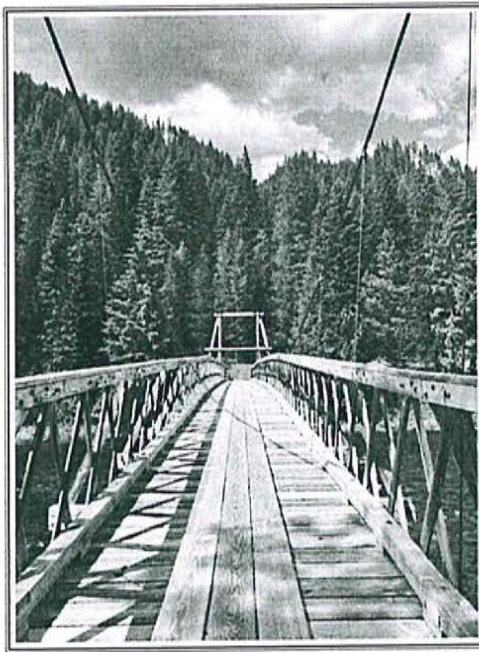


Post

Incident Action Plan



Value at risk: Mocus Pack Bridge

Wednesday June 18, 2025
Day Operations 0600-2200



For Check-in, Demob, Maps & IAP

ID-NCF-000181

PT52M8 (0117)



| | | | |
|--|------------------|--------------------------------------|------------------|
| INCIDENT OBJECTIVES | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
| | Post Fire | 6/17/2025 | 1400 |
| 4. Operational Period | | | |
| Wednesday, June 18, 2025 DAY SHIFT 0600-2200 | | | |
| Intent, Objectives | | | |
| <p><u>Commander's Intent</u></p> <p>Success is defined as prioritizing fire fighter safety, minimizing potential impacts/threats to human populations, private land, infrastructure and other identified values by effective risk management and enhanced coordination.</p> <p>Ensure that all incident actions reflect a commitment to aviation, responder and public safety utilizing the risk management process outlined in the IRPG, adherence to the 10 Standard Firefighting Orders, mitigation of the 18 Situations That Shout Watch Out and LCES. If you cannot mitigate a tactical hazard to an acceptable level of risk, do not implement the corresponding tactical action until such time as the risk can be satisfactorily mitigated before re-engaging. Ensure this Commander's Intent is clearly communicated and understood by all resources.</p> <p>Treat all Incident Management personnel, cooperators, contractors and the local public with dignity and respect, creating a "no tolerance" atmosphere for harassment, discrimination, alcohol, or federally prohibited substances.</p> <p><u>Operational Objectives</u></p> <ol style="list-style-type: none"> 1. Execute a full suppression strategy utilizing direct, indirect, confine/ contain and mixed tactics to minimize impacts to values at risk and firefighter exposure both in the near- and long-term timeframe of the incident. 2. Prevent or minimize fire impacts to these prioritized critical values: Highway 12 corridor, Weir Cr. trail and hot springs area, Forest Service infrastructure (bridges, campgrounds, kiosks, etc.), Ashpile Outfitter Camp, Western Pacific Timber lands, and natural resources (cultural/ heritage sites, aquatic species, etc.). 3. Provide Initial Attack within the planning area. 4. Consider operational strategies and tactics that minimize impacts to sensitive areas and anadromous fisheries. <p><u>Management Objectives</u></p> <ol style="list-style-type: none"> 1. Provide timely and accurate dissemination of information to fire-adjacent residences and the jurisdictional agencies. Keep these entities informed of management goals, objectives, successes and challenges on the incident. 2. Manage and/or mitigate impacts to the identified values at risk as prioritized by the jurisdictional agencies. Operations personnel should coordinate with appropriate READ(s) to document, and, if necessary, coordinate mitigation measures related to threatened and endangered species, cultural sites, and minimize introduction and spread of noxious/exotic weeds and aquatic species. 3. Ensure costs related to incident management actions are commensurate with the values at risk. | | | |
| 8. ATTACHMENTS (X IF ATTACHED) | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input checked="" type="checkbox"/> ICS 206 <input checked="" type="checkbox"/> ICS 220 </div> <div> <input checked="" type="checkbox"/> Weather Forecast/Fire Behavior Analysis <input checked="" type="checkbox"/> Safety Message <input checked="" type="checkbox"/> Finance, Logistics and Demob Messages <input checked="" type="checkbox"/> 8 Line – Medical Incident Report </div> </div> | | | |
| 9. Prepared By (Planning Section Chief) | | 10. Approved By (Incident Commander) | |
| Julie Shea - PSCC | | Shawn Borgen – ICCI (t) | |
| ICS 202 | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|--|
| 1. Incident Name: | | 2. Operational Period: | |
| POST | | Date/Time From: 06/18/2025 0600 WED | Date/Time To: 06/18/2025 2200 WED |
| 3. Incident Commander(s) and Command Staff: | | 7. Operations Section: | |
| COMPLEX INCIDENT COMMANDER | JOE SAMPSON SHAWN BORGES (T) | PLANNING OPS | ASHLEY SITES JT GILMAN (T) |
| DEPUTY | RICK CONNELL | LINE OPS | KEVIN SMITH |
| INFORMATION OFFICER | JENI GARCIN KIM SMOLT | | |
| SAFETY OFFICER | LEROY HOLGUIN MIKE SMITH (T) | DIVISION/GROUP A | MIKE KING MATT KOSOVICH (T) |
| | | DIVISION/GROUP D | SCOTT DRAKE KYLE ERRECART (T) |
| | | DIVISION/GROUP G | LOUIS FLEMING CALEB OLANDER (T) |
| | | DIVISION/GROUP Z | JASON MONROE JEFF ARMSTRONG (T) |
| 4. Agency/Organization Representative(s): | | 7b. Air Operations Branch: | |
| Agency/Organization | Name | AIR OPS BRANCH DIRECTOR | STEVE CROY |
| NEZ PERCE-CLEARWATER NF | BRANDON KNAPTON RON TIPTON (T) | AIR SUPPORT SUPERVISOR | JEFF POLACK JEFF QUICK |
| RESOURCE ADVISOR | JIM LUTES KAYTI BAUER (T) | HELICOPTER MGR | MARK VANDLIK (T) |
| INCIDENT BUSINESS ADVISOR | SAVANHA PAREDES | | |
| 5. Planning Section: | | 8. Finance/Administration Section: | |
| CHIEF | JULIE SHEA | CHIEF | BIDDY SIMET; MANDIE WILLENBERG AMELIA VELASCO (T) |
| RESOURCES UNIT | PATTY BATES | TIME UNIT | ANNA LOWELL |
| SITUATION UNIT | LAILA LIENESCH (VIRTUAL) | COMP/CLAIMS UNIT | TORIE KOLLER JENNIFER HEBBELER (T) |
| DEMOBILIZATION UNIT | GAYLE LAURENT | COST UNIT | CHELSEA MONKS |
| DOCUMENTATION UNIT | SPENCER POLLOCK (VIRTUAL) | PROCUREMENT UNIT | STEW WILLIAMS (T) |
| FIRE BEHAVIOR ANALYST | MIKE PAGOAGA | | |
| GIS SPECIALIST | BRIAN GARDNER | | |
| TECHNOLOGY SUPPORT SPECIALIST | MARY SIMONIS, SUE ROSE | | |
| INCIDENT METEOROLOGIST | TRENT SMITH | | |
| STRATEGIC OPERATION PLANNER | JUSTIN PAPPANI | | |
| LONG TERM ANALYST | JON RIECK | | |
| | | | |
| 6. Logistics Section: | | | |
| CHIEF | PETER PAPPAS | | |
| DEPUTY | BILL LAUER; JEREMIAH GREENE | | |
| SUPPLY UNIT | DAVE COOPER | | |
| FACILITIES UNIT | PAT NELSON | | |
| GROUND SUPPORT UNIT | BRAD EMRICK | | |
| COMMUNICATIONS UNIT | DALTON BLACK | | |
| MEDICAL UNIT | ROSEMARY MYERS, RAY MINES SADE GALLOWAY (T) | | |
| SECURITY UNIT | BILL HITT | | |
| FOOD UNIT | JUSTIN TRODICK | | |
| ORDERING MANAGER | DARCY WHEELER (VIRTUAL) LYNDA MURPHY (T) | | |
| 9. Prepared By: | | Signature: | |
| Name: | PATTY BATES | Position/Title: | RSEL |
| ICS 203 | IAP Page | Date/Time: | 06/17/2025 2000 |



