Pioneer

Incident Action Plan

Thursday June 20, 2024

Morning Radio Briefing: 0700 Operational Period: 0600-2200

WA-SES-000173 USFS PNRZ79 (1522) - DOI RZ79 - DNR 221-LDW



Maps-IAP-Check-In









Health & Safety Message

Safety is NO Accident

Situational Awareness: Gather information about your surroundings.

Hazard Assessment: Identify the tactical hazards.

Decision Point: Are mitigations in place and timely?

Evaluate: What is changing? Are strategies and tactics working? Is fatigue becoming a bigger factor.

Remember: Risk management protects you and all your coworkers. Safety is an attitude based on awareness of your environment and capabilities. Accidents are the results of inadequate assessments of hazards.

SAFETY - IT'S YOUR JOB!

All incident plans and activities must reflect this commitment.

Do you accept this responsibility?

| No | Notes | | | | |
|--------------|---------------|--|--|--|--|
| Please Sen | d Photos To | | | | |
| 2024.pioneei | r@firenet.gov | | | | |
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| Ground | Air | | | | |
| FS: | All | | | | |
| DNR: | | | | | |
| OSC: | | | | | |
| FS AA: | | | | | |
| DNR AA: | | | | | |

FINANCE MESSAGE

Finance Email: 2024.pioneer.finance@firenet.gov

Finance Phones: Equipment (208) 891-6877 & TIME (208) 891-8036

This incident requires electronic documentation. Please email your time to the address above. Scanned PDF's please, no JPG's. Feel free to call finance for help if needed. Scanners are also available at ICP.

Required Documents

| Overhead, Agency Crews & Cooperators | Contract Resources | | | |
|--|---|--|--|--|
| Finance docs needed: Resource Order, Manifest, Cooperative Agreement, Casual Hire Form w/ECI# (as applicable) | Finance docs needed: Resource Order, Manifest, Full Contract/Agreement, Certifications (if required) Pre-Inspection | | | |
| Daily: CTRs, Shift Tickets | Daily: CTRs, Shift Tickets, receipts (claims, etc.) NOTE: Document travel times and odometer readings | | | |
| Demob: Signed OF-288; Signed OF-286 | Demob: Contractor Evaluations, Shift Tickets, receipt(s) for Addition/Deductions, Post-Inspection, Signed OF-286 | | | |
| Additional Incident Information: | Please call finance regarding issues with your time: O-106 Hall, Andrew O-39 Kessler, David O-33 Levering, Shawn E-83 King Hydroseeding | | | |
| Cooperators and AD's PLEASE email us your agreements! | C-10 Methow E-95 WW Pumping E-100 Douglas Logging | | | |

Incident Name: Pioneer

Incident Number: WA-SES-000173

Financial codes: WA DNR – **221-LDW** DOI – **RZ79**

USDA – **PNRZ79** (1522)

Please make sure you check in using QR code on the front of the IAP and then email your time daily.

THANK YOU!!

| CHECK-IN | DEMOB |
|---|--|
| Please complete the virtual check-in process via the QR code on the front cover. | Fliers complete the "Air Travel Request" via the QR code on the front cover 72 hours prior to flight date. |
| You are not checked in until you provide the following: Red CardsRoster/Manifest | Return supplies to the Cache Return radios, antennas, etc., to Communications Contact Finance about closing out your paperwork |
| Please email documents to: 2024.pioneer.demob@firenet.gov | Once the above items have been completed, SCAN the QR code on the front cover and complete the demob questions. |
| | |

If you have any questions about Check-In or DEMOB please email demob at <u>2024.pioneer.demob@firenet.gov</u> or call 509-661-5372. Please include your request number in the subject line when emailing.

INCIDENT OBJECTIVES

1. Incident Name Pioneer 2. Date June 19, 2024 3. Time 2000

4. Operational Period: 06/20 0600-2200

5. General Objectives:

Implement suppression strategies and objectives for short/long-term planning.

- · Provide for firefighter and public safety through hazard identification and application of a shared risk management process.
- Coordinate public information to provide timely updates to agency partners, cooperators, and the public.
- Coordinate suppression activities with READs to identify current and future impacts on the landscape.
- Effectively manage and track costs with daily IAP reporting.
- Coordinate with agency leadership/administrators to ensure effective and efficient management of firefighting resources.
- · Identify best course of action for firefighter support, both logistically and operationally.

Operational objectives:

- Implement a point protection strategy to protect private and federal infrastructure.
- Triage additional infrastructure within fire planning area to minimize the potential impact to these sites.
- Communicate with local law enforcement officials to ensure current and potential evacuations is coordinated.
- Evaluate current fire conditions, identify/utilize features that could lead to fire growth, and validate strategic indirect (new/historical) control lines.
- Utilize appropriate tactics for current/future fire environment and the predominantly wilderness landscape.
- Develop a long-term strategic plan for suppression of the incident.

5a. Incident Requirements

- Provide Agency Administrator updates and briefings on incident status.
- Firefighting operations will implement tactics that offer the highest probability of success to minimize impacts to the landscape and minimize unnecessary exposure to firefighters.
- Incident values are firefighter and public safety, critical infrastructure, private land and natural resources.

5b. Leaders Intent

- · Safety: Firefighter, public, boat and aviation safety will be addressed through DRA process.
- ISAP: Engage agencies with strategic alignment process, for shared values at risk.
- Communication: Keep Agency Administrators and firefighters informed of strategic actions, accomplishments, and challenges.
- Operations: Make informed strategic/tactical decisions suppressing the fire in the right geographic locations with the appropriate resources and highest probability of success.
- Stakeholders: Collaborate with local partners, officials, and landowners to provide situational updates pertinent to the fire.
- Logistics: Provide support ensuring food, water, and shelter for incident responders.
- Human Resources: Ensure that all incident personnel are treated with dignity and respect, while having zero tolerance for harassment, alcohol, or illegal drug use.
- Public Information: Provide timely and accurate information through media outlets, briefings, and social platforms as needed.
- · Finance: Monitor and communicate incident cost associated with meeting incident objectives.
- · Planning: Provide incident documentation, resource tracking, and meeting management.

| 7. | | Atte | achments (mark if attached) | |
|-------------|--------------------------------|-------------|-----------------------------|----------------------------|
| | Organization List - ICS 203 | | Weather Forecast | Safety Message |
| \boxtimes | Div. Assignment Lists - ICS204 | | Fire Behavior Forecast | Medical Emergency Com Plan |
| \boxtimes | Communications Plan - ICS 205 | \boxtimes | Incident Map | |
| | Medical Plan - ICS 206 | \boxtimes | Air Operations - ICS 220 | |

ICS 202007

| ORGANIZATION ASSIGNMENT LIST | | | | |
|---|-------------------------|---------------------------|--|--|
| 1. Incident Name Pioneer | | | | |
| 2. Date June 19, 2024 | | 3. Time 1830 | | |
| 4. Operational Period June 20, 2 | 2024 060 | 00-2200 | | |
| Position | | Name | | |
| CIMTNW13 | D I WD 4 | | | |
| | | | | |
| 5. Incident Comma | ander a | | | |
| Incident Commander | | Brian Gales (O-8.1) | | |
| Deputy Incident Commander | | Eric Riener (O-8.2) | | |
| Liaison Officer | | Bill Neckels (O-8.3) | | |
| ISAP | | Robert Burnside (O-14) | | |
| Information Officer | | Eric Waters (O-8.5) | | |
| Safety Officer + | | Ray Hershey (O-8.4) | | |
| Safety Officer - t Human Resources | | Jeremiah Maghan (O-62) | | |
| Human Resources | | Margaret Dietrich (O-109) | | |
| 6. Agency/Orga | anizatio | n Representative(s): | | |
| USFS Oak/Wen Agency Administrate | | Kari Grover-Wier | | |
| USFS Oak/Wen Agency Administrate | | Paul Willard | | |
| DNR Agency Administrator | | Larry Leach | | |
| DNR Deputy Agency Administrator | | Wyatt Leighton | | |
| NPS Agency Administrator | | Don Striker | | |
| NPS Agency Representative | | Ash Rawhouser | | |
| NPS FMO | | Matt Ellis | | |
| USFS LEAD READ | | Brigitte Ranne | | |
| NPS LEAD READ | | Cedar Drake | | |
| REAF | | Hector Rodriguez | | |
| REAF | | Eireann Pederson | | |
| 7. Planning Sec | tion | | | |
| Plans Chief | | Aileen Nichols (O-8.14) | | |
| Resources Unit | | Meredith Butcher (O-8.15) | | |
| Status Check-In/ Demob Unit | | Laura Backlund (O-8.20) | | |
| Situation Unit | | Laurie Bergvall (O-8.18) | | |
| Fire Behavior Analyst | | Dean Warner (O-8.19) | | |
| Fire Behavior Analyst - Lucerne | | Steve Ziel (O-72) | | |
| Incident Meteorologist | | Trent Smith (O-58) | | |
| Documentation Unit - Virtual | | Deidre Smith (O-59) | | |
| GIS Specialist | | Austin Lewandowski (O-50) | | |
| GIS Specialist | | Josh Serfass (O-100) | | |
| Computer Specialist | | Dave Johnson (O-8.17) | | |
| Air Resource Advisor | | Seth Morphsis (O-108) | | |
| Strategic Operational Planner | | Mark Johnson (O-74) | | |
| 8. Logistics Sect | | | | |
| Logistics Chief | | Swanberg (O-8.22) | | |
| Deputy Logistics Chief - Lucerne | Preston (O-8.21) | | | |
| Deputy Logistics Chief | Villis (O-8.23) | | | |
| Supply Unit Leader Ordering Manager | | erly (O-8.25) | | |
| | | Yarnall (O-8.30) | | |
| Communications Unit Ldr Jarrod Nordloh (O-132) Incident Comm Mgr Trina Contreras (O-8.31) | | | | |
| Com Tech | | | | |
| Food Unit Leader | znam wanau gar (a araz) | | | |
| Food Unit Leader Pat Young (O-8.26) Facilities Unit Leader Keith Yonaka (O-8.24) | | | | |
| Medical Unit Leader - ICP | | Brown (O-8.28) | | |
| | \/ | | | |

