

# Pioneer Incident Action Plan

**Saturday June 22, 2024**

Morning Radio Briefing: 0700

Operational Period: 0600-2200

WA-SES-000173

USFS PNRZ79 (1522) - DOI RZ79 - DNR 221-LDW

MAPS  
IAP  
CHECK-IN  
DEMOB  
AIR TRAVEL REQUEST



## Health & Safety Message

### **Attitude**

*Hope is not a strategy and safety doesn't happen because we are lucky.*

Safety is not about rules; it is about attitude. A safety attitude involves a personal commitment to listen attentively to briefings, and communicate the message to others. Having a good attitude about safety is contagious. With proper safe actions, others will follow.

This commitment is an essential piece of safety. We have a choice every day regarding the attitude we embrace. What choice are you going to make?

### **F E A R**

**Has two meanings:**

**Forget Everything and Run**

**Or**

**Face Everything and Rise**

**THE CHOICE IS YOURS**

## Notes

Please Send Photos To  
2024.pioneer@firenet.gov

| Ground  | Air |
|---------|-----|
| FS:     |     |
| DNR:    |     |
| OSC:    |     |
| FS AA:  |     |
| DNR AA: |     |

## FINANCE MESSAGE

**Finance Email:** [2024.pioneer.finance@firenet.gov](mailto:2024.pioneer.finance@firenet.gov)

**Finance Phones:** *Equipment (208) 891-6877 & TIME (208) 891-8036*

**This incident requires electronic documentation.** Please email your time to the address above. Scanned PDF's please, no .JPG's. Feel free to call finance for help if needed. Scanners are also available at ICP.

### Required Documents


| Overhead, Agency Crews & Cooperators  | Contract Resources  |
|---|---|
| <b>Finance docs needed:</b> Resource Order, Manifest, Cooperative Agreement, Casual Hire Form w/ECI# (as applicable)  | <b>Finance docs needed:</b> Resource Order, Manifest, Full Contract/Agreement, Certifications ( <i>if required</i> ) Pre-Inspection     |
| <b>Daily:</b> CTRs, Shift Tickets   | <b>Daily:</b> CTRs, Shift Tickets, receipts (claims, etc.)<br><b>NOTE: Document travel times and odometer readings</b>                  |
| <b>Demob:</b> Signed OF-288; Signed OF-286  | <b>Demob:</b> Contractor Evaluations, Shift Tickets, receipt(s) for Addition/Deductions, Post-Inspection, Signed OF-286                 |
| <p><b>"H-Pay"- Entitlement to Hazardous Pay Differential (5 CFR 550.904) – Hazard pay MUST be supported by a justification. If justification is not provided, you chance losing your entitlement.</b></p> | <p><b>Please call finance regarding issues with your time:</b><br/>E-76 Kelsi N Beaman<br/>E-104 Havillah Logging<br/>E-74 MVP Team</p> |

Incident Name: **Pioneer**  
 Incident Number: **WA-SES-000173**  
 Financial codes:  
 WA DNR – **221-LDW**  
 DOI – **RZ79**  
 USDA – **PNRZ79 (1522)**

**Please make sure you check in using QR code on the front of the IAP and then email your time daily.**  
**THANK YOU!!**

| CHECK-IN   | DEMOB   |
|--|---|
| <p>Please complete the virtual check-in process via the QR code on the front cover.</p> <p>You are not checked in until you provide the following:</p> <ul style="list-style-type: none"> <li>Red Cards</li> <li>Roster/Manifest</li> </ul> <p><b>Please email documents to:</b><br/> <a href="mailto:2024.pioneer.demob@firenet.gov">2024.pioneer.demob@firenet.gov</a></p> | <p><b>Fliers complete the "Air Travel Request" via the QR code on the front cover 72 hours prior to flight date.</b></p> <ul style="list-style-type: none"> <li>Return supplies to the Cache</li> <li>Return radios, antennas, etc., to Communications</li> <li>Contact Finance about closing out your paperwork</li> </ul> <p><b>Once the above items have been completed, SCAN the QR code on the front cover and complete the demob questions.</b></p> |

If you have any questions about Check-In or DEMOB please email demob at [2024.pioneer.demob@firenet.gov](mailto:2024.pioneer.demob@firenet.gov) or call 509-661-5372. Please include your request number in the subject line when emailing.

|  |  |   |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |
|--|--|---|------------------------|---|--|--|--|--|---|---|--|--------------------------|--|--|--------------------------|
| <b>INCIDENT OBJECTIVES</b>   | <b>1. Incident Name</b><br>Pioneer                           | <b>2. Date</b><br>June 21, 2024   | <b>3. Time</b><br>2000 |   |  |  |  |  |   |   |  |                          |  |  |                          |
| <b>4. Operational Period: 06/22 0600-2200</b>  |  |   |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |
| <b>5. General Objectives:</b><br>Implement suppression strategies and objectives for short/long-term planning. <ul style="list-style-type: none"> <li>• Provide for firefighter and public safety through hazard identification and application of a shared risk management process.</li> <li>• Coordinate public information to provide timely updates to agency partners, cooperators, and the public.</li> <li>• Coordinate suppression activities with READs to identify current and future impacts on the landscape.</li> <li>• Effectively manage and track costs with daily IAP reporting.</li> <li>• Coordinate with agency leadership/administrators to ensure effective and efficient management of firefighting resources.</li> <li>• Identify best course of action for firefighter support, both logistically and operationally.</li> </ul> Operational objectives: <ul style="list-style-type: none"> <li>• Implement a point protection strategy to protect private and federal infrastructure.</li> <li>• Triage additional infrastructure within fire planning area to minimize the potential impact to these sites.</li> <li>• Communicate with local law enforcement officials to ensure current and potential evacuations is coordinated.</li> <li>• Evaluate current fire conditions, identify/utilize features that could lead to fire growth, and validate strategic indirect (new/historical) control lines.</li> <li>• Utilize appropriate tactics for current/future fire environment and the predominantly wilderness landscape .</li> <li>• Develop a long-term strategic plan for suppression of the incident.</li> </ul> |  |   |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |
| <b>5a. Incident Requirements</b> <ul style="list-style-type: none"> <li>• Provide Agency Administrator updates and briefings on incident status.</li> <li>• Firefighting operations will implement tactics that offer the highest probability of success to minimize impacts to the landscape and minimize unnecessary exposure to firefighters.</li> <li>• Incident values are firefighter and public safety, critical infrastructure, private land and natural resources.</li> </ul>   |  |   |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |
| <b>5b. Leaders Intent</b> <ul style="list-style-type: none"> <li>• <b>Safety:</b> Firefighter, public, boat and aviation safety will be addressed through DRA process.</li> <li>• <b>ISAP:</b> Engage agencies with strategic alignment process, for shared values at risk.</li> <li>• <b>Communication:</b> Keep Agency Administrators and firefighters informed of strategic actions, accomplishments, and challenges.</li> <li>• <b>Operations:</b> Make informed strategic/tactical decisions suppressing the fire in the right geographic locations with the appropriate resources and highest probability of success.</li> <li>• <b>Stakeholders:</b> Collaborate with local partners, officials, and landowners to provide situational updates pertinent to the fire.</li> <li>• <b>Logistics:</b> Provide support ensuring food, water, and shelter for incident responders.</li> <li>• <b>Human Resources:</b> Ensure that all incident personnel are treated with dignity and respect, while having zero tolerance for harassment, alcohol, or illegal drug use.</li> <li>• <b>Public Information:</b> Provide timely and accurate information through media outlets, briefings, and social platforms as needed.</li> <li>• <b>Finance:</b> Monitor and communicate incident cost associated with meeting incident objectives.</li> <li>• <b>Planning:</b> Provide incident documentation, resource tracking, and meeting management.</li> </ul>   |  |   |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |
| <b>6. Weather Forecast &amp; General Safety Message for Period – See Attached</b>  |  |   |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |
| <b>7. Attachments (mark if attached)</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;"><input checked="" type="checkbox"/> Organization List - ICS 203</td> <td style="width:33%;"><input checked="" type="checkbox"/> Weather Forecast</td> <td style="width:33%;"><input checked="" type="checkbox"/> Safety Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> Div. Assignment Lists - ICS204</td> <td><input checked="" type="checkbox"/> Fire Behavior Forecast</td> <td><input type="checkbox"/> Medical Emergency Com Plan</td> </tr> <tr> <td><input checked="" type="checkbox"/> Communications Plan - ICS 205</td> <td><input checked="" type="checkbox"/> Incident Map</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> Medical Plan - ICS 206</td> <td><input checked="" type="checkbox"/> Air Operations - ICS 220</td> <td><input type="checkbox"/></td> </tr> </table>  |  |   |                        | <input checked="" type="checkbox"/> Organization List - ICS 203 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Div. Assignment Lists - ICS204 | <input checked="" type="checkbox"/> Fire Behavior Forecast | <input type="checkbox"/> Medical Emergency Com Plan | <input checked="" type="checkbox"/> Communications Plan - ICS 205 | <input checked="" type="checkbox"/> Incident Map | <input type="checkbox"/> | <input checked="" type="checkbox"/> Medical Plan - ICS 206 | <input checked="" type="checkbox"/> Air Operations - ICS 220 | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Organization List - ICS 203  | <input checked="" type="checkbox"/> Weather Forecast         | <input checked="" type="checkbox"/> Safety Message  |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |
| <input checked="" type="checkbox"/> Div. Assignment Lists - ICS204   | <input checked="" type="checkbox"/> Fire Behavior Forecast   | <input type="checkbox"/> Medical Emergency Com Plan   |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |
| <input checked="" type="checkbox"/> Communications Plan - ICS 205  | <input checked="" type="checkbox"/> Incident Map             | <input type="checkbox"/>  |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |
| <input checked="" type="checkbox"/> Medical Plan - ICS 206   | <input checked="" type="checkbox"/> Air Operations - ICS 220 | <input type="checkbox"/>  |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |
| <b>9. Prepared by</b><br>Aileen Nichols  |  | <b>9. Approved by (Incident Commander)</b><br><i>Brian Gates</i>  |                        |   |  |  |  |  |   |   |  |                          |  |  |                          |

| ORGANIZATION ASSIGNMENT LIST                         |                                    |
|--|------------------------------------|
| 1. Incident Name <b>Pioneer</b>                      |                                    |
| 2. Date <b>June 21, 2024</b>                         | 3. Time <b>1830</b>                |
| 4. Operational Period <b>June 22, 2024 0600-2200</b> |                                    |
| Position   | Name                               |
| <b>CIMTNW13 LWD 6/24/2024</b>                        |                                    |
| 5. Incident Commander and Staff                      |                                    |
| Incident Commander                                   | <b>Brian Gales (O-8.1)</b>         |
| Deputy Incident Commander                            | <b>Eric Riener (O-8.2)</b>         |
| Liaison Officer                                      | <b>Bill Neckels (O-8.3)</b>        |
| ISAP   | <b>Robert Burnside (O-14)</b>      |
| Information Officer                                  | <b>Eric Waters (O-8.5)</b>         |
| Safety Officer                                       | <b>Ray Hershey (O-8.4)</b>         |
| Safety Officer - t                                   | <b>Jeremiah Maghan (O-62)</b>      |
| Human Resources                                      | <b>Margaret Dietrich (O-109)</b>   |
|  |                                    |
| 6. Agency/Organization Representative(s):            |                                    |
| USFS Oak/Wen Agency Administrator                    | <b>Kari Grover-Wier</b>            |
| USFS Oak/Wen Agency Administrator - t                | <b>Paul Willard</b>                |
| DNR Agency Administrator                             | <b>Larry Leach</b>                 |
| DNR Deputy Agency Administrator                      | <b>Wyatt Leighton</b>              |
| NPS Agency Administrator                             | <b>Don Striker</b>                 |
| NPS Agency Representative                            | <b>Ash Rawhouser</b>               |
| NPS FMO  | <b>Matt Ellis</b>                  |
| USFS LEAD READ                                       | <b>Brigitte Ranne</b>              |
| NPS LEAD READ  | <b>Cedar Drake</b>                 |
| REAF   | <b>Hector Rodriguez</b>            |
| REAF   | <b>Eireann Pederson</b>            |
| 7. Planning Section                                  |                                    |
| Plans Chief  | <b>Aileen Nichols (O-8.14)</b>     |
| Resources Unit                                       | <b>Meredith Butcher (O-8.15)</b>   |
| Status Check-In/ Demob Unit                          | <b>Laura Backlund (O-8.20)</b>     |
| Situation Unit                                       | <b>Laurie Bergvall (O-8.18)</b>    |
| Fire Behavior Analyst                                | <b>Dean Warner (O-8.19)</b>        |
| Fire Behavior Analyst - Lucerne                      | <b>Steve Ziel (O-72)</b>           |
| Incident Meteorologist                               | <b>Trent Smith (O-58)</b>          |
| Documentation Unit - Virtual                         | <b>Deidre Smith (O-59)</b>         |
| GIS Specialist                                       | <b>Austin Lewandowski (O-60)</b>   |
| GIS Specialist                                       | <b>Josh Serfass (O-100)</b>        |
| Computer Specialist                                  | <b>Dave Johnson (O-8.17)</b>       |
| Air Resource Advisor                                 | <b>Seth Morphsis (O-108)</b>       |
| Strategic Operational Planner                        | <b>Mark Johnson (O-74)</b>         |
| 8. Logistics Section                                 |                                    |
| Logistics Chief                                      | <b>Bryan Swanberg (O-8.22)</b>     |
| Deputy Logistics Chief - Lucerne                     | <b>Cindy Preston (O-8.21)</b>      |
| Deputy Logistics Chief                               | <b>Dave Willis (O-8.23)</b>        |
| Supply Unit Leader                                   | <b>Jon Byerly (O-8.25)</b>         |
| Ordering Manager                                     | <b>Robert Yarnall (O-8.30)</b>     |
| Communications Unit Ldr                              | <b>Jarrod Nordloh (O-132)</b>      |
| Incident Comm Mgr                                    | <b>Trina Contreras (O-8.31)</b>    |
| Com Tech   | <b>Brian Wolfenburger (O-8.32)</b> |
| Food Unit Leader                                     | <b>Pat Young (O-8.26)</b>          |
| Facilities Unit Leader                               | <b>Keith Yonaka (O-8.24)</b>       |
| Medical Unit Leader - ICP                            | <b>James Brown (O-8.28)</b>        |

