# Black Canyon

MT-LG47-005121

904408





# Incident Action Plan

Sunday, August 18, 2024

|   | INCIDENT OBJECTIVES (ICS 20                        | 2)   |
|---|--|--|
| 1. Incident Name:   | 2. Operational Period:                             |  |
| BLACK CANYON  | Date/Time From:                                    | Date/Time To:                                |
|   | 08/18/2024 0700 SUN                                | 08/18/2024 2000 SUN                          |
| 3. Objective(s):  |  |  |
| Ensure all personnel assigned   | to the fire are rested, identify                   | ing and mitigating hazards, and              |
| pacing themselves while perform   | rming their duties.                                |  |
| Verify and make certain the Bla   | p up practices.                                    | ·  |
| Confirm all fire suppression reppossible, by 8/20/2024.                       | pair work is identified, docume                    | ented and implemented, where                 |
| All personnel will make sure the prior to their demobilization from           | •  | leeping areas, are cleaned up                |
| Identified personnel are prepar fires within a 7 mile radius of the           |  | nitial attack response to new                |
| 4. Operational Period Command Emphasis:                                       | le black carryon rife.                             |  |
| The work you are doing is still yourself, make certain your job               |  | -  |
| General Situational Awareness:  |  |  |
| Hazards are still present with the Take your time, focus on your              |  | s, and the work you are doing.               |
| 5. Site Safety Plan Required? Yes No Approved Site Safety Plan(s) Located at: | X  |  |
|   | checked below are included in this Incident Action | Plan):                                       |
| x ICS 202 ☐ ICS 207   | Other Attachments:                                 |  |
| X ICS 203   |  |  |
| X ICS 204 X ICS 220   |  |  |
| X ICS 205 X Map/Chart ICS 205A X Weather Forecast/T                           | ides/Currents                                      |  |
|   | indes/outletits                                    | 3, 3, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, |
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|   |  |  |
|   |  |  |
|   |  |  |
| 7. Prepared by: MELISA GRIFFITH P   | osition/Title: RESL                                | Signature: Melosull. GI/HZ                   |
| 8. Approved by Incident Commander:  | ame: DAVID HAMILTON                                | Signature: Your Harris                       |
| ICS 202   | IAP Page   | Date/Time: 08/17/2024 1700                   |

FINAL Page 1 of 1

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:        |                     | 2. Operation | onal Period: Date From: 08/18/2024 Date To: 08/18/2024 |                       |                              |  |  |
|--------------------------|---------------------|--------------|--|-----------------------|------------------------------|--|--|
| Black Canyon MT-LG       | 347-005121          |              |  |                       | ime To: 2000                 |  |  |
| 3. Incident Comman       | der(s) and Command  | d Staff:     | 7. Operations Sec                                      | tion:                 | . y                          |  |  |
| IC/UCs Par               | trick Lonergan      |              | Chief  | Willie Wegner         |                              |  |  |
| Da                       | vid Hamilton        |              | Deputy   | Karl Nikoleyczik      |                              |  |  |
|                          |                     |              |  |                       |                              |  |  |
| Deputy                   |                     |              | Staging Area   |                       |                              |  |  |
| Safety Officer Tin       | Crosmer             |              | Branch   |                       |                              |  |  |
| Public Info. Officer Ani | na Lau              | ,,,,,        | Branch Director  |                       |                              |  |  |
| Liaison Officer          |                     |              | Deputy   |                       |                              |  |  |
| 4. Agency/Organizat      | ion Representatives | •            | Division/Group   | DIV C/Z               | Kurt Hansen                  |  |  |
| Agency/Organization      | Name                |              | Division/Group   | Div T                 | Amy Helena/Logan Sandman (t) |  |  |
| Meagher Count            | y Jake Kusek        |              | Division/Group   |                       |                              |  |  |
| Fire Warde               | n                   |              | Division/Group   |                       |                              |  |  |
|                          |                     |              | Division/Group   |                       |                              |  |  |
|                          |                     |              | Branch   |                       |                              |  |  |
|                          |                     |              | Branch Director  |                       |                              |  |  |
|                          |                     |              | Deputy   |                       |                              |  |  |
| 5. Planning Section:     |                     |              | Division/Group   |                       |                              |  |  |
| Chie                     | f Melisa Griffith   |              | Division/Group   |                       |                              |  |  |
| Deputy                   | ,                   |              | Division/Group   |                       |                              |  |  |
| Resources Uni            | t Doug Dodge        |              | Division/Group   |                       |                              |  |  |
| Situation Uni            | t Tom Kohley        |              | Division/Group   |                       |                              |  |  |
| Documentation Uni        | t                   |              | Branch   |                       |                              |  |  |
| Demobilization Uni       | t                   |              | Branch Director  |                       |                              |  |  |
| GISS                     | Micheala Kalinowski |              | Deputy   |                       |                              |  |  |
|                          |                     |              | Division/Group   |                       |                              |  |  |
|                          |                     |              | Division/Group   |                       |                              |  |  |
|                          |                     |              | Division/Group   |                       |                              |  |  |
| 6. Logistics Section:    |                     |              | Division/Group   |                       |                              |  |  |
| Chie                     | f Jeff Brandt       |              | Division/Group   |                       |                              |  |  |
| Deputy                   | ,                   |              | Air Operations Bran                                    | ch                    |                              |  |  |
| Support Branch           |                     |              | Air Ops Branch Dir.                                    |                       |                              |  |  |
| Director                 | Г                   |              |  |                       |                              |  |  |
| Supply Uni               | t                   |              |  |                       |                              |  |  |
| Facilities Uni           | Bruce Marsden       |              | 8. Finance/Admini                                      | stration Section:     |                              |  |  |
| Ground Support Unit      | t Brian Hall        |              | Chief  | Becky Shepard         |                              |  |  |
| Service Branch           |                     |              | Deputy   | Laura Kiehl           |                              |  |  |
| Director                 | Г                   |              | Time Unit  | Carolyn Arrington; Ro | se Kirschenheiter            |  |  |
| Communications Uni       | t                   |              | Procurement Unit                                       |                       |                              |  |  |
| Medical Uni              | t                   |              | Comp/Claims Unit                                       |                       |                              |  |  |
| Food Uni                 | t                   |              | Cost Unit  |                       |                              |  |  |
| 9. Prepared by: Nan      | ne: Melisa Griffith | Position     | n/Title: RESL  | Signature:            | Mumala. 9/ Ch                |  |  |
| ICS 203                  | IAP Page            | Date/Tir     | me: <u>08/17/2024 1950</u>                             | /                     | 1/1                          |  |  |

