

FINANCE MESSAGE

Finance Email: 2024.pioneer.finance@firenet.gov

Finance Phones: Equipment (208) 891-6877 & TIME (208) 891-8036

This incident requires electronic documentation. Please email your time to the address above. Scanned PDF's <u>please</u>, no .JPG's. Feel free to call finance for help if needed. Scanners are also available at ICP.

Required Documents

| Finance docs needed: Resource Order, Manifest, Cooperative Agreement, Casual Hire Form w/ECI# (as applicable)Finance docs needed: Resource Order, Manifest, Full Contract/Agreement, Certifications (<i>if required</i>) Pre-InspectionDaily: CTRs, Shift TicketsDaily: CTRs, Shift Tickets, receipts (claims, etc.) NOTE: Document travel times and odometer readingsDemob: Signed OF-288; Signed OF-286Demob: Contractor Evaluations, Shift Tickets, receipt(s) for Addition/Deductions, Post-Inspection, Signed OF-286"H-Pay"- Entitlement to Hazardous Pay Differential (5 CTR 550.904) Hazard pay MUST be supported by a justification. If justification is notPlease call finance regarding issues with your time: E-95 WW Pumping E-104 Havillah Logging E-75 David Rains |
|--|
| NOTE: Document travel times and odometer readings Demob: Signed OF-288; Signed OF-286 Demob: Contractor Evaluations, Shift Tickets, receipt(s) for Addition/Deductions, Post-Inspection, Signed OF-286 "H-Pay"- Entitlement to Hazardous Pay Differential (5 CFR 550.904) - Hazard pay MUST be supported by a Please call finance regarding issues with your time: E-95 WW Pumping E-104 Havillah Logging F-75 Dwid Paing |
| "H-Pay"- Entitlement to Hazardous Pay Differential (5 CFR 550.904) Hazard pay MUST be supported by a |
| Hazardous Pay Differential (5 E-95 WW Pumping CFR 550.904) Hazard pay MUST be supported by a E-104 Havillah Logging |
| provided, you chance losing your entitlement. |

USDA – INIP 779 (1722) Please make sure you check in using QR code on the front of the IAP and then email your time daily. THANK YOU!!

| CHECK-IN | DEMOB |
|---|--|
| Please complete the virtual check-in process via the QR code on the front cover. | Fliers complete the "Air Travel Request" via the QR code on the front cover 72 hours prior to flight date. |
| You are not checked in until you provide the following:Red CardsRoster/Manifest | Return supplies to the Cache Return radios, antennas, etc., to Communications Contact Finance about closing out your paperwork |
| Please email documents to: 2024.pioneer.demob@firenet.gov | Once the above items have been completed, SCAN the QR code on the front cover and complete the demob questions. |
| If you have any questions about Check-In or DEMOB ple call 509-661-5372. Please include your reque | ease email demob at <u>2024.pioneer.demob@firenet.gov</u> or est number in the subject line when emailing |

| 4. Operational 5. General Objet Implement suppro- Provid Coordi Coordi Effecti Coordi Identfi Operational objet Impley Triage Comm | ession strategies and objective e for firefighter and public sal inate public information to pri- inate suppression activities wi vely manage and track costs v inate with agency leadership/ by best course of action for fire- | 200 es for short/long-t iety through hazar ovide timely upda th READs to ident vith daily IAP repo administrators to | rd identification and applic tes to agency partners, coo ify current and future impa | | | 2000 |
|--|---|--|---|--|--|------------------------------|
| 5. General Obje Implement supprovid Coordi Coordi Effecti Coordi Identfi Operational object Impley Triage Comm | ectives: ession strategies and objective e for firefighter and public sal inate public information to pri- inate suppression activities wi- vely manage and track costs v inate with agency leadership/ best course of action for fire- ctives: | es for short/long-t ety through hazar ovide timely upda th READs to ident vith daily IAP repo administrators to | rd identification and applic tes to agency partners, coo ify current and future impa | | management proces | |
| mplement suppri Provid Coordi Effecti Coordi Identfi Operational object Impley Triage Comm | ession strategies and objective e for firefighter and public sal inate public information to pri- inate suppression activities wi vely manage and track costs v inate with agency leadership/ best course of action for fire- ctives: | ety through hazar ovide timely upda th READs to ident vith daily IAP repo administrators to | rd identification and applic tes to agency partners, coo ify current and future impa | | management proces | |
| Utilize Develo Develo Develo Provid Firefig unnec Incide Sb. Leaders Int Safety | additional infrastructure with nunicate with local law enforce the current fire conditions, ide appropriate tactics for current op a long-term strategic plan is equirements the Agency Administrator upda thing operations will implement cessary exposure to firefighter and plan is a set firefighter and p | egy to protect priv in fire planning ar ement officials to ntify/utilize featur nt/future fire envi for suppression of tes and briefings of ent tactics that off s. nublic safety, critic | ensure effective and efficience both logistically and operation ate and federal infrastruct rea to minimize the potent ensure current and potent res that could lead to fire g ronment and the predomin the incident. on incident status. fer the highest probability of cal infrastructure, private la will be addressed through D ess, for shared values at ris | icts on the landscape ent management of f ionally. Jre. al impact to these si al evacuations is coo rowth, and validate iantly wilderness lan of success to minimiz nd and natural resou RA process. k. | ublic. e. firefighting resources. tes. ordinated. strategic indirect (nev dscape . | v/historical) control lines. |
| pro Stak Logist Huma illega Public Finan Plann 6. Weather Fo | ations: Make Formed strike billity of succes. holders: follat rate with occ its. Fouvide support ensuring an Resources: Ensure that all drug use. c Information: Provide timely ce: Monitor and communicat ling: Provide incident docume precast & General Safety | give actical decision all artners, official food, water, and incident personne vand accurate info the incident cost as entation, resource | and lak own is to fire in a and lak own is to pro- shelter for meidelin respon- el are treated with dignity a prmation through media ou sociated with meeting inci- e tracking, and meeting ma | the rent geographic ride schational of da ders. Ind respect, while ha atlets, briefings, and dent objectives. hagement. | tes partinent to the fi | or harassment, alcohol, or |
| 7. | | Att | achments (mark if atta | | - | |
| Organi | ization List - ICS 203 | \boxtimes | Weather Forecast | | Safety Message | |
| Div. As | ssignment Lists - ICS204 | \boxtimes | Fire Behavior Foreca | t 🗌 | Medical Emergen | cy Com Plan |
| Comm | unications Plan - ICS 205 | | Incident Map | | | |
| Medic | al Plan - ICS 206 | \boxtimes | Air Operations - ICS 2 | 20 🗆 | | |
| 9. Prepared t Aileen Nichols | ру | | 9. Appi Brian Ga | oved by (Inciden | t Commander) | |

| | | Г <u>г</u> | | | | |
|--|---|---------------------------------------|-------------|--|--|--|
| ORGANIZATIO | N ASSIGNMENT LIST | Medical Unit Leader | Lucerne | Ben Meacham (O-118) | | |
| 1. Incident Name Pioneer | | Ground Support Unit | | William Braddy (O-8.29) | | |
| | 3. Time 1830 | Receiving/Distribution | 0 | Karl Peterson (O-31) | | |
| 2. Date June 20, 2024 | 3. Time 1830 | Base Camp Manage | - | Carl Schilter (O-12) | | |
| 4. Operational Period June 21, 2 | 2024 0600-2200 | Security Manager | | Chris Dodds (O-11) | | |
| Position | Name | Equipment Manager | - | Charlie Carmichael (O-23) | | |
| CIMTNW13 | 3 LWD 6/24/2024 | 9. | Ope | erations Section | | |
| 5. Incident Comm | | Operations (Field) | | John Spencer (O-8.6) | | |
| | | Or anotic res (Discorriged | | Whitney Machado - t (O-8.41) | | |
| Incident Commander | Brian Gales (O-8.1) | Operations (Planning |) | Tom Hall (O-13) | | |
| Deputy Incident Commander | Eric Riener (O-8.2) | Operations | | Brad Reed (O-8.9) | | |
| Liaison Officer | Bill Neckels (O-8.3) | | | | | |
| ISAP | Robert Burnside (O-14) | Division Supervisor | Н | Rob Poyner (O-135) | | |
| Information Officer | Eric Waters (O-8.5) | Group Supervisor | Boa | t Charlie Cronk (O-24) | | |
| Safety Officer | Ray Hershey (O-8.4) | a. Brand | | | | |
| Safety Officer - t | Jeremiah Maghan (O-62) | Branch | Director | Matt James (O-15) | | |
| Human Resources | Margaret Dietrich (O-109) | Division Supervisor | Α | Erik Thorp (O-53) | | |
| | | | | Chris Carr - t (O-54) | | |
| | anization Representative(s): | Division Supervisor | Z | Robert Boles (O-8.13) Pat Chism - t (O-26) | | |
| USFS Oak/Wen Agency Administrate | | b. Branc | | | | |
| USFS Oak/Wen Agency Administrate | | | | | | |
| DNR Agency Administrator | Larry Leach | Branch Director | | Thom Taylor (O-150) Ben Lippert (O-103) | | |
| DNR Deputy Agency Administrator | Wyatt Leighton | Division Supervisor | D | Silas Baffa - t (O-107) | | |
| NPS Agency Administrator | Don Striker | C. Brand | sh V | | | |
| NPS Agency Representative | Ash Rawhouser | C. Branch | | Sponger Gregory (O. 14) | | |
| | Matt Ellis | | Director | Spencer Gregory (O-16) Anna Graves (O-8.10) | | |
| USFS LEAD READ | Brigitte Ranne | Division Supervisor | <u> </u> | Jaeg r Hole -10.1) | | |
| NPS LEAD READ | edar D ke | | | And Hall (O- 06) | | |
| REAF | | p S pervisor | Road | ds Aaro Bruning t (O-69) | | |
| REAF | rean. Pede on | d Air J | perations B | | | |
| 7. Staning Sc | | Air Operations | | | | |
| Plans Chief | Aileen Nichols (O-8.14) | Air Support Group | | Nancy Barker (O-8.8) David Moore (O-102) | | |
| Resources Unit Status Check-In/ Demob Unit | Meredith Butcher (O-8.15) | Helibase Manager | | Jerry Rule (O-86) | | |
| | Laura Backlund (O-8.20) | | ce Section | | | |
| Situation Unit | Laurie Bergvall (O-8.18) | Finance Chief | | Veronika Klukas (O-8.33) | | |
| Fire Behavior Analyst Fire Behavior Analyst - Lucerne | Dean Warner (O-8.19) | Deputy Finance Chief | | Paula James (O-8.34) | | |
| Incident Meteorologist | Steve Ziel (O-72) | Cost Unit - Virtual | | Lori Price (O-8.35) | | |
| Documentation Unit - Virtual | Trent Smith (O-58) Deidre Smith (O-59) | TIME Unit | | Heather Fitzpatrick (O-8.38) | | |
| GIS Specialist | | Proc Unit Leader | | Eric Soto (O-8.37) | | |
| GIS Specialist | Austin Lewandowski (O-50) Josh Serfass (O-100) | COMPS/CLAIMS | | Laurette Gaylord (O-45) | | |
| Computer Specialist | Dave Johnson (O-8.17) | Personnel Time Recor | der - t | Jordan Allen-Flowers (O-47) | | |
| Air Resource Advisor | | Incident Cont. Project Insp | | Stan Zazado (O-8.39) | | |
| Strategic Operational Planner | Seth Morphsis (O-108) Mark Johnson (O-74) | In-Box Manager/PTRC Emily Cohn (O-46) | | | | |
| | | PREPARED BY: N | | | | |
| 8. Logistics Sect | | | | | | |
| Deputy Logistics Chief - Lucerne | Bryan Swanberg (O-8.22) Cindy Preston (O-8.21) | | | | | |
| Deputy Logistics Chief | Dave Willis (O-8.23) | | | | | |
| Supply Unit Leader | Jon Byerly (O-8.25) | | | | | |
| Ordering Manager | Robert Yarnall (O-8.30) | | | | | |
| Communications Unit Ldr | Jarrod Nordloh (O-132) | | | | | |
| Incident Comm Mgr | Trina Contreras (O-8.31) | | | | | |
| Com Tech | Brian Wolfenburger (O-8.32) | | | | | |
| Food Unit Leader | Pat Young (O-8.26) | | | | | |
| Facilities Unit Leader | Keith Yonaka (O-8.24) | | | | | |
| Medical Unit Leader - ICP | James Brown (O-8.28) | | | | | |
| Modical Unit Leader - ICF | | | | | | |







