

JULY 03, 2024

**OPERATION PERIOD** 

Day: 0700 - 2100

COMMUNICATIONS 24-HOUR EMERGENCY NUMBER

(208) 891-7948

PIONEER CHARGE CODES

USFS: PN RZ79 (1522)

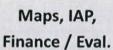
DOI: RZ79

WA DNR: 221-LDW

**SEND PHOTOS TO:** 

2024.pioneer@firenet.gov







# PIONEER

# INCIDENT ACTION PLAN

<u>Pioneer</u>

WA-SES-000173



**Notes** 

| Ground | Air |
|--------|-----|
| FS:    |     |
| DNR:   |     |
| OSC:   |     |
| FS AA: |     |
| 10701  | - A |

| 1. Incident Name | 2. Date Prepared 3.  | Time.  |
|------------------|--|--|
| PIONEER          | 07/02/2024 1   | .900   |
|                  | SOCIAL SO | attended to the state of the st |

4. Operational Period

Day Operations: 0700-2100

### Strategic Framework:

The Pioneer Fire is a full suppression fire utilizing strategies and tactics that provide the highest likelihood of success while mitigating risks to the responders and public. Extreme terrain prevents direct attack. Indirect lines are being identified and established that reduces risk to responders while protecting identified values including private and federal infrastructure and recreational values.

### Management Objectives:

- Ensure the safety and well-being of responders and the public by making timely risk-informed decisions that align with values at risk.
- Protect private and federal infrastructure and recreational values.
- Foster relationships with local cooperators and the public by providing coordinated, accurate, and timely information.
- Coordinate suppression activities with READ's to identify and mitigate current and future impacts to the landscape and resources.
- Treat each other with dignity and respect and act in a professional manner on the fire and in the communities.
- Manage cost commensurate with values at risk by coordinating with the Agency Administrators and Incident Business Advisors.

### Operational Objectives:

- Implement an effective suppression strategy utilizing direct attack where and when appropriate to protect
  values at risk. When fire behavior, terrain, or safety concerns prohibit direct attack, utilize other suppression
  tactics such as indirect and point protection as appropriate to reduce risk to responders. Take advantage of
  natural features such as breaks in fuels, topographic features, or changes in weather.
- Establish indirect control lines with the highest probability of success which prevent fire spread into populated areas.
- Communicate with local law enforcement officials to ensure current and potential evacuations are coordinated.

| Genera | il Safety Message               |   |                        |   |                             |  |
|--------|---------------------------------|---|------------------------|---|-----------------------------|--|
| Attach | ments (mark if attached)        |   |                        |   |                             |  |
| Х      | Organization List - ICS 203     | Х | Medical 206WF - 8 Line | X | Finance Message             |  |
| Х      | Div. Assignment Lists - ICS 204 | х | Safety Message         |   | <b>Dutch Creek Protocol</b> |  |
| X      | Communications Plan - ICS 205   |   | LCES - ICS 215A        | X | Phone List                  |  |
| ×      | Medical Plan - ICS 206          | × | Weather Forecast       | х | incident Map(s)             |  |
| X      | Air Operation Summary - ICS 220 | × | Fire Behavior          | × | Unit Log                    |  |

| ORGANIZATION A   | ASSIGNMENT LIST  | Supply U                  | nit  | Vicki Cunningham   |  |
|--|--|---------------------------|--|--|--|
| 100 TO TO THE TOTAL THE TO | ent Name<br>NEER   | IT Specia                 | list   | Mike Gascon / Chad<br>Funnemark / Ben Smith (T)                              |  |
| 2. Date Prepared JULY 2, 2024  | 3. Time Prepared<br>1800   | Receiving                 | g Distribution   | Michael Hanson / David<br>Richards (Stehekin) / Martin<br>Eversaul (Lucerne) |  |
| 100 000 1 to 1 to 1 to 1 to 1 to 1 to 1  | onal Period  | Ordering                  | Manager  | Noe Reyes / Kerry Johnston   |  |
| MANAGEM AND THE PROPERTY OF TH | 0700 – 2100  | Ground S                  | Support Unit   | Casey Glade / Joe Keady  |  |
| 5. Incident Commander and Staff Position   | Name   | Commun                    | ication Unit   | Seth Baumgarten /<br>Michael Merrick (T)                                     |  |
| Incident Commander   | Nate LeFevre   | Commun                    | ication Tech.  | Keith Schaff / Kevin Judd  |  |
| Incident Commander (T)   | Steve North  |                           |  | Kristy Naughton / John   |  |
| Deputy Incident Commander  | Chris Orr  | Food Uni                  | t  | Cody/Phil Moller/Shawna  |  |
| Safety Officer   | Matt Broyles / Eric Brown  | 1                         | · · · · · · · · · · · · · · · · · · ·  | Monroe (T)   |  |
| Information Officer  | Cheyne Rossbach  | Security I                | vianager   | Michael Fakier  Mariann Turley / Cass Monroe                                 |  |
| Liaison  | Shawn Christianson / Greg<br>Brody (Stehekin) / Mark Suba /<br>Rhonda Marchand (T)   | Medical (                 | Jnit   | (T) / Jed Getman / (Stehekin) /<br>Londa Van Kirk                            |  |
| Human Resources  | Margaret Dietrich  |                           | tions Section  |  |  |
| 6. Agency Representatives  | Wargaret Dietrich  |                           | on Chief - Lead  | Jon Larson / Jeff Bortner (T)  |  |
| Agency   | Name   | OPS Secti                 | on Chief - Planning  |  |  |
| USFS Oka/Wen Agency Admin  | Chris Furr   | OPS Section Chief – Field |  | Seth Merritt   |  |
|  |  | a. Branch                 | i landa a Landin   | est rem three results  |  |
| USFS Oka/Wen Agency Admin (T)  | THE POST OF THE PROPERTY OF TH |                           | rector   | Scott Ebel/ Josh Verellen (T)  |  |
| DNR Agency Administrator   | Larry Leach  | Division                  | A  | Seth Missal / James Fields (T)   |  |
| DNR Deputy Agency Administrator  | Wyatt Leighton   | Division                  | Z  | Travis Baker/Frank Heilman (T)   |  |
| NPS Agency Administrator   | Don Striker  | b. Branch                 |  |  |  |
| NPS Agency Representative  | Denise Shultz  | Branch Di                 |  | Scott Ebel/ Josh Verellen (T)  |  |
| READ Liaison   | Courtney Rowe  | Division                  | T <sub>D</sub>   | Aaron Merritt  |  |
| 7. Planning Section  |  | c. Branch                 |  | - Automitted   |  |
| Plans Section Chief  | Mike Crawford  | Branch Di                 | C 46   | Roger Goldman  |  |
| Deputy Plans Section Chief   | Debbie Plummer (T)   | Branch Di                 | I  | Matt Ziegler /   |  |
| Resource Unit  | Gary Duranceau/<br>Cari Richardson   | Division                  | Н  | Steve Abrams (T)   |  |
| Status Check-in  | Katelyn Roeder/ Charlie Hardy  | d. Branch                 |  |  |  |
| Situation Unit   | Shannon Theall /   | Branch Dir                | T  | Roger Goldman  |  |
|  | Ray Moeckel (T)  Aleksandar Dozic / Olivia   | Division                  | S  Contingency / Roads   | Linda Gibson  Jennifer Harris /  |  |
| GIS Specialists  | Hughes (T)   | Division                  | contingency / noaus  | Eric Metzger (T)   |  |
| Demob Unit   | Jay Lord   | Division                  | Staging  | Jon Merager  |  |
| Documentation Unit   | Chris Oelschlager  | Division                  | Boat   | Nate Crawford / Seth Ellis (T)   |  |
| Incident Meteorologist   | Todd Carter /<br>Maddie Kristell (T)   |                           | erations Branch  | Mark Health  |  |
| Fire Behavior Analyst  | Steve Ziel / Michael Bowden  |                           | tor – Planning   | Mark Hocken  |  |
| Long Term Fire Analyst   | Brett Smith (T) (Virtual)  | AOB Direct                |  | Ted Hass   |  |
| 8. Logistics Section   | proce officer (1) (virtual)  | HELCO ATO                 | and the second s | Jamie Lilienthal   |  |
| Logistics Section Chief  | Franklin Vaughan /<br>Larry Falcon (T)   | 10. Finance<br>Finance Se | e Section<br>ction Chief   | Andrea Andresen /  |  |
| Daniel I adela Como Child  | Max Yager (Stehekin) / Cindy   | Time Unit                 | comment (see a serie of the little)  | Lori Bailey (T)  Beverly Hollars   |  |
| Deputy Logistics Section Chief   | Wedekind (Lucerne)   | Procureme                 | ent  | Audrey Mainwaring  |  |
| Escilitios   | Jan Robbins / Kelsy Lipp / Peter   | Comp/Clair                | 1000 TV  | Kelly Lorenz (Virtual)   |  |
| Facilities   | Drott (T) / Mike Prevost (T) / Randy<br>Rector (T)   | Cost Unit                 | 50186  | Dede Domingos (Virtual)  |  |
| Base Camp Manager  | Dave Lefevre/Mac McEntyre(T)   | Prepared by               | Cari Richardson, RESL  |  |  |



### Fire Weather Forecast



**FORECAST NO: 21** 

PREDICTION FOR: 24 Hr Shift

SHIFT DATE: Tuesday 7/3/2024

TIME AND DATE ISSUED: 7/2/2024 1900 hrs

**INCIDENT:** Pioneer Fire

SIGNED: Madelyn Kristell

Incident Meteorologist Trainee (IMET)

<u>Discussion:</u> \*\*\*An Excessive Heat Watch has been issued by the National Weather Service in Spokane\*\*\*
High pressure is beginning to build into the area from the south, promoting warmer temperatures and lower relative humidity values. The wind pattern is still supportive of northwest winds, although weakened from the past few days. Considerable warming and drying is expected from Thursday onward. Hot temperatures and very dry conditions are expected to close out the week and linger into the weekend. Heat related health impacts will be of concern given both the hot temperatures and warm overnight low temperatures.

### WEATHER FORECAST FOR TODAY:

SKY/WEATHER: Sunny.

MAX TEMPERATURE: 80 to 85 valleys/mid-slopes. 60 to 65 around 5000 feet.

MIN RH: Poor Recovery 20 to 30 percent valleys/mid-slopes. 30 to 40 percent ridges around 5000 feet.

20 FT WINDS:

Lower Valleys: Northwest 5 to 10 mph gusts to 15 mph. Strongest wind down lake and aligned drainages.

Mid-slopes and Ridges: West to northwest 9 to 12 mph gusts to 20 mph.

HAINES INDEX: 3 Very Low. TRANSPORT WINDS: NW 15 mph.

INVERSION: Weak inversion lifting by 0800. Mixing height of 4500 ft by 1500.

### TONIGHT:

SKY/WEATHER: Mostly clear becoming partly cloudy.

MIN TEMPERATURE: 58 to 62 valleys/mid-slopes. 45 to 50 around 5000 feet.

MAX RH: 40 to 50 percent valleys/mid-slopes. 60 to 65 percent ridges around 5000 feet.

20 FT WINDS:

Valleys/Lower Slopes: Northwest down lake 8 to 10 mph with gusts to 15 mph in the evening.

Mid-Slopes and Ridges: Northwest 10 to 15 mph gusts to 20 mph in the evening.

**INVERSION:** Developing after 2100 hrs to near 1000 ft.

### THURSDAY/INDEPENCE DAY:

SKY/WEATHER: Sunny.

MAX TEMPERATURE: 85 to 90 valleys/mid-slopes. 60 to 65 around 5000 feet.

MIN RH: 18 to 25 percent valleys/mid-slopes. 30 to 35 percent ridges.

20 FT WINDS:

Lower Valleys: Southeast becoming northwest in the afternoon at 6 to 12 mph.

Mid-slopes and Ridges: Southwest to northwest 10 to 15 mph.

HAINES INDEX: 3 Very Low.

TRANSPORT WINDS: W 10 mph.

Boating concerns Tuesday: Wind waves estimated at 1-2 feet or less on Lake Chelan due to weaker winds. Aviation concerns Tuesday: Temperature near 20C at 4000 feet for load calcs. Ridge Winds coming from a northwest direction between 10 kts to 15 kts. Watch for lee side mechanical turbulence.

Weather observations can be texted to 509-319-0474 or emailed to todd.carter@noaa.gov

| Fire Behavior Forecast # 22             |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Name of Incident: Pioneer               | Administrative Unit: SE Region DNR / Okanogan-Wenatchee NF |  |  |  |  |  |  |  |
| Date & Time Issued: July 2, 2024 @ 1900 | Operational Period: DAY 07/03/2024                         |  |  |  |  |  |  |  |
| FBAN: Steve Ziel                        | Signed: /z/  |  |  |  |  |  |  |  |

Assumptions: Robust warming and drying will likely result in an increase in observable fire behavior starting today. Current fuel conditions will support fire spread. Fire behavior is being inhibited by early season fuel conditions and discontinuity of the fuel bed. Expect moderate-to active burning conditions between 1300-1800. Persistent burning and heat retention in heavy fuels will serve as ignition sources as drying occurs. Live fuels are not contributing to fire spread at this time. Lake effect winds (up or down lake) dominate lower and mid slopes; the fire is on a dry S/SW aspect with steep side drainages that provide upslope winds. Wind/slope alignment and/or lake wind will influence drying rate and fire spread. Expect down lake gusty winds, with gusts to 30 mph on ridgetops.

# Weather Summary \*See attached Fire Weather Forecast Fire Behavior Summary

<u>Fuels in the fire area</u> are composed of a mosaic of *Timber Litter*, *Grass, Timber with Understory, and Grass/Shrub* models. The fire is burning in the Rex Creek (2001) fire footprint. Primary tree species include mixed sizes and densities of Douglas Fir and Ponderosa Pine. Local timber litter is compact to fluffy. Brush and understory species include ceanothus, hardwoods, and dog-hair conifer reproduction. Large snags and heavy downed fuel loadings are common throughout all areas. Live woody and herbaceous fuels are seasonally moist, and not contributing to rates of spread; grasses are partially to fully cured depending on elevation and aspect. Fuel conditions change by aspect, previous fire history, and elevation. Most N and E aspects include 23-year old brush and conifer trees.

Today's potential fire behavior will include isolated pockets/areas of flanking, backing (with rollout), creeping, and limited head fire spread with wind/slope alignment. Primary spread mechanism has been backing with rollout, flanking, and limited head fire spread. Heavy fuels retain heat and will serve as ignition sources as fine fuels dry becoming available to burn. Early season fuel condition is inhibiting full fire behavior potential – live fuels are moist; some grasses are still curing. Expect daily increases in fire behavior developing (hot/dry). Expect some interior flare-ups with drying. Potential for rapid slope reversal spread where is occurs.

### \* FFM= 5%-7%, 1000hr. moisture=12%, Woody fuels 170%, Probability of Ignition-50-70%, Max Spotting < 0.2

| Fuel Type                            | Rate of Spread | Flame Length | Backing ROS | 25 MPH Gust - Ridgetop |  |
|--------------------------------------|----------------|--------------|-------------|------------------------|--|
| If your work area includes -         | (CH/HR = FPM)  | Feet         | FPM         | FPM                    |  |
| GR2 - Moderate load grass/shrub      | 5 - 20         | 2 - 3        | 1           | 7 - 30                 |  |
| SH2 – Moderate load shrub            | 2 - 3          | 2            | < 1         | 5                      |  |
| TU5 - High load Timber w/ Understory | 9 - 10         | 7-8          | 1           | 15 - 17                |  |
| TL8 - Long needle timber litter      | 10 - 12        | 3 - 5        | 1+          | 15 - 20                |  |

### Specific Assignments:

- Div. A Expect creeping, backing, and limited flanking in upper Meadow & Cascade Cr. Potential upslope short finger runs in draws.
- Div. Z -Ragged fire edge on north side of Prince Cr will creep, flank, and back with rollout. No Name creek backing may accelerate.
- Other Divisions Should not be affected by fire activity during the burn period. Monitor smoke direction and amount. Assess fuels.
- \*IA Ensure good size-up before engaging. Assess fire spread potential based on fuel, weather, topography and values at risk.
- Air Operations: Monitor W-NW ridge top wind gusting to 30 mph. Complex terrain watch for lee-side turbulence.

### Safety

Expect warming and drying will occur over the next several days. Potential fire behavior needs to be anticipated <u>throughout</u> the operational period. Base all actions on current and expected behavior of the fire. Fire season has just started ....we have the whole summer to observe fuel, weather, and topography interactions.

Warmer and dryer weather results in decreased fine fuel moisture. Ignition of fine fuels causes fire spread. Spreading fire requires decisions and actions that require clear thinking, good judgement and assurance that LCES is in place. Good firefighters make good decisions – work smarter not harder.

