PioneerIncident Action Plan

Monday June 17, 2024

Morning Radio Briefing: 0700 Operational Period: 0600-2200

WA-SES-000173 USFS PNRZ79 (1522) - DOI RZ79 - DNR 221-LDW



Maps-IAP-Check-In

Notes

Please Send Photos To 2024.pioneer@firenet.gov

Managing Change

Hearth & Safety Message

Change occurs at every moment of every day. Transitions between work shifts, personnel, line assignments, fuels, weather, topography, and other variables are prime opportunities for accidents to occur. Recognizing change and managing it appropriately is every firefighter's responsibility.

Three Technics for Managing Change

- 1. **Anticipate Look for it:** Maintain your situational awareness throughout your shift and always anticipate change.
- 2. **Ask Questions:** Understand it: Get more information and ask questions. Remember to include all personnel, including subordinates, when information gathering.
- 3. **Take Action & Address it:** Take the time to mitigate all hazards and make them known. Stay flexible to adjust your tactics as necessary.

Communications is the best tool to begin understanding and addressing change appropriately. Include all personnel and means necessary to fully identify and communicate change.

Change is Here, Be Mindful and Act Appropriately

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Ground

FS:

DNR:

NPS: OSC:

FS AA:

DNR AA:

NPS AA:

Air

FINANCE MESSAGE

Finance Email: 2024.pioneer.finance@firenet.gov

Finance Phones: Equipment (208) 891-6877 & TIME (208) 891-8036

This incident requires electronic documentation. Please email your time to the address above. Scanned PDF's please, no.jpeg's. Feel free to call finance for help if needed. Scanners are also available at ICP.

Required Documents

| Overhead, Agency Crews & Cooperators | Contract Resources | | | | |
|--|--|--|--|--|--|
| Finance docs needed: Resource Order, Manifest, Cooperative Agreement, Casual Hire Form w/ECI# (as applicable) | Finance docs needed: Resource Order, Manifest, Full Contract/Agreement, Certifications (<i>if required</i>) Pre-Inspection | | | | |
| Daily: CTRs, Shift Tickets | Daily: CTRs, Shift Tickets, receipts (claims, etc.) NOTE: Document travel times and odometer readings | | | | |
| Demob: Signed OF-288; Signed OF-286 | Demob: Contractor Evaluations, Shift Tickets, receipt(s) for Addition/Deductions, Post-Inspection, Signed OF-286 | | | | |
| Additional Incident Information: Cooperators and AD'sPLEASE email us your agreements! | Please call finance regarding issues with your time: O-15 James, Matthew O-49 Zemke, Jeremy E-90 Wilson Farm O-16 Gregory, Spencer O-86 Rule, Jerry E-77 David Rains O-24 Cronk, Charlie C-2 Wenatchee River E-15 Spartan E-89 Big State Wildfire E-88 Blackstone Forestry E-95 WW Pumping Service E-96 Bobs Welding E-97 Vegetation Solution | | | | |

Incident Name: **Pioneer**Incident Number: **WA-SES-000173**Financial codes:

WA DNR – **221-LDW** DOI – **RZ79**

USDA – **PNRZ79** (1522)

Please make sure you check in using QR code on the front of the IAP and then email your time daily. THANK YOU!!

| CHECK-IN | DEMOB |
|--|--|
| Please complete the virtual check-in process via the QR code on the front cover. | Fliers complete the "Air Travel Request" via the QR code on the front cover 72 hours prior to flight date. |
| You are not checked in until you provide the following: Red Cards Roster/Manifest | Return supplies to the Cache Return radios, antennas, etc., to Communications Contact Finance about closing out your paperwork |
| Please email documents to: 2024.pioneer.demob@firenet.gov | Once the above items have been completed, SCAN the QR code on the front cover and complete the demob questions. |
| | |

If you have any questions about Check-In or DEMOB please email demob at <u>2024.pioneer.demob@firenet.gov</u> or call 509-661-5372. Please include your request number in the subject line when emailing.

| | | | 1 | | | | | |
|--|-----------------------------------|--------------------------------|---------------------------|-----------------|--|--|--|--|
| INCIDENT OBJECTIVES | 1. Incident Na | | 2. Date | 3. Time | | | | |
| INCIDENT OBJECTIVES | Pic | oneer | June 16, 2024 | 2000 | | | | |
| 4. Operational Period: 06/17 060 | 0-2200 | | | | | | | |
| 4. Operational Period: 06/17 0600-2200 5. General Objectives: Implement suppression strategies and objectives for short/long-term planning. • Provide for firefighter and public safety through hazard identification and application of a shared risk management process. • Coordinate public information to provide timely updates to agency partners, cooperators, and the public. • Coordinate suppression activities with READs to identify current and future impacts on the landscape. • Effectively manage and track costs with daily IAP reporting. • Coordinate with agency leadership/administrators to ensure effective and efficient management of firefighting resources. • Identify best course of action for firefighter support, both logistically and operationally. Operational objectives: • Implement a point protection strategy to protect private and federal infrastructure. • Triage additional infrastructure within fire planning area to minimize the potential impact to these sites. • Communicate with local law enforcement officials to ensure current and potential evacuations is coordinated. • Evaluate current fire conditions, identify/utilize features that could lead to fire growth, and validate strategic indirect (new/historical) control lines. • Utilize appropriate tactics for current/future fire environment and the predominantly wilderness landscape . • Develop a long-term strategic plan for suppression of the incident. 5a. Incident Requirements • Provide Agency Administrator updates and briefings on incident status. • Firefighting operations will implement tactics that offer the highest probability of success to minimize impacts to the landscape and minimize | | | | | | | | |
| unnecessary exposure to firefiIncident values are firefighter | = | l infrastructura, privata la | ad and natural resources | | | | | |
| • incluent values are menginer | and public safety, critical | i iliirasti ucture, private ia | id and natural resources. | | | | | |
| 5b. Leaders Intent | | | | | | | | |
| Safety: Firefighter, public, boat and aviation safety will be addressed through DRA process. ISAP: Engage agencies with strategic alignment process, for shared values at risk. Communication: Keep Agency Administrators and firefighters informed of strategic actions, accomplishments, and challenges. Operations: Make informed strategic/tactical decisions suppressing the fire in the right geographic locations with the appropriate resources and highest probability of success. Stakeholders: Collaborate with local partners, officials, and landowners to provide situational updates pertinent to the fire. Logistics: Provide support ensuring food, water, and shelter for incident responders. Human Resources: Ensure that all incident personnel are treated with dignity and respect, while having zero tolerance for harassment, alcohol, or illegal drug use. Public Information: Provide timely and accurate information through media outlets, briefings, and social platforms as needed. Finance: Monitor and communicate incident cost associated with meeting incident objectives. Planning: Provide incident documentation, resource tracking, and meeting management. | | | | | | | | |
| 6. Weather Forecast & General Safety Message for Period – See Attached | | | | | | | | |
| 7. | 7. Attachments (mark if attached) | | | | | | | |
| Organization List - ICS 203 | \boxtimes | Weather Forecast | Safety Mess | age | | | | |
| | | Fire Behavior Forecast | ☐ Medical Eme | rgency Com Plan | | | | |
| Communications Plan - ICS 205 | \boxtimes | Incident Map | | | | | | |
| Medical Plan - ICS 206 | \boxtimes | Air Operations - ICS 22 | 0 🗆 | | | | | |