FORECAST NO: 09 **PREDICTION FOR: 24 Hr Shift** SHIFT DATE: Friday 6/21/2024 TIME AND DATE ISSUED: 6/20/2024 1800 hrs **INCIDENT:** Pioneer Fire

SIGNED: Trent Smith Lunt R. Smith Incident Meteorologist (IMET)

Discussion: A low amplitude ridge of high pressure will be moving over the region today through Saturday. Temperatures will continue to warm slightly with humidity readings in the teens to low 20% range in the afternoon. The winds will become northwesterly during the afternoon.

WEATHER FORECAST FOR TODAY:

SKY/WEATHER: Sunny becoming partly cloudy in the afternoon. MAX TEMPERATURE: 82 to 87. MIN RH: 17 to 23 percent. 20 FT WINDS: Lower Valleys: Terrain 3 to 8 mph becoming northwest 5 to 10 mph gusts to 15 mph in the afternoon. Mid-slopes and Ridges: Terrain 3 to 8 mph becoming northwest 8 to 13 mph gusts to 23 mph in the afternoon. HAINES INDEX: 3 Very Low: Stability-2 & Moisture-1 TRANSPORT WINDS: W 11 mph. **INVERSION:** 500 ft inversion starting to lift at 0900 with a max of 9000 ft by 1300.

TONIGHT:

SKY/WEATHER: Partly cloudy becoming mostly cloudy.

MIN TEMPERATURE: 60 to 65.

MAX RH: Valley 55 to 60 percent; Midslope/Ridges 38 to 43 percent.

| 20 1 WINDS | | | | |
|-------------------------|-------------------------------|--------------------------------|--|---|
| Valeys/Lowe Slopes: No. | hwest to 0 mp | with gusts to 5 mph then ter | ain dr <mark>een aro</mark> un <mark>e</mark> 5 mph <mark>a</mark> fter midnight | - |
| MI-Slopes and Ridge . N | orthwest $5 \rightarrow 10$. | ph with gusts to 20 mph then t | rrain riven around 5 mp after | |
| mialight | | | | |
| DUTED CLONED 1 | 0 00001 | 500.0 | | |

INVERSION: Developing after 2000 hrs near 500 ft.

SATURDAY:

SKY/WEATHER: Mostly cloudy becoming partly cloudy in the afternoon.

MAX TEMPERATURE: High 83 to 88.

MIN RH: 20 to 25 percent.

20 FT WINDS:

Lower Valleys: Terrain driven 3 to 7 mph becoming northwest 5 to 10 mph with gusts to 20 mph in the afternoon. Mid-slopes and Ridges: Terrain driven 3 to 8 mph becoming northwest 10 to 15 mph with gusts to 25 mph in the afternoon.

HAINES INDEX: 3 Very Low. TRANSPORT WINDS: SW 15 mph.

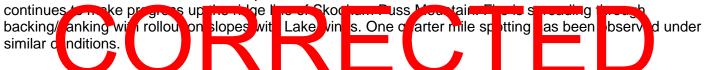
| Yesterdays observations thru 1700 | Min Temp | Max RH | Max Temp | Min RH | Peak Wind | Precipitation |
|--------------------------------------|----------|--------|----------|--------|-----------|---------------|
| Stehekin RAWS (1230') | 47 | 83% | 86 | 16% | 12 mph | 0.00 |
| Lake Chelan Airport (1260') | 55 | 54% | 82 | 13% | 7 mph | N/A |
| Entiat RAWS (2825') | 57 | 56% | 84 | 16% | 13 mph | 0.00 |
| Camp 4 RAWS (3156') | 53 | 57% | 82 | 17% | 18 mph | 0.00 |

Weather observations can be texted to 406-360-6330 or emailed to trent.smith@noaa.gov

| | Fire Behavior Forecast # 10 | | | | | | | | | |
|---|--------------------------------------|----------------|---------------------------------------|-------------------------|-------------------------|--|--|--|--|--|
| Name of Incident: Pioneer Fire WA-SES-0 | 00173 | | nistrative Uni tegion DNR / Ol | t: kanagan-Wenatch | ee NF | | | | | |
| Date & Time Issued: | 1900 - 6/20/2024 | Oper | ational Period | : Day 6/21/2024 | | | | | | |
| FBAN: Dean Warner Signed: Man J. Wan | | | | | | | | | | |
| Weather Summary - See attached Pioneer Fire Weather Forecast. Warming and drying trend with NW winds. | | | | | | | | | | |
| | Fire Be | havior Sum | mary | | | | | | | |
| General – Spotting potential: | FUEL MODEL | Maximum ROS | Backing ROS | Maximum Flame length | Backing Flame length | | | | | |
| 0.25 + mi. Probability of Ignition: | GR2 - Moderate load grass shrub | 4 ch/hr | 1 ch/hr | 1 feet | 1 feet | | | | | |
| 60% Haines Index: | SH2 - Moderate load shrub | 4 ch/hr | 2 ch/hr | 2 feet | 1 feet | | | | | |
| 4 (low) LAL: 1 ERC – Y: | TU5 – Very high load timber shrub | 16 ch/hr | 9 ch/hr | 9 feet | 2 feet | | | | | |
| 41 (76 percentile) | TL8 – Long needle timber litter | 13 ch/hr | 5 ch/hr | 5 feet | 1 feet | | | | | |
| GENERAL | | | | | | | | | | |

<u>GENERAL</u>

Today's conditions will support very active fire behavior. The next couple of days bring a "warming and drying trend" ahead of a dry cold front that will pass Saturday into Sunday. NW winds will redevelop and continue to accelerate fire progression in the Cascade and upper Meadow Creek drainages. Fire is established in Meadow Creek on the north end; and on the slopes of Prince Creek at the south end of the fire. To the east, the fire



Topography: This fire res on the north side of Lake Cheran on a dry southwest aspect. The Lake's influence dominates the fire environment due to winds. Natural barriers (rock outcrops and scree slopes) are present in the fire area. When slope reversals occur, expect even more dramatic difference in rates of spread than you would normally see. Rolling debris may enhance backing rates of spread.

Fuels: The fire is burning in the Rex Creek burn scar (2001). The 23 year old fire scar has left a mosaic of fuels including a moderate load of heavy fuels that are dry enough to sustain fire spread and retain heat. Rock outcrops provide breaks in fuel continuity. Curing dry grass and timber litter with downed material are the primary fuels promoting fire spread. There are snags and heavy fuel concentrations throughout the area. **ERC:** Due to the time of year, Energy Release Component values remain below the 90th percentile. The dry southwest aspect, Lake winds, and steep slopes offer ample opportunity for this fire to outperform typical fire indices.

SPECIFIC

Div A: If the fire crosses to the north side of Meadow Creek, expect a slope reversal that will produce rapid upslope spread with fingering runs in fine fuels. Round Lake saddle may provide localized channeled winds. **Div Z:** Expect fire to continue flanking and backing south toward Prince Creek. Monitor for localized erratic winds at Lake Chelan. Winds will favor progression towards Prince Creek. Potential for spotting across Prince Creek is best in the lower reaches of Price Creek.

Div. H, S, D: Should not be impacted by fire activity today, monitor weather, smoke and radio closely.

Air Ops/Smoke Dispersion

Lake wind may be strong causing turbulence. Smoke from active fire may impact visibility for air operations.

<u>Safety</u>

Watch Out Situations 14 and 15 are emphasized today: **Weather becoming hotter and drier. Wind increases and/or changes direction...** Very active fire behavior is expected today and tomorrow, prior to the cold front passage. Plan today for the wind event tomorrow. Know your location in relation to the fire. Ensure LCES is in place.

| | DIVISION A | 1. Branch 2. Division A | | | | | | | |
|---|---|-------------------------------|--|----------------------|-----------------|---------------------|----------------|-----------------------|---------------------------------|
| 3. | Incident Name | | | 4. Operat | | | | | |
| | | Pioneer | | D | ate: 06 | /21/202 | 2 4 Tim | e: 0600 | -2200 |
| 5. | | John Spence | Operations Pers | sonnel | | | | | |
| Op | perations Chief | er chado - t | Branch Director Matt James | | | | | | |
| Sa | fety Officer | Ray Hershey | / | Divisior | n Super | visor | | Thorp 6 Carr - t | |
| 6. | | | Resources Assi | gned this Pe | riod | | | | |
| | Strike Team/Task Force/Resourc | e Designator | Leader | # Persons | LWD | Drop | o Off PT. | /Time | Pick Up PT./Time |
| 1 | O-49 TFLD | | Jeremy Zemke | 1 | 6/26 | | | | |
| 2 | O-52 TFLD - t | | Dante Ybarra | 1 | 6/26 | | | | |
| 3 | | | | | | | | | |
| 4 | C-8 CRW1 Union IHC | | Eric Jorgenson | 25 | 6/27 | | | | |
| 5 | C-9 CRW1 Zigzag IHC | | Sandra Sperry | 25 | 6/28 | | | | |
| 6 C-4 CRW1 LaGrande IHC Juan Elquezabal 21 6/23 | | | | | | | | | |
| 7 C-2 CR2I Wenatchee River C74 Ben Marquart 15 6/24 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | O-67 MEDIC 3 | | Adam Lathrop | 1 | 6/27 | | | | |
| 10 | O-137 EMT 3 | | James Franklin | 1 | 7/1 | | | | |
| 11 | O-153 EMT 2 | | Aiden Noel | 1 | 7/1 | | | | |
| 12 | | | | | | | | | |
| 13 | O-C-SOF | | Lary Wright | 1 | 6/. 1 | | | _ | |
| 14 | C 175 SOFR | | | | 7/4 | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| | | | Meal count | 92 | | | | | |
| 7. C | ontrol Operations: | | | | | | | | |
| per infi | 7. Control Operations: Task: Contain fire spread to the northwest where terrain and fuels allow for highest probability of success. Assess fire perimeter progression to the north and east at higher elevations. Implement point protection efforts on federal & private infrastructure. Purpose: To slow fire progression, provide time for suppression tactics, and prep around critical values. | | | | | | | | |
| F | d atata. Minimina fina inter | | | | - | | Som di- | a infract | |
| | d state: Minimize fire impa | acts to critical | values including private | e innoidir | igs and | rorest | Servic | e mrasti | ructure. |
| • | In large or long term sp remove human waste if management, establish bags, if necessary. Minimize ground distur | necessary. If community la | camp does not have a atrines well away from | adequate water so | pack, ources | boat, or and coi | air su mmon | pport for areas. U | r human waste se human waste |
| | resources. | | | | | | | • | |