<sup>\*</sup>Todays Fire Behavior Forecast contains 699 words written for your situational awareness.

| DI    | VISION ASS                               | [  | 1. Branch 2. C |                       |          |                     | Division / Group              |  |                     |  |
|-------|--|--|----------------|-----------------------|----------|---------------------|-------------------------------|--|---------------------|--|
| 3. Ir | ncident Name                             | CONTRACTOR OF THE CONTRACTOR O |                | 4. Operational Period |          |                     |                               |  |                     |  |
| Pi    | oneer                                    |  |                | Date: 07/03/2024      |          |                     |                               | Time: 0700-2100  |                     |  |
| 5. 0  | Operations Personnel                     |  |                |                       |          |                     |                               |  |                     |  |
| Ope   | rations Chief                            | Jon Larson / Jeff Bortr  | er(T)          |                       | Division | / Group Sup         | pervisor                      | Seth Missal / James Fields (T)   |                     |  |
| Ope   | Operations Chief (Plans)                 |  |                |                       |          | Director            |                               | Scott Ebel / Josh Verellen (T)   |                     |  |
| Safe  | Safety Officer Matt Broyles / Eric Brown |  |                |                       | Air Atta | ck Supervisc        | or                            | Jamie Lilienthal   |                     |  |
| 6. R  | esources Assigned thi                    | s Period   |                |                       |          |                     |                               |  |                     |  |
|       | Strike Team / Task Fo                    | rce / Resource Designator  | Leader         |                       |          | Number<br>Persons   | Tentative<br>Last Work<br>Day | Drop Off Pt / Time   | Pick Up Pt/Time     |  |
| 1.    | O-180 TFLD                               | Joe Landburg   |                |                       | 1        | 7/10                | DP-22 / Moore Point           | DP-22 / Moore Point  |                     |  |
| 2.    | O-266 TFLD (T) Frank Bojo                |  |                |                       |          | 1                   | 7/12                          | DP-22 / Moore Point  | DP-22 / Moore Point |  |
| 3.    |  |  |                |                       |          |                     |                               |  |                     |  |
| 4.    | O-187 WFM1 G                             | William Johnso   |                | 9                     | 7/7      | DP-22 / Moore Point | DP-22 / Moore Point           |  |                     |  |
| 5.    |  |  |                |                       |          |                     |                               |  |                     |  |
| 6.    | **C-13 CRW1 Vale IHC                     |  | Glen Heitz     |                       |          | 20                  | 7/4                           | DP-26  | DP-26               |  |
| 7.    | C-28 CR2I Entiat                         |  | Tyler Herdman  |                       |          | 22                  | 7/16                          | DP-22 / Moore Point  | DP-22 / Moore Point |  |
| 8.    |  |  |                |                       |          |                     |                               |  |                     |  |
| 9.    | O-67 MEDIC 3                             |  | Adam Lathrop   |                       |          | 1                   | 7/4                           | DP-22 Moore Point  | DP-22 Moore Point   |  |
| 10.   | O-310 EMT 5                              |  | Dave Repnik    |                       |          |                     | 7/14                          | DP-22 / Moore Point  | DP-22 / Moore Point |  |
| 11.   | 0-359 M                                  | EDIL 12  | ETHAN BIE      | de                    | Man      |                     |                               |  |                     |  |
| 12.   | O-175 SOFR                               |  | Melissa Moore  | 2                     | dala _   | 1                   | 7/4                           | DP-22 / Moore Point  | DP-22 / Moore Point |  |
| 13.   | O-352 SOFC                               |  | Kris Croddy    |                       |          | 1                   | 7/16                          | Lucerne  | Lucerne             |  |
| 14.   |  |  |                |                       |          |                     |                               |  |                     |  |
| 15.   |  |  |                |                       |          |                     |                               |  |                     |  |
| 16.   |  |  |                |                       |          |                     |                               |  |                     |  |
| 17.   |  |  |                |                       |          |                     |                               |  |                     |  |
| 18.   |  |  |                |                       |          |                     |                               |  |                     |  |
| 19.   |  |  |                |                       |          |                     |                               |  |                     |  |
| 20.   |  |  |                |                       |          |                     |                               |  |                     |  |
| 21.   |  |  |                |                       |          |                     |                               |  |                     |  |
| 7. (  | Control Operations                       |  |                |                       | 2.14     |                     | out at tv                     | AND THE RESERVE AND THE RESERV |                     |  |

Task: Contain fire spread to the northwest where terrain and fuels allow for highest probability of success. Assess fire perimeter progression to the north and west at higher elevations. Implement point protection efforts on federal & private infrastructure.

Purpose: To slow fire progression, provide time for suppression tactics, and continue to prep around critical values.

End state: Minimize fire impacts to critical values including private inholdings and Forest Service infrastructure.

### 8. Special Instructions

- In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if
  necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away
  from water sources and common areas. Use human waste bags, if necessary.
- · Minimize ground disturbance on the Moore Point and Meadow Creek alluvial fans in order to protect sensitive resources.
- Hose used from Prince Creek to Moore Pt: contaminated with invasive plants. Do not reuse. Backhaul to Moore Pt DP22 and store in "infested hose" area at Moore Pt until decontaminated.
- \*\* Denotes available for Initial Attack

| Function            | Frequency                         | System    | Channel                | Function                             | Frequency | System   | Channel |
|---------------------|-----------------------------------|-----------|------------------------|--------------------------------------|-----------|----------|---------|
| Command<br>Repeater | See C                             | Comm Plan | Command See Comm. Plan |                                      |           |          |         |
| TAC                 |                                   |           |                        | Air To Ground                        | See Co    | mm. Plan |         |
| repared by (Resour  | epared by (Resource Unit Leader): |           |                        | Approved by (Planning Section Chief) |           |          | Time    |
| Gary Duranceau      |                                   |           | Mike Crav              | Mike Crawford                        |           |          | 1900    |

| A-I               | DIVISION   | ASSIGN  | MENT LIS  | ST   | 1. Bran  | nch  |  | 2. Division / Group                    | Z                              |   |  |
|-------------------|--|---|---|--|--|--|--|--|--------------------------------|---|--|
| 3. Inc            | ident Name   |   | 7   |  | 4. Ope   | rational Period  |  | CIONI                                  | NAMES AND THE PARTY OF THE     |   |  |
| Pic               | neer   |   |   |  | Date   | e: 07/0  | 3/202                                    | 4                                      | Time: 0700-2                   | 100   |  |
| 5. Op             | perations Personne   | -   |   | 11.10129   |  |  |  |  |                                |   |  |
| Opera             | ations Chief   | Jon Larso   | on / Jeff Bortne                                | er (T)   | Division / Group Supervisor                    |  |  | _                                      | / Frank Heilman (T)            |   |  |
|                   | ntions Chief (Plans)   | 1000 200 300  |   |  | _  | anch Director  |  |  | Scott Ebel / Josh Verellen (T) |   |  |
|                   | / Officer  | - North and a second  | yles / Eric Brov                                | wn   | Air  | Attack Superv  | isor                                     | Jamie Lilienth                         | nal                            |   |  |
| 200-1000          | sources Assigned to<br>strike Team / Task F                                  | 11  | e Designator                                    | Lead   | er   | Numbe  | Last Wo                                  |  | Pt / Time                      | Pick Up Pt / Time   |  |
| 1.                | O-182 WFM1 Selway  |   | JT Sohr   |  | 14   | 7/8  | DP                                       | -34                                    | DP-34                          |   |  |
| 2.                | 0-102 111111   | Jeiway  |   | 31 30111   |  | 1  | 1,70                                     |  |                                |   |  |
| 3.                | A-94 HE2S H-5  | 27  |   | Seth Larson  |  | 320  | 7/13                                     | Prince                                 | Creek                          | Prince Creek  |  |
| 4.                | A-78 UR-31   |   |   | Marshal Wall   | ace  | 5'4  |  |  | -34                            | DP-34   |  |
| 5.                | A-70 UK-31   |   |   | Iviai siiai vvaii  | ace  | 127  | 1/3                                      | -                                      |                                | 5, 5,   |  |
|                   | O-307 MEDIC  | 0   |   | Rick Kelly   |  | 1  | 7/11                                     | DP                                     | -34                            | DP-34   |  |
|                   | O-307 IVIEDIC  |   |   | Rick Kelly   |  |  | //                                       |  |                                |   |  |
| 7.                | O-174.52 SOFI  | 1   |   | George Libero  | ait  | 1  | 7/7                                      | DP-27 /                                | Lucerne                        | DP-27 / Lucerne   |  |
| 9.                | 0-174.52 3011  |   |   | George Libert  | Jajt   |  | - "                                      | 5. 277                                 | Edderne                        | J. 1., 14000  |  |
| 10.               |  |   |   |  |  | _  | -  | _                                      |                                |   |  |
| 11.               |  |   |   |  |  |  | _  |  |                                |   |  |
| 12.               |  |   |   |  |  |  | 1  | _                                      |                                |   |  |
| 13.               |  |   |   |  |  |  | 1  | -                                      |                                |   |  |
| 4.                |  |   |   |  |  |  |  | -                                      |                                |   |  |
| 5.                |  |   |   |  |  |  |  |  |                                |   |  |
| 6.                |  |   |   |  |  | _  | _  |  |                                |   |  |
| 7.                |  |   |   |  |  |  |  | _                                      |                                |   |  |
| 8.                |  |   |   |  |  | _  |  |  |                                |   |  |
| 9.                |  |   |   |  |  | _  |  |  |                                |   |  |
| 0.                |  |   |   |  |  |  |  |  |                                |   |  |
| 1.                |  |   |   |  |  |  |  |  |                                |   |  |
| 2.                |  |   |   |  |  |  | 1  |  |                                |   |  |
|                   | trol Operations  |   |   |  |  |  |  |  |                                |   |  |
| east/so<br>Purpos | outheast at high   | er elevations<br>progression  | s.<br>, provide time t                          | for suppression  | tactics,                                       | and continu  | ie to prep                               | f success. Assess around critical val  | fire perimeter progr           | ression to the  |  |
|                   | In large or lo<br>necessary. I<br>from water s<br>Ensure haza<br>Hose used f | ong term spik<br>f camp does<br>ources and<br>ord mitigation<br>from Prince ( | ke camps use h<br>not have adec<br>common areas | nelicopters, boa<br>quate pack, boa<br>. Use human w<br>ocols are in pla<br>! Pt: contaminat | ts, or pa<br>t, or air<br>aste bag<br>ce befor | ack stock to<br>support for<br>gs, if necess<br>re taking ac | deliver po<br>human wa<br>sary.<br>tion. | ortable backcountr<br>aste management, |                                | ve human waste if<br>ity latrines well away<br>and store in "infested |  |
| 100000            | ision / Group Com  |   |   |  | 1 4  |  | atla I                                   |  | 1 6                            | Channel   |  |
| Comr              |  | equency   | Res avalence vovousce                           | stem   | Chan   | 79,870   | nction                                   | Frequency                              | System                         | Channel   |  |
| Repe              | JP JETUS   | S   | ee Comm Plan                                    |  |  | Con  | nmand                                    | See Cor                                | mm. Plan                       |   |  |
| TA                | AC   |   |   |  |  | Air To   | Ground                                   | See Cor                                | mm. Plan                       |   |  |
|                   | by (Resource Unit  | .eader):  |   |  | 2007/2007/2007                                 | ed by (Planning  | Section Ch                               | ief)                                   | Date 7/2/24                    | Time 1000   |  |
| Sary D            | uranceau   |   |   |  | Mike Crawford 7/2/24 1900                      |  |  |  |                                |   |  |

### 1. Branch 2. Division / Group DIVISION ASSIGNMENT LIST Page 1 of 2 D 3. Incident Name 4. Operational Period Pioneer 07/03/2024 Time: 0700-2100 5. Operations Personnel Operations Chief Jon Larson / Jeff Bortner (T) Division / Group Supervisor Aaron Merritt Operations Chief (Plans) **Branch Director** Scott Ebel / Josh Verellen (T) Safety Officer Matt Broyles / Eric Brown Air Attack Supervisor Jamie Lilienthal 6. Resources Assigned this Period Tentative Number Strike Team / Task Force / Resource Designator Last Work Drop Off Pt / Time Pick Up Pt / Time Persons Day **O-183 TFLD** Harley Hamman 7/6 1 Stehekin Stehekin **O-178 TFLD Andrew Schaffran** 1 7/9 Stehekin Stehekin 3. **O-170 THSP** Tonya Neider 1 7/3 Stehekin Stehekin 5. **O-301 HECM** Malachy Stiefel 1 7/13 Stehekin Stehekin 6. **O-302 HECM Daniel Miller** 1 7/13 Stehekin Stehekin

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7/3

7/9

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7/6

7/6

7/6

7/6

7/7

7/12

7/6

Stehekin

7. Control Operations

O-147 SMOD LNP CREW 76

O-148 SMOD HVP CREW 1

0-278 SMOD Crew 84

**O-184 FELB** 

**O-166 REAF** 

**O-235 REAF** 

**O-167 ARCH** 

**O-168 ARCH** 

\*\*O-218 WFM2 Olympic

O-186 FMOD Kintner Timber

O-185 FMOD Brothers Fire

10.

11.

12

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15.

16. 17.

18.

19

20.

Task: Continue construction of contingency lines around the community of Stehekin.

Purpose: Minimize fire impacts to critical values including private inholdings, the community of Stehekin, and Forest Service infrastructure.

Sara Martinez

**Brent Webb** 

**Geoff Hibbs** 

Jonah Gray

**Marty Cozart** 

Cory Kintner

Levi Merritt

Jordan Spaak

Cade Simpson

Jason Wright

**Ernest Wingate** 

End state: Critical values including private inholdings, the community of Stehekin, and Forest Service infrastructure are not impacted by the Pioneer fire, while minimizing fire impacts and acres burned utilizing historic wildfire control features and natural barriers.

- 8. Special Instructions
- In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if
  necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from
  water sources and common areas. Use human waste bags, if necessary.
- All operational personnel working on USFS lands will need to conduct a thorough inspection for invasive species seeds on boots including laces, clothing, and gear prior to entering NPS lands.
- Only fresh (direct from the cache) hose should be utilized on NPS lands to prevent the transport of invasive species seeds.
- Hose used on USFS lands should not be used on NPS lands and hose used on NPS lands should not be used on USFS lands to prevent the spread of invasives species seeds.
- Cargo loads being transported onto NPS lands should be inspected for invasive weed seed prior to flight.
- Ensure hazard mitigations and IWI protocols are in place before taking action.
- NPS Resource Avoidance Area Flagging is yellow with red polka dots. Contact NPS READs before working in areas where this flagging is present.
- \*\* Denotes available for Initial Attack
- 9. Division / Group Communication Summary

| Function            | Frequency                         | System Channe | Channel   | Channel Function                     |                | System         | Channel |
|---------------------|-----------------------------------|---------------|-----------|--------------------------------------|----------------|----------------|---------|
| Command<br>Repeater | See Comm Plan                     |               |           | Command                              | See Comm. Plan |                |         |
| TAC                 |                                   |               |           | Air To Ground                        | See Co         | See Comm. Plan |         |
|                     | epared by (Resource Unit Leader): |               |           | Approved by (Planning Section Chief) |                |                | Time    |
| Gary Duranceau      |                                   |               | Mike Crav | vford                                | 7/2/24         | 1900           |         |

Stehekin

| D                     | DIVISION ASSIGNMENT LIST   |                           |  |  |   | 1. Branch                        |                                |                   |                       | D Division / Group                                 |   | Page 2 of 2   |
|-----------------------|--|---------------------------|--|--|---|----------------------------------|--------------------------------|-------------------|-----------------------|--|---|---|
| 1000000               | ncident Name   |                           |  |  |   | 4. Oper                          | rational P                     |                   |                       | 21   |   | 2422  |
| Pi                    | oneer  |                           |  |  |   | Date                             | e: 07                          | 7/03              | /2024                 | 1  | Time: 0700-2                            | 2100  |
| 5. (                  | Operations Person  | nnel                      |  |  | V. 1412   |                                  |                                | www.row.row.are.u | A A 444 (325 A 141)   | 1  |   |   |
|                       | rations Chief  |                           | Jon Larso                                      | n / Jeff Bortne  | er (T)  |                                  |                                |                   | Aaron Merritt         |  |   |   |
| 40.00                 | rations Chief (Pla   | ns)                       |  |  | W.  | 900                              | anch Dire                      | enstrockerse      |                       | T annual restriction and the state                 | osh Verellen (T)                        |   |
|                       | ty Officer   |                           |  | yles / Eric Bro  | wn  | Air                              | r Attack Si                    | upervisc          | r                     | Jamie Lilienth                                     | aı                                      |   |
| 6. R                  | esources Assigne Strike Team / Ta                                      |                           |  | Designator   | Lead  | er                               | 0.933                          | umber<br>ersons   | Tentative<br>Last Wor | NU COUNT   | Pt / Time                               | Pick Up Pt / Time   |
|                       | 10/19/00/1947/00/2015  |                           | 575 a fra (44.999)                             |  |   |                                  | Pe                             |                   | Day                   |  |   | Stabakin  |
| 21.                   | O-165 REMS 2 Brayden Kir   |                           |  | Brayden Kirk   |   | _                                | 4                              | 7/10              | Steh                  | ekin   | Stehekin                                |   |
| 22.                   |  |                           |  |  | **************************************  | _                                | +                              |                   | 7/7                   | Chah   | aldia                                   | Stehekin  |
| 23.                   | O-174.88 S   | )FR                       |  |  | Leo Engleson  | _                                | -                              | 1                 | 7/7                   | Steh   | ekin                                    | Stellekili  |
| 24.                   | F 440 D :  | -                         |  |  | Contract Bases  |                                  | -                              |                   | 7/2                   | Steh   | akin                                    | Stehekin  |
| 25.                   | E-119 Drive  | r                         |  |  | Stephen Boud  | cne                              | -                              | 1                 | 7/3                   | Sten   | ekin                                    | Stellekill  |
| 26.                   | -  |                           |  |  |   |                                  | _                              | -                 |                       |  |   |   |
| 27.                   |  |                           |  |  |   |                                  | -                              |                   |                       |  |   |   |
| 28.                   |  | _                         |  |  |   |                                  | _                              |                   | -                     | +  |   |   |
| 29.                   |  |                           |  |  |   |                                  | -                              | -                 |                       |  |   |   |
| 30.<br>31.            |  |                           |  |  |   |                                  | _                              | _                 |                       | 1  |   |   |
| 32.                   |  |                           |  |  |   |                                  |                                | -                 |                       |  |   |   |
| 33.                   |  | _                         |  |  |   |                                  | _                              |                   |                       |  |   |   |
| 34.                   |  |                           |  |  |   |                                  | _                              |                   |                       |  |   |   |
| 35.                   |  |                           |  |  |   |                                  |                                |                   |                       |  |   |   |
| 36.                   |  |                           |  |  |   |                                  | -                              |                   |                       |  |   |   |
| 37.                   |  |                           |  |  |   |                                  |                                |                   |                       |  |   |   |
| 38.                   |  |                           |  |  |   |                                  | $\pm$                          |                   |                       |  |   |   |
| 9.                    |  |                           |  |  |   |                                  | $\neg$                         |                   |                       |  |   |   |
| Task<br>Purp<br>End s | ose: Minimize<br>state: Critical v                                     | fire i                    | mpacts to cost including p                     | ritical values in<br>private inholdin                            | around the cor<br>cluding private in<br>gs, the commun<br>storic wildfire cor | holdings<br>ity of Sto           | s, the co<br>ehekin,           | ommun<br>and Fo   | rest Serv             | chekin, and Forest<br>vice infrastructure a<br>rs. | Service infrastructure not impacted by  | ire.<br>the Pioneer fire, while                                   |
| , I                   | necessary. If o<br>water sources<br>All operational<br>clothing, and g | amp<br>and<br>pers<br>ear | does not he common a sonnel work prior to ente | nave adequate<br>reas. Use hun<br>king on USFS<br>ering NPS land | e pack, boat, or a<br>nan waste bags<br>lands will need<br>ds.                | air supp<br>, if nece<br>to cond | oort for hessary.<br>luct a th | human<br>norough  | waste m               |  | blish community is<br>becies seeds on b | numan waste if<br>atrines well away from<br>oots including laces, |
| F<br>s                | lose used on pread of inva   | USF<br>sives              | S lands sh<br>species se                       | ould not be us<br>eeds.  | ed on NPS land  | ds and h                         | nose use                       | ed on I           | NPS land              | ds should not be ι                                 |   | ds to prevent the   |
|                       |  |                           |  |  |   |                                  |                                |                   | weed see              | ed prior to flight.                                |   |   |
|                       |  |                           |  |  | s are in place be   |                                  |                                |                   | PS RFA                | Ds before working                                  | in areas where t                        | his flagging is present.  |
|                       | * Denotes ava  |                           |  |  | yellow with rea   | pointa at                        | 010. 001                       | incoc i c         |                       | DO DOTOTO TOTAL                                    | ,                                       |   |
| . Divi                | sion / Group Con   | mun                       | ication Summ                                   | ary  |   |                                  |                                |                   |                       |  |   |   |
| Fu                    | nction   | Fred                      | quency   | Sy   | stem  | Chan                             | nnel                           | Func              | tion                  | Frequency  | System                                  | Channel   |
|                       | nmand<br>peater  |                           | Se   | ee Comm Plan   |   |                                  |                                | Comn              | nand                  | See Cor  | nm. Plan                                |   |
| -                     | TAC  |                           |  |  |   |                                  | A                              | Air To G          | round                 | See Cor  | nm. Plan                                |   |
|                       | d by (Resource U   | nit Le                    | ader):   |  |   | 5327-75 14 75 POL                |                                |                   | ection Chie           | ef):   | Date 7/2/24                             | Time 1900   |
| bary                  | Gary Duranceau   |                           |  |  |   | Mike                             | Mike Crawford 7/2/24 1         |                   |                       |  |   | 1900  |