ICS 202007

9. Prepared by Aileen Nichols

Brian Gales

9. Approved by (Incident Commander)

| ORGANIZATION ASSIGNMENT LIST | | | | | |
|--|-----------------------------|--|--|--|--|
| 1. Incident Name Pioneer | | | | | |
| 2. Date June 16, 2024 3. Time 1830 | | | | | |
| 4. Operational Period June 17 , 2 | 2024 060 | 00-2200 | | | |
| Position | | Name | | | |
| CIMTNW13 | 3 LWD 6 | /24/2024 | | | |
| 5. Incident Comm | | | | | |
| Incident Commander | ander a | Brian Gales (O-8.1) | | | |
| Deputy Incident Commander | | Eric Riener (O-8.2) | | | |
| Liaison Officer | | Bill Neckels (O-8.3) | | | |
| ISAP | | Robert Burnside (O-14) | | | |
| Information Officer | | Eric Waters (O-8.5) | | | |
| Safety Officer | | Ray Hershey (O-8.4) | | | |
| Safety Officer - t | | Jeremiah Maghan (O-62) | | | |
| Human Resources | | Margaret Dietrich (O-109) | | | |
| | | , , | | | |
| 6. Agency/Orga | anizatio | n Representative(s): | | | |
| USFS Oak/Wen Agency Administrate | | Kari Grover-Wier | | | |
| USFS Oak/Wen Agency Administrate | or - t | Paul Willard | | | |
| DNR Agency Administrator | | Larry Leach | | | |
| DNR Deputy Agency Administrator | | Wyatt Leighton | | | |
| NPS Agency Administrator | | Ashley Rawhouser | | | |
| NPS FMO | | Matt Ellis | | | |
| USFS LEAD READ | | Brigitte Ranne | | | |
| REAF - t | | Hector Rodriguez | | | |
| | | | | | |
| 7. Planning Sec | tion | | | | |
| Plans Chief | | Aileen Nichols (O-8.14) | | | |
| Resources Unit | | Meredith Butcher (O-8.15) | | | |
| Status Check-In/ Demob Unit Situation Unit | | Laura Backlund (O-8.20) | | | |
| Fire Behavior Analyst | | Laurie Bergvall (O-8.18) Dean Warner (O-8.19) | | | |
| Fire Behavior Analyst - Lucern | | Steve Ziel (O-72) | | | |
| Incident Meteorologist | | Trent Smith (O-58) | | | |
| Documentation Unit - Virtual | | Deidre Smith (O-59) | | | |
| GIS Specialist | | Austin Lewandowski (O-50) | | | |
| GIS Specialist | | Josh Serfass (O-100) | | | |
| Computer Specialist | | Dave Johnson (O-8.17) | | | |
| | | | | | |
| 8. Logistics Sect | ion | | | | |
| Logistics Chief | Bryan S | Swanberg (O-8.22) | | | |
| Deputy Logistics Chief - Lucern | Cindy | Preston (O-8.21) | | | |
| Deputy Logistics Chief | Dave V | Villis (O-8.23) | | | |
| Supply Unit Leader | erly (O-8.25) | | | | |
| Ordering Manager Robert Yarnall (O-8.30) | | | | | |
| Communications Unit Ldr | Jarrod Nordloh (O-132) | | | | |
| Incident Comm Mgr Trina Contreras (O-8.31) | | | | | |
| Com Tech | Brian Wolfenburger (O-8.32) | | | | |
| Food Unit Leader | Pat Young (O-8.26) | | | | |
| Facilities Unit Leader | Keith Yonaka (O-8.24) | | | | |
| Medical Unit Leader - ICP | James Brown (O-8.28) | | | | |
| Medical Unit Leader - Lucern | Ben Meacham (O-118) | | | | |
| Ground Support Unit | | n Braddy (O-8.29) | | | |
| Receiving/Distribution Mgr - t | Karl Pe | eterson (O-31) | | | |

| 1 | | | | | |
|-------------------------------|--------------------------|------------------------------|--------------------------|--|--|
| Base Camp Manager | | Carl Schilter (O-12) | | | |
| Security Manager | | Chris Dodds (O-11) | | | |
| Equipment Manager | | Charlie Carmichael (O-23) | | | |
| 9. | Ope | rations | Section | | |
| Operations (Field) | | John S | pencer (O-8.6) | | |
| | | Whitne | y Machado - t (O-8.41) | | |
| Operations (Planning) | | Tom Ha | all (O-13) | | |
| Operations | | Brad R | eed (O-8.9) | | |
| a. Branc | h I | | | | |
| Branch D | Director | | Matt James (O-15) | | |
| Division Supervisor | Α | | Erik Thorp (O-53) | | |
| Bivision dap di visor | | | Chris Carr - t (O-54) | | |
| Division Supervisor | D | | Ben Lippert (O-103) | | |
| | | | Silas Baffa - t (O-107) | | |
| Division Supervisor | Z | | Robert Boles (O-8.13) | | |
| | | | Pat Chism - t (O-26) | | |
| Group Supervisor | Group Supervisor Structu | | Charlie Cronk (O-24) | | |
| b. Branc | h II | | | | |
| Branch D | Director | | Spencer Gregory (O-16) | | |
| Division Supervisor | S | | Anna Graves (O-8.10) | | |
| Group Supervisor | Road | le | Andy Hall (O-106) | | |
| Croup oup or visor | | | Aaron Bruning - t (O-69) | | |
| C. | | | | | |
| Division Supervisor | Н | | Rob Poyner (O-135) | | |
| | | | | | |
| d. Air Op | perations B | ranch | | | |
| Air Operations | | Nancy Barker (O-8.8) | | | |
| Air Support Group | | David | Moore (O-102) | | |
| | | Jesse I | Machado - t (O-38) | | |
| Helibase Manager | | Jerry Rule (O-86) | | | |
| 10. Finance | ce Section | | | | |
| Finance Chief | | Veroni | ika Klukas (O-8.33) | | |
| Deputy Finance Chief | | Paula James (O-8.34) | | | |
| Cost Unit - Virtual | | Lori Pri | ce (O-8.35) | | |
| TIME Unit | | Heather Fitzpatrick (O-8.38) | | | |
| Proc Unit Leader | | Eric Soto (O-8.37) | | | |
| COMPS/CLAIMS | | Laurette Gaylord (O-45) | | | |
| Incident Cont. Project | Insp | Stan Zazado (O-8.39) | | | |
| In-Box Manager/PTRC | | Emily C | Cohn (O-46) | | |
| PREPARED BY: Meredith Butcher | | | | | |



Fire Weather Forecast



FORECAST NO: 05 **INCIDENT:** Pioneer Fire

PREDICTION FOR: 24 Hr Shift **SHIFT DATE:** Monday 6/17/2024

SIGNED: Trent Smith Zount R. Smith

TIME AND DATE ISSUED: 6/16/2024 1800 hrs Incident Meteorologist (IMET)

Discussion: A broad trough of low pressure will be over the region for the next couple of days. Temperatures will be warming slightly each day with lower humidity readings. The northwesterly winds will be gusty once again this afternoon and evening. The threat of showers and even thunderstorms exists during the afternoon.

WEATHER FORECAST FOR TODAY:

SKY/WEATHER: Partly cloudy. 20% chance of rain showers in the afternoon. 5% chance of a thunderstorm

in the afternoon.

MAX TEMPERATURE: 68 to 73.

MIN RH: 29 to 34 percent.

20 FT WINDS:

Lower Valleys: Northwest 5 to 10 mph. Gusts to 25 mph in the afternoon.

Mid-slopes and Ridges: Northwest 5 to 10 mph increasing 10 to 15 mph gusts to 35 mph in the afternoon.

HAINES INDEX: 3 Very Low.

TRANSPORT WINDS: NW 20 mph.

INVERSION: 1500 ft inversion lifting to 7000 ft by afternoon.

TONIGHT:

SKY/WEATHER: Partly cloudy. 15% chance of rain showers in the evening.

MIN TEMPERATURE: 46 to 51.

MAX RH: 60 to 65 percent.

20 FT WINDS:

Valleys/Lower Slopes: Northwest 5 to 10 mph decreasing to around 5 mph after midnight. **Mid-Slopes and Ridges:** Northwest 8 to 12 mph with gusts to 25 mph decreasing 5 to 10 mph.

INVERSION: Developing after 2000 hrs near 1000 ft.

TUESDAY:

SKY/WEATHER: Partly cloudy. 20% chance of rain showers and a 10% chance of thunderstorms in the

afternoon

MAX TEMPERATURE: High 72 to 77.

MIN RH: 25 to 30 percent.

20 FT WINDS:

Lower Valleys: Northwest 5 to 10 mph.

Mid-slopes and Ridges: Northwest 5 to 10 mph. Gusts to 25 mph in the afternoon.

HAINES INDEX: 3 Very Low. TRANSPORT WINDS: NW 12 mph.

| Yesterdays observations thru 1700 | Min Temp | Max RH | Max Temp | Min RH | Peak Wind | Precipitation |
|-----------------------------------|----------|--------|----------|--------|-----------|---------------|
| Stehekin RAWS (1230') | 44 | 65% | 67 | 24% | 24 mph | 0.00 |
| Lake Chelan Airport (1260') | 46 | 50% | 66 | 17% | 33 mph | 0,00 |
| Entiat RAWS (2825') | 43 | 59% | 61 | 24% | 27 mph | 0.00 |
| Camp 4 RAWS (3156') | 39 | 65% | 65 | 22% | 14 mph | 0.00 |

Weather observations can be texted to 406-360-6330 or emailed to trent.smith@noaa.gov

Fire Behavior Forecast # 6 Name of Incident: Pioneer Fire WA-SES-000173 Date & Time Issued: 1900 – 6/16/2024 FBAN: Dean Warner Fire Behavior Forecast # 6 Administrative Unit: SE Region DNR / Okanagan-Wenatchee NF Operational Period: Day 6/17/2024 Signed: Signed:

Weather Summary - See attached Pioneer Fire Weather Forecast.