| Medical Unit Leader - Lucerne        | <b>Ben Meacham (O-118)</b>   |  |
|--------------------------------------|--|--|
| Ground Support Unit                  | <b>William Braddy (O-8.29)</b>                                     |  |
| Receiving/Distribution Mgr - t       | <b>Karl Peterson (O-31)</b>  |  |
| Base Camp Manager                    | <b>Carl Schilter (O-12)</b>  |  |
| Security Manager                     | <b>Chris Dodds (O-11)</b>  |  |
| Equipment Manager                    | <b>Charlie Carmichael (O-23)</b>                                   |  |
| 9. Operations Section                |  |  |
| Operations (Field)                   | <b>John Spencer (O-8.6)</b><br><b>Whitney Machado - t (O-8.41)</b> |  |
| Operations (Planning)                | <b>Tom Hall (O-13)</b>   |  |
| Operations                           | <b>Brad Reed (O-8.9)</b>   |  |
|                                      |  |  |
| Division Supervisor                  | <b>H</b>   | <b>Rob Poyner (O-135)</b>                                    |
| Group Supervisor                     | <b>Boat</b>  | <b>Charlie Cronk (O-24)</b>                                  |
| a. Branch I                          |  |  |
| Branch Director                      |  | <b>Matt James (O-15)</b>                                     |
| Division Supervisor                  | <b>A</b>   | <b>Erik Thorp (O-53)</b><br><b>Chris Carr - t (O-54)</b>     |
| Division Supervisor                  | <b>Z</b>   | <b>Robert Boles (O-8.13)</b><br><b>Pat Chism - t (O-26)</b>  |
| b. Branch II                         |  |  |
| Branch Director                      |  | <b>Thom Taylor (O-150)</b>                                   |
| Division Supervisor                  | <b>D</b>   | <b>Ben Lippert (O-103)</b><br><b>Silas Baffa - t (O-107)</b> |
| c. Branch V                          |  |  |
| Branch Director                      |  | <b>Spencer Gregory (O-16)</b>                                |
| Division Supervisor                  | <b>S</b>   | <b>Anna Graves (O-8.10)</b><br><b>Holt Jaeger (C-10.1)</b>   |
| Group Supervisor                     | <b>Contingency</b>   | <b>Andy Hall (O-106)</b><br><b>Aaron Bruning - t (O-69)</b>  |
| d. Air Operations Branch             |  |  |
| Air Operations                       | <b>Nancy Barker (O-8.8)</b>  |  |
| Air Support Group                    | <b>David Moore (O-102)</b>   |  |
| Helibase Manager                     | <b>Jerry Rule (O-86)</b>   |  |
| 10. Finance Section                  |  |  |
| Finance Chief                        | <b>Veronika Klukas (O-8.33)</b>                                    |  |
| Deputy Finance Chief                 | <b>Paula James (O-8.34)</b>  |  |
| Cost Unit - Virtual                  | <b>Lori Price (O-8.35)</b>   |  |
| TIME Unit                            | <b>Heather Fitzpatrick (O-8.38)</b>                                |  |
| Proc Unit Leader                     | <b>Eric Soto (O-8.37)</b>  |  |
| COMPS/CLAIMS                         | <b>Laurette Gaylord (O-45)</b>                                     |  |
| Personnel Time Recorder - t          | <b>Jordan Allen-Flowers (O-47)</b>                                 |  |
| Incident Cont. Project Insp          | <b>Stan Zazado (O-8.39)</b>  |  |
| In-Box Manager/PTRC                  | <b>Emily Cohn (O-46)</b>   |  |
| <b>PREPARED BY: Meredith Butcher</b> |  |  |



# Fire Weather Forecast



**FORECAST NO:** 10  
**PREDICTION FOR:** 24 Hr Shift  
**SHIFT DATE:** Saturday 6/22/2024  
**TIME AND DATE ISSUED:** 6/21/2024 1800 hrs

**INCIDENT:** Pioneer Fire  
**SIGNED:** Trent Smith *Trent R. Smith*  
 Incident Meteorologist (IMET)

## ...FIRE WEATHER WATCH NEAR THE FIRE FOR SUNDAY AFTERNOON...

**Discussion:** The ridge of high pressure will continue to be over the fire today causing another day of warm and dry conditions. A dry cold front is expected to push through the fire around 2300 tonight. This front will cause gusty northwesterly winds along the fire. The increased winds and cloud cover will keep temperatures up along with poor humidity recovery.

## WEATHER FORECAST FOR TODAY:

**SKY/WEATHER:** Mostly cloudy becoming partly cloudy in the afternoon.  
**MAX TEMPERATURE:** 84 to 89.  
**MIN RH:** 18 to 23 percent.  
**20 FT WINDS:**  
**Lower Valleys:** Terrain 3 to 8 mph becoming northwest 5 to 10 mph gusts to 15 mph in the afternoon.  
**Mid-slopes and Ridges:** Terrain 3 to 8 mph becoming northwest 8 to 13 mph gusts to 25 mph in the afternoon.  
**HAINES INDEX:** 2 Very Low: Stability-1 & Moisture-1 **TRANSPORT WINDS:** SW 15 mph.  
**INVERSION:** 500 ft inversion starting to lift at 0900 with a max of 6000 ft by 1400.

## TONIGHT:

**SKY/WEATHER:** Partly cloudy becoming mostly clear.  
**MIN TEMPERATURE:** 53 to 58.  
**MAX RH:** Valley 60 to 65 percent; Midslope/Ridges 43 to 48 percent.  
**20 FT WINDS:**  
**Valleys/Lower Slopes:** Northwest 5 to 10 mph with gusts to 15 mph.  
**Mid-Slopes and Ridges:** Northwest 5 to 10 mph with gusts to 25 mph.  
**INVERSION:** Developing after 2000 hrs near 1000 ft.

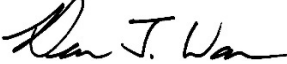
## SUNDAY:

**SKY/WEATHER:** Mostly clear becoming partly cloudy in the afternoon.  
**MAX TEMPERATURE:** High 70 to 75.  
**MIN RH:** 22 to 27 percent.  
**20 FT WINDS:**  
**Lower Valleys:** Northwest 5 to 10 mph gusts to 20 mph increasing 8 to 13 mph with gusts to 27 mph in the afternoon.  
**Mid-slopes and Ridges:** Northwest 10 to 15 mph gusts to 25 mph increasing 13 to 18 mph gusts to 40 mph in the afternoon.  
**HAINES INDEX:** 4 Low. **TRANSPORT WINDS:** NW 19 mph.

| Yesterdays observations thru 1700  | Min Temp | Max RH | Max Temp | Min RH | Peak Wind | Precipitation |
|------------------------------------|----------|--------|----------|--------|-----------|---------------|
| <b>Stehekin RAWS (1230')</b>       | 50       | 76%    | 90       | 15%    | 18 mph    | 0.00          |
| <b>Lake Chelan Airport (1260')</b> | 57       | 44%    | 88       | 16%    | 8 mph     | N/A           |
| <b>Entiat RAWS (2825')</b>         | 61       | 38%    | 88       | 16%    | 20mph     | 0.00          |
| <b>Camp 4 RAWS (3156')</b>         | 58       | 42%    | 84       | 18%    | 12 mph    | 0.00          |

Weather observations can be texted to 406-360-6330 or emailed to trent.smith@noaa.gov

## Fire Behavior Forecast # 11

|  |  |
|--|--|
| <b>Name of Incident:</b><br>Pioneer Fire WA-SES-000173   | <b>Administrative Unit:</b><br>SE Region DNR / Okanagan-Wenatchee NF                               |
| <b>Date &amp; Time Issued:</b> 1900 – 6/21/2024  | <b>Operational Period:</b> Day 6/22/2024   |
| <b>FBAN:</b><br>Dean Warner  | <b>Signed:</b>  |
| <b>Weather Summary</b> - See attached Pioneer Fire Weather Forecast. Warming and drying trend with NW winds. |  |

### Fire Behavior Summary

| <b>General –<br/>Spotting potential:<br/>0.25 + mi.<br/>Probability of Ignition:<br/>60%<br/>Haines Index:<br/>3 (low)<br/>LAL: 1<br/>ERC – Y:<br/>45 (81 percentile)</b> | <b>FUEL MODEL</b>                 | <b>Maximum ROS</b> | <b>Backing ROS</b> | <b>Maximum Flame length</b> | <b>Backing Flame length</b> |
|---|-----------------------------------|--------------------|--------------------|-----------------------------|-----------------------------|
|   | GR2 - Moderate load grass shrub   | 4 ch/hr            | 1 ch/hr            | 1 feet                      | 1 feet                      |
|   | SH2 - Moderate load shrub         | 4 ch/hr            | 2 ch/hr            | 2 feet                      | 1 feet                      |
|   | TU5 – Very high load timber shrub | 16 ch/hr           | 9 ch/hr            | 9 feet                      | 2 feet                      |
|   | TL8 – Long needle timber litter   | 16 ch/hr           | 5 ch/hr            | 5 feet                      | 1 feet                      |

#### **GENERAL**

Today's hot and dry conditions will support very active fire behavior. A dry cold front will pass through our area Saturday into Sunday. Forecasted NW winds today will continue to accelerate fire progression in the Cascade and upper Meadow Creek drainages. Fire is still pinned between Meadow Creek on the north end; and Prince Creek on the south end. To the east, fire continues to make progress up the ridge line of Skookum Puss Mountain. Fire is spreading through backing and flanking aided with rollout and ever-present Lake winds. One quarter mile spotting has been observed under similar conditions.

**Topography:** This fire lies on the north side of Lake Chelan on a dry southwest aspect. The Lake's influence on local winds dominate the fire environment. Natural barriers (rock outcrops and scree slopes) are present in the fire area. When slope reversals occur, expect even more dramatic difference in rates of spread than you would normally see. Rolling debris may enhance backing rates of spread.

**Fuels:** The fire is burning in the Rex Creek burn scar (2001). The 23 year old fire scar has left a mosaic of fuels including a moderate load of heavy fuels that are dry enough to sustain fire spread and retain heat. Rock outcrops provide breaks in fuel continuity. Curing dry grass and timber litter with downed material are the primary fuels promoting fire spread. There are snags and heavy fuel concentrations throughout the area.

**ERC:** Due to the time of year, Energy Release Component values remain below the 90<sup>th</sup> percentile. The dry southwest aspect, Lake winds, and steep slopes offer ample opportunity for this fire to outperform typical fire indices.

#### **SPECIFIC**

**Div A:** If the fire crosses to the north side of Meadow Creek., expect a slope reversal that will produce rapid upslope spread with fingering runs in fine fuels. Round Lake saddle may provide localized channeled winds.

**Div Z:** Expect fire to continue flanking and backing south toward Prince Creek. Monitor for localized erratic winds at Lake Chelan. Winds will favor progression towards Prince Creek. Potential for spotting across Prince Creek is best in the lower reaches of the creek.

**Div. H, S, D:** Should not be impacted by fire activity today, monitor weather, smoke and radio closely.

#### **Air Ops/Smoke Dispersion**

Lake wind may be strong causing turbulence. Smoke from active fire may impact visibility for air operations.

#### **Safety**

Today and tomorrow will bring a combination of the windiest, hottest, and driest days this season has yet to offer. Remember the first three fire orders. 1. **Keep informed of fire weather conditions and forecasts.** 2. **Know what the fire is doing at all times.** 3. **Base all actions on current and expected behavior of the fire.**

|  |                                     |   |           |   |                         |                  |
|--|-------------------------------------|---|-----------|---|-------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>  |                                     |   |           | 1. Branch<br><b>I</b>   | 2. Division<br><b>A</b> |                  |
| 3. Incident Name<br><b>Pioneer</b>   |                                     |   |           | 4. Operational Period<br>Date: <b>06/22/2024</b> Time: <b>0600-2200</b> |                         |                  |
| 5. Operations Personnel  |                                     |   |           |   |                         |                  |
| Operations Chief   |                                     | <b>John Spencer<br/>Whitney Machado - t</b>               |           | Branch Director<br><b>Matt James</b>                                    |                         |                  |
| Safety Officer   |                                     | <b>Ray Hershey</b>  |           | Division Supervisor<br><b>Eric Thorp<br/>Chris Carr - t</b>             |                         |                  |
| 6. Resources Assigned this Period  |                                     |   |           |   |                         |                  |
| Strike Team/Task Force/Resource Designator   |                                     | Leader  | # Persons | LWD   | Drop Off PT./Time       | Pick Up PT./Time |
| 1  | <b>O-49 TFLD</b>                    | <b>Jeremy Zemke</b>                                       | <b>1</b>  | <b>6/26</b>   |                         |                  |
| 2  | <b>O-52 TFLD - t</b>                | <b>Dante Ybarra</b>                                       | <b>1</b>  | <b>6/26</b>   |                         |                  |
| 3  |                                     |   |           |   |                         |                  |
| 4  | <b>C-8 CRW1 Union IHC</b>           | <b>Eric Jorgenson</b>                                     | <b>25</b> | <b>6/27</b>   |                         |                  |
| 5  | <b>C-9 CRW1 Zigzag IHC</b>          | <b>Sandra Sperry</b>                                      | <b>25</b> | <b>6/28</b>   |                         |                  |
| 6  | <b>C-4 CRW1 LaGrande IHC</b>        | <b>Juan Elquezabal</b>                                    | <b>21</b> | <b>6/23</b>   |                         |                  |
| 7  | <b>C-2 CR2I Wenatchee River C74</b> | <b>Ben Marquart</b>                                       | <b>15</b> | <b>6/23</b>   |                         |                  |
| 8  |                                     |   |           |   |                         |                  |
| 9  | <b>O-67 MEDIC 3</b>                 | <b>Adam Lathrop</b>                                       | <b>1</b>  | <b>6/27</b>   |                         |                  |
| 10   | <b>O-137 EMT 3</b>                  | <b>James Franklin</b>                                     | <b>1</b>  | <b>7/1</b>  |                         |                  |
| 11   | <b>O-153 EMT 2</b>                  | <b>Aiden Noel</b>   | <b>1</b>  | <b>7/1</b>  |                         |                  |
| 12   |                                     |   |           |   |                         |                  |
| 13   | <b>O-175 SOFR</b>                   | <b>Melissa Moore</b>                                      | <b>1</b>  | <b>7/4</b>  |                         |                  |
| 14   |                                     |   |           |   |                         |                  |
| 15   |                                     |   |           |   |                         |                  |
| 16   |                                     |   |           |   |                         |                  |
| 17   |                                     |   |           |   |                         |                  |
|  |                                     | <b>Meal count</b>   | <b>92</b> |   |                         |                  |
| 7. Control Operations:<br><b>Task:</b> Contain fire spread to the northwest where terrain and fuels allow for highest probability of success. Assess fire perimeter progression to the north and east at higher elevations. Implement point protection efforts on federal & private infrastructure.<br><b>Purpose:</b> To slow fire progression, provide time for suppression tactics, and prep around critical values.<br><b>End state:</b> Minimize fire impacts to critical values including private inholdings and Forest Service infrastructure.  |                                     |   |           |   |                         |                  |
| 8. Special Instructions:<br><ul style="list-style-type: none"> <li>• <b>In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.</b></li> <li>• <b>Minimize ground disturbance on the Moore Point and Meadow Creek alluvial fans in order to protect sensitive resources.</b></li> <li>• <b>Ensure hazard mitigations and IWI protocols are in place before taking action.</b></li> </ul> |                                     |   |           |   |                         |                  |
| 9. Division/Group Communication Summary<br><b>See Communications Plan</b>  |                                     |   |           |   |                         |                  |
| Prepared by (Resource Unit Ldr)<br><i>Meredith Butcher</i>   |                                     | Approved by (Planning Sect. Ch.)<br><i>Aileen Nichols</i> |           | Date<br><b>06/21/2024</b>   | Time<br><b>2000</b>     |                  |