| DI    | DIVISION ASSIGNMENT LIST |                           |                 | 1. Branch      |                      |                               | 2. Division / Group             |                   |  |  |
|-------|--------------------------|---------------------------|-----------------|----------------|----------------------|-------------------------------|---------------------------------|-------------------|--|--|
| 20.47 | oneer                    |                           |                 |                | onal Period<br>07/03 | /2024                         | Time: 0700-2100                 |                   |  |  |
| 5. 0  | perations Personnel      |                           |                 |                |                      |                               |                                 |                   |  |  |
| Ope   | rations Chief            | Jon Larson / Jeff Bortne  | r (T)           | Divisi         | on / Group Su        | pervisor                      | Matt Ziegler / Steve Abrams (T) |                   |  |  |
| Ope   | ations Chief (Plans)     |                           |                 | Branc          | h Director           |                               | Roger Goldman                   |                   |  |  |
| Safe  | ty Officer               | Matt Broyles / Eric Brov  | vn              | Air At         | tack Supervise       | or                            | Jamie Lilienthal                |                   |  |  |
| 6. R  | esources Assigned this   | s Period                  |                 |                |                      |                               | \$6                             |                   |  |  |
|       | Strike Team / Task Fo    | rce / Resource Designator | Lead            | er             | Number<br>Persons    | Tentative<br>Last Work<br>Day | Drop Off Pt / Time              | Pick Up Pt / Time |  |  |
| 1.    | O-355 TFLD               | Jason Conway              | 1               | 7/9            | ICP                  | ICP                           |                                 |                   |  |  |
| 2.    | O-333 HEQB               | Jed Neumeier              |                 | 1              | 7/16                 | ICP                           | ICP                             |                   |  |  |
| 3.    | 0-127 FMOD R             | Kendall Cain              |                 | 2              | 7/8                  | ICP                           | ICP                             |                   |  |  |
| 4.    | O-128 FMOD R             | Mike Lind                 | 2               | 7/8            | ICP                  | ICP                           |                                 |                   |  |  |
| 5.    | O-344 FELB               | Jacob Harvey              | 1               | 7/15           | ICP                  | ICP                           |                                 |                   |  |  |
| 6.    |                          |                           |                 |                |                      |                               |                                 |                   |  |  |
| 7.    | **E-191 ENG3             | Brandon Mar               | sh              | 3              | 7/15                 | ICP                           | ICP                             |                   |  |  |
| 8.    | E-76WT                   | S2 MT. View W. W.         | e Robert MARTIN |                | -                    | 7/17                          | ICP                             | 100               |  |  |
| 9.    | E-102 SKG2 Du            | kes Equipment             | Justin Durston  |                | 2                    | 7/15                          | ICP                             | ICP               |  |  |
| 10.   | E-103 MBM2 N             | larcon Timber             | Mark Landes     |                | 2                    | 7/20                          | ICP                             | ICP               |  |  |
| 11.   | E-104 MBM2 H             | avillah Logging           | Tom Kershner    |                | 2                    | 7/20                          | ICP                             | ICP               |  |  |
| 12.   | E-105 MBM2 Ju            | ustin Pitts               | Adam Bergstr    | Adam Bergstrom |                      | 7/15                          | ICP                             | ICP               |  |  |
| 13.   |                          |                           |                 |                |                      |                               |                                 |                   |  |  |
| 14.   | O-309 MEDIC 9            |                           | Benjamin Mo     | Call           | 1                    | 7/15                          | ICP                             | ICP               |  |  |
| 15.   | E-194 AMBO-2             |                           | Anna Reynolo    | ls             | 2                    | 7/15                          | ICP                             | ICP               |  |  |
| 16.   |                          |                           |                 |                |                      |                               |                                 |                   |  |  |
| 17.   | O-267 SOFR               |                           | Tom Talbot      |                | 1                    | 7/10                          | ICP                             | ICP               |  |  |
| 18.   |                          |                           |                 |                |                      |                               |                                 |                   |  |  |
| 19.   |                          |                           |                 |                |                      |                               |                                 |                   |  |  |
| 20.   |                          |                           |                 |                |                      |                               |                                 |                   |  |  |
| 21.   |                          |                           |                 |                |                      |                               |                                 |                   |  |  |
| 22.   | TBD:                     | THE SHARE WELL BEING      |                 |                |                      |                               |                                 |                   |  |  |
| 23.   |                          |                           |                 |                |                      |                               |                                 |                   |  |  |

7. Control Operations

Task: Continue road work on both sides of the Gold Creek Rd from DP-100 to DP-72 by removing brush and debris no more than 6ft from the edge of roadway and that which causes obstructions to visibility around corners.

Purpose: To provide better access and facilitate safe firefighter traffic on the Gold Creek corridor.

End state: Improve roadways to provide safer and more efficient travel.

- 8. Special Instructions
  - In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.
  - Ensure hazard mitigations and IWI protocols are in place before taking action.
  - Draft sites must be reviewed by READ.
  - \*\* Denotes available for Initial Attack
- 9. Division / Group Communication Summary

| Function            | Frequency | System    | Channel   | Function               | Frequency | System    | Channel |
|---------------------|-----------|-----------|-----------|------------------------|-----------|-----------|---------|
| Command<br>Repeater | See (     | Comm Plan |           | Command                | See Co    | omm. Plan |         |
| TAC                 |           |           |           | Air To Ground          | See Co    | mm. Plan  |         |
| repared by (Resour  |           |           |           | (Planning Section Chie | f):       | Date      | Time    |
| ary Durancea        | u         |           | Mike Crav | vford                  |           | 7/2/24    | 1900    |

| DI                      | VISION AS                                      | SIGNMENT LIS  | Т  | 1. Branch         | V                 | 2.                     | Division / Group | S              |                   |
|-------------------------|--|---|--|-------------------|-------------------|------------------------|------------------|----------------|-------------------|
| 3. In                   | cident Name                                    |   |  | 4. Operation      |                   |                        |                  | Parameter va   |                   |
| Pic                     | oneer  |   | 4.   | Date: (           | 07/03             | /2024                  |                  | Time: 0700-2   | 2100              |
| 5. O                    | perations Personnel                            |   | 90 (4) 1 (A) 4 (A) | -                 |                   | VVI 2007               |                  |                |                   |
| 20040000                | ations Chief                                   | Jon Larson / Jeff Bor   | tner (T)   | 27.00.00.00.00.00 | / Group Su        | pervisor               | Linda Gibson     |                |                   |
|                         | ations Chief (Plans)                           |   |  | Branch I          | Market Committee  |                        | Roger Goldman    |                |                   |
|                         | y Officer                                      | Matt Broyles / Eric B   | rown   | Air Attac         | k Superviso       | or                     | Jamie Lilienthal |                |                   |
| 380 700                 | esources Assigned thi<br>Strike Team / Task Fo | s Period<br>rce / Resource Designator                                     | Lead   | er                | Number<br>Persons | Tentative<br>Last Work | Drop Off P       | t / Time       | Pick Up Pt / Time |
| 1.                      | O-179 TFLD                                     |   | Charlie Humb   | ert               | 1                 | 7/9                    | Camp 4           | SPINE C        | amp 4 Spike       |
| 2.                      | **O-249 TFLD (                                 | T)  | Mark Harper  |                   | 1                 | 7/9                    | ICF              |                | ICP               |
| 3.                      | 0 2 13 11 25 1                                 | .,  | , manner per   |                   |                   |                        | 10000            |                |                   |
| 4.                      | **C-18 CR2I Co                                 | lville  | Jacob Morse  |                   | 21                | 7/6                    | Camp 4           | Spike          | Camp 4 Spike      |
| 5.                      | C-29 CRW1 Bak                                  |   | Gary Chicks  |                   | 21                | 7/11                   | Camp 4           | Spike          | Camp 4 Spike      |
| 6.                      | C-23 CR  |   | Jame MEI   | DOALD             | 23                | 7/11                   | 12               | 2              | 169               |
| 7.                      | **E-193 ENG5                                   |   | Connor Ruper   |                   | 4                 | 7/15                   | ICP              |                | ICP               |
| 8.                      |  |   |  |                   |                   |                        |                  |                |                   |
| 9.                      | E-73 WTS1 Stra                                 | nd Tenders  | Wade Strand  |                   | 1                 | 7/11                   | Camp 4           | Spike          | Camp 4 Spike      |
| 10.                     | E-74 WTS2 MV                                   | THE AND THE OWN   | Dale Conrad  |                   | 1                 | 7/12                   | ICP              |                | ICP               |
| 11.                     | E-75 WTS2 Day                                  | 2 92790000  | Ron Laymance   | e                 | 1                 | 7/17                   | ICP              |                | ICP               |
| 12.                     | E-78 WTS2 King                                 | Hydroseeding  | Don Warden   |                   | 1                 | 7/10                   | Camp 4           | Spike          | Camp 4 Spike      |
| 13.                     |  | g Hydroseeding  | Wes Bodenha  | mer               | 1                 | 7/8                    | ICP              |                | ICP               |
| 14.                     |  |   |  | 0200000           |                   |                        |                  |                |                   |
| 15.                     | O-43 REMS1                                     |   | Ray Storm  |                   | 5                 | 7/9                    | Camp 4           | Spike          | Camp 4 Spike      |
| 16.                     | O-68 MEDIC 2                                   |   | Joel Bower   |                   | 1                 | 7/3                    | ICP              |                | ICP               |
| 17.                     | 0-358 M  | Entra II  | Savangh Me   | Lamblad           | 1                 | 7/16                   |                  |                |                   |
| 18.                     | O-345 SOF2                                     | -DIC (1   | Todd Mott  | Laughtin          | 1                 | 7/14                   | Camp 4           | Spike          | Camp 4 Spike      |
| 3101                    | 0-343 3012                                     |   | Toda Mott  |                   | _                 | .,                     |                  |                |                   |
| 19.                     |  |   |  |                   |                   |                        | <u> </u>         |                |                   |
| 20.                     |  | 5 4 40 5 4 40 UTM   |  |                   |                   |                        | 1                |                |                   |
| 0.00                    | E-18, E-93, E-94                               | , E-148, E-149 UTV  |  |                   |                   |                        | -                |                |                   |
| 22.                     |  |   |  |                   |                   |                        |                  |                |                   |
| 23.                     | TBD:   |   |  | 7                 |                   |                        |                  |                |                   |
| 24.                     |  |   |  |                   |                   |                        |                  |                |                   |
| Task:<br>opera<br>Purpo | itions.<br><b>ose:</b> To establi              | nake necessary impross<br>sh a barrier to fire to<br>ne anchored from Sou | the east of Safe   | ty Harbor         | Creek.            | inimize im             | pacts to the 820 | 00 Road with r | oad watering      |
| 8. Spec                 |  | ard mitigations and I<br>available for Initial A                          |  | in place b        | efore ta          | king actio             | on.              |                |                   |
| 9. Divi                 | sion / Group Commu                             | nication Summary  |  |                   |                   |                        |                  |                |                   |
| _                       |  | equency   | System   | Channel           | Func              | tion                   | Frequency        | System         | Channel           |
|                         | nmand<br>peater                                | See Comm Pla  | in   |                   | Comr              | mand                   | See Com          | m. Plan        |                   |
|                         | TAC  |   |  |                   | Air To 0          | Ground                 | See Com          | m. Plan        |                   |
|                         | d by (Resource Unit L                          | eader):   |  |                   |                   | ection Chief)          | •                | Date 7/2/24    | Time 1900         |
| Gary I                  | Duranceau                                      |   |  | Mike Crav         | viora             |                        |                  | 1/2/24         | 2500              |

|                          | SSIGNMENT LIST             | 1                | . Branch   | V                       | 11691.2                       | Division / Group  Contingency/Roads | Page 1 of 2       |
|--------------------------|----------------------------|------------------|------------|-------------------------|-------------------------------|-------------------------------------|-------------------|
| 3. Incident Name Pioneer |                            | 4.               | Date: 0    | Period<br><b>7/03/2</b> | 024                           | Time: 0700-21                       | 100               |
| 5. Operations Personnel  | l e                        |                  |            |                         |                               |                                     |                   |
| Operations Chief         | Jon Larson / Jeff Bortn    | ier (T)          | Division / | Group Superv            | visor                         | Jennifer Harris / Eric Metzger      | (T)               |
| Operations Chief (Plans) |                            |                  | Branch Dir | rector                  |                               | Roger Goldman                       |                   |
| Safety Officer           | Matt Broyles / Eric Bro    | own              | Air Attack | Supervisor              |                               | Jamie Lilienthal                    |                   |
| 6. Resources Assigned th | nis Period                 |                  | -:         |                         |                               |                                     |                   |
| Strike Team / Task F     | orce / Resource Designator | Leade            | ır         | Number<br>Persons       | Tentative<br>Last Work<br>Day | Drop Off Pt / Time                  | Pick Up Pt / Time |
| 1. **O-239 TFLD          |                            | Kory Garrie      |            | 1                       | 7/9                           | ICP                                 | ICP               |
| 2. O-245 TFLD            |                            | Noah Daniels     |            | 1                       | 7/10                          | ICP                                 | ICP               |
| 3. **O-257 TFLD          | (T)                        | Craig McDonald   | t          | 1                       | 7/9                           | ICP                                 | ICP               |
| 1.                       |                            |                  |            |                         |                               |                                     |                   |
| 6. O-241 HEQB            |                            | Jason Green      |            | 1                       | 7/9                           | ICP                                 | ICP               |
| 6. O-242 HEQB            |                            | Travis Parker    |            | 1                       | 7/9                           | ICP                                 | ICP               |
| O-243 HEQB               |                            | Everardo Santill | lan        | 1                       | 7/9                           | ICP                                 | ICP               |
| 3. O-330 HEQB            |                            | Asa Ray          |            | 1                       | 7/6                           | ICP                                 | ICP               |
| O-337 HEQB (1            | Γ)                         | Brandon Humpl    | herys      | 1                       | 7/6                           | ICP                                 | ICP               |
| lo.                      |                            |                  |            |                         | TANK TOWN                     | A 1000 cm                           |                   |
| 1. **C-19 CR2I CI        | le Elum RD                 | Cris Machado     |            | 18                      | 7/8                           |                                     |                   |
| 2. C-23 CR2I SRV         | 1                          | Jaime Medrano    |            | 23                      | 7/11                          | ICP                                 | ICP               |
| 3.                       |                            |                  |            |                         |                               | 33.57.53                            | SPORT LOS         |
| 4. **E-117 ENG6          | Wenatchee River            | Nicholas Gonzal  | les        | 5                       | 7/3                           | ICP                                 | ICP               |
| .5. <b>**E-192 ENG5</b>  | WA-SES E4406               | Seth Reynolds    |            | 4                       | 7/15                          | ICP                                 | ICP               |
| .6.                      |                            |                  |            |                         |                               |                                     |                   |
| 7. E-76 WTS2 Me          | ountain View Wildfire      | Robert Martin    |            | 1                       | 7/17                          | ICP                                 | ICP               |
| 8. E-83 WTS2 Kin         | ng Hydroseeding            | Joe Ivie         |            | 1                       | 7/11                          | ICP                                 | ICP               |
|                          | ine Mountain Exc.          | Bob Goss         |            | 1                       | 7/8                           | ICP                                 | ICP               |
| o. <b>E-172 WTS2 U</b>   | pper Valley                | Joseph Schoenn   | nakers     | 1                       | 7/12                          | ICP                                 | ICP               |
| 1. E-173 WTS2 Ri         | idgetop Iron               | Tim Whitehurst   |            | 1                       | 7/12                          | ICP                                 | ICP               |
| 2. E-174 WTS2 U          |                            | Jim Smith        |            | 1                       | 7/12                          | ICP                                 | ICP               |
| 3.                       |                            |                  |            |                         | ev A Vasadin                  | NOTES OF STREET                     | 9,41,55, 89,01    |
| 4.                       |                            |                  |            | + +                     |                               |                                     |                   |

7. Control Operations

Task: Implement control lines from H41 to DP76. Continue road maintenance on 4330 and 4010.

Purpose: To protect critical values at risk.

End state: To have established control lines in place that correspond to Pioneer Fire strategic plan.