Fire Behavior Summary

| General – Spotting potential: | FUEL MODEL | Maximum ROS | Backing ROS | Maximum Flame length | Backing Flame length |
|-------------------------------------|-----------------------------------|----------------|----------------|----------------------|-------------------------|
| 0.25 + mi. Probability of Ignition: | GR2 - Moderate load grass shrub | 13 ch/hr | 3 ch/hr | 1 feet | 1 feet |
| Haines Index: | SH2 - Moderate load shrub | 7 ch/hr | 3 ch/hr | 2 feet | 1 feet |
| 3 (low) LAL: 1 ERC – Y: | TU5 – Very high load timber shrub | 16 ch/hr | 6 ch/hr | 7 feet | 2 feet |
| 39 (72 percentile) | TL8 – Long needle timber litter | 12 ch/hr | 4 ch/hr | 3 feet | 1 feet |

GENERAL

Today's conditions will support active fire spread. Fire is now established in Meadow Creek on the north side of the fire and Rattlesnake Creek on the south side of the fire but has not crossed either at this time. To the east, the fire continues to make progress to the ridge line of Skookum Puss Mountain. Spotting has been observed up to one quarter mile.

Topography: This fire lies on the north slopes of Lake Chelan on a dry southwest aspect. Steep rugged terrain dominates the fire environment. Rolling material and short upslope fire runs will pose a safety risk. Several natural barriers in the form of rock outcrops and scree slopes are present in the fire area. Expect slope reversals to be more dramatic than usual as this type of fire progression will present in severe contrast from downhill backing rate of spread. Rolling debris will enhance backing rates of spread.

Fuels: The fire is burning in the old Rex Creek burn scar from 2001. This 23 year old fire scar has left behind a mosaic of fuels including a moderate load of heavy fuel, which is dry enough to sustain fire spread. Rock outcrops can disrupt the fuel continuity but dry grass and sparse dead and downed material in rocky areas can still maintain fire progression.

ERC: Due to the time of year, Energy Release Component values remain below the 90th percentile. The dry aspect, lake winds, and steep slopes offer ample opportunity for this fire to outperform typical fire indices.

SPECIFIC

Alpha: Fire may be hung up on Meadow Creek. If the fire were to establish on the north side of Meadow Creek expect the fire to burn north into a no-name drainage, while progression east will be hindered through the Round Lake saddle against steady NW winds.

Zulu: Expect fire to establish in the Prince Creek drainage. Prince Creek is flowing strong this time of year so spotting represents the best chance for the fire to cross the creek. Watch for spotting on the lower slopes where the ridge to valley difference is the least.

Ridgetop: Fire will continue to advance to the top of Skookum Puss Mountain and associated ridgeline that defines the west side of Prince Creek.

Air Ops/Smoke Dispersion

Smoke from active fire may impact visibility for air operations.

Safety

Today is a new day, update your expectations to fit current conditions. This fire is persistent in finding opportunity to grow where few elements remain consistent. This fire will continue to challenge our plans, progress, and accomplishments. Remain flexible for whatever turn this fire takes next. Prepare and plan for it with LCES always in place.

| | DIVISION ASSIGNMENT LIST | | | | 1. Branch | | | 2. Division | |
|----------------------------|----------------------------------|----------------------------|-----------------|--------------------|------------------|---------|-----------------|-------------------|------------------|
| 3. | Incident Name | | | Operational Period | | | | | |
| | | Pioneer | | Da | ate: 06 / | 17/202 | 4 Time | : 0600- | 2200 |
| 5. | | | Operations Pers | onnel | | | | | |
| Op | erations Chief | John Spence Whitney Mad | | Branch | Directo | or | Matt | James | |
| Safety Officer Ray Hershey | | | 1 | Division | Super | visor | Eric 1 Chris | Thorp Carr - t | |
| 6. | | | Resources Assig | gned this Pe | riod | | | | |
| | Strike Team/Task Force/Resource | e Designator | Leader | # Persons | LWD | Drop | Off PT./ | Time | Pick Up PT./Time |
| 1 | O-49 TFLD | | Jeremy Zemke | 1 | 6/26 | | | | |
| 2 | O-52 TFLD - t | | Dante Ybarra | 1 | 6/26 | | | | |
| 3 | O-50 TFLD Boat Coord | inator | Todd Olson | 1 | 6/26 | Lucerne | | е | |
| 4 | 4 O-20 TFLD - t Boat Coordinator | | Katy Giddings | 1 | 6/18 | ICP | | | |
| 5 | | | | | | | | | |
| 6 | C-8 CRW1 Union IHC | | Eric Jorgenson | 25 | 6/27 | | | | |
| 7 | C-9 CRW1 Zigzag IHC | | Sandra Sperry | 25 | 6/28 | | | | |
| 8 | C-4 CRW1 LaGrande IHO | C | Juan Elquezabal | 21 | 6/23 | | | | |
| 9 | C-2 CR2I Wenatchee Riv | er C74 | Ben Marquart | 15 | 6/24 | | | | |
| 10 | | | | | | | | | |
| 11 | O-67 MEDIC 3 | | Adam Lathrop | 1 | 6/27 | | | | |
| 12 | | | | | | | | | |
| 13 | O-63 SOF2 | | Larry Wright | 1 | 6/26 | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| | | | Meal count | 92 | | | | | |

7. Control Operations:

Task: Contain fire spread to the northwest where terrain and fuels allow for highest probability of success. Assess fire perimeter progression to the north and east at higher elevations. Implement point protection efforts on federal & private infrastructure.

Purpose: To slow fire progression, provide time for suppression tactics, and prep around critical values.

End state: Minimize fire impacts to critical values including private inholdings and Forest Service infrastructure.

8. Special Instructions:

In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.

Minimize ground disturbance on the Moore Point and Meadow Creek alluvial fans in order to protect sensitive resources.

| 9. Division/Group Communication Summary | | | | | |
|--|---|--|------------------|--|--|
| See Communications Plan | | | | | |
| Prepared by (Resource Unit Ldr) Meredith Butcher | Approved by (Planning Sect. Ch.) Aileen Nichols | | Time 2000 | | |

| | DIVISION ASSIGNMENT LIST | | | 1. Branch | | | | 2. Division | |
|----|---------------------------------|----------------------------|-----------------|--------------------|----------------|---------|----------|----------------------|------------------|
| | 2 | | | " | | | | D | |
| 3. | Incident Name | | | Operational Period | | | | | |
| | | Pioneer | | Da | ate: 06 | /17/202 | 4 Time | e: 0600 ₋ | -2200 |
| 5. | | | Operations Pers | onnel | | | | | |
| Op | perations Chief | John Spence Whitney Mad | er chado - t | Branch | Directo | or | Matt | James | |
| Sa | afety Officer | Ray Hershey | 1 | Division | Super | visor | | ₋ippert Baffa - t | |
| 6. | | | Resources Assig | ned this Pe | riod | | | | |
| | Strike Team/Task Force/Resource | e Designator | Leader | # Persons | LWD | Drop | Off PT./ | Time | Pick Up PT./Time |
| 1 | C-11 CRW1 Redmond IF | IC | Dave Varon | 20 | 6/29 | | | | |
| 2 | | | | | | | | | |
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| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| | ontrol Operations: | | Meal count | 20 | | | | | |

Task: Evaluate and assess structures from Flick Creek to the community of Stehekin. Look for opportunities to contain fire spread in and around Flick Creek area where terrain and fuels allow for highest probability of success.

Purpose: Minimize fire impacts to critical values including private inholdings, the town of Stehekin, and Forest Service infrastructure.

End state: Critical values including private inholdings, the town of Stehekin, and Forest Service infrastructure are not impacted by the Pioneer fire, while minimizing fire impacts and acres burned utilizing historic wildfire control features and natural barriers.

8. Special Instructions:

In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.

| 9. | Division/Group Communication Summary | | | | | |
|---------------------------------|--------------------------------------|------------|------|--|--|--|
| | See Communications Plan | | | | | |
| Prepared by (Resource Unit Ldr) | Approved by (Planning Sect. Ch.) | Date | Time | | | |
| Meredith Butcher | Aileen Nichols | 06/16/2024 | 2000 | | | |

| | DIVISION A | ASSIGNMENT | LIST | 1. | Branch | 1 | | 2. Division Z | |
|----|---------------------------------|----------------------------|--------------------|------------------------|------------------|--------|----------|----------------------|------------------|
| 3. | Incident Name | | | 4. Operat | ional Per | riod | | | |
| | | Pioneer | | D | ate: 06 / | 17/202 | 4 Time | e: 0600 | -2200 |
| 5. | | | Operations Pers | onnel | | | | | |
| Op | erations Chief | John Spence Whitney Mad | | Branch Director Matt . | | | James | | |
| Sa | fety Officer | Ray Hershey | 1 | Division | Super | visor | | rt Boles hism - t | |
| 6. | | | Resources Assig | ned this Pe | riod | | | | |
| | Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Drop | Off PT./ | Time | Pick Up PT./Time |
| 1 | O-48 TFLD | | Jeff Coburn | 1 | 6/26 | | | | |
| 2 | | | | | | | | | |
| 3 | C-3 CRW1 Baker River I | НС | Gary Chicks | 23 | 6/22 | | | | |
| 4 | C-1 CRW2 DNR Crew 41 | 1 | Bryan Lyle | 16 | 6/22 | | | | |
| 5 | | | | | | | | | |
| 6 | O-41 WFM1 Eagle Cap | | Gabe Hale | 10 | 6/25 | | | | |
| 7 | | | | | | | | | |
| 8 | Boise Helitack | | Jacob Campbell | 5 | | | | | |
| 9 | | | | | | | | | |
| 10 | O-75 MEDIC 4 | | Nathan Etherington | 1 | 6/28 | | | | |
| 11 | O-51 MEDIC 1 | | Remington Becker | 1 | 6/26 | | | | |
| 12 | | | | | | | | | |
| 13 | O-20 SOFR | | Jeff Higens | 1 | 6/21 | | | | |
| 14 | | | | | | | | | |
| 15 | A-27 UR-31 | | Ryan Gregg | 4 | 6/26 | | | | |
| 16 | | | , , , | | | | | | |
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| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |
| | | | Meal count | 58 | | | | | |

7. Control Operations:

Task: Contain fire spread to the southwest where terrain and fuels allow for high probability of success. Assess fire perimeter progression to the west/southwest at higher elevations.