#### Spot Forecast for Black Canyon...DNRC County Assist Team

National Weather Service Great Falls MT 505 PM MDT Sat Aug 17, 2024

Forecast is based on forecast start time of 1800 MDT on August 17.

#### DISCUSSION

Ridgetop winds of 20 to 25 mph will begin to mix to the valley floor during the day on Sunday. Aside from the winds, the morning will be fairly quiet weather wise with sunny skies, though a few showers and thunderstorms are expected to be in the vicinity tomorrow after 1600. There is a 75% chance of one of these showers passing within about 5 miles of the fire, and some of these may produce some erratic wind gusts in excess of 30 to 40 mph. Showers may linger through around midnight before fully dissipating, leaving clearing skies overnight.

#### SUNDAY

| Sky/weatherSunny (10-20 percent) then becoming partly    |
|--|
| sunny (50-60 percent). Slight chance of showers          |
| and thunderstorms late in the afternoon.                 |
| CWR 5 percent.   |
| LAL1 until 1600, then 2.                                 |
| Max temperature82-87.                                    |
| Min humidity14-19 percent.                               |
| Wind (20 ft)   |
| Slope/valleySouth winds 5 to 10 mph. Gusty and erratic   |
| winds expected near thunderstorms late in the            |
| afternoon.   |
| RidgetopSouth 20 to 25 mph becoming southeast around 5   |
| mph.   |
| Haines Index4 or low potential for large plume dominated |
| fire growth early in the morning.                        |

#### SUNDAY NIGHT

## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:   |             |                     |                    |                |               | 3.       |                   |         |                 |                  |   |
|---|-------------|---------------------|--------------------|----------------|---------------|----------|-------------------|---------|-----------------|------------------|---|
| BLACK CANYON  |             |                     |                    |                |               | Brand    | ch:               |         | Division/Group  | :                | _ |
| 2. Operational Period:  |             |                     |                    |                |               |          |                   |         |                 |                  |   |
| Date/Time From:<br>08/18/2024 0700 SUN  | 1           | Date/Ti<br>08/18/20 | ime To:<br>024 200 |                | UN            |          |                   |         | D               | IV C / Z         |   |
| 4.  |             |                     |                    | Operations     | Personn       | el       |                   |         |                 |                  |   |
| OPERATIONS CHIEF  | WILLIE WE   | GNER                |                    |                | DIVISIO       | ON/GROU  | JP SUPER\         | /ISOR   | KURT HANSEN (8  | /19)             | _ |
| BRANCH DIRECTOR   |             |                     |                    |                |               | S        | AFETY OF          | FICER   | RYAN RETTINGH   | OUSE (8/19)      |   |
| 5.  |             |                     | Resou              | ırces Assigr   | l<br>ned this | Period   |                   |         |                 |                  |   |
| Strike Team / Task Fo<br>Resource Designa   |             | T,                  | .WD                |                | Leader        |          | Number<br>Persons | Dro     | op Off PT./Time | Pick Up PT./Time |   |
| O-12 TFLD (T)   |             | 0                   | 8/18               | CHRIS MO       | RK            |          | 1                 |         | '               | ·                | _ |
| O-9 TFLD (T)  |             | 0                   | 8/18               | JOE REDIS      | SKE           |          | 1                 |         |                 |                  |   |
|   |             |                     |                    |                |               |          |                   |         |                 |                  |   |
| C-6 CR2I - GRAYBACK 2A  |             | 0                   | 8/19               | ADAM BAB       | BIT           |          | 20                |         |                 |                  |   |
| C-13 CR2I - GRAYBACK 2B   |             | 0                   | 8/19               | MATT DOL       | JGHERT`       | Y        | 20                |         |                 |                  |   |
| E-53 ENG6 - MTCES E7145   |             | 0                   | 8/19               | DAVID KAL      | LAN           |          | 2                 |         |                 |                  |   |
| E-23 ENG6 - PARK COUNTY RFD   |             | 0                   | 8/18               | ELIJAH NAZARI  |               | 3        |                   |         |                 | _                |   |
|   |             |                     |                    |                |               |          |                   |         |                 |                  | _ |
| E-4 WTS2 - BRENTESON RANCI  | -           | 0                   | 8/18               | RANDY BR       | ENTENS        | SON      | 1                 |         |                 |                  |   |
| E-48 EXC2 - DS JR TRUCKING  |             | 0                   | 8/19               | RICK BEEN      | JAN .         |          | 2                 |         |                 |                  | _ |
| E 10 EXCE BOOK TROOKING   |             |                     |                    | THOR BEEN      |               |          |                   |         |                 |                  |   |
| E-37 AMB2   |             | 0                   | 8/19               | DAN MAGO       | ONE           |          | 2                 | DP 10   | ١/              |                  |   |
| 6. Control Operations/Work Assi   | anments:    |                     |                    | Dr. IV IVI/100 |               |          |                   | D. 10   | 51              |                  | _ |
| Task: Hold and improve co<br>Purpose: Secure fire perin<br>End State: Fire contained.<br>7. Special Instructions: | nstructed f | ireline, co         | ntinue             | e mop up e     | fforts. (     | Cold tra | il and bac        | khau    | l excess equipn | nent.            |   |
| 8.  |             | n                   | ivision            | /Group Com     | nmunicat      | tion Sum | mary              |         |                 |                  |   |
| Function  | Channel     |                     | quency             |                | RX Tone       |          | TX Freque         | 004 NIA | W TX Tone/NA0   | Mode             |   |
| TACTICAL  | CORAL       | -                   | 4.2650 f           | <del></del>    | NA TUIL       | FINAL    | 154.26            | _       | 162.2           | A                | _ |
| COMMAND   | M/A RPTR    |                     | 3.8300 1           |                |               |          | 159.345           |         | 141.3           | A                | _ |
|   | VG PRIMARY  | -                   | 1.4000 1           | <del></del>    |               |          | 151.40            |         | 103.5           | A                | _ |
| 9. Prepared By (Resource Unit L   |             |                     |                    | ved By (Plar   | nning Se      | ction Ch |                   |         | Date            | Time             | _ |
| MELISA GRIFFITH   |             |                     |                    | ISA GRIFFIT    | _             |          |                   |         | 08/17/2024      | 2000             |   |