• Ensure hazard mitigations and IWI protocols are in place before taking action.

| Division/Group Communication Summary | | | | | |
|--------------------------------------|----------------------------------|------------|------|--|--|
| | See Communications Plan | | | | |
| Prepared by (Resource Unit Ldr) | Approved by (Planning Sect. Ch.) | Date | Time | | |
| Meredith Butcher | Aileen Nichols | 06/20/2024 | 2000 | | |

| | DIVISION A | ASSIGNMENT LIS | ST | 1. | Branch I | | 2. Divi | ision Z | |
|--|---|-------------------------------|--|--------------|----------------------------|------------------------|------------------------|------------------|--|
| 3. | Incident Name | Pioneer | | | tional Period | d 1/2024 Tim | e: 0600 | -2200 | |
| 5. | | | Operations Pers | | | | | | |
| - | perations Chief | John Spencer Whitney Macha | • | | Branch Director Matt James | | | | |
| Safety OfficerRay HersheyDivision Supervisor | | | | | | | ert Boles Chism - t | | |
| 6. | | | Resources Assig | gned this Pe | eriod | | | | |
| | Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Drop Off PT. | /Time | Pick Up PT./Time | |
| 1 | O-48 TFLD | Je | eff Coburn | 1 | 6/26 | | | | |
| 2 | | | | | | | | | |
| 3 | C-3 CRW1 Baker River I | HC Ga | ary Chicks | 23 | 6/22 | | | | |
| 4 | C-1 CRW2 DNR Crew 41 | 1 Br | yan Lyle | 16 | 6/21 | | | | |
| 5 | C-13 CRW1 Vale IHC | GI | en Heitz | 20 | 7/4 | | | | |
| 6 | | | | | | | | | |
| 7 | O-41 WFM1 Eagle Cap | Ga | abe Hale | 10 | 6/25 | | | | |
| 8 | | | | | | | | | |
| 9 | A-23 Boise Helitack | Ja | cob Campbell | 5 | 6/23 | | | | |
| 10 | | | | | | | | | |
| 11 | A-27 UR-31 | Ry | /an Gregg | 4 | 6/26 | | | | |
| 12 | | | | | | | | | |
| 13 | O-7 MEDIC 4 | N | han Everi <mark>g</mark> ton | | 6/1 3 | | | | |
| 14 | O 1 MEDIC 1 | R | i 🗐 Be | | 6/26 | | | | |
| 15 | | | | | | | | | |
| 16 | O-20 SOFR | Je | off Higens | 1 | 6/21 | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |
| | | Me | eal count | 82 | | | | | |
| | ontrol Operations: | | | | 1 1 | | | | |
| | sk: Contain fire spread to imeter progression to th | | | | <i>i</i> for high | n probability | of succ | ess. Assess fire | |
| Pu | Purpose: To slow fire progression, provide time for suppression tactics, and prep around critical values. | | | | | | | | |
| | d state: Minimize fire impa | acts to critical valu | ues including private | e inholdir | ngs and F | orest Servic | e infrasti | ructure. | |
| 8. S • | pecial Instructions: In large or long term sp remove human waste if | | | | | | | | |
| | management, establish bags, if necessary. | community latri | nes well away from | water so | ources ar | nd common | | | |
| • | Ensure hazard mitigation | ons and IWI proto | ocols are in place b | efore tak | ing actio | on. | | | |
| 9. | | | Division/Group Commu | | , | | | | |
| L | | | See Communic | | Plan | | | _ . | |
| | pared by (Resource Unit Ldr) redith Butcher | | Approved by (Planning <i>Aileen Nichols</i> | Sect. Ch.) | | Date 06/20/202 | 24 | Time 2000 | |

| | DIVISION A | ASSIGNMENT | LIST | 1. | Branch | I | | 2. Divi | ision D |
|---------|---|----------------------------|---|----------------|----------------------------------|---------------------|----------------------|----------------------|---------------------|
| 3. | Incident Name | Pioneer | | | tional Peri Date : 06/ | | 2 4 Time | e: 0600 |)-2200 |
| 5. | | | Operations Pe | rsonnel | | | | | |
| Op | perations Chief | John Spence Whitney Mac | | Branch | | | | m Taylor | |
| Sa | fety Officer | Ray Hershey | , | Divisior | n Superv | visor | | ₋ippert Baffa - t | t |
| 6. | | | Resources Ass | signed this Pe | eriod | | | | |
| | Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Dro | p Off PT./ | Time | Pick Up PT./Time |
| 1 | C-11 CRW1 Redmond IH | łC | Dave Varon | 20 | 6/28 | | | | |
| 2 | | | | | | | | | |
| 3 | O-147 SMOD LNP CREV | V 76 | Sara Martinez | 7 | 7/3 | | | | |
| 4 | O-148 SMOD HVP CREV | V 1 | Brent Webb | 10 | 7/3 | | | | |
| 5 | | | | | | | | | |
| 6 | O-129 FELB | | Mel Tenneson | 1 | 7/1 | | | | |
| 0 7 | O-127 FMOD Rainstorm | | Kendall Cain | 2 | 7/1 | | | | |
| 8 | O-128 FMOD Rainstorm | | Mike Lind | 2 | 7/1 | | | | |
| 8 9 | | | | 2 | //1 | | | | |
| 9 10 | | | | | | | | | |
| | 0.440.0050 | | Kallas Isusau | | 7/4 | | | | |
| 11 | O-142 SOF2 | | Kelly Jensen | 1 | 7/1 | | | | |
| 12 | | | | | | | | | |
| | ontra Operation | | M | | | | | | D |
| | sk: Evaluate and ascess spread in and around Fl | | | | | | | | |
| | rpose: Minimize fire impac astructure. | cts to critical va | alues including private | e inholding | gs, the t | own of | Stehek | in, and I | Forest Service |
| | d state: Critical values inc the Pioneer fire, while min | | | | | | | | |
| | riers. | 3 | | | | | | | |
| | pecial Instructions: | | | | _ | | | | |
| • | In large or long term sp remove human waste if management, establish bags, if necessary. | necessary. If | camp does not have | adequate | pack, k | boat, oi | r air su | pport fo | r human waste |
| • | All operational personn seeds on bootlaces, clo | | | | | orough | n inspe | ction fo | r invasive species |
| • | Only fresh (direct from seeds. | the cache) hos | se should be utilized | on NPS la | ands to | prever | nt the ti | ransport | of invasive species |
| • | Hose used on NPS land species seeds. | Is should not I | be utilized on USFS I | ands and | vice-ve | rsa to _l | preven | t the spr | ead of invasive |
| • | Cargo loads being trans | sported onto N | NPS lands should be | inspected | l for inv | asive v | weed s | eed prio | r to flight. |
| • | Ensure hazard mitigation | ons and IWI pr | otocols are in place | before tak | ing acti | ion. | | | |
| 9. | | | Division/Group Commu | unication Sum | mary | | | | |
| | | | See Communi | cations I | Plan | | | | |
| | bared by (Resource Unit Ldr) | | Approved by (Planning Aileen Nichols | g Sect. Ch.) | _ | Dat | ie /20/202 | 4 | Time 2000 |
| 11/10 | redith Butcher | | JEWON JULION | | | | | | 2000 |

| | DIVISION A | ASSIGNMENT | LIST | 1. | Branch V | | 2. Di | ivision S | | |
|----------|---|---|---|----------------|-------------|--------|--------------------|------------------|--|--|
| 3. | Incident Name | | | | tional Peri | | | | | |
| _ | | Pioneer | | | ate: 06/2 | 21/202 | 4 Time: 060 | 0-2200 | | |
| 5. | | John Spend | Operations Pe | rsonnel | | | | | | |
| Ор | erations Chief | Whitney Ma | | | | | Spencer Gre | Spencer Gregory | | |
| Sa | fety Officer | Ray Hershe | у | Divisior | n Superv | visor | Anna Grave | - | | |
| 6. | | | Resources Ass | signed this Pe | eriod | | | ſ | | |
| | Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Drop | Off PT./Time | Pick Up PT./Time | | |
| | O-112 TFLD | | David Ortlund | 1 | 7/1 | Car | np 4 Spike | Camp 4 Spike | | |
| | O-113 TFLD - t | | Gavin Young | 1 | 7/1 | Car | np 4 Spike | Camp 4 Spike | | |
| | O-110 TFLD | | Shane Clifton | 1 | 6/30 | Car | np 4 Spike | Camp 4 Spike | | |
| | O-111 TFLD - t | | Lars Olson | 1 | 6/30 | Car | np 4 Spike | Camp 4 Spike | | |
| | O-115 HEQB | | Garrett Hansen | 1 | 6/30 | | np 4 Spike | Camp 4 Spike | | |
| | O-117 HEQB - t | | lan Fox | 1 | 6/30 | | np 4 Spike | Camp 4 Spike | | |
| | O-130 FELB | | Rob Winkler | 1 | 7/2 | Car | np 4 Spike | Camp 4 Spike | | |
| 1 | | | | | | | | | | |
| | O-126 FMOD Fire Contra | acting Serv. | Ethan Wilson | 2 | 7/1 | Car | np 4 Spike | Camp 4 Spike | | |
| 0 | | | | | | | | | | |
| 1 | **C-10 CR2I Methow Val | ley IA | Benjamin Boucher | 23 | 6/29 | Car | np 4 Spike | Camp 4 Spike | | |
| 2 | | | | | | | | | | |
| 3 | E-9. DZR. Batraelor E | cav lion | Jay Batch lor | 1 | 6/1 3 | ar | пр 4 ъріке | Ca. p 4 Spike | | |
| 4 | E-01 SKG2 N / Diesel | μd | Ji i_∠e | • | 7/3 | ar | np 4 Snike | Cam 4 Spike | | |
| 5 | E-12 SKC Dures Equ | pment | Justin Dusto | | 7 | ar | np 4 Spike | Car 5 4 Spike | | |
| 6 | E-103 MBM2 Marcon Tir | nber | Dave Landes | 2 | 7/1 | Car | np 4 эр іке | Camp 4 Spike | | |
| 7 | E-104 MBM2 Havillah Lo | ogging | Albert Johnson | 2 | 7/1 | Car | np 4 Spike | Camp 4 Spike | | |
| 8 | E-105 MBM2 Justin Pitts | 5 | Justin Pitts | 2 | 7/1 | Car | np 4 Spike | Camp 4 Spike | | |
| 9 | | | | | | | | | | |
| 0 | O-43 REMS 1 | | Caitlin Lucia | 4 | 6/25 | Car | np 4 Spike | Camp 4 Spike | | |
| 1 | O-141 SOFR | | Kevin Pfister | 1 | 7/2 | Car | np 4 Spike | Camp 4 Spike | | |
| 2 | E-18, E-93, E-94 UTVs | | | | | | | | | |
| | | | Meal count | 51 | | | | | | |
| ur nc | ontrol Operations: k: Implementation of col pose: To establish a bar <u>I state: Control line anche</u> becial Instructions: Ensure hazard mitigation benotes available for Initi | rier to stop fi ored from 820 ons and IWI p | re progression to the 0 Rd to Lake Chelan. | east of Fa | IIIs Cree | ek. | elan. | | | |
| | | יאו הוומטא. | Division/Group Comm | unication Sun | nmary | | | | | |
| | | | See Communi | | | | | | | |
| rep | ared by (Resource Unit Ldr) | | Approved by (Planning | g Sect. Ch.) | | Date | e | Time | | |
| | redith Butcher | | Aileen Nichols | | | 06/ | /20/2024 | 2000 | | |

