









Maps, IAP, Finance & Briefing Link

WA-SES-00173

USFS: PN RZ79 (1522)

DOI: RZ79

WA DNR: 221-LDW

Incident Action Plan

Pioneer Fire

Operational Period
Wednesday, July 10, 2024
Dayshift - 0700 to 2100

| | Ground | Air |
|----------|--------|-----|
| 1 | FS: | |
| 1 | DNR: | |
| | OSC: | |
| N. S. C. | FS AA: | |
| 53 | | |

DNR AA:

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INCIDENT OBJECTIVES (ICS 202)

| | 11015E111 050E0111E0 (100 202 | <i>'</i> |
|--|--|---|
| 1. Incident Name: | 2. Operational Period: 0700-2100 | |
| PIONEER | Date/Time From: | Date/Time To: |
| | 07/10/2024 0700 WED | 07/10/2024 2100 WED |
| 3. Objective(s): | | |
| Strategic Framework: | | |
| Strategic i ramework. | | |
| The Pioneer Fire is a full suppression fire unitigating risks to the responders and public established that reduces risk to responders recreational values. | ic. Extreme terrain prevents direct attack. I | ndirect lines are being identified and |
| Management Objectives: | | |
| values at risk. Protect private and federal infrastructu Foster relationships with local coopera Coordinate suppression activities with resources. Treat each other with dignity and respect | sponders and the public by making timely re and recreational values. Itors and the public by providing coordinate READ's to identify and mitigate current an ect and act in a professional manner on the es at risk by coordinating with the Agency and act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in a professional manner on the estat risk by coordinating with the Agency and the act in | ed, accurate and timely information. d future impacts to the landscape and e fire and in the communities. |
| 4. Operational Period Command Emphasis: | | |
| risk. When fire behavior, terrain or safety of point protection as appropriate to reduce ristopographic features, or changes in weather Establish indirect control lines with the | sk to responders. Take advantage of natur | suppression tactics such as indirect and al features such as breaks in fuels, ent fire spread into populated areas. |
| General Situational Awareness: | | |
| A Red Flag Warning is in place for wind an dangerously hot conditions during the day heat by staying hydrated, taking breaks, ar | with little relief overnight. Responders are | |
| 5. Site Safety Plan Required? Yes No | X | |
| Approved Site Safety Plan(s) Located at: | | |
| 6. Incident Action Plan X ICS 202 | Checked below are included in this Incident Action PI Other Attachments: X | AGE |
| 7. Prepared by: JILL JOHNSON | Position/Title: PSCC | Signature: (ill Ophnagn. |
| | Name: JEFF DIMKE | Signature: Jell Johnson Signature: Osld Dimke |
| ICS 202 | IAP Page | Date/Time: 07/09/2024 2000 |
| | | 1 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name | : | | 2. Operationa | l Period: | 0700-2100 | | | | | |
|--|------------------------|---------------------------------|---------------|-----------------|--------------------------------|--------------------|-------------------------------|------------------------------------|--|--|
| PIONEER | | | Date/Tim | ne From: | | | Date/Time T | 0: | | |
| | | | 07/10/20 | 24 0700 | WED | (| 07/10/2024 21 | 00 WED | | |
| 3. Incident Comm | nander | (s) and Command Staff | | | MEDICAL UNIT | | | I;LONDA VAN KIRK;BEN | | |
| | IC/UC | JEFF DIMKE | | | | | ND(T) | NI/T), IFD OFTMANI/T) /T) | | |
| DE | PUTY | BOB SHINDELAR | | | SECURITY UNIT | | | N(T);JED GETMAN(T) (T) | | |
| SAFETY OF | FICER | JOSH NORTHRUP | | | | | EN HAUTE | :D | | |
| INICODMA | ATION | MARSHALL BROW | /N | | 7. Operations Section: | INAN | ENTIAUTE | .N | | |
| OFI | FICER | JOEL BRUMM HEATHER APPELI | JODE | | • | ΙΔΔΡί | ON ROWE | , LONNIE NEWTON (T) | | |
| LIAISON OF | FICER | JEFF SEVIGNEY: | | ISON (T) | | | | . , | | |
| Ein (10014 01 1 | IOLI | JON MEIER; COLL | | \ / | SECTION CHIEF | 1.01. | T RANTA, ROB POYNER (T) | | | |
| READ LIA | AISON | COURTNEY ROW | | () | STRATEGIC OPS SECTION CHIEF | TON | Y ENGEL, | MIKE DAVIS (T) | | |
| 4. Agency/Organ | ization | Representative(s): | | | Branch | 1/11 | | | | |
| Agency/Organiza | ation | Name | | BRANCH DIRECTOR | SCO | TT EBEL. , | JOSH VERELLEN (T) | | | |
| USFS OKA AGENCY A | VWEN ADMIN | CHRIS FURR PAUL WILLARD (T |) | | DIVISION/GROUP | | | SHAWN OTTO, CHRIS RAMISKEY (T) | | |
| DNR AGENCY A | ADMIN | LARRY LEACH | , | | DIVISION/GROUP | D | | BRETT JOHNSON, PAUL | | |
| DNR DEPUTY AG | - | WYATT LEIGHTON | 1 | | | | | KIMBALL (T) | | |
| | ADMIN | DON STRIKER | | | Branch | IV | | | | |
| NPS AGENC | | DENISE SHULTZ | | | BRANCH DIRECTOR | TIMC | THY BAR | NETT | | |
| | | | 2011 | | DIVISION/GROUP | S | | MATT KENNEDY, | | |
| | | EIREANN PEDERS | SON | | | | | JULIUS JACOBSEN (T) | | |
| | | JACK OELFKE | | | DIVISION/GROUP | ROAL | TINGENCY/ DS | MATT ZIEGLER, STEVEN ABRAMS (T) | | |
| 5. Planning Section: CHIEF HOWARD JOHNSON | | | | | DIVISION/GROUP | FIRIN | IG | FIDEL VERDUZCO | | |
| | | JILL JOHNSON | J14 | | DIVISION/GROUP | STAG | SING | NOAH DANIELS, MIKE | | |
| | | JENNIFER NORTO | N· CHRIS V | /OLK | | | | EMERICK | | |
| | | STEPHEN SEWEL | - | 02.1 | Branch | ٧ | | | | |
| | | DEIDRE SMITH | _ (· / | | BRANCH DIRECTOR | JERO | OMY WILSON | | | |
| | UNIT | | | | DIVISION/GROUP | LAKE | JON STONELAKE, NICK | | | |
| | | MIKE HESTON | | | | | | WIGLE (T) | | |
| ANA | ALYST | DON STRAND; MICHAEL BOWDE | | | DIVISION/GROUP | | | SAM STEINHOUSER, SETH ELLIS (T) | | |
| | | SHAWN BUSHNEL | | | DIVISION/GROUP | STRU | JCTURE/IA | CODY ACORD | | |
| TECHNO SUPPORT SPECI | | GEORGE JENKINS | | ERETT (T) | 7b. Air Operations Bran | | | | | |
| | IDENT | JUSTIN LEACH (T) TODD CARTER; B | | | AIR OPS BRANCH DIRECTOR | PAUI | L BALFOU | R | | |
| METEOROLO | OGIST | MADDIE KRISTELI | | | AIR SUPPORT SUPERVISOR | TIM I | LYDA | | | |
| AIR RESO AD\ | VISOR | TOM PIERCE | | | 8. Finance/Administrati | on Sec | tion: | | | |
| 6. Logistics Secti | ion: | | | | CHIEF | | ISTINA GC | | | |
| | CHIEF | KEVIN HAUGHTOI | | ` ' | | | /E CROW | . , | | |
| | | WHIT SPENCER; E | BRIAN MCG | INLEY | TIME UNIT | _ | RI FULLEF | | | |
| | SUPPLY UNIT JOHN KAUPA | | | | PROCUREMENT UNIT | | CI MILLER | ` ' | | |
| | | KAREN ZIRKLE; JO | JHN DREYE | :K | FROCUREWENT UNIT | | | | | |
| GROUND SUP | UNIT | DAVE HARSH TOM FORTIN; HEA | ATH KESSI (| (T) | COMPENSATION UNIT | MIKE | PETER BIDIGARE (T) MIKE KELLY | | | |
| COMMUNICA | | MISSY PARKÉR | | | COST UNIT | | | | | |
| | UNIT | | | | INC CONTRACT PROJ INSPECTOR | ROB | ER | | | |
| 9. Prepared By: | Name | : JILL JOHNSON | | Position/Title | PSCC | Signature: O .nn O | | | | |
| ICS 203 | IAP Pa | age | | Date/Time: | 07/09/2024 2000 | Jill Johnson | | | | |
| | <u> </u> | - | | | | | <u> </u> | | | |



