVAIL | REMARKS                       |
|--------------|----|------------|------|-------|-------|-----------|--------------|----|---------------|------|-------|-------|-------------------------------|
| 792HT (A-49) | 1  | CH-54B     | GIC  | 0830  | 0900  | Bucket    | H-520        | 2  | Bell 205A-1++ | GIC  | 0830  | 0900  | Rappelers, Tail Number C-FHQB |
| 49CU         | 1  | CH-47D     | GIC  | 0830  | 0900  | FOREST IA | 894H         | 3  | Bell 407      | GIC  | 0830  | 0900  | FOREST IA                     |
| 319WA        | 1  | KMax       | GIC  | 0830  | 0900  | FOREST IA | 777GH (A-56) | 2  | UH1H          | GIC  | 0830  | 0900  | Restricted Use                |

| INCIDENT RADIO COMMUNICATIONS PLAN I-205         |               | 1. INCIDENT NAME          |            | 2. DATE/TIME PREPARED    |     | 3. OPERATIONAL PERIOD DATE/TIME  |          |  |             |  |                            |
|--|---------------|---------------------------|------------|--------------------------|-----|--|----------|--|-------------|--|----------------------------|
|  |               | Williams Creek/Twin Lakes |            | 9/15/2022 1900           |     | 9/16/2022 / 0700-2000  |          |  |             |  |                            |
| 4. BASIC RADIO CHANNEL UTILIZATION               |               |                           |            |                          |     |  |          |  |             |  |                            |
| Ch #   | Function      | Channel Name              | Assignment | RX Freq                  | N/W | RX Tone/NAC  | TX Freq  | N/W  | TX Tone/NAC | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M) | Remarks                    |
| 1  |               |                           |            |                          |     |  |          |  |             |  |                            |
| 2  |               |                           |            |                          |     |  |          |  |             |  |                            |
| 3  |               |                           |            |                          |     |  |          |  |             |  |                            |
| 4  |               |                           |            |                          |     |  |          |  |             |  |                            |
| 5  |               |                           |            |                          |     |  |          |  |             |  |                            |
| 6  |               |                           |            |                          |     |  |          |  |             |  |                            |
| 7  |               |                           |            |                          |     |  |          |  |             |  |                            |
| 8  |               |                           |            |                          |     |  |          |  |             |  |                            |
| 9  |               |                           |            |                          |     |  |          |  |             |  |                            |
| 10   | REPEATER      | FS ANDERSON               | FS RPTR    | 173.1375                 | N   | 0.0  | 166.2000 | N  | 107.2       | A  | CONTACT TO LOCAL DISPATCH  |
| 11   | FIRE TAC 1    | FIRE TAC1                 | TACTICAL   | 169.1250                 | N   | 0.0  | 169.1250 | N  | 0.0         | A  | TACTICAL                   |
| 12   |               |                           |            |                          |     |  |          |  |             | A  | (EMPTY)                    |
| 13   | SIMPLEX       | EMS F2                    | MEDICAL    | 155.2800                 | N   | 0.0  | 155.2800 | N  | 156.7       | A  | LOCAL GROUND/AIR AMBULANCE |
| 14   | AIR TO GROUND | A/G 17                    | ALL        | 167.9875                 | N   | 0.0  | 167.9875 | N  | 0.0         | A  | AIR TO GROUND LOCAL        |
| 15   | AIR TO GROUND | WILLIAMS A/G              | ALL        | 166.8250                 | N   | 0.0  | 166.8250 | N  | 0.0         | A  | AIR TO GROUND ASSIGNED     |
| 16   | AIRGUARD      | AIRGUARD                  | Emergency  | 168.6250                 | N   | 0.0  | 168.6250 | N  | 110.9       | A  | EMERGENCY USE ONLY         |
| 5. Special Instructions:                         |               |                           |            |                          |     |  |          | Communication will be through Grangeville Dispatch (208-983-6800). |             |  |                            |
| 6. I-205 Prepared By: Communications Unit Leader |               |                           |            | Name: Peter Pappas (LSC) |     | Signature:  |          |  |             |  |                            |