| | DIVISION A | ASSIGNMENT | LIST | 1. | Branch V | l | 2. Gro | Roads |
|---|--|--------------------------|--------------------------------------|---------------|-------------|------------|---------------------------|------------------|
| 3. | Incident Name | Pioneer | | 4. Opera D | | | Time: 0600 |)-2200 |
| 5. | | | Operations Pers | sonnel | | | | |
| Op | perations Chief | John Spenc Whitney Ma | | Branch | Directo | r S | Spencer Gre | gory |
| Sa | fety Officer | Ray Hershe | V | Divisior | n Super | VISOr | Andy Hall Aaron Brunir | ng - t |
| 6. | | | Resources Assi | gned this Pe | riod | | | |
| | Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Drop Of | ff PT./Time | Pick Up PT./Time |
| 1 | O-83 TFLD | | Mark Lewis | 1 | 6/29 | | СР | ICP |
| 2 | O-114 HEQB | | TJ Whitehall | 1 | 7/1 | ŀ | СР | ICP |
| 3 | O-116 HEQB - t | | Tyler Meyer | 1 | 6/30 | | СР | ICP |
| 4 | | | | | | | | |
| 5 | E-73 WTS1 Strand Tend | lers | Wade Strand | 1 | 6/27 | | СР | ICP |
| 6 | E-74 WTS2 MVP Team | | Dale Conrad | 1 | 6/27 | ľ | СР | ICP |
| 7 | E-75 WTS2 David Rains | | Ron Laymance | 1 | 6/27 | ŀ | СР | ICP |
| 8 | E-78 WTS2 King Hydros | seeding | Don Warden | 1 | 6/27 | I | СР | ICP |
| 9 | E-83 WTS2 King Hydros | seeding | Joseph Ivie | 1 | 6/27 | ŀ | СР | ICP |
| 10 | E-76 WTS2 Mountain Vie | ew Wildfire | Wick Fife | 1 | 7/1 | | СР | ICP |
| 11 | E-71 GRD2 Pettet | | Mark Rowe | 2 | 6/27 | | СР | ICP |
| 12 | E-72 GRD2 Scotts Exca | vating | Lucas Scott | 2 | 6/27 | | СР | ICP |
| 13 E-1 J DZA Do glas Linging Silve Do glas 7 7 IC | | | | | | | ICP | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | O-68 MEDIC 2 | Joel Bower | 1 | 6/26 | | СР | ICP | |
| 19 | O-76 MEDIC 5 | | Brian Linacre | 1 | 6/30 | | СР | ICP |
| 20 | O-85 SOFR | | Andy Murrin | 1 | 6/27 | | СР | ICP |
| 21 | E-19 UTV | | | | | | | |
| 22 | | | | | | | | |
| | | | Meal count | 31 | | | | |
| | ontrol Operations: sk: Prepare 8200 Rd (Gra | de Creek Rd) | to be utilized for mob | ilization o | of divisi | ion S reso | ources. | |
| | pose: The 8200 roadbed | | | | | | oute for resp | onders. |
| | pecial Instructions: | | ITOIT MILCHEI CIEEK LO | Salety Ha | | CCN. | | |
| • | Ensure hazard mitigation | • | rotocols are in place b | efore tak | ing act | ion. | | |
| | Denotes available for Init | al Attack. | | = | | | | |
| 9. | | | Division/Group Commu See Communic | | | | | |
| Pror | pared by (Resource Unit Ldr) | | Approved by (Planning | | 1011 | Date | | Time |
| | redith Butcher | | Aileen Nichols | Jeci. 011.) | | | /2024 | 2000 |

Meredith Butcher

| DIVISION A | ASSIGNMENT LIS | т | 1. | Branch | | 2. Divi | ision H | |
|---|--------------------------------|---|--------------|------------------------------------|-----------------|------------|------------------|--|
| 3. Incident Name | Pioneer | | | tional Period ate: 06/21 | /2024 ⊤ | ime: 0600 |)-2200 | |
| 5. | | Operations Pers | onnel | | | | | |
| Operations Chief | John Spencer Whitney Machac | lo - t | Branch | Director | | | | |
| Safety Officer | Ray Hershey | | Divisior | Supervis | or Ro l | b Poyner | | |
| 6. | | Resources Assig | gned this Pe | riod | I | | | |
| Strike Team/Task Force/Resource | ce Designator | Leader | # Persons | LWD | Drop Off F | PT./Time | Pick Up PT./Time | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| | Me | al count | | | | | | |
| 7. Control Operations: Task: Complete a comprehensive inventory of critical values, proposed control line options to protect those values and the risk to responders associated with those actions in SA4. Purpose: To analyze the strategy as probability vs success. End state: A long term durable strategic plan for the Pioneer Fire. | | | | | | | | |
| 8. Special Instructions: | | | | | | | | |
| In large or long term sp remove human waste if management, establish bags, if necessary. | necessary. If can | np does not have a | idequate | pack, boa | at, or air s | support fo | r human waste | |
| Ensure hazard mitigation | ons and IWI proto | | | | ۱. | | | |
| 9. | | Division/Group Commu | | | | | | |
| | | See Communic | | rian | Dete | | Time | |
| Prepared by (Resource Unit Ldr) Meredith Butcher | | Approved by (Planning) <i>Aileen Nichols</i> | Sect. Ch.) | | Date 06/20/2 | 024 | Time 2000 | |

| | DIVISION A | SSIGNMENT | LIST | 1. | Branch | ı | | 2. Gro | Boat |
|-----------------------------|--|----------------------------|--------------------------|----------------|---------|---------|---------------|-----------|------------------|
| 3. | Incident Name | Pioneer | | 4. Operat D | | | 24 Tim | e: 0600 | -2200 |
| 5. | | | Operations Pers | onnel | | | | | |
| Op | perations Chief | John Spence Whitney Mac | | Branch | Directo | or | | | |
| Sa | fety Officer | Ray Hershey | | Divisior | Super | visor | Char | lie Cronk | (|
| 6. | | | Resources Assig | gned this Pe | riod | | | | |
| | Strike Team/Task Force/Resourc | e Designator | Leader | # Persons | LWD | Dro | p Off PT. | /Time | Pick Up PT./Time |
| 1 | O-50 TFLD Boat Coord | inator | Todd Olson | 1 | 6/26 | | Lucerr | ne | Lucerne |
| 2 | O-161 TFLD | | Cameron Chambers | 1 | 7/3 | | Lucerr | ne | Lucerne |
| 3 | O-160 TFLD | | Brian Turner | 1 | 7/3 | | ICP | | ICP |
| 4 | O-162 HEQB | | Nicolas Glatt | 1 | 7/3 | | ICP | | ICP |
| 5 | O-163 HEQB-t | | Emma Ahlrichs | 1 | 7/3 | | Lucerr | ne | Lucerne |
| 6 | | | | | | | | | |
| 7 | E-1 TBOT WA-NCP | | | 1 | | | | | |
| 8 | E-3 TBOT Chelan Co. F8 | &R#7 | | 2 | | | | | |
| 9 | E-4 TBOT Mountain Bar | ge Services | | 1 | | | | | |
| 10 | E-12 TBOT WA-OWF Ch | elan RD | | 1 | | | | | |
| 11 | E-91 TBOT DNR Mud Pu | ірру | | 1 | | | | | |
| 12 | E-98 TBOT Chelan Cour | nty Sheriffs | | 1 | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 O 36 MEDIC S | | | | | | | | | |
| 16 O-12 EM2 1 Ivin Hulo 1 7 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| | | | Meal count | 14 | | | | | |
| 7. C | ontrol Operations: | | | 1 | | | | | |
| Tas | sk: Boats will support fire | efighters with I | ogistical capability ar | nd capac | ity. | | | | |
| Pur | pose: Supporting lakesi | de incident ob | jectives requires firef | ighter mo | obility | via boa | ts. | | |
| End | d state: Firefighters are su | upported by bo | at availability and read | y site acc | ess. | | | | |
| | pecial Instructions: | | | - | - | | | | |
| • | In large or long term sp remove human waste if | | | | | | | | |
| | management, establish | | | | | | | | |
| | if necessary. | | | | | | | | |
| • | Boat Coordinator will be | e located at Fi | elds Point. | | | | | | |
| • | Ensure hazard mitigatio | ons and IWI pro | otocols are in place b | efore tak | ing act | ion. | | | |
| 9. | | | Division/Group Commu | | - | | | | |
| | | | See Communic | ations F | Plan | | | | |
| Prep | pared by (Resource Unit Ldr) | | Approved by (Planning | Sect. Ch.) | | Dat | | | Time |
| Me | redith Butcher | | Aileen Nichols | | | 06 | /20/202 | 24 | 2000 |

