## **NIGHT**

# INCIDENT ACTION PLAN

# **GOOSMUS FIRE**

WA-NES-002063





For maps, evaluations, and IAPs Scan the QR Code!

10/1/2024-10/2/2024

1800-0800 Operational Period

**AIY-221** 

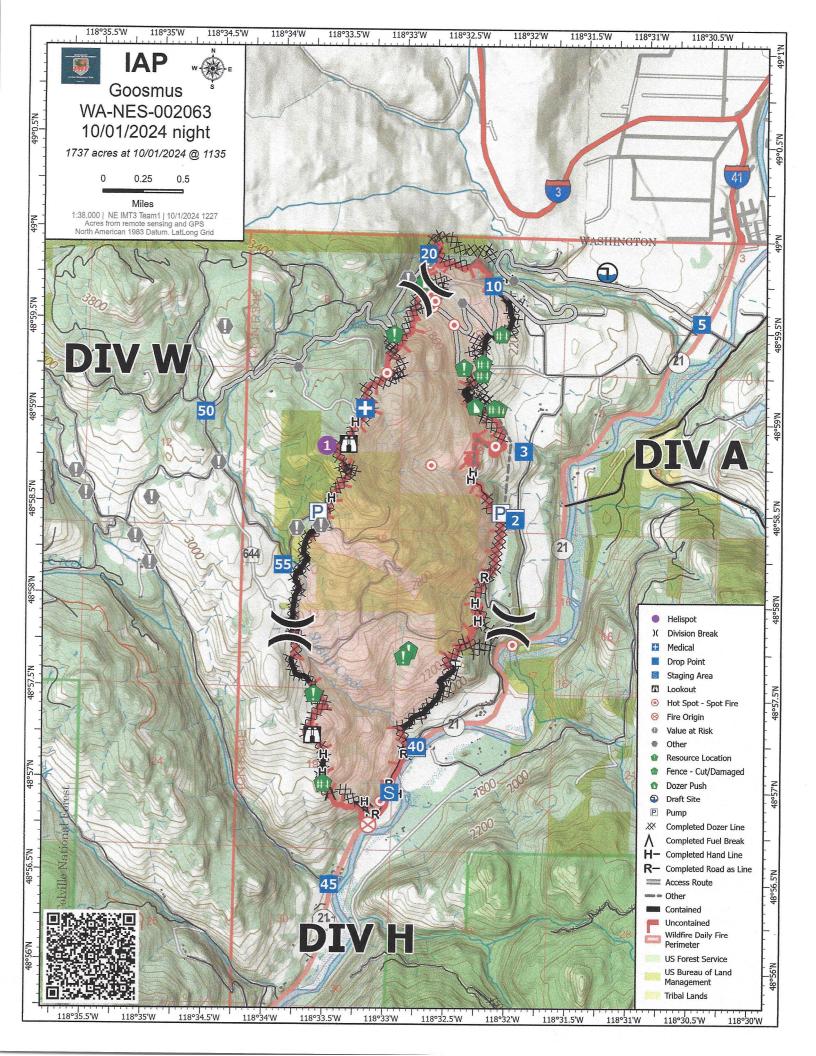
PN R8Z0 (1522) [P]

