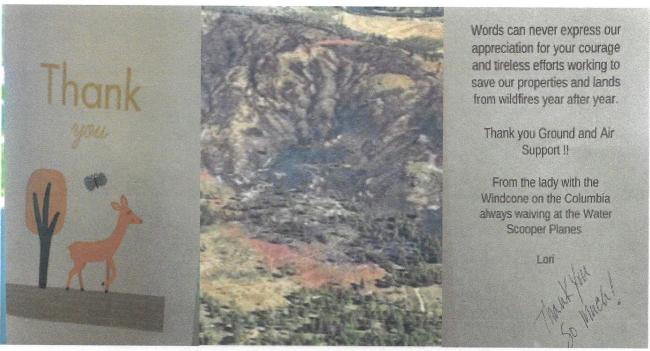
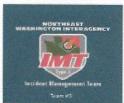
## INCIDENT ACTION PLAN

# **GOLD CREEK FIRE**







For maps, evaluations, and IAPs Scan the QR Code!



Thursday, June 27, 2024

0600-2000 Operational Period

WA-NES-000239

PN R09D (1522)

221-JNY

| Incident Chiestines  | 1. Incident Name  | 2. Date Prepared   | 3. Time Prepared          |
|--|---|--|---------------------------|
| Incident Objectives  | Gold Creek  | 6/26/2024  | 1136                      |
| 1. Operational Period (Date and Time)  |   |  |                           |
| 6/27/2024  | 0600-2000   |  | 1 = K                     |
| 5. General Control Objectives for the Ir   | ncident (include Alternatives)  |  |                           |
| <ul> <li>Provide for firefighter and put 18", LCES, and the Risk Mana</li> <li>Ensure structures and infastr</li> <li>Minimize acres burned.</li> <li>Act professionally and in a malandowners, timber industry</li> <li>Follow agency policies at all and a maximize opportunities for control of the provide timely communication.</li> <li>Provide timely communication.</li> </ul> | ructure are properly identificant anner that fosters good relatives, elected of times and respect the policitions savings without jeopare | ied and mopped up arour<br>ationships with the public<br>ficials and other stakehol<br>ies of the host agency.<br>dizing public or firefighter | nd<br>c, private<br>ders. |
| Weather Forecast for Operational Pe  | riod  See attached weath  | ner forcast  |                           |
| . General Safety Message   |   |  |                           |
| <ul> <li>Provide for firefighter and pu</li> </ul>   | hlic safety at all times  |  |                           |
| <ul> <li>Monitor compliance of 10 and</li> </ul>   |   | el   |                           |
| <ul> <li>Adhere to 2:1 work/rest ratio</li> </ul>  |   |  |                           |
| <ul> <li>Aviation safety is high priority</li> </ul>   |   | o honofit of the missies   |                           |
| <ul> <li>Ensure all assigned personnel including locations of nearest</li> </ul>   | understand emergency me   | edical reporting & transpo   | ort procedures            |
| . Attachments (check if attached)  |   |  |                           |
|  |   |  |                           |
| 9. Prepared by   | (PSC) Paul Nelson   | 10. Approved by (IC)   | Sider                     |

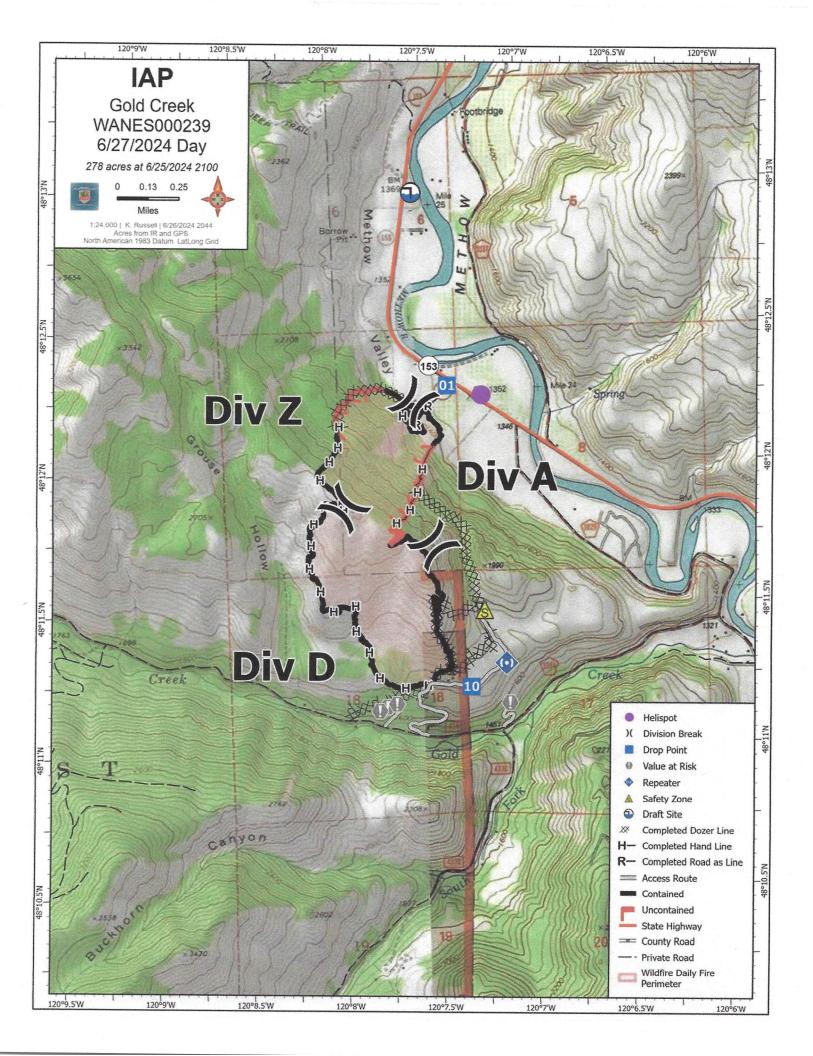
| Incident Name           | Gold Creek               | 9. OPERATION     | S SECTION                |
|-------------------------|--------------------------|------------------|--------------------------|
| 2. Date 6/26/2024       | 3. Time 2000             | Planning         | Greg Anderson (O-7.3)    |
| 4. Operational Period   | 6/27/2024 0600-2000      | Field            | Clint Desautel (O-7.2)   |
| 5. INCIDENT COMMA       | ANDER & STAFF            | a. Division A    | Time Decastor (0 7:2)    |
| Incident Commander      | Shawn Soliday (O-7.1)    | Division Sup     | Keegan McCormick         |
|                         |                          |                  |                          |
|                         |                          | b. Division D    |                          |
| Safety Officer          | Daniel Garner (O-7.16)   | Division Sup     | Anders Johnson (O-14)    |
| Information Officer (t) | Adam Micone (O-7.18)     |                  |                          |
| PIO Phone               | 509-690-02121            | c. Division Z    |                          |
|                         |                          | Division Sup     | Dylan Chester (C-3.1)    |
| 6. AGENCY REPRES        | _ <br>ENTATIVE           | d. Division Str  | ructure                  |
| Agency                  | Name                     | Division Sup     | Jim Wheeler (t) (O-7.9)  |
| FD6                     | Cody Accord              |                  | (1) (0 1.0)              |
| DNR                     | Pat Ryan                 | e. Division Nig  | ght                      |
| USFS                    | Chris Furr               | Division Sup     | Jason Allen (local)      |
| BLM                     | Curtis Bryan             |                  |                          |
| OK EMD                  | Maurice Goodall          |                  |                          |
| 7. PLANNING SECTION     | DN .                     |                  |                          |
| PSC                     | Paul Nelson (O-7.10)     |                  |                          |
| PSC(t)                  | Brian Hansen (O-7.5)     |                  |                          |
| PSC (virtual)           | Jessica Walston (O-7.19) |                  |                          |
| GISS                    | Kat Russell (0-7.11)     | 10. FINANCE SI   | ECTION                   |
|                         |                          | Chief            | Tina Paccerelli (O-7.14) |
|                         |                          | PTRC             | Emily Stewart (O- 7.15)  |
| Comms                   | Charles Barnes           | INBA             | Linda O'Neal (O-7.21)    |
|                         |                          |                  |                          |
|                         |                          | 11. CONTACTS     | / OTHER INFORMATION      |
| 8. LOGISTICS SECTION    | ON                       | CWICC 509-884-   | 3473                     |
| Chief                   | Matt Lougy (O-7.12)      | wacwc@firenet.g  | ov                       |
| Chief(t)                | Cole Shirley (O-7.13)    |                  |                          |
| Chief(t)                | Jennifer Thompson (O-27) |                  |                          |
|                         |                          | Prepared by (Res | source Unit Leader)      |
|                         |                          |                  | Jessica Walston          |