| 11 | | 1 | | | | |
|---------------------------------------|--------------|-------------------------|--------------------------|--|--|--|
| Medical Unit Lead | er - Lucerne | Ben Meacham (O-118) | | | | |
| Ground Support U | nit | William Braddy (O-8.29) | | | | |
| Receiving/Distribution Mgr - t Karl P | | | eterson (O-31) | | | |
| Base Camp Mana | ger | Carl So | chilter (O-12) | | | |
| Security Manager | | Chris [| Oodds (O-11) | | | |
| Equipment Manag | j er | Charlie | e Carmichael (O-23) | | | |
| 9. | Ope | rations | Section | | | |
| Operations (Field) | | John S | pencer (O-8.6) | | | |
| | | | y Machado - t (O-8.41) | | | |
| Operations (Planni | ng) | Tom Ha | all (O-13) | | | |
| Operations | | Brad R | eed (O-8.9) | | | |
| | | | | | | |
| Division Supervisor | Н | | Rob Poyner (O-135) | | | |
| Group Supervisor | Boa | t | Charlie Cronk (O-24) | | | |
| a. Bra | nch I | | | | | |
| Bran | ch Director | | Matt James (O-15) | | | |
| Division Supervisor | | | Erik Thorp (O-53) | | | |
| Division Supervisor | А | | Chris Carr - t (O-54) | | | |
| Division Supervisor | Z | | Robert Boles (O-8.13) | | | |
| Division Supervisor | | | Pat Chism - t (O-26) | | | |
| b. Bra | nch II | | | | | |
| Bran | ch Director | | Thom Taylor (O-150) | | | |
| Division Supervisor | | | Ben Lippert (O-103) | | | |
| Division Supervisor | D | | Silas Baffa - t (O-107) | | | |
| c. Bra | nch V | | | | | |
| Bran | ch Director | | Spencer Gregory (O-16) | | | |
| Division Supervisor | S | | Anna Graves (O-8.10) | | | |
| Croup Supervisor | D | 1- | Andy Hall (O-106) | | | |
| Group Supervisor | Road | 18 | Aaron Bruning - t (O-69) | | | |
| d. Air | Operations E | Branch | | | | |
| Air Operations | - | Nancy | Barker (O-8.8) | | | |
| Air Support Group | | | Moore (O-102) | | | |
| Helibase Manager | | | ule (O-86) | | | |
| 10. Fin | ance Section | | · • | | | |
| Finance Chief | | Veroni | ika Klukas (O-8.33) | | | |
| Deputy Finance C | hief | Paula | James (O-8.34) | | | |
| Cost Unit - Virtual | | | ce (O-8.35) | | | |
| TIME Unit | | | er Fitzpatrick (O-8.38) | | | |
| Proc Unit Leader | | Eric So | to (O-8.37) | | | |
| COMPS/CLAIMS | | | e Gaylord (O-45) | | | |
| Personnel Time Re | corder - t | | Allen-Flowers (O-47) | | | |
| Incident Cont. Pro | ject Insp | Stan Zazado (O-8.39) | | | | |
| In-Box Manager/P | IRC | Emily Cohn (O-46) | | | | |
| - | | | | | | |
| PREPARED BY: Meredith Butcher | | | | | | |



Fire Weather Forecast



FORECAST NO: 08 INCIDENT: Pioneer Fire

PREDICTION FOR: 24 Hr Shift **SHIFT DATE:** Thursday 6/20/2024

SIGNED: Trent Smith Zount R. Smith

TIME AND DATE ISSUED: 6/19/2024 1800 hrs Incident Meteorologist (IMET)

<u>Discussion:</u> Warming and drying conditions with southeasterly winds are expected once again today. A subtle feature will cause the winds to turn northwesterly around 1700 this afternoon and potentially cause a few light showers near the fire. The winds are anticipated to become terrain driven after midnight.

WEATHER FORECAST FOR TODAY:

SKY/WEATHER: Mostly clear becoming partly cloudy in the afternoon. 10% chance of rain showers in the

afternoon. 5% chance of a thunderstorm in the afternoon.

MAX TEMPERATURE: 78 to 83.

MIN RH: 20 to 25 percent.

20 FT WINDS:

Lower Valleys: Terrain 3 to 8 mph becoming southeast 5 to 10 mph.

Mid-slopes and Ridges: Terrain 3 to 8 mph becoming southeast 5 to 10 mph gusts to 15 mph in the afternoon.

HAINES INDEX: 4 Low: Stability-3 & Moisture-1

TRANSPORT WINDS: S 8 mph.

INVERSION: 500 ft inversion starting to lift at 0800 with a max of 11000 ft by 1300.

TONIGHT:

SKY/WEATHER: Partly cloudy becoming mostly clear after midnight.

MIN TEMPERATURE: 55 to 60.

MAX RH: 43 to 48 percent.

20 FT WIND:

Valleys/Lower Slopes: Southeast 5 to 10 mph turn northwest 5 to 10 mph with gusts to 15 mph around 1800 then terrain driven around 5 mph after midnight.

Mid-Slopes and Ridges: Southeast 5 to 10 mph turn northwest 5 to 10 mph with gusts to 15 mph around 1800 then

terrain driven around 5 mph after midnight.

INVERSION: Developing after 2000 hrs near 500 ft.

FRIDAY:

SKY/WEATHER: Mostly clear becoming partly cloudy in the afternoon. 3% chance of rain showers.

MAX TEMPERATURE: High 81 to 86.

MIN RH: 18 to 23 percent.

20 FT WINDS:

Lower Valleys: Terrain driven 3 to 7 mph becoming northwest 5 to 10 mph with gusts to 15 mph in the afternoon. **Mid-slopes and Ridges:** Terrain driven 3 to 8 mph becoming northwest 5 to 10 mph with gusts to 20 mph in the

afternoon.

HAINES INDEX: 3 Very Low. TRANSPORT WINDS: SW 12 mph.

| Yesterdays observations thru 1700 | Min Temp | Max RH | Max Temp | Min RH | Peak Wind | Precipitation |
|-----------------------------------|----------|--------|----------|--------|-----------|---------------|
| Stehekin RAWS (1230') | 45 | 86% | 78 | 29% | 15 mph | 0.00 |
| Lake Chelan Airport (1260') | 50 | 67% | 79 | 20% | 7 mph | N/A |
| Entiat RAWS (2825') | 51 | 72% | 76 | 23% | 13 mph | 0.00 |
| Camp 4 RAWS (3156') | 47 | 70% | 74 | 28% | 12 mph | 0.01 |

Weather observations can be texted to 406-360-6330 or emailed to trent.smith@noaa.gov

Name of Incident: Pioneer Fire WA-SES-000173 Date & Time Issued: 1900 – 6/19/2024 FBAN: Dean Warner Fire Behavior Forecast # 9 Administrative Unit: SE Region DNR / Okanagan-Wenatchee NF Operational Period: Day 6/20/2024 Signed: J. J.

Weather Summary - See attached Pioneer Fire Weather Forecast. Warming and drying trend. **SE winds until 1700, then shift to NW.**

Fire Behavior Summary

| General – Spotting potential: | FUEL MODEL | Maximum ROS | Backing ROS | Maximum Flame length | Backing Flame length |
|---|-----------------------------------|----------------|----------------|----------------------|-------------------------|
| 0.25 + mi. Probability of Ignition: | GR2 - Moderate load grass shrub | 4 ch/hr | 1 ch/hr | 1 feet | 1 feet |
| Haines Index: | SH2 - Moderate load shrub | 4 ch/hr | 2 ch/hr | 2 feet | 1 feet |
| 4 (low) <u>LAL:</u> 1 ERC – Y: | TU5 – Very high load timber shrub | 16 ch/hr | 9 ch/hr | 9 feet | 2 feet |
| 41 (76 percentile) | TL8 – Long needle timber litter | 13 ch/hr | 5 ch/hr | 5 feet | 1 feet |

GENERAL

Next couple days bring a "warming and drying trend" that will support active fire behavior; SE winds will continue to aggravate fire progression in the Cascade and upper Meadow Creek drainages. Fire is established in Meadow Creek on the north end; and on the slopes of Prince Creek at the south end of the fire. To the east, the fire continues to make progress up the ridge line of Skookum Puss Mountain. Fire is spreading through backing/flanking with rollout on slopes with Lake winds.

Topography: This fire lies on the north side of Lake Chelan on a dry southwest aspect. The lake's influence dominates the fire environment due to winds. Natural barriers (rock outcrops and scree slopes) are present in the fire area. Steep side drainages (Prince, Meadow, Canoe, Fish) feed the Lake from high peaks to the east. When slope reversals occur, expect even more dramatic difference in rates of spread then you would normally see. Rolling debris will enhance backing rates of spread.

Fuels: The fire is burning in the Rex Creek burn scar (2001). The 23 year old fire scar has left a mosaic of fuels including a moderate load of heavy fuels that are dry enough to sustain fire spread and retain heat. Rock outcrops provide breaks in fuel continuity. Curing dry grass and timber litter with downed material are the primary fuels promoting fire spread. Snags and heavy fuel concentrations throughout the area.

ERC: Due to the time of year, Energy Release Component values remain below the 90th percentile. The dry aspect, Lake winds, and steep slopes offer ample opportunity for this fire to outperform typical fire indices.

SPECIFIC

Div A: Fire has not crossed Meadow Creek. If the fire crosses to the north side of Meadow Cr., expect rapid upslope spread with fingering runs in fine fuels. Round Lake saddle may provide localized channeled winds. Slope reversals are possible as fire backs down to Meadow Cr. in several areas.

Div Z: Expect fire to continue flanking and backing south toward Prince Cr. Monitor for localized erratic winds at Lake Chelan. Watch for spotting in the narrow steep lower Prince Cr. Valley.

Div. H, S, D: Should not be impacted by fire activity today, monitor weather, smoke and radio closely.

Air Ops/Smoke Dispersion

Lake wind may be strong causing turbulence. Smoke from active fire may impact visibility for air operations.

Safety

Stream and lake confluence areas can create localized conditions that result in erratic winds. Know what the fire is doing at all times in order to base actions and decisions on current and expected weather and fire behavior. Post lookouts and take periodic weather observations to ensure an informed decision.

| | DIVISION ASSIGNMENT LIST | | | | Branch | 1 | | 2. Divis | sion A | |
|--|---------------------------------|--------------|-----------------|----------------------------------|------------|------|-----------------|-------------------|------------------|--|
| 3. | Incident Name | | | Operational Period | | | | | | |
| | | Pioneer | | Date: 06/20/2024 Time: 0600-2200 | | | | | | |
| 5. | | | Operations Pers | onnel | | | | | | |
| Operations Chief John Spence Whitney Mad | | | | Branch Director Ma | | | Matt | tt James | | |
| Safety Officer Ray Hershey | | | , | I Division Supervisor I | | | Eric T Chris | Γhorp Carr - t | | |
| 6. | | | Resources Assig | gned this Pe | riod | | | | | |
| | Strike Team/Task Force/Resource | e Designator | Leader | # Persons | LWD | Drop | Off PT./ | Time | Pick Up PT./Time | |
| 1 | O-49 TFLD | | Jeremy Zemke | 1 | 6/26 | | | | | |
| 2 | O-52 TFLD - t | | Dante Ybarra | 1 | 6/26 | | | | | |
| 3 | | | | | | | | | | |
| 4 | 4 C-8 CRW1 Union IHC | | Eric Jorgenson | 25 | 6/27 | | | | | |
| 5 | C-9 CRW1 Zigzag IHC | | Sandra Sperry | 25 | 6/28 | | | | | |
| 6 | C-4 CRW1 LaGrande IHO | C | Juan Elquezabal | 21 | 6/23 | | | | | |
| 7 | C-2 CR2I Wenatchee Riv | er C74 | Ben Marquart | 15 | 6/24 | | | | | |
| 8 | | | | | | | | | | |
| 9 | O-67 MEDIC 3 | | Adam Lathrop | 1 | 6/27 | | | | | |
| 10 | O-137 EMT 3 | | James Franklin | 1 | 7/1 | | | | | |
| 11 | O-153 EMT 2 | | Aiden Noel | 1 | 7/1 | | | | | |
| 12 | | | | | | | | | | |
| 13 | O-63 SOF2 | | Larry Wright | 1 | 6/27 | | | | | |
| 14 | | | | | | | | | | |
| 15 | | | | | | | | | | |
| 16 | | | | | | | | | | |
| 17 | | | | | | | | | | |
| 18 | | | | | | | | | | |
| | | | Meal count | 92 | | | | | | |

Task: Contain fire spread to the northwest where terrain and fuels allow for highest probability of success. Assess fire perimeter progression to the north and east at higher elevations. Implement point protection efforts on federal & private infrastructure.