**STATE MOBILIZATION WA-WFS-521** 

|  | 1. Incident Name   | 2. Date Prepared   | 3. Time Prepared      |
|--|--|--|-----------------------|
| Incident Objectives  | GOOSMUS FIRE   | 10/1/2024  | 1200                  |
| 4. Operational Period (Date and Time)  | <u> </u>   | <u> </u>   |                       |
| 10/1/2024-10/2/2024  | 1800-0800  |  |                       |
| 5. General Control Objectives for the I  | ncident (include Alternatives)   | <del>oranization de la constantial de la constantial</del> |                       |
| deliberate risk assessme are established and under Develop strategic plans to surrounding private residual en Engage in transparent condepartment officials, to endecision-making processure. Enhance relationships the involvement with the stableaders, cooperators, and Maintain fiscal accountable agencies and the communication. | o prioritize and protect identifications and communities.  Immunication with agency administration is shad.  Immunication with agency administration is shad.  Impure critical information is shad.  Impure critical informati | within an incident proto<br>ed values at risk to the<br>ninistrators and local fir<br>ared during the<br>nmunication and active<br>public agencies, commorting the needs of the  | ocols<br>re<br>munity |
| 6. Weather Forecast for Operational Pe   | eriod See attached weather f   | forecast   |                       |
| 7. General Safety Message  |  |  |                       |
| <ul> <li>Provide for firefighter and put</li> </ul>  | blic safety at all times.  |  |                       |
| <ul> <li>Monitor compliance of 10 an</li> </ul>  |  |  |                       |
| <ul> <li>Adhere to 2:1 work/rest ratio</li> </ul>  |  |  |                       |
| <ul> <li>Aviation safety is high priority</li> </ul>   |  | enefit of the mission  |                       |
| Ensure all assigned personne   |  | cal reporting & transpo  | rt                    |
| 8. Attachments (check if attached)   |  |  |                       |
|  |  |  |                       |
| 9. Prepared b  | y (PSC)<br>Fric Krausz SITL (t)  | 10. Approved by (IC)   | 110                   |

| Incident Name            | <b>GOOSMUS FIRE</b>    |               | 9. LOGISTICS S                     | SECTION                      |  |
|--------------------------|------------------------|---------------|------------------------------------|------------------------------|--|
| 2. Date Prepared         | 10/1/2024              | 3. Time 1500  | Logs Chief                         | Mike Bucy (O-1.12)           |  |
| 4. Operational Period    | 10/1/2024-10/2/2024    | 1800-0800     | Logs Chief (t)                     | Jennifer Thompson (O-1.13)   |  |
| 5. INCIDENT COMMA        | NDER & STAFF           |               | Logs Chief (t)                     | Aurora Bernard (O-44)        |  |
| Incident Commander       | Andrew Stenbeck (O-    | 1.1)          | BCMG                               | James Daeschler (O-1.18)     |  |
| Safety Officer           | Reed Heckly (O-23)     |               | BCMG (t)                           | Aaron Culp (O-1.14)          |  |
| Safety Officer           | Mark Knokey (O-51)     |               |                                    | ( min )                      |  |
| MEDL                     | Mary Andersen (O-16)   | )             |                                    |                              |  |
| MEDL (t)                 | Dan Garner (O-24)      |               | 10. OPERATION                      | IS SECTION                   |  |
| PIO                      | Isabelle Hoygaard-Red  | eser (O-1.16) | Field                              | Aaron Coe (O-1.2)            |  |
|                          |                        |               | Planning                           | Brian Hansen (O-46)          |  |
| 3                        |                        |               | a. Division A                      |                              |  |
| 6. AGENCY REPRESE        | NTATIVE                |               | DIVS                               | Timothy Cawley-Murphee (O-43 |  |
| Agency                   | Name                   |               | DIVS (t)                           | Austin Hatten (O-1.5)        |  |
| BLM                      | Shevawn Sapp           |               | b. Division H                      |                              |  |
| BLM                      | Michelle Brown         |               | DIVS (t)                           | Brock Schuh (O-1.3)          |  |
| WA DNR                   | Pat Ryan               |               |                                    | (0.110)                      |  |
| WA DNR                   | Brett Walker           |               | c. Division W                      |                              |  |
| WA DNR                   | Kyle Pomrankey         |               | DIVS                               | Daniel Montano (O-1.4)       |  |
| WSP                      | Brian Briscoe          |               |                                    |                              |  |
| Ferry County Sheriff     | Ray Maycumber          |               | c. Division NIGH                   | 1T                           |  |
| Ferry Fire Chief Dist 13 | Eric Hewitt            |               | DIVS                               | Jim Wheeler (O-50)           |  |
| Ferry Fire Chief Dist 14 | John Porter            |               |                                    |                              |  |
| DEM                      | Steve Bonner           |               | 11. FINANCE SE                     | ECTION                       |  |
|                          |                        |               | FSC                                | Michelle Leonard (O-1.11)    |  |
| 7. PLANNING SECTIO       | N                      |               | FSC                                | Marcy Johnson (O-1.10)       |  |
| Planning Chief           | Dusty Patrick (O-1.6)  |               | EQRT                               | Sharleen Puckett (O-1.17)    |  |
| RESL                     | Jessica Walston (v) (O | -1.7)         | PTRC (t)                           | Walt Seidel (O-13)           |  |
| SITL (t)                 | Eric Krausz (O-1.8)    |               |                                    |                              |  |
| GISS                     | Rose Beaton (v) (O-31  | )             |                                    |                              |  |
|                          |                        |               | 12. CONTACTS / OTHER INFORMATION   |                              |  |
| 3. COMMUNICATIONS        |                        |               | NEWICC (509) 6                     | 685-6900                     |  |
| NCM                      | Jeff Smetzler (E-15.1) |               | Spokane Valley Comms: 509-389-2002 |                              |  |
| RADO                     | John Nelson (E-15.3)   |               | Spot Weather: 541-276-4493         |                              |  |
| RADO (t)                 | Glen Schade (O-49)     |               |                                    |                              |  |
| COMT                     | Robert Leaming (E-15.  | 2)            |                                    |                              |  |
| COMT                     | Kevin Judd (O-32)      |               |                                    |                              |  |
|                          |                        |               |                                    |                              |  |
| Prepared by:             |                        |               |                                    |                              |  |