ICS 204 WF (1/14)

## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:  |             |                 |              |         | 3.         |                   |         |                                  |          |                |
|--|-------------|-----------------|--------------|---------|------------|-------------------|---------|----------------------------------|----------|----------------|
| BLACK CANYON   |             |                 |              |         | Branch     | n:                |         | Division/Group                   | ):       |                |
| 2. Operational Period:   |             |                 |              |         |            |                   |         |                                  |          |                |
| Date/Time From:  |             | Date/Time To:   |              |         |            |                   |         |                                  | DIV T    | •              |
| 08/18/2024 0700 SUN  |             | 08/18/2024 2000 |              | JN      |            |                   |         |                                  |          |                |
| 4.   |             | (               | Operations F | Personn | el         |                   |         |                                  |          |                |
| OPERATIONS CHIEF   | WILLIE WEGN | IER             |              | DIVISIO | ON/GROUP   | SUPERV            | ISOR    | AMY HELENA (8/1<br>LOGAN SANDMAI |          | 0) (T)         |
| BRANCH DIRECTOR  |             |                 |              |         | SA         | FETY OFF          | ICER    | DILLON BELZ (8/1                 |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
| 5.   |             | Resou           | rces Assign  | ed this | Period     |                   |         |                                  |          |                |
| Strike Team / Task Fo<br>Resource Designat   |             | LWD             |              | Leader  |            | Number<br>Persons | Dro     | op Off PT./Time                  | Pi       | ck Up PT./Time |
| C-7 CR2I - MILLER TIMBER 1A  |             | 08/19           | ТІМОТНҮ С    | CANO    |            | 20                |         |                                  |          |                |
| C-2 CRW2 - PACIFIC OASIS   |             | 08/19           | KEVIN IMES   | S       |            | 20                |         |                                  |          |                |
| C-15 ROCKY MOUNTAIN - GREE   | N – T2IA    | 08/19           | MANI GOMI    | EZ      |            | 20                |         |                                  |          |                |
| E-52 ENG5 - MTCES E7135  |             | 08/19           | GAVIN NEL    | SON     |            | 2                 |         |                                  |          |                |
| 6. Control Operations/Work Assign  | gnments:    | •               | •            |         |            | '                 |         |                                  |          |                |
| Task: Hold and improve fire<br>Purpose: Secure fire perim<br>End State: Fire contained |             | ail and backha  | aul excess   | equipr  | nent.      |                   |         |                                  |          |                |
| 7. Special Instructions:   |             |                 |              |         |            |                   |         |                                  |          |                |
| •  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
|  |             |                 |              |         |            |                   |         |                                  |          |                |
| 8.   |             | Division/       | /Group Com   | munica  | tion Summ  | nary              |         |                                  |          |                |
| Function   | Channel     | RX Frequency    | N/W          | RX Tone | e/NAC 1    | ΓX Frequer        | ncy N/\ | N TX Tone/NA                     |          | Mode           |
| TACTICAL   | DNRCTAC1    | 1551.4600       | N            |         | <u> </u>   | 151.460           | 00 N    | 146.2                            | $\dashv$ | A              |
| COMMAND  | M/A RPTR    | 153.8300 N      | N            |         |            | 159.345           | 500N    | 141.3                            | 十        | Α              |
| AIR TO GROUND  | /G PRIMARY  | 151.4000 N      | N            |         |            | 151.400           | 00 N    | 103.5                            | 十        | А              |
| 9. Prepared By (Resource Unit Le   | eader)      | Approv          | ved By (Plan | ning Se | ction Chie | ef)               |         | Date                             | Ti       | ime            |
| MELISA GRIFFITH, RESL  |             | MELI            | ISA GRIFFIT  | Н       |            |                   |         | 08/17/2024                       | 200      | 00             |