Purpose: To slow fire progression, provide time for suppression tactics, and prep around critical values.

End state: Minimize fire impacts to critical values including private inholdings and Forest Service infrastructure.

8. Special Instructions:

In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.

| 9. | Division/Group Communication Summary | | |
|--|---|---------------------------|------------------|
| | See Communications Plan | | |
| Prepared by (Resource Unit Ldr) Meredith Butcher | Approved by (Planning Sect. Ch.) Aileen Nichols | Date 06/16/2024 | Time 2000 |

| | DIVISION A | ASSIGNMENT | LIST | 1. Branch 2. Group Structure | | | | | | |
|----|---|----------------------------|-----------------|------------------------------|------------------|---------|----------|----------|------------------|--|
| 3. | Incident Name | | | 4. Operat | | | | | | |
| | | Pioneer | | | ate: 06 / | 17/202 | 4 Time | e: 0600 | -2200 | |
| 5. | | Jaha Oasaa | Operations Pers | onnel | | | | | | |
| Op | perations Chief | John Spence Whitney Mad | er chado - t | Branch | Directo | r | Matt | James | | |
| Sa | fety Officer | Ray Hershey | 1 | Division | Super | visor | Charl | ie Cronk | (| |
| 6. | | | Resources Assig | ned this Pe | riod | | | | | |
| | Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Drop | Off PT./ | Time | Pick Up PT./Time | |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
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| 17 | | | | | | | | | | |
| 18 | | | | | | | | | | |
| 19 | | | | | | | | | | |
| | | | Meal count | | | | | | | |
| | ontrol Operations: | | | | | | | | | |
| | sk: Point protection at inl pose: To protect inholdi | | | ure betw | een Pr | ince Cr | eek an | d Casca | de Creek. | |
| | | | | | | | | | | |

End state: Inholdings and infrastructure are secure from fire impact.

8. Special Instructions:

In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.

Boat Coordinator will be located at Fields Point.

| 9. | Division/Group Communication Summary | | |
|---------------------------------|--------------------------------------|------------|------|
| | See Communications Plan | | |
| Prepared by (Resource Unit Ldr) | Approved by (Planning Sect. Ch.) | Date | Time |
| Meredith Butcher | Aileen Nichols | 06/16/2024 | 2000 |

| | DIVISION A | ASSIGNMENT | LIST | 1. | 1. Branch 2. Division | | | | | |
|----------|---|--------------------------|--------------------------------------|--------------|-----------------------|---------------------|------------------|------------------|--|--|
| 3. | Incident Name | Pioneer | | | ational Period | | Time: 060 | 0-2200 | | |
| 5. | | | Operations Per | sonnel | | | | | | |
| Op | perations Chief | John Spend Whitney Ma | | Branch | Director | Sp | encer Gre | egory | | |
| Sa | fety Officer | Ray Hershe | у | Divisio | n Supervi | sor An | nna Grave | S | | |
| 6. | | | Resources Assi | igned this P | eriod | | | | | |
| | Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Drop Off | PT./Time | Pick Up PT./Time | | |
| 1 | O-115 HEQB | | Garrett Hansen | 1 | 6/30 | | | | | |
| 2 | O-117 HEQB - t | | lan Fox | 1 | 6/30 | | | | | |
| 3 | | | | | | | | | | |
| 4 | **C-10 CR2I Methow Val | ley IA | Jaeger Holt | 22 | 6/29 | | | | | |
| 5 | | | | | | | | | | |
| 6 | E-93 DZR3 Batchelor Ex | cavation | Narce Christiansen | 2 | 6/28 | | | | | |
| 7 | | | | | | | | | | |
| 8 | O-43 REMS 1 | | Caitlin Lucia | 4 | 6/25 | | | | | |
| 9 | | | | | | | | | | |
| 10 | E-18, E-93, E-94 UTVs | | | | | | | | | |
| 11 | | | | | | | | | | |
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| 19 | | | | | | | | | | |
| 20 | | | | | | | | | | |
| | | | Meal count | 30 | | | | | | |
| Tas | 7. Control Operations: Task: Implementation of control line along Coyote Ridge from the 8200 Rd to Lake Chelan. Purpose: To establish a barrier to fire progression to the east of Falls Creek. | | | | | | | | | |
| En | d state: Control line anche | ared from 820 | ∩ Rd to Lake Chelan | | | | | | | |
| | pecial Instructions: | orea moin ozu | o na lo Lane Oliciali. | | | | | | | |
| | sure hazard mitigations a Denotes available for Initi | - | cols are in place befor | e taking | action. | | | | | |
| 9. | | | Division/Group Commu | | | | | | | |
| <u> </u> | | | See Communio | | Plan | Г | | | | |
| | pared by (Resource Unit Ldr) redith Butcher | | Approved by (Planning Aileen Nichols | Sect. Ch.) | | Date 06/16/2 | 2024 | Time 2000 | | |
| 11416 | rewin Dutiner | | JEWOU JIWWW | | | 100/10/2 | | = UUU | | |

| | DIVISION A | IST | 1. Branch 2. Group Roads | | | | | | | |
|--|---|----------------------------|---------------------------------------|---|----------|------------------|----------|----------|------------------|--|
| 3. | Incident Name | | | 4. Operational Period | | | | | | |
| | | Pioneer | | Date: 06/17/2024 Time: 0600-2200 | | | | | | |
| 5. | T | | Operations Pers | | | | | | | |
| Op | erations Chief | John Spence Whitney Mac | | Branch | Director | r | Spen | cer Greç | jory | |
| Sa | fety Officer | Ray Hershey | | Division Supervisor Andy Hall Aaron Bruning - t | | | | g - t | | |
| 6. | | _ | Resources Assiç | gned this Pe | riod | | | | , | |
| | Strike Team/Task Force/Resource | e Designator | Leader | # Persons | LWD | Drop | Off PT./ | Time | Pick Up PT./Time | |
| 1 | O-83 TFLD | | Mark Lewis | 1 | 6/29 | | | | | |
| 2 | O-116 HEQB - t | • | Tyler Meyer | 1 | 6/30 | | | | | |
| 3 | O-22 THSP | | Rick Long | 1 | 6/20 | | | | | |
| 4 | | | | | | | | | | |
| 5 | E-73 WTS1 Strand Tend | ers | Wade Strand | 1 | 6/27 | | | | | |
| 6 | E-74 WTS2 MVP Team | | Dale Conrad | 1 | 6/27 | | | | | |
| 7 | E-75 WTS2 David Rains | | Ron Laymance | 1 | 6/27 | | | | | |
| 8 | E-78 WTS2 King Hydros | eeding | Don Warden | 1 | 6/27 | | | | | |
| 9 | E-83 WTS2 King Hydros | eeding | Joseph Ivie | 1 | 6/27 | | | | | |
| 10 | E-76 WTS2 Mountain Vie | ew Wildfire | Shawn Beaman | 1 | 6/28 | | | | | |
| 11 S25 | | | | | | | | | | |
| 12 | E-71 GRD2 Pettet | | Mark Rowe | 2 | 6/27 | | | | | |
| 13 | E-72 GRD2 Scotts Excav | /ating | Lucas Scott | 2 | 6/27 | | | | | |
| 14 | E-69 FTRA Morris Fores | try | Jake Wilcox | 2 | 6/29 | | | | | |
| 15 | | | | | | | | | | |
| 16 | O-64 MEDIC 2 | , | Joel Bower | 1 | 6/26 | | | | | |
| 17 | O-76 MEDIC 5 | | Brian Linacre | 1 | 6/30 | | | | | |
| 18 | O-62 SOFC-t | , | Jeremiah Maghan | 1 | 6/25 | | | | | |
| 19 | | | | | | | | | | |
| 20 | E-19 UTV | | | | | | | | | |
| | | | Meal count | 18 | | | | | | |
| 7. Control Operations: Task: Prepare 8200 Rd (Grade Creek Rd) to be utilized for mobilization of division S resources. Purpose: The 8200 roadbed and shoulders are clear of hazards. Provide a safer travel route for responders. End state: 8200 Rd is graded and brushed from Mitchell Creek to Safety Harbor Creek. 8. Special Instructions: | | | | | | | | | | |
| Ens | sure hazard mitigations a | and IWI protoco | ols are in place before | e taking a | action. | | | | | |
| 9. | | | Division/Group Commu | nication Sun | nmary | | | | | |
| | | | See Communic | ations F | Plan | | | | | |
| | ared by (Resource Unit Ldr) redith Butcher | | Approved by (Planning Spileen Nichols | Sect. Ch.) | | Date 06 / | 16/202 | 4 | Time 2000 | |