|                                       | DIVISION AS              | SIGNMENT                | LIST             | 1. Branch                     |              |                    | 2. Division / Gr              | oup      |                   | NIGHT                                   |
|---------------------------------------|--------------------------|-------------------------|------------------|-------------------------------|--------------|--------------------|-------------------------------|----------|-------------------|---|
| . Incident N                          | Name                     |                         |                  |                               | 4. Operation | onal Period        |                               | MARKALIA |                   |   |
|                                       |                          | GOOSMUS F               | IRE              |                               | Da           | ate: <b>10/1</b> / | /2024-10/2/202                | 4 Tin    | ne: <b>1800</b> - | -0800                                   |
| . Operation                           | ns Personnel             |                         |                  |                               |              |                    |                               |          |                   |   |
| Operations                            | Chief                    |                         | Aaron Coe (C     | )-1.2)                        | Division/G   | roup Superviso     | or                            |          | lim Wheeler (O    | -50)                                    |
| afety Offic                           | cer                      | Reed Hee                | ckly (0-23) & Mo | ark Knokey (0-51)             |              |                    |                               |          |                   |   |
| Resource                              | s Assigned this Pe       | riod                    |                  |                               |              |                    |                               |          |                   |   |
| RO#                                   | Strike Tear<br>Force/Res |                         | Le               | ader                          | # People     | Contact (pho       | ne, radio freq, etc.)         | EMT      | LWD               | Remarks                                 |
| E-35                                  | ENG6 - BRU<br>KETTLE FA  | 1                       | Chris N          | McIntosh                      | 2            | 509-               | 675-4497                      |          | 10/10             |   |
| E-36                                  | ENG6 - BRUS              |                         | Tyle             | Beer                          | 3            | 509-               | 563-9176                      |          | 10/10             |   |
|                                       |                          |                         |                  |                               |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  |                               |              |                    | ,                             |          |                   | *************************************** |
|                                       |                          |                         |                  |                               |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  |                               |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  |                               |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  | 10-46                         |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  |                               |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  |                               |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  |                               |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  |                               |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  | 5                             |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  |                               |              |                    |                               |          |                   |   |
|                                       |                          |                         |                  |                               | 5            |                    |                               |          |                   | *************************************** |
| ontrol O                              | perations:               |                         |                  |                               |              |                    |                               |          |                   |   |
| Special Ins                           | structions               |                         |                  | Patro                         | ol fire sta  | tus                |                               |          |                   |   |
|                                       |                          |                         |                  |                               |              |                    |                               |          |                   |   |
| Charles to the control of the control | ation Summary            |                         |                  |                               |              |                    |                               |          |                   |   |
| Func<br>IMARY (                       | COMMAND                  | Name<br>CMD 2           | Mode A           | 154.5275                      | I at T       | 106.0              | Frequency                     | , , I    |                   | 100.0                                   |
|                                       | COMMAND                  | REPUBLIC                | A                | 154.5275                      | N            | 186.2<br>118.8     | 158.4<br>151.235              | N        |                   | 186.2                                   |
|                                       | TY DISPATCH              | FY14REPT                | A                | 153.845                       | N            | 91.5               | 151.235                       | N<br>N   |                   | 118.8<br>103.5                          |
| DIVISI                                |                          | SILVER                  | A                | 163.89                        | N            | 0                  | 163.89                        | N        |                   | 0                                       |
|                                       | ONH                      | TAC 6                   | A                | 151.76                        | N            | 186.2              | 151.76                        | N        |                   | 186.2                                   |
| DIVISI                                |                          | TAC 7                   | A                | 151.625                       | N            | 186.2              | 151.625                       | N        |                   | 186.2                                   |
| DIVISI                                |                          |                         |                  |                               |              |                    | <del> </del>                  | N        |                   |   |
|                                       |                          | TAC 8                   | IAI              | 151./                         | 1 101 1      | Ion /              | 151/                          |          |                   | 186 2                                   |
| DIVISI                                | TURE                     | TAC 8                   | A                | 151.7                         | N            | 186.2              | 151.7                         |          |                   | 186.2                                   |
| DIVISI                                | TURE IXED                | TAC 8<br>A/G 1<br>A/G 2 | A                | 151.7<br>151.2875<br>168.3125 | N<br>N       | 103.5              | 151.7<br>151.2875<br>168.3125 | N<br>N   |                   | 186.2<br>103.5<br>0                     |



