PuBLIC

# Bacon Rind Fire Incident Action Plan

# Saturday August 11, 2018 Custer Gallatin National Forest

# Managing Vehicle Traffic in Smoke

Category: Vehicles - Roads



Smoke has the potential to cause safety hazards to vehicle traffic in the vicinity of active fires (both wildfires and prescribed), especially at night. The following traffic-related items should be considered and addressed in local unit planning documents prior to an incident/project.

Identification, location, and phone numbers of local units that have law enforcement and traffic
control responsibilities in the smoke-impacted areas. Review any local agreements with these
agencies presently in place.

Identification of important, public roads that may be impacted by smoke.

 Identification of adequate equipment and trained personnel to control traffic. This may include warning signs, communications equipment (preferably not using the active fire frequency) and vehicles equipped with warning or flashing lights.

Identification and phone numbers of radio and television stations that can issue traffic advisories for the smoke-impacted area.

Identification of alternative traffic routes as part of the incident/project traffic plan.

• Identification of traffic routes subject to temperature inversions as well as contributory factors such as fog and ice.

• When potential smoke-related problems are identified:

- Advise the Incident Commander, Burn Boss, or Agency Administrator that severe smoke exists.
- Notify local law enforcement units and highway departments of a potential problem.

Implement preplanned actions such as posting smoke warning signs.

 Ensure that proper equipment is ready, and appropriate personnel are briefed on contingency plans and are available to control traffic.

## ICS Form 202

| INCIDENT OBJECTIVES  | 1. INCIDENT NAME Bacon Rind  | 2. DATE       | 3. TIME |  |  |  |  |  |  |  |
|--|------------------------------|---------------|---------|--|--|--|--|--|--|--|
| 4. OPERATIONAL PERIOD (DATE/TIME)  |                              |               |         |  |  |  |  |  |  |  |
| 5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (INCLUDE ALTERNATIVES)  |                              |               |         |  |  |  |  |  |  |  |
| <b>Leader's Intent:</b> The highest priority will be focused on minimizing risk to firefighters and the public, by continually using the risk management process.  |                              |               |         |  |  |  |  |  |  |  |
| It is the expectation that every person assigned in any type of leadership role does a risk assessment and provides the appropriate mitigation measures prior to engaging in any activity. If a hazard cannot be mitigated to an acceptable level, the issue will be elevated to the next level. |                              |               |         |  |  |  |  |  |  |  |
| Management Requirements: - Ensure firefighter and public safety is the first priority in every operation.  |                              |               |         |  |  |  |  |  |  |  |
| <ul> <li>Maintain and develop relationships with adjacent communities, agencies, cooperators, concessionaires<br/>and other stakeholders while providing timely and consistent information coordinated with the USFS. A<br/>common message will be communicated thru all channels.</li> </ul>    |                              |               |         |  |  |  |  |  |  |  |
| Incident Objectives  1. Minimize Impacts to identified values at risk, including Black Butte Ranch, Elkhorn Ranch, Highway 191, powerline corridors and trail infrastructure.  |                              |               |         |  |  |  |  |  |  |  |
| 2. Balance resource value with suppression impacts; where and when appropriate, allow fire to play its natural role in the wilderness ecosystem as a process of ecological change.   |                              |               |         |  |  |  |  |  |  |  |
| 3. Minimize impacts to natural and cultural resources, watersheds, and threatened and endangered species. Minimize suppression impacts in the Lee Metcalf Wilderness by allowing no mechanized equipment unless approved by the line officer.  |                              |               |         |  |  |  |  |  |  |  |
| 4. Minimize potential bear/human interactions. All personnel assigned to the incident must comply with the Food Storage Special Order 36 CFR 261.58, in effect for the Greater Yellowstone Ecosystem (GYE).  |                              |               |         |  |  |  |  |  |  |  |
| 6. WEATHER FORECAST FOR OPERATIONAL PERIOD *See attached   |                              |               |         |  |  |  |  |  |  |  |
| 7. GENERAL SAFETY MESSAGE  *See attached Primary risk factors are remote and isolated work areas requiring a functioning communication system and aviation hazards.  One of the greatest incident risk is driving Hwy 191. Beware of your safety and public watching the fire.                   |                              |               |         |  |  |  |  |  |  |  |
| 8. Attachments (☑ if attached)   |                              | , 1           |         |  |  |  |  |  |  |  |
| ,  | Plan (ICS 206)               | ther Forecast |         |  |  |  |  |  |  |  |
| ☐ Assignment List (ICS 204) ☐ Inciden  | t Map                        |               | 1       |  |  |  |  |  |  |  |
| ☐ Communications Plan (ICS 205) ☐ Traffic  | Plan 🗆                       |               |         |  |  |  |  |  |  |  |
| 9. PREPARED BY (PLANNING SECTION CHIEF)  | 10. APPROVED BY (INCIDENT CO | MMANDER)      |         |  |  |  |  |  |  |  |
| ·//  |                              |               |         |  |  |  |  |  |  |  |

# Organization Assignment List, ICS Form 203

| ODCANIZATIO  | AL ACCICI     | MENTLICT                     | 1. INCIDENT NAME 2. DATE PREPARED 3. TIME PREPARED |  |             |     |  |  |  |
|--|---------------|------------------------------|--|--|-------------|-----|--|--|--|
| ORGANIZATIO  | N ASSIGI      | MENI LISI                    | Bacon Rind   |  |             |     |  |  |  |
| POSITION   | , -           | NAME                         | 4. OPERATIONAL PERIOD (DATE/TIME)                  |  |             |     |  |  |  |
|  |               |                              | 0700-2000  |  |             |     |  |  |  |
| 5. INCIDENT COMMAND  | AND STAFF     |                              | 9. OPERATIONS SECTION                              |  |             |     |  |  |  |
| INCIDENT COMMANDER   | × 100000      | Kyle Inabnit 8/19            | CHIEF Jay Fassett                                  |  |             |     |  |  |  |
| DEPUTY ICT3t Jeff Flick 8/17   |               |                              | DEPUTY t Adrian (Adon) Hahn 8/17                   |  |             |     |  |  |  |
| SAFETY OFFICER Scott Wuebber 8/17  |               |                              | a. BRANCH I- DIVISION/GROUPS                       |  |             |     |  |  |  |
| INFORMATION OFFICER  |               | Marianne Baumberger          | BRANCH I- DIVISION/GROUPS  BRANCH DIRECTOR         |  |             |     |  |  |  |
| The second secon |               | Scott Babinowick Molly Moore | DEPUTY   |  |             |     |  |  |  |
| LIAISON OFFICER  |               | Wolly Woole                  | DIVISION/GROUP                                     |  |             |     |  |  |  |
| C A CENCY DEDDECENT  | ATIVEC        |                              | DIVISION/ GROUP                                    |  |             |     |  |  |  |
| 6. AGENCY REPRESENTA   | NAME          |                              | DIVISION/ GROUP                                    |  |             |     |  |  |  |
| AGENCY   |               |                              | DIVISION/GROUP                                     |  |             |     |  |  |  |
| USFS   | Jason Brey    |                              | DIVISION/GROUP                                     |  |             |     |  |  |  |
| Gallatin Co.   | Patrick Loner |                              | DIVISION/GROUP .                                   |  |             |     |  |  |  |
| Yellowstone NP   | John Cataldo  |                              | b. BRANCH II- DIVISIONS/GROUPS                     |  |             |     |  |  |  |
|  |               |                              | BRANCH DIRECTOR                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |     |  |  |  |
|  |               |                              | DEPUTY   | . "                                    | 1           |     |  |  |  |
|  |               |                              | DIVISION/GROUP                                     |  |             |     |  |  |  |
| 7 51 4333110 05071031  |               |                              | DIVISION/GROUP                                     |  |             |     |  |  |  |
| 7. PLANNING SECTION  |               | Todd Opperman                | DIVISION/GROUP                                     |  |             |     |  |  |  |
| CHIEF  |               | Todd Opperman                | DIVISION/GROUP                                     |  |             |     |  |  |  |
| DEPUTY   | -             |                              | - Biviolon/ortool                                  |  |             |     |  |  |  |
| RESOURCES UNIT   |               |                              | C BRANCH III- DIVISIONS                            | c. BRANCH III- DIVISIONS/GROUPS        |             |     |  |  |  |
| SITUATION UNIT   |               |                              | BRANCH DIRECTOR                                    | Г                                      |             |     |  |  |  |
| DOCUMENTATION UNIT   |               |                              | DEPUTY   | CECTOR                                 |             |     |  |  |  |
| DEMOBILIZATION UNIT  |               | *                            | DIVISION/GROUP                                     |  |             |     |  |  |  |
| TECHNICAL SPECIALISTS  | )             | YELL GIS                     | DIVISION/GROUP                                     |  |             | 775 |  |  |  |
| GISS   |               | Todd Erdody                  | DIVISION/GROUP                                     |  |             |     |  |  |  |
| LTANt  |               | Randy Scarlett               | - Biviolotivoiteoi                                 |  |             | · · |  |  |  |
| REAF (USFS)  |               | Nandy Scanett                | -  |  |             |     |  |  |  |
| REAF (NPS)  8. LOGISTICS SECTION   |               |                              | d. AIR OPERATIONS BRA                              | NCH                                    |             | u e |  |  |  |
| STOCKEDOOR OF SHEET ALL EDISCO. TO GIC OF FORM SEC. SEC.   |               | Loyd Kortge                  | AIR OPERATIONS BR. DI                              |  | <del></del> | 7   |  |  |  |
| CHIEF<br>DEPUTY  |               | Jerry Ryder                  | AIR TACTICAL GROUP S                               | -                                      | -           |     |  |  |  |
|  |               | Norm Buhl                    | AIR SUPPORT GROUP S                                | -                                      |             |     |  |  |  |
| LOG3   |               | North Burn                   | HELICOPTER COORDINA                                | F                                      |             |     |  |  |  |
| a. SUPPORT BRANCH  |               |                              | AIR TANKER/FIXED WING                              | -                                      | //          |     |  |  |  |
| DIRECTOR   |               |                              |  |  |             |     |  |  |  |
| SUPPLY UNIT  |               |                              | · ·  |  |             |     |  |  |  |
|  |               | Rudy Schlegel                | 1  |  |             |     |  |  |  |
| FACILITIES UNIT Rudy Schlegel  |               | rady conleger                | 10. FINANCE/ADMINISTRATION SECTION                 |  |             |     |  |  |  |
| GROUND SUPPORT UNIT  |               |                              | CHIEF Fauzia Massey                                |  |             |     |  |  |  |
|  |               |                              | IBA Roger Gowan                                    |  |             |     |  |  |  |
| b. SERVICE BRANCH  |               |                              | TIME UNIT  | <del></del>                            | Lessie S    |     |  |  |  |
| DIRECTOR   |               |                              | PROCUREMENT UNIT                                   |  |             |     |  |  |  |
| COMMUNICATIONS UNIT  | 4             |                              | COMPENSATION/CLAIMS                                | UNIT                                   |             |     |  |  |  |
| MEDICAL UNIT   | 0             |                              | COST UNIT  |  |             |     |  |  |  |
|  |               |                              |  | _                                      |             |     |  |  |  |
| FOOD UNIT  | ¥             |                              |  |  | -           |     |  |  |  |
| PREPARED BY (RESOURCE  | CES UNIT)     |                              |  | *                                      |             |     |  |  |  |

# Fire Weather Forecast



| DISCUSSION                        | RAWS Station at fire                        |
|-----------------------------------|---|
| CIDE WEATHER WATCH IN SECECT EDOL | M CATURDAY AFTERNOON THROUGH SUNDAY EVENING |

Saturday will be very warm and dry ahead of a cold front with relative humidities in the teens. There will be isolated dry afternoon thunderstorms with possible gusty winds. Winds will be southwest 5 to 10 mph. A cold front will cross the fire Saturday night with ds will Winds highs in sday.

| isolated dry thunderstorms in the evening. The storms may contain gusty winds. Humiditi be southwest 5 to 10 mph becoming south overnight. Cooler air will push into the area or will be southwest 5 to 15 mph. Weak high pressure will bring mostly clear skies to the fire the upper 60s to low 70s. Winds will be northwest 5 to 10 mph on Monday, then southwe | n Sunday with humidities in the 20s. Winds<br>Monday through Wednesday with highs in |
|--|--|
| SATURDAY   |  |
| Sky/weatherSunny. Isolated dry thunderstorms in the afternoon. Some thunderstorm   | ms may produce gusty winds in the pm.  |
| LAL21 to 8 strikes/15 min/cell.  |  |
| Max temperature78-83.  |  |
| Min humidity13-18 percent.   | ted and the majorite majoring the efferneon  |
| Wind (20 ft) Slope/valleySouthwest winds 5 to 10 mph. Gusty and erratic winds expec  | cted hear thunderstorms in the alternoon.  |
| RidgetopSouthwest 10 to 20 mph.  | e)<br>03   |
| Mixing height100 ft AGL in the morningincreasing to 15300 ft AGL in the afternoon.   |  |
| Transport windsSouth 5 to 15 mph.<br>Haines index6.  |  |
| CWR0 percent.  |  |
| CWN percent.   |  |
| .SATURDAY NIGHT  |  |
| Mostly clear. Isolated dry thunderstorms in the evening. Some thunderstorms may produ  | ice gusty winds in the evening.  |
| LAL22 to 8 strikes/15 min/cell.  |  |
| Min temperature48-53.  |  |
| Max humidity44-49 percent.   |  |
| Wind (20 ft)Slope/valleySouthwest winds 5 to 10 mph becoming south overnight. Gus  | ty and erratic winds expected near   |
| thunderstorms in the evening.  |  |
| RidgetopWest 10 to 20 mph.   |  |
| Mixing height15300 ft AGL in the eveningdecreasing to 100 ft AGL overnight.  |  |
| Transport windsSouth 5 to 15 mph.  |  |
| CWR0 percent.  |  |
|  |  |
| .SUNDAY  |  |
| Sky/weatherMostly sunny.   |  |
| LAL1no thunderstorms.  |  |
| Max temperature71-76.  |  |
| Min humidity24-29 percent.   |  |
| Wind (20 ft)   |  |
| Slope/valleySouthwest winds 5 to 15 mph.   |  |
| RidgetopSouthwest 15 to 25 mph.  |  |
| Mixing height100 ft AGL in the morningincreasing to 12900 ft AGL in the afternoon  |  |
| Transport windsSouth 5 to 15 mph.  |  |
| Haines index5.   |  |
| CWR0 percent.  |  |
|  |  |

#### .FORECAST DAYS 3 THROUGH 5...

.MONDAY... Mostly clear. Lows 43 to 48. Highs 67 to 72. Northwest winds 5 to 10 mph.

.TUESDAY...Partly cloudy. Lows 45 to 50. Highs 67 to 72. Southwest winds 5 to 10 mph.

.WEDNESDAY...Mostly clear. Lows 43 to 48. Highs 67 to 72. Southwest winds 5 to 10 mph.

## FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 15          | TYPE OF FIRE: Wildfire                         |
|------------------------------|--|
| FIRE NAME: Bacon Rind        | OPERATIONAL PERIOD: August 11, 2018            |
| DATE ISSUED: August 10, 2018 | TIME ISSUED: 1800                              |
| UNIT: MT-CGF                 | SIGNED: 1st Todd Erdody, Todd Erdody, LTAN (t) |

#### **INPUTS**

# **WEATHER SUMMARY:** (For full forecast refer to the Spot Forecast)

**Today:** Sunny with isolated dry thunderstorms in the afternoon. Max Temp: 78-83 degrees Min RH: 13-18%

Afternoon 20 ft. Winds: Southwest 5-10 mph, Ridgetop: Southwest 10 to 20 mph. Haines Index: 6 (High potential for large fire growth)

**Tonight:** Mostly clear with isolated dry thunderstorms in the evening. Low Temp: 48-53 degrees Max RH: 44-49% Winds: Southwest 5 to 20 mph

**Sunday:** Mostly sunny. Max Temp: 71-76 degrees Min RH: 24-29% Winds: Southwest 10 to 20 mph.

# OUTPUTS FIRE BEHAVIOR

#### GENERAL:

Group torching has become more frequent, with short range spotting (<0.2 mile). Spotting up to 0.4 miles is possible with higher wind speeds. With a Haines index of 6, keep up your situational awareness. The cold frontal passage tonight will lead to continued active torching and spotting, although moderate humidity recovery will dampen fire activity.

Mixed conifer (Fuel Models TU5 and TL4): ROS - 0 to 8 ch/hr, FL - 0 to 10 ft

#### SPECIFIC:

**North side of fire:** If fire in upper snowslide drainage becomes aligned with the wind, spot fires could become established further downslope and to the northeast, closer to Highway 191. However, wetter fuels at lower elevations could limit fire activity.

AIR OPERATIONS: Not Applicable

#### SAFETY

Be cautious around fire-weakened trees and existing snags, especially with outflow winds from thunderstorms.

Stay hydrated!

#### ICS Form 204

| ICS FOITH 204   |             |                       |          |          |                                  |                 |              |                |           |      |                  |        |                      |
|---|-------------|-----------------------|----------|----------|----------------------------------|-----------------|--------------|----------------|-----------|------|------------------|--------|----------------------|
| 1. BRANCH   |             |                       |          | 2. DIVI  | SION/GROUP                       |                 | - 12         | 9              | ASS       | IGI  | MENT             | LIS'   | Γ                    |
| 3. INCIDENT NA  | AME         |                       | 11       |          |                                  |                 | 4. OPE       | RATIONAL       | PERIO     | )    |                  |        | =                    |
| Bacon Rind  | *           |                       |          |          |                                  |                 | DATI         | =              |           |      | TIME             | 0700-2 | 2000                 |
| Α.  |             |                       |          |          |                                  | *               | DAII         | -              |           |      |                  |        |                      |
| 5. OPERATIONAL PERSONNEL  |             |                       |          |          |                                  |                 |              |                |           |      |                  |        |                      |
| OPERATIONS (  | CHIEF       | Fassett               | / Hahn   |          | DIVISIO                          | N/GROUP         | SUPER        | VISOR          |           |      |                  |        |                      |
| BRANCH DIREC  | CTOR        | -                     |          |          | AIR TAC                          | CTICAL GI       | ROUP S       | UPERVISOR      |           |      |                  |        |                      |
|   |             | 4/4/                  |          | 6. RES   | OURCES ASSI                      | GNED TO         | THIS         | PERIOD         |           |      |                  |        |                      |
| STRIKE TE<br>RESOURC  | AM/TASK F   |                       | EMT      |          | ĻEADER                           |                 | IBER<br>SONS | TRANS.<br>NEED | Las<br>Da |      | PICKU<br>PT./TIN | 820    | DROP OFF<br>PT./TIME |
| Custer Gall   | latin C-    | 1                     | 2        | Too      | ole / Dillaway                   | 2               | 1            | N              | 8/1       | 8    | 0700             | )      | 2000                 |
| E226 St. R  | egis E-     | 15                    |          |          | Spencer                          |                 | 2            | Ň              | 8/1       | 6    | 0700             | )      | 2000                 |
| E6351 FW  | S . E-      | 18                    |          |          | Duerkop                          |                 | 3            | N              | 8/1       | 6    | 0700             |        | 2000                 |
| E742 MND  | NR E-1      | 9                     |          |          | Silgjord                         |                 | 3            | N              | 8/10      | 6    | 0700             |        | 2000                 |
|   | TFLD        | a a                   |          | Já       | ake Hoppe                        |                 | 1            | N              | 8/2       | 3    | 0700             |        | 2000                 |
|   |             |                       |          |          |                                  |                 |              |                |           |      |                  |        |                      |
| 7. CONTROL OPERATIONS   |             |                       |          |          |                                  |                 |              |                |           |      |                  |        |                      |
| Task: Monitor fire progression and smoke impacts from Hwy 191. Implement holding actions as needed along Hwy 191. Continue implementing fuels projects and providing Lookouts.  Purpose: Provide for public and firefighter safety.  End State: Ensure efficient traffic flow on Hwy 191. |             |                       |          |          |                                  |                 |              |                |           |      |                  |        |                      |
| 8. SPECIAL INS  | TRUCTION    |                       |          |          |                                  |                 |              | OL-VINE CO.    |           |      |                  |        |                      |
| - Coore   | dinate acti | ons with ot           | her oper | ational  | resources and                    | l law en        | forcen       | nent as ne     | eded.     |      |                  |        |                      |
|   |             |                       |          |          | essary based                     |                 | erved a      | and model      | ea tire b | ena  | VIOF to          |        |                      |
|   |             |                       |          |          | isk decision m<br>esources on in |                 |              |                |           |      |                  |        |                      |
| - 111116  | spois casi  | Of Tiwy 191           | Suppres  | 33 WIGHT | CSOUTOCS OIT IIT                 | old Ollic       |              |                |           |      |                  |        | *                    |
|   |             |                       | (8)      |          |                                  |                 |              |                | 1         |      |                  |        | -                    |
|   |             |                       | 9.       | DIVISIO  | N/GROUP COMI                     | MUNICA.         | HONS         | SUMMARY        |           |      |                  |        |                      |
| FUNCTION  |             | FREQ.                 | SYSTE    | M        | CHAN.                            | FUNCT           | ION          |                | FREQ      | •    | SYSTEM           |        | CHAN.                |
|   |             |                       |          |          |                                  |                 |              |                |           |      |                  |        |                      |
| COMMAND   | LOCAL       |                       |          |          |                                  | SUPPO           | ORT          | LOCAL          |           |      |                  |        |                      |
|   | REPEAT      |                       |          |          |                                  |                 | JPPORT REPE  |                |           |      |                  |        |                      |
| DIV./GROUP  |             |                       |          |          | -                                | GROUN<br>TO AIR | D            |                |           |      |                  |        |                      |
| PREPARED BY (F  | RESOURCE U  | NIT LEADER)           | <u> </u> |          | <br>APPROVED BY (PI              |                 | SECT. (      | CH.)           |           | DATE |                  | TIME   |                      |
|   | · content 5 | × 260                 |          |          | •                                |                 |              |                |           |      |                  |        |                      |
| Second of S. S. W. S. Said S. S. Second   |             | I. 4- XIICO           | FTD      |          | ,                                |                 | •            |                |           |      |                  |        |                      |
|   |             | k to NIFC<br>of Bacon |          | Fire     |                                  |                 |              |                |           |      | *                |        |                      |

| AIR OPER   | RAT                 | AIR OPERATIONS SUMMARY ICS 220  | Y ICS 220                     |           | Prepared By: No         | Norm Sealing                    | P      | Prepared: 8/9/2018  |  | Prepared Time.      | 1400 hrs      |
|--|---------------------|---|-------------------------------|-----------|-------------------------|---------------------------------|--------|---------------------|--|---------------------|---------------|
| 1. INCIDENT NAME:  | L                   | NAME: Bacon Rind  | Rind                          |           | 2. OPER/                | 2. OPERATIONAL PERIOD 8/10/2018 | 0,     | START TIME:<br>0800 | END TIME:<br>2000  | SUNRISE:<br>0621    |               |
| 2 DEMAD  | DKC                 | Cofoty Noto   | A 062000                      | 1         |                         | L                               |        |                     |  | -                   | 11            |
| S. NEWAN   | 244                 | J. NEWANNS (Salety Notes, Fiazards, Air Operations Special Equipment, etc.).  | nazaros, A                    | ır Operat | tions speci             | al Equipment, e                 | tc.).  | 4. READY            | 4. READY ALERT AIRCRAFT:                                       | 5. TFR:             | 8/1235        |
|  |                     | AVIATIO   | AVIATION SAFETY IS A TEAM EFF | IS A TE   | EAM EFFO                | ORT                             |        | Teton In            | Teton Interagency Helitack                                     | 5 NM 44 000' MS     | Mo.           |
|  |                     | AIR   | AIR OPERATIONS INTENT         | TIONS I   | NTENT                   |                                 |        | He                  | Helicopter N35HX   | JUNI 1 1,00         | NISE.         |
| ALL MISSIO   | NONS V              | ALL MISSIONS WILL BE ANALYZED IN TERMS OF HAZARDS AND RISKS  THE DISK ASSESSMENT IS AN OPEN DOCUMENTY OF THE DISK ASSESSMENTY | D IN TERMS                    | OF HAZA   | RDS AND RI              | SKS                             | ¥ ,    | She                 | Shorthaul capable  | T 200               | T             |
| • HA.  | 4ZARE               | HAZARDS WILL BE MITIGATED, RISK WILL BE REDUCED.  | ATED, RISK                    | WILL BE F | S WELCOWIII<br>REDUCED. | NG INPO!.                       |        | Current L           | Current Location: Moose. WY                                    |                     |               |
| • RIS  | SK M.               | RISK MANAGEMENT PROCESS WILL BE DOCUMENTED AND DISPLAYED.   | CESS WILL                     | BE DOCL   | MENTED AN               | VD DISPLAYED.                   |        | (                   |  |                     |               |
| IF,  | AMI                 | IF A MISSION FEELS UNSAFE, IDENTIFY SAFE ALTERNATIVES!  | UNSAFE,                       | IDENTI    | FY SAFE A               | LTERNATIVES                     | Fai    | Order               | Order through Bozeman<br>Dispatch                              |                     |               |
| Smo  | oke i               | Smoke inversions may be present in the morning hrs HEADS UP!  | be prese                      | nt in the | morning }               | rrs HEADS U                     | Ē      | See Me              | See Medical Plan in the IAP                                    |                     | 108 108       |
| 6. PERSONNEL   | INEL                | NAME  | PHONE #                       | VE#       | 7. FRE                  | REQUENCIES                      | AM     | FW                  | 8 FIXED-WING Avail/ Tyme/ Make_Model/ N#/ Bass                 | A loboM-odeM lod    | #/ Baca       |
| Forest Aviation<br>Officer                                       | ation               | Norm Sealing  |                               |           | Ą                       | Air to Air                      |        |                     | AIRTANKERS: Order thru Bozeman Dispatch                        | u Bozeman Dispa     | ich           |
| West Zone<br>FMO   | ne                  | Bob Culbreth  | a a                           |           | Air t                   | Air to Ground                   |        |                     | ATGS Platforms: Exclusive Use Platforms Available in           | ve Use Platforms    | Available in  |
| Yellowstone<br>National Park<br>FMO/Aviation<br>Officer          | one<br>Park<br>tion | John Cataldo  |                               | ,0°       | CMD Rep                 | CMD Repeater (Skyline)          |        |                     | Helena and Billings – Order thru Bozeman Dispatch<br>Dipsites: | der thru Bozeman    | Dispatch      |
| HMGB   |                     | Blake Chartier  | ,                             |           | Forest                  | st Air to Air 1                 |        | 3                   | Rathbone Lake (Primary): N 44° 51.660 x W 111° 08.119          | I: N 44° 51.660 × W | / 111° 08.119 |
|  |                     |   |                               |           | WYST                    | WYS Tanker Base                 |        |                     | Domination Also Bustess (Secondary) N 44° 50.104 W 111° 10.340 | y) N 44° 50.104 W   | 111° 10.340   |
| Yellowstone<br>Airport Crash<br>Rescue Truck<br>(Available until | ash<br>uck<br>until | Jeff: Airport<br>Manager  |                               | 2         | National                | al Flight Follow                |        |                     | Daily Aircraft Costs: <u>baconrind720@gmail.com</u>            | baconrind720        | @gmail.com    |
|  |                     | y .   |                               | ,         | Aį                      | Air Guard                       |        | -                   | Bozeman Dispatch Center –                                      | Senter –            |               |
| 9. HEL   | CO                  | HELICOPTERS (1) Se Àd   | Additional St                 | popte ac  | Shoots as Macasage      |                                 |        |                     | mtbzc@fs.fed.us  |                     |               |
| FAA N#   | <b>}</b>            | MAKE/ MODEL   |                               | START     | AVAIL                   | REMARKS                         | FAA N# | YT W                | MAKE/ BASE S   | START AVAIL         | REMARKS       |
| 352TC  | т                   | Bell 206L4  | WYS                           | 0800      | 0060                    |                                 |        | 5                   | - 1  |                     |               |
|  |                     |   |                               |           |                         |                                 |        |                     |  |                     |               |
|  |                     |   |                               |           |                         |                                 |        |                     |  |                     |               |

| MEDICAL<br>PLAN                             |                  | ncident Name<br>con Rind   | ii           | te Prepare<br>05/18 | ed                 | <ol> <li>Time Prepared</li> <li>1130</li> </ol>          | d 4.                                    | Ор | erationa      | I Period     |
|---|------------------|--|--------------|---------------------|--------------------|--|---|----|---------------|--------------|
| 1811  |                  |  | 5. Incident  | t Medica            | al Aid S           | tation   |   |    |               | A.           |
|   |                  |  |              |                     |                    |  |   |    | Parai<br>Yes  | nedics<br>No |
| West  | Yellowstone      | Clinic   |              |                     | 406-               | 646-9441   |   |    | Х             |              |
|   |                  | *  | 11 El        | ectric S            | t, West            | Yellowstone, MT  | 59758                                   |    |               |              |
|   |                  |  | 6. T         | ranspo              | rtation            |  |   |    |               |              |
|   |                  |  | A. Amb       | bulance             | Service            | es   |   |    |               |              |
| Nan   | ne               |  | Address      | s                   |                    | Pho  | one                                     |    | Parar<br>Yes  | nedics<br>No |
| West Yellow                                 | stone EMS        | 1  | West Yellov  | vstone              |                    | 406-64   | 6-7600                                  |    | Х             |              |
| Air E                                       | vac              |  |              |                     |                    | Call 911 o   | r Dispatch                              |    |               |              |
|   |                  |  |              | ă.                  |                    | 8  |   |    | •             |              |
|   |                  |  |              |                     |                    |  |   |    |               |              |
|   | -                |  | B. Incid     | dent Am             | bulance            | es   |   |    |               | i.           |
| Name  | me Location      |  |              |                     |                    |  |   |    | aramed<br>Yes | ics<br>No    |
|   |                  |  |              |                     |                    |  |   |    |               |              |
|   |                  |  |              |                     |                    |  |   |    |               |              |
| 1   |                  |  | 7.           | Hospit              | als                |  |   |    |               |              |
| Name  | Address          |  |              | Travel Air          | Γime<br>Ground     | Phone  | Helipad<br>Yes                          | No | Burn<br>Yes   | Center<br>No |
| Big Sky<br>hospital                         | 334 Town         | Center Ave. B  | ig Sky MT    | 20m                 | 45m                | 406-995-6995   | х                                       |    |               | x            |
| Bozeman<br>Deaconess                        |                  | 915 Highland Blvd. Bozeman MT<br>Level 3 trauma 40m 90m 406-585-1000 X |              |                     |                    |  |   |    |               | х            |
| Salt Lake<br>City burn<br>center            |                  | t Lake City, Ut<br>Level 1 trauma                                      |              |                     | 5hr                | Burn Center<br>801-581-3050<br>Emergency<br>801-581-2292 |   |    | ×             |              |
| Eastern ID<br>Regional<br>Medical<br>Center |                  | 0 Channing W<br>daho Falls, ID   | ay           | 60m                 | 2hr                | 208-529-6111   | х                                       |    |               | x            |
|   |                  | 8.   | Medical Er   | mergen              | cy Proc            | edures   |   |    | 71.           | A ALL        |
| Division : Division/ They will              | Supervisor/ (    | ical Emergency<br>Operations.<br>will control scen                     | y contact yo | our direc           | ct Super           | rvisor for the day.                                      |   |    | act the       | 9            |
| Prepared by (Med                            | dical Unit Leade | r)   |              |                     | iewed by<br>Wilson | (Safety Officer)   | 7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |    |               |              |

# **MEDICAL PLAN(ICS 206 WF)**

Controlled Unclassified Information//Basic

**Medical Incident Report** 

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

|                              | "MEDICAL EI             | MERGENCY" TO INITIATE  | RESPONSE FRO  | OM IMT COMMUNIC  | CATIONS/DISPATCH.  |
|------------------------------|-------------------------|--|---|--|--|
| Us                           | ethe follow             | ing items to commu   | nicate situa  | tion to commu  | nications/dispatch.  |
|                              |                         | DISPATCH (Verify correct frequen<br>nd-by for Emergency Traffic."  | cy prior to starting re   | port)  |  |
| Ex: "Communicat              | tions, I have a Red pri | t summary (including number of patie<br>fority patient, unconscious, struck by a<br>mith is providing medical care."   | ents) and command stru<br>a falling tree. Requestin   | octure.<br>g air ambulance to Fores  | t Road 1 at (Lat./Long.) This will be the Trout                            |
| Severity of Emerge<br>Priori | ency / Transport<br>ity | □ RED / PRIORITY 1 Life or lin Ex: Unconscious, difficulty breath □ YELLOW / PRIORITY 2 Seric Ex: Significant trauma, unable to □ GREEN / PRIORITY 3 Minor Ex: Sprains, strains, minor heat-re | ning, bleeding severely,<br>bus Injury or illness<br>walk, 2° – 3° burns not i<br>Injury or illness. No | 2° – 3° burns more than 4<br><b>Evacuation may be</b><br>more than 1-3 palm sizes. | palm sizes, heat stroke, disoriented.  DELAYED if necessary.               |
| Nature of Inju               | ry or Illness           |  |   |  | Drief Summany of Jajuny or Illnoop   |
| &<br>Mechanism               | of Injury               |  |   | · (Ex  | Brief Summary of Injury or Illness: : Unconscious, Struck by Falling Tree) |
| Transport F                  | Request                 |  |   |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other               |
| Patient Lo                   | ocation                 | -  |   | Desc   | riptive Location & Lat. / Long. (WGS84)                                    |
| Incident I                   | Name                    | ,  |   |  | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                  |
| On-Scene Inciden             | nt Commander            |  |   | Nan  | ne of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)       |
| Patient (                    | Care                    |  |   |  | Name of Care Provider<br>(Ex: EMT Smith)                                   |
| 3. INITIAL PATIEN            | T ASSESSMENT: (         | Complete this section for each patient as  | applicable (start with the  | most severe patient)   |  |
| Patient Assessment           |                         |  | n *,  | *  |  |
| a .                          |                         |  |   |  |  |
| Treatment:                   |                         |  |   |  |  |
| 4. TRANSPORT PLA             |                         |  |   | // \D !! !! FTA  |  |
| Evacuation Location          | ı (if different): (Desc | criptive Location (drop point, inte  | rsection, etc.) or Lat.   | /Long.) Patient's ETA  | to Evacuation Location:  |
|                              | Ã                       |  |   |  |  |
| Helispot / Extraction        | Site Size and Haza      | ards:  |   |  |  |
|                              |                         |  |   |  |  |
| 5. ADDITIONAL RE             |                         |  | *   |  |  |
| Example: Paramedic/E         | MT, Crews, Immobiliza   | ation Devices, AED, Oxygen, Trauma   | Bag, IV/Fluid(s), Splin   | ts, Rope rescue, Wheeled   | litter, HAZMAT, Extrication  |
|                              |                         |  |   |  |  |
| 6. COMMUNICATIO              | NS: Identify State      | Air/Ground EMS Frequencies   | and Hospital Conta  | cts as applicable  |  |
| Function                     | Channel Name/Nun        | nber Receive (RX)  | Tone/NAC *  | Transmit (TX)  | Tone/N<br>AC *   |
| COMMAND                      |                         |  |   | - 5 5 6  |  |
| AIR-TO-GRND                  |                         |  |   | ,  |  |
| TACTICAL                     |                         |  |   |  |  |
| 7. CONTINGENCY:_<br>ahead.   | Considerations: If pr   | rimary options fail, what actions ca   | n be implemented in o   | conjunction with primary   | y evacuation method? Be thinking   |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