|              | DIVISION ASSIG                      | NMENT                     | LIST   | 1. Branc      | h            |                                     | 2. Division /                           | Group   |                | Α       |
|--------------|-------------------------------------|---------------------------|--|---------------|--------------|-------------------------------------|---|---------|----------------|---------|
| 3. Incident  |                                     | old Creek                 | (  |               | 4. Operation | onal Period<br>ate: 6/27/2          | 2024                                    | Ti      | me: <b>060</b> | 0-2000  |
|              | ons Personnel                       | T                         |  |               |              |                                     |   |         |                |         |
| Operation    | ns Chief                            |                           | Clint Desautel (O-                           | 7.2)          |              |                                     |   |         |                |         |
| Safety Off   |                                     |                           | niel Garner (O-7.1                           | 6)            | Division/G   | roup Supervisor                     | r                                       |         | Keegan McCo    | rmick   |
| 6. Resourc   | es Assigned this Perio              | d                         |  |               | T            |                                     |   |         | T              |         |
| RO #         | Strike Team/T<br>Force/Resou        |                           | Leade  | r             | # People     | Contact (phon                       | e, radio freq, etc                      | :.) EMT | LWD            | Remarks |
| C-3          | CR2I - NW - N<br>NORTH COLUI<br>DNR |                           | ERIC OL                                      | SEN           | 20           |                                     |   |         |                |         |
| O-28         | HEQB                                | _                         | ORTEGA, EN                                   | NRIQUE        | 1            |                                     |   |         |                |         |
| O-29         | HEQB                                |                           | RAY, ASA W                                   | 'ILLIAM       | 1            |                                     | *************************************** |         |                |         |
| O-30         | HEQB                                |                           | BRANDON HUI                                  | MPHERYS       | 1            |                                     |   |         |                |         |
| O-31         | HEQB                                |                           | WYATT BRI                                    | EZEE          | 1            |                                     |   |         |                |         |
| E-22         | EXC2 - TOLLEI<br>CONSTRUCTION       |                           |  |               | 2            |                                     |   |         |                |         |
| E-21         | SKG3 - DARR<br>GREEN - 553          |                           | 7. 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |               | 2            |                                     |   |         |                |         |
| O-16         | LINE SAFET                          | гү                        | LARRY W                                      | ELSH          | 1            |                                     |   |         |                |         |
| 0-17         | PARAMEDIC, FIF                      | RELINE                    | THUERINGER,<br>SANDE                         | R             | 1            |                                     |   | Р       |                | Rem 9   |
| O-18         | EMERGENCY ME<br>TECHNICIAN, FIR     |                           | MILA DE LA<br>GONZALEZ,<br>RAFAE             | OMAR          | 1            |                                     |   | Y       |                | Rem 9   |
|              |                                     |                           |  |               | 31           |                                     |   |         |                |         |
| . Work Ass   | signments                           |                           |  |               |              |                                     |   |         |                |         |
| . Special Ir | nstructions                         |                           | rce comntrol li                              |               |              |                                     |   |         |                |         |
|              |                                     |                           | DP1 will recieve 2                           | blivets by 09 | 900. ALS Am  | oulance at DP 1                     | 0 between A &                           | Z       |                |         |
|              | cation Summary                      | Name                      | Mode   |               |              |                                     | Frequency                               |         |                |         |
| СОМ          | MAND<br>AL DIV A                    | TWISP<br>VTAC11           | A  |               |              | X: 159.34500 Tor<br>RX: 151.1375 To | ne: 156.7 TX: 15                        |         |                |         |
|              |                                     | /G Primary<br>3 Secondary | A / A  |               |              |                                     | Tone: 0.0 TX: 16                        |         |                | 1       |
| repared by   | (RESL)                              |                           | Approved b                                   |               |              |                                     | Date:                                   |         | Time:          |         |
| ssica Walst  | ton (0-7.19)                        |                           |  | Paul          | Nelson       |                                     | 6/26/20                                 | 024     |                | 2300    |