## **I Chose to Look the Other Way... A Safety Poem**

**I could have saved a life that day, but I chose to look the other way. It wasn't that I didn't Care, I had the time, and I was there.**

**But I didn't want to seem a fool, or argue over a safety rule. I knew he'd done the job before, if I spoke up, he might get sore.**

**The chances didn't seem that bad, I'd done the same, he knew I had. So, I shook my head and walked on by, he knew the risks as well as I.**

**He took the chance, I closed an eye, and with that act, I let him die. I could have saved a life that day, but I chose to look the other way.**

**Now every time I see his wife, I'll know, I should have saved his life. That Guilt is something I must bear, but it isn't something you need share.**

**If you see a risk that others take, that puts their health or life at stake. The question asked, or thing you say, could help them live another day.**

**If you see a risk and walk away, then hope you never have to say, I could have saved a life that day, but I chose, to look the other way.**

# NR TEAM 5 INCIDENT WITHIN AN INCIDENT (IWI) PLAN

**Incident/Project Name:**

## WILLIAMS CREEK (ID-NCF-000774)

### 1. MEDICAL EMERGENCY PROCEDURES

(NOTE: GREEN INCIDENTS DO NOT TRIGGER IWI)

**WILLIAMS CREEK FIRE  
ICP/ CAMP/ HELIBASE/ LINE  
0700-2000  
"MEDICAL-EMERGENCY" PLAN:**

**First on scene** to contact Division Supervisor (if assigned to a division) or Grangeville Dispatch (if not assigned to a division).

- Patient Complaint, Condition and Location via Tactical or Command frequency. **RED & YELLOW** Patients only.

**Division Supervisor or POC\* contacts:**  
**Williams Creek Fire Communications**

- Division Supervisor or POC\* will run "**Medical-Emergency**" on the Command frequency.
- Division Supervisor or POC\* to use "Medical Incident Report" (**8-Line**) included in this IAP or in IRPG.
- **Williams Creek Fire Communications** clears frequencies as needed.

Five Mile Spike (Orogrande Airstrip) Lat/Long  
45 43.667 X 115 31.738

\*POC (Point of Contact)

**TWIN LAKES FIRE 24/7  
WILLIAMS CREEK FIRE 2000-0700  
MEDICAL-EMERGENCY PLAN**

**First on Scene** to contact Medical Unit Leader (MEDL). If MEDL is not assigned or is unavailable, contact Safety Officer (SOF). If MEDL and SOF are unavailable, identify POC\* to run "Medical Emergency".

- Patient Complaint, Condition and Location via radio. **RED & YELLOW** Patients only.

**POC\* contacts:** **GRANGEVILLE DISPATCH**

- Medical Unit Leader, Safety Officer, or POC\* will run "**Medical Emergency**" on the designated channel (**Tac 3**) for **after hours in Mullins or ICP**.
- Medical Unit Leader, Safety Officer, or POC\* to use "Medical Incident Report" (**8-Line**) included in this IAP or in IRPG.
- **GRANGEVILLE DISPATCH** will be notified by Williams Communications if additional medical or law enforcement is needed.

Mullins Airstrip/**Basecamp** Lat/Long  
45 43.006 X 115 21.764

\*POC (Point of Contact)

### 2. ASSIGNMENT SPECIFIC – MEDICAL EMERGENCY INFORMATION

**What are the likely hazards that could cause injuries?  
What kind of severe injuries?**

**Who is the DIVS or likely POC for a medical emergency in your assigned area today?**

**Who are the medical personnel in your work area today?  
What are their capabilities?**

**Are there other (non-incident) emergency medical responders in your area? What is their contact info?**

**Command Frequency  
Air-Ground Frequency  
Air Ambulance Frequency**

|   |  |  |
|---|--|--|
| <b>Transportation Methods Available</b> | <b>Ground Location Call Sign</b>             |  |
|   | <b>Air Helispots Tail Number Short Haul?</b> |  |
|   | <b>Other Available Contingency</b>           |  |