|   |                                 |   |   |                           |                         |                                       |
|---|---------------------------------|---|---|---------------------------|-------------------------|---------------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b>   |                                 |   | 1. Branch<br><b>I</b>   |                           | 2. Division<br><b>Z</b> |                                       |
| 3. Incident Name<br><b>Pioneer</b>  |                                 |   | 4. Operational Period<br>Date: <b>06/22/2024</b> Time: <b>0600-2200</b> |                           |                         |                                       |
| 5. Operations Personnel   |                                 |   |   |                           |                         |                                       |
| Operations Chief  |                                 | <b>John Spencer<br/>Whitney Machado - t</b>               |   | Branch Director           |                         | <b>Matt James</b>                     |
| Safety Officer  |                                 | <b>Ray Hershey</b>  |   | Division Supervisor       |                         | <b>Robert Boles<br/>Pat Chism - t</b> |
| 6. Resources Assigned this Period   |                                 |   |   |                           |                         |                                       |
| Strike Team/Task Force/Resource Designator  |                                 | Leader  | # Persons   | LWD                       | Drop Off PT./Time       | Pick Up PT./Time                      |
| <b>1</b>  | <b>O-48 TFLD</b>                | <b>Jeff Coburn</b>  | <b>1</b>  | <b>6/26</b>               |                         |                                       |
| <b>2</b>  |                                 |   |   |                           |                         |                                       |
| <b>3</b>  | <b>C-3 CRW1 Baker River IHC</b> | <b>Gary Chicks</b>  | <b>23</b>   | <b>6/22</b>               |                         |                                       |
| <b>4</b>  | <b>C-13 CRW1 Vale IHC</b>       | <b>Glen Heitz</b>   | <b>20</b>   | <b>7/4</b>                |                         |                                       |
| <b>5</b>  |                                 |   |   |                           |                         |                                       |
| <b>6</b>  | <b>O-41 WFM1 Eagle Cap</b>      | <b>Gabe Hale</b>  | <b>10</b>   | <b>6/25</b>               |                         |                                       |
| <b>7</b>  |                                 |   |   |                           |                         |                                       |
| <b>8</b>  | <b>A-23 Boise Helitack</b>      | <b>Jacob Campbell</b>                                     | <b>5</b>  | <b>6/23</b>               |                         |                                       |
| <b>9</b>  |                                 |   |   |                           |                         |                                       |
| <b>10</b>   | <b>A-27 UR-31</b>               | <b>Ryan Gregg</b>   | <b>4</b>  | <b>6/26</b>               |                         |                                       |
| <b>11</b>   |                                 |   |   |                           |                         |                                       |
| <b>12</b>   | <b>O-75 MEDIC 4</b>             | <b>Nathan Etherington</b>                                 | <b>1</b>  | <b>6/28</b>               |                         |                                       |
| <b>13</b>   | <b>O-51 MEDIC 1</b>             | <b>Remington Becker</b>                                   | <b>1</b>  | <b>6/26</b>               |                         |                                       |
| <b>14</b>   |                                 |   |   |                           |                         |                                       |
| <b>15</b>   | <b>O-63 SOF2</b>                | <b>Larry Wright</b>                                       | <b>1</b>  | <b>6/24</b>               |                         |                                       |
| <b>16</b>   |                                 |   |   |                           |                         |                                       |
| <b>17</b>   |                                 |   |   |                           |                         |                                       |
| <b>18</b>   |                                 |   |   |                           |                         |                                       |
| <b>19</b>   |                                 |   |   |                           |                         |                                       |
| <b>20</b>   |                                 |   |   |                           |                         |                                       |
|   |                                 | <b>Meal count</b>   | <b>66</b>   |                           |                         |                                       |
| 7. Control Operations:<br><b>Task:</b> Contain fire spread to the southwest where terrain and fuels allow for high probability of success. Assess fire perimeter progression to the west/southwest at higher elevations.<br><b>Purpose:</b> To slow fire progression, provide time for suppression tactics, and prep around critical values.<br><b>End state:</b> Minimize fire impacts to critical values including private inholdings and Forest Service infrastructure.  |                                 |   |   |                           |                         |                                       |
| 8. Special Instructions:<br><ul style="list-style-type: none"> <li><b>In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.</b></li> <li><b>Ensure hazard mitigations and IWI protocols are in place before taking action.</b></li> </ul> |                                 |   |   |                           |                         |                                       |
| 9. Division/Group Communication Summary<br><b>See Communications Plan</b>   |                                 |   |   |                           |                         |                                       |
| Prepared by (Resource Unit Ldr)<br><i>Meredith Butcher</i>  |                                 | Approved by (Planning Sect. Ch.)<br><i>Aileen Nichols</i> |   | Date<br><b>06/21/2024</b> |                         | Time<br><b>2000</b>                   |



|   |                                |   |   |                           |                                      |  |
|---|--------------------------------|---|---|---------------------------|--------------------------------------|--|
| <b>DIVISION ASSIGNMENT LIST</b>   |                                |   | 1. Branch<br><b>II</b>  |                           | 2. Division<br><b>D</b>              |  |
| 3. Incident Name<br><b>Pioneer</b>  |                                |   | 4. Operational Period<br>Date: <b>06/22/2024</b> Time: <b>0600-2200</b> |                           |                                      |  |
| 5. Operations Personnel   |                                |   |   |                           |                                      |  |
| Operations Chief  |                                | <b>John Spencer<br/>Whitney Machado - t</b>               |   | Branch Director           |                                      | <b>Thom Taylor</b>                     |
| Safety Officer  |                                | <b>Ray Hershey</b>  |   | Division Supervisor       |                                      | <b>Ben Lippert<br/>Silas Baffa - t</b> |
| 6. Resources Assigned this Period   |                                |   |   |                           |                                      |  |
| Strike Team/Task Force/Resource Designator  |                                | Leader  | # Persons   | LWD                       | Drop Off PT./Time                    | Pick Up PT./Time                       |
| <b>1</b>  | <b>O-147 SMOD LNP CREW 76</b>  | <b>Sara Martinez</b>                                      | <b>7</b>  | <b>7/3</b>                | <b>Stehekin</b>                      | <b>Stehekin</b>                        |
| <b>2</b>  | <b>O-148 SMOD HVP CREW 1</b>   | <b>Brent Webb</b>   | <b>10</b>   | <b>7/3</b>                | <b>Stehekin</b>                      | <b>Stehekin</b>                        |
| <b>3</b>  | <b>O-166 REAF</b>              | <b>Jordan Spaak</b>                                       | <b>1</b>  | <b>7/4</b>                | <b>Stehekin</b>                      | <b>Stehekin</b>                        |
| <b>4</b>  | <b>O-167 ARCH</b>              | <b>Jason Wright</b>                                       | <b>1</b>  | <b>7/5</b>                | <b>Stehekin</b>                      | <b>Stehekin</b>                        |
| <b>5</b>  | <b>O-165 REMS 2</b>            | <b>Brayden Kirk</b>                                       | <b>4</b>  | <b>7/3</b>                | <b>Stehekin</b>                      | <b>Stehekin</b>                        |
| <b>6</b>  |                                |   |   |                           |                                      |  |
| <b>7</b>  |                                |   |   |                           |                                      |  |
| <b>8</b>  | <b>++C-11 CRW1 Redmond IHC</b> | <b>Dave Varon</b>   | <b>20</b>   | <b>6/28</b>               | <b>Meals Provided out of Lucerne</b> |  |
| <b>9</b>  | <b>++O-129 FELB</b>            | <b>Mel Tenneson</b>                                       | <b>1</b>  | <b>7/1</b>                | <b>Meals Provided out of Lucerne</b> |  |
| <b>10</b>   | <b>++O-127 FMOD Rainstorm</b>  | <b>Kendall Cain</b>                                       | <b>2</b>  | <b>7/1</b>                | <b>Meals Provided out of Lucerne</b> |  |
| <b>11</b>   | <b>++O-128 FMOD Rainstorm</b>  | <b>Mike Lind</b>  | <b>2</b>  | <b>7/1</b>                | <b>Meals Provided out of Lucerne</b> |  |
| <b>12</b>   | <b>++O-142 SOF2</b>            | <b>Kelly Jensen</b>                                       | <b>1</b>  | <b>7/1</b>                | <b>Meals Provided out of Lucerne</b> |  |
| <b>13</b>   |                                |   |   |                           |                                      |  |
|   |                                | <b>Meal count</b>   | <b>49</b>   |                           |                                      |  |
| 7. Control Operations:<br><b>Task:</b> Evaluate and assess structures from Flick Creek to the community of Stehekin. Begin construction of contingency lines around the community of Stehekin. Look for opportunities to contain fire spread in and around Flick Creek area where terrain and fuels allow for highest probability of success.<br><b>Purpose:</b> Minimize fire impacts to critical values including private inholdings, the community of Stehekin, and Forest Service infrastructure.<br><b>End state:</b> Critical values including private inholdings, the community of Stehekin, and Forest Service infrastructure are not impacted by the Pioneer fire, while minimizing fire impacts and acres burned utilizing historic wildfire control features and natural barriers.   |                                |   |   |                           |                                      |  |
| 8. Special Instructions:<br><ul style="list-style-type: none"> <li><b>In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.</b></li> <li><b>All operational personnel working on USFS lands will need to conduct a thorough inspection for invasive species seeds on boots including laces, clothing, and gear prior to entering NPS lands.</b></li> <li><b>Only fresh (direct from the cache) hose should be utilized on NPS lands to prevent the transport of invasive species seeds.</b></li> <li><b>Hose used on USFS lands should not be used on NPS lands and hose used on NPS lands should not be used on USFS lands to prevent the spread of invasives species seeds.</b></li> <li><b>Cargo loads being transported onto NPS lands should be inspected for invasive weed seed prior to flight.</b></li> <li><b>Ensure hazard mitigations and IWI protocols are in place before taking action.</b></li> </ul> <b>++ Meals are provided from Lucerne.</b> |                                |   |   |                           |                                      |  |
| 9. Division/Group Communication Summary<br><b>See Communications Plan</b>   |                                |   |   |                           |                                      |  |
| Prepared by (Resource Unit Ldr)<br><i>Meredith Butcher</i>  |                                | Approved by (Planning Sect. Ch.)<br><i>Aileen Nichols</i> |   | Date<br><b>06/21/2024</b> |                                      | Time<br><b>2000</b>                    |

