



**Nevada Creek**  
 MT-HLF-000131  
 Horsefly Fire perimeter 1,335 acres as of 8/7/2019 2206  
 Nevada Creek Fire perimeter 57 acres as of 8/7/2019 2202  
 Gleason Fire perimeter 15 acres as of 8/7/2019 0222

<ul style="list-style-type: none"> <li>Major Cities, Towns</li> <li>Bridge</li> <li>Hazard</li> <li>Dip Site</li> <li>Drop Point</li> </ul>	<ul style="list-style-type: none"> <li>Fire Origin</li> <li>Gate</li> <li>Helibase</li> <li>Unimproved Landing Area</li> <li>Water Source</li> <li>Road Blocks</li> <li>Uncontrolled Fire Edge</li> </ul>	<ul style="list-style-type: none"> <li>Mobile Weather Unit</li> <li>Repeater</li> <li>Sling Site</li> <li>Division Break</li> <li>Completed Line</li> <li>Completed Door Line</li> <li>Completed Hard Line</li> <li>Road as Completed Line</li> <li>Access or Improved Road</li> <li>Other</li> <li>Wildfire Daily Fire Perimeter</li> <li>FS Open</li> <li>FS Seasonally Restricted</li> </ul>	<ul style="list-style-type: none"> <li>Value at Risk</li> <li>Other</li> <li>Division Break</li> <li>Completed Line</li> <li>Completed Door Line</li> <li>Completed Hard Line</li> <li>Road as Completed Line</li> <li>Access or Improved Road</li> <li>Other</li> <li>Wildfire Daily Fire Perimeter</li> <li>FS Open</li> <li>FS Seasonally Restricted</li> </ul>	<ul style="list-style-type: none"> <li>Other Public Roads</li> <li>CITY-COUNTY</li> <li>LOCAL ACCESS</li> <li>NHS INTERSTATE</li> <li>NHS NON-INTERSTATE</li> <li>PRIMARY</li> <li>PRIVATE DRIVE</li> <li>RAMP</li> <li>SECONDARY</li> <li>STATE LANDS RD</li> <li>USFS</li> <li>BLM</li> <li>Travel/Routes</li> <li>No Motorized Access</li> <li>Trails Open to Wheeled Vehicles Only &lt; 50' in Width, Yearlong</li> <li>Trails Open to Wheeled Vehicles Only &lt; 50' in Width, Yearlong</li> </ul>	<ul style="list-style-type: none"> <li>Montana Dept of Transportation</li> <li>Montana Fish, Wildlife, and Parks</li> <li>Montana State Trust Lands</li> <li>State of Montana</li> <li>US Bureau of Land Management</li> <li>US Forest Service</li> <li>MT_Private, Cadastral</li> <li>County Government</li> <li>Local Government</li> <li>Montana Dept of Natural Resources Water Projects</li> </ul>
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112°40'0"W 112°30'0"W 112°20'0"W 112°10'0"W

47°0'0"N 46°50'0"N

0 0.5 1 2 Miles

W N E S