**Most likely resource for emergency medical evacuation?**

**IWI Plan  
2022**

3. PREPARED BY: (Safety Officer)  
/s/ Leroy Holguin

4. REVIEWED BY: (Medical Unit Leader)  
/s/Rosemary Myers

5. APPROVED BY: (Incident Commander)  
/s/Joe Sampson



# MEDICAL PLAN (ICS 206 WF)

|  |   |   |                                       |     |   |  |                              |
|--|---|---|---------------------------------------|-----|---|--|------------------------------|
| <b>1. Incident/Project Name</b>  |   | <b>2. Operational Period Day</b>                                |                                       |     |   |  |                              |
| Williams Creek Fire  |   | D/ate/Time 9/16/2022 0700-2000                                  |                                       |     |   |  |                              |
| <b>3. Ambulance Services</b>   |   |   |                                       |     |   |  |                              |
| Name   | Complete Address  | EMS Frequency   | Advanced Life Support (ALS)<br>Yes No |     |   |  |                              |
| Syringa Hosp. Ambulance  | 607 W. Main Grangeville, ID 83530   | Williams Creek Comm 0700-2000<br>Grangeville Dispatch 2000-0700 | X                                     |     |   |  |                              |
| <b>4. Air Ambulance Services</b>   |   |   |                                       |     |   |  |                              |
| Name   | Phone   | Capability  |                                       |     |   |  |                              |
| Life Flight Network, Lewiston, ID  | Grangeville Dispatch  | Nighttime capable, Response flight time 45 minutes              |                                       |     |   |  |                              |
| Two Bear Air, Kalispell, MT  | Grangeville Dispatch  | Nighttime capable, Response flight time 55 minutes              |                                       |     |   |  |                              |
| Agency 353SH, McCall, ID   | Grangeville Dispatch  | Response flight time 30 minutes                                 |                                       |     |   |  |                              |
| <b>5. Hospitals</b>  |   |   |                                       |     |   |  |                              |
| Name<br>Complete Address   | GPS Datum – WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long |   | Travel Time<br>Air Gnd                |     | Phone                                   | Helipad<br>Yes No  | Level<br>of Care<br>Facility |
|  | Lat:  | N 47 38.57  | 1 Hr                                  | Hr  | General 509-474-3131<br>ED 509-474-3344 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Level 2 Trauma Center        |
| Providence Sacred Heart<br>101 W. 8 <sup>th</sup> Ave<br>Spokane, WA 99204 | Long:   | W 117 24.47   | 45 min                                | Hr  | General 406-543-7271<br>ED 406-329-5635 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Level 2 Trauma Center        |
|  | VHF:  | 155.280/Tan, ED (Phone Preferred)                               |                                       |     |   |  |                              |
|  | St. Patrick Medical Center<br>500 West Broadway. Missoula,<br>MT  | Lat:  |                                       |     |   |  |                              |
| Long:  | W 113.59.58   |   |                                       |     |   |  |                              |
| VHF:   | 155.280/Tan, ED (Phone Preferred)   |   |                                       |     |   |  |                              |
| St. Alphonsus<br>1055 Curtis Rd<br>Boise, ID 83706                         | Lat:  | N 43 36.49  | 50 min                                | Hr. | General 208-743-2511<br>ED 208-799-5457 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Level 3 Trauma Center        |
|  | Long:   | W 116 15.20   |                                       |     |   |  |                              |
|  | VHF:  | 155.280/Tan, ED (Phone Preferred)                               |                                       |     |   |  |                              |
| St. Joseph<br>415 6 <sup>th</sup> Street<br>Lewiston, ID 83501             | Lat:  | N 46 25.01  |                                       |     |   |  |                              |
|  | Long:   | W 117 01.26   |                                       |     |   |  |                              |
|  | VHF:  | 155.280/Tan, ED (Phone Preferred)                               |                                       |     |   |  |                              |
| <b>6. Division   Branch   Group</b>  |   | <b>Area Location Capability</b>                                 |                                       |     |   |  |                              |
| <b>ICP</b>   | <b>EMS Responders &amp; Capability:</b>   |   | MEDL Rosemary Myers, MEDLT Ray Mines, |     |   |  |                              |
|  | <b>Equipment Available on Scene:</b>  |   | AED, O2, IV, SKED, Medications        |     |   |  |                              |
|  | <b>Medical Emergency Channel:</b>   |   | Grangeville Dispatch                  |     |   |  |                              |
|  | <b>ETA for Ambulance to Scene:</b>  |   |                                       |     |   |  |                              |
|  | <b>Air:</b>   |   | 50 min                                |     |   |  |                              |
|  | <b>Ground:</b>  |   | 1+ hr                                 |     |   |  |                              |
|  | <b>Approved Helispot:</b>   |   | E Mullins Helibase                    |     |   |  |                              |
|  | <b>Lat:</b>   |   | N 45 42.83                            |     |   |  |                              |
| <b>Long:</b>   |   | W 115 21.33   |                                       |     |   |  |                              |
| <b>Five Mile Spike<br/>Structure Group</b>                                 | <b>Equipment Available on Scene:</b>  |   |                                       |     |   |  |                              |
|  | <b>Medical Emergency Channel:</b>   |   | Grangeville Dispatch                  |     |   |  |                              |
|  | <b>ETA for Ambulance to Scene:</b>  |   |                                       |     |   |  |                              |
|  | <b>Air:</b>   |   | 50 min                                |     |   |  |                              |
|  | <b>Ground:</b>  |   | 1+ hr                                 |     |   |  |                              |
|  | <b>Approved Helispot:</b>   |   | H 2                                   |     |   |  |                              |
|  | <b>Lat:</b>   |   | N 45 43.667                           |     |   |  |                              |
| <b>Long:</b>   |   | W 115 31.738  |                                       |     |   |  |                              |