| | | | | | | | Ë | | | | | | | Γ |
|---|--|------------------------|---------------------------------|------------|--------------------|------------|-------------------|------------------|--|---|-------------------------------------|--------------------------------|--|-------------------|
| AIF | AIR OPERATIONS SUMMARY | NN SUMN | | ICS-220 | _ | | | 18:00 | | 6/20/2024 | | Nanc | hancy Barker AOBD | 0 |
| Incident Nan | Incident Name / Number | | Sunrise | Sunset | Airport | Pumpkip | Shutdown | own | Operatio | Operational Period - Date | . Date | Operatio | Operational Period - Time | me |
| Pioneer / WA | Pioneer / WA-SES-000173 | | 05:01 | 21:02 | S10 | 21 2 | 21: | 21:00 | | 6/21/2024 | | | 0600-2200 | • |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | Safety Notes, Ha | zards, Air O | perations | Special E | iquipment, e | Ŀ | He base Ir | base Information | TFR 4/147 | TFR 4/1477 Surface to 10,000 | 10,000' | Medivac | Medivac Ship Information | ion |
| *Order All Aircraft through Command to Helibase | nand to Helibase. | | | | | / | Proneer/ Helibase | ibase | Eff | Effective 24 hrs. | | | <mark>Short-Haul</mark> N-407RL | |
| *Sanitize Buckets before changing water sources. *Clear drop area/line before initiating drop sequence. | ng water sources. ting drop sequence. | | | | | | ÷ 🕶 🚽 | | Ť | Helispots | | Phone: (509 Make/Model: 407 | (509) 560-9484 407 | |
| *Be cognizant of all overhead and enviromental hazards while working with Aircraft. *All GPS is to be collected in DMM | d enviromental hazaı M | rds while work | cing with Air | craft. | | | 119 5.56 W | | H1 48 10. H5 48 12. | H1 48 10.755N / 120 31.803W H5 48 12.162N / 120 35.447W | 1.803W 5.447W | Location: 25 Request Pro | cation: 25 Mile/Lake Chelan HB Request Procedure for This Aircraft: | n HB vircraft: |
| | | | | | | J | Phr e | 10 | H10 48 14 H12 48 13 H15 48 08 | H10 48 14.050N / 120 36.461W H12 48 13.325N / 120 35.908W H15 48 08.754N / 120 29.813W | 6.461W 5.908W 9.813W | Commun | Communications on Command, | land, |
| *A viation daily cost to: 2024.pioneer.finance@firenet.gov *A viation daily cost to: pioneerhellbase2024@gmail.com | neer.finance @firenet elibase2024 @gmail. | tgov com | | | | | | | H16 48 07.74N / 120 29.55W H25 47 59.212N / 120 16.526W Stehekin AP 48 20 75N / 120 43 25W | H16 48 07.74N / 120 29.55W H25 47 59.212N / 120 16.526W Phekin AP 48 20 75N / 120 43 25 | 0.55W 6.526W 20 43 25W | Order thro | Order through Helibase/CWICC, | /ICC, |
| Incident Frequencies | RX | Tone | f | | Tone | AN' I | sition | Z | Name | Pho | Phone | EQUIPI | EQUIPMENT/SUPPLIES | S |
| Air to Air Primary (A-8) | 123.4000 | | 123.4000 | 000 | | AM | AOBD | Nanc | Nancy Barker | (253) 3 | (253) 312-4301 | Com Trailer | - | E-20 |
| Air to Air Secondary (A-9) | 118.2750 | | 118.2750 | 750 | | | SGS | Dave | Dave Moore | (513) 6 | (513) 616-9192 | Hand Wash Station | | E-47 |
| | | | r 00 r | | | l | | ي Ben | Ben Thayer | (208) 8; | (208) 830-1636 | Water Tender | | E-77 |
| A/G Pri lactical (A-10) | | | 0001.801 | nne | | MT | H-Ma | Ben | Ben Wagner | (200) 4, | 13-2100 | vvater i ender | | E-14 |
| AG 3 Logs (A-11) | 166.6125 | | 166.6125 | 125 | | | ATGS | Jerrv | Jerry Rule Jerry Messinger | (541) 3(| (541) 306-0907 | | | |
| | | | | | | | Н | Chac | Chad Bergren | (541) 2 | (541) 219-2594 | | | |
| DECK | 163.1000 | | 163.1000 | 000 | | | | Calla | Callan Wilkins | (206) 8 | (509) 899-3876 | | | |
| COMMAND + | | See IC | See ICS 205 Communications Plan | munication | s Plan | | AS | Rya | Ryan Gregg | (360) 8 | (360) 852-2296 | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | 0.001 | 0.10 | 0 | | | | | | | | | |
| AIK GUAKD | 168.6250 | | 10229.891 | 097 | 110.9 | 5 | 00 | | | | 0 0 1 1 0 1 | | | |
| VMED 29 | 155.3475 | 156.7 | 155.3475 | 475 | 156.7 | MH | UAO | Cory | Aircrart Desk Cory Dolberry | (503) 887 (503) 667 | (509) 668-3473 XZ (509) 668-2801 | | | |
| | HELICO | HELICOPTERS - Assigned | signed | | | | | | HELIC | HELICOPTERS - GACC Preno | GACC Prec | 0 | | |
| EAA# TVPE | Mak | Halihaca | Start | Avail | Remarks | arks | # ♥\ | TVPF | Make/Model | Airnort | Ctart Start | Avail | Remarks | |
| -22) | | | 0800 | 0060 | BKT/LL | VLL VLL | H 05TK | 2 | Bell 205A | _ | 0800 | 0060 | Rapps | |
| HB-17FH (A-23) 1 | UH-60A | Chelan | 0800 | 0060 | BKT/LL | /LL | | | | | | | | |
| HB-161KA (A-24) 1 UB 244B (A 45) 4 | K-1200 | Chelan | 0800 | 0060 | BKT/LL BKT/LL | | | | | | | | | |
| H-304HA (A-31) 2 | Bell 205A | Chelan | 0800 | 0060 | Out of Service-Mer | -Med anica | | | | | | | | |
| | 407 | Chelan | 0800 | 0060 | Wenatchee Shoi | | | | | | | | | |
| | 407 | Chelan | 0800 | 0060 | BKT/LL/Recon/H | con/H_CO | | | | | | | | |
| H-544AS (A-60) 3 | AS350B3 | Chelan | 0800 | 0060 | HLCO/Recon | Recon | | | | | | | | |
| | | UAS | | | | | | | Ē | FIXED WING AA/HLCO | AA/HLCO | | | |
| Call Sign Type | Make/Model | | Start | Avail | Remarks | arks | # YY # | Call Sign | Make/Model | Base | Start | Avail | Remarks | |
| | AltaX | Luceme | 0600 | 2200 | IR/PSD | SD | 36DV (A-42) | | Commander | WEN | 0060 | 1000 | Assigned ATGS | SS |
| | | | | | | | H-544AS (A-60) | 4AS | AS350B3 | Chelan | 0800 | | Assigned HLCO | 0 |
| | | | | | | | N-197GB | 617 | Commander | Chelan | 0060 | 1000 M | Wenatchee IA (not assigned) | assigned) |
| _ | | | | | | | | | | _ | | _ | |] |

| 1. Incident Name: | Name: | | 2. | . Date/Ti | 2. Date/Time Prepared: | | | 3. Oper | 3. Operational Period: | | | |
|-----------------------------|-----------------------|---------------|--|------------------|------------------------|------------------------|------------|----------------|---------------------------------|-------------------------------|---------------------|-------------------------------|
| | | PIONEER | Δ | Date: 06/20/2024 | 20/2024 | | | Dê | Date/Time From: 06/21/2024 0600 | 6/21/2024 060 | | Date/Time To: 06/22/2024 0600 |
| | | | <u>⊢</u> | Time: 16:40 | 40 | | | | | | | |
| 4. Basic Radio Channel Use: | adio Chan | inel Use: | | | | | | | | | | |
| Zone Group | # C | Function | Channel Name/Trunked Radio | oibe | Assignment | RX Freq | | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | - | TACTICAL | TAC 1 | | DIV A | 1 8.0500 | 500 | 123.0 | 168.0500 | 123.0 | А | |
| | 2 | TACTICAL | TAC 2 | | DIV D & S | 168.2000 | 00(| 123.0 | 168.2000 | 123.0 | A | USE LOW PWR ON RIDGES |
| | 3 | TACTICAL | TAC 3 | | DIV Z | 168.600 | | 123.0 | 168.6000 | 123.0 | A | |
| | 4 | TACTICAL | TAC 4 | | DIV H | 10 | 25 | 123.0 | 166.7250 | 123.0 | A | |
| | 5 | TACTICAL | TAC 5 | <u>ц</u> | ROADS | | | 123.0 | 166.7750 | 123.0 | A | |
| | 9 | TACTICAL | TAC 6 | <u>ш</u> | BOAT | 168.27 | | 123.0 | 168.2500 | 123.0 | A | |
| | 7 | COMMAND | CMD 7 | A | ALL | 168.4750 | 750 | 123.0 | 165.4000 | 123.0 | A | CHELAN BUTTE |
| 15 | 8 | COMMAND | CMD 8 | Ă | ALL | 1 9.537 | 37 | 123.0 | 164.7125 | 123.0 | A | OLD MAID MT. |
| | 6 | COMMAND | CMD 9 | Ä | ALL | 10.4500 | 200 | 123.0 | 168.1000 | 123.0 | A | MOORE MT. |
| | 10 | COMMAND | CMD 10 | A | ALL | 17.00 | .0125 | 123.0 | 165.2500 | 123.0 | А | SLIDE RIDGE |
| | 11 | COMMAND | CMD 11 | A | ALL | 1 9.4 | 0.4125 | 123.0 | 165.9625 | 123.0 | A | NOT ACTIVE / FOX MT. |
| | 12 | TACTICAL | A/G PRI | 4 | ALL DIVS | 169.1500 | 500 | 0.000 | 169.1500 | 0.000 | A | |
| | 13 | AIR TO GROUND | A/G SEC | Ă | ALL DIVS | 1 <mark>00.4000</mark> | nn | 0.000 | 168.4000 | 000.0 | A | |
| | 14 | AIR TO GROUND | A/G 3 | Ä | ALL DIVS | 166.6125 | 125 | 0.000 | 166.6125 | 000.0 | A | |
| | 15 | AIR TO GROUND | VMED 29 | Ă | SVID ALL | 1 5.347 | 47 | 156.7 | 155.3475 | 156.7 | A | AIR EMS COORDINATION |
| | 16 | AIR TO GROUND | AIRGUARD | A | ALL DIVS | 108.6250 | 250 | 0.000 | 168.6250 | 110.9 | A | EMERGENCY AIRCRAFT CONTACT |
| 5. Special I | Special Instructions: | | 24 hour staffing: PIONEER COMMUNICATIONS PHONE | UNICATI | ONS PHONE NUMBER: | | 08) 891-78 |) / CURRENT |) / CURRENT CLONE "PIE 6-21 | 21" | | |
| 6. Prepared By COML | d By COM | | | z | Name: Jarrod Nordloh | | | | ٥ م | Signature: /s/ Jarrod Nordloh | rrod Nordloh | |
| ICS 205 | | | | 1 | IAP Page | | | | Ω | Date/Time: 6/20/2024 21:54 | /2024 21:54 | |



OKANOGAN-WENATCHEE NATIONAL FOREST

Resource Guidelines for Fire Suppression

Fire: Pioneer Location: Pioneer Creek, North shore of Lake Chelan Date: 6/18/2024

Resource Advisors

Lead READ: Brigitte Ranne 509-663-6118, brigitte.ranne@usda.gov REAF: Hector Rodriguez 509-393-5379, Hector.Rodriguez3@usda.gov REAF: Eireann Pederson 360-854-8197, eireann.pederson@usda.gov

HUMAN SAFETY IS THE HIGHEST PRIORITY FOR EVERY EMERGENCY RESPONSE



- Employ minimum impact suppression tactics (where feasible, especially in remote or sensitive areas.
- If spike camps are necessary, use existing, or previously impacted campsites where available. If existing campsites are not available; use your local resource advisor to help identify the most resilient sites in rocky or sandy soils. Avoid camping in wet meadows, along streams, or on lake shores.
- Store food properly so that it is not accessible to wildlife. Consider hanging food in trees at least 15 feet off the ground and 5 feet from the trunk of the tree, or store food in sealable containers. Store food away from the campsite (300 feet is ideal) to reduce the risk of human and bear (and rodent!) conflicts.
- Do not let garbage and food scraps accumulate in camp. All garbage and food scraps need to be removed from the camp ASAP and before leaving the site.
- Minimize disturbance to land in preparing bedding and campfire sites. Do not clear vegetation, trench, or excavate a flat spot to create bedding sites.
- Do not use nails in trees. Don't construct camp furniture.
- If a campfire is built for warmth in the evening, build either a pit or mound fire. Use dead and down firewood. Use small diameter wood that burns down more cleanly. Don't burn plastics or aluminum pack it out with the rest of the camp garbage.