Purpose: To slow fire progression, provide time for suppression tactics, and prep around critical values.

End state: Minimize fire impacts to critical values including private inholdings and Forest Service infrastructure.

8. Special Instructions:

In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.

Minimize ground disturbance on the Moore Point and Meadow Creek alluvial fans in order to protect sensitive resources.

| 9. Division/Group Communication Summary | | | | | |
|--|---|------------------------|------------------|--|--|
| See Communications Plan | | | | | |
| Prepared by (Resource Unit Ldr) Meredith Butcher | Approved by (Planning Sect. Ch.) Aileen Nichols | Date 06/19/2024 | Time 2000 | | |

| | DIVISION ASSIGNMENT LIST | | | | Branch | 1 | | 2. Divi | sion Z |
|--|---------------------------------|---------------|--------------------|--|------------|------|------------|----------------------|------------------|
| 3. | Incident Name | | | 4. Operat | tional Per | riod | L | | |
| | | Pioneer | | Date: 06/20/2024 Time: 0600-2200 | | | | | |
| 5. | | | Operations Pers | ersonnel | | | | | |
| Operations Chief John Spence Whitney Made | | | | Branch Director | | | Matt James | | |
| Safety Officer Ray Hershe | | | 1 | Division Supervisor | | | | rt Boles hism - t | |
| 6. | | | Resources Assig | gned this Pe | riod | | | | |
| | Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Drop | Off PT./ | Time | Pick Up PT./Time |
| 1 | O-48 TFLD | | Jeff Coburn | 1 | 6/26 | | | | |
| 2 | | | | | | | | | |
| 3 | C-3 CRW1 Baker River I | НС | Gary Chicks | 23 | 6/22 | | | | |
| 4 | C-1 CRW2 DNR Crew 41 | 1 | Bryan Lyle | 16 | 6/21 | | | | |
| 5 | | | | | | | | | |
| 6 | O-41 WFM1 Eagle Cap | | Gabe Hale | 10 | 6/25 | | | | |
| 7 | | | | | | | | | |
| 8 | A-23 Boise Helitack | | Jacob Campbell | 5 | 6/23 | | | | |
| 9 | | | | | | | | | |
| 10 | A-27 UR-31 | | Ryan Gregg | 4 | 6/26 | | | | |
| 11 | | | | | | | | | |
| 12 | O-75 MEDIC 4 | | Nathan Etherington | 1 | 6/28 | | | | |
| 13 | O-51 MEDIC 1 | | Remington Becker | 1 | 6/26 | | | | |
| 14 | | | | | | | | | |
| 15 | O-20 SOFR | | Jeff Higens | 1 | 6/21 | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |
| | | | Meal count | 62 | | | | | |

Task: Contain fire spread to the southwest where terrain and fuels allow for high probability of success. Assess fire perimeter progression to the west/southwest at higher elevations.

Purpose: To slow fire progression, provide time for suppression tactics, and prep around critical values.

End state: Minimize fire impacts to critical values including private inholdings and Forest Service infrastructure.

8. Special Instructions:

In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.

| 9. | Division/Group Communication Summary | | |
|--|---|------------------------|------------------|
| | See Communications Plan | | |
| Prepared by (Resource Unit Ldr) Meredith Butcher | Approved by (Planning Sect. Ch.) Aileen Nichols | Date 06/19/2024 | Time 2000 |

| | DIVISION A | SSIGNMENT | LIST | 1. | Branch | 1 | | 2. Division D | |
|----|---------------------------------|----------------------------|-------------------|-------------|------------------|--------|----------|----------------------|------------------|
| 3. | Incident Name | | | 4. Operat | ional Per | iod | | | |
| | | Pioneer | | D | ate: 06 / | 20/202 | 4 Time | : 0600 - | -2200 |
| 5. | | | Operations Person | onnel | | | | | |
| Op | erations Chief | John Spence Whitney Mad | | Branch | Directo | or | Thon | Taylor | |
| Sa | fety Officer | Ray Hershey | 1 | Division | Super | visor | | ₋ippert Baffa - t | |
| 6. | | | Resources Assig | ned this Pe | riod | | | | |
| | Strike Team/Task Force/Resource | e Designator | Leader | # Persons | LWD | Drop | Off PT./ | Time | Pick Up PT./Time |
| 1 | C-11 CRW1 Redmond II | IC | Dave Varon | 20 | 6/28 | | | | |
| 2 | | | | | | | | | |
| 3 | O-147 SMOD LNP CREV | V 76 | Sara Martinez | 7 | 7/3 | | | | |
| 4 | O-148 SMOD HVP CREV | V 1 | Brent Webb | 7 | 7/3 | | | | |
| 5 | | | | | | | | | |
| 6 | O-129 FELB | | Mel Tenneson | 1 | 7/1 | | | | |
| 7 | O-127 FMOD Rainstorm | | Kendall Cain | 2 | 7/1 | | | | |
| 8 | O-128 FMOD Rainstorm | | Mike Lind | 2 | 7/1 | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | O-142 SOF2 | | Kelly Jensen | 1 | 7/1 | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| | | | Meal count | 40 | | | | | |

Task: Evaluate and assess structures from Flick Creek to the community of Stehekin. Look for opportunities to contain fire spread in and around Flick Creek area where terrain and fuels allow for highest probability of success.

Purpose: Minimize fire impacts to critical values including private inholdings, the town of Stehekin, and Forest Service infrastructure.

End state: Critical values including private inholdings, the town of Stehekin, and Forest Service infrastructure are not impacted by the Pioneer fire, while minimizing fire impacts and acres burned utilizing historic wildfire control features and natural barriers.

8. Special Instructions:

In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.

| 9. | Division/Group Communication Summary | | |
|---------------------------------|--------------------------------------|------------|------|
| | See Communications Plan | | |
| Prepared by (Resource Unit Ldr) | Approved by (Planning Sect. Ch.) | Date | Time |
| Meredith Butcher | Aileen Nichols | 06/19/2024 | 2000 |

| | DIVISION A | ASSIGNMENT | LIST | 1. | Branch V | 1 | | 2. D | vivision S |
|----|---------------------------------|---------------------------|-----------------|--------------|--------------------|----------|----------|---------------|-------------------|
| 3. | Incident Name | | | 4. Opera | tional Per | riod | | | |
| | | Pioneer | | D | ate: 06 | /20/2024 | Time | e: 060 | 00-2200 |
| 5. | | | Operations Pers | sonnel | | | | | |
| Op | perations Chief | John Spenc Whitney Mad | | Branch | Directo | or | Spen | cer Gr | egory |
| Sa | fety Officer | Ray Hershey | / | Division | Super | visor | Anna | Grave | es . |
| 6. | | | Resources Assi | gned this Pe | riod | | | | |
| | Strike Team/Task Force/Resource | e Designator | Leader | # Persons | LWD | Drop (| Off PT./ | Time | Pick Up PT./Time |
| 1 | O-112 TFLD | | David Ortlund | 1 | 7/1 | | p 4 S | | Camp 4 Spike |
| 2 | O-113 TFLD - t | | Gavin Young | 1 | 7/1 | | p 4 S | | Camp 4 Spike |
| 3 | O-110 TFLD | | Shane Clifton | 1 | 6/30 | Cam | p 4 S | pike | Camp 4 Spike |
| 4 | O-111 TFLD - t | | Lars Olson | 1 | 6/30 | Cam | p 4 S | pike | Camp 4 Spike |
| 5 | O-115 HEQB | | Garrett Hansen | 1 | 6/30 | Cam | p 4 S | pike | Camp 4 Spike |
| 6 | O-117 HEQB - t | | lan Fox | 1 | 6/30 | Cam | p 4 S | pike | Camp 4 Spike |
| 7 | O-130 FELB | | Rob Winkler | 1 | 7/2 | Cam | p 4 S | pike | Camp 4 Spike |
| 8 | | | | | | | | | |
| 9 | O-126 FMOD Fire Contra | acting Serv. | Ethan Wilson | 2 | 7/1 | Cam | p 4 S | pike | Camp 4 Spike |
| 10 | | | | | | | | | |
| 11 | **C-10 CR2I Methow Val | ley IA | Jaeger Holt | 24 | 6/29 | Cam | p 4 S | pike | Camp 4 Spike |
| 12 | | | | | | | | | |
| 13 | E-92 DZR3 Batchelor Ex | cavation | Jay Batchelor | 2 | 6/28 | Cam | p 4 S | pike | Camp 4 Spike |
| 14 | E-101 SKG2 NW Diesel | Dudes | John Lotze | 2 | 7/3 | Cam | p 4 S | pike | Camp 4 Spike |
| 15 | E-102 SKG2 Dukes Equi | ipment | Justin Durston | 2 | 7/1 | Cam | p 4 S | pike | Camp 4 Spike |
| 16 | E-103 MBM2 Marcon Tir | nber | Dave Landes | 2 | 7/1 | Cam | p 4 S | pike | Camp 4 Spike |
| 17 | E-104 MBM2 Havillah Lo | ogging | Albert Johnson | 2 | 7/1 | Cam | p 4 S | pike | Camp 4 Spike |
| 18 | E-105 MBM2 Justin Pitts | 3 | Justin Pitts | 2 | 7/1 | Cam | p 4 S | pike | Camp 4 Spike |
| 19 | | | | | | | | | |
| 20 | O-43 REMS 1 | | Caitlin Lucia | 4 | 6/25 | Cam | p 4 S | pike | Camp 4 Spike |
| 21 | O-141 SOFR | | Kevin Pfister | 1 | 7/2 | Cam | p 4 S | pike | Camp 4 Spike |
| 22 | E-18, E-93, E-94 UTVs | | | | | | | | |
| | | | Meal count | 51 | | | | | |

Task: Implementation of control line along Coyote Ridge from the 8200 Rd to Lake Chelan.

Purpose: To establish a barrier to fire progression to the east of Falls Creek.

End state: Control line anchored from 8200 Rd to Lake Chelan.

8. Special Instructions:

Ensure hazard mitigations and IWI protocols are in place before taking action.