| DIVISION ASSIGNMENT LIST  |                                   |   |   | 1. Branch<br><b>V</b>   |                   | 2. Division<br><b>S</b>                |                     |
|---|-----------------------------------|---|---|---|-------------------|--|---------------------|
| 3. Incident Name<br><b>Pioneer</b>  |                                   |   |   | 4. Operational Period<br>Date: <b>06/22/2024</b> Time: <b>0600-2200</b> |                   |  |                     |
| 5. Operations Personnel   |                                   |   |   |   |                   |  |                     |
| Operations Chief  |                                   | <b>John Spencer<br/>Whitney Machado - t</b> |   | Branch Director   |                   | <b>Spencer Gregory</b>                 |                     |
| Safety Officer  |                                   | <b>Ray Hershey</b>                          |   | Division Supervisor   |                   | <b>Anna Graves<br/>Holt Jaeger - t</b> |                     |
| 6. Resources Assigned this Period   |                                   |   |   |   |                   |  |                     |
| Strike Team/Task Force/Resource Designator  |                                   | Leader                                      | # Persons   | LWD   | Drop Off PT./Time | Pick Up PT./Time                       |                     |
| 1   | O-112 TFLD                        | David Ortlund                               | 1   | 7/1   | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 2   | O-113 TFLD - t                    | Gavin Young                                 | 1   | 7/1   | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 3   | O-110 TFLD                        | Shane Clifton                               | 1   | 6/30  | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 4   | O-111 TFLD - t                    | Lars Olson                                  | 1   | 6/30  | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 5   | O-115 HEQB                        | Garrett Hansen                              | 1   | 6/30  | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 6   | O-117 HEQB - t                    | Ian Fox                                     | 1   | 6/30  | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 7   | O-116 HEQB - t                    | Tyler Meyer                                 | 1   | 6/30  | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 8   | O-130 FELB                        | Rob Winkler                                 | 1   | 7/2   | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 9   | O-126 FMOD Fire Contracting Serv. | Ethan Wilson                                | 2   | 7/1   | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 10  | **C-10 CR2I Methow Valley IA      | Benjamin Boucher                            | 23  | 6/29  | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 11  | E-73 WTS1 Strand Tenders          | Wade Strand                                 | 1   | 6/27  | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 12  | E-78 WTS2 King Hydroseeding       | Don Warden                                  | 1   | 6/27  | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 13  | E-71 GRD2 Pettet                  | Mark Rowe                                   | 2   | 6/27  | ICP               | ICP                                    |                     |
| 14  | E-72 GRD2 Scotts Excavating       | Tim Breezy                                  | 2   | 7/4   | ICP               | ICP                                    |                     |
| 15  | E-92 DZR3 Batchelor Excavation    | Jay Batchelor                               | 2   | 6/28  | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 16  | E-101 SKG2 NW Diesel Dudes        | John Lotze                                  | 2   | 7/3   | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 17  | E-102 SKG2 Dukes Equipment        | Justin Durston                              | 2   | 7/1   | ICP               | ICP                                    |                     |
| 18  | E-103 MBM2 Marcon Timber          | Dave Landes                                 | 2   | 7/1   | ICP               | ICP                                    |                     |
| 19  | E-104 MBM2 Havillah Logging       | Albert Johnson                              | 2   | 7/1   | ICP               | ICP                                    |                     |
| 20  | E-105 MBM2 Justin Pitts           | Justin Pitts                                | 2   | 7/1   | ICP               | ICP                                    |                     |
| 21  | E-69 FTRA Morris Forestry         | Clate Dawson                                | 2   | 7/5   | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 22  | **E-118 ENG6 Little Pend Oreille  | Thomas Boggs                                | 5   | 7/1   | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 23  | E-143 EXC2 Delange Enterprises    | Pete Delange                                | 2   | 7/5   | ICP               | ICP                                    |                     |
| 24  | O-43 REMS 1                       | Caitlin Lucia                               | 4   | 6/25  | Camp 4 Spike      | Camp 4 Spike                           |                     |
| 25  | O-141 SOFR                        | Kevin Pfister                               | 1   | 7/2   | Camp 4 Spike      | Camp 4 Spike                           |                     |
|   |                                   | Meal count                                  | 65  |   |                   |  |                     |
| 7. Control Operations:<br><b>Task:</b> Implementation of control from South Navaree CG to Lake Chelan.<br><b>Purpose:</b> To establish a barrier to fire to the east of Safety Harbor Creek.<br><b>End state:</b> Control line anchored from South Navaree CG to Lake Chelan. |                                   |   |   |   |                   |  |                     |
| 8. Special Instructions:<br>• <b>Ensure hazard mitigations and IWI protocols are in place before taking action.</b><br><b>** Denotes available for Initial Attack. E-18, E-93, E-94 UTV's on DIV S.</b>   |                                   |   |   |   |                   |  |                     |
| 9. Division/Group Communication Summary   |                                   |   |   |   |                   |  |                     |
| <b>See Communications Plan</b>  |                                   |   |   |   |                   |  |                     |
| Prepared by (Resource Unit Ldr)<br><i>Meredith Butcher</i>  |                                   |   | Approved by (Planning Sect. Ch.)<br><i>Aileen Nichols</i> |   |                   | Date<br><b>06/21/2024</b>              | Time<br><b>2000</b> |

| DIVISION ASSIGNMENT LIST   |   |   |   | 1. Branch<br><b>V</b>   |                   | 2. Group<br><b>Contingency</b>         |                     |
|--|---|---|---|---|-------------------|--|---------------------|
| 3. Incident Name<br><b>Pioneer</b>   |   |   |   | 4. Operational Period<br>Date: <b>06/22/2024</b> Time: <b>0600-2200</b> |                   |  |                     |
| 5. Operations Personnel  |   |   |   |   |                   |  |                     |
| Operations Chief   |   | <b>John Spencer<br/>Whitney Machado - t</b> |   | Branch Director   |                   | <b>Spencer Gregory</b>                 |                     |
| Safety Officer   |   | <b>Ray Hershey</b>                          |   | Division Supervisor   |                   | <b>Andy Hall<br/>Aaron Bruning - t</b> |                     |
| 6. Resources Assigned this Period  |   |   |   |   |                   |  |                     |
| Strike Team/Task Force/Resource Designator   |   | Leader                                      | # Persons   | LWD   | Drop Off PT./Time | Pick Up PT./Time                       |                     |
| 1  | <b>O-83 TFLD</b>                        | <b>Mark Lewis</b>                           | <b>1</b>  | <b>6/29</b>   | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 2  | <b>O-114 HEQB</b>                       | <b>TJ Whitehall</b>                         | <b>1</b>  | <b>7/1</b>  | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 3  | <b>O-131 STAM</b>                       | <b>Jon Merager</b>                          | <b>1</b>  | <b>7/5</b>  | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 4  |   |   |   |   |                   |  |                     |
| 5  | <b>E-74 WTS2 MVP Team</b>               | <b>Dale Conrad</b>                          | <b>1</b>  | <b>6/27</b>   | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 6  | <b>E-75 WTS2 David Rains</b>            | <b>Ron Laymance</b>                         | <b>1</b>  | <b>6/30</b>   | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 7  | <b>E-83 WTS2 King Hydroseeding</b>      | <b>Joseph Ivie</b>                          | <b>1</b>  | <b>6/27</b>   | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 8  | <b>E-76 WTS2 Mountain View Wildfire</b> | <b>Wick Fife</b>                            | <b>1</b>  | <b>7/1</b>  | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 9  |   |   |   |   |                   |  |                     |
| 10   | <b>E-100 DZR4 Douglas Logging</b>       | <b>Steve Douglas</b>                        | <b>2</b>  | <b>7/1</b>  | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 11   | <b>**E-117 ENG6 Wenatchee River</b>     | <b>Nicholas Gonzales</b>                    | <b>5</b>  | <b>7/3</b>  | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 12   |   |   |   |   |                   |  |                     |
| 13   |   |   |   |   |                   |  |                     |
| 14   | <b>O-68 MEDIC 2</b>                     | <b>Joel Bower</b>                           | <b>1</b>  | <b>6/26</b>   | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 15   | <b>O-76 MEDIC 5</b>                     | <b>Brian Linacre</b>                        | <b>1</b>  | <b>6/30</b>   | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 16   | <b>O-85 SOFR</b>                        | <b>Andy Murrin</b>                          | <b>1</b>  | <b>6/27</b>   | <b>ICP</b>        | <b>ICP</b>                             |                     |
| 17   | <b>E-19, E-44 UTV's</b>                 |   |   |   |                   |  |                     |
| 18   |   |   |   |   |                   |  |                     |
| 19   |   |   |   |   |                   |  |                     |
| 20   |   |   |   |   |                   |  |                     |
|  |   | <b>Meal count</b>                           | <b>17</b>   |   |                   |  |                     |
| 7. Control Operations:<br><b>Task:</b> Prepare 8200 Rd (Grade Creek Rd) to be utilized for mobilization of division S resources.<br><b>Purpose:</b> The 8200 roadbed and shoulders are clear of hazards. Provide a safer travel route for responders.<br><b>End state:</b> 8200 Rd is graded and brushed from Mitchell Creek to Safety Harbor Creek. |   |   |   |   |                   |  |                     |
| 8. Special Instructions:<br><br><ul style="list-style-type: none"> <li>• <b>Ensure hazard mitigations and IWI protocols are in place before taking action.</b></li> </ul> <b>** Denotes available for Initial Attack.</b>  |   |   |   |   |                   |  |                     |
| 9. Division/Group Communication Summary<br><b>See Communications Plan</b>  |   |   |   |   |                   |  |                     |
| Prepared by (Resource Unit Ldr)<br><i>Meredith Butcher</i>   |   |   | Approved by (Planning Sect. Ch.)<br><i>Aileen Nichols</i> |   |                   | Date<br><b>06/21/2024</b>              | Time<br><b>2000</b> |

|   |  |   |   |                           |                         |                   |
|---|--|---|---|---------------------------|-------------------------|-------------------|
| <b>DIVISION ASSIGNMENT LIST</b>   |  |   | 1. Branch   |                           | 2. Division<br><b>H</b> |                   |
| 3. Incident Name<br><b>Pioneer</b>  |  |   | 4. Operational Period<br>Date: <b>06/22/2024</b> Time: <b>0600-2200</b> |                           |                         |                   |
| 5. Operations Personnel   |  |   |   |                           |                         |                   |
| Operations Chief  |  | <b>John Spencer<br/>Whitney Machado - t</b>               |   | Branch Director           |                         |                   |
| Safety Officer  |  | <b>Ray Hershey</b>  |   | Division Supervisor       |                         | <b>Rob Poyner</b> |
| 6. Resources Assigned this Period   |  |   |   |                           |                         |                   |
|   | Strike Team/Task Force/Resource Designator | Leader  | # Persons   | LWD                       | Drop Off PT./Time       | Pick Up PT./Time  |
| 1   |  |   |   |                           |                         |                   |
| 2   |  |   |   |                           |                         |                   |
| 3   |  |   |   |                           |                         |                   |
| 4   |  |   |   |                           |                         |                   |
| 5   |  |   |   |                           |                         |                   |
| 6   |  |   |   |                           |                         |                   |
| 7   |  |   |   |                           |                         |                   |
| 8   |  |   |   |                           |                         |                   |
| 9   |  |   |   |                           |                         |                   |
| 10  |  |   |   |                           |                         |                   |
| 11  |  |   |   |                           |                         |                   |
| 12  |  |   |   |                           |                         |                   |
| 13  |  |   |   |                           |                         |                   |
| 14  |  |   |   |                           |                         |                   |
| 15  |  |   |   |                           |                         |                   |
| 16  |  |   |   |                           |                         |                   |
| 17  |  |   |   |                           |                         |                   |
| 18  |  |   |   |                           |                         |                   |
|   |  | <b>Meal count</b>   |   |                           |                         |                   |
| 7. Control Operations:<br><b>Task: Complete a comprehensive inventory of critical values, proposed control line options to protect those values and the risk to responders associated with those actions in SA4.</b><br><br><b>Purpose: To analyze the strategy as probability vs success.</b><br><br><b>End state: A long term durable strategic plan for the Pioneer Fire.</b>  |  |   |   |                           |                         |                   |
| 8. Special Instructions:<br><ul style="list-style-type: none"> <li><b>In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.</b></li> <li><b>Ensure hazard mitigations and IWI protocols are in place before taking action.</b></li> </ul> |  |   |   |                           |                         |                   |
| 9. Division/Group Communication Summary<br><b>See Communications Plan</b>   |  |   |   |                           |                         |                   |
| Prepared by (Resource Unit Ldr)<br><i>Meredith Butcher</i>  |  | Approved by (Planning Sect. Ch.)<br><i>Aileen Nichols</i> |   | Date<br><b>06/21/2024</b> | Time<br><b>2000</b>     |                   |

|  |   |   |   |   |                   |                           |                     |
|--|---|---|---|---|-------------------|---------------------------|---------------------|
| <b>DIVISION ASSIGNMENT LIST</b>  |   |   |   | 1. Branch   |                   | 2. Group<br><b>Boat</b>   |                     |
| 3. Incident Name<br><b>Pioneer</b>   |   |   |   | 4. Operational Period<br>Date: <b>06/22/2024</b> Time: <b>0600-2200</b> |                   |                           |                     |
| 5. Operations Personnel  |   |   |   |   |                   |                           |                     |
| Operations Chief   |   | <b>John Spencer<br/>Whitney Machado - t</b> |   | Branch Director   |                   |                           |                     |
| Safety Officer   |   | <b>Ray Hershey</b>                          |   | Division Supervisor   |                   | <b>Charlie Cronk</b>      |                     |
| 6. Resources Assigned this Period  |   |   |   |   |                   |                           |                     |
| Strike Team/Task Force/Resource Designator   |   | Leader                                      | # Persons   | LWD   | Drop Off PT./Time |                           | Pick Up PT./Time    |
| <b>1</b>   | <b>O-161 TFLD Boat Coordinator</b>      |   | <b>Cameron Chambers</b>                                   | <b>1</b>  | <b>7/3</b>        | <b>Lucerne</b>            | <b>Lucerne</b>      |
| <b>2</b>   | <b>O-50 TFLD</b>                        |   | <b>Todd Olson</b>   | <b>1</b>  | <b>6/26</b>       | <b>Lucerne</b>            | <b>Lucerne</b>      |
| <b>3</b>   | <b>O-160 TFLD</b>                       |   | <b>Brian Turner</b>                                       | <b>1</b>  | <b>7/3</b>        | <b>ICP</b>                | <b>ICP</b>          |
| <b>4</b>   | <b>O-162 HEQB</b>                       |   | <b>Nicolas Glatt</b>                                      | <b>1</b>  | <b>7/3</b>        | <b>ICP</b>                | <b>ICP</b>          |
| <b>5</b>   | <b>O-163 HEQB-t</b>                     |   | <b>Emma Ahlrichs</b>                                      | <b>1</b>  | <b>7/3</b>        | <b>Lucerne</b>            | <b>Lucerne</b>      |
| <b>6</b>   |   |   |   |   |                   |                           |                     |
| <b>7</b>   | <b>E-1 TBOT WA-NCP</b>                  |   |   | <b>1</b>  |                   |                           |                     |
| <b>8</b>   | <b>E-3 TBOT Chelan Co. F&amp;R#7</b>    |   |   | <b>2</b>  |                   |                           |                     |
| <b>9</b>   | <b>E-4 TBOT Mountain Barge Services</b> |   |   | <b>1</b>  |                   |                           |                     |
| <b>10</b>  | <b>E-12 TBOT WA-OWF Chelan RD</b>       |   |   | <b>1</b>  |                   |                           |                     |
| <b>11</b>  | <b>E-91 TBOT DNR Mud Puppy</b>          |   |   | <b>1</b>  |                   |                           |                     |
| <b>12</b>  | <b>E-98 TBOT Chelan County Sheriffs</b> |   |   | <b>1</b>  |                   |                           |                     |
| <b>13</b>  |   |   |   |   |                   |                           |                     |
| <b>14</b>  |   |   |   |   |                   |                           |                     |
| <b>15</b>  | <b>O-136 MEDIC 6</b>                    |   | <b>Steve Medina</b>                                       | <b>1</b>  | <b>7/1</b>        |                           |                     |
| <b>16</b>  | <b>O-152 EMT 1</b>                      |   | <b>Ivan Huld</b>  | <b>1</b>  | <b>7/1</b>        |                           |                     |
| <b>17</b>  |   |   |   |   |                   |                           |                     |
| <b>18</b>  |   |   |   |   |                   |                           |                     |
| <b>19</b>  |   |   |   |   |                   |                           |                     |
|  |   |   | <b>Meal count</b>   | <b>14</b>   |                   |                           |                     |
| 7. Control Operations:<br><b>Task:</b> Boats will support firefighters with logistical capability and capacity.<br><b>Purpose:</b> Supporting lakeside incident objectives requires firefighter mobility via boats.<br><b>End state:</b> Firefighters are supported by boat availability and ready site access.  |   |   |   |   |                   |                           |                     |
| 8. Special Instructions:<br><ul style="list-style-type: none"> <li><b>In large or long term spike camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well aay from water sources and common areas. Use human waste bags, if necessary.</b></li> <li><b>Boat Coordinator will be located at Fields Point.</b></li> <li><b>Ensure hazard mitigations and IWI protocols are in place before taking action.</b></li> </ul> |   |   |   |   |                   |                           |                     |
| 9. Division/Group Communication Summary<br><b>See Communications Plan</b>  |   |   |   |   |                   |                           |                     |
| Prepared by (Resource Unit Ldr)<br><i>Meredith Butcher</i>   |   |   | Approved by (Planning Sect. Ch.)<br><i>Aileen Nichols</i> |   |                   | Date<br><b>06/21/2024</b> | Time<br><b>2000</b> |