Fire Weather Forecast



FORECAST NO: 28 INCIDENT: Pioneer Fire

PREDICTION FOR: 24 Hr Shift **SHIFT DATE:** Wednesday 7/10/2024

TIME AND DATE ISSUED: 7/9/2024 1900 hrs Incident Meteorologist Trainee (IMET)

SIGNED: Madelyn Kristell

<u>Discussion:</u> ***Red Flag Warning for Wind and Low Relative Humidity in Effect Wednesday*** ***Excessive Heat Warning in effect Through Wednesday***

A dry cold front will be moving into the area today, increasing the winds. Relative humidity values will still remain critically low. Temperatures will be hot again today, with valley locations likely once again in the triple digits. After the dry cold front moves through, temperatures will back off slightly into the mid 90s, which is still around ten degrees warmer than normal. Expect winds to remain elevated into Thursday. Watch for shifting winds around terrain features and enhanced speeds along aligned drainages and valleys.

WEATHER FORECAST FOR TODAY:

SKY/WEATHER: Sunny and hot. Smoke in the morning and in valleys, mixing out in the afternoon.

MAX TEMPERATURE: 99 to 102 valleys/mid-slopes. 70 to 75 around 5000 feet.

MIN RH: 8 to 17 percent valleys/mid-slopes. 20 to 30 percent ridges.

20 FT WINDS:

Lower Valleys: West to Northwest 5 to 10 mph gusting 20 mph increasing 10 to 15 mph gusts 25 mph down Lake

Chelan in the afternoon.

Mid-slopes and Ridges: West 15 to 20 mph gusting 30 mph.

HAINES INDEX: 5 High.

TRANSPORT WINDS: West at 20 mph.

INVERSION: Moderate low level inversion lifting by 1100. Mixing Height 10000 ft by 1500.

TONIGHT:

SKY/WEATHER: Mostly Clear. Smoke to settle in valleys near Chelan and in drainages near the fire.

MIN TEMPERATURE: 70 to 74 valleys/mid-slopes. 57 to 62 around 5000 feet.

MAX RH: Poor Recovery. 30 to 35 percent valleys/mid-slopes. 40 to 45 percent ridges around 5000 feet.

20 FT WINDS:

Valleys/Lower Slopes: Northwest down lake 10 to 15 mph in the evening gusting to 25 mph.

Mid-Slopes and Ridges: West 15 to 20 mph gusting to 30 mph.

INVERSION: Developing after 2200 hrs to near 1000 ft. Thermal belt activity likely at the top of the inversion.

THURSDAY:

SKY/WEATHER: Sunny and still hot.

MAX TEMPERATURE: 92 to 95 valleys/mid-slopes. 69 to 73 around 5000 feet.

MIN RH: 10 to 16 percent valleys/mid-slopes. 20 to 25 percent ridges.

20 FT WINDS:

Lower Valleys: West to Northwest 5 to 10 mph gusting 20 mph. **Mid-slopes and Ridges:** West 15 to 18 mph gusting 25 mph.

HAINES INDEX: 5 High.

TRANSPORT WINDS: NW 20 mph.

Boating concerns Wednesday: Increased northwesterly winds will cause bumpy conditions across the lake in the afternoon. Wave heights to 2 feet have been observed in similar wind conditions.

Aviation concerns Wednesday: Temperature near 30C at 4000 feet for load calcs. Thermal turbulence likely due to uneven heating of terrain and slopes. Mechanical turbulence possible in higher elevations due to increased wind speeds.

Weather observations can be texted to 509-319-0474 or emailed to todd.carter@noaa.gov.

| Fire Behavior Forecast # 29 | | | | | | | | | | |
|--|---------------------------------------|--|--|--|--|--|--|--|--|--|
| Name of Incident: | Administrative Unit: | | | | | | | | | |
| Pioneer | SE Region DNR / Okanogan-Wenatchee NF | | | | | | | | | |
| Date & Time Issued: July 9, 2024 @ 1900 | Operational Period: DAY 07/10/2024 | | | | | | | | | |
| FBAN: Don Strand | Signed: DS | | | | | | | | | |

RED FLAG WARNING FOR WIND AND LOW HUMIDITY TODAY. Continued hot, dry, unstable air with breezy afternoon conditions will contribute to another critical fire day. The last four nights with poor nighttime humidity have been having a significant effect on live and dead fuels moistures. These conditions will promote rapid fire spread where there is wind and/or slope alignment, especially between 1200-2200 in available surface fuels. Fire spread rate is being dominated by fine dead fuels and cured grasses. Live fuels are starting to contribute to fire intensity at mid slopes and lower. Lake effect winds (up/ down lake) dominate lower and mid slopes; the fire is on a dry S/SW aspect with steep side drainages that provide strong upslope winds. Wind/slope alignment and/or lake wind will influence fire spread rate and direction.

Weather Summary See attached Fire Weather Forecast

Fire Behavior Summary

<u>Fuels in the fire area</u> are composed of a mosaic of *Timber Litter*, *Grass, Timber with Understory, and Grass/Shrub* models. The fire is burning in the Rex Creek (2001) fire footprint. Primary tree species include mixed sizes and densities of Douglas Fir and Ponderosa Pine. Local timber litter is compact to fluffy. Brush and understory species include ceanothus, hardwoods, and dog-hair conifer reproduction. Large **snags and heavy downed fuel loadings are common throughout all areas**. Live woody and herbaceous fuels are becoming available to contribute to fire intensity, mid slopes and lower. Grasses are partially to fully cured depending on elevation and aspect. Fuel conditions change by aspect, previous fire history, and elevation. Most N and E aspects include 23-year-old brush and conifer trees.

Expect fire behavior to include areas of <u>fingering head fire runs</u>, active flanking, and backing (with rollout) with wind/slope <u>alignment</u>. Expect rapid fire spread in fine dead fuels. Heavy fuels are retaining heat serving as ignition sources in dry fine fuels. Potential for exists for plume dominated fire behavior due to an unstable atmosphere in areas with heavy surface fuel loading. At higher elevations and north aspects, some grasses are still curing. Expect sustained very active fire behavior for next several days. Watch out for rapid slope reversal spread where it occurs. Expect lee-side spotting as fire reaches ridgelines (launch-pad).

* FFM= 2%-3%, 1000hr. moisture=10%, Woody fuels 130%, Probability of Ignition--90%, Max Spotting 0.5 miles or more with significant column development.

| Fuel Type | Rate of Spread Flame Length | | Backing ROS | Spot Size in 2-hours |
|--------------------------------------|-----------------------------|----------------|-------------|----------------------|
| If your work area includes - | (CH/HR = FPM) | Feet | FPM | Acres |
| GR2 - Moderate load grass/shrub | 45 - 50 | 4 - 5 | 1-2 | 250 |
| SH2 – Moderate load shrub | 3 - 4 | 2 | < 1 | |
| TU5 - High load Timber w/ Understory | 12 - 14 | 8-9 (torching) | 1 | 20 |
| TL8 – Long needle timber litter | 15 - 17 | 4- 6 | 1+ | 30 |

Specific Assignments:

Div. A – Likely upslope short finger runs in draws, backing, with flanking in upper Meadow Cr. Monitor downstream backing rate.