- 8. Special Instructions
  - Ensure hazard mitigations and IWI protocols are in place before taking action.
  - Contingency resources working DIV H: Draft sites must be reviewed by READ.
  - Work with READS to maintain resource protection.
  - \*\* Denotes available for Initial Attack.

| 9. | Division, | / Group | Communication | Summary |
|----|-----------|---------|---------------|---------|
|----|-----------|---------|---------------|---------|

| Function                           | Frequency              | System    | Channel                      | Function                         | Frequency | System      | Channel   |
|------------------------------------|------------------------|-----------|------------------------------|----------------------------------|-----------|-------------|-----------|
| Command<br>Repeater                | See C                  | Comm Plan |                              | Command                          |           | mm. Plan    |           |
| TAC                                |                        |           |                              | Air To Ground                    | See Co    | mm. Plan    |           |
| repared by (Resou<br>Sary Durancea | rce Unit Leader):<br>U |           | Approved by (P<br>Mike Crawf | Planning Section Chief):<br>Ford |           | Date 7/2/24 | Time 1900 |

| D    | IVISION AS              | SIGNMENT LIST             | -              | 1. Branch    | V                 | 2.                            | Contingency/Roads                | Page 2 of 2       |
|------|-------------------------|---------------------------|----------------|--------------|-------------------|-------------------------------|----------------------------------|-------------------|
| 3. 1 | ncident Name            |                           |                | 4. Operation |                   | We sign                       |                                  |                   |
| Pi   | oneer                   |                           |                | Date:        | 07/03             | /2024                         | Time: 0700-                      | 2100              |
| 5,   | Operations Personnel    |                           |                |              |                   |                               |                                  |                   |
| Оре  | erations Chief          | Jon Larson / Jeff Borti   | ner (T)        | Divisio      | n / Group Su      | pervisor                      | Jennifer Harris / Eric Metzger ( | Т)                |
| Оре  | erations Chief (Plans)  |                           |                | Branch       | Director          |                               | Roger Goldman                    |                   |
| Safe | ety Officer             | Matt Broyles / Eric Br    | own            | Air Att      | ack Supervise     | or                            | Jamie Lilienthal                 |                   |
| 6. F | Resources Assigned this | s Period                  |                |              |                   |                               |                                  |                   |
|      | Strike Team / Task Fo   | rce / Resource Designator | Leader         | 7.           | Number<br>Persons | Tentative<br>Last Work<br>Day | Drop Off Pt / Time               | Pick Up Pt / Time |
| 25.  | E-178 WTS2 No           | orthern Construction      | Robert Holland | dsworth      | 1                 | 7/12                          | ICP                              | ICP               |
| 26.  | E-179 WTS2 Kir          | ng Hydroseeding           | Cosmo Tan      |              | 1                 | 7/13                          | ICP                              | ICP               |
| 27.  |                         |                           |                |              |                   |                               |                                  |                   |
| 28.  | E-154 SKG2 We           | estern                    | Rick Lauman    |              | 2                 | 7/8                           | ICP                              | ICP               |
| 29.  | E-155 SKG2 Mo           | ountain View              | Shawn Beamar   | n            | 2                 | 7/8                           | ICP                              | ICP               |
| 30.  |                         |                           |                |              |                   |                               |                                  |                   |
| 31.  | E-92 DZR3 Batc          | helor Excavation          | Jay Batchelder |              | 2                 | 7/14                          | ICP                              | ICP               |
| 32.  | E-100 DZR4 Doi          | uglas Logging             | Al Steele      |              | 2                 | 7/16                          | ICP                              | ICP               |
| 33.  | E-143 EXC2 Del          | ange Enterprise           | Pete Delange   |              | 2                 | 7/5                           | ICP                              | ICP               |
| 34.  | E-71 GRD2 Pett          | et                        | Mark Rowe      |              | 2                 | 7/4                           | ICP                              | ICP               |
| 35.  | E-72 GRD2 Scot          | ts Excavating             | Jim Kitterman  |              | 2                 | 7/14                          | ICP                              | ICP               |
| 36.  | E-69 FTRA Mori          | ris Forestry              | Rudy Morris    |              | 1                 | 7/14                          | ICP                              | ICP               |
| 37.  | E-151 MBM2 D            | ukes                      | Chris Boles    |              | 2                 | 7/8                           | ICP                              | ICP               |
| 38.  | E-152 MBM2 A            | xsus                      | John Cisneros  |              | 2                 | 7/10                          | ICP                              | ICP               |
| 39.  |                         |                           |                |              |                   |                               |                                  |                   |
| 40.  | O-76 MEDIC 5            |                           | Brian Linacre  |              | 1                 | 7/7                           | ICP                              | ICP               |
| 41.  | O-271 MEDIC 7           |                           | Steve Drab     |              | 1                 | 7/11                          | ICP                              | ICP               |
| 42.  |                         |                           |                |              |                   |                               |                                  |                   |
| 43.  | O-346 SOFR              |                           | David Zuares   |              | 1                 | 7/14                          | ICP                              | ICP               |
| 44.  |                         |                           |                |              |                   |                               |                                  |                   |
| 45.  | E-19, E-44 UTV          |                           |                |              |                   |                               | ICP                              | ICP               |
| 46.  |                         |                           |                |              |                   |                               |                                  |                   |
| 47.  | TBD:                    |                           |                |              | 1 2 2 6           |                               |                                  |                   |
| 48.  |                         |                           | THE PERSON     |              |                   |                               |                                  |                   |

### 7. Control Operations

Task: Implement control lines from H41 to DP76. Continue road maintenance on 4330 and 4010.

Purpose: To protect critical values at risk.

End state: To have established control lines in place that correspond to Pioneer Fire strategic plan.

- Special Instructions
- Ensure hazard mitigations and IWI protocols are in place before taking action.
- Contingency resources working DIV H: Draft sites must be reviewed by READ.
- Work with READS to maintain resource protection.
- \*\* Denotes available for Initial Attack

| Function                            | Frequency                             | System    | Channel                  | Function               | Frequency | System      | Channel   |
|-------------------------------------|---------------------------------------|-----------|--------------------------|------------------------|-----------|-------------|-----------|
| Command<br>Repeater                 | See C                                 | Comm Plan |                          | Command                | See C     | omm. Plan   |           |
| TAC                                 |                                       |           |                          | Air To Ground          | See C     | omm. Plan   |           |
| repared by (Resour<br>Sary Durancea | Marie and record of the management of |           | Approved by<br>Mike Cray | (Planning Section Chie | ef)       | Date 7/2/24 | Time 1900 |

| DI                      | VISION AS                          | SIGNMEN          | T LIST  | 1.   | Branch                    | v                  | 2.                            | Division / Group | ng           |                   |
|-------------------------|------------------------------------|------------------|---|------|---------------------------|--------------------|-------------------------------|------------------|--------------|-------------------|
|                         | ident Name                         |                  |   | 4.   | Operational               | Period             |                               | - 10.8.1         | .0           |                   |
| Pic                     | neer                               |                  |   |      | Date: 0                   | 7/03               | /2024                         |                  | Time: 0700-2 | 100               |
| 5. Op                   | perations Personnel                |                  |   | do : |                           |                    |                               |                  |              |                   |
| Opera                   | itions Chief                       | Jon Larson / .   | leff Bortner (T)  |      | Division /                | Group Su           | pervisor                      | Jon Merager      |              |                   |
| Opera                   | tions Chief (Plans)                |                  |   |      | Branch Di                 | rector             |                               | Roger Goldma     | in           |                   |
| Safety                  | / Officer                          | Matt Broyles     | / Eric Brown  |      | Air Attack                | Superviso          | or                            | Jamie Lilienth   | al           |                   |
| 6. Re                   | sources Assigned this              | Period           |   |      |                           |                    |                               |                  |              |                   |
| S                       | trike Team / Task Fo               |                  | CA0000000   | der  |                           | Number<br>Persons  | Tentative<br>Last Work<br>Day | Drop Off F       | rt / Time    | Pick Up Pt / Time |
| 1.                      | E-180 WTS2 Kir                     | g Hydroseedir    | g John Grabow   | /ski |                           | 1                  | 7/14                          | ICI              | P            | ICP               |
| 2.                      | E-181 WTS2 Are                     | her Mountain     | Dave Crew   |      |                           | 1                  | 7/13                          | ICI              | P            | ICP               |
| 3.                      |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 4.                      |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 5.                      |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 6.                      |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 7.                      |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 8.                      |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 9.                      |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 10.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 11.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 12.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 13.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 14.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 15.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 16.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 17.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 18.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 19.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 20.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 21.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 22.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 23.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 24.                     |                                    |                  |   |      |                           |                    |                               |                  |              |                   |
| 25.                     | ye week                            |                  |   |      |                           |                    |                               |                  |              |                   |
| Task:<br>Purpo<br>End s | ose: To assist o                   | divisions as n   | e for divisions as neede<br>eeded to complete mis<br>n efforts as needed to | sior | ns as app<br>oject con    | oropriat<br>nmunit | e.<br>ies.                    |                  |              |                   |
| 9. Divis                | ion / Group Commu                  | nication Summary |   |      |                           |                    |                               | -1               |              |                   |
| Fun                     | ction Fre                          | quency           | System  | T    | Channel                   | Fund               | ction                         | Frequency        | System       | Channel           |
|                         | mand<br>eater                      | V                | Comm Plan   | Ī    |                           | 10000000           | mand                          |                  | nm. Plan     |                   |
|                         | AC                                 |                  |   |      |                           | Air To             |                               |                  | nm. Plan     |                   |
|                         | l by (Resource Unit L<br>Duranceau | eader):          |   |      | oproved by (<br>Mike Craw |                    | Section Chief                 | 7)               | Date 7/2/24  | Time 1900         |

| DIVISION AS                                      | SIGNMENT LIST  |                 | L. Branch   |                            | 2.                            | Division / Group  BOA         | Т                 |
|--|--|-----------------|-------------|----------------------------|-------------------------------|-------------------------------|-------------------|
| . Incident Name<br>Pioneer                       |  | 4               | l. Operatio | nal Period<br><b>07/03</b> | /2024                         | Time: <b>070</b>              | 0-2100            |
| . Operations Personnel                           |  |                 |             |                            |                               |                               | W.                |
| perations Chief                                  | Jon Larson / Jeff Borti  | ner (T)         | Divisio     | n / Group Su               | pervisor                      | Nate Crawford / Seth Ellis (1 | r)                |
| perations Chief (Plans)                          |  |                 | Branch      | Director                   |                               |                               |                   |
| afety Officer                                    | Matt Broyles / Eric Bro  | own             | Air Att     | ack Superviso              | or                            | Jamie Lilienthal              |                   |
| Resources Assigned this<br>Strike Team / Task Fo | s Period<br>rce / Resource Designator  | Leader          |             | Number<br>Persons          | Tentative<br>Last Work<br>Day | Drop Off Pt / Time            | Pick Up Pt / Time |
| O-161 TFLD Bo                                    | oat Coordinator  | Cameron Cham    | bers        | 1                          | 7/3                           | Lucerne                       | Lucerne           |
| O-160 TFLD                                       |  | Brian Turner    |             | 1                          | 7/3                           | ICP                           | ICP               |
| O-342 TFLD                                       |  | Mike Hill       |             | 1                          | 7/10                          | ICP                           | ICP               |
| O-248 TFLD (T)                                   |  | Jason Ward      |             | 1                          | 7/9                           | Lucerne                       | Lucerne           |
| O-263 TFLD (T)                                   |  | Aaron Pedersen  | 1           | 1                          | 7/12                          | ICP                           | ICP               |
| O-369 TFLD(T)                                    |  | Katy Giddings   |             | 1                          | 7/15                          | ICP                           | ICP               |
| 0-331  | HEAR   | BRANDON I       | REED        | 1                          | 7/16                          |                               |                   |
| O-332 HEQB                                       |  | Eric Weinke     |             | 1                          | 7/15                          | ICP                           | ICP               |
| O-163 HEQB (T)                                   |  | Emma Ahlrichs   |             | 1                          | 7/3                           | Lucerne                       | Lucerne           |
| 0-368 H  | HEQB(r)  | Cole BINGH      | AM          | 1                          | 7/16                          |                               |                   |
| E-1 TBOT WA-N                                    | And the second s | Sonja Shaw      |             | 1                          |                               | Stehekin                      | Stehekin          |
| E-3 TBOT Chela                                   | n Co. F&R#7  | Brandon Asher   |             | 2                          |                               | Lucerne                       | Lucerne           |
| E-12 TBOT WA-                                    | OWF Chelan RD  | Dick Gordon     |             | 1                          |                               | FS Dock                       | FS Dock           |
| E-43 TBOT Llam                                   | a Boat   | Gayle Thomas    |             | 1                          |                               | FS Dock                       | FS Dock           |
| E-91 TBOT DNR                                    | Mud Puppy  | Curt Hekkila    |             | 1                          |                               | Lucerne                       | Lucerne           |
| E-120 TBOT Pilg                                  | ram  | Justin Gavin    |             | 1                          | 7/11                          | FS Dock                       | FS Dock           |
| E-121 TBOT Brin                                  | non Fire   | Christopher Dol | an          | 2                          | 7/12                          | Lucerne                       | Lucerne           |
| E-98 TBOT Chela                                  | an County Sheriffs   | Rich Magnussen  | i.          | 2                          |                               | FS Dock                       | FS Dock           |
|  | And the second s |                 |             |                            |                               |                               |                   |
| O-357 MEDIC 10                                   | )  | Sean Hendron    |             | 1                          | 7/15                          | Lucerne                       | Lucerne           |
| O-308 EMT 4                                      |  | Justin Domingue | ez          | 1                          | 7/12                          | Lucerne                       | Lucerne           |
|  |  |                 |             |                            |                               |                               |                   |
| TBD:   |  | A MARIE STOP    |             |                            |                               |                               | TO DICTION        |
| (1)HEQB  |  |                 |             |                            |                               |                               |                   |

Task: Contain fire spread to the southwest where terrain and fuels allow for high probability of success. Assess fire perimeter progression to the west/southwest at higher elevations.

Purpose: To slow fire progression, provide time for suppression tactics, and prep around critical values.

End state: Minimize fire impacts to critical values including private inholdings and Forest Service infrastructure

- 8. Special Instructions
  - In large or long-term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.
  - Ensure hazard mitigations and IWI protocols are in place before taking action.

9. Division / Group Communication Summary

| Function                            | Frequency | System       | Channel                  | Function               | Frequency | System      | Channel   |
|-------------------------------------|-----------|--------------|--------------------------|------------------------|-----------|-------------|-----------|
| Command<br>Repeater                 | S         | ee Comm Plan |                          | Command                | See Co    | omm. Plan   |           |
| TAC                                 | AC        |              |                          | Air To Ground          | See Co    | omm. Plan   |           |
| repared by (Resour<br>Gary Durancea |           |              | Approved by<br>Mike Crav | (Planning Section Chic | ef)       | Date 7/2/24 | Time 1900 |