| AIR OPERATIONS SUMMARY ICS-220   |          |            |          |         |                   |                      |                        |                   |   |         |       |       |                             |
|--|----------|------------|----------|---------|-------------------|----------------------|------------------------|-------------------|---|---------|-------|-------|-----------------------------|
| Incident Name / Number   |          | Sunrise    | Sunset   | Airport | Time Prepared     |                      | Date Prepared          |                   | Prepared By   |         |       |       |                             |
| Pioneer /WA-SES-000173   |          | 05:01      | 21:02    | S10     | Shutdown<br>21:00 |                      | 6/21/2024<br>6/22/2024 |                   | Nancy Barker/AOBD<br>Operational Period - Time<br>0600-2200 |         |       |       |                             |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.   |          |            |          |         |                   |                      |                        |                   |   |         |       |       |                             |
| <p>*Order All Aircraft through Command to Helibase.<br/>           *Sanitize Buckets before changing water sources.<br/>           *Clear drop area/line before initiating drop sequence.<br/>           *Be cognizant of all overhead and environmental hazards while working with Aircraft.<br/>           *All GPS is to be collected in DMM</p> <p>*Aviation daily cost to: 2024.pioneer.finance@firenet.gov<br/>           *Aviation daily cost to: pioneerhelibase2024@gmail.com</p> |          |            |          |         |                   |                      |                        |                   |   |         |       |       |                             |
| Incident Frequencies   | RX       | Tone       | TX       | Tone    | AM/FM             | Position             | Name                   | Phone             | EQUIPMENT/SUPPLIES  |         |       |       |                             |
| Air to Air Primary (A-8)   | 123.4000 |            | 123.4000 |         | AM                | AOBD                 | Nancy Barker           | (253) 312-4301    | Com Trailer E-20  |         |       |       |                             |
| Air to Air Secondary (A-9)   | 118.2750 |            | 118.2750 |         | AM                | ASGS                 | Dave Moore             | (513) 616-9192    | Hand Wash Station E-47                                      |         |       |       |                             |
| A/G Pri Tactical (A-10)  | 169.1500 |            | 169.1500 |         | FM                | ASGS-T               | Ben Thayer             | (208) 830-1636    | Water Tender E-77   |         |       |       |                             |
| A/G Sec Operational (A-11)   | 168.4000 |            | 168.4000 |         | FM                | HEBM-T               | Ben Wagner             | (206) 473-2165    | Water Tender E-14   |         |       |       |                             |
| A/G 3 Logs (A-47)  | 166.6125 |            | 166.6125 |         | FM                | HEBM                 | Jerry Rule             | (253) 548-7711    |   |         |       |       |                             |
|  | 166.6125 |            | 166.6125 |         | FM                | HEBM                 | Jerry Messenger        | (541) 306-0907    |   |         |       |       |                             |
| DECK   | 163.1000 |            | 163.1000 |         | FM                | HLCO                 | Chad Bergren           | (541) 219-2594    |   |         |       |       |                             |
| COMMAND  |          |            |          |         | FM                | HLCO-T               | Callan Wilkins         | (509) 899-3876    |   |         |       |       |                             |
|  |          |            |          |         |                   | UAS                  | Ryan Gregg             | (360) 852-2296    |   |         |       |       |                             |
|  |          |            |          |         |                   |                      |                        |                   |   |         |       |       |                             |
|  |          |            |          |         |                   |                      |                        |                   |   |         |       |       |                             |
|  |          |            |          |         |                   |                      |                        |                   |   |         |       |       |                             |
| AIR GUARD  | 168.6250 |            | 168.6250 | 110.9   | FM                | CWICC                | Aircraft Desk          | (509) 884-3473 x2 |   |         |       |       |                             |
| VMED 29  | 155.3475 | 156.7      | 155.3475 | 156.7   | FM                | UAO                  | Cory Dolberry          | (509) 668-2801    |   |         |       |       |                             |
| HELICOPTERS - Assigned   |          |            |          |         |                   |                      |                        |                   |   |         |       |       |                             |
| FAA #  | TYPE     | Make/Model | Helibase | Start   | Avail             | Remarks              | FAA #                  | TYPE              | Make/Model  | Airport | Start | Avail | Remarks                     |
| HB-16FH (A-22)   | 1        | UH-60      | Chelan   | 0800    | 0900              | BKT/LL               | H-205TK                | 2                 | Bell 205A   | Chelan  | 0800  | 0900  | Rapps                       |
| HB-17FH (A-23)   | 1        | UH-60A     | Chelan   | 0800    | 0900              | BKT/LL               |                        |                   |   |         |       |       |                             |
| HB-161KA (A-24)  | 1        | K-1200     | Chelan   | 0800    | 0900              | BKT/LL               |                        |                   |   |         |       |       |                             |
| HB-344RA (A-45)  | 1        | CH-47D     | Chelan   | 0800    | 0900              | BKT/LL               |                        |                   |   |         |       |       |                             |
| H-304HA (A-31)   | 2        | Bell 205A  | Chelan   | 0800    | 0900              | BKT/LL               |                        |                   |   |         |       |       |                             |
| H-407RL (A-1)  | 3        | 407        | Chelan   | 0800    | 0900              | Wenatchee Short-haul |                        |                   |   |         |       |       |                             |
| H-684H (A-46)  | 3        | 407        | Chelan   | 0800    | 0900              | BKT/LL/Recon/HLCO    |                        |                   |   |         |       |       |                             |
| H-544AS (A-60)   | 3        | AS350B3    | Chelan   | 0800    | 0900              | HLCO/Recon           |                        |                   |   |         |       |       |                             |
| UAS  |          |            |          |         |                   |                      |                        |                   |   |         |       |       |                             |
| Call Sign  | Type     | Make/Model | Base     | Start   | Avail             | Remarks              | FAA #                  | Call Sign         | Make/Model  | Base    | Start | Avail | Remarks                     |
| UR-31  | 3        | AltaX      | Lucerne  | 0600    | 2200              | IR/PSD               | N-586DV (A-42)         | 610               | Commander   | WEN     | 0900  | 1000  | Assigned ATGS               |
|  |          |            |          |         |                   |                      | H-544AS (A-60)         | 4AS               | AS350B3   | Chelan  | 0800  | 0900  | Assigned HLCO               |
|  |          |            |          |         |                   |                      | N-197GB                | 617               | Commander   | Chelan  | 0900  | 1000  | Wenatchee IA (not assigned) |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

## Controlled Unclassified Information//Basic

| 1. Incident Name:  |      | 2. Date/Time Prepared:          |                                 | 3. Operational Period:        |                               |             |          |             |                   |                            |
|--|------|---------------------------------|---------------------------------|-------------------------------|-------------------------------|-------------|----------|-------------|-------------------|----------------------------|
| <b>PIONEER</b>   |      | Date: 06/21/2024<br>Time: 16:40 | Date/Time From: 06/22/2024 0600 | Date/Time To: 06/23/2024 0600 |                               |             |          |             |                   |                            |
| <b>4. Basic Radio Channel Use:</b>   |      |                                 |                                 |                               |                               |             |          |             |                   |                            |
| Zone Group   | Ch # | Function                        | Channel Name/Trunked Radio      | Assignment                    | RX Freq                       | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A, D, or M) | Remarks                    |
|  | 1    | TACTICAL                        | TAC 1                           | DIV A                         | 168.0500                      | 123.0       | 168.0500 | 123.0       | A                 |                            |
|  | 2    | TACTICAL                        | TAC 2                           | DIV D & S                     | 168.2000                      | 123.0       | 168.2000 | 123.0       | A                 | USE LOW PWR ON RIDGES      |
|  | 3    | TACTICAL                        | TAC 3                           | DIV Z                         | 168.6000                      | 123.0       | 168.6000 | 123.0       | A                 |                            |
|  | 4    | TACTICAL                        | TAC 4                           | DIV H                         | 166.7250                      | 123.0       | 166.7250 | 123.0       | A                 |                            |
|  | 5    | TACTICAL                        | TAC 5                           | CONTINGENCY                   | 166.7750                      | 123.0       | 166.7750 | 123.0       | A                 |                            |
|  | 6    | TACTICAL                        | TAC 6                           | BOAT                          | 168.2500                      | 123.0       | 168.2500 | 123.0       | A                 |                            |
|  | 7    | COMMAND                         | CMD 7                           | ALL                           | 168.4750                      | 123.0       | 165.4000 | 123.0       | A                 | CHELAN BUTTE               |
|  | 8    | COMMAND                         | CMD 8                           | ALL                           | 169.5375                      | 123.0       | 164.7125 | 123.0       | A                 | OLD MAID MT                |
|  | 9    | COMMAND                         | CMD 9                           | ALL                           | 170.4500                      | 123.0       | 168.1000 | 123.0       | A                 | MOORE MT                   |
|  | 10   | COMMAND                         | CMD 10                          | ALL                           | 170.0125                      | 123.0       | 165.2500 | 123.0       | A                 | SLIDE RIDGE                |
|  | 11   | COMMAND                         | CMD 11                          | ALL                           | 170.4125                      | 123.0       | 165.9625 | 123.0       | A                 | FOX MT                     |
|  | 12   | TACTICAL                        | A/G PRI                         | ALL DIVS                      | 169.1500                      | 000.0       | 169.1500 | 000.0       | A                 |                            |
|  | 13   | AIR TO GROUND                   | A/G SEC                         | ALL DIVS                      | 168.4000                      | 000.0       | 168.4000 | 000.0       | A                 |                            |
|  | 14   | AIR TO GROUND                   | A/G 3                           | ALL DIVS                      | 166.6125                      | 000.0       | 166.6125 | 000.0       | A                 |                            |
|  | 15   | AIR TO GROUND                   | VMED 29                         | ALL DIVS                      | 155.3475                      | 156.7       | 155.3475 | 156.7       | A                 | AIR EMS COORDINATION       |
|  | 16   | AIR TO GROUND                   | AIRGUARD                        | ALL DIVS                      | 168.6250                      | 000.0       | 168.6250 | 110.9       | A                 | EMERGENCY AIRCRAFT CONTACT |
| <b>5. Special Instructions: 24 hour staffing: PIONEER COMMUNICATIONS PHONE NUMBER: (208) 891-7870 / CURRENT CLONE "PIE 6-21"</b> |      |                                 |                                 |                               |                               |             |          |             |                   |                            |
| <b>6. Prepared By COML</b>   |      |                                 |                                 |                               |                               |             |          |             |                   |                            |
|  |      |                                 |                                 | Name: Jarrod Nordloh          | Signature: /s/ Jarrod Nordloh |             |          |             |                   |                            |
| <b>ICS 205</b>   |      |                                 |                                 |                               |                               |             |          |             |                   |                            |
|  |      |                                 |                                 | IAP Page                      | Date/Time: 6/21/2024 21:54    |             |          |             |                   |                            |





# OKANOGAN-WENATCHEE NATIONAL FOREST

## Resource Guidelines for Fire Suppression

Fire: Pioneer

Location: Pioneer Creek, North shore of Lake Chelan

Date: 6/18/2024

### Resource Advisors

Lead READ: Brigitte Ranne 509-663-6118, [brigitte.ranne@usda.gov](mailto:brigitte.ranne@usda.gov)

REAF: Hector Rodriguez 509-393-5379, [Hector.Rodriguez3@usda.gov](mailto:Hector.Rodriguez3@usda.gov)

REAF: Eireann Pederson 360-854-8197, [eireann.pederson@usda.gov](mailto:eireann.pederson@usda.gov)

### **HUMAN SAFETY IS THE HIGHEST PRIORITY FOR EVERY EMERGENCY RESPONSE ACTION**

#### *MIST for Spike Camp and Lucerne Forward Operating Base Management*

- Employ minimum impact suppression tactics (MIST) where feasible, especially in remote or sensitive areas.
- If spike camps are necessary, use existing, or previously impacted campsites where available. If existing campsites are not available; use your local resource advisor to help identify the most resilient sites in rocky or sandy soils. Avoid camping in wet meadows, along streams, or on lake shores.
- Store food properly so that it is not accessible to wildlife. Consider hanging food in trees at least 15 feet off the ground and 5 feet from the trunk of the tree, or store food in sealable containers. Store food away from the campsite (300 feet is ideal) to reduce the risk of human and bear (and rodent!) conflicts.
- Do not let garbage and food scraps accumulate in camp. All garbage and food scraps need to be removed from the camp ASAP and before leaving the site.
- Minimize disturbance to land in preparing bedding and campfire sites. Do not clear vegetation, trench, or excavate a flat spot to create bedding sites.
- Do not use nails in trees. Don't construct camp furniture.
- If a campfire is built for warmth in the evening, build either a pit or mound fire. Use dead and down firewood. Use small diameter wood that burns down more cleanly. Don't burn plastics or aluminum - pack it out with the rest of the camp garbage.