Div. S - Expect backing and flanking fire in Lone Fir drainage. Potential exists for fire to spread across creek

Shore Protection Group – Monitor up/down lake winds closely. Expect rapid spread in fine fuels when fire becomes active.

Other Br./Grp. - Should not be affected by fire activity during the burn period. Monitor smoke direction and amount. Assess fuels.

*IA – Ensure good size-up before engaging. Assess fire spread potential based on fuel, weather, topography and values at risk.

Air Operations: Hot. Locally heavy downwind smoke in drainages and aloft. Complex terrain, watch for lee-side turbulence.

Safety

Pay attention to the winds today and how it effects your work area.

To help maintain situational awareness, monitor weather by taking periodically weather observation.

RED FLAG WARNING IN EFFECT FOR WIND AND LOW RELATIVE HUMIDITY. These conditions have great potential increase fire activity. Recognize periods of higher wind speed will increase fire intensity and rates of spread.

*Todays Fire Behavior Forecast contains 686 words written for your situational awareness.



INCIDENT: Pioneer OPERATIONAL PERIOD: 0700-2100

IN REMEMBERANCE



30 MILE FIRE JULY 10, 2001

SAFETY OFFICERS: Marshall Brown, Joshua Northrup

| | 1. Incident Name: | 2. Location: | | |
|---|-------------------|----------------------|--|--|
| Risk Assessment Worksheet | PIONEER FIRE | WA-SES-000173 | | |
| 3. Leaders Intent /Specific Objective: | 4. Prepared By: | 5. Date Prepared: | | |
| Risk Management tools will be used to evaluate tactics in order to provide for firefighter and public safety while implementing actions that have a high probility of success. THIS IS NOT AN EXHAUSTIVE LIST OF RISKS OR CONTROL OPTIONS | Joshua Northrup | Monday, July 8, 2024 | | |
| Signature: | Title: | | | |
| | | | | |

| Identify | Hazards | As | sess Haza | rds | Risk Control Options | R | esidual Ris | sk | Decision | Implement |
|---|--|--|--------------|---|--|---------------------------|--------------|----------|----------------------------|------------------------------------|
| 7. Task | 8. Hazard | 9 Hazard Probability | 10. Severity | 11. RAC | 12. Identify hazard mitigations & abatement measures (press [alt + enter] to add a line) | 13. Hazard Probability | 14.Severity | 15. RAC | 16. Risk Acceptable? | 17. Hazard Control Assigned to: |
| Operational tasks | Medical Treatment and Transport Delay | Almost Certain | Catastrophic | Extremely High | Staff Medical personnel that is commensurate with the operational assignment. Coordination with the MEDL, BOAT Group and AOBD is essential. Detailed procedures are in place for medical transportation. If boat and/or air resources are unavailable, medical personnel is unavailable, and Risk Management matrix is unacceptable; consider alternative operational tactics and strategies. Use P.A.C.E. model for transportation planning utilizing the ICS206 medical plan. Identify helispots and possible. LEADERS INTENT: HAVE PLANS THAT KEEPS PATIENT MOVING TOWARDS DEFINITIVE CARE. | Possible | Critical | High | YES | All Incident Personnel |
| Operational tasks | Hit by Hazards | Possible | Catastrophic | Extremely High | Maintain sound risk management processes and modify tactics and strategy to limit personnel exposure in areas that have probability for roll out and falling material. | Possible | Critical | High | YES | All Incident Personnel |
| Perimeter Control | Increased Fire Behavior | Likely | Critical | Extremely High | With red flag warnings, drying of fuels, wind, and rollout potential anticipate increase in fire behavior and adjust tactics and strategies using the risk management process. | Possible | Critical | High | YES | All Operations Personnel |
| Ground transportation (Boats, Hiking, UTV, Driving) | Motor Vehicle Accident-Struck by/Striking Object/Loss of vehicle control | Possible | Critical | High | Boats: Follow Agency safety policies. Hiking: Pace and situational awareness. UTV: Adhere to Agency UTV Policy Driving: Drive defensively, Chelan July traffic will be busy. Road closures do not have security assigned. | Possible | Critical | High | YES | All Incident Personnel |
| Helicopter Operations | Aircraft Mishap - General | Unlikely | Catastrophic | High | VALIDATE THAT MISSIONS ARE ESSENTIAL AND MEET INCIDENT OBJECTIVES. TFR IS IN PLACE, IF YOU SEE INTRUSION COMMUNICATE IMMEDIATELY. | | Catastrophic | Moderate | YES | All Operational Personnel |
| Firing Operations - Ground | Ingress/Egress/Access | /Egress/Access Possible Critical High V | | Use resources qualified for complicated firing operations. Write and follow firing plan. Sufficient radio capacity for all persons on the firing group. Plan and identify contingencies and multiple escape routes. | Unlikely | Critical | Moderate | YES | Alpha/Sierra, Firing Group | |
| Interactions with Public Safety/Public Relations, Forest closure order growth | Personal Injury/Damage to Public Relations, no roads guards. | Possible | Moderate | Moderate | Travel with the expectation of public on roads and trails. Contact Team Law Enforcement, Safety Officers, and Security when necessary. Disengage from any confrontations. | Possible | Moderate | Moderate | YES | All Incident Personnel |
| Initial Attack | Unknown terrain, cooperators, leadership. | Likely | Moderate | High | Positive communication, use ICS, preload plans and maps. And radio frequencies. | Unlikely | Critical | Moderate | YES | All Operations Personnel |
| All Incident Operational Tasks | Medical - Heat Related Illness/Wildlife | Likely | Moderate | High | Identifying heat related Illness early, appropriate pace in extreme temps, shade, fluid intake in appropriate proportions. Discussions/Awareness on wildlife/snakes. | Unlikely | Critical | Moderate | YES | All Personnel |