Fire Weather Forecast



FORECAST NO: 05

PREDICTION FOR: Wednesday-Thursday

SHIFT DATE: Wednesday 06/18/2025

TIME AND DATE ISSUED: 06/17/2025 1900 hrs

INCIDENT: Post Fire

UNIT: Clearwater NF

SIGNED: Trent Smith *Trent R. Smith*

Incident Meteorologist (IMET)

Discussion: The ridge will continue to cause warm, dry and fairly sunny conditions over the fire today. Today appears to have the strongest westerly winds that have been experienced on the fire since last week with gusts up to 25 mph on exposed ridges. The winds reduce for Thursday with just a minor drop in temperatures and increase in humidity.

WEATHER FORECAST FOR TODAY:

Sky/Weather: Mostly sunny becoming partly cloudy in the afternoon.

Max Temperature: Bottom: 86-91; Top: 79-84

Min RH: Bottom: 18-23 percent; Top: 26-31 percent.

20 ft Winds:

Lower Valleys: Terrain driven 2-8 mph becoming west 5-10 mph gusts to 20 mph in the afternoon.

Mid-slopes and Ridges: Terrain driven 2-5 mph becoming west 8-13 mph gusts to 25 mph by early afternoon.

Transport Wind: W 22 mph.

Inversion: 500 ft lifting by 0700 PDT reaching 9000 ft MSL by 1400 PDT.

TONIGHT:

Sky/Weather: Clear.

Min Temperature: 41-46.

Max RH: Bottom: 87-92 percent; Top: 58-63 percent.

20 ft Winds:

Valleys/Lower Slopes: West 5-10 mph becoming terrain driven 2-6 mph after sunset.

Ridges: West 8-13 mph becoming terrain driven 3-8 mph after midnight.

Inversion: Developing after 2100 near 700 ft.

THURSDAY:

Sky/Weather: Mostly sunny becoming mostly cloudy in the afternoon. 10% chance of showers and 5% chance of thunderstorms in the afternoon

Max Temperature: Bottom: 84-89; Top: 76-81.

Min RH: 23-28 percent.

20 ft Winds:

Lower Valleys: Terrain driven 2-8 mph becoming west 5-10 mph gusts to 15 mph in the afternoon.

Mid-slopes and Ridges: Terrain driven 3-8 mph becoming west 10-15 mph gusts to 20 mph in the afternoon.

Transport Wind: W 11 mph. **Inversion:** Increasing to 7000 ft MSL by 1500 PDT.

Weather observations can be texted to 406-360-6330 or emailed to trent.smith@noaa.gov

FIRE BEHAVIOR FORECAST

| | |
|----------------------------|--------------------------------------|
| FORECAST NUMBER: 4 | TYPE OF FIRE: Wildland Fire |
| FIRE NAME: POST | OPERATIONAL PERIOD: Wed., 06/18/2025 |
| DATE ISSUED: June 17, 2025 | TIME ISSUED: 1900 |
| UNIT: ID-NCF | SIGNED: Mike Pagoaga - FBAN |

WEATHER

Temp: 86-91 RH: 18-23%

Wind: Terrain driven shifting to west and increasing 8-13,
gusts up to 25

*Local Weather Thresholds that shout **WATCH OUT**
Temperatures above 85°, Relative Humidity below 20%,
20' winds above 5 mph*

FUELS

Predominant fuels are traditional high load, timber understory (TU5), and moderate load, timber understory (TU2) in continuous mixed conifer. Fuels Moistures at critical levels with 100-hour and 1000-hour fuel moistures near 14%. ERC values approaching the 90th percentile.

Be aware of profuse spotting potential of sub-alpine fir and lichen growing thick on limbs

FIRE BEHAVIOR

General Fire Behavior

Conditions today are nearly identical to the day this fire started and grew. Expect an increase in fire behavior in all areas where heat exists, especially where and when slopes align with winds. Shrubs that have not contributed to fire spread may be more receptive today because of the wind influence. Expect single-tree torching and up hill fire spread through available fuels.

ERC: 93% Fine Dead Fuel Moisture: 6%
Probability of Ignition 60-80%, Short range spotting potential

Specific Fire Behavior

Division A:

Control operations have been very successful in this part of the fire. The current threat to containment will come from intern single-tree torching, falling snags, or roll-out.

Division Z:

Expect an increase in activity today along the southern edge as the main heat on the fire increases in activity. Backing fire activity can be expected, any uphill fire spread will meet previously burned areas.

Division G:

This is the most active area of the entire fire. Heavy fuels will continue to move down-hill toward Hwy 12. Watch for winds to align with the road and cause the fire to make short up-hill pushes.

Division D:

This division could be impacted if the fire moves east within the Hwy 12 corridor.