- In small spike camp situations (not Lucerne), individuals should use the "cat-hole" method of disposing of human waste. Toilet seats should be located a minimum of 200 feet from water sources. Holes should be dug 6-8 inches deep.

In large or long term spike the camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If the camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary.

### *Dipping and Drafting*

- No cross-dipping between water bodies. All buckets or snorkels should be cleaned, inspected, and dried in the sun if they must be used between lakes. Dipping in small lakes must be pre-approved by the READ or AA.
- When drafting, use already disturbed areas for stream access (road crossings, dispersed campsites) to reduce the need for riparian vegetation clearing.
- Use screens (3/32" inch) for all pumping operations.
- Use containment pads and basins under pumps and fuel cans. Ensure a spill kit is present with every operating pump.

### *Invasive Species*

- The fire is burning within an infestation of common crupina, a WA State Class A Noxious weed. Prevent spread of crupina off site – plan to wash hose and other equipment. Request fire fighters brush boots before boarding boat or **before entering National Park Service Land**.
- Inspect slings and remove all plant/soil material prior to use.
- Ensure all camps, staging areas, helispots and cargo areas are free of invasive plants to prevent spread to un-infested areas.
- Weed wash all vehicles when they arrive to the incident and when demobed.

### *Fisheries /Aquatic Recommendations*

- If trees must be felled in riparian areas for suppression or safety reasons, fell them toward streams where possible and minimize bucking where possible.
- Non-mechanized suppression activities are recommended within Riparian Reserves (150-300 ft from stream channel). For example, consider hand lines instead of dozer lines when feasible.

### *Retardant Use*

- Retardant avoidance areas are present in the fire suppression area for both aquatic and terrestrial species.
- Track all retardant drops – locations and amounts.
- Report all mis-applications ASAP to READ. Monitoring and reporting of misapplications is required.

### *Wet Meadows*

- No line or other disturbance in wet meadows in the Summer Blossom area (east of South Navarre campground above and below the 8200 road) and at Coyote and Poison Springs at the headwaters of their respective creeks.

### *Dry Meadows*

- Minimize disturbance from staging and parking areas in dry meadows. These areas recovery slowly and are vulnerable to invasive plant infestation.

### *White Bark Pine*

- Avoid cutting white bark pine whenever possible. Needles of 5 keep it alive! Ask READ for help with ID.

### *Burnout operations*

- Plan to protect whitebark pine of all ages and mature cold and moist forest during burnouts. READ consultation and line officer approval is required for burn plans that include these forest types.
- During burnouts modify firing to retain large trees, large snags and large down wood in forests whenever possible.
- Minimize total acres burned in burnouts.
- Incorporate typical resource protection measures used in RX burning whenever it is safe and practical to do so (such as retention of green islands in moist areas).
- Provide a map of areas that were burned as part of the burnout operation (for use in emergency consultation).

## **Cultural Resources**

- If cultural resources are discovered during suppression activities, leave on site and notify READ.



## PIONEER FIRE HUMAN RESOURCES MESSAGE

June 22, 2024

### Cultural Diversity in Wildland Firefighting

Cultural Diversity in wildland firefighting is an important aspect of creating an inclusive and effective workforce. Wildland firefighting often involves teams working in challenging and dangerous environments for extended periods of time. Having a diverse workforce can bring a range of prospective, skills, and experiences to the job, ultimately leading to better decision-making, problem-solving, and performance.

Overall, embracing cultural diversity in wildland firefighting can lead to a more resilient, adaptable, and effective workforce.

### **Training Specialist**

I will be closing-out training at close of business on Sunday, June 23<sup>rd</sup>. Please have your evaluations to me by then.

Margaret Dietrich – HRSP/TNSP 360-701-3154

Twenty years from now you will be more disappointed by the things that you didn't do than by the ones you did do, so throw off the bowlines, sail away from safe harbor, catch the trade winds in your sails. Explore, Dream, Discover.

*Mark Twain*

## LOGISTICS HOURS

**Shower:** 0500 - 1200 & 1400 - 2200

**Supply:** 0600 - 2200

**Ground Support:** 0500 - 2200

**Fuel Tender:** 0700 - 2100

**Kitchen:**

Breakfast: 0530 - 0900

Dinner: 1800 - 2100

## PIONEER CONTACT LIST

**Public Information:** 509-210-2926

**Communications:** 208-891-7870

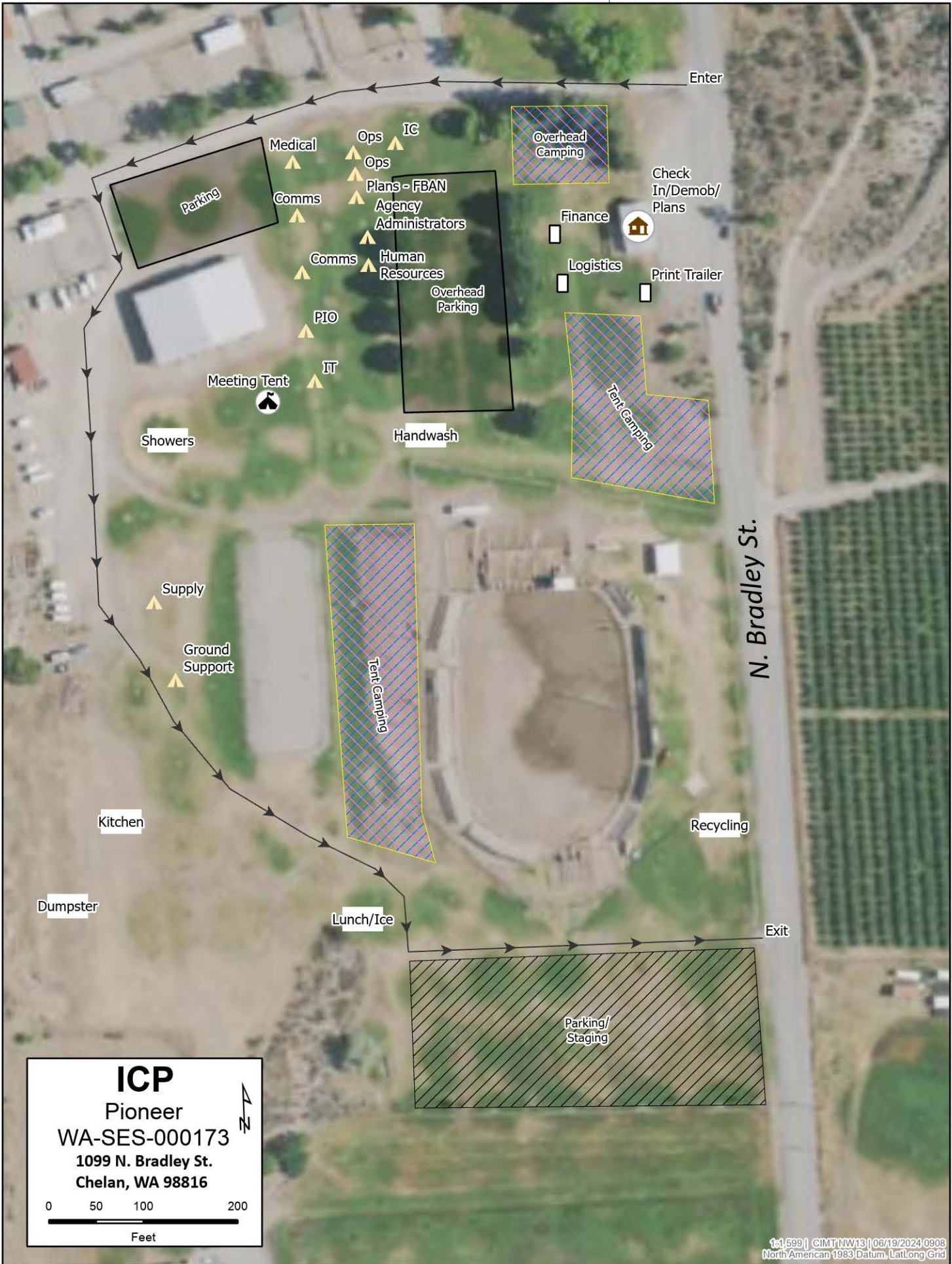
**Check In/Demob:** 509-661-5372

**Medical:** 360-775-5413

**Supply:** 360-827-5382

**Ground Support:** 425-274-6215

**Finance:** Equipment 208-891-6877 & TIME 208-891-8036



**ICP**  
 Pioneer  
 WA-SES-000173  
 1099 N. Bradley St.  
 Chelan, WA 98816

0 50 100 200  
 Feet

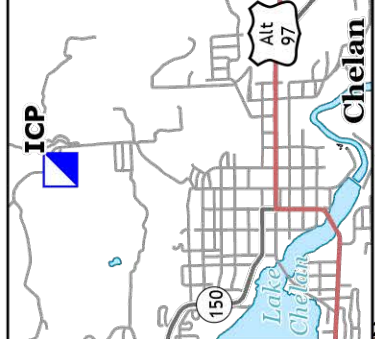
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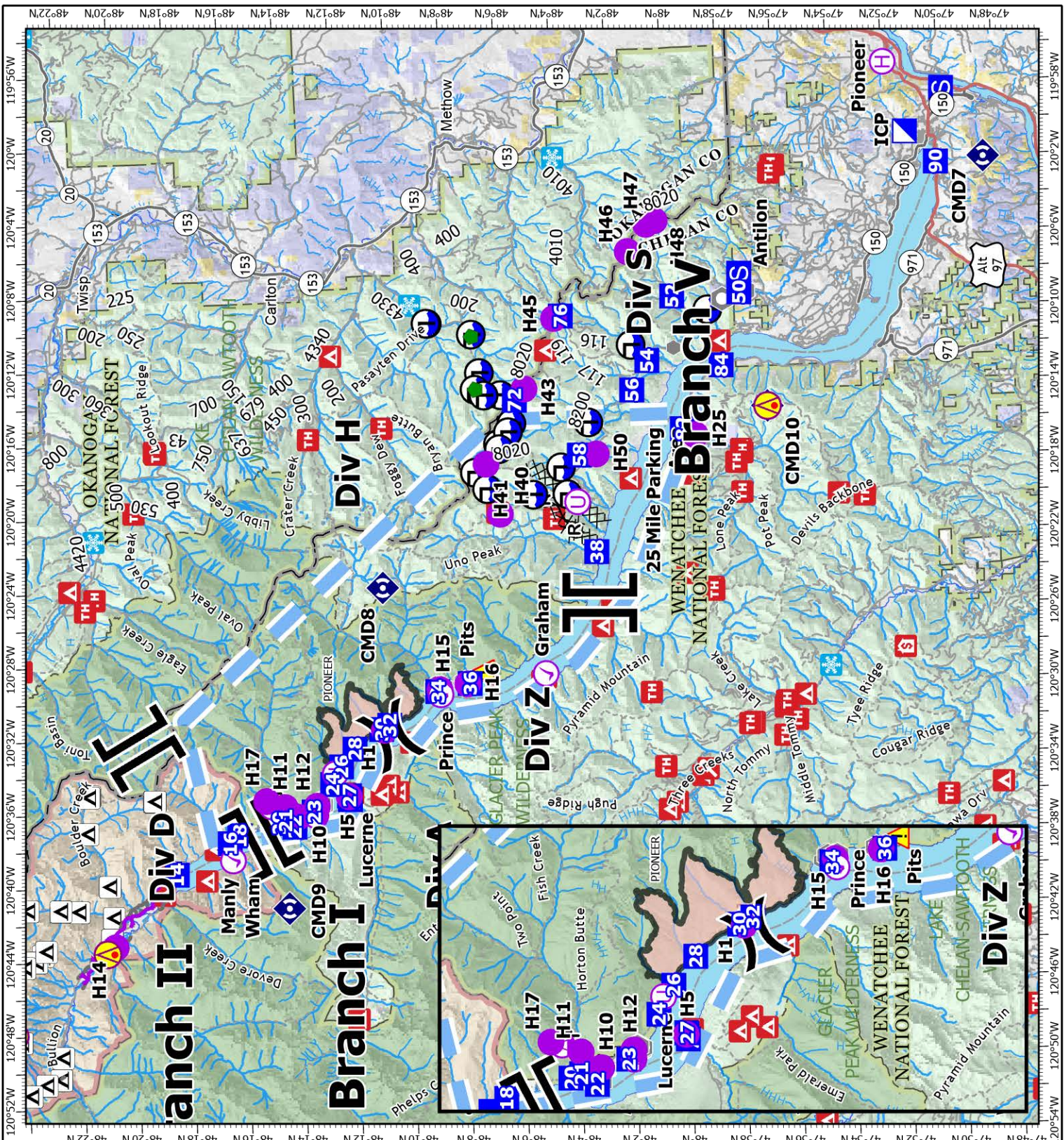


