



**Legend**

- Div
- Sawline
- Fire Area
- Structures
- Fuel Break
- Status
- Completed
- Pioneered
- Proposed
- Roads
- Asphalt
- Surfaced
- Native
- Trails
- Equipment
- Drop Point
- Heli Spot
- Repeater
- Spike Camp
- Staging Area

| Label              | Lat           | Long           |
|--------------------|---------------|----------------|
| Comstock Staging   | 45° 31.928' N | 115° 27.298' W |
| H 1                | 45° 30.085' N | 115° 24.327' W |
| H 2 Emergency Only | 45° 30.919' N | 115° 24.705' W |
| H 3                | 45° 31.216' N | 115° 24.317' W |
| H 4 & Rabbit Point | 45° 30.070' N | 115° 23.040' W |
| H 10               | 45° 32.610' N | 115° 26.282' W |
| H 11               | 45° 31.688' N | 115° 25.915' W |
| H 12               | 45° 34.376' N | 115° 26.008' W |
| ICP                | 45° 31.148' N | 115° 30.912' W |
| H 1 Spike Camp     | 45° 30.171' N | 115° 24.494' W |
| SS-1               | 45° 30.228' N | 115° 24.565' W |
| SS-2               | 45° 30.928' N | 115° 24.695' W |
| SS-3               | 45° 31.223' N | 115° 24.511' W |
| SS-4 & Mike Spike  | 45° 31.112' N | 115° 24.776' W |
| SS-5 & Alpha Spike | 45° 31.622' N | 115° 24.192' W |
| SS-6 & Bravo Spike | 45° 30.920' N | 115° 23.730' W |
| SS-7               | 45° 31.128' N | 115° 24.480' W |
| SS-8               | 45° 31.311' N | 115° 23.616' W |
| Oregon Butte       | 45° 31.294' N | 115° 40.128' W |

**Equipment List**

| ID | Type     | Description  | Serial      | Division | Lat           | Long           |
|----|----------|--------------|-------------|----------|---------------|----------------|
| 1  | Pump     | Honda Trash  | 5493        | M        | 45° 30.726' N | 115° 24.239' W |
| 2  | Pump     | Mark III     | 5358321     | A        | 45° 31.128' N | 115° 24.480' W |
| 3  | Pump     | Mark III     | 2889576     | A        | 45° 31.128' N | 115° 24.480' W |
| 4  | Pump     | Light weight | GCAL1351714 | B        | 45° 31.676' N | 115° 23.830' W |
| 5  | Pump kit | Mark         | 1518        | B        | 45° 31.311' N | 115° 23.616' W |
| 6  | Pump kit | Mark III     | 1633        | M        | 45° 31.126' N | 115° 24.317' W |

**Blue Fire**  
 ID-NCF-000180  
 July 10, 2015  
 325 Acres