Safety

There is a greater chance today that the fire will be near Hwy 12.
Be cautious of Hwy traffic.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--------------------------------------|---|-----------------------|-------------------|--------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| POST | | | | Branch: | | Division/Group: A | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 06/18/2025 0600 WED | | Date/Time To: 06/18/2025 2200 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF PLANNING | | ASHLEY SITES JT GILMAN (T) | | OPERATIONS CHIEF LINE | | KEVIN SMITH | |
| DIVISION/GROUP SUPERVISOR | | MIKE KING MATT KOVOVICH (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| C-7 FLATHEAD IHC | | 06/23 | MATT DELANY | 23 | | | |
| O-41 REMS KOOTENAI COUNTY FIRE & RESCUE | | 06/29 | BRYON SMITH | 4 | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Task: Implement direct tactics from H1 to H5 | | | | | | | |
| Purpose: To protect Highway 12 corridor, Weir Creek, and Ashpile Outfitter Camp | | | | | | | |
| End state: Fire progression to west is halted. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <i>Evaluate all areas for snags and watch out for green trees falling. Utilize mixed handline/cold trailing tactics where appropriate.</i> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 7 | 170.4250 | 131.8 | 168.0750 | 131.8 | A | |
| TACTICAL | 1 | 166.7250 | 131.8 | 166.7250 | 131.8 | A | |
| AIR TO GROUND | 13 | 166.6125 | | 166.6125 | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| PATTY BATES | | | JULIE SHEA | | 06/17/2025 | 2100 | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|---|-------------------|-----------------------|------------------|--------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| POST | | | | Branch: | | Division/Group: D | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 06/18/2025 0600 WED | | Date/Time To: 06/18/2025 2200 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF PLANNING | | ASHLEY SITES JT GILMAN (T) | | OPERATIONS CHIEF LINE | | KEVIN SMITH | |
| DIVISION/GROUP SUPERVISOR | | SCOTT DRAKE KYLE ERRECART (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | |
| C-1 TRAPPER CREEK HC2IA | 06/24 | NAT SUPOLA | 22 | | | | |
| C-2 GRAYBACK FORESTRY, HC2IA | 06/24 | MATT DOUGHERTY | 20 | | | | |
| C-5.2 TFLD TYLER MOLLENBERG | 06/26 | | 1 | | | | |
| O-53 SOFF JORDAN FRANCOM | 06/25 | | 1 | | | | |
| O-10.64 TFLD NICK CLARK (T) | 06/24 | | 1 | | | | |
| O-10.6 SOFC ADAM CARR | 06/18 | | 1 | | | | |
| O-25 EMPF BEST PRACTICE MEDICINE | 06/28 | MISTY BAUER; ETHAN BIEDERMANN | 1 | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Continue implementing direct handline construction and snagging operations around Delta Spot Fire, prep contingency lines where applicable.</p> <p>Purpose: Minimize fire's spread to the east to protect Highway 12 corridor and private Western Pacific Timberland assets. Provide contingency holding options to be utilized if current primary plan is unsuccessful.</p> <p>End state: No additional fire spread from spot fire</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Meeting location for incoming resources is DP 10 | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 7 | 170.4250 | 131.8 | 168.0750 | 131.8 | A | |
| TACTICAL | 2 | 166.7750 | 131.8 | 166.7750 | 131.8 | A | |
| AIR TO GROUND | 13 | 166.6125 | | 166.6125 | | A | |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time | |
| PATTY BATES | | JULIE SHEA | | 06/17/2025 | | 2100 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|---|-------------------|-----------------------|------------------|--------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| POST | | | | Branch: | | Division/Group: G | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 06/18/2025 0600 WED | | Date/Time To: 06/18/2025 2200 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF PLANNING | | ASHLEY SITES JT GILMAN (T) | | OPERATIONS CHIEF LINE | | KEVIN SMITH | |
| DIVISION/GROUP SUPERVISOR | | LOUIS FLEMING CALEB OLANDER (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | |
| C-4 VALE IHC | 06/25 | GLEN HEITZ | 24 | | | | |
| C-5 RUBY MOUNTAIN IHC | 06/26 | JUSTIN ZABALA | 21 | | | | |
| C-6 CEDAR CITY IHC | 06/25 | JOHN HUNT | 22 | | | | |
| C-3 PALOUSE CREW HC2IA | 06/24 | CHAD BORG | 19 | | | | |
| O-31 WFM1 SELWAY | 06/29 | JT SOHR | 11 | | | | |
| O-10.71 TFLD RYAN WILLIAMS | 06/29 | | 1 | | | | |
| O-40 TFLD (T) JONATHON FUENTES | 06/29 | | 1 | | | | |
| O-29 FMOD COURVILLE LOGGING | 06/28 | MATT COURVILLE | 2 | | | | |
| O-30 FMOD MILLER CREEK REFORESTATION | 06/27 | NIC JONES; JORDAN LAMBER | 2 | | | | |
| E-3 AMBO1 BEST PRACTICE MEDICINE | 06/25 | MISTY BAUER; ETHAN BIEDERMANN | 2 | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Task: Continue direct handline construction/cold trailing around west edge of DIV G. | | | | | | | |
| Purpose: Contain fire to current footprint to protect Highway 12 corridor and Western Pacific Timberland holdings. | | | | | | | |
| End state: Keep fire north of Highway 12 and west of Post Office Creek. Minimize impacts to the Highway 12 corridor. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <i>Evaluate all areas for snags and watch out for green trees falling. Utilize mixed handline/cold trailing tactics where appropriate.</i> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 7 | 170.4250 | 131.8 | 168.0750 | 131.8 | A | |
| TACTICAL | 3 | 168.2500 | 131.8 | 168.2500 | 131.8 | A | |
| AIR TO GROUND | 13 | 166.6125 | | 166.6125 | | A | |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time | |
| PATTY BATES | | JULIE SHEA | | 06/17/2025 | | 2100 | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--------------------------------------|---|------------------------------|-------------------|---------------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| POST | | | | Branch: | | Division/Group: Z | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 06/18/2025 0600 WED | | Date/Time To: 06/18/2025 2200 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF PLANNING | | ASHLEY SITES JT GILMAN (T) | | OPERATIONS CHIEF LINE | | KEVIN SMITH | |
| DIVISION/GROUP SUPERVISOR | | JASON MONROE JEFF ARMSTRONG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| C-10 HC2IA DILLON INTERAGENCY CREW #1 | | 06/23 | BRYCHAN DEMONEY- GROSS | 19 | | | |
| E-12 FNF - ENGINE 682 | | 06/28 | CLINTON DEAN | 7 | | | |
| O-28 FMOD - FALLER MODULE - ALASKA CUTTERS | | 06/27 | RONDA LECLAIR; JAMES LECLAIR | 2 | | | |
| O-24 EMPF BEST PRACTICE MEDICINE LLC | | 06/28 | TREVOR LEARY | 1 | | | |
| E-16 AMBO 2 AERIE BACKCOUNTRY A03397 | | 06/28 | TRENTON HARPER | 2 | | | |
| O-10.72 SOFR KEVIN PFISTER | | 06/27 | | 1 | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Task: Implement direct line within division where appropriate, using mixed tactics. Mop up accordingly. | | | | | | | |
| Purpose: Minimize fire spread to the South to protect Highway 12 corridor | | | | | | | |
| End state: Fire perimeter is secured and Highway 12 corridor is not impacted. Snags are removed that could impact the Highway and public visitors. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Utilize mixed handline/cold trailing tactics where appropriate. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 7 | 170.4250 | 131.8 | 168.0750 | 131.8 | A | |
| TACTICAL | 4 | 168.6000 | 131.8 | 168.6000 | 131.8 | A | |
| AIR TO GROUND | 13 | 166.6125 | | 166.6125 | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| PATTY BATES | | | JULIE SHEA | | 06/17/2025 | 2100 | |