**Pioneer**  
 WA-SES-000173  
 06/22/2024 16hr  
 4339 acres on 6/21/2024 @ 0045

ICP: Chelan Rodeo Grounds  
 1099 N Bradley St.  
 Chelan, WA 98816



|  |                                   |  |                              |
|--|-----------------------------------|--|------------------------------|
|  | Aerial Hazard                     |  | Repair Point                 |
|  | Aviation Check Point              |  | Repeater                     |
|  | Helispot                          |  | Hazard                       |
|  | Helibase                          |  | Draft Site                   |
|  | Sling Site                        |  | Completed Dozer Line         |
|  | Unimproved Landing Area           |  | Completed Fuel Break         |
|  | Completed Mixed Construction Line |  | Completed Hand Line          |
|  | Division Break                    |  | Construction Line            |
|  | Branch Break                      |  | Completed Road as Line       |
|  | Incident Command Post             |  | Drop Point                   |
|  | Camp                              |  | Other                        |
|  | Staging Area                      |  | Aerial Hazard                |
|  | Value at Risk                     |  | Temporary Flight Restriction |
|  | Other                             |  | Wildfire Daily Fire          |
|  | Landmark                          |  | Perimeter                    |



0 3.8 7.5 Miles

1:355:106 | CMIT NW113 | 06/21/2024 2038  
 Acres from ICP  
 North American 1983 Datum, LantLong Grid





**NW IMT13**  
**Line Supply Order**

Revised 04/03/2019

| Date & Time Order was Placed | Order #<br>(BR+DIVS + #) | Location & Time for Delivery<br>(Division/LZ/DP/Lat Long) | Mode of delivery<br>(Driven/Helo/DIVS to Pick up) |
|------------------------------|--------------------------|---|---|
|                              |                          |   |   |

Person placing order (name & time):

Order received in Communications by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

| #   | Item                            | Amount |     | Item   | Amount |
|-----|---------------------------------|--------|-----|--|--------|
| 1.  | Meals, Breakfasts               | ea     | 31. | Slingable Blivet, specify size – 72 or 55 gl | ea     |
| 2.  | Meals, Lunches                  | ea     | 32. | Folding Tank, specify size                   | ea     |
| 3.  | Meals, Dinners                  | ea     | 33. | Lightweight Pump Kit                         | ea     |
| 4.  | Meals, MRE's                    | cs     | 34. | Hose, 1 ½"                                   | ea     |
| 5.  | Water, 5 gal. cubie             | ea     | 35. | Hose, 1"                                     | ea     |
| 6.  | Batteries- AA                   | 1-Flat | 36. | Hose, ¾"                                     | ea     |
| 7.  | Batteries, Specify Type         | pk     | 37. | Reducer, 1½" x 1"                            | ea     |
| 8.  | Flagging, Specify type          | roll   | 38. | Reducer, 1" x ¾"                             | ea     |
| 9.  | Gas, raw                        | gal    | 39. | Gated "Y", 1½"                               | ea     |
| 10. | Bar Oil                         | gal    | 40. | Gated "Y", 1"                                | ea     |
| 11. | 2- cycle oil, chainsaw (2.5 oz) | 6 pk   | 41. | Gated "Y", ¾"                                | ea     |
| 12. | Sleeping Bags                   | ea     | 42. | Shut-off Valve, specify size                 | ea     |
| 13. | Gatorade                        | cs     | 43. | In-line Tee, 1½" x 1"                        | ea     |
| 14. | Tarps / Plastic                 | roll   | 44. | Nozzle, 1½"                                  | ea     |
| 15. | Parachute Cord                  | roll   | 45. | Nozzle, 1"                                   | ea     |
| 16. | Tool, Shovel                    | ea     | 46. | Nozzle, ¾"                                   | ea     |
| 17. | Tool, Pulaski                   | ea     | 47. | 20-25 Person First Aid Kit                   | ea     |
| 18. | Tool, Combi                     | ea     | 48. | Chainsaw Kit                                 | ea     |
| 19. | Tool, McLeod                    | ea     | 49. | Toilet Paper (96 per case)                   | cs     |
| 20. | Tool, Specify Type              | ea     | 50. | 1000 ft. Hose Lay Kit                        | ea     |
| 21. | Fusee                           | cs     | 51. | Garbage Bags                                 | bx     |
| 22. | Drip Torch                      | ea     | 52. | Leadline                                     | ea     |
| 23. | Drip Torch Mix, 5 gal.          | ea     | 53. | Spike Supply Kit                             | ea     |
| 24. | Coffee Kit w/propane            | ea     | 54. | Dolmar (6 per case)                          | ea     |
| 25. | Swivel                          | ea     | 55. | Sprinkler Kit                                | ea     |
| 26. | Backpack Pump                   | ea     | 56. | LINE Spike Supply Kit                        | ea     |
| 27. | Pumpkin, specify size           | ea     | 57. | Duct Tape                                    | roll   |
| 28. | Mark 3 Pump                     | ea     | 58. | House Wrap                                   | roll   |
| 29. | Mark 3 Pump Accessory Kit       | ea     | 59. | Staple Gun w/staples                         | ea     |
| 30. | 2-cycle oil, high pressure pump | qt     |     |  |        |

**Team Ordering/Timeline Process:**

1100 - Last call to change spike camp resource hot food location.  
 1600 - DIVS to have next day's resource order ready for Planning OPS.

- All orders will be placed through DIVS or Branch.
- DIVS or Branch will place all orders through Communications Unit.
- All orders will be tracked using the process found on the front of this form.

**1000 ft. Hose Lay Kit  
(Order as "#50")**

**Spike Supply Kit  
(Order as "#53")**

| Quantity  | NFES#        | Item                                 | Weight          | Quantity | NFES# | Item                                | Weight           |
|---|--------------|--------------------------------------|-----------------|----------|-------|-------------------------------------|------------------|
| 10 ea   | 1239         | Hose 1½"                             | 125 lbs         | 2 rolls  | 0071  | Duct Tape                           | 4 lbs            |
| 10 ea   | 1238         | Hose 1"                              | 84 lbs          | 4 rolls  | 0222  | Fiber Tape                          | 2lbs             |
| 20 ea   | 1016         | Hose ¾"                              | 25 lbs          | 1 case   | 0021  | Trash Bags                          | 21 lbs           |
| 5 ea  | 0231         | 1½" Gated "Y"                        | 20 lbs          | 1 case   | 0465  | Cups for hot liquid                 | 18 lbs           |
| 5 ea  | 0259         | 1" Gated "Y"                         | 13 lbs          | 2 ea     | 0070  | 16x24 Tent fly                      | 40 lbs           |
| 10 ea   | 0904         | ¾" Gated "Y"                         | 3 lbs           | 3 ea     | 0027  | Water Wash Basins                   | 2 lbs            |
| 5 ea  | 0010         | Reducers 1½" - 1"                    | 3 lbs           | 1 case   |       | Liquid Hand Soap / pump             | 10 lbs           |
| 5 ea  | 0733         | Reducers 1" - ¾"                     | 2 lbs           | 18 cases | 1842  | MRE's                               | 18 x 20= 360 lbs |
| 10 ea   | 0738 or 0835 | Ball Valve ¾"                        | 5 lbs           | 48 ea    | 0022  | Sleeping bags (dbl. bag)            | 48 x 5= 240 lbs  |
| 10 ea   | 0138         | Nozzle, 1"                           | 5 lbs           | 3 cases  | 0030  | AA Batteries, 24 pkg./case          | 90 lbs           |
| 10 ea   | 0136         | Nozzle ¾"                            | 5 lbs           | 1 case   | 0240  | Paper Towels                        | 41 lbs           |
| 5 ea  | 0230         | Tee 1½x1½x1" /valve                  | 5 lbs           | 1 case   | 0142  | Toilet Paper                        | 44 lbs           |
| <b>LINE Spike Supply Kit<br/>(Order as "#56")</b> |              |                                      |                 | 1 roll   | 0144  | Plastic sheeting                    | 45 lbs           |
|   |              |                                      |                 | 1 roll   | 0533  | P-Cord                              | 9 lbs            |
| Quantity  | NFES#        | Item                                 | Weight          | 20 ea    | 7443  | Cubies, 5 gal. Full Potable Water   | 20 x 40= 800 lbs |
| 20+0H   | 0022         | Sleeping bags                        | 20 x 5= 100 lbs | 1 box    | 1059  | 12" Bastard Files                   | 9lbs             |
| 20 ea   | 7443         | Cubies, 5 gal Full                   | 20x40= 800 lbs  | 1 ea     | 3444  | 2-cycle mix, chainsaw (6 pk 2.5 oz) | 2lbs             |
| 18 cases  | 1842         | MRE's                                | 18x20=360 lbs   | 8 gal    | 1880  | Bar Oil                             | 64 lbs           |
| 1 sl  | 0533         | P-Cord                               | 9 lbs           | 15 gal   |       | Regular Gas                         | 120 lbs          |
| 3 cases   | 0030         | AA Batteries, 24 pkg./case           | 90 lbs          | 1 can    |       | 3 lbs. can coffee                   | 3 lbs            |
| 1 case  | 0021         | Trash bags                           | 21 lbs          | 1 ea     |       | 2 1/2 gal coffee pot or 3-1 gal     | 10 lbs           |
| 10 rolls  | 0142         | Toilet paper                         | 3 lbs           | 2ea      | 0089  | Ridge pole                          | 46 lbs           |
| 1 roll  | 0144         | Plastic sheeting                     | 45 lbs          | 12 ea    | 0083  | Pole upright                        | 89 lbs           |
| 2 rolls   | 0222         | Fiber Tape                           | 2 lbs           | 24 ea    | 0825  | Stake Tent                          | 24 lbs           |
| 1 ea  | 3444         | 2-cycle mix, chain-saw (6 pk 2.5 oz) | 2 lbs           |          |       |                                     |                  |
| 4 gal   | 1880         | Bar Oil                              | 32 lbs          |          |       |                                     |                  |
| 15 gal  |              | Regular Gas                          | 120 lbs         |          |       |                                     |                  |
| 1 box   | 1059         | 12" Bastard Files                    | 9 lbs           |          |       |                                     |                  |



# DIVISION PLANNING WORKSHEET

NEXT OPERATIONAL DATE

DIVISION/GROUP

NAME OF DIVISION/GROUP

ROLL OVER ASSIGNED RESOURCES

EXCESS RESOURCES

CORRECTION TO 204

E or C  
NUMBER

RESOURCE DESIGNATOR

LEADER

NO.  
PERSONS

COMMENTS

OPERATIONAL PROJECTION (Task, Purpose, End State) 24 hrs

OPERATIONAL PROJECTION (Task, Purpose, End State) 48 hrs

OPERATIONAL PROJECTION (Task, Purpose, End State) 72 hrs

REQUEST FOR ADDITIONAL RESOURCES

NUMBER

TYPE

RESOURCE KIND

DATE NEEDED

**Critical Needs:** If your resource request is critical, describe the mission and the duration resources are needed.

\*

# Boat Schedules

|  |                                       |                                       |  |  |  |
|--|---------------------------------------|---------------------------------------|--|--|--|
| Contact Phone number   | 509-682-4584                          | 509-682-4584                          | 509-682-4584   | 509-682-4584   | 509-669-5045                             |
| <b>Days</b>  | <b>Lady of the Lake (S)</b>           | <b>Lady Express (M)</b>               | <b>Lady Liberty (F)</b>                                  | <b>Lady Liberty (F)</b>                                    | <b>Stehekin Ferry</b>                    |
| 20-Jun   | Departs from DP90 Chelan<br>available | Departs from DP90 Chelan<br>available | Departs from DP90 Chelan<br>(Dual trip day)<br>available | Departs from DP90 Chelan<br>(single trip day)<br>available | Departs from DP 14 Stehekin<br>available |
| 21   | available                             | available                             | available  | available  | available                                |
| 22   | available                             | available                             | available  | available  | available                                |
| 23   | available                             | available                             | available  | available  | available                                |
| 24   | available                             | available                             | available  | available  | available                                |
| 25   | available                             | available                             | available  | available  | available                                |
| 26   | available                             | available                             | available  | available  | available                                |
| 27   | available                             | available                             | available  | available  | available                                |
| 28   | available                             | available                             | available  | available  | available                                |
| 29   | available                             | available                             | available  | available  | available                                |
| 30   | available                             | available                             | available  | available  | available                                |
| 1-Jul  | available                             | available                             | available  | available  | available                                |
| 2  | available                             | available                             | available  | available  | available                                |
| 3  | available                             | available                             | available  | available  | available                                |
| 4  | available                             | available                             | available  | available  | available                                |
| 5  | available                             | available                             | available  | available  | available                                |
| <b>Schedule</b>  |                                       |                                       |  |  |  |
| Schedule   |                                       | Schedule                              |  | Schedule   |  |
| Chelan DP90  | 0830 Depart                           | Chelan DP90                           | 0830 Depart  | Chelan DP90  | 0800 Depart                              |
| Fields Pt DP84   | 0945                                  | Fields Pt DP84                        | 0920   | Fields Pt DP84   | 0815 **                                  |
| Prince Crk DP34  | 1100 **                               | Prince Crk DP34                       | 1000 **  | Lucerne DP27   | 0900 **                                  |
| Lucerne DP27   | 1145                                  | Lucerne DP27                          | 1040   | Stehekin DP14  | 0930 Arrival                             |
| Moore pt DP22  | 1215 **                               | Stehekin DP14                         | 1100 Arrival   | 6 hour layover   | Lucerne DP27 1110                        |
| Stehekin DP14  | 1230 Arrival                          | 1.5 hour layover                      | Stehekin DP14  | 1030 Depart  | Prince crk DP36 1135                     |
| 1 hour layover   |                                       | Stehekin DP14                         | 1230 Depart  | Lucerne DP27   | Fields Lndg DP84 1300                    |
| Stehekin DP14  | 1400 Depart                           | Lucerne DP27                          | 1250   | Fields Pt DP84   | Prince crk DP36 1350                     |
| Moore pt DP22  | 1415 **                               | Prince Crk DP34                       | 1520 **  | Chelan DP90  | Lucerne DP27 1420                        |
| Lucerne DP27   | 1445                                  | Fields Pt DP84                        | 1410   | 1 hour layover   | Stehekin DP90 1425 arrival               |
| Prince Crk DP34  | 1515 **                               | Chelan DP90                           | 1500 Arrival   | Chelan DP90  |  |
| Fields Pt DP84   | 1645                                  | Fields Pt DP84                        | 1645   | Fields Pt DP84   |  |
| Chelan DP90  | 1800 Arrival                          | Lucerne DP27                          | 1400 **  | Lucerne DP27   |  |
| <b>Schedule</b>  |                                       |                                       |  |  |  |
| <b>Different Company</b>   |                                       |                                       |  |  |  |
| <b>** request only</b>   |                                       |                                       |  |  |  |
| <b>Schedule boats early, space is limited.</b>                       |                                       |                                       |  |  |  |
| <b>Give alternate time and/or dates incase boats are overbooked.</b> |                                       |                                       |  |  |  |



# MEDICAL PLAN (206 WF)

| 1. Incident/Project Name  |  |   |               | 2. Operational Period                          |           |  |              |                           |   |                               |  |  |  |
|---|--|---|---------------|--|-----------|--|--------------|---------------------------|---|-------------------------------|--|--|--|
| Pioneer Fire  |  |   |               | Date/Time: 06/22/24 0600-2200                  |           |  |              |                           |   |                               |  |  |  |
| 3. Ambulance Services   |  |   |               |  |           |  |              |                           |   |                               |  |  |  |
| Name  |  | Complete Address                        |               | Phone  |           | Advanced Life Support (ALS)<br>Yes No      |              |                           |   |                               |  |  |  |
| Lake Chelan EMS   |  | Chelan, WA                              |               | 911  |           | X  |              |                           |   |                               |  |  |  |
| 4. Air Ambulance Services   |  |   |               |  |           |  |              |                           |   |                               |  |  |  |
| Name  |  | Phone/Channel                           |               | Frequency, Type of Aircraft & Capability       |           |  |              |                           |   |                               |  |  |  |
| Life Flight- Brewster   |  | 1-800-232-0911 911                      |               | VMED 29, Rotor, ALS, 24 hr                     |           |  |              |                           |   |                               |  |  |  |
| Airlift NW- Wenatchee   |  | 1-800-426-2430 911                      |               | VMED 29, Rotor, ALS, 24 hr                     |           |  |              |                           |   |                               |  |  |  |
| Wenatchee Short Haul- Chelan Airport                                |  | Command 7,8,9,10 (Linked)               |               | VMED 29, Rotor, BLS, Daytime, Short Haul       |           |  |              |                           |   |                               |  |  |  |
| Snohawk 10- Snohomish   |  | 1-800-258-5990 911                      |               | VMED 29, Rotor, ALS, Daytime, Hoist            |           |  |              |                           |   |                               |  |  |  |
| Spokane County Hoist- Spokane                                       |  | 1-509-532-8930 911                      |               | VMED 29, Rotor, ALS, 24 hr, Hoist Daytime Only |           |  |              |                           |   |                               |  |  |  |
| 5. Hospitals  |  |   |               |  |           |  |              |                           |   |                               |  |  |  |
| Name  |  | Degrees Decimal Minutes                 |               | Travel Time<br>From Fire<br>Air Boat           |           | Phone                                      |              | Helipad<br>Yes No         |   | Level of Care                 |  |  |  |
| Lake Chelan Health<br>110 S. Apple Blossom Drive<br>Chelan WA       |  | Lat:                                    | 47° 50' 20 N  |  | 30<br>Min | 3<br>Hr                                    | 509-683-2474 |                           | X | Level IV Trauma               |  |  |  |
|   |  | Long:                                   | 119° 59' 20 W |  |           |  |              |                           |   |                               |  |  |  |
| Central Washington Hospital<br>1201 S. Miller<br>Wenatchee WA       |  | Lat:                                    | 47° 24. 43 N  |  | 1<br>Hr   | 4<br>Hr                                    | 509-433-3115 | X                         |   | Level II Trauma               |  |  |  |
|   |  | Long:                                   | 120° 19. 28 W |  |           |  |              |                           |   |                               |  |  |  |
| Harborview Medical Center<br>325 9 <sup>th</sup> Ave.<br>Seattle WA |  | Lat:                                    | 47° 36. 24 N  |  | 1.5<br>Hr | 6<br>Hr                                    | 206-744-4025 | X                         |   | Level I Trauma<br>Burn Center |  |  |  |
|   |  | Long:                                   | 122° 19. 45 W |  |           |  |              |                           |   |                               |  |  |  |
| <b>ICP</b>  |  | <b>EMS Responders &amp; Capability:</b> |               |  |           | <b>James Brown MEDL/Paramedic</b>          |              | 360-775-5413              |   |                               |  |  |  |
|   |  | Equipment Available on Scene:           |               |  |           | ALS Kit, AED, O2, OTC meds                 |              |                           |   |                               |  |  |  |
|   |  | Medical Emergency Channel:              |               |  |           | Command 7,8,9,10,11 (Linked)               |              |                           |   |                               |  |  |  |
|   |  | ETA for Ambulance to Scene:             |               |  |           |  |              |                           |   |                               |  |  |  |
|   |  | Air:                                    |               |  |           | NA   |              |                           |   |                               |  |  |  |
|   |  | Ground:                                 |               |  |           | 15 Min                                     |              |                           |   |                               |  |  |  |
|   |  | Approved Heli-Spot:                     |               |  |           | NA   |              |                           |   |                               |  |  |  |
|   |  | Lat:                                    |               |  |           | NA   |              |                           |   |                               |  |  |  |
| Long:   |  |   |               | NA   |           |  |              |                           |   |                               |  |  |  |
| <b>LUCERNE FOB</b>  |  | <b>EMS Responders &amp; Capability:</b> |               |  |           | <b>Ben Meacham MEDL/EMTF</b>               |              | 360-921-3817              |   |                               |  |  |  |
|   |  |   |               |  |           | <b>MEDIC 6 Steve Medina (Boat Medical)</b> |              | 360-556-9568              |   |                               |  |  |  |
|   |  |   |               |  |           | <b>EMT 1 Ivan Huld (Boat Medical)</b>      |              | 360-888-9880              |   |                               |  |  |  |
|   |  | Equipment Available on Scene:           |               |  |           | ALS Kit, AED, O2, OTC meds                 |              |                           |   |                               |  |  |  |
|   |  | Medical Emergency Channel:              |               |  |           | Command 7,8,9,10,11 (Linked)               |              |                           |   |                               |  |  |  |
|   |  | ETA for Ambulance to Scene:             |               |  |           |  |              |                           |   |                               |  |  |  |
|   |  | Air:                                    |               |  |           | 2 hr                                       |              |                           |   |                               |  |  |  |
|   |  | Water/Ground:                           |               |  |           | 3 hr                                       |              |                           |   |                               |  |  |  |
| Approved Heli-Spot:   |  |   |               |  |           |  |              |                           |   |                               |  |  |  |
| Lat:  |  |   |               | <b>H-5 48° 12.1624' N</b>                      |           |  |              |                           |   |                               |  |  |  |
| Long:   |  |   |               | <b>120° 35.4476' W</b>                         |           |  |              |                           |   |                               |  |  |  |
| <b>BRANCH I</b>   |  | <b>EMS Responders &amp; Capability:</b> |               |  |           | <b>MEDIC 4 Nathan Etherington (DP36)</b>   |              | 360-969-1251              |   |                               |  |  |  |
|   |  |   |               |  |           | <b>MEDIC 1 Remington Becker (DP30)</b>     |              | 360-903-8612              |   |                               |  |  |  |
|   |  |   |               |  |           | <b>MEDIC 3 Adam Lathrop (DP22)</b>         |              | 425-531-0469              |   |                               |  |  |  |
|   |  |   |               |  |           | <b>EMT 2 Aidan Noel (DP22)</b>             |              | 206-458-0103              |   |                               |  |  |  |
|   |  |   |               |  |           | <b>EMT 3 James Franklin (DP26)</b>         |              | 253-312-1374              |   |                               |  |  |  |
|   |  | Equipment Available on Scene:           |               |  |           | ALS Kit, Monitor/Defib, O2                 |              |                           |   |                               |  |  |  |
|   |  | Medical Emergency Channel:              |               |  |           | Command 7,8,9,10 (Linked)                  |              |                           |   |                               |  |  |  |
|   |  | ETA for Ambulance to Scene:             |               |  |           |  |              |                           |   |                               |  |  |  |
| Air:  |  |   |               | 2 hr   |           |  |              |                           |   |                               |  |  |  |
| Water/Ground:   |  |   |               | 3 hr   |           |  |              |                           |   |                               |  |  |  |
| Approved Heli-Spots:  |  |   |               |  |           |  |              |                           |   |                               |  |  |  |
| <b>H-1 48° 10.813' N</b>  |  |   |               | <b>H-11 48° 14.492' N</b>                      |           |  |              | <b>H-15 48° 08.754' N</b> |   |                               |  |  |  |
| <b>120° 31.925' W</b>   |  |   |               | <b>120° 35.922' W</b>                          |           |  |              | <b>120° 29.813' W</b>     |   |                               |  |  |  |
| <b>H-10 48° 14.099' N</b>   |  |   |               | <b>H-12 48° 13.381' N</b>                      |           |  |              | <b>H-16 48° 07.744' N</b> |   |                               |  |  |  |
| <b>120° 36.782' W</b>   |  |   |               | <b>120° 35.919' W</b>                          |           |  |              | <b>120° 29.541' W</b>     |   |                               |  |  |  |
| <b>BRANCH II</b>  |  | <b>EMS Responders &amp; Capability:</b> |               |  |           | <b>REMS 2 Brayden Kirk + 3 (DIV D)</b>     |              | 509-264-8203              |   |                               |  |  |  |
|   |  | Equipment Available on Scene:           |               |  |           |  |              |                           |   |                               |  |  |  |
|   |  | Medical Emergency Channel:              |               |  |           | Command 7,8,9,10,11 (Linked)               |              |                           |   |                               |  |  |  |
|   |  | ETA for Ambulance to Scene:             |               |  |           |  |              |                           |   |                               |  |  |  |
|   |  | Air:                                    |               |  |           | 2 hr                                       |              |                           |   |                               |  |  |  |
|   |  | Ground:                                 |               |  |           | 3 hr                                       |              |                           |   |                               |  |  |  |
|   |  | Approved Heli-Spot:                     |               |  |           | NA   |              |                           |   |                               |  |  |  |
|   |  | Lat:                                    |               |  |           | NA   |              |                           |   |                               |  |  |  |
| Long:   |  |   |               | NA   |           |  |              |                           |   |                               |  |  |  |

## MEDICAL PLAN (206 WF)

|                 |   |  |
|-----------------|---|--|
| <b>BRANCH V</b> | <b>EMS Responders &amp; Capability:</b> | <b>MEDIC 2 Joel Bower (CONTINGENCY)</b> 360-461-7390<br><b>MEDIC 5 Brian Linacre (CONTINGENCY)</b> 301-781-7990<br><b>REMS 1 Caitlin Lucia +3 (DIV S)</b> 443-699-2512 |
|                 | Equipment Available on Scene:           | ALS Kit, Monitor/Defib, O2, Rescue Gear  |
|                 | Medical Emergency Channel:              | Command 7,8,9,10,11 (Linked)   |
|                 | ETA for Ambulance to Scene:             |  |
|                 | Air:                                    | 2 hr   |
|                 | Ground:                                 | 3 hr   |
|                 | Approved Heli-Spot:                     | NA   |
|                 | Lat:                                    | <b>H25 47° 59.200' N</b>   |
|                 | Long:                                   | <b>120° 16. 521' W</b>   |
| <b>TBD</b>      | <b>EMS Responders &amp; Capability:</b> | TBD  |
|                 | Equipment Available on Scene:           |  |
|                 | Medical Emergency Channel:              | Command 7,8,9,10,11 (Linked)   |
|                 | ETA for Ambulance to Scene:             |  |
|                 | Air:                                    | 2 hr   |
|                 | Ground:                                 | 3 hr   |
|                 | Approved Heli-Spot:                     | NA   |
|                 | Lat:                                    | NA   |
|                 | Long:                                   | NA   |
| <b>TBD</b>      | <b>EMS Responders &amp; Capability:</b> | TBD  |
|                 | Equipment Available on Scene:           |  |
|                 | Medical Emergency Channel:              | Command 7,8,9,10,11 (Linked)   |
|                 | ETA for Ambulance to Scene:             |  |
|                 | Air:                                    | 2 hr   |
|                 | Ground:                                 | 3 hr   |
|                 | Approved Heli-Spot:                     | NA   |
|                 | Lat:                                    | NA   |
|                 | Long:                                   | NA   |
| <b>TBD</b>      | <b>EMS Responders &amp; Capability:</b> | TBD  |
|                 | Equipment Available on Scene:           |  |
|                 | Medical Emergency Channel:              | Command 7,8,9,10,11 (Linked)   |
|                 | ETA for Ambulance to Scene:             |  |
|                 | Air:                                    |  |
|                 | Ground:                                 |  |
|                 | Approved Heli-Spot:                     | NA   |
|                 | Lat:                                    | NA   |
|                 | Long:                                   | NA   |
| <b>TBD</b>      | <b>EMS Responders &amp; Capability:</b> | TBD  |
|                 | Equipment Available on Scene:           |  |
|                 | Medical Emergency Channel:              | Command 7,8,9,10,11 (Linked)   |
|                 | ETA for Ambulance to Scene:             |  |
|                 | Air:                                    |  |
|                 | Ground:                                 |  |
|                 | Approved Heli-Spot:                     | NA   |
|                 | Lat:                                    | NA   |
|                 | Long:                                   | NA   |

| Prepared By (Medical Unit Leader) | Date     | Reviewed By (Safety Officer)  | Date     |
|-----------------------------------|----------|-------------------------------|----------|
| James Brown MEDL                  | 06/21/24 | Ray Hershey SOF2              | 06/21/24 |
| Signature: <i>James Brown</i>     |          | Signature: <i>Ray Hershey</i> |          |



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |   |   |
|---|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Evacuation Request                                |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |   | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |   | <i>Geographic Name + Medical<br/>(Ex: Trout Meadow Medical)</i>                         |
| On-Scene Incident Commander                       |   | <i>Name of on-scene IC of Incident within an<br/>Incident (Ex: TFLD Jones)</i>          |
| Patient Care                                      |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER:** Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.