** Denotes available for Initial Attack.

| 9. | Division/Group Communication Summary | | |
|---|--------------------------------------|------------|------|
| | See Communications Plan | | |
| , | Approved by (Planning Sect. Ch.) | Date | Time |
| Meredith Butcher | Aileen Nichols | 06/19/2024 | 2000 |

| | DIVISION A | ASSIGNMEN | T LIST | 1. | Branch V | | 2. G | Roads |
|-----------|---|-------------------------|--|---------------|--------------------|--------|-------------------------|------------------|
| 3. | Incident Name | Pioneer | | | tional Perio | | 4 Time: 060 | 00-2200 |
| 5. | | | Operations Per | sonnel | | | | |
| Op | perations Chief | John Spen Whitney Ma | | Branch | Director | | Spencer Gr | egory |
| Sa | afety Officer | Ray Hershe | ey . | Divisior | Superv | risor | Andy Hall Aaron Brun | ing - t |
| 6. | | | Resources Ass | igned this Pe | eriod | | | |
| | Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Drop | Off PT./Time | Pick Up PT./Time |
| 1 | O-83 TFLD | | Mark Lewis | 1 | 6/29 | | ICP | ICP |
| 2 | O-114 HEQB | | TJ Whitehall | 1 | 7/1 | | ICP | ICP |
| 3 | O-116 HEQB - t | | Tyler Meyer | 1 | 6/30 | | ICP | ICP |
| 4 | O-22 THSP | | Rick Long | 1 | 6/20 | | ICP | ICP |
| 5 | | | - | | | | | |
| 6 | E-73 WTS1 Strand Tend | lers | Wade Strand | 1 | 6/27 | | ICP | ICP |
| 7 | E-74 WTS2 MVP Team | | Dale Conrad | 1 | 6/27 | | ICP | ICP |
| 8 | E-75 WTS2 David Rains | | Ron Laymance | 1 | 6/27 | | ICP | ICP |
| 9 | E-78 WTS2 King Hydros | seeding | Don Warden | 1 | 6/27 | | ICP | ICP |
| 10 | E-83 WTS2 King Hydros | seeding | Joseph Ivie | 1 | 6/27 | | ICP | ICP |
| 11 | E-76 WTS2 Mountain Vi | | Wick Fife | 1 | 7/1 | | ICP | ICP |
| 12 | E-71 GRD2 Pettet | | Mark Rowe | 2 | 6/27 | | ICP | ICP |
| 13 | E-72 GRD2 Scotts Exca | vating | Lucas Scott | 2 | 6/27 | | ICP | ICP |
| 14 | E-100 DZR4 Douglas Lo | gging | Steve Douglas | 2 | 7/1 | | ICP | ICP |
| | E-69 FTRA Morris Fores | | Jake Wilcox | 2 | 6/29 | | ICP | ICP |
| 16 | **E-118 ENG6 Little Pen | | Thomas Boggs | 5 | 7/1 | | ICP | ICP |
| 17 | **E-117 ENG6 Wenatche | ee River | Nicholas Gonzales | 5 | 7/3 | | ICP | ICP |
| 18 | | | | | | | | |
| 19 | O-64 MEDIC 2 | | Joel Bower | 1 | 6/26 | | ICP | ICP |
| 20 | O-76 MEDIC 5 | | Brian Linacre | 1 | 6/30 | | ICP | ICP |
| | O-85 SOFR | | Andy Murrin | 1 | 6/27 | | ICP | ICP |
| | E-19 UTV | | - | | | | | |
| | | | Meal count | 31 | | | | |
| Tas Pu | ontrol Operations: sk: Prepare 8200 Rd (Gra | l and shoulde |) to be utilized for mob ers are clear of hazards | s. Provide | a safer | travel | | ponders. |
| | d state: 8200 Rd is graded pecial Instructions: | and brushed | trom Mitchell Creek to | Safety Ha | rbor Cre | eek. | | |
| | sure hazard mitigations a | and IWI proto | ocols are in place befor | e taking a | action. | | | |
| 9. | S. S | | Division/Group Commu | unication Sur | nmarv | | | |
| | | | See Communic | | • | | | |
| Pre | pared by (Resource Unit Ldr) | | Approved by (Planning | | | Date |) | Time |
| ۸ / - | | | Ailam Nichale | - / | | | 10/2024 | 2000 |

Aileen Nichols

06/19/2024

Time 2000

Meredith Butcher

| DIVISION A | ASSIGNMENT I | LIST | 1. | Branch | | 2. Div | ision H |
|---|----------------------------|---------------------------------------|---|----------|-----------------|--------------|------------------|
| 3. Incident Name | Pioneer | | 4. Operational Period Date: 06/20/2024 Time: 0600-2200 | | | | |
| 5. | | Operations Pers | | | | | |
| Operations Chief | John Spence Whitney Mac | r | Branch | Director | | | |
| Safety Officer | Ray Hershey | | Division | Supervis | or | Rob Poyner | |
| 6. | | Resources Assig | l | | I | | |
| Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Drop | Off PT./Time | Pick Up PT./Time |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
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| 14 | | | | | | | |
| 5 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| | | Meal count | | | | | |
| 7. Control Operations: Task: Complete a comprehensive inventory of critical values, proposed control line options to protect those values and the risk to responders associated with those actions in SA4. Purpose: To analyze the strategy as probability vs success. End state: A long term durable strategic plan for the Pioneer Fire. 8. Special Instructions: | | | | | | | |
| In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary. Ensure hazard mitigations and IWI protocols are in place before taking action. | | | | | | | |
| 9. | | Division/Group Commu | | | | | |
| Description (D. 11111) | | See Communic | | rian | | | T: |
| Prepared by (Resource Unit Ldr) Meredith Butcher | | Approved by (Planning Salleen Nichols | Sect. Ch.) | | Date 06/ | 9 19/2024 | Time 2000 |

Meredith Butcher

2000

| | DIVISION A | ASSIGNMENT | LIST | 1. | Branch | 1 | | 2. Group Boat | |
|----|---------------------------------|----------------------------|------------------|-------------|------------------|---------|----------|----------------------|------------------|
| 3. | Incident Name | | | 4. Opera | tional Per | riod | <u> </u> | | |
| | | Pioneer | | D | ate: 06 / | /20/202 | 4 Time | : 060 0 |)-2200 |
| 5. | | | Operations Pers | onnel | | | | | |
| Op | erations Chief | John Spence Whitney Mad | | Branch | Directo | or | | | |
| Sa | fety Officer | Ray Hershey | / | Division | Super | visor | Charl | ie Cron | k |
| 6. | | | Resources Assig | ned this Pe | eriod | | | | |
| | Strike Team/Task Force/Resource | e Designator | Leader | # Persons | LWD | Drop | Off PT./ | Time | Pick Up PT./Time |
| 1 | O-50 TFLD Boat Coord | inator | Todd Olson | 1 | 6/26 | L | ucern | е | |
| 2 | O-161 TFLD | | Cameron Chambers | 1 | 7/3 | | | | |
| 3 | O-160 TFLD | | Brian Turner | 1 | 7/3 | | | | |
| 4 | O-162 HEQB | | Nicolas Glatt | 1 | 7/3 | | | | |
| 5 | O-163 HEQB-t | | Emma Ahlrichs | 1 | 7/3 | | | | |
| 6 | | | | | | | | | |
| 7 | E-1 TBOT WA-NCP | | | 1 | | | | | |
| 8 | E-3 TBOT Chelan Co. F8 | &R#7 | | 1 | | | | | |
| 9 | E-4 TBOT Mountain Bar | ge Services | | 1 | | | | | |
| 10 | E-12 TBOT WA-OWF Ch | elan RD | | 1 | | | | | |
| 11 | E-91 TBOT DNR Mud Pu | рру | | 1 | | | | | |
| 12 | E-98 TBOT Chelan Cour | nty Sheriffs | | 1 | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | O-136 MEDIC 6 | | Steve Medina | 1 | 7/1 | | | | |
| 16 | O-152 EMT 1 | | Ivan Huld | 1 | 7/1 | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| | | | Meal count | 13 | | | | | |

Task: Boats will support firefighters with logistical capability and capacity.

Purpose: Supporting lakeside incident objectives requires firefighter mobility via boats.

End state: Firefighters are supported by boat availability and ready site access.

8. Special Instructions:

In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well aay from water sources and common areas. Use human waste bags, if necessary.

Boat Coordinator will be located at Fields Point.

| 9. | Division/Group Communication Summary | | |
|---------------------------------|--------------------------------------|------------|------|
| | See Communications Plan | | |
| Prepared by (Resource Unit Ldr) | Approved by (Planning Sect. Ch.) | Date | Time |
| Meredith Butcher | Aileen Nichols | 06/19/2024 | 2000 |