| AIR OPERATIONS SUMMARY ICS-220 | | | | | | | | | | | |
|--|--|-----------------------------------|------------------------------------|---|--|------------------------|--|-------------------------------------|--|--|--|
| Incident Name / Number Post Fire ID-NCF-000181 | | Sunrise (see below) | Sunset (see below) | "Pumpkin": (see below) | | Time Prepared 1900 | | Date Prepared 6/17/2025 | Prepared By Steve Croy - AOB | | |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | | | | | | Shutdown Sunset | | Operational Period -Date 6/18/25 | Operational Period - Time 0700-2100 | | |
| - Request all (fixed & rotor wing) aviation resources thru line operations. Line ops will contact and order thru Powell Helibase to Grangeville Dispatch as necessary. - Grangeville: sunrise 04:53 sunset: 20:38 pumpkin: 21:08 - Missoula: sunrise: 05:40 sunset: 21:33 pumpkin: 22:03 | | | | | | Airport /Helibase Info | | TFR/NOTAM Information | Extraction Info (helicopter) | | |
| | | | | | | Name (GIC) | | Grangeville | TFR 5/4681 & 5/4679 | | Hoist: Two Bear Air located at Glacier Park Ind. Airport (GPI), Bell 429, approx. 135 miles GPI to Post Fire |
| | | | | | | Latitude | | 45 56.56' | | | |
| | | | | | | Longitude | | 116 07.38' | | | |
| | | | | | | Elevation | | 3313' | | | |
| Name (MSO) | | Missoula | 24 hr. operation in support of UAS | | Short Haul: Wenatchee Helitack located at Powell Ranger Station / ICP helispot, order thru Grangeville Dispatch, Bell 407, approx. 15 miles ICP to Post Fire | | | | | | |
| Latitude | | 46 54.98' | | | | | | | | | |
| Longitude | | 114 05.43' | | | | | | | | | |
| Elevation | | 3206' | | | | | | | | | |
| Email costs to: | | 2025.post.fire@firenet.gov | | Request Procedure: Order through Grangeville Dispatch | | | | | | | |
| 2025.post.fire@firenet.gov | | http://tfr.faa.gov/tfr2/list.html | | | | | | | | | |

| Frequencies | RX | Tone | TX | Tone | AM/FM | Position | Name | Phone | Remarks |
|---------------------------|----------|-------|----------|-------|-------|----------------|----------------------|--------------|-----------|
| Nez-Clear A/G #17 | 167.9875 | | 167.9875 | | FM | Dispatch | ID-GVC (Grangeville) | 208-983-8800 | 24-hour # |
| Nez-Clear A/G #45 | 167.6500 | | 167.6500 | | FM | Dispatch - Air | ID-GVC (Grangeville) | 208-507-2080 | |
| IDL A/G | 151.1450 | | 151.1450 | | FM | NCF FAO | Jeremy Beeson | 208-507-1649 | |
| Air/Air Primary IA | 132.2250 | | 132.2250 | | AM | Post AOB | Steve Croy | 540-230-2568 | |
| VMED 28 (non-agency) | 155.3400 | | 155.3400 | 156.7 | FM | Post ASGS | Jeff Polack | 208-813-3447 | |
| National Flt Following | 168.6500 | 110.9 | 168.6500 | 110.9 | FM | Post ASGS | Jeff Quick | 928-853-3027 | @ GAC |
| Air Guard | 168.6250 | | 168.6250 | 110.9 | FM | HEBM(t) | Mark Vandlik | 603-862-4333 | @ GAC |
| Incident Specific: | | | | | | | | | |
| | | | | | | | | | |
| A/G Primary | 166.6125 | | 166.6125 | | FM | HMGB 660FS | Sean Murray | 801-842-8541 | |
| A/G Secondary | 168.4000 | | 168.4000 | | FM | HMGB 115 | Corey Benov | 847-772-7922 | |
| Air / Air Primary (& TFR) | 118.4750 | | 118.4750 | | AM | HMGB 406KT | Billy Groves | 406-599-7161 | |
| Air / Air Secondary | 123.8750 | | 123.8750 | | AM | HMGB 721HT | Dave Crumb | 208-315-2438 | |
| | | | | | | HMGB 407RL | Dave Kessler | 509-560-9484 | |
| | | | | | | | | | |
| | | | | | | UR-31 | TJ Stender | 406-499-8462 | |
| | | | | | | | | | |

| HELICOPTERS | | | | | | | | | | | | | |
|-------------|------|------------|----------|-------|-------|--------------------|-------|------|------------|----------|-------|-------|---------|
| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks | FAA # | TYPE | Make/Model | Helibase | Avail | Start | Remarks |
| 660FS | 1 | UH-60A | GAC | 0900 | 0800 | Bucket - powerfill | | | | | | | |
| 115 | 1 | HH-60L | GAC | 0900 | 0800 | Bucket - powerfill | | | | | | | |
| 406KT | 1 | CH-47D | GAC | 0900 | 0800 | GAC Bucket - @ HLN | | | | | | | |
| 721HT | 1 | CH-54B | MSO | 0900 | 0800 | Tanked | | | | | | | |
| 407RL | 3 | B-407 | Powell | 0900 | 0800 | Short Haul | | | | | | | |
| 944H | 3 | B-407 | GAC | 0900 | 0800 | GAC Helitack | | | | | | | |
| 205BD | 2 | B-205++ | GAC | 0900 | 0800 | GAC Helitack | | | | | | | |

| UNMANNED AIRCRAFT SYSTEMS | | | | | | | | | | | | | |
|---------------------------|------|--------|-----------|-------|-------|-------------|-------|------|------------|------|----|-------|---------|
| FAA # | Type | Model | Call Sign | Avail | Start | Remarks | FAA # | Type | Make/Model | Base | Av | Start | Remarks |
| UR-31 | T-3 | Alta-X | UR-31 | 0900 | 0800 | PSD, EO /IR | | | | | | | |