|   | AIR OFERALIONS SUMMART  |                              | S SOIMIN                      |  | 2                               | >        |                       | 18-00                             |                  |               | TOMORA   | _  | -                    | -   |         |
|---|-------------------------|------------------------------|-------------------------------|--|---------------------------------|----------|-----------------------|-----------------------------------|------------------|---------------|--|--|----------------------|---|---------|
| opiou   | noident Name / Number   | Mumber                       |                               |  | -                               |          |                       | 2                                 | 8                |               | 1121202  |  | וינמ                 | Mark Hocken AUBD  | 250     |
| Pionee  | Pioneer / WA-SES-000173 | -000173                      |                               | 05:07  | 05:07 21:02                     | S10      | 21:32                 | Shutdown<br>21:00                 | 00 OO            | Oper          | Operational Period - Date 7/3/2024                             | iod - Date                                 | Opera                | Operational Period - Time<br>0700-2100                    | me      |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.  | rks, Safety             | Notes, Haza                  | ards, Air O                   | perations  | Special !                       | Equipmen | t, etc.               | Helibase Information              | formation        | TFR (A        | TFR (A-74) Surface to 10,000                                   | e to 10,000"                               | Mediva               | Medivac Ship Information                                  | lo<br>o |
|   |                         |                              |                               |  |                                 |          |                       |                                   |                  | 4/435         | 4/4350 TFR Freq 123.4000                                       | 123,4000                                   | Mediva               | Medivac Ship Information                                  | no      |
| Order Air Aircrait unough Command to heilbase.  | gn command              | to netibase.                 |                               |  |                                 |          |                       | Pioneer/ Helibase Valley Helibase | Valley Helibase  | _             | In Effect - 24 Hours   | Hours                                      | Medvac ship N-234BH  | N-234BH   |         |
| Samure Duckets Deroit   | crianging w             | ner sources.                 |                               |  |                                 |          |                       | Location                          | Location         |               | Helispots  | s  | Paramedic an         | Paramedic and 1 EMTs, Litter Kit                          |         |
| creal utop ateanine betore initiating or op sequence. **Re connitant of all overhead and environmental hazards while working with direcall. | thead and env           | iromental has                | ce.<br>zards while w          | norking with   | h Aircraft                      |          |                       | 47 51.96 N                        | 48 25.567 N      | H1 48         | H1   48 10.755N / 120 31.803W<br>H5   48 12 162N / 120 35 447W | 20 31.803W                                 | Make Model AC 350B3  | to launch   |         |
| "All GPS is to be collected in DMM  | ed in DMM               |                              | 2000                          | Similar Simila |                                 |          |                       | 14 00:00 611                      | 10.00.021        | H10148        | H10   48 14.050N / 120 36.461W                                 | 20 36.461W                                 | Location: Chelan     | Jan   |         |
| *** WINDS: return to helibase if winds become unmanageable.   | base if winds           | ресоте ипт                   | anageable.                    |  |                                 |          |                       | Pioneer HB (Chelan)               |                  | H12148        | H12 I 48 13.325N / 120 35.908W                                 | 20 35.908W                                 | Request Pr           | Request Procedure for This Aircraft:                      | craft:  |
|   |                         |                              |                               |  |                                 |          |                       | Phone (971) 762-8575              | 20               | H14 (Stehekir | 1 AP) 148 20.7   | H14 (Stehekin AP) I 48 20.75N / 120 43.25W | Communicati          | Communications on Command, and A/G                        | and A   |
|   |                         |                              |                               |  |                                 |          |                       |                                   |                  | H15   48      | H15   48 08.754N / 120 29.813W                                 | 20 29.813W                                 | Short-Haul           | Short-Haul North Casade N-125CL                           | 25CL    |
| "Aviation daily cost to: 2024.pioneer.finance@firenet.gov   | 2024.pioneer.l          | inance@firen                 | net.gov                       |  |                                 |          |                       | Valley HB Phone (Methow)          | (wo              | H1614         | H16 I 48 07.74N / 120 29.55W                                   | 20 29.55W                                  | Order throug         | Order through AOBD/Helibase/CWICC,                        | MICC    |
| *Aviation daily cost to: pioneerhelibase2024@gmail.com  | pioneerheliba           | se2024@gma                   | іі.сот                        |  |                                 |          |                       | (971) 727-7255                    |                  | H25   47      | H25   47 59.212N / 120 16.526W                                 | 20 16.526W                                 | Hour response        | Mgr JP (208) 830-4436<br>Hour response on to 2000 to 2100 | _       |
| Incident Frequencies  | icies                   | RX                           | Tone                          |  | XT                              | Tone     | AM/FM                 | Position                          | Name             |               | P  | Phone                                      | EQUIF                | EQUIPMENT/SUPPLIES  | 5       |
| Air to Air Primary (A-8)  |                         | 123.4000                     |                               | 123.   | 123.4000                        |          | AM                    | AOBD (Planning)                   | Mark Hocken      | ken           | (541)  | (541) 261-1085                             | Com (Chelan) Trailer | Trailer E-20  |         |
| Air to Air Secondary (A-9)  |                         | 118.2750                     |                               | 118.   | 118.2750                        |          | AM                    | AOBD -Field Methow                | Ted Hass         | SS            | (541)  | (541) 646-1318                             | Hand Wash Station    |   | _       |
|   | H                       |                              |                               |  |                                 |          |                       | ASGS                              | Dave Moore       | ore           | (513)  | (513) 616-9192                             | Water Tender         |   | 1       |
| A/G Pri Tactical (A-10)   |                         | 169.1500                     |                               | 169.   | 169.1500                        |          | FM                    | ASGS                              | Jerry Rule       | əlr           | (253)  | (253) 548-7711                             | Water Tender         | ider E-14   | ×t*     |
| A/G Sec Operational (A-11)  | Н                       | 168.4000                     |                               | 168.4000   | 4000                            |          | FM                    | ASGS-t                            | Lance Jorg       | org           | (971)  | (971) 291-7443                             | Com (Valley) Trailer | Trailer E-150   | 00      |
| TOLC  |                         | 166,6125                     | 0=0                           | 166.   | 166,6125                        |          | FM                    | HEBM Pioneer                      | Anika Peila      | eila          | (406)  | (406) 366-0938                             | Water Tender Valley  | Valley E-158  | 88      |
|   |                         |                              |                               |  |                                 |          |                       | HEBM Valley                       | Randy Mclandress | ndress        | (609)  | (509) 668-7243                             |                      |   |         |
| DECK  |                         | 163.1000                     |                               | 163.   | 163.1000                        |          | FM                    | ATGS                              | Jerry Messinger  | inger         | (541)  | (541) 306-0907                             |                      |   |         |
| anning.   |                         |                              | 001                           | 0.500  |                                 | 2        |                       | ATGS/HLC0                         | Jamie Lilienthal | nthal         | (541)  | (541) 529-9492                             |                      |   |         |
| COMMAND   |                         |                              | See ICS                       | ZU5 Comn   | See ICS 205 Communications Plan | Han      |                       | HLC0 t                            | Tim Beck         | *             | (520)  | (520) 236-1551                             |                      |   |         |
|   | +                       |                              |                               |  | 1                               |          |                       | Short Haul NC 5CL                 | John Podtlewaite | ewaite        | (208)  | (208) 830-4436                             |                      |   |         |
|   |                         |                              |                               |  |                                 |          |                       | UAS                               | Marshall Wallace | allace        | (203)  | (509) 670-6365                             |                      |   |         |
|   | +                       |                              |                               |  |                                 |          |                       | UAS Baker River                   | LanceBarajas     | ajas          | (250)  | (520) 576-4520                             |                      |   |         |
| AIR GIIARD  |                         | 168 R250                     |                               | 168.6  | 168 6250                        | 440.0    | EM                    |                                   |                  |               |  |  |                      |   |         |
|   |                         | 000000                       |                               | 3  | 2070                            | 0.0      |                       | CMICC                             | Aircraft Dock    | Aso.          | (500) 88   | (500) 884 3473 V                           |                      |   |         |
| VMED 29   |                         | 155 3475                     | 1567                          | 155  | 155 3475                        | 1567     | N3                    | IIAO                              | Cory Dolbary     | osu.          | (506)  | 75001 658 2801                             |                      |   |         |
|   |                         |                              |                               |  |                                 |          |                       | 25                                | and find         | -             | (coc)  | 1007-000                                   |                      |   |         |
|   |                         | HELICOPT                     | <b>HELICOPTERS - Assigned</b> | igned  |                                 |          |                       | THE STATE                         | HE               | -ICOPTERS     | - GACC Pre   | HELICOPTERS - GACC Prepo and Lend/lease    | ease                 |   |         |
| FAA#  | TYPE M                  | TYPE   Make/Model   Helibase | Helibase                      | Start  | Avail                           | Ren      | Remarks               | FAA#                              | TYPE             | Make/Mode     | Airport  |  | Avail                | Remarks   |         |
| HB-16FH (A-22)  | -                       | 0H-60                        | Valley                        | 0800   | 0060                            | BK       | BKT/LL                | H-205TK                           | 2                | Bell 205A     | Chelan   | 0800                                       | 0060                 | **Unavailable**   |         |
| HB-161KA (A-24)   | -                       | K-1200                       | Valley                        | 0800   | 0060                            | BK       | BKT/LL                |                                   |                  |               |  |  |                      |   |         |
| HB-344RA (A-45)   | T                       | CH47D                        | Valley                        | 0800   | 0060                            | BKT/Lle  | BKT/LL lend/lease to  |                                   |                  |               |  |  |                      |   |         |
| H-52/ (H-811KA)   | Т                       | Bell B-212HP                 | 1                             | 0800   | 0060                            | AK BK    | BKT/LL                |                                   |                  |               |  |  |                      |   |         |
| H-009H (A-96)   | Т                       | ++ LA CU2 MI ++              | 1                             | 0080   | +                               | AR       | BKI/LL                |                                   |                  |               |  |  |                      |   |         |
| H-234BH (A-99)  | +                       | AS-350B3                     | Chelan                        | 0800   | +                               | Kecon/BK | Kecon/BK I /Paramedic |                                   |                  |               |  |  |                      |   |         |
| H-244AS (A-50)  | 2 6                     | A5350B3                      | Chelan                        | 0000   | 0000                            | **Ilnav  | **Ilnavailahla**      |                                   |                  |               |  |  |                      |   |         |
| H-125CI   | +                       | 330                          | Wenatchee                     | URUU   | 0000                            | Short Ha | Short Hauf Recon      |                                   |                  |               | 1  |  |                      |   |         |
|   | 1                       | 1                            | UAS                           |  |                                 |          |                       |                                   |                  | FIXE          | FIXED WING AA/HLCO   | VHLCO                                      |                      |   |         |
| Call Sign   | Type M                  | Type Make/Model              | Base                          | Start  | Avail                           | Ren      | Remarks               | FAA#                              | Call Sign        | Make/Model    | Base   | Start                                      | Avail                | Remarks   |         |
| UR-31   |                         | AltaX                        | _                             | 0090   | 2200                            | IR       | IR/PSD                | N-586DV (A-42)                    | 610              | Commander     | WEN  | 0060                                       | 1000                 | Assigned ATGS   |         |
| UR-45 Baker River HS  | 4                       | Anafi                        | S AIG                         | 0090   | 2200                            | 0.00     | IR                    | H-544AS (A-60)                    | 4AS              | AS350B3       | Chelan   | 0800                                       | 0060                 | Assigned HLCO   |         |
|   |                         |                              |                               |  |                                 |          |                       | M 40700                           | 243              |               |  |  |                      |   |         |
|   |                         |                              |                               |  | 1                               |          |                       | N-13/3D                           | 110              | Commander     | Wenatchee  | 0060                                       | 1000 W               | Wenatchee IA (not assigned)                               | (gnea)  |

|                             |           |                      |   |                                |                   |                | o operational i ellou.          |                          |                            |                               |
|-----------------------------|-----------|----------------------|---|--------------------------------|-------------------|----------------|---------------------------------|--------------------------|----------------------------|-------------------------------|
|                             |           | PIONEER              | Date: 07/02<br>Time: 1600   | Date: 07/02/2024<br>Time: 1600 |                   |                | Date/Time From: 07/03/2024 0600 | 7/03/2024 060            |                            | Date/Time To: 07/04/2024 0600 |
| 4. Basic Radio Channel Use: | dio Chan  | nel Use:             |   |                                |                   |                |                                 |                          |                            |                               |
| Zone<br>Group               | 는 #       | Function             | Channel<br>Name/Trunked Radio   | Assignment                     | RX Freq           | RX<br>Tone/NAC | TX Freq                         | TX<br>Tone/NAC           | Mode<br>(A,D, or M)        | Remarks                       |
|                             | -         | TACTICAL             | TAC 1   | DIVA&S                         | 168.0500          | 123.0          | 168.0500                        | 123.0                    | ∢                          |                               |
|                             | 2         | TACTICAL             | TAC 2   | D VIQ                          | 168.2000          | 123.0          | 168.2000                        | 123.0                    | Ą                          |                               |
|                             | 3         | TACTICAL             | TAC 3   | DIVZ                           | 168.6000          | 123.0          | 168.6000                        | 123.0                    | A                          |                               |
|                             | 4         | TACTICAL             | TAC 4   | DIV H / CONT                   | 166.7250          | 123.0          | 166.7250                        | 123.0                    | ٨                          |                               |
|                             | 5         | TACTICAL             | TAC 5   | ROADS                          | 166.7750          | 123.0          | 166.7750                        | 123.0                    | ٧                          |                               |
|                             | 9         | TACTICAL             | TAC 6   | BOAT                           | 168.2500          | 123.0          | 168.2500                        | 123.0                    | ٨                          |                               |
|                             | 7         | COMMAND              | CMD 7   | ALL                            | 168.4750          | 123.0          | 165.4000                        | 123.0                    | ٧                          | CHELAN BUTTE                  |
|                             | 8         | COMMAND              | CMD 8   | ALL                            | 169.5375          | 123.0          | 164.7125                        | 123.0                    | ٨                          | OLD MAID MT                   |
|                             | 6         | COMMAND              | CMD 9   | ALL                            | 170.4500          | 123.0          | 168.1000                        | 123.0                    | Ą                          | MOORE MT                      |
|                             | 10        | COMMAND              | CMD 10  | ALL                            | 170.0125          | 123.0          | 165.2500                        | 123.0                    | ٨                          | SLIDE RIDGE                   |
|                             | 11        | COMMAND              | CMD 11  | ALL                            | 170.4125          | 123.0          | 165.9625                        | 123.0                    | ٧                          | FOX PEAK                      |
|                             | 12        | TACTICAL             | A/G PRI   | ALL DIVS                       | 169.1500          | 0.000          | 169.1500                        | 0.000                    | ٧                          |                               |
|                             | 13        | AIR TO GROUND        | A/G SEC   | ALL DIVS                       | 168.4000          | 0.000          | 168.4000                        | 0.000                    | Ą                          |                               |
|                             | 14        | AIR TO GROUND        | A/G 3   | ALL DIVS                       | 166.6125          | 0.000          | 166.6125                        | 0.000                    | Ą                          | TAKE OFF LANDING CHANNEL      |
|                             | 15        | AIR TO GROUND        | VMED 29   | ALL DIVS                       | 155.3475          | 156.7          | 155.3475                        | 156.7                    | ٧                          | AIR EMS COORDINATION          |
|                             | 16        | AIR TO GROUND        | AIRGUARD  | ALL DIVS                       | 168.6250          | 0.000          | 168.6250                        | 110.9                    | Α                          | EMERGENCY AIRCRAFT CONTACT    |
| 5. Special I                | nstructio | ons: 24 hour staffin | 5. Special Instructions: 24 hour staffing: PIONEER COMMUNICATIONS PHONE NUMBER: (208) 891-7948 / CURRENT CLONE "PIE 6-21" | ATIONS PHONE NUM               | BER: (208) 891-7: | 948 / CURREN   | T CLONE "PIE 6-                 | .21"                     |                            |                               |
| 6. Prepared By COML         | 1 By CON  | W.                   |   | Name: SETH BAUMO               | H BAUMGARTEN      |                | 8)                              | Signature: Sa            | Signature: Seth Baumgarten | ten                           |
| ICS 205                     |           |                      |   | IAP Page                       |                   |                |                                 | Date/Time: 07/03/24 1600 | 3/24 1600                  |                               |

| 1. Incident Name:   | t Name:     |                             | 2. Dat  | 2. Date/Time Prepared: |                   | 3. Opt         | 3. Operational Period:          |                       | 100 Sept. 1950.            |                               |
|---------------------|-------------|-----------------------------|---|------------------------|-------------------|----------------|---------------------------------|-----------------------|----------------------------|-------------------------------|
|                     |             | PIONEER                     | Date:   | Date: 07/02/2024       |                   |                | Date/Time From: 07/03/2024 0600 | 77/03/2024 060        |                            | Date/Time To: 07/04/2024 0600 |
|                     |             | Branch IV & V               | Time:   | Time: 1600             |                   |                |                                 |                       |                            |                               |
| 4. Basic R          | Radio Cha   | 4. Basic Radio Channel Use: |   |                        |                   |                |                                 |                       |                            |                               |
| Zone<br>Group       | ნ#          | Function                    | Channel<br>Name/Trunked Radio   | Assignment             | RX Freq           | RX<br>Tone/NAC | TX Freq                         | TX<br>Tone/NAC        | Mode<br>(A,D, or M)        | Remarks                       |
|                     | -           | TACTICAL                    | TAC 1   | DIVA&S                 | 168.0500          | 123.0          | 168.0500                        | 123.0                 | А                          |                               |
|                     | 2           | TACTICAL                    | TAC 2   | DIVD                   | 168.2000          | 123.0          | 168.2000                        | 123.0                 | А                          |                               |
|                     | 3           | TACTICAL                    | TAC 3   | DIVZ                   | 168.6000          | 123.0          | 168.6000                        | 123.0                 | А                          |                               |
|                     | 4           | TACTICAL                    | TAC 4   | DIV H / CONT           | 166.7250          | 123.0          | 166.7250                        | 123.0                 | ٧                          |                               |
|                     | 2           | TACTICAL                    | TAC 5   | ROADS                  | 166.7750          | 123.0          | 166.7750                        | 123.0                 | ٧                          |                               |
|                     | 9           | TACTICAL                    | TAC 6   | BOAT                   | 168.2500          | 123.0          | 168.2500                        | 123.0                 | ٧                          |                               |
|                     | 7           | TACTICAL                    | A/G PRI   | ALL DIVS               | 169.1500          | 0.000          | 169.1500                        | 0.000                 | ٧                          |                               |
|                     | 8           | AIR TO GROUND               | A/G SEC   | ALL DIVS               | 168.4000          | 0.000          | 168.4000                        | 0.000                 | ٧                          |                               |
|                     | 6           | AIR TO GROUND               | A/G 3   | ALL DIVS               | 166.6125          | 0.000          | 166.6125                        | 0.000                 | А                          |                               |
|                     | 10          | COMMAND                     | CMD 10  | ALL                    | 170.0125          | 123.0          | 165.2500                        | 123.0                 | А                          | SLIDE RIDGE                   |
|                     | 11          | COMMAND                     | CMD 11  | ALL                    | 170.4125          | 123.0          | 165.9625                        | 123.0                 | A                          | FOX PEAK                      |
|                     | 12          | COMMAND                     | CMD 12  | ALL                    | 170.6875          | 123.0          | 166.5750                        | 123.0                 | А                          | GOAT MOUNTAIN                 |
|                     | 13          | LOCAL RPTR                  | GOAT  | ALL                    | 172.3500          | 146.2          | 165.0125                        | 118.8                 | A                          | GOAT MOUNTAIN                 |
|                     | 14          | LOCAL RPTR                  | MCLUR   | ALL                    | 172.3500          | 146.2          | 165.0125                        | 103.5                 | А                          | McCLURE MTN                   |
|                     | 15          | AIR TO GROUND               | VMED 29   | ALL DIVS               | 155.3475          | 156.7          | 155.3475                        | 156.7                 | A                          | AIR EMS COORDINATION          |
|                     | 16          | AIR TO GROUND               | AIRGUARD  | ALL DIVS               | 168.6250          | 0.000          | 168.6250                        | 110.9                 | А                          | EMERGENCY AIRCRAFT CONTACT    |
| 5. Special          | Instruction | ons: 24 hour staffin        | 5. Special Instructions: 24 hour staffing: PIONEER COMMUNICATIONS PHONE NUMBER: (208) 891-7948 / CURRENT CLONE "IV" | ATIONS PHONE NUME      | 3ER: (208) 891-79 | 48 / CURRENT   | T CLONE "IV"                    |                       |                            |                               |
| 6. Prepared By COML | d By COA    | NL                          |   | Name: SETH BAUMGARTEN  | SARTEN            |                | is is                           | ignature: Set         | Signature: Seth Baumgarten | ten                           |
| ICS 205             |             |                             |   | IAP Page               |                   |                | ă                               | Date/Time:7/2/24 1600 | 1600                       |                               |
|                     |             |                             |   |                        |                   |                |                                 |                       |                            |                               |