| | | Controlled | Uliciassiii | ieu iiiioii | mation/ | Dasic | | | |
|----------------------------------|----------------------------|---------------|--------------|---------------|---------|-----------------|-----------------|---------------------------|-----------------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| PIONEER | | | | | Brand | ch: | | Division/Grou | p: |
| 2. Operational Period: | 0700-2100 | | | | | | | | |
| Date/Time From: | 1 [| Date/Time To: | <u> </u> | | | 1/11 | | Α | |
| 07/10/2024 0700 WED | 07 | 7/10/2024 210 | 00 V | | | | | | |
| 4. | | | Operations | Personne | el | | | | |
| OPERATIONS CHIEF | AARON ROWE, I | ONNIE NEW | /TON (T) | Τ | BRA | NCH DIRE | CTOR | SCOTT EBEL, JO | OSH VERELLEN (T) |
| DIVISION/GROUP SUPERVISOR | CLIAVAINI OTTO (| NIDIO DAMIO | NEV (T) | AID O | DC DD A | NCH DIDE | CTOB | PAUL BLAFOUR | |
| DIVISION/GROUP SUPERVISOR | ISHAWN OTTO, C | JUKIO KAIVIIS | DKET (I) | AIR | PS BRA | ANCH DIKE | CIORI | PAUL BLAFOUR | |
| 5. | | Reso | urces Assig | ned this F | Period | | | | |
| Strike Team / Task Fo | rce / | | <u> </u> | | | Number | Ι | | |
| Resource Designate | or | LWD | | Leader | | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| O-352 SOFC | | 07/16 | KRIS CRO | DDY | | 1 | LUCEF | RNE/0700 | LUCERNE/2100 |
| O-175 SOFR | | 07/11 | MELISSA I | MOORE | | 1 | DP 22- POINT | MOORE /0700 | DP22-MOORE POINT/2100 |
| | | | | | | | FOINT | 70700 | FOINT/2100 |
| O-180 TFLD | | 07/10 | JOE LAND | BURG | | 1 | DP 22- | MOORE | DP22-MOORE |
| O-266 TFLD (T) | 07/11 | FRANK BC | IOPOLIE | 7 | 1 1 | POINT | /0700 MOORE | POINT/2100 DP22-MOORE | |
| ` ' | | | | | | POINT | /0700 | POINT/2100 | |
| O-447 TFLD (T) | 07/22 | EHREN E | PHILLIPS | | 1 | DP 22- POINT | MOORE /0700 | DP 22-MOORE POINT/2100 | |
| | | | | | | | | | |
| C-29 CRW1 BAKER RIVER IHC | 07/11 | GARY CHI | CKS | | 24 | | MOORE (0700 | DP22-MOORE | |
| C-30 CRW1 ENTIAT IHC | | 07/19 | DAN PICK | ARD | | 23 | | MOORE | POINT/2100 DP22-MOORE |
| C-36 CRW1 ZIGZAG | | 07/20 | SANDRA S | SPERRY | | 25 | POINT | /0700 RNE/1100 | POINT/2100 LUCERNE /2100 |
| | | 01720 | 0/1142/17/10 | | | 20 | LOOLI | | EGGERRI 72100 |
| 0.00, 0.00, 0.00 | | 07/45 | TV/ ED HE | DDMAN | | 00 | DD 00 | MOODE | DD00 MOODE |
| C-28 CR2I CRD | | 07/15 | TYLER HE | | | 22 | POINT | | DP22-MOORE POINT/2100 |
| O-402 WFM2 YOSEMITE | | 07/22 | JOHN O'C | OY | | 8 | STEHE | KIN/0700 | STEHEKIN/2100 |
| | | | | | | | | | |
| A-78 UAR3 UR31 | | 07/22 | PATRICK (| CLARK | | 4 | LUCER | RNE/0700 | LUCERNE 2100/ |
| | | | | | | | | | |
| O-359 MEDIC 12 | | 07/16 | ETHAN BIE | EDERMAN | 1 | 1 | | MOORE | DP22-MOORE |
| O-417 MEDIC 14 | | 07/21 | LAURA KR | RAUSE | | 1 | POINT | /0700 MOORE | POINT/2100 DP22-MOORE |
| | | | | | | | POINT | /0700 | POINT/2100 |
| O-310 EMT 5 | | 07/14 | DAVE REF | -INIK | | 1 | POINT | MOORE /0700 | DP22-MOORE POINT/2100 |
| 8. | | Division | n/Group Con | nmunicati | on Sum | mary | | | |
| | Channel | | 1 | RX Tone/ | Т | | 201 NI/M | TX Tone/NA | C Mode |
| COMMAND | Function Channel RX Freque | | 111/00 | KA TUHE/ | IVAC | TX Frequer | icy in/vv | 1 A TONE/NA | AC Mode |
| TACTICAL | | | | | | | | | |
| LOGISTICS | | | | | | | | | |
| AIR TO GROUND | | | | | | | | | |
| 9. Prepared By (Resource Unit Le | ader) | Appro | ved By (Pla | nnina Sec | tion Ch | ief) | Ic | _ Date | Time |
| JENNIFER NORTON | • | | JOHNSON | U - 4- | | • | | 7/09/2024 | 2100 |

| | | Controlled | Unciassineu i | | UIII/DaSIC | | | |
|---|---|--|---|---|--|--------------------------------|--|-------------------------------------|
| 1. Incident Name: | | | | 3. | | | | |
| PIONEER | | | | В | ranch: | | Division/Group | : |
| 2. Operational Period: | 0700-2100 | | | | | | | |
| Date/Time From: | | Date/Time To: | | | I/II | | Α | |
| 07/10/2024 0700 W | /ED | 07/10/2024 2100 |) WED | | | | | |
| 4. | | (| Operations Pers | onnel | | | | |
| OPERATIONS CHI | EF AARON ROWE | , LONNIE NEWT | TON (T) | E | BRANCH DIR | ECTOR | SCOTT EBEL, JOS | SH VERELLEN (T) |
| DIVISION/GROUP SUPERVISO | OP SHAWN OTTO | CHDIS DAMISH | KEV (T) | IP OPS I | SPANCH DID | ECTOR | PAUL BLAFOUR | |
| DIVISION/GROUP SUPERVISO | JK SHAWN OTTO | , CHINIS NAMISI | KLI(I) | IIK OF 3 I | SKANCH DIK | ECTOR | FAUL BLAFOOK | |
| 5. | I | Resou | rces Assigned t | his Perio | d | | | |
| Strike Team / Task | | | | | Numbe | 1 | | |
| Resource Design | LWD | Lea | der | Person | s Dro | o Off PT./Time | Pick Up PT./Time | |
| | | | | | | | | |
| E-84 VUTV KIRCHER AND SH | ERMAN | | | | | | | |
| E-85 VUTV KIRCHER AND SH | IERMAN | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work As | ssignments: | | | | ! | | | |
| success. Monitor fire prog and private infrastructure PURPOSE: To slow fire p END STATE: Fire impact | orogression, pro | vide time for | suppression | actics, | and prevent | t fire sp | read towards S | tehekin |
| -In large or long term spik human waste if necessar community latrines well a -Minimize ground disturba -Hose used from Prince (store in "infested hose" at -Ensure hazard mitigation -** Denotes available for | y. If camp does way from water ance on the Moo Creek to Moore rea at Moore Pt ns and IWI proto | not have ade sources and ore Point and Pt: contamina until deconta | equate pack, to common are Meadow Created with inva- aminated. | ooat, or as. Use ek alluv sive pla | air support human was ial fans in c nts. Do not | for hum ste bag order to | nan waste mana s, if necessary. protect sensitiv | agement, establish ve resources. |
| 8. | | Division/ | Group Commu | ication S | Summary | | | |
| Function | Channel | RX Frequency I | N/W RX | one/NAC | TX Freque | ency N/W | / TX Tone/NAC | Mode |
| COMMAND | | <u> </u> | | | | | | |
| TACTICAL | | | | | | | | |
| LOGISTICS | | | | | | | | |
| AIR TO GROUND | | | | | | | | |
| 9. Prepared By (Resource Unit | Leader) | Approv | ed By (Planning | Section | Chief) | | Date | Time |
| JENNIFER NORTON | | JILL | JOHNSON | | | | 07/09/2024 | 2100 |