USDA Forest Service Pacific Northwest Region Okanogan-Wenatchee National Forest • In small spike camp situations (not Lucerne), individuals should use the "cat-hole" method of disposing of human waste. Toilet seats should be located a minimum of 200 feet from water sources. Holes should be dug 6-8 inches deep.

In large or long term spike the camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If the camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.

Dipping and Drafting

- No cross-dipping between water bodies. All buckets or snorkels should be cleaned, inspected, and dried in the sun if they must be used between lakes. Dipping in small lakes must be pre-approved by the READ or AA.
- When drafting, use already disturbed areas for stream access (road crossings, dispersed campsites) to reduce the need for riparian vegetation clearing.
- Use screens (3/32" inch) for all pumping operations.
- Use containment pads and basins under pumps and fuel cans. Ensure a spill kit is present with every operating pump.

Invasive Species

- The fire is burning within an infectation of common rupina, a WA State Class A Nexious need. Prevent stread of crubinal off site – plan to wash hole and other equipment. Request fir incluers brush boots before boarding boat or **before entering National rank Service Land.**
- Inspect slings and remove all plant/soil material prior to use.
- Ensure all camps, staging areas, helispots and cargo areas are free of invasive plants to prevent spread to un-infested areas.
- Weed wash all vehicles when they arrive to the incident and when demobed.

Fisheries /Aquatic Recommendations

- If trees must be felled in riparian areas for suppression or safety reasons, fell them toward streams where possible and minimize bucking where possible.
- Non-mechanized suppression activities are recommended within Riparian Reserves (150-300 ft from stream channel). For example, consider hand lines instead of dozer lines when feasible.

Retardant Use

- Retardant avoidance areas are present in the fire suppression area for both aquatic and terrestrial species.
- Track all retardant drops locations and amounts.
- Report all mis-applications ASAP to READ. Monitoring and reporting of misapplications is required.

Wet Meadows

• No line or other disturbance in wet meadows in the Summer Blossom area (east of South Navarre campground above and below the 8200 road) and at Coyote and Poison Springs at the headwaters of their respective creeks.

Dry Meadows

• Minimize disturbance from staging and parking areas in dry meadows. These areas recovery slowly and are vulnerable to invasive plant infestation.

White Bark Pine

• Avoid cutting white bark pine whenever possible. Needles of 5 keep it alive! Ask READ for help with ID.

Burnout operations

- Plan to protect whitebark pine of all ages and mature cold and moist forest during burnouts. READ consultation and line officer approval is required for burn plans that include these forest types.
- Ouring by nouts noo ly firing to retain arge trees, la ge snigs and large down wood in crests wheneve possible
- Minimize ustal acres hurned in barnous.
 Incorporate project resource projection measures used in RX hurning whenever it is said.
- Incorporate typical resource protection measures used in RX burning whenever it is safe and practical to do so (such as retention of green islands in moist areas).
- Provide a map of areas that were burned as part of the burnout operation (for use in emergency consultation).

Cultural Resources

• If cultural resources are discovered during suppression activities, leave on site and notify READ.



HUMAN RESOURCE MESSAGE PIONEER FIRE JUNE 21, 2024

Summer Solstice

A solstice is the time when the Sun reaches its most northerly or southerly excursion relative to the celestial equator on the celestial sphere.

Usually, it's a decent rule of thumb that seasons start on the 21st of the appropriate month, but that's not always the case. This year's precise moment of solstice is particularly early. The simplest reason why is that 2024 is a leap year. During leap years such as 2024, the solstices and equinoxes occur about 18 hours and 11 minutes earlier than the previous year. During non-leap years, the timing of the

solst ce noves later, so trings gererally balance our overtime. June's full moon is commonly inclying as the struwberry moon, a same

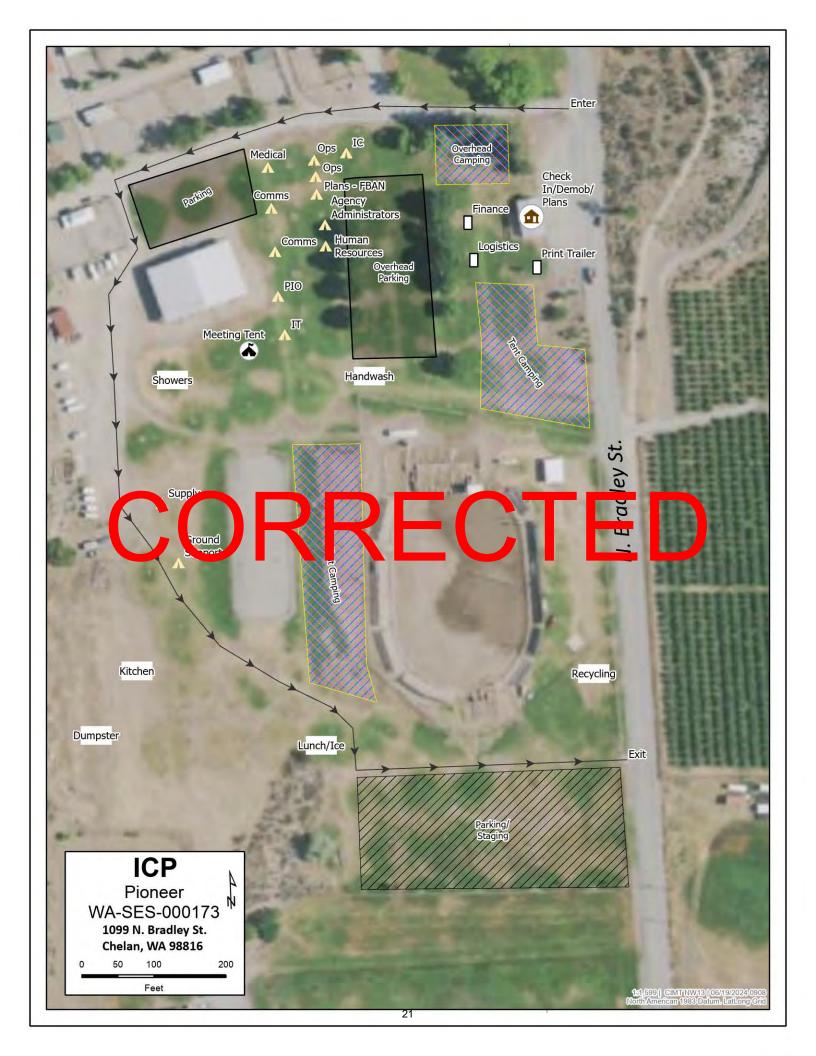
that comes from the Algonquin Native American tribe in the northeastern U.S. and eastern Canada and refers to the region's strawberry harvesting season (not the moon's actual hue). This June, it happens to be at its closest distance to Earth in its orbit, making it a supermoon by most standards.

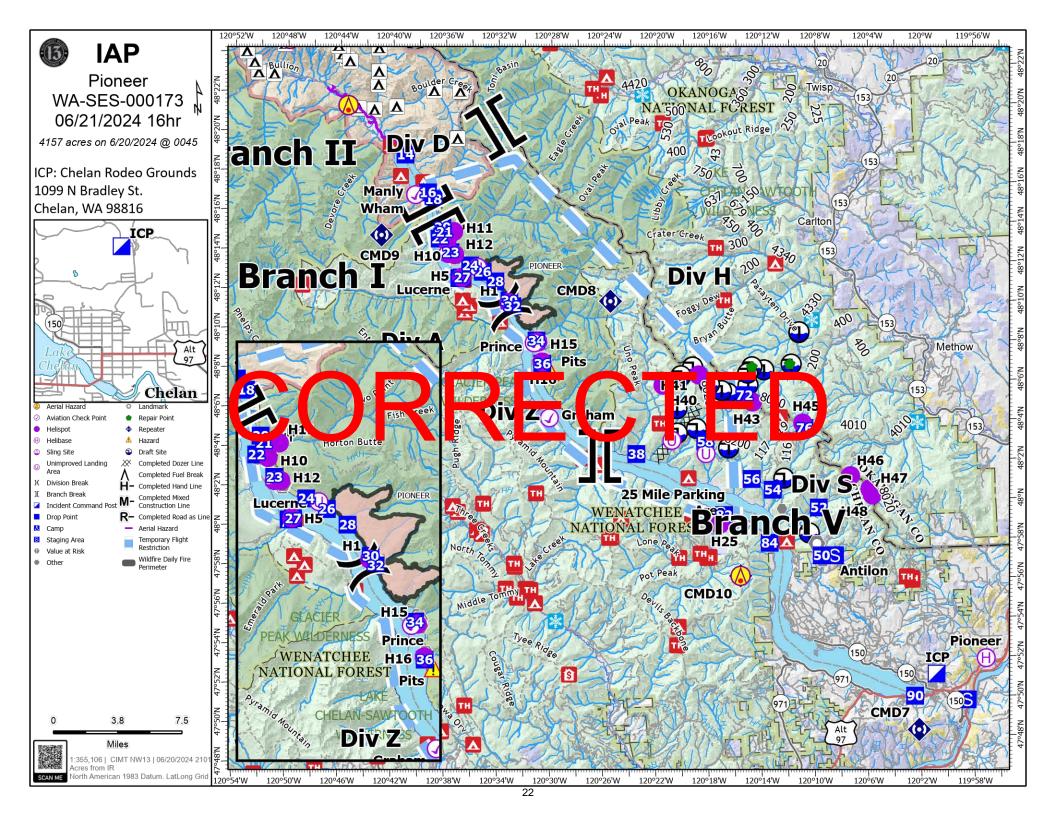
Take a minute to look up in the sky tonight and enjoy the beauty.

