



**Incident Operations**  
**Tin Soldier Complex**  
**MT-FNF-000535**  
 Day Operational Period 8/27/2023  
 GIS Acres 8,145  
 8/25/2023 2242  
 Acres from IR

Scale: 1:28,000  
 NAD 1983 UTM Zone 12N

- |           |              |           |        |                |           |                 |        |          |                   |          |                |                       |                                     |                     |                          |                        |                        |                        |               |
|-----------|--------------|-----------|--------|----------------|-----------|-----------------|--------|----------|-------------------|----------|----------------|-----------------------|-------------------------------------|---------------------|--------------------------|------------------------|------------------------|------------------------|---------------|
| ● Helipad | ● Drop Point | ● Closure | ● Camp | ● Staging Area | ● Lookout | ● Value at Risk | ● Gate | ● Bridge | ● Internet Access | ▲ Hazard | ▲ Water Source | — Completed Hand Line | — Completed Mixed Construction Line | — Completed Burnout | — Completed Road as Line | — Planned Road as Line | — Completed Dozer Line | — Completed Fuel Break | — Uncontained |
|-----------|--------------|-----------|--------|----------------|-----------|-----------------|--------|----------|-------------------|----------|----------------|-----------------------|-------------------------------------|---------------------|--------------------------|------------------------|------------------------|------------------------|---------------|

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|---------------------------------|------------------------------|
| ■ Wildfire Daily Fire Perimeter | ■ Hazardous Fuels Treatments |
| ■ 2020s                         | ■ 2020s                      |
| ■ 2010s                         | ■ 2010s                      |
| ■ 2000s                         | ■ 2000s                      |
| ■ 2000s                         | ■ Pre-2000                   |

**BRANCH II**

**SOUTHWEST AREA**  
 INCIDENT MANAGEMENT TEAM