| | | COI | itronec | Unicias | Silied illioi | mation | Dasic | | | | |
|--|------------|-----------|--------------------|------------|---------------|------------|-------------------|-----------------|----------------|-----------|----------|
| 1. Incident Name: | | | | | | 3. | | | | | |
| PIONEER | | | | | | Brancl | h: | | Division/Grou | p: | |
| 2. Operational Period: | 0700-2100 | | | | | | | | | | |
| Date/Time From: | Т | Date/ | Time To |): | | | I/II | | D | | |
| 07/10/2024 0700 WE | D | 07/10/2 | 7/10/2024 2100 WED | | | | | | | | |
| 4. | | | | Operatio | ns Personn | el | | | | | |
| OPERATIONS CHIE | F AARON RC | WE, LONN | IIE NEV | VTON (T) | | BRAN | NCH DIRE | CTOR | SCOTT EBEL, JC | SH VERELL | EN (T) |
| DIVISION/GROUP SUPERVISOR | R BRETT JO | HNSON. P. | AUL KIN | MBALL (T) | AIR C | PS BRAN | NCH DIRE | CTOR | PAUL BALFOUR | | |
| | | , | | () | | | | | | | |
| 5. | • | | Reso | urces Ass | signed this I | Period | | | | | |
| Strike Team / Task F Resource Designa | | | LWD | | Leader | | Number Persons | | o Off PT./Time | Pick I In | PT./Time |
| O-353 SOFC | | | 07/17 | PHILLIE | BORDELO | N. | 1 | <u> </u> | EKIN/0700 | STEHEKIN | |
| O-423 TFLD | | | 07/16 | | HAVERKAN | | 1 1 | | EKIN/0700 | STEHEKIN | |
| | | | | | | | | | | | |
| O-448 TFLD (T) | | | 07/22 | ANDY N | MENDIGURE | N | 1 | STEHE | EKIN/0700 | STEHEKIN | <u> </u> |
| | | | | | | | | | | | |
| O-276 HECM | | | 07/12 | | LDO JUBAN | | 1 | | EKIN/0700 | STEHEKIN | |
| O-277 HECM | | | 07/12 | JASON | EVANS | | 1 | STEHE | EKIN/0700 | STEHEKIN | 0700 |
| | | | | | | | | | | | |
| O-388 SMOD BANDELIER | | | 07/22 | JOSH C |)'COY | | 8 | STEHE | KIN/0700 | STEHEKIN | 0700 |
| **O-377 WFM1 WHISKEYTOWN | | | 07/21 | WARRE | N SWAB | | 8 | STEHE | KIN/0700 | STEHEKIN | 0700 |
| | | | | | | | | | | | |
| O-372 LEAD READ | | | 07/19 | JACK O | ELFKE | | 1 | STEHE | KIN/0700 | STEHEKIN | 0700 |
| O-167 ARCH | | | 07/12 | JASON | WRIGHT | | 1 | STEHE | EKIN/0700 | STEHEKIN | 0700 |
| O-370 ARCH (T) | | | 07/18 | HENRY | EATON | | 1 | STEHE | EKIN/0700 | STEHEKIN | 0700 |
| O-376 REAF | | | 07/17 | ROGER | CHRISTOP | HERSEN | 1 | STEHE | KIN/0700 | STEHEKIN | 0700 |
| O-371 REAF (T) | | | 07/20 | HEATH | ER RICKLEF | F | 1 | STEHE | KIN/0700 | STEHEKIN | 0700 |
| | | | | 1 | | | | | | | |
| O-165 REMS 2 | | | 07/10 | BRAYD | EN KIRK | | 4 | 4 STEHEKIN/0700 | | STEHEKIN | 0700 |
| O-304 LTAN | | | 07/18 | DAN OS | STMANN | | 1 | STEHE | KIN/0700 | STEHEKIN | 0700 |
| E-89 DRIVER | | | 07/12 | PHILLIF | BOSSEN | | 1 | STEHE | EKIN/0700 | STEHEKIN | /0700 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Divisio | n/Group C | Communicat | ion Sumn | nary | | | | |
| Function | Channel | RX Fr | equency | y N/W | RX Tone | /NAC 1 | ΓX Freque | ncy N/W | / TX Tone/NA | .c | Mode |
| COMMAND | | | | | | | | | | | |
| TACTICAL | | | | | | | | | | | |
| LOGISTICS | | | | | | | | | | | |
| AIR TO GROUND | | | | | | | | | | | |
| 9. Prepared By (Resource Unit I | _eader) | | Appro | oved By (F | Planning Se | ction Chie | ef) | [| Date | Time | |
| JENNIFER NORTON | | | JILL | JOHNSC | N | | | lo | 7/09/2024 | 2100 | |

| | | Controlled | Unclassified | Infor | mation\/l | Basic | | • | | | |
|--|---|---------------|-----------------|--------|-------------------|-----------|-----------------|--------------------|-----------------|--|--|
| 1. Incident Name: | | | | | 3. | | | | | | |
| PIONEER | | | | | Branch | n: | | Division/Group | : | | |
| 2. Operational Period: | 0700-2100 | | | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | I/II | | D | | | |
| 07/10/2024 0700 WE | D 07 | /10/2024 210 |) WED | 1 | | | | | | | |
| 4. | | | Operations Per | sonn | el | | | | | | |
| OPERATIONS CHIEF | AARON ROWE, L | ONNIE NEW | TON (T) | | BRAN | ICH DIRE | CTOR | SCOTT EBEL, JOS | SH VERELLEN (T) | | |
| DIVISION/GROUP SUPERVISOR | BRETT JOHNSO | N, PAUL KIM | BALL (T) | AIR C | PS BRAN | ICH DIRE | CTOR | PAUL BALFOUR | | | |
| 5. | | Resou | rces Assigned | this l | Period | | | | | | |
| Strike Team / Task F Resource Designa | LWD | Lea | ader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| PURPOSE: To protect the END STATE: Fire impacts 7. Special Instructions: -All operational personnel of boots including laces, clothen -Only fresh (direct from the Hose used on USFS lands to prevent the spread of inverse of loads being transported and the special properties of t | -All operational personnel working on USFS lands will need to conduct a thorough inspection for invasive species seeds on boots including laces, clothing, and gear prior to entering NPS lands. -Only fresh (direct from the cache) hose should be utilized on NPS lands to prevent the transport of invasive species seeds. -Hose used on USFS lands should not be used on NPS lands and hose used on NPS lands should not be used on USFS lands to prevent the spread of invasives species seeds. -Cargo loads being transported onto NPS lands should be inspected for invasive weed seed prior to flight. -NPS Resource Avoidance Area Flagging is yellow with red polka dots. Contact NPS READs before working in areas where | | | | | | | | | | |
| 8. | | Division | Group Commu | nicat | ion Summ | nary | | | | | |
| Function | Channel R | X Frequency | N/W RX | Tone | /NAC T | X Frequer | ncy N/V | V TX Tone/NAC | Mode | | |
| COMMAND | | | | | | | | | | | |
| TACTICAL | | | | | | | | | | | |
| LOGISTICS | | | | | | | | | | | |
| AIR TO GROUND | | <u> </u> | | | L | | | | | | |
| 9. Prepared By (Resource Unit L | eader) | | red By (Plannin | ıg Se | ction Chie | rf) | | Date 07/09/2024 | Time 2100 | | |

| | | | Controlled | Uncias | ssilled illior | | Dasic | | | | |
|--------------------------------|-------------|-----------|--------------|-----------|------------------|------------|---------------------|------------|--------------------------------|----------------------|-----------------|
| 1. Incident Name: | | | | | | 3. | | | | | |
| PIONEER | | | | | | Brand | ch: | | Division/Grou | p: | |
| 2. Operational Period: | 0700-2 | 2100 | | | | | | | | | |
| Date/Time From: | | D | ate/Time To: | | | | IV | | S | | |
| | WED | 07/ | /10/2024 210 | 00 | WED | | | | | | |
| 4. | | | | Operati | ons Personn | el | | | | | |
| OPERATIONS CH | IIEF AARON | I ROWE, L | ONNIE NEW | /TON (T) |) | BRA | NCH DIRE | CTOR | TIM BARNETT | | |
| DIVISION/GROUP SUPERVIS | OR MATT R | (ENNEDY | JULIUS JAC | CORSEN | I (T) AIR (| PS BRA | NCH DIRE | CTOR | PAUL BALFOUR | | |
| DIVIDION/GROOF GOF ERVIC | | CENTED 1, | 0021000710 | JOBOLIN | | or o Bitte | | | NOL BALL OOK | | |
| 5. | | | Reso | urces As | ssigned this I | Period | | <u> </u> | | | |
| Strike Team / Tas | | | LMD | Π | Landan | | Number | 1 | O'' DT /T' | | In the DT /Time |
| Resource Desi O-346 SOFR | gnator | | LWD 07/14 | DAVID | Leader ZUARES | | Persons 1 | | O Off PT./Time 4 SPIKE/0700 | | k Up PT./Time |
| | | | | | | | | | | | |
| O-425 TFLD | | | 07/23 | | /ILLOUGHBY | | 1 | ICP/070 | | ICP/2 | |
| O-249 TFLD (T) | | 07/16 | MARK | HARPER | | 1 | ICP/070 | 00 | ICP/2 | 100 | |
| | | | | | | | | | | | |
| C-35 CRW1 UNION IHC | | 07/20 | ERIC | JORGENSON | | 22 | H40/07 | 00 | H40/2 | 100 | |
| C-23 CR2I SRV #1 | | 07/10 | JAIME | MEDRANO | | 1 | ICP/070 | 00 | ICP/2 | 100 | |
| C-34 CR2I WALLOWA | 07/20 | KIRA S | SANTULLI | | 20 | ICP/070 | 00 | ICP/2 | 100 | | |
| C-43 CR2I DIAMOND FIRE NCC 11B | | | 07/22 | LARR | Y ECKELMAN | | 20 | ICP/070 | 00 | ICP/2 | 100 |
| | | | | | | | | | | | |
| **E-191 ENG3 RATTLESNAK | E RIDGE | | 07/15 | BRANI | DON MARSH | | 3 | ICP/070 | 00 | ICP/2 | 100 |
| E-73 WTS1 STRAND TENDE | RS | | 07/11 | WADE | STRAND | | 1 | CAMP | 4 SPIKE/0700 | CAMP | 4 SPIKE/2100 |
| E-78 WTS2 KING HYDROSE | EDING | | 07/23 | BILL B | LACK | | 1 CAMP 4 SPIKE/0700 | | 4 SPIKE/0700 | CAMP | 4 SPIKE/2100 |
| E-174 WTS2 | | | 07/11 | KEITH | HIATT | | 1 | 1 ICP/0700 | | | 100 |
| E-208 SKG2 NW DIESEL DUI | DES | | 07/20 | KENN' | Y EGGER | | 2 | CAMP | 4 SPIKE/0700 | CAMP | 4 SPIKE/2100 |
| E-92 DZR3 BATCHELOR EXC | CAVATION | | 07/14 | JAY B | ATCHELOR | | 2 | ICP/070 | 00 | ICP/2 | 100 |
| | | | | | | | | | | - | |
| O-485 FOBS | | | 07/22 | KELLY | LEWIS | | 1 | ICP/070 | 00 | ICP/21 | 100 |
| O-488 FOBS (T) | | | 07/23 | | ENNING | | 1 1 | ICP/070 | | ICP/2100 ICP/2100 | |
| 0-400 1 003 (1) | | | 07/23 | LLL VI | | | ' | 101 707 | | 101 /2 | |
| | | | | | | | | | | <u> </u> | |
| | | | | | | | | | | | |
| 8. | | | Division | /Group | Communicat | ion Sum | mary | | | | |
| Function | Channe | , l | X Frequency | T | RX Tone | Т | TX Freque | 201 NI/M | TX Tone/NA | \overline{C} | Mode |
| COMMAND | Cilatifit | , K | A Frequency | 1 11/ V V | AA TUHE | INAC | TA FIEYUE | 10y 14/VV | IA TOHE/INA | | IVIUUE |
| TACTICAL | | | | + | | | | | + | | |
| LOGISTICS | | | | + | | | | | | | |
| AIR TO GROUND | | | | -+ | | | | | 1 | | |
| 9. Prepared By (Resource Ur | nit Leader) | | Appro | ved By | (Planning Sec | ction Ch | ief) | D | ate | Ti | me |
| JENNIFER NORTON | | | JILL | JOHNS | ON | | | 0 | 07/09/2024 | |) |