|                                  | DIVISION ASSIG                         | NMENT LIS                 | Т                   | 1. Bran    | ch             |                   | 2. Division / Gro                        | ир          | -                                     | D       |
|----------------------------------|--|---------------------------|---------------------|------------|----------------|-------------------|--|-------------|---------------------------------------|---------|
| 3. Incident N                    | Name                                   |                           |                     |            | 4. Operation   | onal Period       |  |             | <del></del>                           |         |
|                                  | Go                                     | ld Creek                  |                     |            |                | ate: 6/27/20      | 24                                       | Tim         | ne: <b>060</b>                        | 0-2000  |
| 5. Operation                     | ns Personnel                           |                           |                     |            |                |                   |  |             |                                       |         |
| Operations                       | Chief                                  | Clin                      | nt Desautel (O-     | 7.2)       |                |                   |  |             |                                       |         |
| Safety Offic                     | cer                                    | Danie                     | Garner (0-7.1       | 6)         | Division/G     | roup Supervisor   |  | Δr          | nders Johnson                         | (0-14)  |
| 6. Resources                     | s Assigned this Period                 |                           |                     |            |                |                   |  | All         | ucis Johnson                          | (0-14)  |
| RO#                              | Strike Team/T                          |                           | Leade               | •          | # People       | Contact (phone,   | radio freg etc.)                         | EMT         | LWD                                   | Remarks |
|                                  | Force/Resour                           |                           |                     |            | георіе         | contact (priorie, | radio freq, etc.)                        | EIVII       | LVVD                                  | Remarks |
| C-2                              | CR2I - PATR<br>ENVIRONMENTA<br>NCC 10A | AL, INC.                  |                     |            | 20             |                   |  |             | · · · · · · · · · · · · · · · · · · · |         |
| E-19                             | SKG4 - DARF<br>GREEN - 031             |                           |                     |            | 2              |                   |  |             |                                       |         |
|                                  |  |                           |                     |            |                |                   |  |             |                                       |         |
|                                  |  |                           |                     |            |                |                   |  |             |                                       |         |
|                                  |  |                           |                     |            |                |                   |  |             |                                       |         |
|                                  |  |                           |                     |            |                |                   |  |             |                                       |         |
|                                  |  |                           |                     |            |                |                   |  |             |                                       |         |
| =                                |  |                           |                     |            |                |                   |  |             |                                       |         |
| O-12                             | EMERGENCY ME<br>TECHNICIAN, FIR        |                           | BRAULT, B<br>RICHAF |            | 1              |                   |  | Υ           |                                       |         |
|                                  |  |                           |                     |            |                |                   |  |             |                                       |         |
|                                  |  |                           |                     |            | 23             |                   |  |             |                                       |         |
| 7. Work Assig                    | gnments                                |                           |                     |            |                |                   |  |             |                                       |         |
| B. Special Ins                   |  | build and r               | einforce line       | . As oppo  | ortunities ar  | ise, start mop    | up. 300 feet a                           | around :    | structures.                           |         |
| or opecial ins                   | Liuctions                              |                           |                     |            |                |                   |  |             |                                       |         |
|                                  |  |                           | Α                   | LS Ambulai | nce at DP 10 b | oetween A & Z     |  |             |                                       |         |
| 9. Communica<br>Func             | ation Summary                          | Name                      | Mode                |            |                |                   |  |             |                                       |         |
| COMM                             |  | TWISP                     | A                   |            | R              | X: 159.34500 Tone | Frequency<br>:: 156.7 TX: 151.3          | 8500 Ton    | e 118 8                               |         |
| TACTICA                          | AL DIV D                               | VTAC12                    | A                   |            |                | RX: 154.4525 Tone |  |             |                                       |         |
| AID TO C                         | POLIND                                 | /C.D.:                    |                     |            |                |                   |  |             |                                       |         |
| AIR TO G                         |  | /G Primary<br>3 Secondary | A                   |            |                |                   | one: 0.0 TX: 167.9<br>one: 0.0 TX: 169.2 |             |                                       |         |
|                                  |  | , , , ,                   |                     |            |                | 105.20000 1       | 0.0 TA. 103.2                            | .5000 IA. ( | <i></i>                               |         |
| Prepared by (F<br>lessica Walsto |  |                           | Approved b          |            | ıl Nelson      | D                 | ate:<br>6/26/2024                        |             | Time:                                 | 2300    |
| July Avaisto                     | (5 /,15)                               |                           |                     |            |                |                   | 0, 20, 2024                              |             |                                       | 2300    |

|   | DIVISION ASSIGI                                | NMENT L                       | IST                | 1. Branc    | ch             |  | 2. Divis                         | ion / Gro                | up                       |                 | Z       |
|---|--|-------------------------------|--------------------|-------------|----------------|--|----------------------------------|--------------------------|--------------------------|-----------------|---------|
| 3. Incident Na                            | ame  |                               |                    |             | 4. Operation   | onal Period                            | <u> </u>                         |                          |                          |                 |         |
|   | Gol  | d Creek                       |                    |             | Da             | te: <b>6/27/2</b>                      | 024                              |                          | Tin                      | ne: <b>06</b> 0 | 00-2000 |
| 5. Operations                             | s Personnel                                    |                               |                    |             |                |  |                                  |                          |                          |                 |         |
| Operations (                              | Chief  |                               | Clint Desautel (O- | 7.2)        |                |  |                                  |                          |                          |                 |         |
| Safety Office                             | er   |                               | iel Garner (O-7.1  |             | Division/Gr    | oup Supervisor                         |                                  |                          |                          | ulan Chastar    | (6.2.1) |
|   | Assigned this Period                           |                               | rer darmer (0 7.2  | .07         | Division/di    | oup supervisor                         |                                  |                          | <i>U</i>                 | ylan Chester    | (C-3.1) |
| RO#                                       | Strike Team/Ta                                 |                               | Leade              | r           | # People       | Contact (phone                         | radio fr                         | en etc l                 | EMT                      | LWD             | DI      |
| C-5                                       | Force/Resourd CR2I - NORTH PA FORESTRY INC 10B | ACIFIC                        | THAD K             |             | 20             | contact (phone                         | , radio il                       | eq, etc.,                | CIVIT                    | LWD             | Remarks |
| C-6                                       | CRW2 - NW - N<br>DEVIL'S RIDGE -<br>12         |                               | CARSON             | KERR        | 18             |  | <del></del>                      |                          | -                        |                 |         |
|   |  |                               |                    |             |                |  |                                  |                          |                          |                 |         |
| E-2                                       | WTS2 -8283                                     | 00                            | KEITH H            | IATT        | 1              |  |                                  |                          |                          |                 |         |
| E-15                                      | DZR3 - B006                                    | 98                            | DARRELL (          | GREEN       | 1              |  |                                  |                          |                          |                 |         |
| 0-7.7                                     | HEQB   |                               | TRENTON BA         | RIBAULT     | 1              |  |                                  |                          |                          |                 |         |
| E-11                                      | AERO METHOW<br>AMBULA TYP                      |                               | NINA RAVE          | NSTEIN      | 2              |  |                                  |                          | Υ                        |                 |         |
|   |  |                               |                    |             |                |  |                                  |                          |                          |                 |         |
|   |  |                               |                    |             | 23             | - Article Control                      |                                  |                          |                          |                 |         |
| Work Assign                               | Continue to mor                                | o up 50 ft                    | and reinforce      | line. As op | pportunitie    | s arise, start ı                       | mop up                           | o. 300 fe                | et arou                  | and structu     | ires.   |
|   | ructions                                       |                               |                    |             |                |  |                                  |                          |                          |                 |         |
| Special Instr                             |  |                               |                    | ALS Ambulan | ice at DP 1 be | etween A & Z                           |                                  |                          |                          |                 |         |
|   |  |                               |                    |             |                |  |                                  |                          |                          |                 |         |
| Communicat                                | tion Summary                                   |                               |                    |             |                |  |                                  |                          |                          |                 |         |
| Communicat<br>Functi                      | ion  | Name<br>TWISP                 | Mode               |             |                | V. 150 24500 T                         | Frequ                            |                          | 0500 -                   |                 |         |
| Communicat                                | ion<br>IAND                                    | Name<br>TWISP<br>VTAC13       |                    |             |                | K: 159.34500 Tone<br>RX: 158.7375 Tone | e: 156.7                         | TX: 151.3                |                          |                 |         |
| Communicat<br>Functi<br>COMM,<br>TACTICAL | ion<br>IAND<br>L DIV Z                         | TWISP                         | Mode A             |             |                | K: 159.34500 Tone<br>RX: 158.7375 Ton  | e: 156.7                         | TX: 151.3                |                          |                 |         |
| Functi<br>COMMA<br>TACTICAL<br>AIR TO GR  | ion IAND L DIV Z ROUND A/                      | TWISP<br>VTAC13<br>'G Primary | Mode<br>A<br>A     |             |                | RX: 158.7375 Ton                       | e: 156.7<br>e 156.7<br>Tone: 0.0 | TX: 151.38<br>TX: 158.73 | 375 Tone :<br>5000 TX: ( | 156.7<br>).0    |         |
| Communicat<br>Functi<br>COMM,<br>TACTICAL | ion IAND L DIV Z ROUND A/                      | TWISP<br>VTAC13               | Mode A A           |             |                | RX: 158.7375 Ton                       | e: 156.7<br>e 156.7<br>Tone: 0.0 | TX: 151.38<br>TX: 158.73 | 375 Tone :<br>5000 TX: ( | 156.7<br>).0    |         |

|                 | DIVISION ASSIG                           | NMENT LI                              | ST                | 1. Branc | :h           |                 | 2. Division / Gro                         | up           | 9             | Structure |
|-----------------|--|---------------------------------------|-------------------|----------|--------------|-----------------|---|--------------|---------------|-----------|
| 3. Incident N   | ame                                      | · · · · · · · · · · · · · · · · · · · |                   |          | 4. Operation | onal Period     |   | *            |               |           |
|                 | Go                                       | ld Creek                              |                   |          | Da           | ate: 6/27/2     | 2024                                      | Time         | 0600          | 0-2000    |
| 5. Operation    | s Personnel                              |                                       |                   |          |              |                 |   |              |               |           |
| Operations      | Chief                                    | CI                                    | int Desautel (O-7 | 7.2)     |              |                 |   |              |               | 8         |
| Safety Office   | er                                       | Dani                                  | el Garner (O-7.1  | 6)       | Division/G   | roup Supervisor |   | Jim Wh       | neeler (t) (O | -7.9)     |
|                 | Assigned this Period Strike Team/7       |                                       |                   |          | T            |                 |   |              |               |           |
| RO#             | Force/Resou                              |                                       | Leader            | 17-      | # People     | Contact (phone  | e, radio freq, etc.)                      | EMT          | LWD           | Remarks   |
| C-1             | 93-105443 (1)<br>PACIFIC FIRE FI<br>LLC. | ALTA<br>GHTING                        |                   |          | 20           |                 |   |              |               |           |
| LOL             | ENG 720                                  | 4                                     |                   |          | 3            |                 |   |              |               | J         |
| LOL             | ENG 720                                  | 3                                     |                   |          | 3            |                 |   |              |               |           |
| LOL             | ENG 710                                  | 1                                     |                   |          | 3            |                 |   |              |               |           |
| LOL             | ENG 710                                  | 2                                     |                   |          | 3            |                 | ·   |              |               |           |
| LOL             | ENG 720                                  | 1                                     |                   |          | 3            |                 |   |              |               |           |
|                 |  |                                       | 3                 |          |              |                 |   |              |               |           |
| E-13            | ENG6 - TURNE<br>E562                     | BULL -                                | CHRISTIAN BU      | JETTNER  | 4            |                 |   |              | 74            |           |
| E-16            | WTS - 0771                               | 86                                    | ANDRE C           | IAIS     | 1            |                 |   |              |               |           |
|                 |  |                                       |                   |          |              |                 |   |              |               |           |
|                 |  |                                       |                   |          |              |                 |   |              |               |           |
|                 |  |                                       |                   |          | 20           |                 |   |              |               |           |
| 7. Work Assig   | nments                                   |                                       |                   |          |              |                 |   |              |               |           |
|                 |  |                                       | A/Z Break         | and mop  | up 300 fe    | et around stru  | uctures                                   |              |               |           |
| 8. Special Inst | tructions                                |                                       |                   |          |              |                 |   |              |               |           |
|                 |  |                                       |                   |          |              |                 |   |              |               |           |
|                 | ition Summary                            |                                       |                   |          |              |                 |   |              |               |           |
| Func<br>COMN    |  | Name<br>TWISP                         | Mode              |          |              | V. 450 34500=   | Frequency                                 | A-AA -       |               |           |
| TACT            |  | WA REDNT                              | A                 |          | ŀ            |                 | ne: 156.7 TX: 151.3<br>Tone 0.0 TX: 153.8 |              |               |           |
|                 |  |                                       |                   |          |              |                 |   |              |               |           |
| AIR TO G        |  | G Secondary                           | A                 |          |              |                 | Tone: 0.0 TX: 167.9                       |              |               |           |
| AIN TO G        | A)                                       | G Secondary                           | A                 |          |              | кх: 169.20000   | Tone: 0.0 TX: 169.2                       | 0.00 TX: 0.0 | )             |           |
| Prepared by (R  |  |                                       | Approved b        |          | Mala         |                 | Date:                                     |              | ne:           |           |
| Jessica Walstoi | n (O-7.19)                               |                                       |                   | Paul     | Nelson       |                 | 6/26/2024                                 |              |               | 2300      |



## WA DNR Mop-Up/Suppression Repair expectations

These standards may be adjusted and modified as the incident progresses, but are intended to give the IMT direction for planning. A map and associated shape files will be produced prior to any transfer of command. This will detail all work completed and future work needed to meet objectives

## **Mop-Up Specifications**

Always consider over-head hazards prior to putting fire fighters potentially in harm's way for mop up. Mitigate hazards and exposure as needed.

Achieve 100% mop-up along and inside the fire perimeter to a distance that is adequate to ensure the perimeter is secure to prevent the fire from escaping across existing containment lines.

To reduce hazards to firefighters during final mop-up, mitigate all snags that pose "imminent" danger along all open roads within the fire perimeter.

Known spot fires outside the control lines will be 100% mopped up where appropriate to do so, a route to them will be flagged, and the perimeter of spots mapped in GIS.

Mop-up of partially burned areas further inside the lines will be determined on a case-by-case basis.

For structures and sensitive resources within the interior of the fire line, mop-up to a level to ensure that there will be no future effects from the fire.

As mop-up specifications are met on the incident, Operations will develop a plan for resources and equipment to be staged if they may be required for future operations.

Mop-up will be verified by infrared equipment and/or gridded.

Notify Agency Representative if a cultural site is found during mop-up.

### **Suppression Repair Specifications**

#### All Tractor and Hand Lines

- Place water bars on tractor and hand lines with the following spacing guidelines:
  - o 6-9% slope maximum of 300' apart
  - o 10-15% slope maximum of 200' apart
  - o 15-25% slope maximum of 100' apart
  - 25% to 45% slope maximum of 50' apart
  - o Greater than 45% slope every 25-50'
  - \*\*Spacing distances above should only be used as a guide. Use judgment in locating water bars to minimize soil erosion potential.
- Pull soil, litter, duff and debris removed from the fire line back onto the line to cover non fire perimeter hand lines.
- Flatten large berms on all fire lines.
- Leave all freshly fallen trees as they lay. Do not limb or buck.
- Fire lines through damp or wet areas/riparian zones need to be rehabbed by hand if possible, or by the lightest equipment possible, with the least number of stream crossings. If damage is minimal, consider the possibility of not doing additional work.
- Block road access to hand and dozer lines to discourage recreational use. Attempt to
  visually obscure junction of line and road and make travel on first section very
  inconvenient (i.e. it will be too much trouble to access the line to be worth it, especially
  for motorcycles).
- Disperse large concentrations of unburned fuels created during suppression efforts
- Primary Containment lines may be repaired only after mop up is completed and verified by infrared equipment and gridding operations have not found any smokes for 3 shifts.

#### **General Rehabilitation Concerns**

- Identify and inventory fences, signs, and other improvements damaged by the incident.
- Repair road damage incurred during incident suppression.
- Remove garbage, litter, etc, from control lines, roads, drop points, and staging areas and dispose off-site.
- Signs/flagging removal: All signs and flagging will be removed from fire lines, roads, drop points, staging areas, camps, and water chances.

Spot Forecast for GOLD CREEK...WA DNR National Weather Service Spokane WA 647 PM PDT Wed Jun 26 2024

Forecast is based on forecast start time of 1900 PDT on June 26. If conditions become unrepresentative...contact the National Weather Service.

#### .DISCUSSION...

Breezy northwest winds and cooler on Thursday. Winds are expected to gusts up to around 20 mph in the afternoon. There will be a 20-30 percent chance for showers through the day as well. Higher pressure will build in on Friday with diurnally driven winds switching from the east. This will start a warming and drying trend into the weekend.

#### .THURSDAY . . .

Sky/weather......Partly sunny. A 20 percent chance for rain showers in the morning increasing to 30 percent chance for showers in the afternoon.

CWR.....5 percent.

LAL.....1.

Max temperature....65-67.

Min humidity.....41 percent.

Wind (20 ft)......Northwest winds 4 to 7 mph increasing to 7 11 mph after 1300 PDT. Gusts up to 21 mph

in the afternoon.

Mixing height.....Increasing to 6000 ft AGL in the afternoon. Transport winds.....Northwest 16 to 19 mph.

Haines Index.....2 Very Low.

#### .THURSDAY NIGHT...

Sky/weather.....Mostly clear.

CWR..... percent.

LAL....1.

Min temperature.... Around 48.

Max humidity......67 percent.

Wind (20 ft)......Northwest winds 6 to 9 mph in the evening and overnight. Winds becoming light after 0300 PDT. Gusts up to 21 mph in the

evening.

Mixing height......4500 ft AGL falling to 1000 ft AGL.

Transport winds....Northwest 14 to 20 mph decreasing to 8 to

12 mph after midnight.

Haines Index.....2 Very Low.

#### .FRIDAY...

Sky/weather......Mostly sunny.

CWR.....0 percent.

LAL....1.

Max temperature.....75-77.

Min humidity.....29 percent.

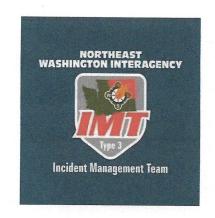
Wind (20 ft).....Southeast winds 5 to 7 mph.

Mixing height.....Increasing to 7500 ft AGL in the afternoon. Transport winds.....Northeast around 8 mph in the morning shifting

to the southeast in the afternoon.

Haines Index.....2 Very Low.

| N                 | INCIDENT RADIO COMMUNICATIONS PLAN 1-205         | MMUNICATIONS         | PLAN 1-205 | 1. INCIDENT NAME |         |                                    | 2. DATE/TIME PREPARED | ARED  |                           | 3. OPERATION                                   | 3. OPERATIONAL PERIOD DATE/TIME   |
|-------------------|--|----------------------|------------|------------------|---------|------------------------------------|-----------------------|-------|---------------------------|--|-----------------------------------|
|                   |  |                      |            | Gold Creek       |         |                                    | 06/24/2024 1705 hrs   | 5 hrs |                           | 06/24/2024                                     | I All Shifts Until Further Notice |
|                   |  |                      |            | 4. BA            | SIC RAI | 4. BASIC RADIO CHANNEL UTILIZATION | UTILIZATION           |       |                           |  |                                   |
| #<br>Ch           | Function   | Channel Name         | Assignment | RX Freq          | N/N     | RX<br>Tone/NAC                     | TX Freq               | NW    | TX<br>Tone/NAC            | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M) | Remarks                           |
| -                 | Tactical   | VTAC11               | DIVA       | 151.1375         | z       | 156.7                              | 151.1375              | z     | 156.7                     | 4  | DIVISION A                        |
| 2                 | Tactical   | VTAC12               | D VIQ      | 154.4525         | z       | 156.7                              | 154.4525              | z     | 156.7                     | 4  | DIVISION D                        |
| က                 | Tactical   | VTAC13               | Z NIQ      | 158.7375         | z       | 156.7                              | 158.7375              | z     | 156.7                     | ⋖  | DIVISION Z                        |
| 4                 | Tactical   | DNR COM              | DIV        | 151.415          | z       | 103.5                              | 151.415               | z     | 103.5                     | 4  | NOT IN USE - FUTURE USE           |
| 5                 | Tactical   | WA REDNT             | NIQ        | 153.8300         | z       |                                    | 153.8300              | z     |                           | 4  | STRUCTURE GROUP                   |
| 9                 | Command  | TWISP                | CMD PRI    | 159,34500        | z       | 156.7                              | 151.38500             | z     | 118.8                     | A  | PRIMARY - CWIC COMMAND + IWI      |
| 7                 | Command  | BREWSTER             | CMD SEC    | 159,43500        | z       | 123.0                              | 151.24250             | z     | 123.0                     | 4  | SECONDARY - CWIC COMMAND          |
| 8                 | Command  | FS GOAT              | CMD SEC    | 172.35000        | z       | 146.2                              | 165.01250             | z     | 118.8                     | ⋖  | SECONDARY - NEWICC COMMAND        |
| 6                 | Command  | REPEATER 2A          | CMD TAC    | 159,42750        | z       | 192.8                              | 151.27250             | z     | 192.8                     | ⋖  | Tactical Repeater - Gold Creek    |
| 10                | Command  | A/G Primary          | A/G        | 167.95000        | z       |                                    | 167.95000             | z     |                           | 4  | NIFC A/G                          |
| 7                 | Command  | A/G Secondary        | A/G        | 169.20000        | z       |                                    | 169.20000             | z     |                           | A  | NIFC A/G                          |
| 12                | UNASSIGNED                                       | BLANK                |            |                  |         |                                    |                       |       |                           |  | UNASSIGNED                        |
| 13                | UNASSIGNED                                       | BLANK                |            |                  |         |                                    |                       |       |                           |  | UNASSIGNED                        |
| 14                | MEDICAL A/G                                      | VMED 28              | A/G        | 155.34000        | z       |                                    | 155.34000             | z     | 156.7                     | 4  | A/G use with Air Ambulance Pri    |
| 15                | MEDICAL A/G                                      | VMED 29              | A/G        | 155.34750        | z       |                                    | 155.34750             | z     | 156.7                     | 4  | A/G use with Air Ambulance Sec    |
| 16                | AIRGUARD   | AIRGUARD             | EMERGENCY  | 168.62500        | z       |                                    | 168.62500             | z     | 110.9                     | A  | EMERGENCY USE                     |
| 5. S <sub>l</sub> | 5. Special Instructions:                         |                      |            |                  |         |                                    |                       |       |                           |  |                                   |
| 6.                | 6. I-205 Prepared By: Communications Unit Leader | nmunications Unit Le | eader      | Name:            | Char    | Charles Barnes                     |                       |       | Signature: Charles Barnes | Charles B                                      | arnes                             |
|                   |  |                      |            |                  |         |                                    |                       | 1     |                           |  |                                   |



# Gold Creek Fire NE WA IMT #3



# **Briefing**

0600 - Day Shift Briefing - Weber

# **Meal Times**

Breakfast - 0530 - 0800

Dinner - 1900 - 2100

# **Showers**

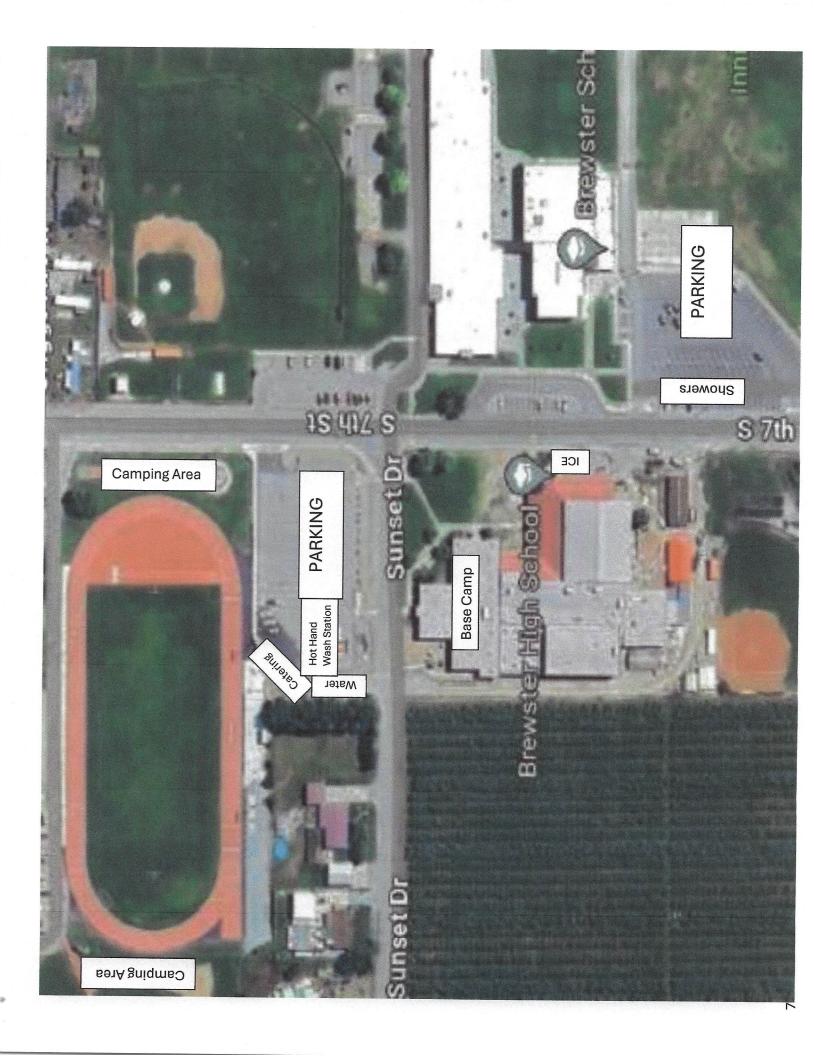
0500-1100

1400-2200

Please see the map for parking and other camp information. It can change daily.

General Messages: include contact with phone number, very detailed, and write clearly

<sup>\*</sup>No supply unit or ground support - See Logs for any needs\*



| RO#          | Name   | Туре | Demob Date | Demob Time |
|--------------|--|------|------------|------------|
| C-4          | CR2I - NW - NES -<br>HIGHLANDS - DNR                               | CR2I | 6/27       | 0200       |
| E-1          | WTS2 - CIAIS, ANDRE<br>- 268610                                    | WTS2 | 6/27       | 0230       |
| E-20         | ENG6 - STCN 11 -<br>B11-14 - Beer                                  | ENG6 | 6/27       | 0750       |
| 8 <b>-</b> O | FMOD - FALLER<br>MODULE - PICOLET<br>PAUL - DULE 1 -<br>FALLER     | FMOD | 6/27       | 0810       |
| 6-0          | FMOD - FALLER<br>MODULE -<br>SWEDBERG<br>CONTRACTING CORP.<br>- WC | FMOD | 6/27       | 0830       |
| 0-7.17       | GIFFORD III, GUY<br>CHARLES  | PIO3 | 6/27       | Noon       |
|              |  |      |            |            |

Safety Message

Incident: Date: Time:
Gold Creek June 27, 2024 Day Shift

Major Hazard and Risk:

Snags! Snags! Snags! Very Steep Rocky Terrain

Implement LCES prior to operational engagement.

Snags! Stay well clear of snags, including well downhill of them.

Heavy Equipment: Stay well clear, especially downhill.

Very Steep Terrain w/lots of rolling debris.

Heavy Lifting: Lift with your legs, lighten the load and/or ask for help.

Mop-up/Watch for stump holes.

Prevent Illnesses: Wash Your Hands, Wash Your Hands, Wash Your Hands!!!

Review the Medical Plan, <u>BEFORE</u> you need it.

Drive safely, Always obey speed limits, Everyone wears a seatbelt, Driver does not use cell phone while driving, If you get sleepy-pull over and rest.

IT IS NOT OVER UNTIL YOU GET HOME OR TO YOUR NEXT FIRE!!!

| 1. Incident/Project   | Name  |                                |   | 2. Operational Period |   |            |           |                                     |  |  |
|---|---|--------------------------------|---|-----------------------|---|------------|-----------|-------------------------------------|--|--|
| Gold Creek  |   |                                |   | 6/27/24 Day           | y Shift                                     |            |           |                                     |  |  |
| 3. Ambulance Servi  | ces   |                                |   |                       |   |            |           |                                     |  |  |
| Name  |   | Complete A                     | Addr  | ess                   | Phone<br>EMS Freq                           |            | Advar     | nced Life Support (ALS)             |  |  |
| Aero Methow Rescue Se   | rvice                                       | Twisp, Winthrop, Mazam         | na, W   | VA                    | 911-509-997-40                              |            | ✓ Yes     | □No                                 |  |  |
| Lifeline Ambulance  |   | Oroville, Tonasket, Omak       | k, W  | A                     | 911-509-663-80                              | 91         | ☑ Yes     | □No                                 |  |  |
| Okanagan/Douglas Co F   | D 15  | Brewster, WA                   |   |                       | 911-509-689-40                              | 41         | ☐ Yes     | ☑ No                                |  |  |
|   |   |                                |   |                       |   | ····       | ☐ Yes     | □No                                 |  |  |
| 4. Air Ambulance So   | ervices                                     |                                |   |                       |   |            |           |                                     |  |  |
| Name  |   | Phone                          |   |                       | Type of                                     | Aircraft   | & Capab   | ility                               |  |  |
| Lifeflight Network, Spok  |   | 232-0911                       | 300-  | Advanced L            | ife Support                                 |            |           |                                     |  |  |
| Fairchild AFB, Airway H<br>WA                                       | lieghts,                                    | Call CWICC / 5<br>247-4051     | 509-  | Advanced L            | ife Support                                 |            |           | ,                                   |  |  |
| Spokane County Sheriff  |   | Call CCC/509-532-89            | 900   | Short haul re         | otor, can transpor                          | t medic to | the scene | ÷.                                  |  |  |
| Airlift NW  |   | Call CWICC/509-800<br>426-2430 | )-  | Advanced L            | ife Support                                 |            |           |                                     |  |  |
| 5. Hospitals  |   |                                |   |                       |   |            |           |                                     |  |  |
| Name Complete<br>Address  | Degrees Decimal M DD° MM.MMM' DD° MM.MMM' W |                                | te Standard cimal Minutes MM' N - Lat Travel Time Air |                       | Phone                                       | Hel        | ipad      | Level<br>of Care Facility           |  |  |
| Coulee Community<br>Hospital, , 411 Fortuyn<br>Rd. Grand Coulee, WA | Lat:<br>Long:<br>VHF:                       |                                |   |                       | 509-633-1753                                | ☐ Yes      | ☑ No      |                                     |  |  |
| Mid Valley Hospital; 810<br>Jasmine Street; Omak,<br>WA             | Lat:<br>Long:<br>VHF:                       |                                |   |                       |   | ☐ Yes      | ☑ No      | Level 4 Trama Center                |  |  |
| Three Rivers Hospital;<br>507 Hospital Way;<br>Brewster, WA         | Lat:<br>Long:<br>VHF:                       | N48 06.39<br>W119 46.91        |   |                       | 509-575-8000                                | ✓ Yes      | □No       | Level 4 Trama Center                |  |  |
| Central Washington<br>Hospital; 1201 S Miller<br>St; Wenatchee, WA  | Lat:<br>Long:<br>VHF:                       | N47 24.43<br>W120 19.28        |   |                       | 509-474-3131                                | ☑ Yes      | □No       | Level 3 Trama Center                |  |  |
| Providence Sacred Heart;<br>101 W 8th Ave.;<br>Spokane, WA          | Lat:<br>Long:<br>VHF:                       | N47 38.95<br>W117 24.78        |   |                       | 509-474-3131                                | ☑ Yes      | □No       | Level 2 Trama Center                |  |  |
| Harborview Medical<br>Center; 325 9th Avenue,<br>Seattle, WA        | Lat:<br>Long:<br>VHF:                       | N47 36.1<br>W121 19.3          |   |                       | 206-744-3000<br>Emergency #<br>206-744-4074 | ✓ Yes      | □ No      | Level 1 Trama Center<br>Burn Center |  |  |

| 6. Division   Branch         | Area Loc     | ation Capability   |         |                                    |                     |   |
|------------------------------|--------------|--------------------|---------|------------------------------------|---------------------|---|
| Identify crew EMTs or        | the line for | or each Division r | prior t | to engaging. In case of urgent sit | uation, notify your |   |
|                              |              |                    |         | T "ICS 206" procedure on pages     |                     | 1                                       |
|                              |              |                    |         |                                    |                     |   |
|                              |              |                    |         | nd channel. Operations will notif  | y NEWICC and base   | e                                       |
| ca                           | mp. Mini     | mize radio traffic | and r   | maintain situational awareness.    |                     |   |
|                              | EMS Res      | ponders &          |         |                                    |                     |   |
|                              | Equipmen     | nt Available on    |         |                                    |                     |   |
|                              | Medical I    | Emergency          |         |                                    |                     | anthones                                |
|                              |              | Ambulance to       |         |                                    |                     |   |
|                              | Air:         |                    |         |                                    |                     |   |
|                              | Ground       | :                  |         |                                    |                     |   |
|                              | Approved     | l Helispot:        |         |                                    |                     |   |
|                              | Lat:         |                    |         |                                    |                     | -                                       |
|                              | Long:        |                    | -       |                                    |                     | -                                       |
|                              | EMS Res      | ponders &          |         |                                    |                     |   |
|                              | Equipmen     | nt Available on    |         |                                    |                     |   |
|                              | Medical I    | Emergency          |         |                                    | Λ                   |   |
|                              | ETA for A    | Ambulance to       |         | -                                  |                     |   |
|                              | Air:         |                    |         |                                    |                     |   |
|                              | Ground       | •                  | 100     |                                    |                     |   |
| · .                          | Approved     | Helispot:          |         |                                    |                     |   |
|                              | Lat:         |                    |         |                                    |                     |   |
|                              | Long:        |                    |         |                                    |                     |   |
| 7. Name & Location           | Remote Ca    | mp Location(s)     |         |                                    |                     |   |
|                              | Point of Co  | ntact:             |         |                                    |                     |   |
|                              | EMS Respo    | onders &           |         |                                    |                     |   |
|                              | Equipment    | Available on       |         |                                    |                     |   |
|                              | Medical En   | nergency Channel:  |         |                                    |                     |   |
| 120.40 d                     | ETA for Ar   | nbulance to Scene: |         |                                    |                     |   |
|                              | Air:         |                    |         |                                    | A .                 |   |
|                              | Ground       | •                  |         |                                    |                     | -                                       |
|                              | Approved I   | Helispot:          |         |                                    |                     | *************************************** |
|                              | Lat:         |                    |         |                                    |                     |   |
|                              | Long:        |                    |         |                                    |                     |   |
|                              | Point of Co  |                    |         |                                    |                     |   |
|                              | EMS Respo    |                    |         |                                    |                     |   |
| *                            |              | Available on       |         |                                    |                     |   |
|                              | -            | ergency Channel:   |         |                                    |                     |   |
|                              | ETA for An   | nbulance to Scene: |         |                                    |                     |   |
|                              | Air:         |                    |         |                                    |                     |   |
|                              | Ground       | •                  |         |                                    |                     |   |
|                              | Approved I   | Ielispot:          |         |                                    |                     |   |
|                              | Lat:         |                    |         |                                    |                     |   |
|                              | Long:        |                    |         |                                    |                     |   |
| 8. Prepared By (Medical Unit | t Leader)    | 9. Date/Time       | 10.     | Reviewed By (Safety Officer)       | 11. Date/Time       | e                                       |
|                              |              |                    |         |                                    |                     |   |
|                              |              |                    |         |                                    |                     |   |
|                              |              | TCC 20C No. 11     | 17      | : J                                |                     |   |
|                              |              | ICS 206 Medi       | cai in  | сиси керогі                        |                     |   |

| UNIT LO                 | )G           | 1. Incident Name                   | 2. Date Prepared      | 3. Time Prepared                       |
|-------------------------|--------------|------------------------------------|-----------------------|--|
|                         |              | Gold Creek Fire                    |                       |  |
| 4. Unit Name/Designato  | rs           | 5. Unit Leader (Name and Position) | 6. Operational Period |  |
|                         |              |                                    | 6/23/2024 - 6/24/2024 | 1800-0800                              |
|                         |              | 7. Personnel Roster Assigned       |                       |  |
| Name                    |              | ICS Position                       | Home                  | e Base                                 |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       | ************************************** |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       | ************************************** |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
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|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              | 8. Activity Log                    |                       |  |
| Time                    |              | Major Events                       |                       |  |
|                         |              |                                    |                       |  |
|                         |              |                                    | - <del> </del>        |  |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              | · .                                |                       |  |
|                         |              |                                    |                       |  |
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|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
|                         |              |                                    |                       |  |
| 9. Prepared by (Name an | nd Position) |                                    |                       |  |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

| FOR                       | A MEDICAL EMERO<br>"MEDICAL                           | GENCY: IDENTIFY ON S   | CENE INCIDENT                                     | COMMANDED DV                   | NAME AND POSITION AND ANNOUNCE   |
|---------------------------|---|--|---|--------------------------------|--|
|                           |   |  | LIFOI OIL   |                                | MUNICATIONS/DISPATCH.  |
| 2. INCIDENT               | munications, Div. Alpha.                              | Stand-by for Emergency Traffic."   | requency prior to sta                             | rting report)                  |  |
| Ex: "Comi<br>Meadow Medio | munications, I have a Red<br>al, IC is TFLD Jones. EM | T Smith is providing medical care  | uck by a falling tree. R<br>e."                   | equesting air ambulance to     | Forest Road 1 at (Lat./Long.) This will be the Trout   |
| Severity of E             | mergency / Transport<br>Priority                      | RED / PRIORITY 1 Life Ex: Unconscious, difficulty PELLOW / PRIORITY 2 Ex: Significant trauma, una GREEN / PRIORITY 3 N Ex: Sprains, strains, minor | Serious Injury or ill<br>ble to walk, 2° - 3° bun | liness. Evacuation ma          | acuation need is IMMEDIATE han 4 palm sizes, heat stroke, disoriented. y be DELAYED if necessary. sizes. ansport |
| Nature o                  | of Injury or Illness                                  |  | medi related lililess.                            |                                |  |
| Mecha                     | &<br>anism of Injury                                  |  |   |                                | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree)                                  |
|                           | sport Request   |  |   |                                | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other   |
|                           | ent Location  |  |   |                                | Descriptive Location & Lat. / Long. (WGS84)  |
|                           | dent Name   |  |   |                                | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)  |
|                           | ncident Commander                                     |  |   |                                | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)  |
| Pa                        | tient Care  |  |   |                                | Name of Care Provider<br>(Ex: EMT Smith)   |
| 3. INITIAL PA             | TIENT ASSESSMENT                                      | Complete this section for each par   | tient as applicable (start)                       | with the most severe national  | (and alw i Olmuly  |
| Patient Assess            | ment: See IRPG page                                   | 106  |   | That the most severe patiently |  |
| Treatment:                | . •   |  |   |                                |  |
| . TRANSPORT               | T DI ANI.   |  |   |                                |  |
| vacuation Loc             | ation (if different): (Des                            | scriptive Location (drop point   | intersection etc.)                                | -1-4 (1 ) =                    | ETA to Evacuation Location:  |
|                           |   | , the point,   | , intersection, etc.) o                           | r Lat. / Long.) Patient's      | ETA to Evacuation Location:  |
| lelispot / Extra          | ction Site Size and Haz                               | zards:   |   |                                |  |
|                           |   |  |   |                                |  |
| ADDITIONAL                | RESOURCES / EQUI                                      | PMENT NEEDS:   |   |                                |  |
| xampie: Parame            | dic/EMT, Crews, Immobili                              | zation Devices, AED, Oxygen, Tr  | rauma Bag, IV/Fluid(s),                           | Splints, Rope rescue, Whee     | eled litter, HAZMAT Extrication  |
|                           |   |  |   |                                |  |
| COMMUNICA                 | TIONS: Identify Stat                                  | e Air/Ground EMS Frequence   | cles and Hospital C                               | Company II                     |  |
| COMMAND                   | Channel Name/Number                                   | er Receive (RX)  | Tone/NAC *  | Transmit (TX)                  |  |
| AIR-TO-GRND               |   |  |   |                                | Tone/NAC *   |
| TACTICAL                  |   |  |   |                                |  |
| CONTINGENC                | Y: Considerations: # n                                |  |   |                                |  |
| ead,                      |   | minary opuons fail, what action  | s can be implemented                              | d in conjunction with prim     | ary evacuation method? Be thinking   |
| ADDITIONAL I              | INFORMATION: Update                                   | es/Changes, etc.   |   |                                |  |
| EMEMBER: (                | Confirm ETA's of reco                                 | Durces orders -  |   |                                |  |
|                           | 0. 1630   | ACT accord   | ding to your level o                              | f training. Be Alert. K        | eep Calm. Think Clearly. Act Decisively  |