| WEATHER  | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |  |
|----------|------------------|------------------|------------------|--|
| VVLATHER | GOOSMUS FIRE     | 10/1/2024        | 1200             |  |

Forecast is based on forecast start time of 0800 PDT on October 01. If conditions become unrepresentative...contact the National Weather Service.

#### DISCUSSION

Haines Index......3 Very Low.

A cold front is expected to move through the area this afternoon toearly evening. Light winds this morning will become more southerly and increase just ahead of the cold front, then shift to the west toward the late afternoon. The winds subside after dark into early Wednesday, then increase again Wednesday afternoon. Skies will be mostly cloudy through this afternoon, then cloud coverdecreases heading into this evening and Wednesday. There will be a passing chance of sprinkles this afternoon.

| REST OF TODAY   |
|---|
| Sky/weatherMostly cloudy. Chance of sprinkles in the afternoon.   |
| CWR5 percent.   |
| _AL1.   |
| Max temperatureAround 68.   |
| Min humidity28 percent.   |
| Wind (20 ft)South-southwest winds 2 to 4 mph in the morning becoming south 7 to 9 mph with gusts to 15 mph after 1200, turning west between 1400 to 1600 at 8 to 11 mph with gusts up to 18 mph.  Mixing height4500 ft AGL in the afternoon.  Fransport windsSouthwest 9 to 16 mph. |
| Haines Index2 Very Low.   |
| TONIGHT   |
| Sky/weatherMostly cloudy in the early eveningbecoming partly cloudy in the late evening.  CWR5 percent.  _AL1.  |
| Min temperatureAround 34.   |
| Max humidity83 percent.   |
| Wind (20 ft)West winds 6 to 9 mph. Gusts to 15 mph before midnight.  Mixing height3000 ft AGL.  |
| Fransport windsWest 9 to 11 mph   |