| 1. Incident Name: | | Cor | ntrolled | d Unclassifi | ed Infor | mation// | Basic | | | | |
|---|----------|-------------|--------------------|---------------|----------|-----------|-------------------|----------|------------------|--------------|--------|
| PIONEER | | | | | | Branc | h: | | Division/Grou | p: | |
| | 0700 04 | 100 | | | | | | | | • | |
| 2. Operational Period: | 0700-21 | | | | | | IV | | S | | |
| Date/Time From: 07/10/2024 0700 WED | | | Time To 2024 21 | | /ED | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | |
| OPERATIONS CHIEF | AARON | ROWE, LONI | NE NEV | VTON (T) | | BRA | NCH DIRE | CTOR | TIM BARNETT | | |
| DIVISION/GROUP SUPERVISOR | MATT KI | ENNEDY, JUI | LIUS JA | COBSEN (T) | AIR (| OPS BRA | NCH DIRE | CTOR | PAUL BALFOUR | | |
| 5. | <u> </u> | | Reso | urces Assigr | ned this | Period | | | | | |
| Strike Team / Task Fo Resource Designat | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Pick Up PT./ | /Time |
| O-43 REMS 1 | | | 07/09 | RAY STOR | M | | 4 | CAMP | 4 SPIKE/0700 | CAMP 4 SPIKE | :/2100 |
| O-449 RATT 1 | | | 07/22 | EMMA GAF | RRETT | | 2 | ICP/07 | 700 | ICP/2100 | |
| O-358 MEDIC 11 | | | 07/16 | SAVANAH | MCLAUC | SHLIN | 1 | | 4 SPIKE/0700 | CAMP 4 SPIKE | /2100 |
| O-416 MEDIC 15 | | | 07/21 | ROBERT R | USZALA | | 1 | ICP/07 | 700 | ICP/2100 | |
| E-260 AMBO-3 | | | | KYLE KEM | | | 2 | ICP/07 | | ICP/2100 | |
| | | | | | | | | | | | |
| E-18 VUTV CM BACKCOUNTRY | | | | | | | | | | | |
| E-93 VUTV KWIK RESPONSE SU | JPPORT | | 07/14 | | | | 1 | | | | |
| E-94 VUTV KWIK RESPONSE SU | IPPORT | | 07/14 | | | | 1 | | | | |
| E-148 VUTV TOP GUN RES POL | ARIS | | | | | | | | | | |
| E-149 VUTV TOP GUN RES POL | ARIS | | | | | | | | | | |
| | | | | | | | | | | | |
| 6. Control Operations/Work Assi | gnments: | | | | | | | <u> </u> | | <u> </u> | |
| TASK: Continue to prep the PURPOSE: To protect valu END STATE: Control line a | es dowr | nlake by es | tablish | ing a barrie | | | | n for p | ossible firing o | perations | |
| 7. Special Instructions: | | | | | | | | | | | |
| -Ensure hazard mitigations -** Denotes available for Ini | | | are in p | olace befor | e takınç | g action. | | | | | |
| 8. | | | Divisio | n/Group Com | municat | ion Sumr | nary | | | | |
| Function | Channel | | equency | 1 | RX Tone | | TX Frequer | ncy N/W | / TX Tone/NA | C Mod | de |
| COMMAND | | | | | | | - 48- | , | 3 | | |
| TACTICAL | | | | | | | | | | | |
| LOGISTICS | | | | | | | | | | | |
| AIR TO GROUND | | | | | | | | | | | |
| 9. Prepared By (Resource Unit Le | eader) | | Appro | oved By (Plar | nning Se | ction Chi | ef) | [| Date | Time | |
| JENNIFER NORTON | | | JILL | JOHNSON | | | | | 07/09/2024 | 2100 | |