| aiv | VID OBEDATIONS SHIMMABY | ALC CLIMA | | 066 331 | | Time Prepared | epared | Date | Date Prepared | | Prepared By | |
|---|--------------------------------------|------------------------|---------------------------------|---------------|---------------------|---------------------------|----------------------|--|---|-------------------------------|--|--------------------------|
| | טו בואלווט | | | 7250 | | 18: | 18:00 | 9 | 6/19/2024 | | Nancy Barker AOBD | ОВО |
| Incident Name / Number | / Number | | Sunrise Sunset | set Airport | Pumpkin | Shutdown | lown | Operation | Operational Period - Date | | Operational Period - Time | - Time |
| Pioneer / WA-SES-000173 | ES-000173 | | 05:01 2102 | 32 S10 | 21:32 | 21: | 21:00 | 9 | 6/20/2024 | | 0600-2200 | |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | ıfety Notes, Ha | ızards, Air O | perations Spe | cial Equipmer | nt, etc. | Helibase Ir | Helibase Information | | TFR | Σ | Medivac Ship Information | mation |
| *Order All Aircraft through Command to Helibase. *Sanitize Burkers hefore channing water sources | d to Helibase. | | | | | Pioneer/ Helibase | | New TFR E Surface | New TFR Effective 0900-2100 Surface to 10,000' MSL | 00 Name: 0.5000' Phone: | Short-Haul N-407RL (509) 560-9484 | |
| *Clear drop area/line before initiating drop sequence. *Be cognizant of all overhead and enviromental hazards while working with Aircraft. | g drop sequence. nviromental haza | rds while work | cing with Aircraft | | | 47 51.96 N 119 56.56 W | | H1 48 10.8 | Helispots H1 48 10.813N / 120 31.914W | L № | del: 407 n: 25 Mile/Lake Chelan HB | nelan HB |
| *All GPS is to be collected in DMM | | | | | | Phone (206) 473-2165 | | H5 48 12.′ H10 48 14. H12 48 13. | H5 48 12.162N / 120 35.447W H10 48 14.050N / 120 36.461W H12 48 13.325N / 120 35.908W | | Request Procedure for This Aircraft: Communications on Command, | nis Aircraft: ommand, |
| *Aviation daily cost to: 2024.pioneer.finance @firenet.gov *Aviation daily cost to: pioneerhelibase2024@gmail.com | r.finance@firene: base2024@gmail. | t.gov com | | | | | | H15 48 08. H16 48 07 H25 47 59. | H15 48 08.754N / 120 29.813W H16 48 07.74N / 120 29.55W H25 47 59.212N / 120 16.526W | | Order through Helibase/CWICC, | WCWICC, |
| Incident Frequencies | KX | Tone | × | Tone | AM/FM | Position | Name | Stehekin AP 4 | Stenekin AP 48 20.75N / 120 43.25W | | EQUIPMENT/SUPPLIES | PLIES |
| Air to Air Primary (A-8) | 123 4000 | 2 | 123 4000 | 2 | ΜA | AOBD | Nancy Barker | Sarker | (253) 312-4301 | ŀ | Com Trailer | E-20 |
| Air to Air Secondary (A-9) | 118.2750 | | 118.2750 | | AM | ASGS | Dave Moore | loore | (513) 616-9192 | | Hand Wash Station | E-47 |
| | | | | | | | | | | | Water Tender | E-77 |
| A/G Pri Tactical (A-10) | 169.1500 | | 169.1500 | | FM | HEBM-T | Ben Wagner | agner | (206) 473-2165 | | Water Tender | E-14 |
| A/G Sec Operational (A-11) | 168.4000 | | 168.4000 | | E i | HEBM | Jerry Rule | Rule | (253) 548-7711 | 711 | | |
| A/G 3 Logs (A-47) | 166.6125 | | 166.6125 | | Ψ | ATGS | Ryan Koch | Koch | (541) 977-4216 | 216 | | |
| XUEO 1 | 163 1000 | | 163.1000 | | Z | H CO-T | Callan Wilkins | ergren Vilkins | (541) 219-2594 | 376 | | |
| 4 COMMAND | | See IC | See ICS 205 Communications Plan | cations Plan | | UAS | Ryan Gregg | bregg | (360) 852-2296 | 596 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | i | | | | | | | |
| AIR GUARD | 168.6250 | | 0620.001 | 6.011 | N | JUMJ | Aircraft Desk | Dock | (509) 884-3473 v2 | 73.42 | | |
| VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | FM | UAO | Cory Dolberry | lberry | (509) 668-2801 | 301 | | |
| | HELICO | HELICOPTERS - Assigned | signed | | | | | HELIC | HELICOPTERS - GACC Prepo | C Prepo | | |
| FAA# TYPE | Make/Model | Helibase | Start Avail | | Remarks | FAA# | TYPE | Make/Model | Airport S | Start Avail | il Remarks | ırks |
| HB-16FH (A-22) | 09-HN | | H | | BKT/LL | H-205TK | | Bell 205A | | | | sd |
| HB-161KA (A-24) 1 HB-161KA (A-24) 1 | UH-60A K-1200 | Chelan | | | BK I / LL BKT/LL | | | | | | | |
| | CH-47D | Chelan | + | | BKT/LL Bi/T/l I | | | | | | | |
| H-304HA (A-31) 2 H-407PI (A-1) 3 | Bell 205A | Chelan | 0800 0800 | | BK I /LL | | | | | | | |
| | 407 | Chelan | 0060 0080 | | BKT/LL/Recon/HLCO | | | | | | | |
| H-544AS (A-60) 3 | AS350B3 | Chelan | 0800 0080 | | HLCO/Recon | | | | | | | |
| | - | NAS | - | - | | | | FIX | FIXED WING AA/H | AA/HLCO | | |
| Call Sign Type | Make/Model | Base | Start Avail | | Remarks | FAA# | Call Sign | Make/Model | | Start Avail | il Remarks | ırks |
| UR-31 3 | AltaX | Lucerne | 0600 2200 | 00 | IR/PSD | N-586DV (A-42) | | Commander | | | | ATGS |
| | | | | | | H-544AS (A-60) N-197GB | 4AS | AS350B3 | Chelan 0 | 0800 0900 | Assigned HLCO Wenatchee IA (not assigned) | HLCO |
| | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | j |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1 Incident Name | Vame. | |] 6 | 2 Date/Time Prepared: | | 3 One | 3 Onerational Period: | | | |
|-----------------------------|-----------|---------------|-------------------------------|--|--------------------|----------------|---------------------------------|-------------------------------|---------------------|-------------------------------|
| | | | | card mile i charea. | | ; | | | | |
| | | PIONEER | Da Tin | Date: 06/19/2024 Time: 16:40 | | <u></u> | Date/Time From: 06/20/2024 0600 | 06/20/2024 060 | | Date/Time To: 06/21/2024 0600 |
| 4. Basic Radio Channel Use: | dio Chan | inel Use: | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio | io Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | 1 | TACTICAL | TAC 1 | DIV A | 168.0500 | 123.0 | 168.0500 | 123.0 | A | |
| | 2 | TACTICAL | TAC 2 | DIVD&S | 168.2000 | 123.0 | 168.2000 | 123.0 | ٧ | USE LOW PWR ON RIDGES |
| | 3 | TACTICAL | TAC 3 | DIV Z | 168.6000 | 123.0 | 168.6000 | 123.0 | A | |
| | 4 | TACTICAL | TAC 4 | DIV H | 166.7250 | 123.0 | 166.7250 | 123.0 | A | |
| | 2 | TACTICAL | TAC 5 | ROADS | 166.7750 | 123.0 | 166.7750 | 123.0 | ٧ | |
| | 9 | TACTICAL | TAC 6 | ВОАТ | 168.2500 | 123.0 | 168.2500 | 123.0 | ٧ | |
| | 2 | COMMAND | CMD 7 | ALL | 168.4750 | 123.0 | 165.4000 | 123.0 | A | CHELAN BUTTE |
| 15 | 8 | COMMAND | CMD 8 | ALL | 169.5375 | 123.0 | 164.7125 | 123.0 | ٧ | OLD MAID MT. |
| | 6 | COMMAND | CMD 9 | ALL | 170.4500 | 123.0 | 168.1000 | 123.0 | ٧ | FLORA MT. |
| | 10 | COMMAND | CMD 10 | ALL | 170.0125 | 123.0 | 165.2500 | 123.0 | ٧ | SLIDE RIDGE |
| | 11 | TACTICAL | OLD MAID | UNASSIGNED | 173.0500 | 146.2 | 164.9125 | 136.5 | А | OLD MAID MT-LOCAL RPTR |
| | 12 | TACTICAL | A/G PRI | ALL DIVS | 169.1500 | 0.000 | 169.1500 | 0.000 | А | |
| | 13 | AIR TO GROUND | A/G SEC | ALL DIVS | 168.4000 | 0.000 | 168.4000 | 0.000 | A | |
| | 14 | AIR TO GROUND | A/G 3 | ALL DIVS | 166.6125 | 0.000 | 166.6125 | 0.000 | А | |
| | 15 | AIR TO GROUND | VMED 29 | ALL DIVS | 155.3475 | 156.7 | 155.3475 | 156.7 | A | AIR EMS COORDINATION |
| | 16 | AIR TO GROUND | AIRGUARD | ALL DIVS | 168.6250 | 0.000 | 168.6250 | 110.9 | А | EMERGENCY AIRCRAFT CONTACT |
| 5. Special Instructions: | nstructio | | g: PIONEER COMMUN | 24 hour staffing: PIONEER COMMUNICATIONS PHONE NUMBER: (208) 891-7870 / CURRENT CLONE "PIE 6-16" | 1BER: (208) 891-78 | 370 / CURREN | T CLONE "PIE 6- | .16" | | |
| 6. Prepared By COML | By COM | II. | | Name: Jarrod Nordloh | ا | | | Signature: /s/ Jarrod Nordloh | rrod Nordloh | |
| ICS 205 | | | | IAP Page | | | | Date/Time: 6/19/2024 21:54 | 2024 21:54 | |

OKANOGAN-WENATCHEE NATIONAL FOREST

Resource Guidelines for Fire Suppression

Fire: Pioneer

Location: Pioneer Creek, North shore of Lake Chelan

Date: 6/18/2024

Resource Advisors

Lead READ: Brigitte Ranne 509-663-6118, brigitte.ranne@usda.gov REAF: Hector Rodriguez 509-393-5379, Hector.Rodriguez3@usda.gov REAF: Eireann Pederson 360-854-8197, eireann.pederson@usda.gov

HUMAN SAFETY IS THE HIGHEST PRIORITY FOR EVERY EMERGENCY RESPONSE ACTION

MIST for Spike Camp and Lucerne Forward Operating Base Management

- Employ minimum impact suppression tactics (MIST) where feasible, especially in remote or sensitive areas.
- If spike camps are necessary, use existing, or previously impacted campsites where available. If
 existing campsites are not available; use your local resource advisor to help identify the most
 resilient sites in rocky or sandy soils. Avoid camping in wet meadows, along streams, or on lake
 shores.
- Store food properly so that it is not accessible to wildlife. Consider hanging food in trees at least 15 feet off the ground and 5 feet from the trunk of the tree, or store food in sealable containers. Store food away from the campsite (300 feet is ideal) to reduce the risk of human and bear (and rodent!) conflicts.
- Do not let garbage and food scraps accumulate in camp. All garbage and food scraps need to be removed from the camp ASAP and before leaving the site.
- Minimize disturbance to land in preparing bedding and campfire sites. Do not clear vegetation, trench, or excavate a flat spot to create bedding sites.
- Do not use nails in trees. Don't construct camp furniture.
- If a campfire is built for warmth in the evening, build either a pit or mound fire. Use dead and down firewood. Use small diameter wood that burns down more cleanly. Don't burn plastics or aluminum pack it out with the rest of the camp garbage.



• In small spike camp situations (not Lucerne), individuals should use the "cat-hole" method of disposing of human waste. Toilet seats should be located a minimum of 200 feet from water sources. Holes should be dug 6-8 inches deep.

In large or long term spike the camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If the camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.

Dipping and Drafting

- No cross-dipping between water bodies. All buckets or snorkels should be cleaned, inspected, and dried in the sun if they must be used between lakes. Dipping in small lakes must be preapproved by the READ or AA.
- When drafting, use already disturbed areas for stream access (road crossings, dispersed campsites) to reduce the need for riparian vegetation clearing.
- Use screens (3/32" inch) for all pumping operations.
- Use containment pads and basins under pumps and fuel cans. Ensure a spill kit is present with every operating pump.

Invasive Species

- The fire is burning within an infestation of common crupina, a WA State Class A Noxious weed. Prevent spread of crupina off site plan to wash hose and other equipment. Request fire fighters brush boots before boarding boat or **before entering National Park Service Land**.
- Inspect slings and remove all plant/soil material prior to use.
- Ensure all camps, staging areas, helispots and cargo areas are free of invasive plants to prevent spread to un-infested areas.
- Weed wash all vehicles when they arrive to the incident and when demobed.

Fisheries / Aquatic Recommendations

- If trees must be felled in riparian areas for suppression or safety reasons, fell them toward streams where possible and minimize bucking where possible.
- Non-mechanized suppression activities are recommended within Riparian Reserves (150-300 ft from stream channel). For example, consider hand lines instead of dozer lines when feasible.

Retardant Use

- Retardant avoidance areas are present in the fire suppression area for both aquatic and terrestrial species.
- Track all retardant drops locations and amounts.
- Report all mis-applications ASAP to READ. Monitoring and reporting of misapplications is required.

Wet Meadows

 No line or other disturbance in wet meadows in the Summer Blossom area (east of South Navarre campground above and below the 8200 road) and at Coyote and Poison Springs at the headwaters of their respective creeks.

Dry Meadows

• Minimize disturbance from staging and parking areas in dry meadows. These areas recovery slowly and are vulnerable to invasive plant infestation.

White Bark Pine

 Avoid cutting white bark pine whenever possible. Needles of 5 keep it alive! Ask READ for help with ID.

Burnout operations

- Plan to protect whitebark pine of all ages and mature cold and moist forest during burnouts.
 READ consultation and line officer approval is required for burn plans that include these forest types.
- During burnouts modify firing to retain large trees, large snags and large down wood in forests whenever possible.
- Minimize total acres burned in burnouts.
- Incorporate typical resource protection measures used in RX burning whenever it is safe and practical to do so (such as retention of green islands in moist areas).
- Provide a map of areas that were burned as part of the burnout operation (for use in emergency consultation).

Cultural Resources

• If cultural resources are discovered during suppression activities, leave on site and notify READ.



PIONEER FIRE HUMAN RESOURCES/TRAINING MESSAGE

June 20, 2024

MUTUAL RESPECT

Wildland firefighters have one of the most challenging jobs out there. It's a dangerous and physically demanding profession that requires bravery, skill, and a deep respect for nature. Mutual respect among wildland firefighters is crucial for maintaining a safe and effective working environment. When working in high-stress situations, trust and respect for each other's expertise and decisions are essential. This helps create a cohesive team that can work together to tackle the immense challenges of wildland firefighting while staying safe and supporting one another.