ICS 204 WF (1/14)

| - |
|---|
| 0 |
| 2 |
| 3 |
|   |

|                                   | CIDENT      | NCIDENT BADIO                               | Incident Name       | 9                 |         | Date/Time Prepared     | epared     |       | Operational Period Date/Time    |
|-----------------------------------|-------------|---|---------------------|-------------------|---------|------------------------|------------|-------|---------------------------------|
| COMMI                             | UNICAT      | COMMUNICATIONS PLAN                         | BLAC                | BLACK CANYON FIRE | 3E      | 8/14/2024 1400         | 400        | 8/15/ | 8/15/2024 0600 - 8/23/2024 2359 |
|                                   | THE COUNTY  | The second                                  | THE PERSON NAMED IN |                   |         | Mary South State State |            | 1000  | お行行があるとしており 元刊人 生               |
| C Function                        | ction       | Channel Name                                | Assignment          | RX Freq N or W    | RX Tone | TX Freq Nor W          | Tx Tone    | Mode  | Remarks                         |
| 1 Command                         |             | M/A RPTR                                    | Command             | 153.8300 N        |         | 159.34500N             | 141.3      | Α     | To ICP                          |
| 2 Command                         |             | RUBY DIRECT                                 | Unassigned          | 153.8300 N        |         | 153.8300 N             | 192.8      | Α     |                                 |
| 3 Tactical                        |             | MAROON                                      | DIV C               | 154.2800 N        |         | 154.2800 N             | 114.8      | Α     |                                 |
| 4 Tactical                        |             | YELLOW                                      | A/G                 | 151.2200 N        |         | 151.2200 N             | 127.3      | Α     |                                 |
| 5 Tactica                         |             | ORANGE                                      | A/G PRIMARY         | 151.4000 N        |         | 151.4000 N             | 103.5      | Α     |                                 |
| 6 Tactical                        |             | DNRCTAC1                                    | DIV T               | 151.4600 N        |         | 151.4600 N             | 146.2      | Α     |                                 |
| 7 Tactical                        |             | RED   | IA                  | 154.0700 N        |         | 154.0700 N             | 123.0      | Α     |                                 |
| 8 Tactical                        |             | CORAL                                       | DIV Z               | 154.2650 N        |         | 154.2650 N             | 162.2      | A     |                                 |
| 9 Tactical                        |             | SCARLET                                     | IA                  | 154.2950 N        |         | 154.2950 N             | 167.9      | A     |                                 |
| 10 Tactical                       |             | TAN   | A/G MED             | 155.3400 N        |         | 155.3400 N             | 156.7      | Α     |                                 |
| 11 Tactica                        |             | SILVER                                      | Unassigned          | 155.7900 N        |         | 155.7900 N             | 110.9      | A     |                                 |
| 12                                |             | APP. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 | AND PLANT           | S 200 1 100       |         | 21.55 Bit in           |            |       |                                 |
| 13 Repeater                       |             | MONUMENT                                    | All Resources       | 171.5000 N        |         | 164.0000 N             | 103.5      | A     | Forest Repeater                 |
| 14 Tactica                        |             | LOG DIR                                     | LOGISTIC            | 151.3700 N        |         | 151.3700 N             | 151.4      | A     |                                 |
| 15                                |             |   |                     |                   |         |                        |            |       |                                 |
| 16                                |             |   |                     |                   |         |                        |            |       |                                 |
| Prepared By (Communications Unit) | nmunication | is Unit)                                    |                     |                   | Incide  | Incident Location      |            |       |                                 |
| Thomas Robbins COMI               | Robbins     | COML  |                     |                   |         |                        | Cascade MT | Je MT |                                 |
|                                   |             |   |                     |                   |         |                        |            |       |                                 |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

### SAFETY MESSAGE

Safety reminders as we enter final days of this assignment.

COMPLACENCY: We have had a couple days of more moderate fire behavior. This is not the time to be lulled into a false sense of security. There are important objectives to be safely met before we get another change in the weather. Keep your situational awareness and be prepared for potential increases in fire behavior.

HYDRATION: It is has been fairly mild, and we need to keep focusing on staying hydrated throughout the shift. It is important to take advantage of periods of slower activity to maintain your hydration and energy levels as you may not have the time when things get hectic.

PERSONAL HYGIENE: We have been out here for several long, dirty days. Try and maintain personal hygiene as possible. Wash face and hands as much as you can and take advantage of the shower unit and hand washing stations. By doing this, it makes you feel better, but it also helps prevent sickness or sores.