| DIVISION | ASSIGNMENT | LIST | 1. Branch 2. Division | | | | | | |
|--|--------------------------|--------------------------|-----------------------|--------------|--------|----------------|--------------------|--|--|
| 3. Incident Name | Pioneer | | 1 | tional Perio | | 24 Time: | 0600-2200 | | |
| 5. | | Operations Pers | onnel | | | | | | |
| Operations Chief | John Spenc Whitney Ma | | Branch | Director | • | | | | |
| Safety Officer | Ray Hershey | | Division | Superv | isor | Rob Poy | ner | | |
| 6. | | Resources Assig | gned this Pe | riod | | • | | | |
| Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Dro | p Off PT./Time | e Pick Up PT./Time | | |
| 1 | | | | | | | | | |
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| 17 | | | | | | | | | |
| 18 | | Maalaaaa | | | | | | | |
| 7 Control Operations | | Meal count | | | | | | | |
| 7. Control Operations: Task: Complete a comprehensive inventory of critical values, proposed control line options to protect those values and the risk to responders associated with those actions in SA4. Purpose: To analyze the strategy as probability vs success. | | | | | | | | | |
| End state: A long term dural | ole strategic pl | an for the Pioneer Fire. | | | | | | | |
| 8. Special Instructions: In large or long term spike or remove human waste if neomanagement, establish connecessary. | essary. If can | np does not have adeq | uate pac | k, boat, | or air | support fo | r human waste | | |
| Ensure hazard mitigations a | and IWI proto | cols are in place before | e taking a | ection. | | | | | |
| 9. | | Division/Group Commu | | | | | | | |
| | | See Communic | | Plan | 1 | | | | |
| Prepared by (Resource Unit Ldr) | | Approved by (Planning | Sect. Ch.) | | Dat | te | Time | | |

2000

06/16/2024

Aileen Nichols

Meredith Butcher

| | | | | | | | Time Branch | poscur | 1 | Data Branch | ľ | Dron | Dronord By | |
|--|------------------------|-------------------------------|---------------------------------|--------------|---------------------|----------------------|------------------------|-----------|--|--|--------------------|--|---|--------------------|
| AIR | AIR OPERATIONS SUMMARY | NS SUMI | | ICS-220 | | | 18:00 | 00 | , o | 6/16/2024 | | Jan Chancy Br | nancy Barker AOBD | Q |
| Incident Name / Number |) / Number | | Sunrise 8 | Sunset / | Airport | Pumpkin | Shutdown | own | Operation | Operational Period - | - Date | Operational Period - Time | Period - | Fime |
| Pioneer / WA-SES-000173 | SES-000173 | | | | S10 | 21:31 | 21:00 | 00 | 9 | 6/17/2024 | | 090 | 0600-2200 | |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | afety Notes, Ha | zards, Air C | perations ! | Special Eq | uipment, ε | ₃tc. | Helibase Information | formation | | TFR | | Medivac Ship Information | ip Inform | ıtion |
| *Order All Aircraft through Command to Helibase. | and to Helibase. | | | | | | Pioneer/ Helibase | Jase | 4/ Surface | 4/9468 - 24hr Surface to 10,000' MSL | | | -Haul RL | |
| *Sanitize Buckets before changing water sources. *Clear drop area/line before initiating drop sequence. | water sources. | | 3 | à | | | Location 47 51.96 N | | - 0 | Helispots | | | 406-212-4515 | <u>.</u> |
| *Be cognizant of all overhead and enviromental hazards while working with Aircraft. *All GPS is to be collected in DIMM | enviromental haza | rds while wor | King with Air. | craft. | | | 119 56.56 W | | H1 48 10. H5 48 12. | H1 48 10.813N / 120 31.914W H5 48 12.162N / 120 35.447W | | Location: 25 Mile/Lake Chelan HB Request Procedure for This Aircraft: | 25 Mile/Lake Chelan HB Procedure for This Aircraf | an HB Aircraft: |
| *Aviation daily cost to: 2024.pioneer.finance@firenet.gov | er.finance@firene | t.gov | | | | | Phone 206-473-2165 | | H10 48 14. H15 48 08. | H10 48 14.050N / 120 36.461W H15 48 08.754N / 120 29.813W | 6.461W 9.813W | Communications on Command, Order through Helibase/CWICC. | ons on Com Helibase/C | mand, MICC. |
| *Aviation daily cost to: pioneerhelibase2024@gmail.com | libase2024@gmail. | com | | | | | | | H25 47 59. Stehekin AP ⁴ | H25 47 59.212N / 120 16.526W Stehekin AP 48 20.75N / 120 43.25W | 6.526W 0 43.25W | | | |
| Incident Frequencies | RX | Tone | ¥ | | Tone | AM/FM | Position | N | Name | Phone | ne | EQUIPMENT/SUPPLIES | NT/SUPPL | ES |
| Air to Air Primary (A-8) | 123.4000 | | 123.4000 | 000 | | AM | AOBD | Nancy | Nancy Barker | (253) 312-4301 | 2-4301 | Com Trailer | | E-20 |
| Air to Air Secondary (A-9) | 118.2750 | | 118.2750 | 750 | | AM | ASGS | David I | David Moore Jr | | | Hand Wash Station | tion | E-47 |
| A/C Bri Tactical (A 10) | 460 4600 | | 160 1500 | 00. | 1 | | ASGS-T | Jesse I | Jesse Machado | (509) 881-9393 | 1-9393 | Water Tender | | E-77 |
| A/G Sec Operational (A-11) | 169.1500 | | 168 4000 | | | | HEBM | Jerr | Jerry Kule | (203) 340-77111 | 3-2165 | water rende | | E-14 |
| A/G 3 Logs (A-71) | 166.4000 | | 166 6125 | 25 | | M | ATGG | Benjami | ljamin wagner Ryan Koch | (541) 977-4216 | 3-2103 | | | |
| | 0.00 | | | 3 | | - | HLCO | Chad I | Chad Bergren | (541) 219-2594 | 9-2594 | | | |
| DECK | 163.1000 | | 163.1000 | 000 | | FM | HLCO-T | Callan | Callan Wilkins | 928-3829 | 9-3876 | | | |
| COMMAND | | See IC | See ICS 205 Communications Plan | nunications | Plan | | UAS | Ryan | Ryan Gregg | (360) 852-2296 | 2-2296 | | | |
| 14 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| AIR GUARD | 168.6250 | | 168.6250 | 063 | 110.9 | ΕM | JOIMO | Aircra | Aircraft Desk | (509) 884-3473 x 2 | 3473 × 2 | | | |
| VMED 29 | 155.3475 | 156.7 | 155.3475 | 175 | 156.7 | FM | UAO | Cory E | Cory Dolberry | (509) 668-2801 | 8-2801 | | | |
| | | | | | | | | | | | | | | |
| | HELICO | HELICOPTERS - Assigned | signed | | | | | | HELIC | HELICOPTERS - GACC Prepo | ACC Prepo | 0 | | |
| FAA# TYPE | Make/Model | Ŧ | Start | Avail | Rem | Remarks | FAA# | TYPE | Make/Model | Airport | Start | Avail | Remarks | S |
| HB-16FH 1 | 09-HN | Chelan | 0800 | 0060 | BKT/LL | T/LL | H-205TK | 2 | Bell 205A | Chelan | 0800 | 0060 | Rapps | |
| HB-1/FH 1 | ОН-60A К-1200 | Chelan | 0080 | 0060 | BKT/LL BKT/LL | 7/1 | | | | | | | | |
| HB-344RA 1 | CH-47D | Chelan | 0800 | 0060 | BKT/LL | L/LL | | | | | | | | |
| | Bell 205A | Chelan | 0800 | 0060 | BKT/L | T/LL | | | | | | | | |
| H-407RL 3 | 407 | Chelan | 0800 | 0060 | Wenatchee RKT/II/Re | Wenatchee Short-haul | | | | | | | | |
| | | 5 | 8 | | | | | | | | | | | |
| | | UAS | | | | | | | Χ̈́Ξ | FIXED WING AA/HLCO | A/HLCO | | | |
| Tuno Tuno | Model Model | | Ctort | Avail | Pom | Romarke | # < < 🗆 | Call Cian | MoboWodeM | Doca | Ctort | Avail | Romarke | U |
| Call Sign 1 ype | Mane/Model | | 0600 | AVAII | IR/F | IR/PSD | # 44. | Call Sign | Commander | MEN WEN | 0900 | 1000 | Air Attack | |
| | אומא | | 200 | 777 | | 3 | H-684H | 84H | 407 | Chelan | 0800 | | Shared. Vale Helitack | elitack |
| | | | | | | | N-197GB | 617 | Commander | Chelan | 0060 | | Wenatchee IA (not assigned) | assigned) |
| | | | | | | | | | | | | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident Name: | Name: | | 2. Dat | 2. Date/Time Prepared: | | 3. One | 3. Operational Period: | | | |
|-----------------------------|-----------|---------------|--|---------------------------------|---|----------------|---------------------------------|-----------------------------|---------------------|-------------------------------|
| | | | | | | <u> </u> | | | | |
| | | PIONEER | Date: Time: | Date: 06/16/2024 Time: 17:04 | | Δ | Date/Time From: 06/17/2024 0600 | 16/17/2024 060 | | Date/Time To: 06/18/2024 0600 |
| 4. Basic Radio Channel Use: | dio Chan | inel Use: | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | 1 | TACTICAL | TAC 1 | DIV A | 168.0500 | 123.0 | 168.0500 | 123.0 | A | |
| | 2 | TACTICAL | TAC 2 | DIVD&S | 168.2000 | 123.0 | 168.2000 | 123.0 | А | USE LOW PWR ON RIDGES |
| | 3 | TACTICAL | TAC 3 | DIVZ | 168.6000 | 123.0 | 168.6000 | 123.0 | А | |
| | 4 | TACTICAL | TAC 4 | STRUCT. / DIV H | 166.7250 | 123.0 | 166.7250 | 123.0 | А | |
| | 9 | TACTICAL | TAC 5 | ROADS | 166.7750 | 123.0 | 166.7750 | 123.0 | А | |
| | 9 | TACTICAL | TAC 6 | BOAT | 168.2500 | 123.0 | 168.2500 | 123.0 | А | |
| | 2 | COMMAND | CMD 7 | ALL | 168.4750 | 123.0 | 165.4000 | 123.0 | A | CHELAN BUTTE |
| 15 | 8 | COMMAND | CMD 8 | ALL | 169.5375 | 123.0 | 164.7125 | 123.0 | A | OLD MAID MT. |
| | 6 | COMMAND | CMD 9 | ALL | 170.4500 | 123.0 | 168.1000 | 123.0 | А | FLORA MT. |
| | 10 | COMMAND | CMD 10 | ALL | 170.0125 | 123.0 | 165.2500 | 123.0 | А | SLIDE RIDGE |
| | 11 | TACTICAL | OLD MAID | UNASSIGNED | 173.0500 | 146.2 | 164.9125 | 136.5 | А | OLD MAID MT-LOCAL RPTR |
| | 12 | TACTICAL | A/G PRI | ALL DIVS | 169.1500 | 0.000 | 169.1500 | 0.000 | А | |
| | 13 | AIR TO GROUND | A/G SEC | ALL DIVS | 168.4000 | 0.000 | 168.4000 | 0.000 | А | |
| | 14 | AIR TO GROUND | A/G 3 | ALL DIVS | 166.6125 | 0.000 | 166.6125 | 0.000 | А | |
| | 15 | AIR TO GROUND | VMED 29 | ALL DIVS | 155.3475 | 156.7 | 155.3475 | 156.7 | A | AIR EMS COORDINATION |
| | 16 | AIR TO GROUND | AIRGUARD | ALL DIVS | 168.6250 | 0.000 | 168.6250 | 110.9 | А | EMERGENCY AIRCRAFT CONTACT |
| 5. Special Instructions: | nstructio | | 24 hour staffing: PIONEER COMMUNICATIONS PHONE | | NUMBER: (208) 891-7870 / CURRENT CLONE "PIE 6-16" | 70 / CURRENT | . CLONE "PIE 6- | .16" | | |
| 6. Prepared By COML | By COM | _ | | Name: Jeremy Smith | | | 0 | Signature: /s/ Jeremy Smith | remy Smith | |
| ICS 205 | | | | IAP Page | | | | Date/Time: 6/16/2024 17:04 | 2024 17:04 | |