Training

I am also the Training Specialist for NW13. If you are a trainee assigned to the fire and you have an open task book bring me your Red Card and your Task Book and I will document you on the fire.

Margaret Dietrich Human Resource Specialist/Training Specialist Cell 360-701-3154, or Team13trsp@outlook.com

Ride:I am hewn from Earth and Fire; But to the sky, I aspire. I am nothing but contented; Until my patient rage is vented. What am I?

Answer: A Volcano

LOGISTICS HOURS

Shower: 0500 - 1200 & 1400 - 2200

Kitchen:

Supply: 0600 - 2200

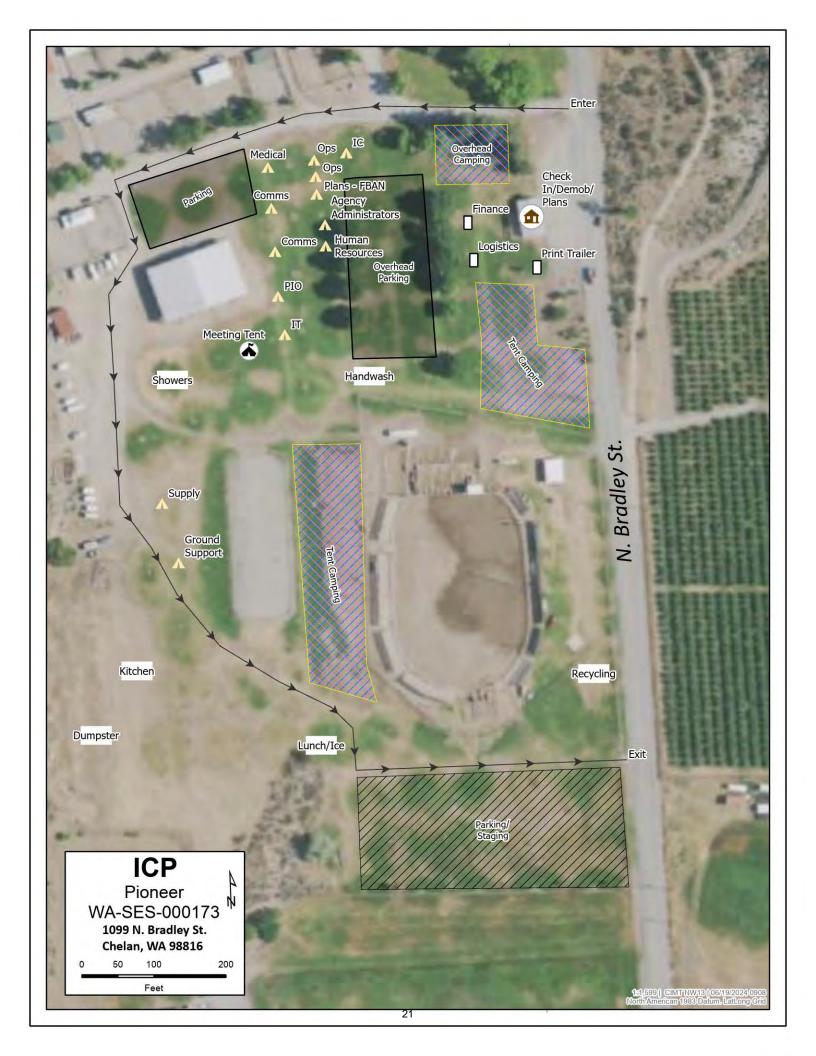
Breakfast: 0530 - 0900

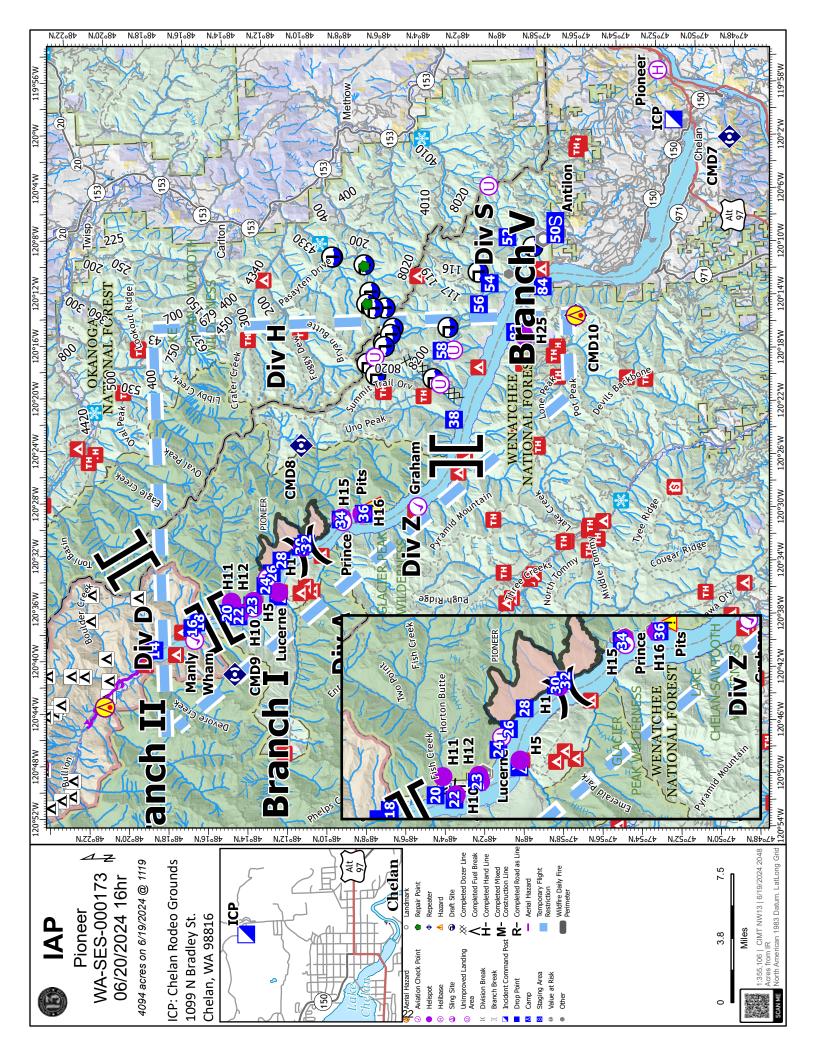
Ground Support: 0500 - 2200

Dinner: 1800 - 2100

Fuel Tender: 0700 - 2100

| | PIONEER CONTACT LIST |
|------------------------|--|
| Public Information: | 509-210-2926 |
| Communications: | 208-891-7870 |
| Check In/Demob: | 509-661-5372 |
| Medical: | 360-775-5413 |
| Supply: | 360-827-5382 |
| Ground Support: | 425-274-6215 |
| Finance: | Equipment 208-891-6877 & TIME 208-891-8036 |





NW IMT13 Line Supply Order

Revised 04/03/2019

| Date & Time Order | Order # | Location & Time for Delivery (Division/LZ/DP/Lat Long) | Mode of delivery |
|-------------------|---------------|--|-------------------------------|
| was Placed | (BR+DIVS + #) | | (Driven/Helo/DIVS to Pick up) |
| | | | |

Person placing order (name & time):

Order received in Communications by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

| # | Item | Amount | | Item | Amoun |
|-----|---------------------------------|--------|-----|--|-------|
| ١. | Meals, Breakfasts | ea | 31. | Slingable Blivet, specify size – 72 or 55 gl | ea |
| 2. | Meals, Lunches | ea | 32. | Folding Tank, specify size | ea |
| 3. | Meals, Dinners | ea | 33. | Lightweight Pump Kit | ea |
| 4. | Meals, MRE's | cs | 34. | Hose, 1 ½" | ea |
| 5. | Water, 5 gal. cubie | ea | 35. | Hose, 1" | ea |
| 6. | Batteries- AA 1- | Flat | 36. | Hose, 3/4" | ea |
| 7. | Batteries, Specify Type | pk | 37. | Reducer, 1½" x I" | ea |
| 8. | Flagging, Specify type | roll | 38. | Reducer, 1" x 3/4" | ea |
| 9. | Gas, raw | gal | 39. | Gated "Y", 11/2" | ea |
| 10. | Bar Oil | gal | 40. | Gated "Y", 1" | ea |
| 11. | 2- cycle oil, chainsaw (2.5 oz) | 6 pk | 41. | Gated "Y", 3/4 " | ea |
| 12. | Sleeping Bags | ea | 42. | Shut-off Valve, specify size | ea |
| 13. | Gatorade | cs | 43. | In-line Tee, 1½" x l" | ea |
| 14. | Tarps / Plastic | roll | 44. | Nozzle, 1½" | ea |
| 15. | Parachute Cord | roll | 45. | Nozzle, 1" | ea |
| 16. | Tool, Shovel | ea | 46. | Nozzle, ¾" | ea |
| 17. | Tool, Pulaski | ea | 47. | 20-25 Person First Aid Kit | ea |
| 18. | Tool, Combi | ea | 48. | Chainsaw Kit | ea |
| 19. | Tool, McLeod | ea | 49. | Toilet Paper (96 per case) | cs |
| 20. | Tool, Specify Type | ea | 50. | 1000 ft. Hose Lay Kit | ea |
| 21. | Fusee | cs | 51. | Garbage Bags | bx |
| 22. | Drip Torch | ea | 52. | Leadline | ea |
| 23. | Drip Torch Mix, 5 gal. | ea | 53. | Spike Supply Kit | ea |
| 24. | Coffee Kit w/propane | ea | 54. | Dolmar (6 per case) | ea |
| 25. | Swivel | ea | 55. | Sprinkler Kit | ea |
| 26. | Backpack Pump | ea | 56. | LINE Spike Supply Kit | ea |
| 27. | Pumpkin, specify size | ea | 57. | 2 | roll |
| 28. | | ea | 58. | | roll |
| 29. | | ea | 59. | Staple Gun w/staples | ea |
| 30. | 2-cycle oil, high pressure pump | qt | | | |

Team Ordering/Timeline Process:

- 1100 Last call to change spike camp resource hot food location.
- 1600 DIVS to have next day's resource order ready for Planning OPS.
- All orders will be placed through DIVS or Branch.
- DIVS or Branch will place all orders through Communications Unit.
- All orders will be tracked using the process found on the front of this form.