| 1. Incident Name:           | Name:       |                | 2. Dat  | 2. Date/Time Prepared: |                   | 3. Ope         | 3. Operational Period:          |                       |                            |                               |
|-----------------------------|-------------|----------------|---|------------------------|-------------------|----------------|---------------------------------|-----------------------|----------------------------|-------------------------------|
|                             |             | DIONEED        | Date:   | Date: 07/02/2024       |                   | -              | i                               |                       | -                          |                               |
|                             |             | IA N Chelan    | Time:   | Time: 1600             |                   |                | Date/Time From: 07/03/2024 0600 | 7/03/2024 060         |                            | Date/Time To: 07/04/2024 0600 |
| 4. Basic Radio Channel Use: | adio Char   | nnel Use:      |   |                        |                   |                |                                 |                       |                            |                               |
| Zone<br>Group               | ڻ <b>#</b>  | Function       | Channel<br>Name/Trunked Radio   | Assignment             | RX Freq           | RX<br>Tone/NAC | TX Freq                         | TX<br>Tone/NAC        | Mode<br>(A,D, or M)        | Remarks                       |
|                             | -           | LOCAL DISPATCH | Fire 1 Rp   |                        | 154.4300          | 110.9          | 153.8900                        | D051                  | ٨                          |                               |
|                             | 2           | COMMAND        | North Com Rp  |                        | 155.3550          | 100.0          | 150.7900                        | 100.0                 | A                          |                               |
|                             | က           | TACTICAL       | Goat Tac Rp   |                        | 159.0675          | 110.9          | 153.8000                        | 100.0                 | A                          | GOAT MNT                      |
|                             | 4           | TACTICAL       | Orange  |                        | 154.2650          | 107.2          | 154.2650                        | 107.2                 | A                          |                               |
|                             | 2           | TACTICAL       | Black   |                        | 154.3400          | 151.4          | 154.3400                        | 151.4                 | ٧                          |                               |
|                             | 9           | TACTICAL       | DNR Common  |                        | 151.4150          | 103.5          | 151.4150                        | 103.5                 | A                          |                               |
|                             | 7           | LOCAL RPTR     | DNR Chelan Rp   |                        | 159.2250          | 156.7          | 151.4750                        | 156.7                 | V                          | CHELAN BUTTE                  |
|                             | 80          | AIR TO GROUND  | DNR A/G 1   |                        | 159.2700          | 103.5          | 159.2700                        | 103.5                 | ٧                          |                               |
|                             | 6           | LOCAL RPTR     | Butte Tac Rp  |                        | 155.1225          | 192.8          | 159.0675                        | 162.2                 | ٧                          | CHELAN BUTTE                  |
|                             | 10          | TACTICAL       | FS Win Tac  |                        | 167.5500          | 0.000          | 167.5500                        | 0.000                 | ٧                          |                               |
|                             | Ε           | LOCAL RPTR     | FS Goat Rp  |                        | 169.8750          | 146.2          | 172.3500                        | 118.8                 | 4                          | GOAT MNT                      |
|                             | 12          | LOCAL RPTR     | FS Slide Rp   |                        | 173.0500          | 146.2          | 164.9125                        | 141.3                 | ۷                          | SLIDE RIDGE                   |
|                             | 13          | AIR TO GROUND  | FS A/G 40   |                        | 167.4500          | 0.000          | 167.4500                        | 0.000                 | ٨                          |                               |
|                             | 4           | TACTICAL       | FS TAC  |                        | 168.2000          | 0.000          | 168.2000                        | 0.000                 | A                          |                               |
|                             | 15          | LOCAL RPTR     | FS BADGER Rp  |                        | 173.0500          | 146.2          | 164.9125                        | 127.3                 | 4                          | BADGER MNT                    |
|                             | 16          | TACTICAL       | RED NET   |                        | 153.8300          | 0.000          | 153.8300                        | 0.000                 | ٨                          |                               |
| 5. Special Instructions:    | Instruction | 335.355        | 24 hour staffing: PIONEER COMMUNICATIONS PHONE NUMBER: (208) 891-7948 / CURRENT CLONE "IA N CHELAN" | SATIONS PHONE NUM      | BER: (208) 891-7: | 948 / CURREN   | T CLONE "IA N                   | CHELAN"               |                            |                               |
| 6. Prepared By COML         | d By CO     | ML             |   | Name: SETH BAUMGARTEN  | GARTEN            |                | 0,                              | Signature: Sa         | Signature: Seth Baumgarten | ten                           |
| ICS 205                     |             |                |   | IAP Page               |                   |                |                                 | Date/Time:7/2/24 1600 | 4 1600                     |                               |
|                             |             |                |   |                        |                   |                |                                 |                       |                            |                               |



### SAFETY MESSAGE:

### **HEAT RELATED INJURIES**

July 3, 2024

\*\*HEAT RELATED INJURY IS POTENTIALLY FATAL. FIRE FIGHTERS HAVE DIED FROM HEAT RELATED INJURY.\*\*

Page 110-111 in your IRPG covers treatment of Heat Related Injuries (HRI).

Our goal is to give you some tools to avoid HRI before treatment is necessary.

- -Stay hydrated before, during and after work, using a mix of electrolyte drinks and water. Three waters to one sports drink is a generally good ratio for hydration throughout the day.
- Take advantage of any cool spots and shade. Take frequent breaks out of the sun. Exposure to sun greatly increases the body's heat load.
- If it was hot where you slept, you need more cooling breaks during the day.

The National Weather Service has a website that provides a <u>Heat Risk</u> index displayed across the US. This is not the same as heat index. <u>Heat Risk</u> is a forecast of relative risk of heat related individual health effects, and is calculated by looking forward at predicted temperatures and also looking backwards in time at night time cooling. It takes into account how well potentially affected people can get cooled off at night. This applies to us on the fire because most of us are exposed to ambient air temperatures day and night. Because <u>Heat Risk</u> takes into account both potential heating and potential cooling over a period of time, it is a predictor of body heat load and associated medical problems. The QR code below takes you to that website.



Today is day 4 of the Week of Remembrance. The QR code below takes you to the Six Minutes for Safety message for today that covers team dynamics



Prepared by NW-7 Team Safety Officers Eric Brown and Matt Broyles.

### Human Resource Message Week of Remembrance July 3, 2024

### Communication

Have you ever been talking with someone and had the feeling that you just aren't understanding each other? Maybe you were trying to deliver a message and it didn't land well, or there was no reply, and you were left to interpret body language? Or you were receiving a message and distractions were present like a noisy environment, a sense of urgency, or position rank?

The challenges of communication were numerous on the Mendocino Complex. As a part of the Facilitated Learning Analysis (FLA) following the entrapment on August 19th, interviews were conducted with numerous key personnel involved. The lessons they shared were broken into the categories of Aviation, Intercrew, Fireline, and Overhead. Each category of lessons learned contained takeaways about communication. Upon review of the airtanker drop that resulted in one firefighter fatality and multiple firefighter injuries days earlier, the notification and acknowledgement of impending aerial drops was documented as a safety issue for review.

There's no question that for our craft to evolve, as wildland fire professionals we must work to continually improve our communication skills, habits, and protocols. But where do we start?

The Mendocino Entrapment FLA Team posed numerous communication questions for discussion. Think of your own experiences and consider some of these questions that came out of the fire.

### **Discussion Questions:**

When you give a message, how do you obtain confirmation that it has been understood? When you receive a message, how do you confirm that you are understanding it correctly?

What is the difference between briefings given to a group of people who commonly work together and a briefing between a group of people who just met?

In today's environment of large fires and minimal logistical support (especially during PL 5), what can you do to compensate for communications issues?

"In many ways, effective communication begins with mutual respect, communication that inspires, encourages others to do their best." — Zig Ziglar

Margaret Dietrich, HRSP and Training Specialist 360-701-3154, mvdietrich2@gmail.com

### FINANCE MESSAGE

Finance Email: 2024.pioneer.finance@firenet.gov

Finance Phone: 484-501-1835

This incident requires electronic documentation. Please email your time to the address above. Scanned PDF's please, no .JPG's. Feel free to call finance for help if needed. Scanners are also available at ICP.

### **Required Documents**

| Overhead, Agency Crews & Cooperators  | Contract Resources  |
|---|---|
| Finance docs needed: Resource Order, Manifest,<br>Cooperative Agreement, Casual Hire Form w/ECI#<br>(as applicable)   | Finance docs needed: Resource Order, Manifest, Full Contract/Agreement, Certifications (if required) Pre-Inspection                 |
| Daily: CTRs, Shift Tickets  CTRs should be named as:  | Daily: CTRs, Shift Tickets, receipts (claims, etc.) NOTE: Document travel times and odometer readings                               |
| CTR_RO#_YYMMDD-DD<br>(Ex: CTR_O235_240605-07)   | Shift Tickets should be named as:<br>ST_RO#_YYMMDD-DD<br>(Ex: ST_E5_240623-27)  |
| Electronic CTR available! Use QR code on front cover  | Electronic shift ticket available! Use QR code on front cover   |
| Demob: Signed OF-288; Signed OF-286   | Demob: Contractor Evaluations, Shift Tickets, receipt(s) for Addition/Deductions, Post-Inspection, Signed OF-286                    |
| "H-Pay"- Entitlement to Hazardous Pay Differential (S CFR 550.904) Hazard pay MUST be supported by a justification. If justification is not provided, you chance losing your entitlement. | Please call finance regarding issues with your time:  No one on List today, any questions for Finance, please email us.  Thank You. |

Incident Name: Pioneer

Incident Number: WA-SES-000173

Financial codes:

WA DNR - 221-LDW

DOI - RZ79

USDA - PNRZ79 (1522)

Please make sure you check in using QR code on the front of the IAP and then email your time daily. THANK YOU!!

### **Resource Advice**

Lead READ: Brigitte Ranne 509-663-6118, brigitte.ranne@usda.gov REAF: Hector Rodriguez 509-393-5379, Hector.Rodriguez3@usda.gov REAF: Eireann Pederson 360-854-8197, eireann.pederson@usda.gov REAF: Carrissa Camenson 360-899-7147, carissa.camenson@usda.gov



Resource Guideline

### MIST for Spike Camp and Lucerne Forward Operating Base Management

- Employ minimum impact suppression tactics (MIST) where feasible, especially in remote or sensitive areas.
- If spike camps are necessary, use existing, or previously impacted campsites where available. If
  existing campsites are not available; use your local resource advisor to help identify the most
  resilient sites in rocky or sandy soils. Avoid camping in wet meadows, along streams, or on lake
  shores
- Store food properly so that it is not accessible to wildlife. Consider hanging food in trees at least 15 feet off the ground and 5 feet from the trunk of the tree, or store food in sealable containers. Store food away from the campsite (300 feet is ideal) to reduce the risk of human and bear (and rodent!) conflicts.
- Do not let garbage and food scraps accumulate in camp. All garbage and food scraps need to be removed from the camp ASAP and before leaving the site.
- Minimize disturbance to land in preparing bedding and campfire sites. Do not clear vegetation, trench, or excavate a flat spot to create bedding sites.
- Do not use nails in trees. Don't construct camp furniture.
- If a campfire is built for warmth in the evening, build either a pit or mound fire. Use dead and down firewood. Use small diameter wood that burns down more cleanly. Don't burn plastics or aluminum - pack it out with the rest of the camp garbage.
- In small spike camp situations (not Lucerne), individuals should use the "cat-hole" method of disposing of human waste. Toilet seats should be located a minimum of 200 feet from water sources. Holes should be dug 6-8 inches deep.
- In large or long term spike the camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If the camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary

### Dipping and Drafting

- No cross-dipping between water bodies. All buckets or snorkels should be cleaned, inspected, and dried in the sun if they must be used between lakes. Dipping in small lakes must be preapproved by the READ or AA.
- When drafting, use already disturbed areas for stream access (road crossings, dispersed campsites) to reduce the need for riparian vegetation clearing.
- Use screens (3/32" inch) for all pumping operations.
- Use containment pads and basins under pumps and fuel cans. Ensure a spill kit is present with every operating pump.

### Invasive Species

- The fire is burning within an infestation of common crupina, a WA State Class A Noxious weed.
   Prevent spread of crupina off site plan to wash hose and other equipment. Request fire fighters brush boots before boarding boat or before entering National Park Service Land.
- Inspect slings and remove all plant/soil material prior to use.
- Ensure all camps, staging areas, helispots and cargo areas are free of invasive plants to prevent spread to un-infested areas.
- Weed wash all vehicles, including boats, when they arrive to the incident and when demobed.

### Fisheries /Aquatic Recommendations

- If trees must be felled in riparian areas for suppression or safety reasons, fell them toward streams where possible and minimize bucking where possible.
- Non-mechanized suppression activities are recommended within Riparian Reserves (150-300 ft from stream channel). For example, consider hand lines instead of dozer lines when feasible.

### Retardant Use

- Retardant avoidance areas are present in the fire suppression area for both aquatic and terrestrial species.
- Track all retardant drops locations and amounts.
- Report all mis-applications ASAP to READ. Monitoring and reporting of misapplications is required.

### Wet Meadows

 No line or other disturbance in wet meadows in the Summer Blossom area (east of South Navarre campground above and below the 8200 road) and at Coyote and Poison Springs at the headwaters of their respective creeks.

### Dry Meadows

 Minimize disturbance from staging and parking areas in dry meadows. These areas recovery slowly and are vulnerable to invasive plant infestation.

### White Bark Pine

 Avoid cutting white bark pine whenever possible. Needles of 5 keep it alive! Ask READ for help with ID.

### Burnout operations

- Plan to protect whitebark pine of all ages and mature cold and moist forest during burnouts.
   READ consultation and line officer approval is required for burn plans that include these forest types.
- During burnouts modify firing to retain large trees, large snags and large down wood in forests whenever possible.
- Minimize total acres burned in burnouts.
- Incorporate typical resource protection measures used in RX burning whenever it is safe and practical to do so (such as retention of green islands in moist areas).
- Provide a map of areas that were burned as part of the burnout operation (for use in emergency consultation).
- If cultural resources are discovered during suppression activities, leave on site and notify READ.

# **LOGISTICS NOTES**

### **Pioneer Fire ICP**

Breakfast 0530 – 0900 Lunch @ Refer Trailer – 0500 - 2100 Dinner 1800 -2100 Shower 0500 – 1200 & 1400 – 2200 Supply 0600 – 2200 Ground Support 0700 – 2100 Fuel Tender 0700 – 2100 Weed Wash 0700 – 1400 & 1600 – 2000

### **FOB Lucerne**

Breakfast 0600 - 0900 Lunch - Pickup with Breakfast Dinner 2030 - 2130 Shower 0500 - 1200 & 1400 - 2200 Supply 0600 - 2200

### **Ground Support Contact Numbers:**

Casey Glade 435-704-4702

Joe Keady 541-733-6701

### **Ordering Information**

Submit all orders on General Message Form 213 to the following email address.

2024.pioneer.ordering@firenet.gov

Ordering Manager Noe Reyes 208-416-3715

### **ICP Camping & Parking Under Maple Trees**

The sticky oily substance dripping from the maple trees next to Main Street was determined to be insect residue, sometimes called "Honeydew". This substance is nontoxic and has the potential to damage cars and tents if not removed quickly. Avoid parking or camping under the maple trees to prevent potential damage.

### **Recycling Scorecard on Incident**

| 748-lbs    | Aluminum Cans                              | 214–lbs   |
|------------|--|---|
| 9,602-lbs  | Office Paper                               | 702-lbs   |
| 130-lbs    | Glass                                      | 11-lbs  |
| 215-lbs    | <b>Food Composting</b>                     | 8,802-lbs   |
| 216-gal    | <b>Food Donations</b>                      | 269-lbs   |
| 20,100-lbs | Recycling                                  | 27,421-lbs  |
|            | 9,602-lbs<br>130-lbs<br>215-lbs<br>216-gal | 9,602-lbs Office Paper 130-lbs Glass 215-lbs Food Composting 216-gal Food Donations |

# **Example GM (ICS213) for Boat Transportation**

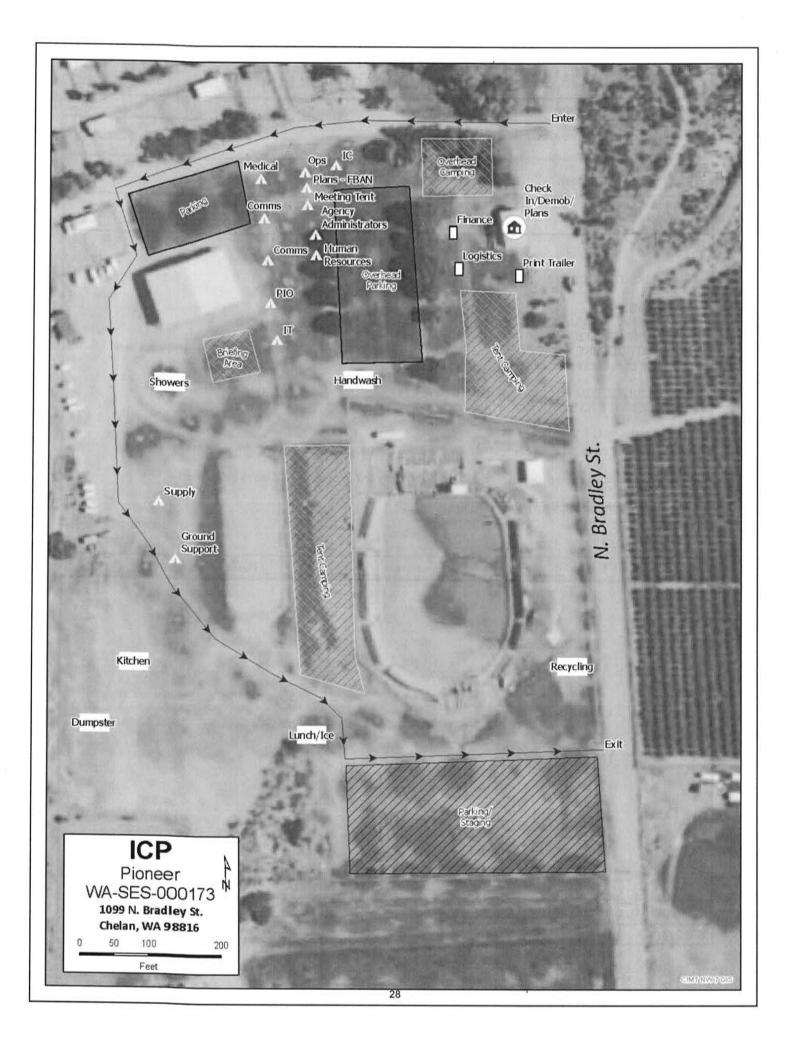
\*\* WHEN ARRANGING BOAT TRANSPORTATION USE THE FOLLOWING \*\*

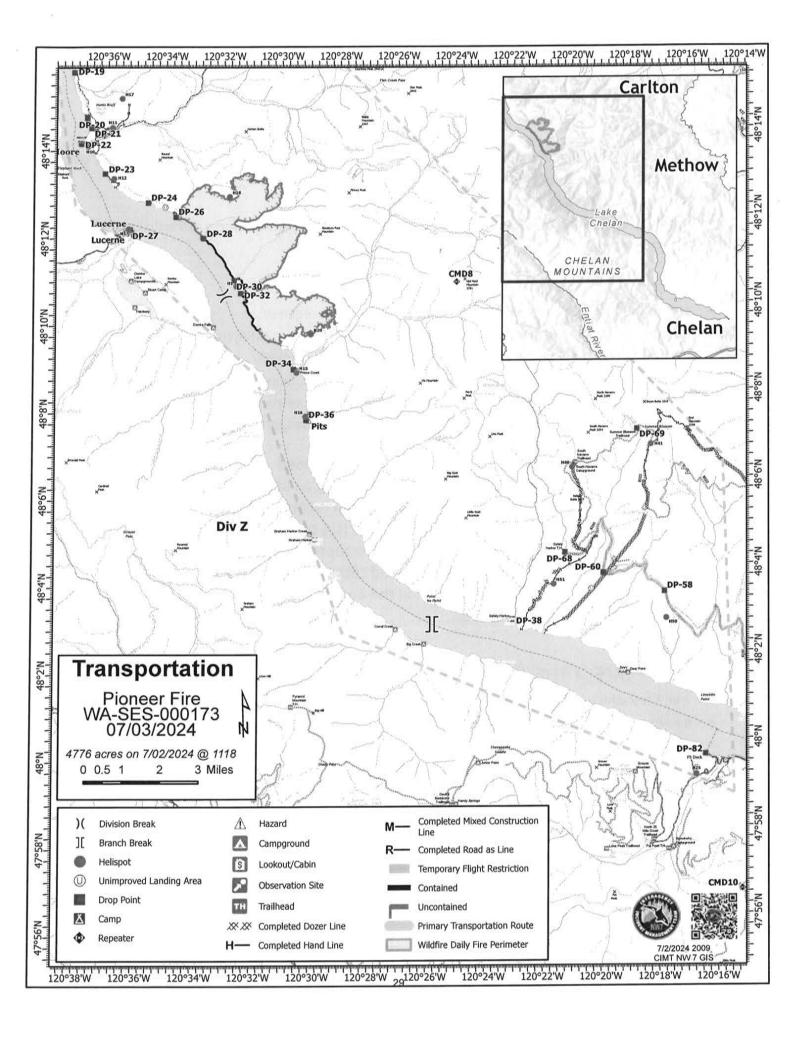
Nathan Crawford, DIVS, 541-219-1374, Nathan\_crawford@fws.gov Seth Ellis, DIVS (T), 509-860-3290, seth.ellis453@gmail.com

| 1. Incident Name (Optional): Pionee   | r Fire                                   |  |              |
|---|--|--|--------------|
| 2. To (Name and Position): Nate Cra   |  |  |              |
| 3. From (Name and Position):  |  |  |              |
| 4. Subject: Ferry Tickets   |  | 5. Date:                                     | 6. Time      |
| 7. Message:   |  |  |              |
| SAMPLE GENERAL I  | MESSAGE FORM WITH REQUIRED               | INFORMATION                                  |              |
| O or C #  |  |  |              |
| Departure Date  | <u> </u>                                 |  |              |
| Ferry Ticket Departure Location (Ch   | elan/Fields Point/Lucerne/Stehekin)      |  |              |
| Ferry Ticket Arrival Location (Chelar   | /Fields Point/Lucerne/Stehekin)          |  |              |
| Email address for confirmation * If unable to receive email, please n                       | ata and tiplests will be amplied to eith |  |              |
| Phone #:  | iote and tickets will be emailed to eith | er your DIVS or the Boat Co                  | ordinator,*  |
| ALUXVISAVETU TIKATO   |  |  |              |
|   |  |  |              |
| FERRY TICKETS NEED TO BE SUI  | BMITTED TO BOAT DIVS BY 1600 T           | THE DAY PRIOR OF DESIRE                      | ED DEPARTURE |
| FERRY TICKETS NEED TO BE SUI  |  |  | ED DEPARTURE |
|   |  |  | ED DEPARTURE |
| FERRY TICKETS NEED TO BE SUI  |  |  | ED DEPARTURE |
| FERRY TICKETS NEED TO BE SUI  | JBMITTED 48 HRS PRIOR TO KNO             | WN AND SET LWD.                              |              |
| FERRY TICKETS NEED TO BE SUI  | JBMITTED 48 HRS PRIOR TO KNO             | WN AND SET LWD.                              |              |
| FERRY TICKETS NEED TO BE SUIT IS PREFERRED FORMS ARE SU                                     | JBMITTED 48 HRS PRIOR TO KNO             | WN AND SET LWD.                              |              |
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| FERRY TICKETS NEED TO BE SUIT IS PREFERRED FORMS ARE SUB.  8. Approved by: Name:  9. Reply: | JBMITTED 48 HRS PRIOR TO KNO             | WN AND SET LWD.  Position/Title:             |              |
| FERRY TICKETS NEED TO BE SUIT IS PREFERRED FORMS ARE SU                                     | JBMITTED 48 HRS PRIOR TO KNO             | WN AND SET LWD.  Position/Title:  Signature: |              |

# **GENERAL MESSAGE (ICS 213)**

| 1. Incident Name and Number: PIONEE  | R  |                      |                     |
|--|--|----------------------|---------------------|
| 2. To (Name and Position): ORDERING  |  |                      |                     |
| 3. From (Name, Position and Phone): SMOKEY BEAR  | s, PIO 555-123-1234  |                      |                     |
| 4. Subject: REQUEST  |  | 5. Date:<br>06/29/24 | <b>6. Time</b> 1300 |
| 7. Message:  WOULD LIKE TO ORDER  1 EA SHOVEL 1 PK GENERAL MESSAGES 1 BX PAPER TOWELS 2 ROLLS STRUCTURE WRAP TAPE (This is recommend possible vendors, item number, es NEED BY JULY 2, 2024 @ 1400. (You need to PLEASE DELIVER TO BLACK MOUNTAIN LO   | specially if this is a unique item) be realistic here. Plan on about 2-3) DOKOUT | the item you wa      | nt and              |
| ***For cache items you can expect delivery to t  | he ICP Supply in 24 hours, or 48 if we're  | delivering.          |                     |
| ****For local purchase items we need 48-72 ho  | urs  |                      |                     |
| To local purchase items we need 40 72 no   |  |                      |                     |
|  |  |                      |                     |
| 8. Approved by: Name:  | Signature: Pos   | ition/Title:         |                     |
| 9. Reply:  |  |                      |                     |
| 10. Replied by: Name:  | Position/Title: S  | ignature:            |                     |
| Control and the state of the st |  |                      |                     |





# SHORT-HAUL OPERATIONS

### **CAPABILITIES**

- During an operational Short-Haul the helicopter is capable of inserting Short-Haulers into an area with tight canopy cover and/or technical terrain.
- Haul line lengths range from 100 feet to 350 feet.
- Short hauler and/or medical gear can be delivered to the medical scene even if extraction by short-haul is not necessary.

### ORDERING

- EMT or Medical Incident IC determines medical extraction is required.
- Follow local established procedures and/or Medical Incident Report (MIR) in the IRPG.
- Confirm aircraft type, call sign, estimated time of arrival and frequency.
- Give site selection information when ordering: hazards (i.e. ash, smoke, snags, aerial), tree height, terrain, and patient transport configuration (supine or seated position). Repeat hazards and give updated weather conditions as well as brief patient update to responding helicopter.

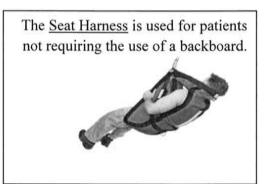
PROCESS: The helicopter will fly to the coordinates provided. They will make contact with ground personnel on scene with the patient using an identified air-to-ground frequency. The helicopter will complete a short-haul recon and size up, gather patient update information and then fly to a landing zone (LZ) to configure for short-haul operations. The helicopter will be monitoring the appropriate air-to-ground, air guard and victor frequencies. From this point, ground resources should only contact the helicopter in case of an emergency. During the insertion and extraction process ground personnel must be clear of the area.

# ON SCENE - EXPECT THE FOLLOWING

- 1 or 2 rescuers (at least one qualified as an EMT or higher)
- Backboard (if needed and not already on scene)
- All equipment necessary for patient extraction

The Patient Extraction Bag accommodates most backboards.

• A patient on a backboard, TRS, SKED or litter will be inserted into the



|                             | •   |   |             |    | : ; ; ;                                    |        |
|-----------------------------|---|---|-------------|----|--|--------|
| Date & Time<br>Order Placed |   | Deliver To Location/time<br>(Division, Drop Point, Heli Spot, Lat/Long) | cation/time | _  | Delivery Method (Driver Help DIVS to PALI) |        |
|                             |   |   |             |    | (of the care department)                   |        |
| Order rece                  | Order received in Communications (name & time)    | name & time)  |             |    | Ordered by (name and Position)             |        |
| Order rece                  | Order received in Supply by (name & time)         | time)   |             |    | Ground Contact                             |        |
| Order rece                  | Order received in Transportation by (name & time) | (name & time)   | 9           |    | Contact Freq.                              |        |
| Order rece                  | Order received in Helibase by (name & time)       | & time)   |             |    | Special Instuctions/line length/ elevation |        |
| Order ship                  | Order shipped to line by (name & time)            | ne)   |             |    |  |        |
| ##                          | Item  |   | Amount      | #  | Item                                       | Amount |
| 1<br>M                      | Meals #1842                                       | MRE 12/Cs   |             | 33 | Bath in a Bag, Large #0712                 |        |
| 2 W                         | Water #0048                                       | 5 gal cubies  |             | 34 | Bath in a Bag, Small #0206                 |        |
| 3 6                         | Gatorade  | 24/Cs   |             | 35 | Coffee Kit #0480                           |        |
| 4 Ba                        | Batteries, AA #0030                               | 24/pg   |             | 36 | Coffee 3lb Can                             |        |
| 5 B2                        | Batteries, AAA #7471                              | 24/pg   |             | 37 | Folda-Tank 1500 gal #0664                  |        |
| 9                           | Gas Unleaded                                      | 5 gal   |             | 38 | Pumpkin 3000 gal. #0568                    |        |
| 7 2                         | 2 Cycle Oil #7724                                 | 5 gal mix   |             | 39 | Backpack Pump #0909                        |        |
| 8 2                         | 2 cycle Oil #3444                                 | 1 Gal mix   |             | 40 | Mark III pump + Kit #0148                  |        |
| 9 Di                        | Diesel  | 5 gal   |             | 41 | Lightweight Pump + Kit #8606               |        |
| 10 Bz                       | Bar Oil #1880                                     | 1 Gal   |             | 42 | Volume Pump #1222                          |        |
|                             | Bar Oil #1869                                     | 1 Qt  |             | 43 | Hose 1 ½" #1239 100' lg                    |        |
|                             | Shovel #0171                                      |   |             | 44 | ,  |        |
| 13 Pt                       | Pulaski #0146                                     |   |             | 45 | Hose 3/4" #1016 50' lg                     |        |
| 14 M                        | Mcleod #0296                                      |   |             | 46 | Reducer 1½" to 1" #0010                    |        |
| 15 CC                       | Combi #1180                                       |   |             | 47 | Reducer 1" to 3/4" #0733                   |        |
| 16 CF                       | Chainsaw Kit #0340                                |   |             | 48 | Gated "Y" 1 ½" #0231                       |        |
| 17 D                        | Drip Torch Empty #0241                            | 1   |             | 49 | Gated "Y" 1" #0259                         |        |
| 18 Ft                       | Fussee #0105                                      |   |             | 20 | Gated "Y" ¾" #0904                         |        |
| 19 SI                       | Sleeping Pad #1566                                |   |             | 51 | In-line Tee 1½" to 1 #0230                 |        |
| 20 SI                       | Sleeping Bag #0022                                |   |             | 52 | Nozzle KK 1 ½" #1082                       |        |
| 21 FI                       | Fly Tent #0070                                    |   |             | 53 | Nozzle KK 1" #1081                         |        |
| 22 PI                       | Plastic Sheeting #0143                            |   |             | 54 | Nozzle 3/" #0136                           |        |
| 23 Pa                       | Parachute Cord #0533                              |   |             | 25 | Nozzle, Forester 1" #0024                  |        |
| 24 Fi                       | Fiber Tape #0222                                  |   |             | 99 | Sprinkler kit #1048                        |        |
| 25 G                        | Garbage Bags #0021                                |   |             | 57 |  |        |
| 26 Le                       | Leadline 3000 lbs #0528                           | .8  |             | 58 |  |        |
| 27 C                        | Cargo Net 3000lb #0531                            | 11  |             | 59 | Team 7 Hose Lay Kit                        |        |
| 28   51                     | Swivel 3000lb #0526                               |   |             | 09 |  |        |
| 29 SI                       | Slingable Bg 72 Gal Blivet #0426                  | et #0426  |             | 61 |  |        |
| 30 F                        | Foam 5 gal. #1145                                 |   |             | 62 |  |        |
| 31 T                        | Toilet Paner #0147                                |   |             | -  |  |        |
| 7                           | חוברו מאכו ווכדוד                                 |   |             | 63 |  |        |



| Team 7 Hose Lay Kit          | #        |
|------------------------------|----------|
| Item                         | Amount   |
| 1 1/2 in. synthetic hose     | 1000 ft. |
| 1 in. synthetic hose         | 500 ft.  |
| 3/4 in. garden hose          | 500 ft.  |
| 1 1/2 in. gated wye          | 5 ea.    |
| 1 1/2 in 1 in. reducer       | 5 ea.    |
| 1 in. combination nozzle     | 5 ea.    |
| 1 in 3/4 in. reducer         | 5 ea.    |
| 3/4 in. valve, shutoff, ball | 5 ea.    |
| 3/4 in. nozzle               | 5 ea.    |
| 3/4 in. gated wye            | 5 ea.    |

| SPRINKLER KIT NFES # 1048      | 048     |
|--------------------------------|---------|
| Item                           | Amount  |
| Sprinkler head w/ couplings    | 4 ea.   |
| 3/4 in. garden hose            | 250 ft. |
| 11/2×11/2×1tee                 | 4 ea.   |
| 1 x 3/4 reducer                | 4 ea.   |
| 1 1/2 in 1 in. reducer         | 1 ea.   |
| 3/4 in. gated wye              | 2 ea.   |
| 3/4 in. valve, shutoff, ball   | 4 ea.   |
| 3/4 in. nozzle                 | 1 ea.   |
| 3/4 in. pressure regulator     | 4 ea.   |
| 3/4 in. nozzle, plastic 60 GPM | 1 ea.   |
| 10 in. adjustable wrench       | 1 ea.   |

LINE ORDER PROCESS
Line orders from the field should go through the Communication
Unit via radio (primary) or 24-hour phone number shown on the
cover of the IAP. All other supply requests should be submitted in
person to the Suppy Unit.

# **Check In Message**

- Please complete the virtual check-in process via the QR code on the front cover.
- You are not checked in until you provide the following:
  - 1) Red Cards
  - 2)Roster/Manifest
- Please email documents to: <u>2024.pioneer.checkin@firenet.gov</u>

Any Questions:

Phone: 509-661-5372

Email: 2024.pioneer.checkin@firenet.gov

# **Demob Message**

- Fliers complete the "Air Travel Request" via the QR code on the front cover
   72 hours prior to flight date.
- Return supplies to the Cache.
- Return radios, antennas, etc., to Communications.
- All contract equipment and vehicles driven in fire area will need to do weed wash.
- Contact Finance about closing out your paperwork.
- Once the above items have been completed, SCAN the QR code on the front cover and complete the demob questions.

Any Questions:

Phone: 509-661-5376

Email: 2024.pioneer.demob@firenet.gov



# Last Work Day / Demob Report

Incident: PIONEER US-WA-SES-000173 Questions call Jay @ (509) 661-5376

| Demob 07/0               | 12           |                   |   |
|--------------------------|--------------|-------------------|---|
| OVERH                    |              |                   |   |
| OVEIN                    | EQPM         | O-139             | OVERTON, JERRY D  |
|                          | HECM         | O-123             | DEPAULO, NICHOLAS   |
|                          | OPBD         | O-150             | TAYLOR, THOMAS R  |
|                          | SOFR         | O-141             | PFISTER, KEVIN  |
|                          | THSP         | O-169             | VAN WAGTENDONK, KENT ANDRIES  |
|                          |              |                   | ACTION AND AND ACTION OF A CONTRACT AND A STATE OF A CONTRACT AND |
|                          |              |                   |   |
| LWD: 07/03               |              | 7/04              |   |
| CREWS                    |              | 0.5               | ORING ANACONDA OREW #4 MOR #4   |
|                          | CRWC         | C-5               | CRWC - ANACONDA - CREW #1 - MOB #1  |
| EQUIPM                   |              | F 447             | TNCC FC70 WENATCHEE BIVED BD  |
| OVEDU                    | ENG6         | E-117             | ENG6 - E672 - WENATCHEE RIVER RD  |
| OVERH                    | DIVS         | O-251             | MERRITT, AARON D  |
|                          | EMPF         | O-251             | BECKER, REMINGTON RICHARD   |
|                          |              | O-68              | BOWER, JOEL ALBERT  |
|                          | EMPF<br>FACL |                   | PREVOST, MICHAEL R  |
|                          | FDUL         | O-173<br>O-154    | MONROE, SHAWNA  |
|                          | HECM         | O-134<br>O-121    | CLAY, DEJON S   |
|                          |              | O-121<br>O-162    | GLATT, NICOLAS HOLMES   |
|                          | HEQB         | O-162<br>O-163    | AHLRICHS, EMMA KATHERIN   |
|                          | HEQB<br>INBA | O-163<br>O-158    | KNUTSON, JENNIFER A   |
|                          |              | O-158<br>O-174.79 | SMITH, KEVIN MICHAEL  |
|                          | MEDL<br>SMOD | O-174.79<br>O-147 | SMOD - CA-LNP CREW76  |
|                          | SMOD         | O-147<br>O-148    | SMOD - MODULE - SUPPRESSION - HVP - CREW 1  |
|                          | TFLD         | O-140             | TURNER, BRIAN WAYNE   |
|                          | TFLD         | O-160<br>O-161    | CHAMBERS, CAMERON DREW  |
|                          | THSP         | O-101             | NEIDER, TONYA   |
|                          | 11131        | 0-170             | NEIDEN, TONTA   |
|                          |              |                   |   |
| LWD: 07/04 ~             | Demob 07     | /05               |   |
| CREWS                    | 3233230UV0S  |                   | 2000000 0001 L11112   |
| VIII - 1200 M-0 (2012 M2 | CRW1         | C-13              | CRW1 - VALE IHC   |
| EQUIPM                   |              | E 74              | ODDO DETTET TRANSPORTATION INC. N/42454   |
|                          | GRD2         | E-71              | GRD2 - PETTET TRANSPORTATION INC V13451   |
|                          | WTS2         | E-77              | WTS2 - DAVID RAINS - 147794   |
| OVERHE                   |              | 0.67              | LATHROP, ADAM MATTHEW   |
|                          | EMP.         | O-67              | LATHROF, ADAM WATTHEW   |