| 2      | DEN LADIO C              | INCIDENT RADIO COMMUNICATIONS PLAN 1-205           | PLAN 1-205      | I. INCIDENT NAME |        |                                    | 2. DATE/TIME PREPARED | PARED  |                | 3. OPERATIC                              | 3. OPERATIONAL PERIOD DATE/TIME   |
|--------|--------------------------|--|-----------------|------------------|--------|------------------------------------|-----------------------|--------|----------------|--|---|
|        |                          |  |                 | GOOSMUS          | SIMIUS |                                    | 10/1/2024 1241        | 124 12 | 11             |  | 10/1/24 2000-0600   |
| +      |                          |  |                 | 4. B/            | SIC RA | 4. BASIC RADIO CHANNEL UTILIZATION | UTILIZATION           |        |                |  |   |
| ਰ<br># | Function                 | Channel Name                                       | Assignment      | RX Freq          | N/N    | RX<br>Tone/NAC                     | TX Freq               | WW     | TX<br>Tone/NAC | Mode Analog (A) Digital (D) Mixed (M)    | Remarks   |
| -      | COMMAND                  | CMD 1  | CMD             | 151.5125         | z      | 186.2                              | 158.4075              | z      | 186.2          | ٧  |   |
| 2      | COMMAND                  | CMD 2  | CMD             | 154.5275         | z      | 186.2                              | 158.4000              | z      | 186.2          | 4  | PRIMARY COMMAND   |
| 6      | COMMAND                  | REPUBLIC   | CMD             | 159.3600         | z      | 118.8                              | 151.2350              | z      | 118.8          | ∢  |   |
|        | COMMAND                  | FY14REPT   | CMD             | 153.8450         | z      | 91.5                               | 158.8050              | z      | 103.5          | 4  | FERRY COUNTY DISPATCH   |
|        | TAC                      | SILVER   | TAC             | 163.8900         | z      | 0.0                                | 163.8900              | z      | 0.0            | ∢  | DIVISION A  |
|        | TAC                      | TAC 6  | TAC             | 151.7600         | z      | 186.2                              | 151.7600              | z      | 186.2          | ∢  | DIVISION H  |
|        | TAC                      | TAC 7  | TAC             | 151.6250         | z      | 186.2                              | 151.6250              | z      | 186.2          | A  | DIVISION W  |
|        | TAC                      | TAC 8  | TAC             | 151.7000         | z      | 186.2                              | 151.7000              | z      | 186.2          | 4  | STRUCTURE   |
|        | TAC                      | TAC 9  | TAC             | 151.5050         | z      | 186.2                              | 151.5050              | z      | 186.2          | A  |   |
|        | TAC                      | REDNET   | TAC             | 153.8300         | z      | 0.0                                | 153.8300              | z      | 156.7          | A  | REDNET  |
|        | TAC                      | VTAC 11  | TAC             | 151.1375         | z      | 0.0                                | 151.1375              | z      | 156.7          | A  |   |
|        | TAC                      | VTAC 12  | TAC             | 154.4525         | z      | 0.0                                | 154.4525              | z      | 156.7          | A  |   |
|        | TAC                      | OSSCR  | TAC             | 156.1350         | z      | 0.0                                | 156.1350              | z      | 203.5          | A  | MEDEVAC   |
|        | A/G                      | DNR A/G 2  | AG              | 151.2875         | z      | 103.5                              | 151.2875              | z      | 103.5          | 4  | A/G PRIMARY   |
| . 4. 5 | A/G                      | A/G 51   | A/G             | 168.3125         | z      | 0.0                                | 168.3125              | z      | 0.0            | ∢  | A/G SECONDARY   |
|        | AIRGUARD                 | AIRGUARD   | A/G             | 168.6250         | z      | 0.0                                | 168.6250              | z      | 110.9          | ∢  | AIRGUARD  |
| be     | 5. Special Instructions: | CMD 1@ ICP AND CMD 2 ARE LINKED 2 STARTING 10-1-24 | 1D 2 ARE LINKEI | , VIA UHF.       | ERIES  | AVAILABLE                          | AT COMMS TR           | AILER  | IN FIRE C      | AMP AT FAI                               | BATTERIES AVAILABLE AT COMMS TRAILER IN FIRE CAMP AT FAIRGROUNDS, NIGHTSHIFT WILL USE CMD |
| -20    | 35 Prepared By: C        | 6. I-205 Prepared By: Communications Unit Leader   |                 | Name:            | 빌      | JEFFREY SMETZLER                   | LER                   | U.     | Signaturo.     | 0.11                                     |   |
| 1      |                          |  |                 |                  | i      |                                    | 1                     | ,      | ignature.      | 1/ |   |

### SAFETY MESSAGE SAFETY IS OUR TOP PRIORITY

Firefighter safety comes first on every fire, every time.