2. Date Time Prepared: 3. Operational Period Date/Time:

| POST | | | | | | | | | | | | 06/17/25 | | 1330 | | 06/18/2025 - 06/19/25 / 0600-0600 | |
|--|---------------|--------------|----------------|----------------------------|-------------|-----|--------------|--|-----|------|-------------------------------|----------|--|------|--|-----------------------------------|--|
| 4. Basic Radio Channel Utilization | | | | | | | | | | | | | | | | | |
| CH # | Function | Channel Name | Assignment | RX Frequency | RX Tone/NAC | N/W | TX Frequency | TX Tone/NAC | N/W | Mode | Remarks | | | | | | |
| 1 | TACTICAL | TAC 1 | DIV A | 166.7250 | 131.8 | N | 166.7250 | 131.8 | N | A | | | | | | | |
| 2 | TACTICAL | TAC 2 | DIV D | 166.7750 | 131.8 | N | 166.7750 | 131.8 | N | A | | | | | | | |
| 3 | TACTICAL | TAC 3 | DIV G | 168.2500 | 131.8 | N | 168.2500 | 131.8 | N | A | | | | | | | |
| 4 | TACTICAL | TAC 4 | DIV Z | 168.6000 | 131.8 | N | 168.6000 | 131.8 | N | A | | | | | | | |
| 5 | TACTICAL | TAC 5 | UNASSIGNED | 168.2000 | 131.8 | N | 168.2000 | 131.8 | N | A | | | | | | | |
| 6 | TACTICAL | TAC 6 | I/A | 168.0500 | 131.8 | N | 168.0500 | 131.8 | N | A | | | | | | | |
| 7 | COMMAND | CMD 7 | ALL DIV | 170.4250 | 131.8 | N | 168.0750 | 131.8 | N | A | NIFC C3 | | | | | | |
| 8 | COMMAND | CMD 8 | ICP | 170.4125 | 131.8 | N | 165.9625 | 131.8 | N | A | NIFC C10 | | | | | | |
| 9 | | OPEN | FUTURE | | | N | | 123.0 | N | A | | | | | | | |
| 10 | REPEATER | CASTLE BUTTE | Local Repeater | 172.2250 | 0.0 | N | 165.7000 | 156.7 | N | A | LOCAL REPEATER | | | | | | |
| 11 | REPEATER | BEAR MTN | Local Repeater | 171.5750 | 0.0 | N | 166.2625 | 156.7 | N | A | LOCAL REPEATER | | | | | | |
| 12 | REPEATER | ROCKY PT | Local Repeater | 171.5750 | 0.0 | N | 166.2625 | 162.2 | N | A | LOCAL REPEATER | | | | | | |
| 13 | AIR TO GROUND | A/G PRI | AIR TO GROUND | 166.6125 | 0.0 | N | 166.6125 | 0.0 | N | A | | | | | | | |
| 14 | AIR TO GROUND | A/G SEC | AIR TO GROUND | 168.4000 | 0.0 | N | 168.4000 | 0.0 | N | A | | | | | | | |
| 15 | MEDIVAC | VMED 28 | MEDIVAC | 155.3400 | 0.0 | N | 155.3400 | 156.7 | N | A | NON-AGENCY EMERGENCY AIRCRAFT | | | | | | |
| 16 | AIR GUARD | AIR GUARD | ALL DIV | 168.6250 | 0.0 | N | 168.6250 | 110.9 | N | A | AIR GUARD | | | | | | |
| 5.Special Instructions: POST61425 | | | | COMMS PHONE # 208-891-7653 | | | | Remarks: All communications including IWIs will come through Post Communications | | | | | | | | | |
| 6. Prepared by : Communication Unit Leader | | | | Name: Vance Anderson | | | | Signature: | | | | | | | | | |



Safety Message

Human Factors on the Fireline

Distractions and lack of focus on the fireline can draw your attention away from potential problems or hazards. Decision making can be a struggle when you are fatigued and your ability to filter the important information is diminished.

- What is your experience level on this incident?
 - Is this your first fire assignment?
 - Are you excited or a little bit scared?
 - Are you the seasoned veteran with the “just another fire” or “this is a routine fire attitude”?
- Are there stressors from your job or from home that affect your decision-making abilities?
- Are you fully concentrating on the tasks at hand?
 - Are you getting enough rest? Cannot sleep, worrying about what tomorrow will bring or something going on at home?
- Are there personal or work-related distractions that are affecting your decision-making processes?
- What environmental issues are distracting you from the tasks at hand?
 - How is your overall attitude?
 - Has a lack of sleep or food made you angry?
- Has one of your coworkers done something to upset you and you just cannot get over it?
- What is the Human Factor that is most affecting you today?

Team Safety Officers: Leroy Holguin and Mike Smith (t)

Safety is your Responsibility!

Northern Rockies Complex Incident Management Team

POST LOGISTICS

Supply and Ordering:

Supply hours 0600 – 2130

NFES cache items are ordered through the Supply Unit

All other items/local purchases are sent to Ordering inbox:

2025_Post_Ordering@firenet.gov

Shower Hours

0500 – 1200 and 1400 - 2200

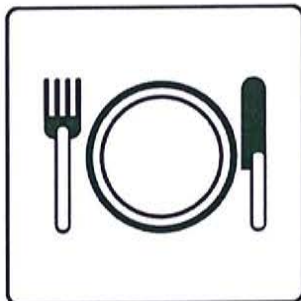


**Weed Wash is located at the Powell Idaho Dept
Transportation yard**

Meal Hours

Breakfast: 0530 – 0930

Dinner: 1800 – 2130



Northern Rockies Chainsaw Parts Order Form

Please see the back page for part order numbers and items requiring an approved Property Loss and Damage form.

| | | | |
|--------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| Name: | | Gen. Msg #: | |
| Resource #: | | Request Date: | |
| Contact #: | | Need by Date/Time: | |
| TO BE FILLED BY: (circle one): | <input type="checkbox"/> Buying Team | <input type="checkbox"/> Home Unit | <input type="checkbox"/> Cache |

Chainsaw Information

| | | | | | | | |
|-------------------------------|--------------------------------|------------------------------------|---------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|
| Make (circle one or fill in): | <input type="checkbox"/> Stihl | <input type="checkbox"/> Husqvarna | <input type="checkbox"/> Other: | | | | |
| Model: | | | | | | | |
| Serial # | | | | | | | |
| Bar Length (circle one): | <input type="checkbox"/> 20" | <input type="checkbox"/> 24" | <input type="checkbox"/> 28" | <input type="checkbox"/> 30" | <input type="checkbox"/> 32" | <input type="checkbox"/> 36" | <input type="checkbox"/> Other: |

Request:

[illegible]

For Sprocket & Chain Orders (circle one or fill in):

| | | | | | | | | | |
|----------------------|--|--------|--|-------------|--|-----------|--|--|--|
| # of Drivers: | | | | | | | | | |
| Pitch (*): | | 3/8" | | .325" | | Other: | | | |
| Gauge: | | .50 | | .063 | | Other: | | | |
| Tooth Layout: | | Full | | Semi-Skip | | Full Skip | | | |
| Tooth Cut: | | Chisel | | Semi-Chisel | | Other: | | | |
| # of Sprocket Teeth: | | | | | | | | | |

Concurrence (Line Supervisor i.e. DIVS): _____

☐ Supply Unit Leader has checked that the items ordered do not need an approved Property Loss & Damage Form, or that the approval is attached. (*Supply Unit Leader checks box and initials here:*_____).