| 1. Incident Name: | | | Controlled | Unclassifi | iea intor | mation/ | Basic | | | | |
|---------------------------------------|-------------|---------|--------------|-------------|-----------|-----------|-------------------|---------|---------------|-------|-----------------|
| | | | | | | | | | B1 1 1 12 | | |
| PIONEER | | | | | | Branc | ch: | | Division/Grou | ıp: | |
| 2. Operational Period: | 0700-2 | 100 | | | | | | | CONTIN | IGF | NCY/ |
| Date/Time From: | | D | ate/Time To: | : | | | IV | | ROADS | | |
| | VED | 07. | /10/2024 210 | 00 V | VED | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | |
| OPERATIONS CH | IEF AARON | ROWE, L | ONNIE NEW | TON (T) | | BRA | NCH DIRE | CTOR | TIM BARNETT | | |
| DIVISION/GROUP SUPERVIS | OR MATT Z | IEGLER, | STEVEN ABI | RAMS (T) | AIR (| PS BRA | NCH DIRE | CTOR F | PAUL BALFOUR | | |
| | | , | | () | | | | | | | |
| 5. | <u> </u> | | Resou | urces Assig | ned this | Period | | • | | | |
| Strike Team / Task Resource Design | | | LWD | | Leader | | Number Persons | Dron | Off PT./Time | | ick Up PT./Time |
| O-455 SOF2 | griator | | 07/22 | PAUL BRN | | | 1 | ICP/070 | | ICP/(| |
| O-267 SOFR | | | 07/10 | THOMAS 1 | | | 1 1 | ICP/070 | | ICP/(| |
| | | | | | | | | | | | |
| O-241 TFLD | | | 07/14 | JASON GF | | | 1 | ICP/070 | | ICP/0 | |
| O-426 TFLD | | | 07/22 | MITCHELL | | | 1 | ICP/070 | | ICP/0 | |
| **O-457 TFLD | | | 07/21 | JEFFERY | | ON | 1 | ICP/070 | | ICP/0 | |
| O-333 HEQB | | | 07/16 | JED NEUM | IEIER | | 1 | ICP/070 | 00 | ICP/0 | 0700 |
| O-429 HEQB | | | 07/22 | JONATHAI | N MCFAF | LAND | 1 | ICP/070 | 00 | ICP/0 | 0700 |
| O-430 HEQB | | | 07/22 | TYLER F K | KUIKEN | | 1 | ICP/070 | 00 | ICP/0 | 0700 |
| O-431 HEQB | | | 07/21 | DAN POOL | LE | | 1 | ICP/070 | 00 | ICP/0 | 0700 |
| O-445 HEQB (T) | | | 07/21 | KELSIE P | RANTZO | N | 1 | ICP/070 | 00 | ICP/0 | 0700 |
| O-344 FELB | | | 07/15 | JACOB HA | RVEY | | 1 | ICP/070 | 00 | ICP/0 | 0700 |
| O-433 FMOD BROTHERS FI | RE | | 07/21 | JOHN SCH | HMITZ | | 2 | ICP/070 | 00 | ICP/0 | 0700 |
| O-434 FMOD | | | 07/21 | JOHN DEL | UNA | | 2 | ICP/070 | 00 | ICP/0 | 0700 |
| **C-32 CR2I PATRICK | | | 07/20 | GARTH CH | HAMBERS | 3 | 20 | ICP/070 | 00 | ICP/0 | 0700 |
| C-33 CR2I NORTH PACIFIC | | | 07/21 | JOSE PER | EZ | | 20 | ICP/070 | 00 | ICP/0 | 0700 |
| E-279 ENG6 LATE SUMMERS | <u> </u> | | 07/22 | JENSEN B | OVEE | | 3 | ICP/070 | 00 | ICP/0 | 0700 |
| E-235 ENG6 PIKE | | | 07/22 | ANDREW | | | 4 | ICP/070 | | ICP/0 | |
| E-76 WTS2 MOUNTAIN VIEW | / WII DFIRE | | 07/17 | WICK FIFE | | | 2 | ICP/070 | | ICP/0 | |
| E-83 WTS2 KING HYDROSEE | | | 07/11 | JOE IVIE | - | | 1 1 | ICP/070 | | ICP/(| |
| E-157 WTS2 PINE MOUNTAIN | | | 07/11 | BOB GOSS | • | | 1 1 | ICP/070 | | ICP/(| |
| E-137 W132 FINE MOUNTAIN | N EXC | | 07/23 | BOB GOS | | | | ICF/07 | | ICF/ | |
| 8. | | | Division | /Group Con | nmunicat | ion Sumi | marv | | | | |
| Function | Channe | ı R | X Frequency | 1 | RX Tone | | TX Freque | ncy N/W | TX Tone/NA | 4C | Mode |
| COMMAND | Juliu | - ' | Toquonoy | .,,,, | | | Toquei | , 14/00 | 17. 10110/11/ | .~ | Mode |
| TACTICAL | | | | | | | | | | + | |
| LOGISTICS | | | | | | | | | | | |
| AIR TO GROUND | | | | | | | | | | | |
| 9. Prepared By (Resource Un | it Leader) | | Appro | ved By (Pla | nning Se | ction Chi | ief) | D | ate | Τ'n | Гime |
| JENNIFER NORTON | | | | JOHNSON | | | | 0. | 7/09/2024 | 210 | 00 |

| | | | Controlled | Unclassif | ied intor | | /Basic | | | | |
|--|-------------|------------|--------------|-------------|-----------|-----------|--------------|---------|---------------|----------|----------------|
| 1. Incident Name: | | | | | | 3. | | | | | |
| PIONEER | | | | | | Branc | ch: | | Division/Grou | p: | |
| 2. Operational Period: | 0700-2 | 100 | | | | | | | CONTIN | IGFI | NCY/ |
| Date/Time From: | | D | ate/Time To: | | | | IV | | ROADS | | 101/ |
| | WED | 07 | /10/2024 210 | 00 \ | WED | | | | NOADO | | |
| 4. | | | | Operations | Personn | el | | | | | |
| OPERATIONS CH | IIEF AARON | ROWE, L | ONNIE NEW | TON (T) | | BRA | NCH DIRE | CTOR | ΓΙΜ BARNETT | | |
| DIVISION/GROUP SUPERVIS | OR MATT 7 | IFGI FR. S | STEVEN ABE | RAMS (T) | AIR (| OPS BRA | NCH DIRE | CTOR | PAUL BALFOUR | | |
| | | , , | 0.2.2 | (.) | 1 | | | | 7.02 27.2. 00 | | |
| 5. | • | | Resou | ırces Assig | ned this | Period | | | | | |
| Strike Team / Tas | | | LWD | | Leader | | Number | | Off DT /Time | Die | ok Un DT /Timo |
| Resource Desi E-172 WTS2 UPPER VALLEY | | | 07/16 | SCOTT YO | | | Persons 1 | ICP/07 | Off PT./Time | ICP/0 | k Up PT./Time |
| | | | | | | | | | | | |
| E-173 WTS2 RIDGE TOP IRC | DN . | | 07/11 | TIM WHIT | | | 1 | ICP/07 | | ICP/0 | |
| E-236 DZR2 TOP RAIL | | | 07/21 | DAIN LUK | | | 2 | ICP/07 | | ICP/0 | |
| E-237 DZR2 HAYWIRE SERV | ICES | | 07/21 | KEVIN HA | NSON | | 2 | ICP/07 | 00 | ICP/0 | 700 |
| E-205 DZR3 DOUGLAS LOG | GING | | 07/20 | STEVE DO | DUGLAS | | 1 | ICP/07 | 00 | ICP/0 | 700 |
| E-103 MBM2 MARCON TIME | BER | | 07/22 | DAVID CC | NWAY | | 2 | ICP/07 | 00 | ICP/0 | 700 |
| E-105 MBM2 JUSTIN PITTS | TRUCKING | | 07/14 | ADAM BE | RGSTRO | M | 2 | ICP/07 | 00 | ICP/0 | 700 |
| E-151 MBM2 DUKES EQUIP | MENT | | 07/24 | CHRIS BC | YLES | | 2 | ICP/07 | 00 | ICP/0 | 700 |
| E-152 MBM2 AXSUS | | | 07/17 | ADAM HE | DLUND | | 2 | ICP/07 | 00 | ICP/0 | 700 |
| E-238 MBM2 WILDFIRE | | | 07/21 | MIKE JOH | INSON | | 2 | ICP/07 | 00 | ICP/0 | 700 |
| E-102 SKG2 DUKES EQUIPN | MENT | | 07/14 | JUSTIN D | URSTON | | 2 | ICP/07 | 00 | ICP/0 | 700 |
| E-154 SKG2 WESTERN | | | 07/23 | RICK LAU | MAN | | 2 | ICP/07 | 00 | ICP/0 | 700 |
| E-155 SKG2 MOUNTAIN VIE | W | | 07/21 | BRYON S | CRIBNER | | 2 | ICP/07 | | ICP/0 | |
| E-278 SKG2 DUKES EQUIPM | | | 07/21 | MARK SV | | | 1 | ICP/07 | | ICP/0 | |
| E-240 FEL2 AXSUS | VILITI | | 07/21 | PAUL MCI | | | 2 | ICP/07 | | ICP/0 | |
| | | | | | | | | | | | |
| E-241 FEL2 | | | 07/21 | DUSTIN C | | | 2 | ICP/07 | | ICP/0 | |
| E-242 EXC2 | | | 07/21 | PETE DEL | | | 2 | ICP/07 | | ICP/0 | |
| O-464 REMS 3 | | | 07/22 | RON PEA | RSALL | | 4 | ICP/07 | 00 | ICP/0 | 700 |
| O-271 MEDIC 7 | | | 07/11 | STEVE DF | RAB | | 1 | ICP/07 | 00 | ICP/0 | 700 |
| O-383 MEDIC 13 | | | 07/18 | TONY BYI | _SKI | | 1 | ICP/07 | 00 | ICP/0 | 700 |
| | | | | | | | | | | | |
| 8. | | | Division | /Group Cor | nmunicat | ion Sum | mary | | 1 | | |
| Function | Channe | el R | X Frequency | N/W | RX Tone | /NAC | TX Freque | ncy N/W | TX Tone/NA | C C | Mode |
| COMMAND | | | | | | | | | | | |
| TACTICAL | | | | | | | | | | | |
| LOGISTICS | | | | | | | | | | | |
| AIR TO GROUND | it I and\ | | A | ved By /B!- | nnin C- | otion Obj | iof) | 1. | <u> </u> | <u> </u> | |
| 9. Prepared By (Resource Un | iii Leader) | | '' | ved By (Pla | ming se | cuon Chi | iei) | | oate | | me |
| JENNIFER NORTON | | | 1 .111.1 | JOHNSON | | | | I۱ | 7/09/2024 | 1 210 | 1 |