RICE, TYLER JONES, RUSS

THSP

THSP

O-200

0-204



# Pioneer Fire WA-SES-000173

# C&G Contact List

(541) 255-6595 (530) 640-1464 (360)239-2069 (928) 699-3477 (541) 591-6151 (509) 429-3348 (509) 429-3348 (541) 219-9048 (503) 482-8071 (509) 634-1166 (541) 579-0648 (530) 375-7205 (541) 589-0806 (541) 589-0806 (541) 589-0806

shawn.christianson.adm@colvilletribes.com

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Imtgregbrody@gmail.com

marksuba12@gmail.com

andrea\_andresen@nps.gov pattywestgate@gmail.com

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ion larson@fws.gov

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admbroyles@gmail.com

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nlefevre@blm.gov

snorth@mclanefire.org

| Nathan             | Christopher               | Steve                  | Eric           | Matt           | Shawn           | Mark            | Greg            | Rhonda              | Cheyne                            | Andrea                  | Patty                 | Lori                      | Jon                      | Seth                     | Rob                          | Jefferson                | Max                     | Franklin                | Cindy                   | Michael                | Debbie                     |
|--------------------|---------------------------|------------------------|----------------|----------------|-----------------|-----------------|-----------------|---------------------|-----------------------------------|-------------------------|-----------------------|---------------------------|--------------------------|--------------------------|------------------------------|--------------------------|-------------------------|-------------------------|-------------------------|------------------------|----------------------------|
| LeFevre            | Orr                       | North                  | Brown          | Broyles        | Christianson    | Suba            | Brody           | Marchand            | Rossbach                          | Andresen                | Westgate              | Bailey                    | Larson                   | Merritt                  | Poyner                       | Bortner                  | Yager                   | Vaughan                 | Wedekind                | Crawford               | Plummer                    |
| Incident Commander | Deputy Incident Commander | Incident Commander (T) | Safety Officer | Safety Officer | Liaison Officer | Liaison Officer | Liaison Officer | Liaison Officer (T) | <b>Public Information Officer</b> | 용 Finance Section Chief | Finance Section Chief | Finance Section Chief (T) | Operations Section Chief | Operations Section Chief | Operations Section Chief (T) | Operations Section Chief | Logistics Section Chief | Logistics Section Chief | Logistics Section Chief | Planning Section Chief | Planning Section Chief (T) |

360) 784-2126

(425) 501-7384 (425) 512-2621 541) 450-1136

458) 212-0501

859) 619-7244

franklin.vaughan@usda.gov

cwedekind59@gmail.com

dplummer@blm.gov

mcrawfor@blm.gov

orcamax2015@gmail.com

robert.poyner@usda.gov

jeff bortner@nps.gov

(541) 690-6627

509) 991-0334

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name  | ):   | 2. Operational Period: |            | Date To:               |
|-------------------|--|------------------------|------------|------------------------|
|                   |  | N                      | Time From: | Time To:               |
| 3. Name:          |  | 4. ICS Position:       | 5. Ho      | ome Agency (and Unit): |
| 6. Resources As   | signed:  |                        |            |                        |
| N                 | ame  | ICS Position           |            | Home Agency (and Unit) |
|                   |  |                        |            |                        |
|                   |  |                        |            |                        |
|                   |  |                        |            |                        |
|                   |  |                        |            |                        |
|                   |  |                        |            |                        |
|                   | E CONTRACTOR OF THE CONTRACTOR |                        |            |                        |
|                   |  |                        |            |                        |
| 7. Activity Log:  |  |                        |            |                        |
| Date/Time         | Notable Activities   |                        |            |                        |
|                   |  |                        |            |                        |
|                   |  |                        |            |                        |
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|                   |  |                        |            |                        |
|                   |  |                        |            |                        |
|                   |  |                        |            |                        |
| 8. Prepared by: N | lame:  | Position/Title:        | s          | ignature:              |
| ICS 214, Page 1   |  | Date/Time:             |            |                        |

| 1. Incident/Project Name   |   |                                 | D/DI   | 2. Operational Period   |  |              |                                       |                               |  |
|--|---|---------------------------------|--|---|--|--------------|---------------------------------------|-------------------------------|--|
| Pioneer Fire   |   |                                 |  | Date/Time: 07/03/24 0700-2100                                       |  |              |                                       |                               |  |
| 3. Ambulance Services  |   |                                 |  | 1-1-1-1   |  |              | 20 2/2/AU 19072                       |                               |  |
| Name   | Complete Address  |                                 |  | T   | Phone  |              | Advanced Life Support (ALS)<br>Yes No |                               |  |
| Lake Chelan EMS  |   | Chelan, WA                      |  |   | 911  |              | Х                                     | 2002                          |  |
| Douglas/Okanagan County Fire                                     |   | Brewster, WA                    |  |   | 911  |              |                                       | x                             |  |
| Aero Methow EMS  | _   | Twisp, WA                       |  |   | 911  |              | Х                                     | ^_                            |  |
| I. Air Ambulance Services  |   | i mop, iii                      |  |   | 911  |              | ^                                     |                               |  |
| Name   |   | Phone/Chann                     | nel  |   | Frequen  | cy Type of A | Aircraft & C                          | anahility                     |  |
| Life Flight - Brewster   |   | 1-800-232-0911                  | 911  | Frequency, Type of Aircraft & Capability VMED 29, Rotor, ALS, 24 hr |  |              |                                       |                               |  |
| Airlift NW - Wenatchee   |   | 1-800-426-2430 911              |  | +   | VMED 29, Rotor, ALS, 24 hr   |              |                                       |                               |  |
| Medivac Ship Commar  |   |                                 | mmand 7,8,9,10,11,12 (Linked)  |   | VMED 29, Rotor, BLS, Daytime   |              |                                       |                               |  |
| Mount Rainer Short Haul  |   | Command 7,8,9,10,11,12 (Linked) |  | 1)  | VMED 29, Rotor, BLS, Daytime, Short Haul   |              |                                       |                               |  |
| Snohawk 10 - Snohomish   |   | 1-800-258-5990                  |  | VMED 29, Rotor, ALS, Daytime, Hoist                                 |  |              |                                       |                               |  |
| Spokane County Hoist - Spoka  Hospitals                          | ne  | 1-509-532-8930                  | 911  | VMED 29, Rotor, ALS, 24 hr, Hoist Daytime Only                      |  |              |                                       |                               |  |
| i. Hospitals   | _   |                                 |  |   |  |              |                                       |                               |  |
| Name   | Degre   | ees Decimal Minutes             | Travel<br>From<br>Air  |   | ire Phone  |              | lipad<br>No                           | Level of Care                 |  |
| Lake Chelan Health   | Lat:  | 47° 50' 20 N                    |  | -   | 509-683-2474   |              |                                       |                               |  |
| 110 S. Apple Blossom Drive Chelan<br>WA                          | Long:   | 119° 59' 20 W                   | 30 Min   | 3 Hr  |  |              | ×                                     | Level IV Trauma               |  |
| Central Washington Hospital<br>Confluence Health Central Campus) | Lat:  | 47° 24. 43 N                    |  |   |  |              |                                       |                               |  |
| 1201 S. Miller<br>Wenatchee WA                                   | Long:   | 120° 19. 28 W                   | 1 Hr   | 4 Hr  | 509-433-3115   | ×            | x                                     | Level III Trauma              |  |
| Harborview Medical Center 325 9th<br>Ave                         | Lat:  | 47° 36. 24 N                    | 3 872 300  | 1201225   |  | 888          |                                       | Level I Trauma<br>Burn Center |  |
| Seattle WA   | Long:   | 122° 19. 45 W                   | 1.5 Hr   | 6 Hr  | 206-744-4025   | x            |                                       |                               |  |
|  | EMS Responders & Capability: Mai                          |                                 |  |   | Mariann Turley MEDL/AEMT 509-496-9370  |              |                                       |                               |  |
|  |   |                                 |  | Monroe MEDLt/E  |  |              | 509-724-0843                          |                               |  |
|  | Equipment Available on Scene:                             |                                 | ALS F  | ALS Kit, AED, O2, OTC meds  |  |              |                                       |                               |  |
| ICP  | Medical Emergency Channel:                                |                                 | Comn   | Command 7, 8, 9, 10, 11 (Linked)                                    |  |              |                                       |                               |  |
| ICI  | ETA for Ambulance to Scene:                               |                                 | LNA  |   |  |              |                                       |                               |  |
|  | Air:<br>Ground:   |                                 |  | NA 15 Min   |  |              |                                       |                               |  |
|  | Approved Heli-Spot:                                       |                                 |  | NA  |  |              |                                       |                               |  |
|  | Lat:  |                                 |  | NA NA   |  |              |                                       |                               |  |
|  | Long  | g:                              |  | NA  |  |              |                                       |                               |  |
|  | EMS Responders & Capability:                              |                                 |  | MEDI<br>EMT<br>MEDI   | Londa Van Kirk MEDL/EMTF (Lucerne FOB) 360-815-7645<br>MEDIC 6 Steve Medina (Air Medical) 360-556-956<br>EMT 4 Justin Dominguez (Boat Medical) 509-741-061<br>MEDIC 10 Sean Hendron (Boat Medical) 443-851-2014  |              |                                       |                               |  |
|  | Equipment Available on Scene:                             |                                 |  |   | ALS Kit, AED, O2, OTC meds   |              |                                       |                               |  |
| LUCERNE FOB  | Medical Emergency Channel:<br>ETA for Ambulance to Scene: |                                 |  | Comn  | Command 7, 8, 9, 10, 11 (Linked)   |              |                                       |                               |  |
| ECCENTE I OD   | Air:  |                                 |  | 2 hr  | 2 hr   |              |                                       |                               |  |
|  | Water/Ground:   |                                 |  | 3 hr  |  |              |                                       |                               |  |
|  | Approved Heli-Spot:                                       |                                 |  |   |  |              |                                       |                               |  |
|  | Lat:  |                                 |  | H5  | Water and the second se |              |                                       |                               |  |
|  | Long:   |                                 |  |   | 120° 35.4476' W  |              |                                       |                               |  |
| BRANCH I   | EMS Responders & Capability:                              |                                 | MEDIC 8 Rick Kelly         (DIV Z)         509-290-3922           MEDIC 3 Adam Lathrop         (DIV A)         425-531-0469           EMT 5 Dave Repnik         (DIV A)         509-881-4771 |   |  |              |                                       |                               |  |
|  |   | ent Available on Scene          |  |   | ALS Kit, Monitor/Defib, O2   |              |                                       |                               |  |
|  | Medical Emergency Channel:                                |                                 |  |   | Command 7, 8, 9,10, 11 (Linked)  |              |                                       |                               |  |
|  | ETA for Ambulance to Scene:                               |                                 |  |   | vas Michael variab   |              |                                       |                               |  |
|  | Air:  |                                 | 2 hr   |   |  |              |                                       |                               |  |
|  | Water/Ground:<br>Approved Heli-Spots:                     |                                 | 3 hr   |   |  |              |                                       |                               |  |
|  | H1 48° 10.813' N  |                                 | H11 48° 14.492' N H15 48° 08.754' N  |   |  |              |                                       |                               |  |
|  | 120° 31.925' W  |                                 | 1.1.1  |   |  |              | 120° 29.813' W                        |                               |  |
|  | H10 48° 14.099' N   |                                 |  | H12   | AND A STATE OF THE PARTY OF THE |              |                                       | H16 48° 07.744' N             |  |
|  | 120° 36.782'W   |                                 |  |   | 120° 35.919' W   |              | 120° 29.541' W                        |                               |  |
|  | Lat:  |                                 | NA   |   |  |              | SOFTEN SOFTEN SOFTEN                  |                               |  |
|  | Long:   |                                 | NA   |   |  |              |                                       |                               |  |

|                  | EMS Responders & Capability:                             | REMS 2 Brayden Kirk + 3 (DIV D) 509-264-8203  Jed Getman MEDLt/AEMF (Stehekin FOB) 541-391-3243  |
|------------------|--|--|
|                  | Equipment Available on Scene:                            | ALS Kit, Monitor/Defib, O2, Rescue Gear  |
|                  | Medical Emergency Channel:                               | Command 7, 8, 9, 10, 11 (Linked)   |
| <b>BRANCH II</b> | ETA for Ambulance to Scene:                              |  |
| DIVANCITII       | Air:   | 2 hr   |
|                  | Ground:  | 3 hr   |
|                  | Approved Heli-Spot:                                      |  |
|                  | Lat:   | H14 48° 20.760' N  |
|                  | Long:  | 120° 43.242' W   |
|                  | EMS Responders & Capability:                             | MEDIC 9 Benjamin McCall (DIV H) 360-420-6492<br>AMBO 2 Anna Reynolds (DIV H) 509-768-5519  |
|                  | Equipment Available on Scene:                            | ALS Kit, Monitor/Defib, O2   |
|                  | Medical Emergency Channel:                               | Command 7, 8, 9, 10, 11,12 (Linked)  |
| <b>BRANCH IV</b> | ETA for Ambulance to Scene:                              |  |
| DRANCHIV         | Air:   | 2 hr   |
|                  | Ground:  | 3 hr   |
|                  | Approved Heli-Spot:                                      | NA   |
|                  | Lat:   | NA   |
|                  | Long:  | NA   |
|                  | EMS Responders & Capability:                             | MEDIC 5 Brian Linacre       (CONTINGENCY)       301-781-7990         MEDIC 7 Steve Drab       (CONTINGENCY)       406-600-2059         MEDIC 2 Joel Bower       (DIV S)       360-461-7390         REMS 1 Ray Storm + 4       (DIV S)       415 637-0491   |
|                  | Equipment Available on Scene:                            | ALS Kit, Monitor/Defib, O2, Rescue Gear  |
| DDANCILU         | Medical Emergency Channel:                               | Command 7, 8, 9, 10, 11, 12 (Linked)   |
| <b>BRANCH V</b>  | ETA for Ambulance to Scene:                              |  |
|                  | Air:   | 2 hr   |
|                  | Ground:  | 3 hr   |
|                  | Approved Heli-Spot:                                      |  |
|                  | Lat:   | H25 47° 59.200' N  |
|                  | Long:  | 120° 16. 521' W  |
|                  | EMS Responders & Capability:                             | TBD  |
|                  | Faulament Avallable on Conne                             |  |
|                  | Equipment Available on Scene: Medical Emergency Channel: | Command 7.0.0 d0.4d (Links d)  |
|                  | ETA for Ambulance to Scene:                              | Command 7,8,9,10,11 (Linked)   |
|                  | Air:   |  |
| TBD              |  |  |
| TDD              | Ground:  |  |
|                  | Approved Heli-Spot:                                      | NA   |
|                  | Lat:   | NA   |
|                  | Long:  | NA TABLE   |
|                  | EMS Responders & Capability:                             | TBD  |
| TBD              | Equipment Available on Scene:                            | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE |
| IBD              | Medical Emergency Channel:                               | Command 7,8,9,10,11 (Linked)   |
|                  | ETA for Ambulance to Scene:                              |  |
|                  | Air:   |  |
|                  | Ground:  |  |
|                  | Approved Heli-Spot:                                      | NA   |
|                  | Lat:   | NA   |
|                  | Long:  | NA   |

| Prepared By (Medical Unit Leader) | Date     | Reviewed By (Safety Officer) | Date     |  |
|-----------------------------------|----------|------------------------------|----------|--|
| Mariann Turley MEDL               | 07/02/24 | Matt Broyles SOFC            | 07/02/24 |  |
| Signature: Mariann Turley         |          | Signature: Matt Broyles      |          |  |

### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| Use the following items to communicate situation to c  | communications/dispatch.   |  |  |  |  |
|--|--|--|--|--|--|
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)   |  |  |  |  |  |
| Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."  2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.  |  |  |  |  |  |
| Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulan  | nce to Forest Road 1 at (Lat./Long.) This will be the Trout  |  |  |  |  |
| Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."  |  |  |  |  |  |
| RED / PRIORITY 1 Life or limb threatening injury or illness.   |  |  |  |  |  |
| Severity of Emergency / Transport  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns in YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation  | 나는 이 집에 들어 가게 하는데 그리다는 것이 되었다. 아이들이 아이는 아이는 아이는 아이들이 되었다. 그리네 아이들이 아이들이 아이들이 아이들이 아이들이 아이들이 아이들이 아이들   |  |  |  |  |
| Priority Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 µ   |  |  |  |  |  |
| ☐ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergen  | N 10 20 20 20 20 20 20 20 20 20 20 20 20 20  |  |  |  |  |
| Ex: Sprains, strains, minor heat-related illness.  |  |  |  |  |  |
| Nature of Injury or Illness  | Brief Summary of Injury or Illness   |  |  |  |  |
| & Mechanism of Injury  | (Ex: Unconscious, Struck by Falling Tree)  |  |  |  |  |
|  | 10000000000000000000000000000000000000   |  |  |  |  |
| Transact Branch  | Air Ambulance / Short Haul/Hoist   |  |  |  |  |
| Transport Request  | Ground Ambulance / Other   |  |  |  |  |
|  |  |  |  |  |  |
| Patient Location   | Descriptive Location & Lat. / Long. (WGS84)  |  |  |  |  |
| Incident Name  | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)  |  |  |  |  |
| On-Scene Incident Commander  | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)   |  |  |  |  |
| Patient Care   | Name of Care Provider<br>(Ex: EMT Smith)   |  |  |  |  |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe p  | 1  |  |  |  |  |
| o AL FATIENT ACCEPTANTION COMPANIES and Section for each patient as approache (start with the most severe f  |  |  |  |  |  |
| Patient Assessment: See IRPG page 106  |  |  |  |  |  |
| Treatment:   |  |  |  |  |  |
| A TRANSPORT BLAN.  |  |  |  |  |  |
| 4. TRANSPORT PLAN: Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Principles  | atient's ETA to Evacuation Location:   |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Helispot / Extraction Site Size and Hazards:   |  |  |  |  |  |
| SERVICE OF ACCUSED AND ACCUSED TO  |  |  |  |  |  |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:   |  |  |  |  |  |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescu   | ie, Wheeled litter, HAZMAT, Extrication  |  |  |  |  |
|  | The second section of the sect |  |  |  |  |
|  |  |  |  |  |  |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as app  | licable  |  |  |  |  |
| Function Channel Name/Number Receive (RX) Tone/NAC * Transmit (T   |  |  |  |  |  |
| COMMAND  |  |  |  |  |  |
| AIR-TO-GRND  |  |  |  |  |  |
| TACTICAL   |  |  |  |  |  |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction v  | vith primary evacuation method? Be thinking  |  |  |  |  |
| 7. CONTINGENCY: <u>Considerations:</u> If primary options fall, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 3. ADDITIONAL INFORMATION: Updates/Changes, etc.   |  |  |  |  |  |
| The state of the s |  |  |  |  |  |
|  |  |  |  |  |  |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be  | Alert. Keep Calm. Think Clearly. Act Decisively.   |  |  |  |  |