## MEDICAL PLAN (ICS 206 WF)

| 7. Prepared By (Medical Unit Leader) | 8. Date/Time  | 9. Reviewed By (Safety Officer) | 10. Date/Time |
|--------------------------------------|---------------|---------------------------------|---------------|
| /s/Ray Mines                         | 09/15/22 1915 | /s/ Leroy Holguin               | 09/15/22 1915 |

## Williams Creek / Twin Lake Fires

ID-NCF-000774 / ID-NCF-000732

### DEMOBILIZATION CHECK-OUT PROCESS

This incident is using a virtual checkout process for demobilization. **Please do not leave the incident until the follow steps have been completed!**

1. **48 hours prior** to demobilization date, please ensure that:
  - Your incident supervisor has submitted a Demob Request, in coordination with the Demob unit.
  - If you need a flight arranged for you, please submit a Flight Request Form.



Demob Request Form

2. **On your demob date**, please check out with the following units.
  - Supply Unit – Return gear and supplies.
  - Ground Support/Weed Wash – Return pool NERV rentals, receive inspections, etc.
  - Communications Unit – Return Radios and other communications equipment.
  - Time/Finance – Ensure that all CTRs and/or shift tickets have been submitted and **you have received your final, signed OF-288 Time Report or OF-286 invoice.**



Flight Request Form

3. **Once you have completed the above steps**, please fill out the Demob Release Form and contact the Demob Unit Leader to confirm your release from the incident. **PLEASE DO NOT FILL OUT THE DEMOB RELEASE FORM UNTIL ALL PRIOR STEPS BEEN COMPLETED!**
  - Demob Unit Leader: (480) 420-7735, [2022.williamscreek.demob@firenet.gov](mailto:2022.williamscreek.demob@firenet.gov)



Demob Release Form

## *Finance Message*

Thank you so much for all of your contributions! Keep 'em coming to our finance email at [2022.williams creek.finance@firenet.gov](mailto:2022.williams creek.finance@firenet.gov).

If you need to re-supply, please list ONLY your consumable requests (batteries, MREs, flagging, and such) on a GM and send it to [2022.williams creek.ordering@firenet.gov](mailto:2022.williams creek.ordering@firenet.gov).