### 10 STANDARD FIRE FIGHTING ORDERS:

6. BE ALERT, KEEP CALM, THINK CLEARLY. ACT DECISIVELY 8. GIVE CLEAR INSTRUCTIONS AND BE SURE THEY ARE UNDERSTOOD

Remember: Slow and Steady, Safe and Sure.

Have a good safe day !!!!

Team Safety Officer: Tim Crosmer

### MEDICAL PLAN (ICS 206)

| 1. Incident Name   |   | .7.005404                           | 2. Operational                                    |        | rom: 8/18/20  |                        | To: 8/18/      |                 |
|--|---|-------------------------------------|---|--------|---------------|------------------------|----------------|-----------------|
| Black Canyon Fir   |   | 17-005121                           | Period:   | Time F | rom: 0700     | Time                   | To: 2000       |                 |
| 3. Medical Aid S   | tations:  |                                     |   |        |               |                        | _              |                 |
| Name   |   |                                     | Location  |        |               | ontact<br>s)/Frequency |                | nedics<br>Site? |
| Benefis  |   | 1101 26 <sup>th</sup> St S,         | Location  |        | 406-455-50    |                        | ⊠ Yes □ No     |                 |
| Deficiis   |   | Great Falls, MT                     | 59404   |        | 400 400 00    | ,00                    | ∆ res          |                 |
| Mountian View M  | ledical   | 16 W Main                           |   |        | 406-547-33    | 321                    | ⊠ Yes          | □ No            |
| Center   |   | White Sulphur S                     | Springs, MT 59645                                 |        |               |                        |                |                 |
|  |   |                                     |   |        |               |                        | ☐ Yes          | s □ No          |
|  |   |                                     |   |        |               |                        | ☐ Yes          | □ No            |
| =  |   |                                     |   |        |               |                        | ☐ Yes          | . □ No          |
|  |   |                                     |   |        |               |                        |                | . □ No          |
| 4. Transportation  | n (indicate                                       | air or ground):                     |   |        |               |                        |                |                 |
| 4. Hansportatio  | II (maicate                                       | an or ground).                      |   |        | Co            | ontact                 |                |                 |
| Ambulance S  | ervice  |                                     | Location  |        | Number(s      | s)/Frequency           | Level o        | f Service       |
| Vitalogy   | EMS   | On Fire Line &                      | Camp  |        | Rac<br>Repeat | dio Command            | ⊠ ALS          | □BLS            |
| Mercy Flight   |   | 1101 26th st s,G                    | Great Falls                                       |        | 800=972-4     | 000                    | ⊠ ALS          | □ BLS           |
| Gallatin Co.   |   | Bozeman, MT                         |   |        | 406-585-14    | 175                    | ☐ ALS ☐ BLS    |                 |
|  |   |                                     |   |        |               |                        | □ ALS □ BLS    |                 |
| 5. Hospitals:  |   | ·                                   |   |        | <u>'</u>      |                        | -              |                 |
|  |   | Address,                            |   |        |               | =-                     |                |                 |
| Hospital Name  |   | e & Longitude<br>Helipad            | Number(s)/<br>Frequency                           | Air    | Ground        | Trauma<br>Center       | Burn<br>Center | Helipad         |
| Benefis  | 1101 26 <sup>tt</sup>                             |                                     | 406-455-5000                                      |        |               | ⊠ Yes                  | ☐ Yes          | ⊠ Yes           |
|  | Great Fa  | lls, MT 59404                       |   |        |               | Level:                 | ⊠ No           | □ No            |
| Mountian View  | 16 W Ma   |                                     | 406-547-3321                                      |        | 64 min        | □Yes                   | ☐ Yes          | □ Yes           |
| Medical Center   | White Su<br>MT 5964                               | ılfer Springs,                      |   |        |               | Level:                 | ⊠ No           | ⊠ No            |
|  | W1 5902   | +0                                  |   |        |               |                        | □ Vaa          | □ Vaa           |
|  |   |                                     |   |        |               | ☐ Yes<br>Level:        | ☐ Yes<br>No    | ☐ Yes<br>No     |
|  | ]   |                                     |   |        |               |                        |                |                 |
|  |   |                                     |   |        |               | ☐ Yes<br>Level:        | ☐ Yes<br>No    | ☐ Yes<br>No     |
|  | -   |                                     |   |        |               | □ Yes                  | □ Yes          | ☐ Yes           |
|  |   |                                     |   |        |               | Level:                 | No             | No              |
| Notify division su<br>Notify field and o<br>Use Monument i<br>Follow IWI proto<br>Most if not all ev | pervisor.  amp medic epeater, fe cols acs will be | eq, 171.5000 N<br>done by air due t | s:<br>To remoteness of lo<br>for rescue. If asset |        |               |                        | ations.        |                 |
| 7 Drangrad by  | (Medical II                                       | nit Leader\.                        | lame: Tim Crosme                                  | ar     | Signature:    | 1                      |                | < [             |
| 7. Prepared by   | (iviedical U                                      | riit Leader): N                     | iame: Tim Crosme                                  | #1     |               | ( L                    | ~              | 201             |



### **Incident within Incident Emergency Procedures for Operational Resources**

At no time during the incident/fatality or evacuation process will the name of the victim(s), tail number, engine number, or crew name be transmitted.