OKANOGAN-WENATCHEE NATIONAL FOREST

Resource Guidelines for Uplake Fire Suppression

Fire: Pioneer

Location: Pioneer Creek, North shore of Lake Chelan

Date: 6/11/2024

Resource Advisors

Lead READ: Brigitte Ranne 509-663-6118, brigitte.ranne@usda.gov

REAF trainee: Hector Rodriguez

HUMAN SAFETY IS THE HIGHEST PRIORITY FOR EVERY EMERGENCY RESPONSE ACTION

MIST for Spike Camp and Lucerne Forward Operating Base Management

- Employ minimum impact suppression tactics (MIST) where feasible, especially in remote or sensitive areas.
- If spike camps are necessary, use existing, or previously impacted campsites where available. If
 existing campsites are not available; use your local resource advisor to help identify the most
 resilient sites in rocky or sandy soils. Avoid camping in wet meadows, along streams, or on lake
 shores
- In small spike camp situations (not Lucerne), individuals should use the "cat-hole" method of disposing of human waste. Toilet seats should be located a minimum of 200 feet from water sources. Holes should be dug 6-8 inches deep.
- Store food properly so that it is not accessible to wildlife. Consider hanging food in trees at least 15 feet off the ground and 5 feet from the trunk of the tree, or store food in sealable containers. Store food away from the campsite (300 feet is ideal) to reduce the risk of human and bear (and rodent!) conflicts.
- Do not let garbage and food scraps accumulate in camp. All garbage and food scraps need to be removed from the camp ASAP and before leaving the site.
- Minimize disturbance to land in preparing bedding and campfire sites. Do not clear vegetation, trench, or excavate a flat spot to create bedding sites.
- Do not use nails in trees. Don't construct camp furniture.

Pacific

Region

Northwest

• If a campfire is built for warmth in the evening, build either a pit or mound fire. Use dead and down firewood. Use small diameter wood that burns down more cleanly. Don't burn plastics or aluminum - pack it out with the rest of the camp garbage.



Dipping and Drafting

- No cross-dipping between water bodies. All buckets or snorkels should be cleaned, inspected, and dried in the sun if they must be used between lakes. Dipping in small lakes must be preapproved by the READ or AA.
- When drafting, use already disturbed areas for stream access (road crossings, dispersed campsites) to reduce the need for riparian vegetation clearing.
- Use screens (3/32" inch) for all pumping operations.
- Use containment pads and basins under pumps and fuel cans. Ensure a spill kit is present with every operating pump.

Invasive Species

- The fire is burning within an infestation of common crupina, a WA State Class A Noxious weed. Prevent spread of crupina off site plan to wash hose and other equipment. Request fire fighters brush boots before boarding boat.
- Inspect slings and remove all plant/soil material prior to use.
- Ensure all camps, staging areas, helispots and cargo areas are free of invasive plants to prevent spread to un-infested areas.

Fisheries / Aquatic Recommendations

• If trees must be felled in riparian areas for suppression or safety reasons, fell them toward streams where possible and minimize bucking where possible.

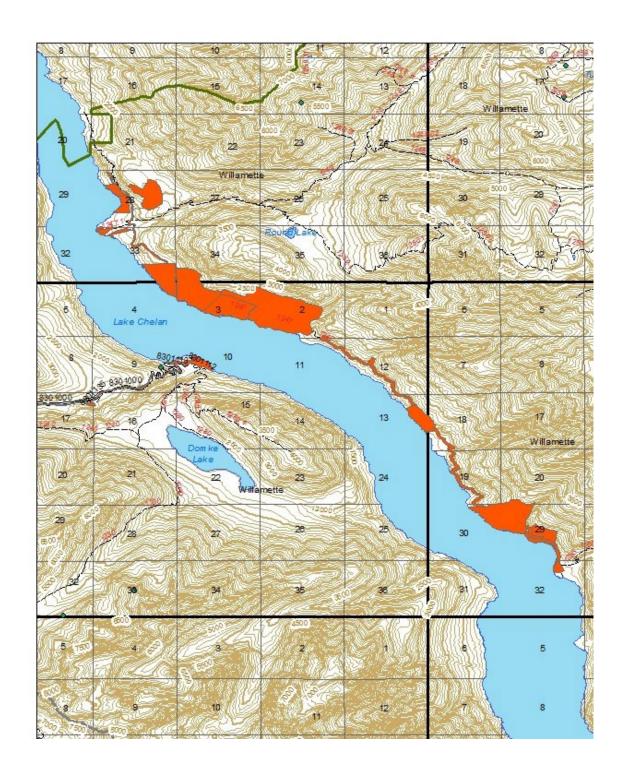
Cultural Resources

• If cultural resources are discovered during suppression activities, leave on site and notify READ.



Crupina Seed





Location of common crupina infestations (north shore of Lake Chelan only). The infestation shown at Lucerne is knapweed.

LOGISTICS HOURS

Shower: 0500 - 1200 & 1400 - 2200

Kitchen:

Supply: 0600 - 2200

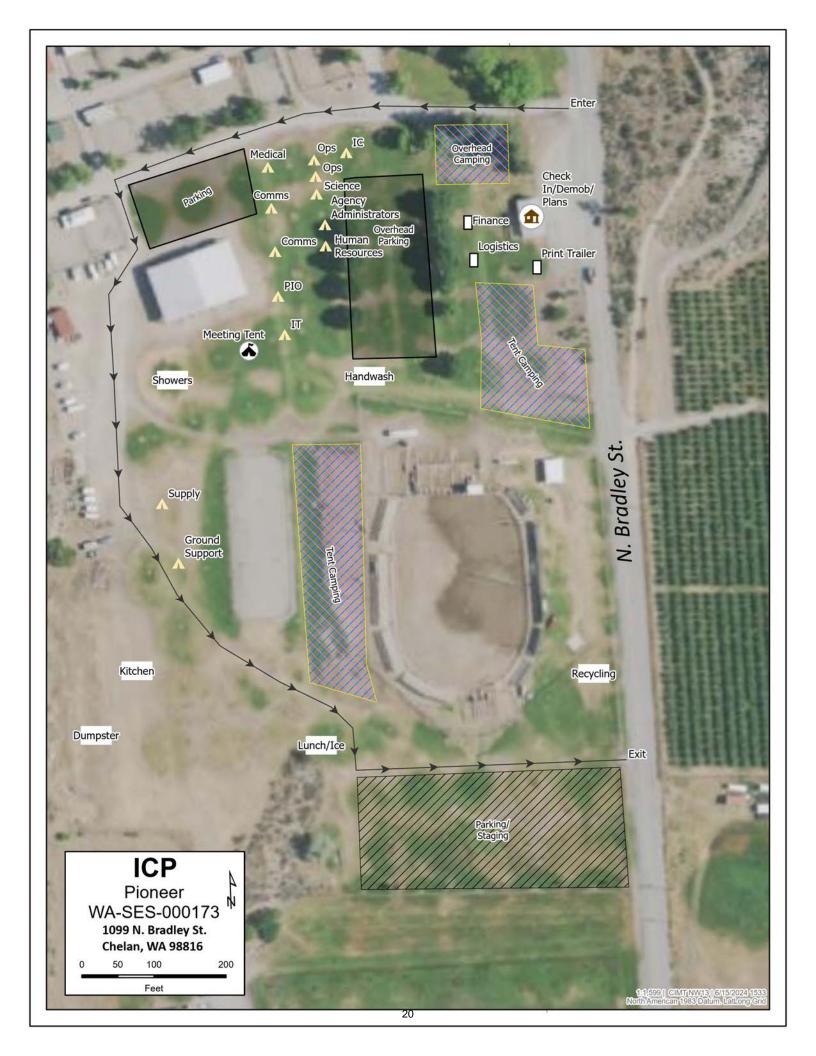
Breakfast: 0530 - 0900 Dinner: 1800 - 2100

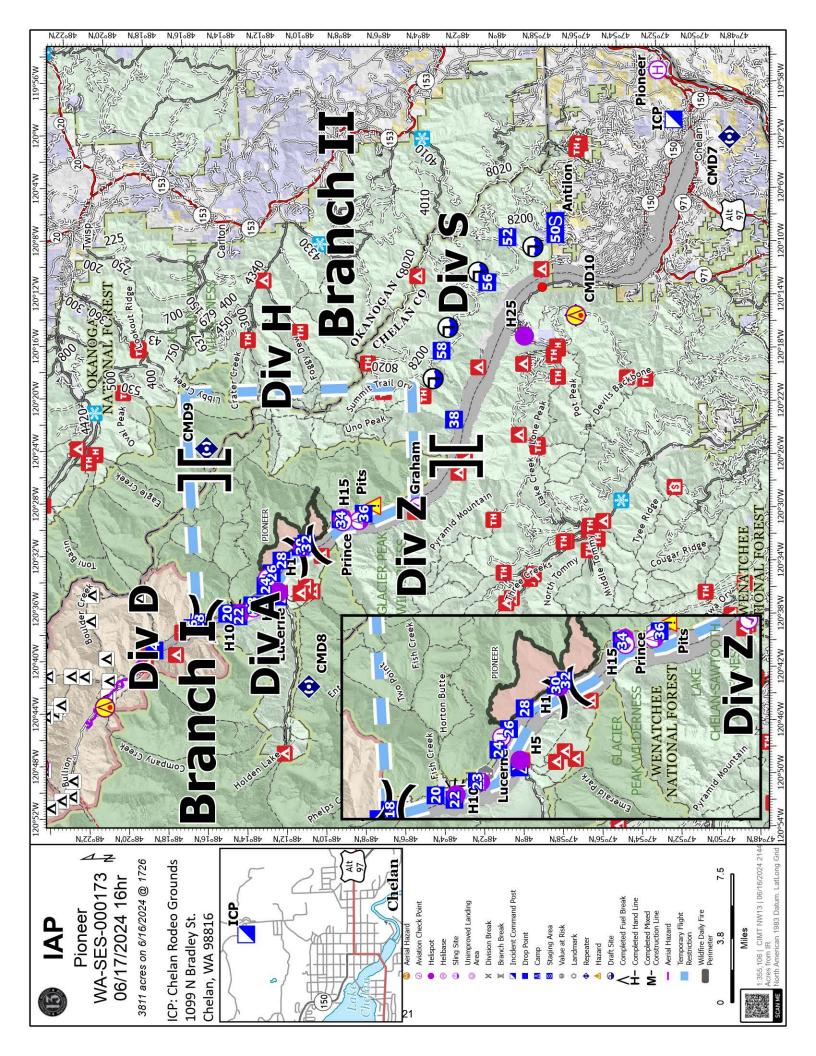
Ground Support: 0500 - 2200

2200 2200

Fuel Tender: 0700 - 2100

| | PIONEER CONTACT LIST |
|------------------------|--|
| Public Information: | |
| Communications: | 208-891-7870 |
| Check In/Demob: | 509-661-5372 |
| Medical: | 360-775-5413 |
| Supply: | 360-827-5382 |
| Ground Support: | 425-274-6215 |
| Finance: | Equipment 208-891-6877 & TIME 208-891-8036 |





| | IONAL DATE | DIVISION/GROUP | NAME OF DIVISIO | ON/GROUP |
|------------------|----------------------------------|------------------|-------------------|----------|
| ROLL OVE | R ASSIGNED RESOURCES | EXCESS RESOURCES | CORRECTION TO 204 | |
| E or C NUMBER | RESOURCE DESIGNATOR | LEADER | NO. PERSONS | COMMENTS |
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| | L PROJECTION (Task, Purpose, End | | | |
| OPERATIONA | L PROJECTION (Task, Purpose, En | d State) 48 hrs | | |
| | L PROJECTION (Task, Purpose, End | | | |
| OPERATIONA | | d State} 72 hrs | | |
| OPERATIONA | L PROJECTION (Task, Purpose, En | d State} 72 hrs | DATE NE | EDED |
| OPERATIONA | L PROJECTION (Task, Purpose, En | d State} 72 hrs | DATE NE | EDED |
| OPERATIONA | L PROJECTION (Task, Purpose, En | d State} 72 hrs | DATE NE | EDED |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: Date F | rom: | Date To: |
|--------------------|--------------------|-------|-------------------------------|---------|------------------------|
| | | | Time F | rom: | Time To: |
| 3. Name: | | 4. IC | S Position: | 5. Home | e Agency (and Unit): |
| 6. Resources Assig | aned: | | | | |
| Nan | | | ICS Position | Н | lome Agency (and Unit) |
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| 7. Activity Log: | | | | • | |
| Date/Time | Notable Activities | | | | |
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| 8. Prepared by: Na | ame: | | Position/Title: | Sign | nature: |
| ICS 214, Page 1 | | | Date/Time: | | |

ACTIVITY LOG (ICS 214)

| | | Time From: | Time To: | | | |
|---------------------------------|-----------------|------------|------------|--|--|--|
| 7. Activity Log (continuation): | | | | | | |
| Date/Time Notable Activities | | | | | | |
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| 8. Prepared by: Name: | Position/Title: | | Signature: | | | |
| ICS 214, Page 2 | Date/Time: | | | | | |

MEDICAL PLAN (206 WF)

| MEDICAL PLAN (206 WF) | | | | | | | | | |
|--|---------------|---|--|---|---|----------|-------------------------------|---------------------------------------|--|
| 1. Incident/Project Name | | | | 2. Operational Period | | | | | |
| Pioneer Fire | | | | Date/Time: 06/17/24 0600-2200 | | | | | |
| 3. Ambulance Services | | | | | T | | | | |
| Name | | Complete Addre | Complete Address | | Phone | | | Advanced Life Support (ALS) Yes No | |
| Lake Chelan EMS | | Chelan, WA | ١ | | 911 | | Х | | |
| 4. Air Ambulance Service | es | | | 1 | | | | | |
| Name | | Phone/Channe | | | Frequency | | | apability | |
| Life Flight- Brewste | | 1-800-232-0911 | 911 | | VMED 29, VMED 29, | | | | |
| Airlift NW- Wenatch | | 1-800-426-2430 | 911 (Linkod) | | | | | Short haul | |
| Wenatchee Short Haul- Chelan Airport Command 7,8,9,10 (Linked Snohawk 10- Snohomish 1-800-258-5990 911 | | 911 | | VMED 29, Rotor, BLS, Daytime, Short haul VMED 29, Rotor, ALS, Daytime, Hoist | | | | | |
| Spokane County Hoist- S | | 1-509-532-8930 | | | VMED 29, Rotor, ALS, Daytime, Hoist VMED 29, Rotor, ALS, 24 hr, Hoist Daytime only | | | | |
| 5. Hospitals | | | | - | | <u> </u> | | , , | |
| Name | Degre | Degrees Decimal Minutes | | I Time n Fire Boat | ire Phone | | elipad es No Level of Care | | |
| Lake Chelan Health 110 S. Apple Blossom Drive | Lat: Long: | 47° 50' 20 N 119° 59' 20 W | - 30 Min | 3 Hr | 509-683-2474 | | х | Level IV Trauma | |
| Chelan WA Central Washington Hospital 1201 S. Miller | Lat: | 47° 24. 43 N | 1 Hr | 4 Hr | 509-433-3115 | Х | | Level II Trauma | |
| Wenatchee WA Harborview Medical Center | Long: | 120° 19. 28 W | | | | | | | |
| 325 9th Ave Seattle WA | Lat: Long: | 47° 36. 24 N 122° 19. 45 W | 1.5 Hr | 6 Hr | 206-744-4025 | х | | Level I Trauma Burn Center | |
| | EMS | Responders & Capabilit | y: | Jam | es Brown MEDL/Pa | ramedic | ; | 360-775-5413 | |
| | | pment Available on Scene | | | ALS Kit, AED, O2, OTC meds | | | | |
| | | cal Emergency Channel: | | Com | Command 7,8,9,10 (Linked) | | | | |
| ICP | | ETA for Ambulance to Scene: Air: | | NΙΔ | NA | | | | |
| | | Ground: | | | 15 Min | | | | |
| | Appr | Approved Heli-Spot: | | NA | - | | | | |
| | | Lat: | | NA | | | | | |
| | | Long: MS Responders & Capability: | | | NA Ben Meacham MEDL/EMTF 360-921-3817 | | | | |
| | | Equipment Available on Scene: | | | BLS Kit, OTC meds | | | | |
| | Medi | Medical Emergency Channel: | | | Command 7,8,9,10 (Linked) | | | | |
| | | ETA for Ambulance to Scene: | | 0.1 | 2 hr | | | | |
| LUCERNE FO | | Air: Water/Ground: | | _ | 2 hr 3 hr | | | | |
| | | Approved Heli-Spot: | | 3111 | | | | | |
| | Li | Lat: | | H-5 | | | | | |
| | | Long: | | 84 | 120° 35.4476 W | | | | |
| | EMS | EMS Responders & Capability: | | | MEDIC 4 Nathan Etherington (DP-36) 360-969-1251 MEDIC 1 Remington Becker (DP-30) 360-903-8612 | | | | |
| | | | | MEC | MEDIC 1 Refinington Becker (DF-30) 360-903-6012 MEDIC 3 Adam Lathrop (Moore Point) 425-531-0469 | | | | |
| | | Equipment Available on Scene: | | ALS | ALS Kit, Cardiac Monitor/Defib, O2, Rescue gear | | | | |
| DDAMOTET | | Medical Emergency Channel: ETA for Ambulance to Scene: | | Com | Command 7,8,9,10 (Linked) | | | | |
| BRANCH I | | Air: | | 2 hr | 2 hr | | | | |
| | V | Water/Ground: | | 3 hr | | | | | |
| | | Approved Heli-Spot: | | ļ <u>-</u> | | | | | |
| | H-1 | H-1 48° 10.813 N | | H-5 | H-5 48° 12.1624 N 120° 35.4476 W | | | | |
| | FMS | 120° 31.9242 W EMS Responders & Capability: | | MEC | 120° 35.4476 W MEDIC 2 Joel Bower (Snew Park) Gold CK 360-461-7390 | | | | |
| BRANCH II | | | | MED REM | MEDIC 5 Brian Linacre REMS 1 Caitlin Lucia +3 (Snew Park) Gold CK 301-781-7990 443-699-2512 | | | | |
| | | Equipment Available on Scene: | | | ALS Kit, Monitor, Defib, O2 | | | | |
| | | Medical Emergency Channel: ETA for Ambulance to Scene: | | Com | Command 7,8,9,10 (Linked) | | | | |
| | A | | | 2 hr | | | | | |
| | | Ground: | | 3 hr | | | | | |
| | | Approved Heli-Spot: Lat: | | | NA NA | | | | |
| | | at: ong: | | NA NA | NA NA | | | | |
| l . | L | orig. | | LIVA | | | | | |

| Prepared By (Medical Unit Leader) | Date | Reviewed By (Safety Officer) | Date |
|-----------------------------------|----------|------------------------------|----------|
| James Brown MEDL | 06/16/24 | Ray Hershey SOF2 | 06/16/24 |
| Signature: James Brown | | Signature: Ray Hershey | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

| 2. INCIDENT ST | ATUS: Provide incident | na-by for Emergency Traffic." summary (including number of pa prity patient, unconscious, struck b | | | rest Road 1 at (Lat./Long.) This will be the Trout |
|--------------------|---------------------------------------|---|--|---|---|
| Severity of Eme | rgency / Transport ciority | mith is providing medical care." RED / PRIORITY 1 Life or I Ex: Unconscious, difficulty brea YELLOW / PRIORITY 2 Ser Ex: Significant trauma, unable to GREEN / PRIORITY 3 Mino Ex: Sprains, strains, minor heat- | athing, bleeding severel rious Injury or illnes to walk, 2° – 3° burns no or Injury or illness. | y, 2° – 3° burns more tha is. Evacuation may it more than 1-3 palm size | n 4 palm sizes, heat stroke, disoriented. be DELAYED if necessary. es. |
| | njury or Illness & sm of Injury | Ex. opramo, oramo, mmor noac | roated miles. | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Evacuation | on Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient | Location | | | 1 | Descriptive Location & Lat. / Long. (WGS84) |
| Incide | nt Name | | | | Geographic Name + Medical (Ex: Trout Meadow Medical) |
| On-Scene Incid | dent Commander | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Patie | nt Care | | | | Name of Care Provider (Ex: EMT Smith) |
| 3. INITIAL PATI | ENT ASSESSMENT: (| Complete this section for each patien | nt as applicable (start with | the most severe patient) | |
| Patient Assess | ment: See IRPG PAG | E 106 | | | |
| Treatment: | | _ | | | |
| 4. EVACUATION | | orintina Lagation (drap point i | ntorpostion atal or l | ot // one) Detientle | CTA to Evacuation Location. |
| Evacuation Loca | uon (<i>ii aineren</i> i). (Desc | criptive Location (drop point, in | mersection, etc.) or t | <i>Lat. / Long.</i>) Patients | ETA (O EVACUALION LOCALION. |
| Helispot / Extract | ion Site Size and Haz | ards: | | | |
| | | | | | |
| | RESOURCES / EQUIP | PMENT NEEDS: ration devices, AED, oxygen, traun | ma hag TV/fluid(s) splir | ats rone rescue wheeled | litter HAZMAT extrication |
| Example: Talamet | no/Livir, crews, immobiliz | auon devices, ALD, exygen, adam | na bag, rvmala(s), spiii | is, rope resoue, wheeled | mor, in Elimit, extradion |
| 6. COMMUNICA | TIONS: Identify State | e Air/Ground EMS Frequenci | ies and Hospital Co | ntacts as applicable | |
| Function | Channel Name/Numbe | er Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| 7. CONTINGENO | CY: <u>Considerations:</u> If p | orimary options fail, what action | s can be implemented | l in conjunction with pr | imary evacuation method? Be thinking ahead |

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.