| 1000 ft. Hose Lay Kit (Order as "#50") | | | | Spike Supply Kit (Order as "#53") | | | | | |
|---|-----------------------|--|-----------------|-----------------------------------|-------|-------------------------------------|------------------|--|--|
| Quantity | NFES# | Item | Weight | Quantity | NFES# | Item | Weight | | |
| 10 ea | 1239 | Hose 1½" | 125 1bs | 2 rolls | 0071 | Duct Tape | 4 1bs | | |
| 10 ea | 1238 | Hose 1* | 84 1bs | 4 rolls | 0222 | Fiber Tape | 2lbs | | |
| 20 ea | 1016 | Hose 3/4" | 25 1bs | 1 case | 0021. | Trash Bags | 21 lbs | | |
| 5 ea | 0231 | 11/2" Gated "Y" | 20 1bs | I case | 0465 | Cups for hot liquid | 18 lbs | | |
| 5 ea | 0259 | 1" Gated "Y" | 13 lbs | 2 ea | 0070 | 16x24 Tent fly | 40 1bs | | |
| 10 ea | 0904 | 3/4" Gated "Y" | 3 lbs | 3 ea | 0027 | Water Wash Basins | 2 lbs | | |
| 5 ea | 0010 | Reducers 1½" - 1" | 3 lbs | 1 case | | Liquid Hand Soap / pump | 10 lbs | | |
| 5 ea | 0733 | Reducers 1" - 3/4" | 2 lbs | 18 cases | 1842 | MRE's | 18 x 20= 360 lbs | | |
| 10 ea | 0738 or 0835 | Ball Valve 3/4" | 5 lbs | 48 ea | 0022 | Sleeping bags (dbl. bag) | 48 x 5= 240 lbs | | |
| 10 ea | 0138 | Nozele, 1" | 5 lbs | 3 cases | 0030 | AA Batteries, 24 pkg./case | 90 1bs | | |
| 10 ea | 0136 | Nozzle 3/4" | 5 lbs | 1 case | 0240 | Paper Towels | 41 1bs | | |
| 5 ea | 0230 | Tee 1½x1½x1"/valve | 5 lbs | 1 case | 0142 | Toilet Paper | 44 1bs | | |
| | LINE Spike Supply Kit | | | 1roll | 0144 | Plastic sheeting | 45 1bs | | |
| | | order as "#56") | | 1 roll | 0533 | P-Cord | 9 1bs | | |
| Quantity | NFES# | Item | Weight | - 20 ea | 7443 | Cubies, 5 gal. Full Potable Water | 20 x 40= 800 lbs | | |
| 20+0H | 0022 | Sleeping bags | 20 x 5= 100 lbs | 1 box | 1059 | 12" Bastard Files | 91bs | | |
| 20 ea | 7443 | Cubies, 5 gal Full | 20x40= 800 lbs | 1 ea | 3444 | 2-cycle mix, chainsaw (6 pk 2.5 oz) | 2lbs | | |
| 18 cases | 1842 | MRE's | 18x20=360 lbs | 8 gal | 1880 | Bar Oil | 64 lbs | | |
| 1 sl | 0533 | P-Cord | 9 lbs | 15 gal | | Regular Gas | 120 lbs | | |
| 3 cases | 0030 | AA Batteries, 24 pkg./case | 90 lbs | 1 can | | 3 lbs. can coffee | 3 lbs | | |
| 1 case | 0021 | Trash bags | 21 lbs | 1 ea | | 2 1/2 gal coffee pot or 3-1 gal | 10 1bs | | |
| 10 rolls | 0142 | Toilet paper | 3 lbs | 2ea | 0089 | Ridge pole | 46 lbs | | |
| 1 roll | 0144 | Plastic sheeting | 45 lbs | 12 ea | 0083 | Pole upright | 89 lbs | | |
| 2 rolls | 0222 | Fiber Tape | 2 lbs | 24 ea | 0825 | Stake Tent | 24 lbs | | |
| 1 ea | 3444 | 2-cycle mix, chain- saw (6 pk 2.5 oz) | 2 lbs | | | | | | |
| 4 gal | 1880 | Bar Oil | 32 lbs | | | | | | |
| 15 gal | | Regular Gas | 120 lbs | | | | | | |
| 1 box | 1059 | 12" Bastard Files | 9 lbs | | | | | | |

| EXT OPERATIONAL DATE | | DIVISION/GROUP | NAME OF DIVISIO | NAME OF DIVISION/GROUP | | |
|----------------------|----------------------------------|------------------|-------------------|------------------------|--|--|
| ROLL OVE | R ASSIGNED RESOURCES | EXCESS RESOURCES | CORRECTION TO 204 | | | |
| E or C NUMBER | RESOURCE DESIGNATOR | LEADER | NO. PERSONS | COMMENTS | | |
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| | L PROJECTION (Task, Purpose, End | | | | | |
| OPERATIONA | L PROJECTION (Task, Purpose, En | d State) 48 hrs | | | | |
| | L PROJECTION (Task, Purpose, En | | | | | |
| OPERATIONA | | d State} 72 hrs | | | | |
| OPERATIONA | L PROJECTION (Task, Purpose, En | d State} 72 hrs | DATE NE | EEDED | | |
| OPERATIONA | L PROJECTION (Task, Purpose, En | d State} 72 hrs | DATE NE | EEDED | | |
| OPERATIONA | L PROJECTION (Task, Purpose, En | d State} 72 hrs | DATE NE | EEDED | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: 2 | | | 2. Operational Period: Date | e From: | Date To: |
|---------------------|--------------------|-------|-----------------------------|----------|-------------------------|
| | | | Time | e From: | Time To: |
| 3. Name: | | 4. IC | S Position: | 5. | Home Agency (and Unit): |
| 6. Resources Assig | gned: | | | <u> </u> | |
| Name | | | ICS Position | | Home Agency (and Unit) |
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| 8. Prepared by: Na | l | | Position/Title: | | Signature: |
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| ICS 214, Page 1 | | | Date/Time: | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | Date From: | Date To: |
|----------------------|--------------------|------------------------|------------|----------|
| | | | Time From: | Time To: |
| 7. Activity Log (cor | ntinuation): | | | |
| Date/Time | Notable Activities | | | |
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| 8. Prepared by: Na | ame: | Position/Title: | Signatu | re: |
| ICS 214, Page 2 | | Date/Time: | | |

MEDICAL PLAN (206 WF)