Incident replacement requests for any durable or accountable property (things like Kestrels, line gear, tents, saw bars, etc.) will also go to [2022.williams creek.ordering@firenet.gov](mailto:2022.williams creek.ordering@firenet.gov). Please complete a Northern Rockies Property Loss or Damage form (see the next page), along with a GM requesting an S# for that item. The Nez Perce/Clearwater NF also requires that I receive the damaged or destroyed item before I can consider approving its replacement.

My team is a fun group, so please don't hesitate to stop by if you have any questions!  
~Wendy McCartney, Finance Section Chief





|   |   |  |  |
|---|---|--|--|
| PROPERTY LOSS OR DAMAGE REPORT<br><br>Fire Suppression  |   | 1. Crew Name or No. (O#, A#, E# or C#)   | 2. ID NO (Form OF-289)<br>NOT APPLICABLE |
|   |   | 3. ISSUED TO<br><i>(List: Individual Name, Home Unit Name, Home Unit Address, Email and Telephone Numbers – Fax, Cell, Work, etc.)</i>                                   |  |
| 4. ISSUING OFFICE OR CAMP NAME<br><i>(Name of Incident Agency and the Incident Number)</i>  |   |  |  |
| 5. FIRE NAME  | 6. FIRE NO.<br><i>(Fire Account Code)</i> | 7. TYPE EMPLOYEE <i>(Mark one with "X")</i><br><input type="checkbox"/> Regular Govt <input type="checkbox"/> Casual Firefighter/AD <input type="checkbox"/> Other _____ |  |
| 8. DESCRIPTION OF PROPERTY LOST OR DAMAGED<br><i>(Include Property/Serial No. if applicable. Include approximate year of or age of equipment.)</i>  |   |  | QUANTITY                                 |
| a.  |   |  |  |
| b.  |   |  |  |
| c.  |   |  |  |
| 9. Employee report on circumstances of loss or damaged to property listed:<br><i>(Be specific – date, place, division on fire; be descriptive of damage, loss, HOW DID THE FIRE CAUSE THE DAMAGE, etc.)</i> |   |  |  |
| 10. SIGNATURE   |   |  | 11. DATE                                 |
| 12. Witness report:<br><i>(Be specific – date, place, division on fire; be descriptive of damage, loss, HOW DID THE FIRE CAUSE THE DAMAGE what did you see, etc.)</i>                                       |   |  |  |
| 13. SIGNATURE   |   |  | 14. DATE                                 |
| 15. Fire Boss or Property Control Officer comments regarding loss or damage:<br><br><b>Do not complete this section, see next page.</b>   |   |  |  |
| 16. SIGNATURE   | 17. TITLE                                 | 18. DATE   |  |

Requestor Name: \_\_\_\_\_

Resource Order#: \_\_\_\_\_

**Incident Supervisor:**

Comments:

Name and Position: \_\_\_\_\_

Contact Phone and Email: \_\_\_\_\_

Do Not Recommend     Recommended

Signature & Date: \_\_\_\_\_

**Subject Matter Expert:**

Supply     Ground Support     Communications     Computer Specialist     Other: \_\_\_\_\_

Comments:

Name and Position: \_\_\_\_\_

Contact Phone and Email: \_\_\_\_\_

Do Not Recommend     Recommended

Signature & Date: \_\_\_\_\_

**Incident Agency Representative:**

(Agency Administrator, IBA, Finance Section Chief, Admin Representative, etc.)

**Decision:**

Do Not Approve     Approved

Approved with the following contingencies:

Comments:

Name and Title: \_\_\_\_\_    Signature & Date: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

**Supply Unit:**

Sent to dispatch on: (date) \_\_\_\_\_

Resource Order(s) Assigned: **S**-\_\_\_\_\_





# MEDICAL PLAN (ICS 206 WF)

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical. IC is TFLD Jones. EMT Smith is providing medical care."*

|   |   |  |
|---|---|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. <b>Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |   | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Evacuation Request                                |   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |   | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     |   | Geographic Name + Medical<br><i>(Ex: Trout Meadow Medical)</i>                         |
| On-Scene Incident Commander                       |   | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |   | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.