Margaret Dietrich, Human Resource Specialist/Training Specialist 360-701-3154

Thought for the day: "Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishments toward organizational objectives. It is the fuel that allows common people to attain uncommon results." — Andrew Carnegie

| | LOGISTIC | CS HOURS | | | | |
|-------------------------|-----------------------------|------------------------|--|--|--|--|
| Shower: 0500 - 1 | 200 & 1400 - 2200 | Kitchen: | | | | |
| | • • • • | Breakfast: 0530 - 0900 | | | | |
| Supply: 0600 - 2 | 200 | Dinner: 1800 - 2100 | | | | |
| Ground Support | t: 0500 - 2200 | | | | | |
| Fuel Tender: 07 | 00 - 2100 | | | | | |
| | | NTACT LIST | | | | |
| Public Information: | 509-210-2926 | | | | | |
| Communications: | 208-891-7870 | | | | | |
| Check In/Demob: | 509-661-5372 | | | | | |
| Medical: | 360-775-5413 | | | | | |
| | 360-8.7-5 82 | | | | | |
| Ground Suprort: | 425-274-6:15 | | | | | |
| Finance: | Equipment 208-891-6877 & TI | ME 208-891-8036 | | | | |





| | | | NW Line Su | IMT: polv | | | | |
|-------------|---|------------------------|-----------------|--------------|--------------------------------|--|------------|---------|
| | | | | | | R | evised 04/ | 03/2019 |
| Date & Ti | me Order | Order # | Locatio | on & Tin | ne for Delivery | Mode of | | |
| was P | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | (BR+DIVS + #) | | | DP/Lat Long) | (Driven/Helo/DI | | ck up) |
| | | | | | | | | |
| erson plac | ing order (nam | ne & time): | | | | | | |
| | | | | | | | | _ |
| Order recei | ved in Commu | nications by (name & | time): | | | | | |
| Order recei | ved in Transpo | ortation by (name & ti | ime): | | | | | 0 |
| Judan naasi | und in Walibaa | e by (name & time): | | - | | | | |
| JIGEI IECEI | ved in rienbas | e by (name & time). | | | | | | |
| Order ship | ped to line unit | t by (name & time): (S | Send this sheet | to the li | ine with the order) | | | |
| # | 1 | ltem | Amount | 1 | | Item | | Amount |
| 1. Mea | lls, Breakfasts | | ea | 31. | Slingable Blivet, sp | pecify size - 72 | ea | |
| 2. Mea | als, Lunches | | ea | 32. | or 55 gl Folding Tank, spec | cify size | ea | |
| | als, Dinners | | ea | 33. | Lightweight Pump | and the second s | ea | |
| 4. Mea | als, MRE's | | cs | 34. | Hose, 1 1/2" | | ea | |
| | ter, 5 gal. cubic | 8 | ea | 35. | Hose, 1" | | ea | |
| 6. Br | AA | | lat | | 110se, 3/1 | | ea | |
| | teries, Specify | | pk | 7. | Redu er, 11/2" x 1" | | ea | |
| | gging. Specify | | roll | 8. | Red er, 1" x 34" | | ea | |
| | | | al | | Lated 1, 1/2" | | ea | |
| | Oil | | gal | 40. | Gated "Y", 1" | | ea | |
| 11. 2-0 | ycle oil, chain | | pk | 41. | Gated "Y", 3/4 " | | ea | |
| | eping Bags | | ea | 42. | Shut-off Valve, sp | ecify size | ea | - |
| 13. Gat | torade | | CS | 43. | In-line Tee, 11/2" x | x 1" | ea | |
| | ps / Plastic | | roll | 44. | Nozzle, 1½" | | ea | |
| | achute Cord | | roll | 45. | Nozzle, 1" | | ea | |
| | ol, Shovel | | ea | 46. | Nozzle, 3/4" | | ea | |
| | ol, Pulaski | | ea | 47. | 20-25 Person Firs | t Aid Kit | ea | |
| 18. To | ol, Combi | | ea | 48. | Chainsaw Kit | | ea | |
| | ol, McLeod | | ea | 49. | Toilet Paper (96 p | per case) | cs | |
| | ol, Specify Ty | pe | ea | 50. | 1000 ft. Hose Lay | | ea | |
| | see | | CS | 51. | Garbage Bags | | bx | |
| | ip Torch | | ea | 52. | Leadline | | ea | |
| | ip Torch Mix, | 5 gal. | ea | 53. | Spike Supply Kit | | ea | |
| | offee Kit w/pro | | ea | 54. | Dolmar (6 per ca | | ea | |
| | vivel | Pano | ea | 55. | | / | ea | - |
| | ackpack Pump | | ea | 56. | | oly Kit | ea | |
| | mpkin, specify | | ea | 57. | | | roll | |
| - | ark 3 Pump | | ea | 58. | - un - up - | 1.1 | roll | |
| | ark 3 Pump A | ccessory Kit | ca | 59. | | ples | ea | |
| | and the second second second | pressure pump | qt | | | | | |

| | _ | ce all orders through (d using the process for | | | | | |
|----------|----------------|--|-----------------|----------|-------|-------------------------------------|------------------|
| | * | | | | | | |
| | | And the second second | | 1000 | | | |
| | | | | | | | |
| | | | | | | | |
| | and the second | | | | | | |
| | | | Carl Street | | | | |
| | | | | | | | |
| | | | | | | | |
| | | 0 ft. Hose Lay Kit | | | | Spike Supply Kit | |
| Quantity | NFES# | Order as "#50") Item | Weight | Quantity | NFES# | (Order as "#53") Item | Weight |
| 10 ea | 1239 | Hose 1½" | 125 1bs | 2 rolls | 0071 | Duct Tape | 4 1bs |
| 10 ca | 1238 | Hose 1" | 84 1bs | 4 rolls | 0222 | Fiber Tape | 21bs |
| 20 ea | 1016 | Hose 3/4" | 25 1bs | 1 case | 0021. | Trash Bags | 21 lbs |
| 5 ea | 0231 | 11/2" Gated "Y" | 20 1bs | I case | 0465 | Cups for hot liquid | 18 lbs |
| 5 ea | 0259 | 1" Gated "Y" | 13 lbs | 2 ea | 0070 | 16x24 Tent fly | 40 1bs |
| 10 ca | 09 + | . 4" Gr J "Y" | 3 | ea | 0027 | Water Jash Barns | 2 lbs |
| 5 ea | (10 | Redu rs 11/2" - 1 | | . case | | Liquid Hand Sou / pump | l 0 lbs |
| 5 ea | 0 33 | F due ts 1" - 3/ | 2.55 | 8 cas | 1842 | MRES | 18 20= 360 lbs |
| 10 ea | 0738 or 005 | Ball Valve Sra | 5 lbs | 40 68 | 0022 | Steeping bags (dol. bag) | 48 x 5= 240 lbs |
| 10 ea | 0138 | Nozzle, 1" | 5 lbs | 3 cases | 0030 | AA Batteries, 24 pkg./case | 90 1bs |
| 10 ea | 0136 | Nozzle 3/4" | 5 lbs | 1 case | 0240 | Paper Towels | 41 1bs |
| 5 ea | 0230 | Tee 11/2x11/2x1"/valve | 5 lbs | 1 case | 0142 | Toilet Paper | 44 1bs |
| | LIN | E Spike Supply Kit | | lroll | 0144 | Plastic sheeting | 45 1bs |
| | • (| Order as "#56") | | 1 roll | 0533 | P-Cord | 9 1bs |
| Quantity | NFES# | Item | Weight | - 20 ea | 7443 | Cubies, 5 gal. Full Potable Water | 20 x 40= 800 lbs |
| 20+0H | 0022 | Sleeping bags | 20 x 5= 100 lbs | 1 box | 1059 | 12" Bastard Files | 9lbs |
| 20 ea | 7443 | Cubies, 5 gal Full | 20x40= 800 lbs | 1 ea | 3444 | 2-cycle mix, chainsaw (6 pk 2.5 oz) | 2lbs |
| 18 cases | 1842 | MRE's | 18x20=360 lbs | 8 gal | 1880 | Bar Oil | 64 lbs |
| 1 sl | 0533 | P-Cord | 9 lbs | 15 gal | | Regular Gas | 120 lbs |
| 3 cases | 0030 | AA Batteries, 24 pkg./case | 90 lbs | 1 can | | 3 lbs. can coffee | 3 Ibs |
| 1 case | 0021 | Trash bags | 21 lbs | 1 ea | | 2 1/2 gal coffee pot or 3-1 gal | 10 1bs |
| 10 rolls | 0142 | Toilet paper | 3 Ibs | 2ea | 0089 | Ridge pole | 46 lbs |
| 1 roll | 0144 | Plastic sheeting | 45 lbs | 12 ea | 0083 | Pole upright | 89 lbs |
| 2 rolls | 0222 | Fiber Tape | 2 lbs | 24 ea | 0825 | Stake Tent | 24 lbs |
| 1 ea | 3444 | 2-cycle mix, chain- saw (6 pk 2.5 oz) | 2 lbs | | | | |
| 4 gal | 1880 | Bar Oil | 32 lbs | | | | |
| 15 gal | | Regular Gas | 120 lbs | | - | | |
| 1 box | 1059 | 12" Bastard Files | 9 lbs | | | | |

Team Ordering/Timeline Process:

e

1100 - Last call to change spike camp resource hot food location. 1600 - DIVS to have next day's resource order ready for Planning OPS.

| | | ION PLANNING | | |
|-----------------------|---|---------------------------------------|-------------------------------|----------------|
| NEXT OPERAT | IONAL DATE | DIVISION/GROUP | NAME OF D | DIVISION/GROUP |
| ROLL OVE | R ASSIGNED RESOURCES | EXCESS RESOURCES | CORRECTION TO 204 | |
| E or C NUMBER | RESOURCE DESIGNATOR | LEADER | NO. PERS | COMMENTS |
| | | | | |
| | | | | |
| 100 | | | | ····· |
| - | | | | |
| 1710 | | | | |
| | | | | |
| PERATIONA | PROJECTION (Task, Purpose, En | d State) 24 hrs | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| PERATIONA | PROJECTION (Task, Purpose, En | d State) 48 hrs | | |
| | | | | |
| | | | | |
| | | $\mathbf{A} \vdash \mathbf{A}$ | | |
| | | RRE | | |
| | | | | |
| OPERATIONA | PROJECTION (Task, Purpose, En | d State) 72 hrs | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| PEOLI | ST FOR ADDITIONAL RESOURCES | | | |
| NUMBER | TYPE RESOURCE KIND | , | D | ATE NEEDED |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| <u></u> | Jan | <u> </u> | | |
| Critical Ne | eds: If your resource request is | critical, describe the mission and th | ne duration resources are nee | eded. |
| | | | | |
| | | | | |
| | | | | |
| and the second second | | | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | : Date Fron Time Fror | |
|--------------------|--------------------|------------------------|--------------------------|----------------------------|
| 3. Name: | | I 4. ICS Position: | Time Tro | 5. Home Agency (and Unit): |
| | | | | |
| 6. Resources Assig | ined: | | | |
| Nam | ne | ICS Position | | Home Agency (and Unit) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 7. Activity Log: | ŀ | | | |
| Date/Time | Notable Activities | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8. Prepared by: Na | me: | Position/Title: | | Signature: |
| ICS 214, Page 1 | | Date/Time: | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | Date From: | Date To: |
|----------------------|--------------------|------------------------|-------------|----------|
| | | | Time From: | Time To: |
| 7. Activity Log (cor | ntinuation): | | | |
| Date/Time | Notable Activities | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | \frown TF | |
| | | \mathbf{R} | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8. Prepared by: Na | ame: | Position/Title: | Signature | |
| ICS 214, Page 2 | | Date/Time: | | |