| First source of supply is Cache, shaded blocks indicate items available thru Northern Rockies Cache. Items requiring an approved Property Loss and Damage form are in a separate list at the bottom. | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|--|
| PART | 034/341 | 360/MS360 | MS361 | MS362 | 038/381 | 044/MS440 | MS441 | 460/MS461 | MS462 | 0640/650 | MS560 | MS580 | |
| Spark Plug (NFES# 000344) | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | |
| Needle Cage Bearing (NFES# 066565) | 9512-933-2380 | 9512-933-2380 | 9512-933-2380 | 9512-933-2380 | 9512-933-3150 | 9512-933-2380 | 9512-933-2380 | 9512-933-2380 | 9512-933-2380 | 9512-933-2382 | 9512-933-2382 | 9512-933-3170 | |
| Retaining Washer for Rim Sprocket | 0000-958-1022 | 0000-958-1022 | 0000-958-1032 | 0000-958-1032 | 0000-958-1231 | 0000-958-1032 | 0000-958-1032 | 0000-958-1032 | 0000-958-1032 | 0000-958-1032 | 0000-958-1032 | 0000-958-1236 | |
| E Clip (NFES# 066517) | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-1001 | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-1001 | |
| Fuel Filter | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3518 | 0000-350-3504 | 0000-350-3500 | 0000-350-3504 | |
| Air Filter - HD (NFES# 066756) | 1125-120-1626 | 1125-120-1612 | 1135-120-1600 | 1140-140-4401 | 1119-120-1611 | 0000-140-4402 | 0000-120-1654 | 0000-120-1654 | 1142-140-4402 | 0000-140-4402 | 0000-140-4402 | 0000-140-4402 | |
| Pre Filter - OEM | N/A | N/A | N/A | N/A | 1119-120-1500 | 0000-141-0300 | 0000-141-0300 | 0000-141-0300 | N/A | 0000-141-0300 | 0000-141-0300 | 0000-141-0300 | |
| Bar Nut (NFES# 06661) | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0803 | 0000-955-0801 | 0000-955-0801 | 0000-955-0803 | |
| Inner Slide Plate | 1122-664-1000 | 1122-664-1000 | 1122-664-1000 | 1122-664-1000 | 1119-664-1000 | 1128-664-1001 | 1138-664-1000 | 1128-664-1001 | 1128-664-1001 | 1128-664-1001 | 1128-664-1001 | 1128-664-1001 | |
| STIHL RAPID - Super (RS) | | | | | | | | | | | | | |
| Chain 3/8" PITCH - .050" GA - DR | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | |
| 25" - 84 DR (NFES# 006500) | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | |
| 28" - 91 DR | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | |
| 32" - 105 DR | N/A | N/A | N/A | N/A | N/A | 3623-005-0105 | 3623-005-0105 | 3623-005-0105 | 3623-005-0105 | 3623-005-0105 | 3623-005-0105 | 3623-005-0105 | |
| STIHL RAPID - Super - Full Skip (RSF) | | | | | | | | | | | | | |
| Chain 3/8" PITCH - .050" GA - DR | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | |
| 20" - 72 DR | N/A | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | |
| 25" - 84 DR | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | |
| 28" - 91 DR | N/A | N/A | N/A | N/A | N/A | 3676-005-0105 | 3676-005-0105 | 3676-005-0105 | 3676-005-0105 | 3676-005-0105 | 3676-005-0105 | 3676-005-0105 | |
| 32" - 105 DR | | | | | | | | | | | | | |
| Bar oil: Quantity - Gallon | NFES # 1880 | | | | | | | | | | | | |
| Bar oil: Quantity - Quart | NFES # 1869 | | | | | | | | | | | | |
| 2 Cycle Oil: Quantity - Quart | NFES # 0341 | | | | | | | | | | | | |

The following parts require an approved Property Loss & Damage form prior to ordering:

| | | | | | | | | | | | | | |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--|
| Guide Bars - 3/8" - .050" GA (STIHL ROLLOMATIC - ES) | | | | | | | | | | | | | |
| 20" | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | |
| 25" (NFES# 066584) | N/A | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | |
| 28" | N/A | N/A | N/A | N/A | N/A | 3003-000-8838 | 3003-000-8838 | 3003-000-8838 | 3003-000-8838 | 3003-000-8838 | 3003-000-8838 | 3003-000-8838 | |
| 32" | N/A | N/A | N/A | N/A | N/A | 3003-000-8846 | 3003-000-8846 | 3003-000-8846 | 3003-000-8846 | 3003-000-8846 | 3003-000-8846 | 3003-000-8846 | |
| Rim Sprocket Kit 3/8 - 7T | 1125-007-1040 | 1125-007-1023 | 1125-007-1002 | 1135-007-1002 | 1119-007-1003 | 1128-007-1017 | 1128-007-1000 | 1128-007-1017 | 1128-007-1000 | 1122-007-1000 | 1122-007-1000 | N/A | |
| Clutch Drum | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | |
| Rim Sprocket 3/8 7T (NFES# 066652) | 0000-642-1231 | 0000-642-1023 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | N/A | |
| Rim sprocket kit 3/8 - 8T | N/A | N/A | 1128-007-1001 | 1128-007-1001 | N/A | 1128-007-1001 | 1128-007-1001 | 1128-007-1001 | 1128-007-1001 | 1122-007-1001 | 1122-007-1001 | 1124-007-1025 | |
| Clutch Drum | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | |
| Rim Sprocket 3/8 - 8T | N/A | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | |
| Clutch | 1127-160-2050 | 1125-160-2005 | 1128-160-2004 | 1138-160-2010 | 1119-160-2010 | 1128-160-2004 | 1138-160-2010 | 1128-160-2004 | 1142-160-2000 | 1122-160-2002 | 1122-160-2002 | 1124-160-2005 | |
| Chain Adjuster Kit | 1125-007-1036 | 1125-007-1021 | 1125-007-1021 | 1125-007-1021 | 1118-664-1600 | 1125-007-1021 | 1125-007-1021 | 1125-007-1021 | 1125-007-1021 | 1125-007-1021 | 1125-007-1021 | 1124-007-1008 | |
| Bump Strip | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1120-664-1500 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | |
| Starter Rope W/handle | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | |
| Worm Gear (Oilier) | 1125-640-7110 | 1125-640-7110 | 1128-640-7112 | 1128-640-7112 | 1119-642-1501 | 1128 640 7112 | 1128 640 7112 | 1128 640 7112 | 1128-640-7112 | 1122-640-7105 | 1122-640-7105 | 1124-640-7512 | |
| Manifold Boot | 1125 141 2200 | 1125 141 2200 | 1135 141 2200 | 1140 140 2503 | 1119 140 2500 | 1128 141 2204 | 1138 140 2508 | 1128 141 2204 | 1142 141 2200 | 1122 141 2200 | 1122 141 2201 | 1124 141 2202 | |

Name & Contact # for Person Placing Order:

ORDER # _____

Line Order

| Date & Time Order Was Placed | | Location and Time for Delivery (Div/LZ/DP/Lat Long) | | Mode of Delivery (Ex: Driven/Helo/DIVS to pickup) | |
|---|--|--|-------|---|----------|
| <input type="text"/> | | <input type="text"/> | | <input type="text"/> | |
| <input type="text"/> | | <input type="text"/> | | <input type="text"/> | |
| # | Item | Quantity | # | Item | Quantity |
| 1 | Meals Breakfast | | 25 | Drip Torch Mix 5gal Mix= 3 1/2gal Diesel : 1 gal Gas | |
| 2 | Meals Lunch | | 26 | Line Spike Hygiene Kit | |
| 3 | Meals Dinner | | 27 | Backpack Pump | |
| 4 | Meals MRE's/case | | 28 | Folding Tank - Size: <input type="text"/> | |
| 5 | Water 5 Gal Cubees | | 29 | Pumpkin - Size: <input type="text"/> | |
| 6 | Gatorade Case | | 30 | Hose 1 1/2" | |
| 7 | Batteries AA Flat | | 31 | Hose 1" | |
| 8 | Batteries Specify Type: <input type="text"/> | | 32 | Hose 3/4" | |
| 9 | Flagging Rolls | | 33 | Reducer 1 1/2" X 1" | |
| 10 | Tarps/Plastic | | 34 | Reducer 1" X 3/4" | |
| 11 | Parachute Cord | | 35 | Gated Wye 1 1/2" | |
| 12 | Garbage Bags Box | | 36 | Gated Wye 1" | |
| 13 | 20 Person First Aid Kit | | 37 | Gated Wye 3/4" | |
| 14 | Fuel (raw) Diesel 5 Gals | | 38 | Shut Off Valve 3/4" | |
| 15 | Fuel (raw) Unleaded 5 Gals | | 39 | In-Line Tee 1 1/2" X 1" | |
| 16 | Bar Oil 6 Pack | | 40 | Nozzle 1 1/2" KK | |
| 17 | 2-cycle oil/pumps Quarts | | 41 | Nozzle 1" Forestry | |
| 18 | 2-cycle oil/saws | | 42 | Nozzle 3/4" Garden | |
| 19 | Tool Shovel | | 43 | Chainsaw Kit | |
| 20 | Tool Pulaski | | 44 | Mark 3 Pump w/ Kit (No Fuel) Control# _____ | |
| 21 | Tool Combi | | 45 | Lightweight Pump w/ Kit (No Fuel) Control# _____ | |
| 22 | Tool Specify Type: <input type="text"/> | | | | |
| 23 | Fusee Case | | 46 | Sprinkler Kit | |
| 24 | Drip Torch | | 47 | MISC | |
| Order Received in Supply by (name): | | | Time: | | |
| Order Received in Transportation by (name): | | | Time: | | |
| Order Received in Helibase by (name): | | | Time: | | |
| Order Shipped to Line Unit by (name): | | | Time: | | |

Clear / Reset

Print

Save &/or Submit

DEMOB INSTRUCTIONS

FOR EMERGENCY OR URGENT DEMOBS CONTACT YOUR SUPERVISOR FIRST AND THEN CONTACT THE DEMOB UNIT DIRECTLY AT 307.752.9362

For flights, please contact 2025.post.demob@firenet.gov or call 307.752.9362 72 hours in advance, if possible.

After being notified by your supervisor of your tentative release date:

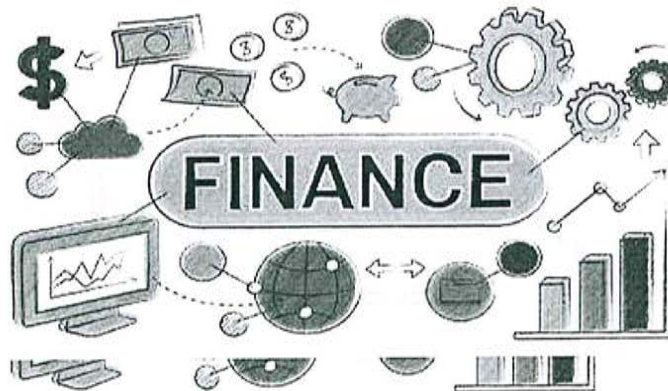
Step 1. Return all supplies, radios, etc. that were checked out.

Step 2. Return pool NERV rentals; non-Viper vehicles receive inspections.

Step 2. All vehicles that have been on the fire line **MUST** go through weed wash.

Step 3. After you have closed out with Finance, come to Demob to finalize travel or utilize the virtual Demob Release Form with the QR code on the front of the IAP or bottom of this page.

Any questions about the demob process, call 307.752.9362 or email 2025.post.demob@firenet.gov

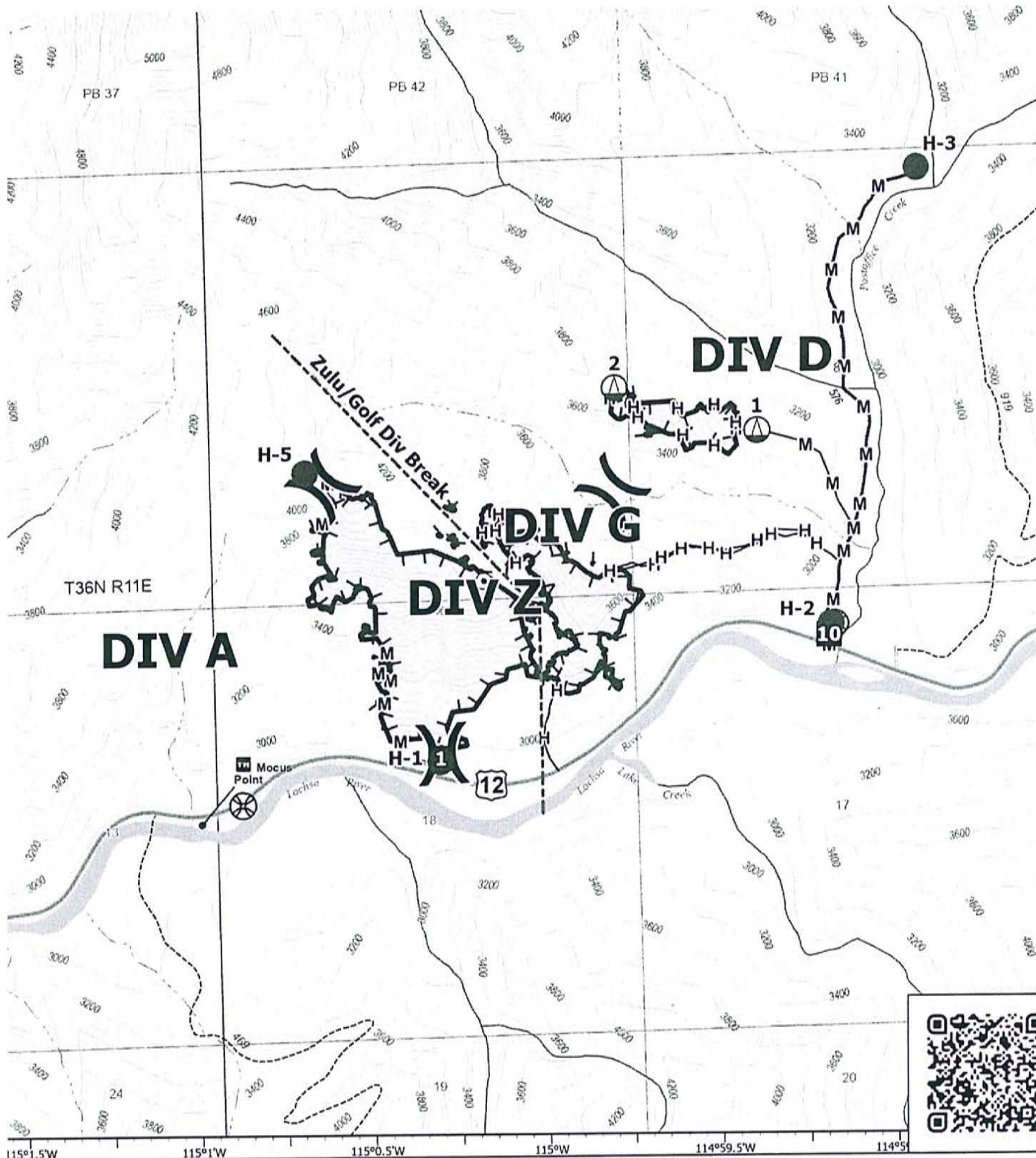


Finance Contact Information:

(208) 867-9570

email: 2025.post.finance@firenet.gov

| | | |
|---|------------------------------------|---|
| PUBLIC INFORMATION PLAN | 1. Incident Name: POST FIRE | 2. Operational Period Date: 6/18/2025 From: 0600 to 2200 |
| 3. Employee use of cameras, texting, and social media Most agencies allow employees to send text messages, emails, or post photos and videos about work-related activities when <u>not</u> on government time. Stay Alert! Don't let taking a picture or sending a text distract you and jeopardize your or someone else's safety. Don't share anything using social media (Twitter, Facebook, Flickr, etc.) that you wouldn't want your mother or your supervisor to read or see. Remember - anything you say, post, or photograph during an incident can be part of the public record. Regardless of your position, a agency or affiliation you and all fire management resources, work for and represent the hosting unit. Ensure your actions reflect this responsibility. If you take a picture while on government time it is considered government property regardless of whether or not you use your personal camera. | | |
| 4. Answering general questions from the public As firefighting resources, you are representing your respective organization and the host agency. Be on your best behavior, you are in the public eye as a professional and national resource. When asked a question, be polite, friendly, kind, and courteous. If asked questions about overarching policies do not give your personal opinion or guess. The answer should be the perspective of the agency. Policy questions should be referred to the Incident PIO for follow-up. You should not hesitate to answer any <u>general</u> questions about wildland fire, the current fire, or your agency. If you don't know an answer, don't guess - just give an honest "I don't know" and try to refer the individual to the Team PIO or a local Forest resource. | | |
| 5. Interactions with members of the news media Employees performing their duties on an incident may be photographed or recorded at any time without their permission. While most reporters identify themselves before asking questions, taking pictures, or making video or audio recordings, they are not required to do so and some may choose not to identify themselves even when asked. Media requests for interviews should be directed to a Public Information Officer or to the Incident Commander. | | |
| 6. Release of incident information Public Information Officers are assigned to the fire to provide current information to the public and the news media. Release of specific or sensitive information about the fire requires advance approval of the Incident Commander or his/her designee. | | |
| 7. Media and VIP access to closed areas and to the fireline Members of the media may work freely in any area open to the public. The Incident Command Post is <u>not</u> open to the public unless someone is acting in an official capacity, such as a partner. Media and VIPs must work through the Incident Command Team to gain access to area's closed to the public. As a national Incident Command Team, it is policy to provide news media access to incidents, including wildland fires when it is safe to do so. Members of the media and VIPs may be escorted into closed areas and to the fireline with prior approval of the Incident Commander or his/her designated representative. Visitors to the fireline are required to wear Personal Protective Equipment, receive a safety briefing, and must be escorted by a person qualified as a single resource boss or other appropriate escort approved by the Incident Commander. | | |
| 8. Special Notes/Situation Remarks Fire Information Phone Number: 208-823-8586 Fire Information Email: 2025.post@firenet.gov | | |
| 9. Prepared by (Public Information Officer) Jeni Garcin, PIOC | | 10. Approved by (Incident Commander) |



IAP

Post

IDNCF-000181

06/18/2025 Day

151 acres at 06/14/2025 2256hrs

0.25

0.5

Miles

1:20,000 | R1ST | 6/17/2025 2001



Hellspot



Sling Site



UAS Launch and Recovery



Division Break



Hot Spot - Spot Fire



Drop Point



Completed Hand Line



Completed Mixed Construction Line



Other



Uncontained Fire Edge

Wildfire Perimeter

Scenic Byway

Primary Highway

Road, Not Maintained for Passenger Car

FS Closed Road

Trail

Administrative FS Boundary

ACTIVITY LOG (ICS 214)

[illegible]

MEDICAL PLAN (ICS 206)

| 1. Incident Name: Post Fire | | 2. Operational Period: Date From: 06/18/25 Date To: 06/18/25 Time From: 0600 Time To: 2200 | | | | | |
|---|--|--|--|--------------------------|---|--|--|
| 3. Air Ambulances: | | | | | | | |
| Name | Location | Contact Number(s)/Frequency | Paramedics on Site? | | | | |
| Life Flight Network | MT, ID | 911 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| 4. Transportation (indicate air or ground): | | | | | | | |
| Ambulance Service | Location | Contact Number(s)/Frequency | Level of Service | | | | |
| MESI | Missoula, MT | 911 | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS | | | | |
| Kooskia | Kooskia, ID | 911 | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS | | | | |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS | | | | |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS | | | | |
| 5. Hospitals: | | | | | | | |
| Hospital Name | Address, Latitude & Longitude if Helipad | Contact Number(s)/Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | | | Air | Ground | | | |
| ST. Patrick Missoula, MT | LAT- N 46-52-31.64 LONG- W 113-59-59.19 | 911, MT23 | 20 min | 1.5 hrs | <input checked="" type="checkbox"/> Yes Level: 2 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Syringa General Grangeville, ID | LAT- N45-56-33.60 LONG- W116-07-22.90 | 911, KGIC | | 2 hrs | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Special Medical Emergency Procedures: Due to remote location of incident, severe/critical patients will be transported from fire by helicopter, if possible Approved helispot at ICP, N 46-19-81/W 114-42-53 Please review and follow 8 Line Report <input checked="" type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. | | | | | | | |
| 7. Prepared by (Medical Unit Leader): Name: /S/Ray Mines MEDL Signature: _____ | | | | | | | |
| 8. Approved by (Safety Officer): Name: /S/ Leroy Holguin SOFC Signature: _____ | | | | | | | |
| ICS 206 | | IAP Page _____ | | Date/Time: 06/17/25 1400 | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| Medical Incident Report | | | | | |
|---|--|--------------|---|---------------|------------|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i> | | | | | |
| 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> | | | | | |
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | |
| Evacuation Request | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | |
| Patient Location | | | Descriptive Location & Lat. / Long. (WGS84) | | |
| Incident Name | | | Geographic Name + Medical (Ex: Trout Meadow Medical) | | |
| On-Scene Incident Commander | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | |
| Patient Care | | | Name of Care Provider (Ex: EMT Smith) | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | |
| Patient Assessment: See IRPG PAGE 106 | | | | | |
| Treatment: | | | | | |
| 4. EVACUATION PLAN: | | | | | |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | |
| <i>Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication</i> | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| 7. CONTINGENCY: <u>Considerations:</u> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.. | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | |
| REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | |