

Incident Action Plan



SUNSET

Wednesday August 27, 2025



For IAPs, Maps, Demob & Check-in

0600-2200
ID-POS-000630



PNS7RR (1532)
320POS03525

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|--|--|--|---|---|---|---|---|--|--|--|--|--|---|---|--|--|---|---|
| INCIDENT OBJECTIVES <small>ICS-202</small> | <small>INCIDENT NAME</small> SUNSET | <small>DATE PREPARED</small> 8/26/2025 | <small>TIME PREPARED</small> 2000 | | | | | | | | | | | | | | | |
| <small>OPERATIONAL PERIOD (DATE/TIME)</small> August 27, 2025 0600 – 2200 | | | | | | | | | | | | | | | | | | |
| <p><u>INCIDENT OBJECTIVES:</u></p> <p>Implement risk management practices to provide for firefighter and public safety.</p> <p>Implement the full suppression strategy to keep the fire North of Sunset Road, East of Cross White Road, South of Talache Road, and West of Lake Pend Oreille.</p> <p>Utilize tactics to protect prioritized values, commensurate with responder risk:</p> <ol style="list-style-type: none"> 1) Private residences and property 2) Critical infrastructure and communications sites 3) US Navy Infrastructure 4) Private, State and Federal timber lands 5) Developed recreation infrastructure on Forest Service and BLM lands 6) Heritage sites on Forest Service and BLM lands <p>Manage incident costs commensurate with the values at risk.</p> <p><u>INCIDENT REQUIREMENTS:</u></p> <p>Preserve, maintain and foster interagency relationships.</p> <p>Coordinate routine messaging to the public and identified incident cooperators.</p> <p>Minimize suppression impacts to heritage resources through coordination with assigned Resource Advisors.</p> | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> Organization List (ICS 203)</td> <td><input checked="" type="checkbox"/> Comm Plan (ICS 205)</td> <td><input checked="" type="checkbox"/> Division Supply Order</td> </tr> <tr> <td><input checked="" type="checkbox"/> Fire Weather Forecast</td> <td><input checked="" type="checkbox"/> Safety Message</td> <td><input checked="" type="checkbox"/> Chainsaw Part Order Form</td> </tr> <tr> <td><input checked="" type="checkbox"/> Fire Behavior Forecast</td> <td><input checked="" type="checkbox"/> Medical Plan (ICS 206)</td> <td><input checked="" type="checkbox"/> Incident Map</td> </tr> <tr> <td><input checked="" type="checkbox"/> Division Assignment Lists (ICS 204)</td> <td><input checked="" type="checkbox"/> Demobilization List</td> <td><input checked="" type="checkbox"/> Unit Log (ICS 214)</td> </tr> <tr> <td><input checked="" type="checkbox"/> Air Operations Summary (ICS 220)</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> Eight Line (ICS 206 WF)</td> </tr> </table> | | | | <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Comm Plan (ICS 205) | <input checked="" type="checkbox"/> Division Supply Order | <input checked="" type="checkbox"/> Fire Weather Forecast | <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Chainsaw Part Order Form | <input checked="" type="checkbox"/> Fire Behavior Forecast | <input checked="" type="checkbox"/> Medical Plan (ICS 206) | <input checked="" type="checkbox"/> Incident Map | <input checked="" type="checkbox"/> Division Assignment Lists (ICS 204) | <input checked="" type="checkbox"/> Demobilization List | <input checked="" type="checkbox"/> Unit Log (ICS 214) | <input checked="" type="checkbox"/> Air Operations Summary (ICS 220) | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> Eight Line (ICS 206 WF) |
| <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Comm Plan (ICS 205) | <input checked="" type="checkbox"/> Division Supply Order | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Fire Weather Forecast | <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Chainsaw Part Order Form | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Fire Behavior Forecast | <input checked="" type="checkbox"/> Medical Plan (ICS 206) | <input checked="" type="checkbox"/> Incident Map | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Division Assignment Lists (ICS 204) | <input checked="" type="checkbox"/> Demobilization List | <input checked="" type="checkbox"/> Unit Log (ICS 214) | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Air Operations Summary (ICS 220) | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> Eight Line (ICS 206 WF) | | | | | | | | | | | | | | | | |
| ICS 202 | <small>PREPARED BY (PLANNING SECTION CHIEF)</small> | <small>APPROVED BY (INCIDENT COMMANDER)</small> | | | | | | | | | | | | | | | | |

| ORGANIZATION ASSIGNMENT LIST | | 9. OPERATIONS | | |
|--|--|--|-------------------------------------|---|
| 1. Incident Name SUNSET ID-POS-000630 | | Planning Ops | Greg Schenk | |
| | | Line Ops | Kevin Smith | |
| | | Strategic Ops | Paul Diaz | |
| 2. Date | 3. Time | a. Branch I - Divisions/Groups | | |
| August 26, 2025 | 2100 | Division/Group | A | Macker Babb; Jarid Clark (T) |
| 4. Operational Period August 27, 2025 0600-2200 | | Division/Group | F/M | Dave Maclay-Schulte; Mitch Robbins (T) |
| | | Division/Group | R/T | Aaron Jones; Steve Aguirre (T) |
| 5. Incident Commander and Staff | | Division/Group | Z | Chris White; Toby Greenberg (T) |
| Incident Commander | Joe Sampson | Structure Group | Mike King; Charlie McDonald (T) | |
| Deputy Incident Commander | Rick Connell | | | |
| Safety Officer | Adam Carr; Jonathan White | | | |
| Information Officer | Terina Hill; Erik Broeder (T) | | | |
| Liaison Officer | Kevin Doherty; Geoffrey Bogie (T) | | | |
| 6. Agency Representatives | | | | |
| Agency | Name | | | |
| IDL | Nate Rogers ; Erik Sjoquist | | | |
| BLM | Ray Pease | | | |
| USFS | Kevin Knauth; Chris Noyes (T) | | | |
| 7. Planning Section | | | | |
| Chief | John Gubel; Jim Stiteler | | | |
| Resources Unit | Patty Bates; MJ Crandall | | | |
| Situation Unit | Brett Gore; Brittney Allestad (T) | | | |
| Demobilization Unit | Sue Puddy | | | |
| Documentation Unit | Elvira Nieves (T)(V) | c. Air Operations Branch | | |
| GISS | Jay Gatlin; Matt Heller (T); Jeniffer Lacounte (T) | Air Operations | Steve Croy; Jeff Polack | |
| IMET | Bob Hoenisch | Air Attack | | |
| FBAN | Mike Pagoaga | Helicopter Coord | | |
| LTAN | Jon Rieck; Todd Erdody | Air Tanker Coord | | |
| ITSS | Mike Harper; Amy Johnson; Michel Mouzong (T) | 10. Finance Section | | |
| 8. Logistics Section | | Chief | Wendy McCartney | |
| Chief | Peter Pappas; Jeremiah Greene | Procurement | Tammy Petersen; Stew Williams(T) | |
| Supply Unit | Meghan Carosella | Time Unit | Haleigh Stott | |
| Ordering Manager | Lynda Murphy; Darcy Wheeler (V) | Comp/Claims Unit | Quoya Waters | |
| Ground Support | Dave Lane; Jason Noble | Cost Unit | Terry Grosbeck (V) | |
| Food Unit | Justin Trodick | | | |
| Medical Unit | Ray Mines; Steve Kendley; Chris Jacks; Sadie Galloway (T) | Prepared by (Resource Unit Leader) Patty Bates | | |
| Communication Unit | Mike Scherer | | | |
| Security Unit | Richard Paine | | | |
| Facilities Unit | Pat Nelson | | | |

FORECAST NO. 10

NAME OF INCIDENT: Sunset

FORECAST FOR: Wednesday Aug 27, 2025

UNIT: IDL-Pend Oreille

TIME AND DATE

FORECAST ISSUED: 1800 Tue Aug 26, 2025

SIGNED: Bob Hoenisch (406) 899-4112

Incident Meteorologist

WEATHER DISCUSSION:

Moisture will spread north into the area Wednesday for increased cloud-coverage, resulting in some moderation to temperatures and humidity from previous days but still unseasonably warm and dry conditions. The risk for isolated showers and thunderstorms increases to 10-20% this evening, but the main impact is the potential for gusty winds near any showers and a shift to south winds as this activity moves north into the area Wednesday evening. Clouds and additional moisture moving into the area Wednesday night through Thursday will bring more noticeable cooling and elevated humidity with showers and possibly isolated thunderstorms, though the chance for wetting precipitation (greater than 0.10") is low (15-20%).

WEATHER: Partly to mostly cloudy at times. Afternoon cumulus with a slight chance of a shower or thunderstorm After 1600. **Chance of lightning:** 5%

MAX TEMPERATURES:

2000 FT: 88 – 93

4000 FT: 84– 89 (Down 3 - 5)

MINIMUM RELATIVE HUMIDITY:

2000 FT: 18 – 23%

4000 FT: 22 – 27% (Up 4 - 7%)

20 FOOT WINDS:

Slope/Lakeshore: Northeast 4 - 8 mph, becoming upslope/up-drainage 3 - 5 mph in the terrain in the afternoon.

Ridgetop: Northeast 5-10 mph. Gust to around 15 mph.

STABILITY: Morning inversion dissipates by 1100 with afternoon mixing to 9500 ft .

CHANCE OF WETTING RAIN: 5% **SMOKE TRANSPORT WIND:** Northeast 10-15 mph

WEDNESDAY NIGHT:

WEATHER: Mostly cloudy. A chance of showers with a slight chance of a thunderstorm through 2100.

A wind shift to the south or southeast is likely between 1700 and 2000.

Chance of lightning: 15%

MINIMUM TEMPERATURE: 63-68.

MAXIMUM RELATIVE HUMIDITY: 50-60%.

20 FOOT WINDS: Becoming south to southeast 5-10 mph by 2000. Gusts to 18 mph in evening but locally higher near any showers or thunderstorms..

STABILITY: Becoming weakly stable after 2100.

CWR: 10%

THURSDAY:

Mostly cloudy with a chance of showers and an isolated thunderstorm possible. late Wednesday afternoon or evening. East winds 4-8 mph with gusts to 15 mph over ridgetops and areas along the lake. High temperatures in the mid 70s to mid 80s with minimum relative humidity 30-40%. Gusty and erratic winds possible near showers and thunderstorms.


OUTLOOK FOR FRIDAY THROUGH SUNDAY:

Residual moisture behind the Thursday system will lead to afternoon cumulus development and the potential for some isolated late afternoon/evening showers and thunderstorms Friday through the weekend. Temperatures warm back to above average through the weekend with moderate to good overnight humidity recovery.

Send weather observations to:
(406) 899-4112 or robert.hoenisch@noaa.gov

Scan QR code for nearby obs:



| FIRE BEHAVIOR FORECAST | |
|---|--|
| FORECAST NUMBER: 10 | TYPE OF FIRE: Wildland Fire |
| FIRE NAME: Sunset | OPERATIONAL PERIOD: Wednesday, Aug. 27 |
| DATE ISSUED: August 26, 2025 | TIME ISSUED: 1800 |
| UNIT: ID-POS | SIGNED: Mike Pagoaga - FBAN |
| WEATHER | |
| *** SEE IMET FORECAST *** | |
| Local weather thresholds that shout WATCH OUT : Temperatures over 85, Relative Humidity below 20%, 1000-hr fuel moisture below 15%, Eye level winds over 10mph, 20 ft winds over 15 mph. | |
| FUELS | |
| <p>Days of drying have caused The area comprises a mix of fuel models: TU5 (very high load, dry climate timber-shrub), TU2 (moderate load, humid climate timber-shrub), and SH2 (moderate load, dry climate shrub). Fuels are mid-way through their curing phase of growth and will provide little resistance to fire spread. Areas that are barren can still support fire spread due to the sparse dry fuels.</p> <div style="display: flex; justify-content: space-between; align-items: center;"> <div> <p>Fire Danger Conditions = VERY HIGH</p> <p>100-hr Fuels = 9% 1000-hr fuels = 12%</p> <p>Energy Release = 97% Burning Index = 88%</p> </div>  </div> | |
| FIRE BEHAVIOR | |
| <p>General Fire Behavior:</p> <p>Peak fire danger conditions remain as fuels are slow to respond to changing weather. Fire danger and potential remains very high. Few sources of heat remain adjacent to the perimeter. Threats to containment will come from interior heat sources and heavy fuel accumulations. Cumulous development signifies an unstable environment. Thunderstorm development will occur at peak burning hours.</p> <p style="text-align: center;">Burn period from 1000 – 2100.</p> <p style="text-align: center;"><i>Probability of Ignition 70-80% with full exposure</i></p> <p style="text-align: center;"><i>Spotting up to .25 mile with wind gusts and full exposure</i></p> | |
| <p>Specific Fire Behavior:</p> <p>DIV A: Interior smoldering and creeping will continue until fuels have consumed. No threats to containment.</p> <p>DIV F/M: Patchy burned or unburned islands will continue to be the primary threat to handline from DP 107 to Maiden Creek. Outflow thunderstorm winds can be in any direction. Short range spotting will remain the primary threat to containment.</p> <p>DIV Z: The remaining isolated east of DP 160. This area will continue to be the primary source of activity as those fuels consume. The chance of torching with short-range spotting into receptive fuels will be elevated today due to conditions.</p> <p>DIV R/T: Scattered heat in Pearl Creek and No Name creek will continue to require monitoring and mop up. This will be another good day for fuels to burn themselves out. Additionally, thunderstorm outflow winds may test current containment lines.</p> | |
| Safety | |
| <p>Fire weakened trees and other material will become unstable under thunderstorm outflows.</p> <p style="text-align: center;">Monitor the weather and communicate changes.</p> | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|---|---|-------------------|-------------------|-----------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| SUNSET | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | | | A | |
| Date/Time From: 08/27/2025 0600 WED | | Date/Time To: 08/27/2025 2200 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| PLANNING OPS | | GREG SCHENK | | LINE OPS | | KEVIN SMITH | |
| DIVISION/GROUP SUPERVISOR | | MACKER BABB JARID CLARK (T) | | SAFETY | | ADAM CARR JONATHAN WHITE | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-75 TFLD JOSH BRANDT | | 08/27 | | 1 | ICP/0630 | ICP/2030 | |
| O-160 TFLD NICK MERSINGER (T) | | 09/07 | | 1 | ICP/0630 | ICP/2030 | |
| C-4 CR2I GRAYBACK A | | 08/27 | BRYAN LEWMAN | 20 | ICP/0630 | ICP/2030 | |
| C-6 CR2I MILLER ALPHA | | 08/28 | GARCIA LUIS | 22 | ICP/0630 | ICP/2030 | |
| C-16 CR2I GRAYBACK IRAC #2 | | 08/29 | JEREME LOVE | 22 | ICP/0630 | ICP/2030 | |
| E-20 ENG6 NORTHWEST ENGINE 37 | | 08/31 | GARY MOBBS | 3 | ICP/0630 | ICP/2030 | |
| E-22 ENG6 NORTHWEST ENGINE 27 | | 08/31 | SCOTT SHERLOCK | 3 | ICP/0630 | ICP/2030 | |
| E-23 ENG6 MONTANA FIRE, LLC | | 08/31 | BRENT LUNDE | 3 | ICP/0630 | ICP/2030 | |
| E-87 ENG6 GRAY WOLF CONTRACTING | | 08/31 | DANIEL BLACKWOLF | 3 | ICP/0630 | ICP/2030 | |
| E-89 ENG6 GRAY WOLF CONTRACTING | | 08/31 | JOSEPH KAULEY | 3 | ICP/0630 | ICP/2030 | |
| E-3 WTS2 FOX CREEK | | 08/27 | MOUREEN WEST | 1 | ICP/0630 | ICP/2030 | |
| E-62 WTS2 OXFORD, INC | | 08/31 | JON ROGERS | 1 | ICP/0630 | ICP/2030 | |
| E-26 WTS3 NORTHSIDE FIRE DISTRICT | | 08/28 | ALEXIS VANDECOEVERING | 1 | ICP/0630 | ICP/2030 | |
| O-11 FMOD CAMPBELL TRUCKING | | 08/28 | TRAVIS PULLER | 2 | ICP/0630 | ICP/2030 | |
| O-100 AEMF TIMBERLINE MEDICAL | | 09/02 | ALEXA WARNCKE | 1 | ICP/0630 | ICP/2030 | |
| E-16 AMB4 HAUSER LAKE BLS | | 08/30 | SHANE KAMPS | 2 | ICP/0630 | ICP/2030 | |
| O-41 SOFR WILLY CIRONE | | 09/01 | | 1 | ICP/0630 | ICP/2030 | |
| O-115 SOFR CHRIS ROBERTSON (T) | | 09/02 | | 1 | ICP/0630 | ICP/2030 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 1 | 168.0500 | 110.9 | 168.0500 | 110.9 | A | |
| COMMAND | 7 | 168.5000 | 110.9 | 164.8750 | 110.9 | A | |
| COMMAND | 8 | 170.9750 | 110.9 | 168.7000 | 110.9 | A | |
| COMMAND | 9 | 170.6875 | 110.9 | 166.5750 | 110.9 | A | |
| AIR TO GROUND | 14 | 171.4250 | | 171.4250 | | A | |
| AIR TO GROUND | 15 | 171.7750 | | 171.7750 | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| M.J. CRANDALL | | | JOHN GUBEL | | 08/26/2025 | 2000 | |

Controlled Unclassified Information//Basic

| | | | |
|---------------------------------------|--------------------------------------|------------|------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| M.J. CRANDALL | JOHN GUBEL | 08/26/2025 | 2000 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|-------------------|-------------------|------------------|--|
| 1. Incident Name: | | | | 3. | | |
| SUNSET | | | | Branch: | | Division/Group: F/M |
| 2. Operational Period: | | | | | | |
| Date/Time From: 08/27/2025 0600 WED | | Date/Time To: 08/27/2025 2200 WED | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPS | | GREG SCHENK | | LINE OPS | | KEVIN SMITH |
| DIVISION/GROUP SUPERVISOR | | DAVE MACLAY-SCHULTE MITCH ROBBINS (T) | | SAFETY | | ADAM CARR JONATHAN WHITE |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-79 TFLD JOHN COOK | 08/27 | | 1 | ICP/0630 | ICP/2030 | |
| O-7.8 TFLD GUS JACKSON (T) | 08/27 | | 1 | ICP/0630 | ICP/2030 | |
| O-37 HEQB DENNIS GILLMER | 08/30 | | 1 | ICP/0630 | ICP/2030 | |
| C-3 CR2I PATRICK CHARLIE | 08/27 | JOE FOWARD | 20 | ICP/0630 | ICP/2030 | |
| C-14 CR2I DIAMOND FIRE 11A | 08/29 | JONATHAN ALVAREZ | 20 | ICP/0630 | ICP/2030 | |
| C-18 CR2I PATRICK ECHO | 09/01 | WILLIAM NEASON | 20 | ICP/0630 | ICP/2030 | |
| O-112 SMOD NORTH IDAHO SUPPRESSION MOD** | 09/01 | JASMINE CHOWNING | 6 | ICP/0630 | ICP/2030 | |
| E-39 ENG5 E1152 | 08/28 | OWEN VANDECOEVERING | 3 | ICP/0630 | ICP/2030 | |
| E-19 ENG6 SEAN ANDREWS FIRE SERVICE | 08/31 | NATHANIEL KIELE | 3 | ICP/0630 | ICP/2030 | |
| E-44 WTT2 OXFORD INC | 08/28 | HANS WARBOYS | 1 | ICP/0630 | ICP/2030 | |
| E-43 WTS2 IDAHO HEAVY EQUIPMENT | 08/29 | JAMES PRIMMER | 1 | ICP/0630 | ICP/2030 | |
| E-61 WTS2 FISHER RIVER RFD | 08/30 | MIKE HARRIS | 1 | ICP/0630 | ICP/2030 | |
| O-10 FMOD BAILEY FALLERS | 08/28 | ETHAN NEWMAN | 2 | ICP/0630 | ICP/2030 | |
| O-99 EMPF ADVENTURE MEDICS | 09/01 | STEPHEN TUCKER | 1 | ICP/0630 | ICP/2030 | |
| E-139 AMB2 BONNER COUNTY EMS - ALS - 31 | 09/03 | ZACHARY POHL | 2 | DP55/0630 | ICP/2030 | |
| O-71 REAF DANA SUKAU (T) | 08/30 | | 1 | ICP/0630 | ICP/2030 | |
| O-111 REAF CASEY SEAMAN (T) | 09/01 | | 1 | ICP/0630 | ICP/2030 | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 2 | 168.2000 | 110.9 | 168.200 | 110.9 | A |
| COMMAND | 7 | 168.5000 | 110.9 | 164.8750 | 110.9 | A |
| COMMAND | 8 | 170.9750 | 110.9 | 168.7000 | 110.9 | A |
| COMMAND | 9 | 170.6875 | 110.9 | 166.5750 | 110.9 | A |
| AIR TO GROUND | 14 | 171.4250 | | 171.4250 | | A |
| AIR TO GROUND | 15 | 171.7750 | | 171.7750 | | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| M.J. CRANDALL | | JOHN GUBEL | | 08/26/2025 | 2000 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|---|---|------------------|-------------------|-----------------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| SUNSET | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | F/M | | | |
| Date/Time From: 08/27/2025 0600 WED | | Date/Time To: 08/27/2025 2200 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| PLANNING OPS | | GREG SCHENK | | LINE OPS | | KEVIN SMITH | |
| DIVISION/GROUP SUPERVISOR | | DAVE MACLAY-SCHULTE MITCH ROBBINS (T) | | SAFETY | | ADAM CARR JONATHAN WHITE | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | | |
| | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Task: Continue to secure and mop up from DP 57 to Maiden Creek. Purpose: To prevent fire spread to the west towards critical values at risk. End State: Fire progression is stopped and critical values at risk are protected while utilizing deliberate risk assessments. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| **O-112 SMOD North Idaho Suppression Mod available for initial attack. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 2 | 168.2000 | 110.9 | 168.200 | 110.9 | A | |
| COMMAND | 7 | 168.5000 | 110.9 | 164.8750 | 110.9 | A | |
| COMMAND | 8 | 170.9750 | 110.9 | 168.7000 | 110.9 | A | |
| COMMAND | 9 | 170.6875 | 110.9 | 166.5750 | 110.9 | A | |
| AIR TO GROUND | 14 | 171.4250 | | 171.4250 | | A | |
| AIR TO GROUND | 15 | 171.7750 | | 171.7750 | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| M.J. CRANDALL | | | JOHN GUBEL | | 08/26/2025 | 2000 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|---|-------------------|-------------------|------------------|--|--|
| 1. Incident Name: | | | | 3. | | | |
| SUNSET | | | | Branch: | | Division/Group: R/T | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 08/27/2025 0600 WED | | Date/Time To: 08/27/2025 2200 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| PLANNING OPS | | GREG SCHENK | | LINE OPS | | KEVIN SMITH | |
| DIVISION/GROUP SUPERVISOR | | AARON JONES STEVE AGUIRRE (T) | | SAFETY | | ADAM CARR JONATHAN WHITE | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | |
| O-78 TFLD ERIK JANSEN | 09/03 | | 1 | ICP/0630 | ICP/2030 | | |
| O-28 TFLD WES MORGAN (T) | 08/30 | | 1 | ICP/0630 | ICP/2030 | | |
| O-97 TFLD ZACH ALEXAKIS (T) | 09/03 | | 1 | ICP/0630 | ICP/2030 | | |
| E-65.1 HEQB MASON WYMAN (T) | 08/28 | | 1 | ICP/0630 | ICP/2030 | | |
| C-8 CRW1 TAHOE IHC | 08/28 | DANIEL GUERRERO | 20 | SPIKED/ | ICP /2030 | | |
| C-12 CRW1 BAKER RIVER IHC | 08/27 | GARY CHICKS | 25 | ICP/0630 | ICP/2030 | | |
| C-23 CRW1 WOLF CREEK IHC | 09/03 | JACOB GARATE | 22 | ICP/0630 | ICP/2030 | | |
| C-24 CRW1 ARROYO GRANDE IHC | | ROGER REIERSON | 24 | ICP/0900 | ICP/2030 | | |
| C-9 CR2I LOLO REGULARS #1 | 08/28 | MARGARET FISK | 22 | ICP/0630 | ICP/2030 | | |
| C-13 CR2I MILLER TIMBER NCC1A | 09/03 | TJ CANO | 20 | ICP/0630 | ICP/2030 | | |
| C-17 CR2I GRAYBACK | 08/31 | DANIEL SILLER | 20 | ICP/0630 | ICP/2030 | | |
| C-20 CR2I MILLER DELTA | 09/03 | SHIMA MAIDHER | 22 | ICP/0630 | ICP/2030 | | |
| E-65 ENG6 CATALDO F11 | 08/28 | CLAYTON MCQUADE | 3 | ICP/0630 | ICP/2030 | | |
| E-46 SKG1 CHAPMAN | 08/28 | COREY CHAPMAN | 2 | ICP/0630 | ICP/2030 | | |
| E-24 DZR2 AKRE LOGGING | 08/28 | REUBEN AKRE | 2 | ICP/0630 | ICP/2030 | | |
| E-134 TBOT SAM OWEN FD BOAT 1391 | | | 2 | | | | |
| E-136 TBOT FS 7606 KANIKSU II BOAT | | | 2 | | | | |
| O-122 FMOD BROTHERS FIRE | 09/03 | MATT SHIVELY | 2 | ICP/0630 | ICP/2030 | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 3 | 168.6000 | 110.9 | 168.6000 | 110.9 | A | |
| COMMAND | 7 | 168.5000 | 110.9 | 164.8750 | 110.9 | A | |
| COMMAND | 8 | 170.9750 | 110.9 | 168.7000 | 110.9 | A | |
| COMMAND | 9 | 170.6875 | 110.9 | 166.5750 | 110.9 | A | |
| AIR TO GROUND | 14 | 171.4250 | | 171.4250 | | A | |
| AIR TO GROUND | 15 | 171.7750 | | 171.7750 | | A | |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time | |
| M.J. CRANDALL | | JOHN GUBEL | | 08/26/2025 | | 2000 | |

Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|---|--------------------------------------|-------------------|-------------------|-----------------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| SUNSET | | | | Branch: | | Division/Group: R/T | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 08/27/2025 0600 WED | | Date/Time To: 08/27/2025 2200 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| PLANNING OPS | | GREG SCHENK | | LINE OPS | | KEVIN SMITH | |
| DIVISION/GROUP SUPERVISOR | | AARON JONES STEVE AGUIRRE (T) | | SAFETY | | ADAM CARR JONATHAN WHITE | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-121 REM1 BACKCOUNTRY MEDICS 2 | | 09/03 | ETHAN ADAMS | 4 | ICP/0630 | ICP/2030 | |
| E-42 AMB1 FREMONT CO ALS/BLS | | 08/29 | TRACY GARCIA | 2 | ICP/0630 | ICP/2030 | |
| O-110 SOFC MATTHEW NELSON | | 08/30 | | 1 | ICP/0630 | ICP/2030 | |
| O-33.28 SOFF DOUG KRAUS (T) | | 08/30 | | 1 | ICP/0630 | ICP/2030 | |
| O-124 REAF ALLISON STRINGER | | 09/02 | | 1 | ICP/0630 | ICP/2030 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Task: Continue to hold and secure control lines and spot fires. Continue logistical support and crew shuttles as necessary. Purpose: To prevent fire spread to the west and north towards critical values at risk. End State: Fire progression is stopped and spot fires are controlled. Critical values at risk are protected while utilizing deliberate risk assessments. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 3 | 168.6000 | 110.9 | 168.6000 | 110.9 | A | |
| COMMAND | 7 | 168.5000 | 110.9 | 164.8750 | 110.9 | A | |
| COMMAND | 8 | 170.9750 | 110.9 | 168.7000 | 110.9 | A | |
| COMMAND | 9 | 170.6875 | 110.9 | 166.5750 | 110.9 | A | |
| AIR TO GROUND | 14 | 171.4250 | | 171.4250 | | A | |
| AIR TO GROUND | 15 | 171.7750 | | 171.7750 | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| M.J. CRANDALL | | | JOHN GUBEL | | 08/26/2025 | 2000 | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|---|---|------------------|-------------------|-----------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| SUNSET | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | | | Z | |
| Date/Time From: 08/27/2025 0600 WED | | Date/Time To: 08/27/2025 2200 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| PLANNING OPS | | GREG SCHENK | | LINE OPS | | KEVIN SMITH | |
| DIVISION/GROUP SUPERVISOR | | CHRIS WHITE TOBY GREENBERG (T) | | SAFETY | | ADAM CARR JONATHAN WHITE | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-117 TFLD RYAN JACKSON | | 08/27 | | 1 | DP 170/0700 | DP 170/2000 | |
| O-105 TFLD KALIROSE ZURFLUH (T) | | 08/30 | | 1 | DP 170/0700 | DP 170/2000 | |
| O-62 HEQB ERIC KLEIN | | 08/27 | | 1 | DP 170/0700 | DP 170/2000 | |
| C-2 CR2I PATRICK BRAVO** | | 08/27 | MATT ELLIOT | 20 | DP 170/0700 | DP 170/2000 | |
| C-5 CR2I MILLER BRAVO | | 08/28 | MAXWELL LABAHN | 22 | DP 170/0700 | DP 170/2000 | |
| C-19 CR2I TEAKEAN | | 09/02 | PROCTOR BRYDON | 21 | DP 170/0700 | DP 170/2000 | |
| E-13 ENG5 INLAND FOREST MGMT 522 | | 09/02 | CHRIS TERWILLIGER | 3 | DP 170/0700 | DP 170/2000 | |
| E-58 ENG6 INLAND FOREST MGMT 621 | | 09/06 | KARL RADCLIFFE | 3 | DP 170/0700 | DP 170/2000 | |
| E-140 ENG6 NCF-E613 | | 09/03 | DAVID PERKINS | 7 | DP 170/0700 | DP 170/2000 | |
| E-4 WTS2 MARTIN | | 08/28 | CRAIG MARTIN | 1 | DP 170/0700 | DP 170/2000 | |
| O-103 EMPF MINUTEMAN | | 09/02 | TARA DAVIS | 1 | DP 170/0700 | DP 170/2000 | |
| O-104 EMTF EDUCATIONAL SERVICES | | 09/01 | DRISCOLL LARROW | 1 | DP 170/0700 | DP 170/2000 | |
| O-120 REM1 BACKCOUNTRY MEDICS 1 | | 09/03 | JP MONAGHAN | 4 | DP 170/0700 | DP 170/2000 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Continue to secure control lines from DP-160 to Lake Pend Oreille. Mop up and secure 200' from DP-200 to DP-160.</p> <p>Purpose: To prevent fire spread to the south towards critical values at risk.</p> <p>End State: Fires edge is secured minimizing impacts to critical values at risk while utilizing deliberate risk assessments.</p> <p>**C-2 CR2I PATRICK BRAVO available for initial attack.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 5 | 168.2500 | 110.9 | 168.2500 | 110.9 | A | |
| COMMAND | 7 | 168.5000 | 110.9 | 164.8750 | 110.9 | A | |
| COMMAND | 8 | 170.9750 | 110.9 | 168.7000 | 110.9 | A | |
| COMMAND | 9 | 170.6875 | 110.9 | 166.5750 | 110.9 | A | |
| AIR TO GROUND | 14 | 171.4250 | | 171.4250 | | A | |
| AIR TO GROUND | 15 | 171.7750 | | 171.7750 | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| M.J. CRANDALL | | | JOHN GUBEL | | 08/26/2025 | 2000 | |

Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|---|--------------------------------------|------------------|-------------------|---|--|
| 1. Incident Name: | | | | 3. | | | |
| SUNSET | | | | Branch: | | Division/Group: STRUCTURE | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 08/27/2025 0600 WED | | Date/Time To: 08/27/2025 2200 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| PLANNING OPS | | GREG SCHENK | | LINE OPS | | KEVIN SMITH | |
| DIVISION/GROUP SUPERVISOR | | MIKE KING CHARLIE MCDONALD (T) | | SAFETY | | ADAM CARR JONATHAN WHITE | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-23 TFLD BRIAN EVANS | | 08/27 | | 1 | ICP/0630 | ICP/2030 | |
| O-25 TFLD JEFF ARMSTRONG | | 08/30 | | 1 | ICP/0630 | ICP/2030 | |
| E-21 ENG6 AMERICAN FIRE CO | | 08/31 | QUINTON WHITTENMORE | 3 | ICP/0630 | ICP/2030 | |
| E-88 ENG6 GRAY WOLF CONTRACTING | | 09/01 | TREVOR SCOTT | 3 | ICP/0630 | ICP/2030 | |
| E-60 WTS2 SHANE CAMPBELL TRUCKING LLC | | 08/31 | SHANE CAMPBELL | 1 | ICP/0630 | ICP/2030 | |
| E-132 WTS2 MURRAY VFD | | 09/02 | | 2 | ICP/0630 | ICP/2030 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Task: Continue to scout for indirect control line opportunities, implement structure protection as needed and continue with structure triage. | | | | | | | |
| Purpose: To limit impacts to infrastructure and other critical values at risk. | | | | | | | |
| End State: Impacts to critical values at risk are minimized while utilizing deliberate risk assessments. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 6 | 166.7750 | 110.9 | 166.7750 | 110.9 | A | |
| COMMAND | 7 | 168.5000 | 110.9 | 164.8750 | 110.9 | A | |
| COMMAND | 8 | 170.9750 | 110.9 | 168.7000 | 110.9 | A | |
| COMMAND | 9 | 170.6875 | 110.9 | 166.5750 | 110.9 | A | |
| AIR TO GROUND | 14 | 171.4250 | | 171.4250 | | A | |
| AIR TO GROUND | 15 | 171.7750 | | 171.7750 | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| M.J. CRANDALL | | | JOHN GUBEL | | 08/26/2025 | 2000 | |

| INCIDENT RADIO COMMUNICATIONS PLAN I-205 | | | | 1. INCIDENT NAME | | 2. DATE/TIME PREPARED | | 3. OPERATIONAL PERIOD DATE/TIME | | | |
|--|----------|--------------|----------------|--|-----|-----------------------|----------|---------------------------------|-------------|--|---|
| SUNSET | | | | | | 8/26/2025 | | 8/27/25 0630 THRU 2200 | | | |
| 4. BASIC RADIO CHANNEL UTILIZATION | | | | | | | | | | | |
| Ch # | Function | Channel Name | Assignment | RX Freq | N/W | RX Tone/NAC | TX Freq | N/W | TX Tone/NAC | Mode Analog (A) Digital (D) Mixed (M) | Remarks |
| 1 | TAC | TAC 1 | DIV A | 168.0500 | N | 110.9 | 168.0500 | N | 110.9 | A | DIV A |
| 2 | TAC | TAC 2 | DIV F/M | 168.2000 | N | 110.9 | 168.2000 | N | 110.9 | A | DIV F/M |
| 3 | TAC | TAC 3 | DIV R/T | 168.6000 | N | 110.9 | 168.6000 | N | 110.9 | A | DIV R/T |
| 4 | TAC | TAC 4 | Unassigned | 166.7250 | N | 110.9 | 166.7250 | N | 110.9 | A | Unassigned |
| 5 | TAC | TAC 5 | DIV Z | 168.2500 | N | 110.9 | 168.2500 | N | 110.9 | A | DIV Z |
| 6 | TAC | TAC 6 | STRUCTURE | 166.7750 | N | 110.9 | 166.7750 | N | 110.9 | A | STRUCTURE GROUP |
| 7 | COMMAND | CMD 7 | COMMAND | 168.5000 | N | 110.9 | 164.8750 | N | 110.9 | A | CAPE HORN |
| 8 | COMMAND | CMD 8 | COMMAND | 170.9750 | N | 110.9 | 168.7000 | N | 110.9 | A | LITTLE BLACK TAIL |
| 9 | COMMAND | CMD 9 | COMMAND | 170.6875 | N | 110.9 | 166.5750 | N | 110.9 | A | BARTON HUMP |
| 10 | DISPATCH | SCHWEITZER | LOCAL REPEATER | 159.3375 | N | 100.0 | 151.4375 | N | 136.5 | A | IDL SCHWEITZER TO COEUR D ALEANE DISPATCH |
| 11 | DISPATCH | HOODOO | LOCAL REPEATER | 159.4500 | N | 123.0 | 151.2200 | N | 123.0 | A | IDL HOODOO TO COEUR D ALEANE DISPATCH |
| 12 | TAC | IDL DIR 2 | IA TAC | 159.2850 | N | 77.0 | 159.2850 | N | 77.0 | A | IDL DIR 2 (IA TAC) |
| 13 | TAC | VMED 28 | MEDIVAC | 155.3400 | N | | 155.3400 | N | | A | AIR MED |
| 14 | A/G | A/G PRI | AIR TO GROUND | 171.4250 | N | | 171.4250 | N | | A | A/G PRIMARY |
| 15 | A/G | A/G SEC | AIR TO GROUND | 171.7750 | N | | 171.7750 | N | | A | A/G SECONDARY |
| 16 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | N | | 168.6250 | N | 110.9 | A | EMERGENCY |
| 5. Special Instructions: | | | | RAWS station placed at Little Black Tail Mountain, RX Freq 163.3500, TX Freq 163.3500, Mode: Analog, DTMF 0001 for weather information. RAWS station placed at Talache, RX Freq 163.3600, TX Freq 163.3500, Mode Analog, DTMF 0060 for weather information | | | | | | | |
| 6. I-205 Prepared By: Communications Unit Leader | | | | Name: | | Mike Scherer, COML | | Signature: | | | |



Effects of Smoke Exposure

Wildland fire smoke is a complex mix of chemicals and particles, which varies depending on the fuels, soil, weather, fire intensity, and the burning phase of the fire. Some of the chemicals and particles that are present can pose a health risk particularly with higher exposures or long duration exposures. Wildland fire smoke can cause irritating respiratory symptoms and, over time, could possibly increase the risk of developing long-term illnesses.

While the makeup of smoke varies, here are just a few of the ways smoke could impact your health:

- **Carbon Monoxide (CO)** – Exposure to CO from wildland fire smoke or from other sources (such as exhaust from chainsaws, engines, or pumps) may lead to a variety of symptoms including impaired vision and judgement, headaches, and fatigue. In extreme situations, high levels of exposure can cause asphyxiation, which can lead to death.
- **Fine Particulate Matter (PM)** – Wildland fire smoke contains very small particles (PM) which can penetrate deep into the lungs. Long-term exposure can affect the lungs and heart, especially in individuals with underlying health issues (e.g., high blood pressure, high cholesterol), smokers, and those who work in stressful environments.
- **A variety of other chemicals**, such as polycyclic aromatic hydrocarbons (PAHs) and volatile organic compounds (VOCs), are also present in wildland fire smoke. These may further increase your risk of short-term or even long-term health effects.
- **COVID-19** – Susceptibility to COVID-19 resulting from smoke exposure has not yet been specifically studied, but related studies show exposure to wildland smoke can lead to an increased susceptibility to respiratory infections, including pneumonia and bronchitis. Additionally, severity of infections or symptoms may be increased due to the respiratory tract's immune responses to smoke exposure. Thus, it's assumed that risk of COVID-19 infection would be high for firefighters with respiratory issues resulting from wildland smoke exposure.

Smoke is part of the wildland fire environment. Now more than ever, firefighters and incident overhead should be on the lookout for opportunities to reduce exposure. Incident overhead can think strategically about assigning wildland firefighting tasks in certain work environments and ask **does our workforce really need to be in the smoke to meet the operational objectives?** Other considerations include:

- Is camp located where smoke accumulates?
- Is the crew dispersed holding a smoke-choked road when the probability of ignition is near zero?
- Are firefighters mopping-up an area that poses no operational threat?

MEDICAL PLAN (ICS 206)

| 1. Incident Name: Sunset | | 2. Operational Period: Date From: 08/27/25 Date To: 08/27/25 Time From: 0600 Time To: 2200 | | | | | |
|--|---|--|--|--------|---|--|--|
| 3. Air Ambulances: | | | | | | | |
| Name | Location | Contact Number(s)/Frequency | Paramedics on Site? | | | | |
| Life Flight Network | Sandpoint and Coeur d'Alene, ID | 911 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| Two Bear Air | Kalispell, MT (hoist) | 911 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | |
| Central Montana Helitack | Libby, MT (shorthaul) | Command | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | |
| Mesa Verda Helitack | Missoula, MT (shorthaul) | Command | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| 4. Transportation (indicate air or ground): | | | | | | | |
| Ambulance Service | Location | Contact Number(s)/Frequency | Level of Service | | | | |
| E-16 Hauser Lake | Div. A-Staged at DP200 | Command | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS | | | | |
| E-42 Freemont Ambulance | Div. R-Staged at Talache Road DP120 | Command | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS | | | | |
| E-139 Bonner Ambulance | Div. F/M Staged At DP 55 | Command | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS | | | | |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS | | | | |
| 5. Hospitals: | | | | | | | |
| Hospital Name | Address, Latitude & Longitude if Helipad | Contact Number(s)/Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | | | Air | Ground | | | |
| Kootenai Health Coeur d'Alene, ID | LAT- N 47 41 45.658 LONG- W 116 47 41.684 | 208-625-4000 | 30 min | 75 min | <input checked="" type="checkbox"/> Yes Level: 2 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Bonner General Sandpoint ID | LAT- N 48 16.650 LONG- W 116 32.980 | 208-263-1441 | 30 min | 60 min | <input type="checkbox"/> Yes Level: 4 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| NW Urgent Care | 7173 E Super 1 Loop, Suite A, Athol, ID 83801 | 208-561-9970 | | 30 min | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Special Medical Emergency Procedures: Bonner General Helipad can only accommodate Type 3 ships. Type 2 ships will need to land at Sandpoint Airport (KSZT) and transfer to local ambulance. | | | | | | | |
| <input checked="" type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. | | | | | | | |
| 7. Prepared by (Medical Unit Leader): Name: <u>Steven Kendley</u> Signature: <u>Steven Kendley</u> <div style="text-align: right; font-size: small;">Digitally signed by Steven Kendley Date: 2025.08.26 11:46:05 -0600</div> | | | | | | | |
| 8. Approved by (Safety Officer): Name: <u>Adam Carr</u> Signature: <u>Adam Carr</u> <div style="text-align: right; font-size: small;">Digitally signed by Adam Carr Date: 2025.08.26 16:25:39 -0700</div> | | | | | | | |
| ICS 206 | IAP Page _____ | Date/Time: _____ | | | | | |

SUNSET TENTATIVE DEMOB SCHEDULE

Subject to Change

Wednesday, August 27

| | | |
|-------|-------|----------------------|
| C-15 | CR2IA | Umpqua SZ |
| E-5 | WTS2 | Richardson Tree Care |
| E-11 | ENG5 | Engine 3252 |
| E-137 | TBOT | Mary Moody II |
| O-29 | HEQB | Bob Eck |
| O-35 | TFLD | Nick Clark |
| O-67 | COMT | Scott Schwirian |
| O-59 | TFLD | Nick Capobianco |
| O-79 | TFLD | John Cook |
| O-80 | EMTF | Garrett Pritchard |

Thursday, August 28

| | | |
|-------|-------|-----------------|
| C-2 | CR2IA | PatRick Bravo |
| C-3 | CR2IA | PatRick Charlie |
| C-4 | CR2IA | Grayback A |
| C-12 | CRW1 | Baker River IHC |
| E-3 | WTS2 | Fox Creek |
| O-62 | HEQB | Eric Klein |
| O-75 | TFLD | Gus Jackson |
| O-9 | TFLD | John Warden |
| O-117 | TFLD | Ryan Jackson |

Friday, August 29

| | | |
|------|-------|---------------------------|
| C-5 | HC2IA | Miller Bravo |
| C-6 | HC2IA | Miller Alpha |
| C-8 | HC1 | Tahoe IHC |
| C-9 | HC2IA | Lolo Regulars #1 |
| E-4 | WTS2 | Martin Water tender |
| E-24 | DZR2 | Akre Logging |
| E-26 | WTS2 | Northside Fire District |
| E-39 | ENG5 | Engine 1152 |
| E-44 | WTT2 | Oxford Water Tender |
| E-46 | SKG1 | Chapman Skidgeon |
| E-65 | ENG6 | Cataldo F11 |
| E-16 | AMB4 | Hauser Lake BLS |
| O-10 | FMOD | Bailey Fallers |
| O-11 | FMOD | Campbell Trucking Fallers |

(Please start your demob no later than 2000)

Contact Demob if you need any help, and travel home safely!

(541) 410-5716 or 2025.Sunset.Demob@firenet.gov



Demobilization Process



Please do not leave the incident until the follow steps have been completed!

1. Check the Demobilization List in the IAP for your assigned check-out date and time.
 2. 24-48 hours prior, ensure that your Section Chief has notified DMOB (on ICS-213) as to when you are to be demobed.
 3. **On your demob date**, or the evening prior, come to DMOB to pick up your Sunset Demobilization Checkout Form.
 4. Ensure that **Time** has all of your **CTRs/Shift Tickets** to process your time, then check out (get signatures) with each of the following units:
 - **Supply Unit** – Return gear and supplies.
 - **Communications Unit** – Return Radios and other communications equipment.
 - **Ground Support** – Return pool NERV rentals, receive vehicle inspections (all NERV).
 - **Weed Wash**: sign the form indicating that you will go through the weed wash station when leaving ICP.
 - **DMOB** – Will get your ETD and ETA, confirm the Demob city, and approve for you go to Finance.
 - **Time/Finance** – Ensure that all CTRs and/or shift tickets have been submitted and **you have received your final, signed OF-288 Time Report or OF-286 invoice. Finance will retain your Demobilization Checkout Form.**
- ✈ If you are flying home, please contact DMOB at least **72 hours prior** to demobilization date. Call, text, or email DMOB the following information:
- Resource Order # and Name
 - Date and Time that you are able to leave ICP
 - Name as it appears on your ID
 - Gender
 - Email address to receive itinerary
 - Date of Birth
 - Airports you are flying to and departing from
 - Any hotel stays the night prior to flight?
 - Do you have a rental vehicle and where did you get your rental?
 - Do you need ground support transportation to airport, or do you need transportation from airport to home?
 - Optional information: suggested flights and frequent fly number.

DMOB Unit Leader, (541) 410-5716 or email: 2025.sunset.demob@firenet.gov

FINANCE MESSAGE



Will the following resources please come visit us under the Jolly Roger:

| | | |
|------|-------|-------|
| E-43 | C-2 | C-3 |
| E-5 | O-122 | C-13 |
| E-3 | E-124 | O-120 |
| C-5 | | |

Holler or come see us with any questions!

Finance Phone: 208.867.9570

Finance Email: 2025.sunset.finance@firenet.gov



TRAINING CHECKLIST

- ❖ Have an initiated task book
- ❖ Identify tasks to accomplish on the fire.
- ❖ Ensure your Trainer(s)/Evaluator(s) have initialed completed tasks in your task book.
- ❖ Make sure you have an evaluation record completed at the back of the task book, and you receive a personal evaluation.
- ❖ Check out with the Training Coordinator in the Planning Section prior to leaving the incident.

Copies of your training documents (Evaluation Record and ICS 225 Individual Performance Rating) may be sent via email to:

2025.sunset.plans@firenet.gov. For questions: please see John Gubel, Training Coordinator in the Plans yurt.

Division Supply Order

| | | | | | |
|--|---|---------------------|---------------|--------------------------------|-----------------|
| Order Number: | | Date - | | Division - | |
| Order taken in Communications by: | | | | RADO or COML confirmation: | |
| DIVS Supervisor: | | | | Date & Time Needed: | |
| Delivery Contact: | | | | Delivery Location: | |
| Cell Phone #: | | | | UTM | |
| Radio Channel Number: | | | | Lat: Long: | |
| Mode of Delivery (Circle Means): | | Ground Support | | DP/LZ: | |
| Division will pick up | | Deliver to Helibase | | Other: | |
| SPUL Confirmation can be filled as needed (Circle): Yes or No - Requiring at least 24 hours to fill. | | | | | |
| Item | Description: | Quantity | | Comments | |
| | Hose Lay Kit , 1000 Feet = (10) 1 1/2" Hose; and 5 Each of: 1" Hose, 1 1/2" Wyes, 1 1/2" to 1" Reducers, and 1" Forester Nozzles | | | | |
| 1 | | 1000 Feet | 4 | 4000 Feet | |
| 2 | | 2000 Feet | 5 | 5000 Feet | |
| 3 | | 3000 Feet | 6 | 6000 Feet | |
| | Garden Hose Kit , 500 Feet = (10) 3/4" Hose, and (5 Each): 3/4" Wye, 3/4" Shutoff, 3/4" Nozzle, 1" Wye, and 1" to 3/4" Reducers) | | | | |
| 7 | | 500 Feet | 10 | 3000 Feet | |
| 8 | | 1000 Feet | 11 | 4000 Feet | |
| 9 | | 2000 Feet | 12 | 5000 Feet | |
| | Water Handling Equipment: | | Item # | Description | Quantity |
| 13 | Hose: 1 1/2" (100') | LG | | Line Tools: | |
| 14 | 1" (100') | LG | 40 | Pulaski | EA |
| 15 | 3/4" (50' Toy/Garden) | LG | 41 | Combi | EA |
| 16 | Gated Wye: 1 1/2" | EA | 42 | McCloud | EA |
| 17 | 1" | EA | 43 | Shovel | EA |
| 18 | 3/4" | EA | 44 | Water: Cubies | EA |
| 19 | Reducer: 1 1/2" X 1" | EA | 45 | Bottled | CS |
| 20 | 1" X 3/4" | EA | 46 | Gatorade | CS |
| 21 | Nozzle: 1" Forester | EA | 47 | MRE's | BX |
| 22 | 1" Mystery (KK) | EA | 48 | Flagging: Lime Green | RO |
| 23 | 1 1/2" Red Barrel | EA | 49 | Pink | RO |
| 24 | 3/4" Brass | | 50 | Orange | RO |
| 25 | Shutoff Values: 3/4" | EA | 51 | Killer Tree | RO |
| 26 | Pumpkin or Porta-Tank, 1800 gal. | EA | 52 | Wrap, Structural | RO |
| 27 | Blivets, Slingable 55 Gal | EA | 53 | Other: | |
| 28 | Mopup Kits 3 Person | EA | 54 | | |
| 29 | Backpack Pumps | EA | 55 | | |
| 30 | Sprinkler Kits | EA | 56 | | |
| 31 | Foam (5 GALS) | PL | 57 | | |
| 32 | Mark III Kits | KT | 58 | | |
| 33 | Drip Torch | EA | 59 | | |
| 34 | Fusees (72/Case) | CS | 60 | | |
| 35 | Chainsaw Kit | KT | 61 | Bar Oil | Gal |
| 36 | Fuel, 5 gallons: | Gas | Can | Diesel, 5 gallon | Can |
| 37 | Mark III (20:1) | | Can | 63 | QT |
| 38 | Chainsaw (50:1) | Mixed | Can | 64 | BT |
| | | | | 65 | BT |
| 39 | Drip Torch (3:2) | | Can | | |



| | | | |
|--------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| Name: | | Gen. Msg #: | |
| Resource #: | | Request Date: | |
| Contact #: | | Need by Date/Time: | |
| TO BE FILLED BY: (circle one): | <input type="checkbox"/> Buying Team | <input type="checkbox"/> Home Unit | <input type="checkbox"/> Cache |

| | | | | | | | | | | | | | | |
|-------------------------------|--------------------------|-------|--------------------------|-----------|--------------------------|--------|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|--------|
| Make (circle one or fill in): | <input type="checkbox"/> | Stihl | <input type="checkbox"/> | Husqvarna | <input type="checkbox"/> | Other: | | | | | | | | |
| Model: | | | | | | | | | | | | | | |
| Serial # | | | | | | | | | | | | | | |
| Bar Length (circle one): | <input type="checkbox"/> | 20" | <input type="checkbox"/> | 24" | <input type="checkbox"/> | 28" | <input type="checkbox"/> | 30" | <input type="checkbox"/> | 32" | <input type="checkbox"/> | 36" | <input type="checkbox"/> | Other: |

[illegible]

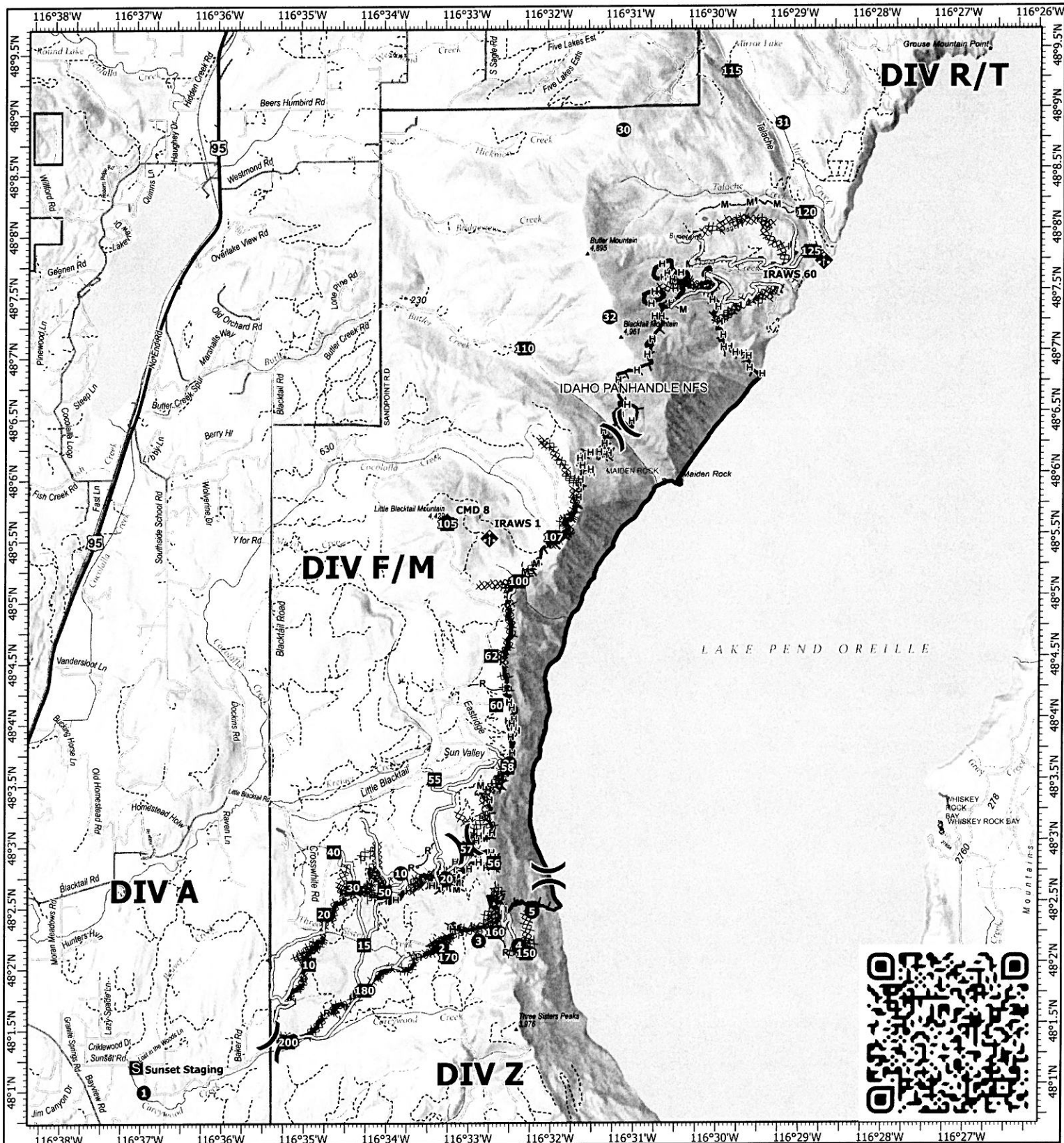
| | | | | | | | | | |
|----------------------|--|--------|--|-------------|--|-----------|--|--|--|
| # of Drivers: | | | | | | | | | |
| Pitch (*): | | 3/8" | | .325" | | Other: | | | |
| Gauge: | | .050 | | .063 | | Other: | | | |
| Tooth Layout: | | Full | | Semi-Skip | | Full Skip | | | |
| Tooth Cut: | | Chisel | | Semi-Chisel | | Other: | | | |
| # of Sprocket Teeth: | | | | | | | | | |

☐ Supply Unit Leader has checked that the items ordered do not need an approved Property Loss & Damage Form, or that the approval is attached. (*Supply Unit Leader checks box and initials here:*_____).

| First source of supply is Cache, shaded blocks indicate items available thru Northern Rockies Cache. Items requiring an approved Property Loss and Damage form are in a separate list at the bottom. | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|--|
| PART | 034/341 | 360/MS360 | MS361 | MS362 | 038/381 | 044/MS440 | MS441 | 460/MS461 | MS462 | 0640/650 | MS660 | MS880 | |
| Spark Plug (NFES# 000344) | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | Bosch WSR6F NGK BPMR7A Champion RC16Y | |
| Needle Cage Bearing (NFES# 066565) | 9512-933-2380 | 9512-933-2380 | 9512-933-2380 | 9512-933-2380 | 9512-933-3150 | 9512-933-2380 | 9512-933-2380 | 9512-933-2380 | 9512-933-2380 | 9512-933-2382 | 9512-933-2382 | 9512-933-3170 | |
| Retaining Washer for Rim Sprocket | 0000-958-1022 | 0000-958-1022 | 0000-958-1032 | 0000-958-1032 | 0000-958-1231 | 0000-958-1032 | 0000-958-1032 | 0000-958-1032 | 0000-958-1032 | 0000-958-1032 | 0000-958-1032 | 0000-958-1236 | |
| E Clip (NFES# 066517) | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-1001 | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-0801 | 9460-624-1001 | |
| Fuel Filter | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3504 | 0000-350-3518 | 0000-350-3504 | 0000-350-3500 | 0000-350-3504 | |
| Air Filter - HD (NFES# 066756) | 1125-120-1626 | 1125-120-1612 | 1135-120-1600 | 1140-140-4401 | 1119-120-1611 | 0000-140-4402 | 0000-120-1654 | 0000-120-1654 | 1142-140-4402 | 0000-140-4402 | 0000-140-4402 | 0000-140-4402 | |
| Pre Filter - OEM | N/A | N/A | N/A | N/A | 1119-120-1500 | 0000-141-0300 | 0000-141-0300 | 0000-141-0300 | N/A | 0000-141-0300 | 0000-141-0300 | 0000-141-0300 | |
| Bar Nut (NFES# 06661) | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-955-0801 | 0000-995-0803 | 0000-955-0801 | 0000-955-0801 | 0000-955-0903 | |
| Inner Slide Plate | 1122-664-1000 | 1122-664-1000 | 1122-664-1000 | 1122-664-1000 | 1119-664-1000 | 1128-664-1001 | 1138-664-1000 | 1128-664-1001 | 1128-664-1001 | 1128-664-1001 | 1128-664-1001 | 1124-664-1001 | |
| STIHL RAPID - Super (RS) | | | | | | | | | | | | | |
| Chain 3/8" PITCH - .050" GA - DR | | | | | | | | | | | | | |
| 20" - 72 DR | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | 3623-005-0072 | |
| 25" - 84 DR (NFES# 006500) | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | 3623-005-0084 | |
| 28" - 91 DR | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | 3623-005-0091 | |
| 32" - 105 DR | N/A | N/A | N/A | N/A | N/A | 3623-005-0105 | 3623-005-0105 | 3623-005-0105 | 3623-005-0105 | 3623-005-0105 | 3623-005-0105 | 3623-005-0105 | |
| STIHL RAPID - Super - Full Skip (RSF) | | | | | | | | | | | | | |
| Chain 3/8" PITCH - .050" GA - DR | | | | | | | | | | | | | |
| 20" - 72 DR | N/A | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | 3676-005-0072 | |
| 25" - 84 DR | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | 3676-005-0084 | |
| 28" - 91 DR | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | 3676-005-0091 | |
| 32" - 105 DR | N/A | N/A | N/A | N/A | N/A | 3676-005-0105 | 3676-005-0105 | 3676-005-0105 | 3676-005-0105 | 3676-005-0105 | 3676-005-0105 | 3676-005-0105 | |
| Bar oil: Quantity - Gallon | NFES # 1880 | | | | | | | | | | | | |
| Bar oil: Quantity - Quart | NFES # 1869 | | | | | | | | | | | | |
| 2 Cycle Oil: Quantity - Quart | NFES # 0341 | | | | | | | | | | | | |

The following parts require an approved Property Loss & Damage form prior to ordering:

| | | | | | | | | | | | | | |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--|
| Guide Bars - 3/8" - .050" GA (STIHL ROLLOMATIC - ES) | | | | | | | | | | | | | |
| 20" | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | 3003-000-8822 | |
| 25" (NFES# 066584) | N/A | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | 3003-000-8830 | |
| 28" | N/A | N/A | N/A | N/A | N/A | 3003-000-8838 | 3003-000-8838 | 3003-000-8838 | 3003-000-8838 | 3003-000-8838 | 3003-000-8838 | 3003-000-8838 | |
| 32" | N/A | N/A | N/A | N/A | N/A | 3003-000-8846 | 3003-000-8846 | 3003-000-8846 | 3003-000-8846 | 3003-000-8846 | 3003-000-8846 | 3003-000-8846 | |
| Rim Sprocket Kit 3/8 - 7T | 1125-007-1040 | 1125-007-1223 | 1128-007-1000 | 1135-007-1002 | 1119-007-1003 | 1128-007-1000 | 1128-007-1000 | 1128-007-1017 | 1128-007-1000 | 1122-007-1000 | 1122-007-1000 | N/A | |
| Clutch Drum | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | |
| Rim Sprocket 3/8 TT (NFES# 066652) | 0000-642-1231 | 0000-642-1023 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | 0000-642-1223 | N/A | |
| Rim sprocket kit 3/8 - 8T | N/A | N/A | 1128-007-1001 | 1128-007-1001 | N/A | 1128-007-1001 | 1128-007-1001 | 1128-007-1001 | 1128-007-1001 | 1122-007-1001 | 1122-007-1001 | 1124-007-1025 | |
| Clutch Drum | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | Order Sprocket Kit | |
| Rim Sprocket 3/8 - 8T | N/A | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | 0000-642-1216 | |
| Clutch | 1127-160-2050 | 1125-160-2005 | 1128-160-2004 | 1138-160-2010 | 1119-160-2000 | 1128-160-2001 | 1138-160-2010 | 1128-160-2004 | 1142-160-2000 | 1122-160-2005 | 1122-160-2002 | 1124-160-2005 | |
| Chain Adjuster Kit | 1125-007-1036 | 1125-007-1021 | 1125-007-1021 | 1125-007-1021 | 1118-664-1600 | 1125-007-1021 | 1125-007-1021 | 1125-007-1021 | 1125-007-1021 | 1125-007-1021 | 1125-007-1021 | 1124-007-1008 | |
| Bump Strip | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1120-664-1500 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | 1121-648-6610 | |
| Starter Rope W/handle | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | 1128-190-3400 | |
| Worm Gear (Oilier) | 1125-640-7110 | 1125-640-7110 | 1128-640-7112 | 1128-640-7112 | 1119-642-1501 | 1128-640-7112 | 1128-190-3400 | 1128-640-7112 | 1128-640-7112 | 1122-640-7105 | 1122-640-7105 | 1124-640-7512 | |
| Manifold Boot | 1125-141-2200 | 1125-141-2200 | 1135-141-2200 | 1140-140-2503 | 1119-140-2500 | 1128-141-2204 | 1138-140-2508 | 1128-141-2204 | 1142-141-2200 | 1122-141-2200 | 1122-141-2201 | 1124-141-2202 | |



IAP

Sunset

IDPOS-000630

08/27/2025 Day

3,230 acres at 08/24/2025 1615

0 1 Miles



1:80,000 | NR Team 5 | 8/26/2025 1848
IR and GPS
North American 1983 Datum, LatLong Grid

- | | | | | | |
|-----------------------|-------------------------------------|-------------------------|--------------------------|--------------------|--|
| ● Helispot | ⌋ Division Break | ⌋ Completed Fuel Break | ⌋ Completed Road as Line | — Primary Highway | — Road, Not Maintained for Passenger Car |
| ■ Drop Point | — Completed Hand Line | — Completed Fire Edge | — Access Route | — Secondary Paved | — Spur |
| S Staging Area | — Completed Mixed Construction Line | — Uncontained Fire Edge | — Contained Fire Edge | — Secondary Dirt | — Spur-No Show |
| ⬆ Mobile Weather Unit | — Completed Dozer Line | — Wildfire Perimeter | — Wildfire Perimeter | — Dirt (Not Paved) | — Primitive |
| ⬆ Repeater | | | | | □ Administrative FS Boundary |

| | | | |
|------------------------------------|------------------------------------|------------------|-----------------------|
| UNIT LOG | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
| 4. Unit Name/Designators | 5. Unit Leader (Name and Position) | | 6. Operational Period |
| 7. Personnel Roster Assigned | | | |
| Name | ICS Position | Home Base | |
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| 8. Activity Log | | | |
| Time | Major Events | | |
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| 9. Prepared by (Name and Position) | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|--|---|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Evacuation Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + Medical (Ex: Trout Meadow Medical) |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Patient Care | | Name of Care Provider (Ex: EMT Smith) |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

4. EVACUATION PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.