| 4 1 | | _ | | v (20 | / | | | | |
|---|--|---|-----------------------|--|--|--|-------------------------------|---|--|
| 1. Incident/Project Name | | | | 2. Operational Period | | | | | |
| Pi | oneer F | ire | | Date/Time: 06/20/24 0600-2200 | | | | | |
| | Once i | | | Date/Time. 06/20/24 0600-2200 | | | | | |
| 3. Ambulance Services | <u> </u> | | | I | | | | | |
| Name | | Complete Addre | ess | | Phone | | | nced Life Support (ALS) Yes No | |
| Lake Chelan EMS | Lake Chelan EMS Chelan, WA | | | | 911 | | Х | Tes No | |
| 4. Air Ambulance Service | 26 | Cilcian, WA | | | 311 | | | | |
| Name | | Phone/Channe | اد | | Frequency | / Type of | Aircraft & C | Canahility | |
| Life Flight- Brewste | ar . | 1-800-232-0911 | 911 | + | | Rotor, AL | | | |
| Airlift NW- Wenatch | | 1-800-426-2430 | 911 | | VMED 29 | , Rotor, AL | S, 24 hr | | |
| Wenatchee Short Haul- Che | an Airport | Command 7,8,9,10 | (Linked) | | VMED 29 | , Rotor, BL | .S, Daytime, | Short Haul | |
| Snohawk 10- Snohon | nish | 1-800-258-5990 | 911 | | VMED 29 | , Rotor, AL | S, Daytime, | Hoist | |
| Spokane County Hoist- S | pokane | 1-509-532-8930 | 911 | | VMED 29 | , Rotor, AL | .S, 24 hr, Ho | ist Daytime Only | |
| 5. Hospitals | T | | 1 | | | | | | |
| Name | Degr | ees Decimal Minutes | Travel From Air | | Phone | | elipad s No | Level of Care | |
| Lake Chelan Health | Lat: | 47° 50' 20 N | 20 | | | | | | |
| 110 S. Apple Blossom Drive Chelan WA | Long: | 119° 59' 20 W | 30 Min | 3 Hr | 509-683-2474 | | Х | Level IV Trauma | |
| Central Washington Hospital 1201 S. Miller | Lat: | 47° 24. 43 N | 1 Hr | 4 Hr | 509-433-3115 | х | | Level II Trauma | |
| Wenatchee WA | Long: | 120° 19. 28 W | | " | | <u> </u> | | | |
| Harborview Medical Center 325 9th Ave | Lat: | 47° 36. 24 N | 1.5 Hr | 6 Hr | 206-744-4025 | x | | Level I Trauma | |
| Seattle WA | Long: | 122° 19. 45 W | | V 111 | 200 177 7020 | ^ | | Burn Center | |
| | EMS | Responders & Capabilit | y: | Jame | es Brown MEDL/Pa | ramedi | c | 360-775-5413 | |
| | | pment Available on Scene | • | | Kit, AED, O2, OTC | | | | |
| - 0- | | ical Emergency Channel: | | Com | mand 7,8,9,10 (Link | ed) | | | |
| ICP | | for Ambulance to Scene: ir: | | NA | | | | | |
| | | Ground: | | 15 Min | | | | | |
| | Аррі | roved Heli-Spot: | · | | NA | | | | |
| | | at: | | NA | | | | | |
| | | ong: 6 Responders & Capabilit | ·· | NA Bon | Meacham MEDL/E | MTE | | 360-921-3817 | |
| | LIVIC | responders & Capabilit | у. | _ | IC 6 Steve Medina | | Medical) | | |
| | | | | EMT 1 Ivan Huld (Boat Medical) 360-888-988 | | | | | |
| | l Faui | Equipment Available on Scene: | | ALS | | meds | | | |
| | | in all Face and a second base and learning | • | | Kit, AED, O2, OTC | | | | |
| I LICEDNE EO | Med | ical Emergency Channel: | • | | mand 7,8,9,10 (Link | | | | |
| LUCERNE FO | R ETA | for Ambulance to Scene: ir: | | | | | | | |
| LUCERNE FO | B ETA | for Ambulance to Scene: | | Comi | | | | | |
| LUCERNE FO | B ETA A V Appr | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: | | 2 hr 3 hr | mand 7,8,9,10 (Link | | | | |
| LUCERNE FO | B ETA A V Appl | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: | | Comi | mand 7,8,9,10 (Link 48° 12.1624' N | | | | |
| LUCERNE FO | B ETA A V Appri | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: | | 2 hr 3 hr H-5 | mand 7,8,9,10 (Link 48° 12.1624' N 120° 35.4476' W | ed) | (DP-36) | 360-969-1251 | |
| LUCERNE FO | B ETA A V Appri | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: | | 2 hr 3 hr H-5 | 48° 12.1624′ N 120° 35.4476′ W IC 4 Nathan Etheri IC 1 Remington Be | ngton | (DP-36) (DP-30) | 360-969-1251 360-903-8612 | |
| LUCERNE FO | B ETA A V Appri | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: | | 2 hr 3 hr H-5 MED MED MED | 48° 12.1624′ N 120° 35.4476′ W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop | ngton | (DP-30) (DP-22) | 360-903-8612 425-531-0469 | |
| LUCERNE FO | B ETA A V Appri | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: | | 2 hr 3 hr H-5 MED MED MED EMT | 48° 12.1624′ N 120° 35.4476′ W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel | ngton ecker | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 | |
| LUCERNE FO | B Med ETA A V Appri L L EMS | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: | y: | 2 hr 3 hr H-5 MED MED MED EMT EMT | 48° 12.1624′ N 120° 35.4476′ W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop | ngton ecker | (DP-30) (DP-22) | 360-903-8612 425-531-0469 | |
| | B Med ETA A V Appl L L EMS | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: Responders & Capabilit pment Available on Scene: ical Emergency Channel: | y: | 2 hr 3 hr H-5 MED MED MED EMT EMT | 48° 12.1624′ N 120° 35.4476′ W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli | ngton ecker | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 | |
| LUCERNE FO BRANCH I | B Med ETA A V Appl L L EMS | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: | y: | 2 hr 3 hr H-5 MED MED MED MED MET EMT ALS | 48° 12.1624' N 120° 35.4476' W IC 4 Nathan Etheri IC 1 Remington Be C 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C | ngton ecker | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 | |
| | B Med ETA A V Appl L L EMS | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: is Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: | y: | 2 hr 3 hr H-5 MED MED MED EMT EMT ALS Com | 48° 12.1624' N 120° 35.4476' W IC 4 Nathan Etheri IC 1 Remington Be C 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C | ngton ecker | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 | |
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| | B Med ETA A A V Appl L L EMS | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N | y: | 2 hr 3 hr H-5 MED MED MED EMT EMT ALS Com | 48° 12.1624' N 120° 35.4476' W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link | ngton ecker | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N | |
| | B Med ETA A V Appl Med ETA A V Appl H-1 | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W | y: | 2 hr 3 hr H-5 MED MED MED EMT ALS Comr 2 hr 3 hr | 48° 12.1624' N 120° 35.4476' W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link | ngton ecker | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W | |
| | B Med ETA A V Appl Med ETA A V Appl H-1 | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W 0 48° 14.099' N | y: | 2 hr 3 hr H-5 MED MED MED EMT ALS Comr | 48° 12.1624' N 120° 35.4476' W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link | ngton ecker | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W H-16 48° 07.744' N | |
| | B Med ETA A V Apple L L EMS Equi Med ETA A V Apple H-1 | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W | y: | 2 hr 3 hr H-5 MED MED MED EMT ALS Comr 2 hr 3 hr | 48° 12.1624' N 120° 35.4476' W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link | ngton ecker | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W | |
| | B Med ETA A V Apple L L EMS Equi Med ETA A V Apple H-1 | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W 148° 14.099' N 120° 36.782'W | y: | Z hr 3 hr H-5 MED MED MED EMT EMT ALS Comi 2 hr 3 hr H-11 | 48° 12.1624' N 120° 35.4476' W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link | ngton ecker | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W H-16 48° 07.744' N | |
| | B Med ETA A V Apple L L EMS Equi Med ETA A V Apple H-1 | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W 148° 14.099' N 120° 36.782'W | y: | Z hr 3 hr H-5 MED MED MED EMT EMT ALS Comi 2 hr 3 hr H-11 | 48° 12.1624' N 120° 35.4476' W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link | ngton ecker | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W H-16 48° 07.744' N | |
| | B Med ETA A V Appl Med ETA A V Appl H-1 H-10 EMS | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W 0 48° 14.099' N 120° 36.782'W 6 Responders & Capabilit pment Available on Scene: | y: : | 2 hr 3 hr H-5 MED MED MED EMT ALS Com 2 hr 3 hr H-11 H-12 | 48° 12.1624′ N 120° 35.4476′ W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link 48° 14.492′ N 120° 35.922′ W 48° 13.381′ N 120° 35.919′ W | ngton ecker o in D2 ed) | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W H-16 48° 07.744' N | |
| BRANCH I | B Med ETA A V Appl Med ETA A V Appl H-1 H-10 EMS | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W 0 48° 14.099' N 120° 36.782'W 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: | y: : | 2 hr 3 hr H-5 MED MED MED EMT ALS Com 2 hr 3 hr H-11 H-12 | 48° 12.1624' N 120° 35.4476' W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link | ngton ecker o in D2 ed) | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W H-16 48° 07.744' N | |
| | B Med ETA A A A A A A A A A A A A A A A A A A | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W 0 48° 14.099' N 120° 36.782'W 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: | y: : | Z hr 3 hr H-5 MED MED MED EMT ALS Comi 2 hr 3 hr H-11 TBD | 48° 12.1624′ N 120° 35.4476′ W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link 48° 14.492′ N 120° 35.922′ W 48° 13.381′ N 120° 35.919′ W | ngton ecker o in D2 ed) | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W H-16 48° 07.744' N | |
| BRANCH I | B Med ETA A A A A A A A A A A A A A A A A A A | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W 0 48° 14.099' N 120° 36.782'W 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ical Emergency Channel: for Ambulance to Scene: ir: | y: : | 2 hr 3 hr H-5 MED MED MED EMT ALS Comi 2 hr 3 hr H-11 TBD TBD | 48° 12.1624′ N 120° 35.4476′ W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link 48° 14.492′ N 120° 35.922′ W 48° 13.381′ N 120° 35.919′ W | ngton ecker o in D2 ed) | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W H-16 48° 07.744' N | |
| BRANCH I | B Med ETA A A A A A A A A A A A A A A A A A A | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W 0 48° 14.099' N 120° 36.782'W 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: | y: : | Z hr 3 hr H-5 MED MED MED EMT ALS Comi 2 hr 3 hr H-11 TBD | 48° 12.1624′ N 120° 35.4476′ W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link 48° 14.492′ N 120° 35.922′ W 48° 13.381′ N 120° 35.919′ W | ngton ecker o in D2 ed) | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W H-16 48° 07.744' N | |
| BRANCH I | B Med ETA A A A A A A A A A A A A A A A A A A | for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spot: at: ong: 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ir: Vater/Ground: roved Heli-Spots: 48° 10.813' N 120° 31.925 W 0 48° 14.099' N 120° 36.782'W 6 Responders & Capabilit pment Available on Scene: ical Emergency Channel: for Ambulance to Scene: ical Emergency Channel: for Ambulance to Scene: ir: Ground: | y: : | Z hr 3 hr H-5 MED MED MED EMT ALS Comi 2 hr 3 hr H-11 TBD TBD | 48° 12.1624′ N 120° 35.4476′ W IC 4 Nathan Etheri IC 1 Remington Be IC 3 Adam Lathrop 2 Aidan Noel 3 James Frankli Kit, Monitor/Defib, C mand 7,8,9,10 (Link 48° 14.492′ N 120° 35.922′ W 48° 13.381′ N 120° 35.919′ W | ngton ecker o in D2 ed) | (DP-30) (DP-22) (DP-22) | 360-903-8612 425-531-0469 206-458-0103 253-312-1374 H-15 48° 08.754' N 120° 29.813 W H-16 48° 07.744' N | |

MEDICAL PLAN (206 WF)

| | EMS Responders & Capability: | MEDIC 2 Joel Bower MEDIC 5 Brian Linacre REMS 1 Caitlin Lucia +3 | (ROADS) (ROADS) (DIV S) | 360-461-7390 301-781-7990 443-699-2512 |
|-----------------|---|--|-------------------------------|--|
| | Equipment Available on Scene: | ALS Kit, Monitor/Defib, O2, F | lescue Gear | |
| DD ANGILY | Medical Emergency Channel: | Command 7,8,9,10 (Linked) | | |
| BRANCH V | ETA for Ambulance to Scene: | | | |
| | Air: | 2 hr | | |
| | Ground: | 3 hr | | |
| | Approved Heli-Spot: | NA | | |
| | Lat: | H-25 47° 59.200 N | | |
| | Long: EMS Responders & Capability: | 120° 16. 521 W TBD | | |
| | Ema responders a Capability. | 150 | | |
| (TDD) | Equipment Available on Scene: | | | |
| TBD | Medical Emergency Channel: | Command 7,8,9,10 (Linked) | | |
| | ETA for Ambulance to Scene: | | | |
| | Air: | 2 hr | | |
| | Ground: | 3 hr | | |
| | Approved Heli-Spot: | NA | | |
| | Lat: | NA | | |
| | Long: | NA | | |
| TBD | EMS Responders & Capability: Equipment Available on Scene: | TBD | | |
| 100 | Medical Emergency Channel: | Command 7,8,9,10 (Linked) | | |
| | ETA for Ambulance to Scene: | Command 7,0,9,10 (Linked) | | |
| | Air: | 2 hr | | |
| | Ground: | 3 hr | | |
| | Approved Heli-Spot: | NA | | |
| | Lat: | NA NA | | |
| | Long: | NA | | |
| | EMS Responders & Capability: | TBD | | |
| | Equipment Available on Scene: | | | |
| | Medical Emergency Channel: | Command 7,8,9,10 (Linked) | | |
| | ETA for Ambulance to Scene: | Command 7,0,5,10 (Emited) | | |
| | Air: | 2 hr | | |
| TBD | Ground: | 3 hr | | |
| | Approved Heli-Spot: | NA | | |
| | Lat: | NA | | |
| | Long: | NA | | |
| | EMS Responders & Capability: | TBD | | |
| | Equipment Available on Scene: | | | |
| TBD | Medical Emergency Channel: | Command 7,8,9,10 (Linked) | | |
| - - - | ETA for Ambulance to Scene: | , | | |
| | Air: | 2 hr | | |
| | Ground: | 3 hr | | |
| | Approved Heli-Spot: | NA | - | |
| | Lat: | NA | | |
| | Long: | NA | | |

| Prepared By (Medical Unit Leader) | Date | Reviewed By (Safety Officer) | Date |
|-----------------------------------|----------|------------------------------|----------|
| James Brown MEDL | 06/19/24 | Ray Hershey SOF2 | 06/19/24 |
| Signature: James Brown | | Signature: Ray Hershey | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

| 2. INCIDENT STATUS: Provide in | | patients) and command k by a falling tree. Reque | structure. esting air ambulance to Fo | erest Road 1 at (Lat./Long.) This will be the Trout | | | | |
|---|---|--|--|---|--|--|--|--|
| Severity of Emergency / Transpo Priority | / Transport RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | | | |
| Evacuation Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | |
| Patient Location | | | | Descriptive Location & Lat. / Long. (WGS84) | | | | |
| Incident Name | | | | Geographic Name + Medical (Ex: Trout Meadow Medical) | | | | |
| On-Scene Incident Commande | r | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | | |
| Patient Care | | | | Name of Care Provider (Ex: EMT Smith) | | | | |
| 3. INITIAL PATIENT ASSESSME | ENT: Complete this section for each pati | ient as applicable (start wit | h the most severe patient) | | | | | |
| Patient Assessment: See IRPG | PAGE 106 | | | | | | | |
| Treatment: | | | | | | | | |
| 4. EVACUATION PLAN: | | | | | | | | |
| Evacuation Location (if different): | (Descriptive Location (drop point | , intersection, etc.) or | Lat. / Long.) Patient's | ETA to Evacuation Location: | | | | |
| Helispot / Extraction Site Size and | d Hazards: | | | | | | | |
| 5. ADDITIONAL RESOURCES / E | EQUIPMENT NEEDS: | | | | | | | |
| Example: Paramedic/EMT, crews, imi | mobilization devices, AED, oxygen, tra | auma bag, IV/fluid(s), spli | nts, rope rescue, wheeled | litter, HAZMAT, extrication | | | | |
| 6. COMMUNICATIONS: Identify | State Air/Ground EMS Frequen | cies and Hospital C | ontacts as applicable | | | | | |
| | Number Receive (RX) | | | Tone/NAC * | | | | |
| COMMAND | | | | | | | | |
| AIR-TO-GRND | | | | | | | | |
| TACTICAL | | | | | | | | |
| 7. CONTINGENCY: <u>Consideration</u> | <u>s:</u> If primary options fail, what action | ons can be implemente | d in conjunction with pr | imary evacuation method? Be thinking ahead | | | | |

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.