### MAKE SURE LCES IS IN PLACE

Each firefighter must know the interconnection of LCES - lookouts, communications, escape routes, and safety zones. LCES should be established before engaging the fire: Select lookouts if needed and post in strategic locations, establish communications with coworkers and adjoining forces, determine escape routes and make them known, and select safety zones adequate for the fire behavior.

### **MAJOR HAZARDS AND RISKS**

- Snags and burned out trees —heads up!
- Fatigue Do not drive if drowsy.
- Deer on highway dawn and dusk
- Poor visibility due to dust while driving.
- Lowered evacuation levels permitting more property owners into their property
- Hunters wandering through the fire area and rubbernecking while driving.

#### TONIGHT'S SAFETY EMPHASIS

#### "POLITICAL" SMOKES

The public often thinks any plume of smoke in the woods is a worry and a threat. Even though the smoke may be emanating from the middle of a vast expanse of charred black, the calls and questions still come our way to fix a perceived problem that really isn't a big deal.

Firefighters working in the public eye can play a valuable role in explaining to citizens that it's a safety issue as to why you are not chasing smoke in the interior of the fire. The perimeter is typically from where any spread would occur, not likely from out in the middle. Snags and fireweakened trees in the interior preclude exposing firefighters to the risk of injury. Helicopters doing bucket work to knock out smokes that aren't a threat merely transfers risk to pilots that would operate in hazardous low-level flights. The fire danger is declining this fall with cooler weather, higher humidities, and shorter days. Firefighters can explain all that to the citizens they encounter in an effort to ease the pressure to go fight interior smokes for merely perceived comfort and not necessity.



"Due to the fact I'm hopelessly lost, I'm willing to waive the rule against talking to strangers."

TertoonStock.com

## GENERAL WATCHOUTS IN PLAY (Do you see others also?)

- #2. In country not seen in daylight.
- #7. No communication link with crewmembers or supervisor. (Utilize NEWICC dispatch for night ops.)
- #18. Taking a nap near the fireline.

Safety Officer: Reed Heckly

Line Safety Officer: Mark Knokey

# Basecamp Goosmus Map Fire

**Ferry County** Fairgrounds



# Goosmus Fire LOGISTICS INFORMATION

**ICP** 

0600-2200

**FOOD** 

Breakfast: 0500-0800

Dinner: 1800-2100

Food times may change. Late returning to camp? Please call the

Logistics Chief phone or communications via radio.

**SHOWERS** 

Shower times will be 0500 to 1100; 1500-2300

**FUELING HOURS** 

0530 to 2100. Fuel truck will be doing rounds during the day

supplying the camp and may not always be available.

- Fuel truck available at the east end of the camp near the triangle. Any fuel dispensed will be a deduction from your final invoice. Have your resource order number ready.
- Please see the map for parking and other camp information. It can change daily.
- Please pay attention to the "Entrance/Exit" signage on our maps. This is to help facilitate the morning and evening rush.
- Tenders: Please fill up at the hydrants along Fairgrounds Road during non-rush hour times. Track your gallonage on your shift tickets please.
  - o The 4<sup>th</sup> of July Creek Road fill site is active. It can be a tight turn but supplies about 1,000gpm. It is just west of the Danville Post Office and marked with blue ribbon. You do not need to keep track of these fills.
- On GMs please include contact name and phone number
  - o Be detailed on what you want
  - Write very clearly
  - o Go through your Div Sup and Ops
- Please keep vehicle speeds down through fire camp and adjacent roads.
- Lunches, water, and sports drinks will be available in the reefer.
- Ice is available in the reefer as well.
- We will have a camp MEDL set up—They are operating at the ICP and have a med supply for bumps, cuts, and blisters (and other things). There is also a "sick area" set as well. If you are sick, please phone Mary Andersen at 509-680-2846. Do not come into the ICP feeling ill.



Idk Dsad You guys are doing a amazing job, thank you for your service

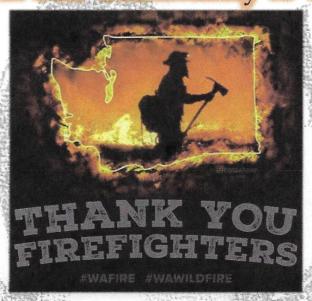
Lori Noel
Praise God!!!
Here is the Calvary

Kelly Nasmyth THANKYOU! -so very much Vicki Nichols
Thank you firefighters and those helping praying for your safety

# From Our Community to You

Mary Robinson-Mohr Thank you, firefighters!

Candy Clark It's going to be OK



Alvin Denison
YAYA THANK YOU GUYS

Masha Toporowski Thank you for your service!

# Thank You for What You Do!

Marlowe Brown
Thank you SO MUCH!!! You are all heroes!!

We Love All Crew and Fire Photos! Help us tell your story to the public Text them to: 509-808-6720 or email to WildGoatFire@gmail.com

We would love to share with the community how hard you are working.

Let us know if questions arise and direct them to: 509-808-6720

Kachina Michaelson
Prayers up for our people and first response team!!

Kathy Ducote Thank you for all your doing , please stay safe

| INANCE MESSAGE | 1. Incident Name  Goosmus                          | 2. Date Prepared 9/29/2024      | 3. Time Prepar <b>11:32</b> |
|----------------|--|---------------------------------|-----------------------------|
|                |  |                                 |                             |
| Please reme    | mber to keep your tim<br>turned in for a smooth    | ne up to date and<br>n demobe!  | CTRs                        |
| Please submit  | your original Shift Ticl<br>to us at morning brief | kets and/or CTRs<br>ing or ICP. | directly                    |
|                | Have a safe and wond                               | erful shift!                    |                             |
|                |  |                                 |                             |
|                |  |                                 |                             |

9. Prepared by

Michelle Leonard (0-1.11)

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name: |                    |              | 2. Operational Period: Date Fro | m: Date To:                |
|-------------------|--------------------|--------------|---------------------------------|----------------------------|
|                   |                    | and the same | Time Fro                        |                            |
| 3. Name:          |                    | 4. IC        | S Position:                     | 5. Home Agency (and Unit): |
|                   |                    |              |                                 |                            |
| 6. Resources Assi | gned:              |              |                                 | ( 111-10)                  |
| Nar               | me                 |              | ICS Position                    | Home Agency (and Unit)     |
|                   |                    |              |                                 |                            |
|                   |                    |              |                                 |                            |
|                   |                    |              |                                 |                            |
|                   |                    |              |                                 |                            |
|                   |                    |              |                                 |                            |
|                   |                    |              |                                 |                            |
|                   |                    |              |                                 |                            |
| 7. Activity Log:  |                    |              |                                 |                            |
| Date/Time         | Notable Activities |              |                                 |                            |
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|                   |                    |              | Partition of the second         | Cianatura                  |
| 8. Prepared by:   | Name:              |              |                                 | Signature:                 |
| ICS 214, Page 1   |                    | 1977         | Date/Time:                      |                            |

## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:    |                    | 2. Operational Period: | Date From: | Date To:   |
|----------------------|--------------------|------------------------|------------|------------|
| 1. Incident Name:    |                    | = opolation            | Time From: | Time To:   |
| - 4 41 14 1 1        | timetica):         |                        |            |            |
| 7. Activity Log (cor |                    |                        |            |            |
| Date/Time            | Notable Activities |                        |            |            |
|                      |                    |                        |            |            |
|                      |                    |                        |            |            |
|                      |                    |                        |            |            |
|                      |                    |                        |            |            |
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| 8. Prepared by:      | Name:              | Position/Title:        |            | Signature: |
| ICS 214, Page 2      |                    | Date/Time:             |            |            |

## **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

| FOR A MI   |  |   |  |   | OMMANDER BY N<br>FROM IMT COMM   |   | PATCH.  |
|--|--|---|--|---|--|---|---|
| U  | se the follow                                      | ving i                                    | tems to comm   | nunicate situ   | ation to com   | munications   | dispatch.   |
| Ex: "Communication of the Communication of the Comm | ications, Div. Alpha. Sta<br>ATUS: Provide incider | and-by for i<br>nt summar<br>nority patie | y (including number of p   | atients) and command  | structure.   | Forest Road 1 at (Lat./L                                  | .ong.) This will be the Trout                         |
|  | rgency / Transport<br>ority                        | Ex: Ur<br>YELL(<br>Ex: Sig                | nconscious, difficulty bre<br>OW / PRIORITY 2 Se<br>Inificant trauma, unable | athing, bleeding seven<br>rious Injury or illne<br>to walk, 2° – 3° bums r<br>or Injury or illness. | njury or illness. Eva<br>ely, 2º – 3º burns more t<br>ess. Evacuation ma<br>not more than 1-3 palm s<br>Non-Emergency tr | han 4 palm sizes, heat a<br>by be DELAYED if ne<br>sizes. | stroke, disoriented.                                  |
| 7  | jury or Illness<br>&<br>sm of Injury               |   |  |   |  |   | ry of Injury or Illness<br>s, Struck by Falling Tree) |
| Transpo  | rt Request   |   |  |   |  |   | nce / Short Haul/Hoist<br>Ambulance / Other           |
| Patient  | Location   |   |  |   |  | Descriptive Location                                      | on & Lat. / Long. (WGS84)                             |
| Incide   | nt Name  |   |  |   |  | (Ex: Trout  | Name + "Medical"<br>Meadow Medical)                   |
| On-Scene Incid   | dent Commander                                     |   |  |   |  | Incident (  | e IC of Incident within an<br>Ex: TFLD Jones)         |
| Patie  | nt Care  |   |  |   |  |   | f Care Provider<br>EMT Smith)                         |
|  | ent: See IRPG page                                 |   |  |   | ith the most severe patien   |   |   |
| 4. TRANSPORT   | PLAN:  |   |  |   |  |   |   |
| Evacuation Locat   | tion (if different): (De                           | scriptive I                               | Location (drop point,  | intersection, etc.) or  | Lat. / Long.) Patien   | t's ETA to Evacuation                                     | n Location:   |
| Helispot / Extract   | ion Site Size and Ha                               | zards:                                    |  |   |  |   |   |
| 5. ADDITIONAL  | RESOURCES / EQU                                    | IPMENT                                    | NEEDS:   |   |  |   |   |
|  |  |   |  |   | Splints, Rope rescue, W  |   | Extrication   |
| 6. COMMUNICA<br>Function   | TIONS: Identify Sta<br>Channel Name/Num            | te Air/Gr                                 | round EMS Frequent<br>Receive (RX)   | cies and Hospital C<br>Tone/NAC *   | Contacts as applica Transmit (TX)  | ble   | Tone/NAC *  |
| COMMAND  | Chariner Name/Num                                  | Del                                       | Necesse (rox)  | Toncharo  | Transmit (174)   |   |   |
| AIR-TO-GRND  |  |   |  |   |  |   |   |
| TACTICAL   |  |   |  |   |  |   |   |
| 7. CONTINGENO<br>ahead.  | Y: Considerations: I                               | f primary (                               | options fall, what action  | ns can be implemente  | ed in conjunction with p   | orimary evacuation me                                     | thod? Be thinking                                     |
| s. Additional  | INFORMATION: Upd                                   | dates/Chan                                | ges, etc.  |   |  |   |   |
| REMEMBER:  | Confirm ETA's of re                                | esources                                  | ordered. Act acco  | rding to your level   | of training. Be Aler   | t. Keep Calm. Thir  | nk Clearly. Act Decisively.                           |