- 1. Report all injuries to direct supervisor or up in the chain of command
- 2. The closest operationally qualified resource will become IC of the Incident Within an Incident (IWI-IC) The IWI-IC will:
  - a. Notify nearest EMT(s) and request medical assistance
  - b. Contact Communications Unit/ICP: It is the responsibility of <u>ANY RESOURCE</u> to initiate "Emergency Traffic" on the Command frequency in the event of a serious accident. "Emergency Traffic" should continue to be broadcast until answered by the Communications Unit/ICP
  - c. Ensure an IWI-Incident Commander or an on-scene Point of Contact (POC) is established.
  - d. Complete a rapid patient assessment using the ICS-206 WF (located in IAP) or the IRPG (page 118-119) to provide further information to Communications or ICP and initial notification to include:
    - i. Your name (not patient) Name and claim the incident (IC)
    - ii. Location- GPS coordinates, Nearest Drop Point, Road Intersection or work area
    - iii. Urgency:
      - Green: Minor, non-life threatening.
      - Yellow: Potentially life-threatening needs transport.
      - Red: Life threatening
    - iv. Medical Care- Provided by who?
    - v. Transport plan
    - vi. Additional resource or equipment needs (Logistics)
    - vii. Contingency plans
    - viii. Document, Document (Scribe)
  - e. Continue to oversee medical emergency response
  - f. Confirm transportation plan
  - g. Transfer command to higher level qualification resource as needed. If transfer of command occurs, announce clearly to and all resources over the radio on the "Command and IWI tactical frequency."

### **Logistics Information**

### **Mealtimes**

Breakfast & Lunch Pick-Up: 0600-0800

Dinner: 1930-2100

### **Inspections**

Available at Ground Support: 0800-2000

### **Line Supply Replacement Orders**

Available at Logistics Trailer: 0700 - 2200

### **Shower Unit Schedule**

0500-1200 Open

1200-1600 Closed for cleaning

1600-2200 Open

<sup>\*</sup>Please do not wear your shower sandals to the shower. (tracks dirt and rocks into the shower unit)

### **Black Canyon Demob Process**

#### As your Demob day approaches:

- Pay attention to the IAP Demob Schedule.
- Alert DMOB if there are issues. We can only fix things we know about.
- **Contact FINANCE 24 hours prior** to give them a heads-up you are departing.
- Turn in any outstanding CTRs/Shift Tickets. Make sure they're SIGNED.
- Confirm no missing financial documentation
- Email: catteamfinance@gmail.com.

### **On your Day of Demob**

#### STEP 1:

**Pick-up your demob checkout form** at the Check-in/Demob table at ICP. You will need to go to Supply, Ground Support, and Finance. Your checkout form will be signed by them.

#### STEP 2:

Go to SUPPLY to return issued gear and left over supplies.

Go to GROUND SUPPORT get an inspection.

#### STEP 3:

Go to FINANCE to finalize your paperwork.

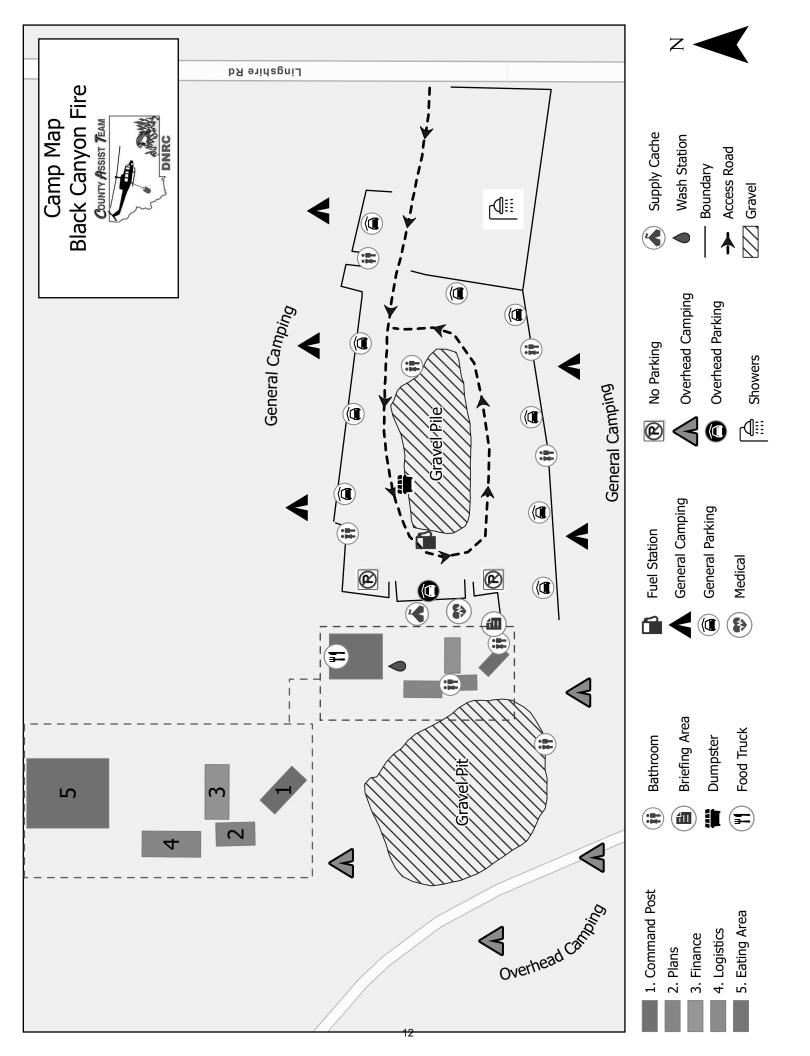
Ensure you receive your signed OF-288 or OF-286 BEFORE starting travel.

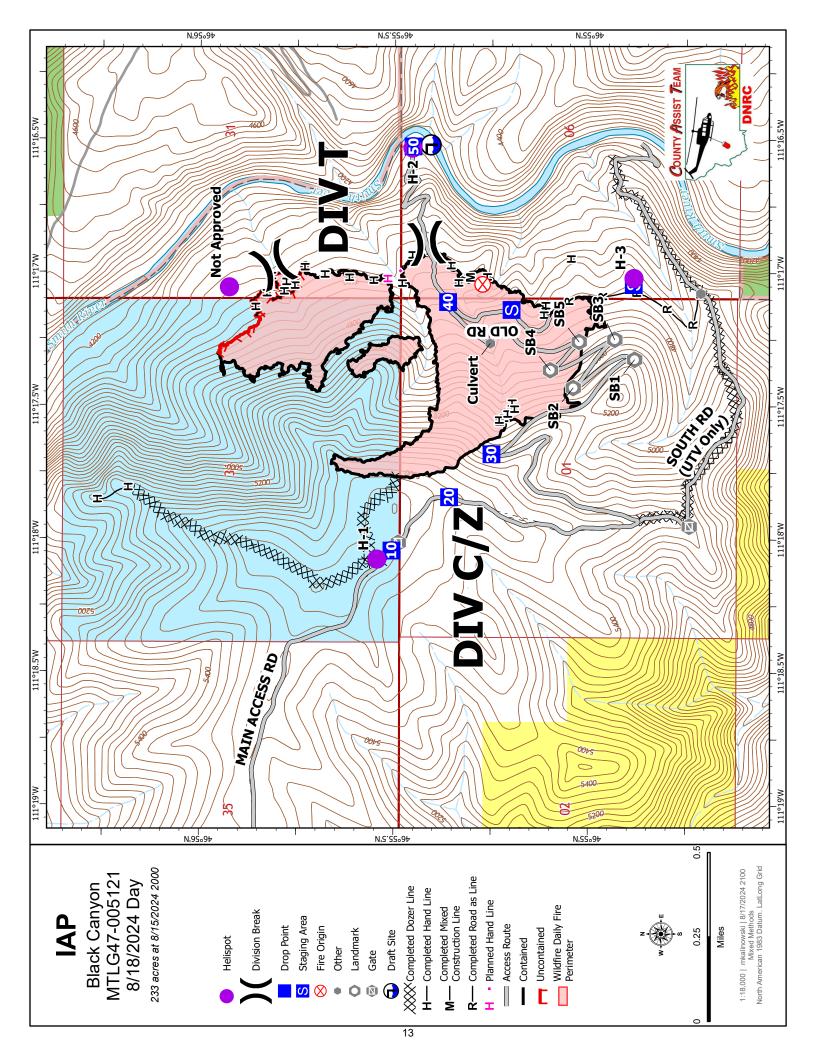
#### STEP 4:

Return the completed signed checkout form to the Check-in/Demob representative at ICP. They will verify check-out completion. Be prepared to talk about your departure date and time, your anticipated arrival date and time, and where you will be staying if travel includes overnight stops away from fire camp.

### 08/18/2024 Demob Schedule

| CREWS  | 5    |   |  |  |  |  |  |  |  |
|--------|------|---|--|--|--|--|--|--|--|
| C-1    | 0800 | CR2I - PA-MACC - ATLANTIC - INTERAGENCY |  |  |  |  |  |  |  |
| C-3    | 0800 | CRW2 - DEERLODGE CREW                   |  |  |  |  |  |  |  |
| EQUIP  | MENT |   |  |  |  |  |  |  |  |
| E-13   | 0900 | ENG6 - ROBERT DILLON TREE SERVICE       |  |  |  |  |  |  |  |
| E-27   | 0915 | SKG3 - TIMBER TRAIL AND SPUR            |  |  |  |  |  |  |  |
| E-2    | 0930 | SKG2 - SALMON LOGGING                   |  |  |  |  |  |  |  |
| OVERH  | IEAD |   |  |  |  |  |  |  |  |
| 0-1.47 | ,    | BELZ, DILLON M                          |  |  |  |  |  |  |  |
| 0-1.9  |      | DAILEY, MICHAEL J                       |  |  |  |  |  |  |  |
| 0-1.44 |      | KENWORTHY, NIKKI D                      |  |  |  |  |  |  |  |
| 0-1.12 |      | KLOSE, BRYON J                          |  |  |  |  |  |  |  |
| 0-1.4  |      | KNUDTSON, OSCAR LAWRENCE                |  |  |  |  |  |  |  |
| 0-1.45 | ı    | KURTZ, ERIC J                           |  |  |  |  |  |  |  |
| 0-12   |      | MORK, CHRIS L                           |  |  |  |  |  |  |  |
| 0-1.38 |      | STEVENSON, KELLAN F                     |  |  |  |  |  |  |  |