MEDICAL PLAN (206 WF)

| | | MEDICAL | PLA | N (20 | 6 WF) | | | | |
|--|---------------|---|-----------|---|---|------------|---------------|---------------------------------------|--|
| 1. Incident/Project Name | | | | 2. Operational Period | | | | | |
| Pioneer Fire | | | | Date/Time: 0 | 5/21/2 | 4 0600 |)-2200 | | |
| 3. Ambulance Services | | | | | | T | | | |
| Name | | Complete Addre | SS | | Phone A | | | Advanced Life Support (ALS) Yes No | |
| Lake Chelan EMS | | Chelan, WA | ۱ | | 911 | | Х | | |
| 4. Air Ambulance Service | S | | | | _ | | | · · · · · · | |
| Name Life Flight- Brewste | \r | Phone/Channe | | | Frequency, | | | apability | |
| Airlift NW- Wenatch | | 1-800-232-0911 911 1-800-426-2430 911 | | | VMED 29, Rotor, ALS, 24 hr VMED 29, Rotor, ALS, 24 hr | | | | |
| Wenatchee Short Haul- Chel | an Airport | Command 7,8,9,10 (Linked) | | | VMED 29, Rotor, BLS, Daytime, Short Haul | | | | |
| Snohawk 10- Snohomish | | 1-800-258-5990 911 | | | VMED 29, Rotor, ALS, Daytime, Hoist | | | | |
| Spokane County Hoist- S | pokane | 1-509-532-8930 | 911 | | VMED 29, | Rotor, ALS | 5, 24 hr, Hoi | st Daytime Only | |
| 5. Hospitals | | | Trava | Time | | | | [| |
| Name | Degre | es Decimal Minutes Travel Time Air Bo | | | Phone | | lipad No | Level of Care | |
| Lake Chelan Health 110 S. Apple Blossom Drive Chelan WA | Lat: Long: | 47° 50' 20 N 119° 59' 20 W | 30 Min | 3 Hr | 509-683-2474 | | x | Level IV Trauma | |
| Central Washington Hospital 1201 S. Miller | Lat: | 47° 24. 43 N | 1 Hr | 4 Hr | 509-433-3115 | x | | Level II Trauma | |
| Wenatchee WA | Long: | 120° 19. 28 W | | | 000-400-0110 | | | | |
| Harborview Medical Center 325 9 th Ave Seattle WA | Lat: Long: | 47° 36. 24 N 122° 19. 45 W | 1.5 Hr | 6 Hr | 206-744-4025 | x | | Level I Trauma Burn Center | |
| ooddio WA | EMS | Responders & Capabilit | v: | Jame | s Brown MEDL/Pa | ramedic | | 360-775-5413 | |
| | Equip | ment Available on Scene: | | ALS I | Kit, AED, O2, OTC n | neds | | | |
| | | cal Emergency Channel: | | Comr | Command 7,8,9,10 (Linked) | | | | |
| ICP | | ETA for Ambulance to Scene: Air: | | NA | NA | | | | |
| | | Ground: | | | 15 Min | | | | |
| | Appr | vod Holi-Spot | _ | NA NA | | | | | |
| | | na: | | | | | | | |
| | MS | MS resp. inders cap. inility: | | | Be Meacham MEDL MTF 30-921-3817 | | | | |
| | | | | | C 6 Steele Medium | (Epa | at Medica | | |
| | | | | | S 2 Brayden Kirk | + 3. | (DIV A) | 509-264-8203 | |
| | | Equipment Available on Scene: | | ALS F | ALS Kit, AED, O2, OTC meds | | | | |
| LUCERNE FO | R Media | cal Emergency Channel: or Ambulance to Scene: | | Comr | nand 7,8,9,10 (Linke | ed) | | | |
| | Ai | | | 2 hr | | | | | |
| | | Water/Ground: | | 3 hr | | | | | |
| | | Approved Heli-Spot: Lat: | | | H-5 48° 12.1624' N | | | | |
| | | Lat. Long: | | п-э | H-5 48° 12.1624' N 120° 35.4476' W | | | | |
| | EMS | EMS Responders & Capability: | | | MEDIC 4 Nathan Etherington (DP-36) 360-969-1251 | | | | |
| | | | | | MEDIC 1 Remington Becker (DP-30) 360-903-861 MEDIC 3 Adam Lathrop (DP-22) 425-531-046 | | | | |
| | | | | EMT | EMT 2 Aidan Noel (DP-22) 206-45 | | | 206-458-0103 | |
| | | Equipment Available on Scope: | | EMT 3 James Franklin (DP-26) 253-312-1374 | | | | | |
| | | Equipment Available on Scene: Medical Emergency Channel: | | - | ALS Kit, Monitor/Defib, O2 Command 7,8,9,10 (Linked) | | | | |
| BRANCH I | | ETA for Ambulance to Scene: | | | | | | | |
| | Ai | | | 2 hr | | | | | |
| | | ater/Ground: oved Heli-Spots: | | 3 nr | 3 hr | | | | |
| | H-1 | H-1 48° 10.813' N | | | H-11 48° 14.492' N H-15 48° 08.754' N | | | | |
| | 11.40 | 120° 31.925 W | | | 120° 35.922' W H-12 48° 13.381' N | | | 120° 29.813 W | |
| | H-10 | H-10 48° 14.099' N 120° 36.782'W | | H-12 | H-12 48° 13.381′ N 120° 35.919' W | | | H-16 48° 07.744' N 120° 29.541' W | |
| | EMS | Responders & Capabilit | y: | TBD | | | | | |
| BRANCH II | | | | | | | | | |
| | | | | | | | | | |
| | | Equipment Available on Scene: | | Command 7,8,9,10 (Linked) | | | | | |
| | | Medical Emergency Channel: ETA for Ambulance to Scene: | | | | | | | |
| | Ai | | | 2 hr | | | | | |
| | | Ground: Approved Heli-Spot: | | 3 hr NA | | | | | |
| | La | | | NA | | | | | |
| | | ng: | 28 | NA | | | | | |
| | | | | | | | | | |

MEDICAL PLAN (206 WF)

| | EMS Responders & Capability: | MEDIC 2 Joel Bower (CONTINGENCY) 360-461-7390 MEDIC 5 Brian Linacre (CONTINGENCY) 301-781-7990 REMS 1 Caitlin Lucia +3 (DIV S) 443-699-2512 |
|-----------------|-------------------------------|---|
| | Equipment Available on Scene: | ALS Kit, Monitor/Defib, O2, Rescue Gear |
| | Medical Emergency Channel: | Command 7,8,9,10 (Linked) |
| BRANCH V | ETA for Ambulance to Scene: | |
| | Air: | 2 hr |
| | Ground: | 3 hr |
| | Approved Heli-Spot: | NA |
| | Lat: | H-25 47° 59.200 N |
| | Long: | 120° 16. 521 W |
| | EMS Responders & Capability: | TBD |
| TDD | Equipment Available on Scene: | |
| TBD | Medical Emergency Channel: | Command 7,8,9,10 (Linked) |
| | ETA for Ambulance to Scene: | |
| | Air: | 2 hr |
| | Ground: | 3 hr |
| | Approved Heli-Spot: | NA |
| | Lat: | NA |
| | Long: | NA |
| | EMS Responders & Capability: | TBD |
| TBD | Equipment Available on Scene: | |
| 122 | Medical Emergency Channel: | Command 7,8,9,10 (Linked) |
| | ETA for Ambulance to Scene: | |
| | Air: | 2 hr |
| | Ground: | 3 hr |
| | Approved Heli-Spot: | NA |
| | | |
| | El ponde pabilit | |
| | Equipment Available on Scene: | |
| | Medical Emergency Channel: | Command 7,8,9,10 (Linked) |
| | ETA for Ambulance to Scene: | |
| TBD | Air: | |
| IDD | Ground: | N10 |
| | Approved Heli-Spot: | NA |
| | Lat: | NA |
| | Long: | NA TOD |
| | EMS Responders & Capability: | TBD |
| | Equipment Available on Scene: | |
| TBD | Medical Emergency Channel: | Command 7,8,9,10 (Linked) |
| | ETA for Ambulance to Scene: | |
| | Air: | |
| | Ground: | |
| | Approved Heli-Spot: | NA |
| | Lat: | NA |
| | Long: | NA |

| Prepared By (Medical Unit Leader) | Date | Reviewed By (Safety Officer) | Date | |
|-----------------------------------|----------|------------------------------|----------|--|
| James Brown MEDL | 06/20/24 | Ray Hershey SOF2 | 06/20/24 | |
| Signature: James Brown | | Signature: Ray Hershey | | |

MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| Medical Incident Report | | | | | | |
|---|---|--|--------------------------|-------------------------------|---|--|
| FOR A | FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | | |
| ι | Jse the followin | g items to comm | nunicate situ | uation to comm | unications/dispatch. | |
| Ex: "Commu 2. INCIDENT S Ex: "Commun | nications, Div. Alpha. Stand-b FATUS: Provide incident su | nmary (including number of partient, unconscious, struck | atients) and command | l structure. | rest Road 1 at (Lat./Long.) This will be the Trout | |
| Severity of Emergency / Transport RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Severity of Emergency / Transport Yellow / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Priority Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | | |
| Nature of Ir | njury or Illness | | | | | |
| Mechani | & sm of Injury | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | |
| Evacuati | ion Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | |
| Patien | t Location | | | | Descriptive Location & Lat. / Long. (WGS84) | |
| Incide | ent Name | | | | Geographic Name + Medical (Ex: Trout Meadow Medical) | |
| On-Scene Inci | dent Commander | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | |
| | ENT ASSES MENT: Co | | ∙t as apµ xable (start w | it of the most severe patie) | EU | |
| Treatment: | | | | | | |
| 4. EVACUATION Evacuation Loca | | tive Location (drop point, i | intersection, etc.) o | r Lat. / Long.) Patient's | ETA to Evacuation Location: | |
| Helispot / Extrac | tion Site Size and Hazard | S: | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | | |
| Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication | | | | | | |
| | | ir/Ground EMS Frequenc | | | | |
| Function COMMAND | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | |
| AIR-TO-GRND | | | | | | |
| TACTICAL | | | | | | |
| 7. CONTINGENCY: <u>Considerations</u> : If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead | | | | | | |
| 8. ADDITIONAL | INFORMATION: Updates, | Changes, etc. | | | | |
| REMEMBER: | Confirm ETAs of resour | ces ordered. Act accord | ling to your level o | f training. Be Alert. K | eep Calm. Think Clearly. Act Decisively. | |