### **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:       |                    | 2      | 2. Operational Period: | Date From | : Date To:                 |
|-------------------------|--------------------|--------|------------------------|-----------|----------------------------|
|                         |                    |        |                        | Time From | n: Time To:                |
| 3. Name:                |                    | 4. ICS | Position:              |           | 5. Home Agency (and Unit): |
|                         |                    |        |                        |           |                            |
| 6. Resources Assignment | gned:              |        |                        |           |                            |
| Nan                     | ne                 |        | ICS Position           |           | Home Agency (and Unit)     |
|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
| 7. Activity Log:        |                    |        |                        |           |                            |
| Date/Time               | Notable Activities |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
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|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
|                         |                    |        |                        |           |                            |
| 8. Prepared by: Na      | ame:               |        | _ Position/Title:      |           | Signature:                 |
| ICS 214, Page 1         |                    |        | Date/Time:             |           |                            |

### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

|                   | se the lollo  | wing items t  | o comm  | unicate sitt  | Tation to com               | munications/dispatch   | •            |
|-------------------|---|---|---|---|-----------------------------|--|--------------|
|                   | OMMUNICATIONS /   |   |   | ency prior to starting  | g report)                   |  |              |
|                   | nications, Div. Alpha. St<br><b>TATUS:</b> Provide incide |   |   | itianta) and commone  | latruotura                  |  |              |
|                   |   |   |   |   |                             | Forest Road 1 at (Lat./Long.) This will                      | be the Trout |
| Meadow Medical, I | C is TFLD Jones. EMT                                      | Smith is providing me                               | dical care."  |   | · ·                         | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      |              |
| •                 | ergency / Transport<br>riority                            | Ex: Unconscious  YELLOW / PRIC  Ex: Significant tra | , difficulty brea<br>DRITY 2 Ser<br>uma, unable to<br>RITY 3 Mino | athing, bleeding sever<br>ious Injury or illno<br>o walk, 2º – 3º burns i<br>r Injury or illness. | ely, 2° – 3° burns more t   |  | ed.          |
| Nature of In      | njury or Illness  |   |   |   |                             |  |              |
| Mechani           | &<br>sm of Injury   |   |   |   |                             | Brief Summary of Injury or<br>(Ex: Unconscious, Struck by Fa |              |
| Evacuati          | ion Request   |   |   |   |                             | Air Ambulance / Short Ha<br>Ground Ambulance / 0             |              |
| Patien            | t Location  |   |   |   |                             | Descriptive Location & Lat. / Lon                            | g. (WGS84)   |
| Incide            | ent Name  |   |   |   |                             | Geographic Name + Med<br>(Ex: Trout Meadow Med               |              |
| On-Scene Inci     | dent Commander  |   |   |   |                             | Name of on-scene IC of Incider Incident (Ex: TFLD Jon        | es)          |
| Patie             | ent Care  |   |   |   |                             | Name of Care Provide<br>(Ex: EMT Smith)                      | ∍r           |
| 3. INITIAL PATI   | ENT ASSESSMENT  | : Complete this section                             | for each patien   | t as applicable (start w  | ith the most severe patient | )  |              |
| Patient Assess    | sment: See IRPG PA  | GE 106  |   |   |                             |  |              |
| Treatment:        |   |   |   |   |                             |  |              |
| 4. EVACUATION     | N PLAN:   |   |   |   |                             |  |              |
| Evacuation Loca   | ition ( <i>if different</i> ): ( <i>De</i>                | escriptive Location (                               | drop point, ii  | ntersection, etc.) o  | Lat. / Long.) Patien        | t's ETA to Evacuation Location:                              |              |
| Helispot / Extrac | tion Site Size and Ha                                     | azards:   |   |   |                             |  |              |
|                   |   |   |   |   |                             |  |              |
|                   | RESOURCES / EQU   |   |   | 1) //51 //- )   | l'                          |  |              |
| Example. Paramed  | aic/Eivi1, crews, immobi                                  | ilization devices, AED,                             | oxygen, traun   | na bag, rv/nuid(s), sp  | iinis, rope rescue, wheel   | ed litter, HAZMAT, extrication                               |              |
| 6 COMMUNICA       | TIONS: Identify Sta                                       | te Air/Ground FMS                                   | S Frequenci   | es and Hosnital (   | ontacts as applicat         | ale.   |              |
| Function          | Channel Name/Num  |   |   | Tone/NAC *  | Transmit (TX)               | Tone/NAC *   |              |
| COMMAND           |   |   |   |   |                             |  |              |
| AIR-TO-GRND       |   |   |   |   |                             |  |              |
| TACTICAL          |   |   |   |   |                             |  |              |
| 7. CONTINGENO     | CY: Considerations: I                                     | f primary options fail                              | l. what action  | s can be implement  | ed in conjunction with      | primary evacuation method? Be thin                           | nking ahead  |
|                   |   | ,             | ,   |   | ,                           | ,  | 9            |
|                   |   |   |   |   |                             |  |              |
| 8. ADDITIONAL     | INFORMATION: Upo  | dates/Changes, etc.                                 |   |   |                             |  |              |
|                   |   |   |   |   |                             |  |              |
|                   |   |   |   |   |                             |  |              |

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.