| | | Controlled | Unciassiii | eu illioi | mation//i | Dasic | | | |
|---|--|---|---|---|--|----------------------|----------------|-----------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| PIONEER | | | | | Branch | 1: | | Division/Group |): |
| 2. Operational Period: | 0700-2100 | | | | | | | CONTIN | GENCY/ |
| Date/Time From: | | Date/Time To: | : | | | IV | | ROADS | GLIIC I/ |
| 07/10/2024 0700 WEI | 07 | //10/2024 210 | 00 W | VED | | | | KOADO | |
| 4. | | | Operations | Personn | el | | | | |
| OPERATIONS CHIEF | AARON ROWE, L | ONNIE NEW | TON (T) | | BRAN | ICH DIRE | CTOR | TIM BARNETT | |
| DIVISION/GROUP SUPERVISOR | MATT ZIEGLER, | STEVEN ABF | RAMS (T) | AIR (| OPS BRAN | ICH DIRE | CTOR | PAUL BALFOUR | |
| | | | ` , | | | | | | |
| 5. | | Resou | ırces Assigr | ned this | Period | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| E-194 AMBO-2 | | 07/15 | ANNA REY | | | 2 | ICP/0 | <u>'</u> | ICP/0700 |
| E-19 VUTV BACKCOUNTRY REI | NTALS | 0.7.0 | | | | _ | ICP/0 | | ICP/0700 |
| E-44 VATV KIRCHER SHERMAN | | | | | | | ICP/0 | | ICP/0700 |
| 6. Control Operations/Work Assi | | | | | | | ICF/0 | 700 | ICF/0700 |
| Lake Chelan. Purpose: To protect critica End state: To have establis 7. Special Instructions: -Ensure hazard mitigations -Contingency resources wo -Work with READS to main -Ensure hazard mitigations Antilon line construction (Ha-whole tree yard to READ-Retain 30 trees per acre (Do not cut trees >16", unla-Preferential order for treeNo restrictions on brush re -** Denotes available for Ini | and IWI protocourking DIV H: Dotain resource prand IWI protocours 47-Goff Peak) to designated land a 40'x40' spaciness deemed a fretention, first keemoval | ols are in pont draft frotection. ols are in ponte processings; cut 8 mg) | lace before from Gold lace before s & thin sp k process a | e takinç Creek t e takinç ecs: at landi | g action. o Black (g action. ngs; do r | Canyon not sort a | Creek along | k. 8200 road | le pine |
| 8. | | Division | 10 | | ian Commu | | | | |
| | Ohannal 5 | | /Group Com | | | | N 1 ^ | AV T/1-14 | NA. J. |
| Function | Channel R | X Frequency | IN/VV | RX Tone | /NAC I | X Frequer | icy N/V | V TX Tone/NAC | Mode Mode |
| TACTICAL | | | | | | | | | |
| LOGISTICS | | | | | | | | | |
| AIR TO GROUND | | | | | | | | | + |
| 9. Prepared By (Resource Unit Lo | eader) | Appro | <u> </u> | nning Se | tion Chie | f) | J | Date | Time |
| JENNIFER NORTON | · , | 1 | JOHNSON | 3 30 | | , | | 07/09/2024 | 2100 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | | | 3. | | | | | |
|--|-----------|-------------|--------------|--------------|------------------|----------|---|---------|-----------------------------------|--|---------------------------|
| PIONEER | | | | | | Brand | ch: | | Division/Group |): | |
| 2. Operational Period: | 0700-21 | 100 | | | | | | | | | |
| Date/Time From: | | Date/1 | ime To: | : | | | IV | | FIRING | | |
| 07/10/2024 0700 WE | D | 07/10/2 | 024 210 | 00 W | /ED | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | |
| OPERATIONS CHIEF | AARON | ROWE, LONN | IE NEW | /TON (T) | | BRA | NCH DIRE | CTOR | TIM BARNETT | | |
| DIVISION/GROUP SUPERVISOR | FIDEL V | FRDUZCO | | | AIR (| OPS BRA | NCH DIRE | CTOR | PAUL BEDFOUR | | |
| Dividiony on Con Livings in | | 21120200 | | | | J. O D | | 0.0. | THOSE BEBLOOK | | |
| 5. | | | Resou | urces Assigr | ned this | Period | | | | | |
| Strike Team / Task Fo | | Τ. | WD | | Loador | | Number | Dr | on Off DT /Time | Diak | Un DT /Time |
| Resource Designa O-400 TFLD | loi | | LWD)7/21 | BENJAMIN | Leader | 28 | Persons 1 | | op Off PT./Time P 4 SPIKE/0700 | | Up PT./Time SPIKE/2100 |
| 10-400 TFED | | |)//2 | BENJAMIN | LDDING | | ' | CAIVII | 4 3FIRL/0700 | CAIVIF 4 | JFIRL/2100 |
| C-31 CRW1 LA GRANDE | | | 7/19 | CHINELO | \/ C ZADA | | 22 | CAMI | P 4 SPIKE/0700 | CAMD 4 | SPIKE/2100 |
| C-31 CRWT LA GRANDE | | | 07/19 | CHUY ELG | VEZADA | ıL | 23 | CAIVII | 9 4 SPIKE/0700 | CAIVIP 4 | 5PINE/2100 |
| | | | | | | | | | | | |
| E-192 ENG5 E4406 | | |)7/15 | SETH REY | | | 4 | | P 4/0700 | CAMP 4 | |
| E-193 ENG5 E4501 | | (|)7/15 | CONNOR F | RUPERT | | 4 | CAME | P 4/0700 | CAMP 4 | /2100 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 6. Control Operations/Work Ass | ignments: | • | | • | | | • | | | | |
| TASK: Prepare to impleme | | | | | | | | | | | |
| PURPOSE: Prevent main f END STATE: Fire is check | | | | | | | | | | down la | ake |
| | | | | | | | | | | | |
| 7. Special Instructions: | 1 1\A/I | | | la b | | | | | | | |
| -Ensure hazard mitigations | and IVVI | protocois a | ire in p | nace before | e takinç | g action | l . | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Division | /Group Com | municat | ion Sum | marv | | | | |
| Function | Channel | <u> </u> | equency | 1 | RX Tone | ı | TX Frequer | ncv N/\ | N TX Tone/NA | <u>. </u> | Mode |
| COMMAND | | 1.0 | 79401.07 | | | , | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | | |
| TACTICAL | | | | | | | | | | | |
| LOGISTICS | | | | | | | | | | | |
| AIR TO GROUND | | | | | | | | | | | |
| 9. Prepared By (Resource Unit L | eader) | ' | Appro | ved By (Plar | nning Se | ction Ch | ief) | | Date | Time | |
| JENNIFER NORTON | | | JILL | JOHNSON | | | | | 07/09/2024 | 2100 | |

| 1. Incident Name: | | Controlled | a Uniciassiii | lea illion | 3. | разіс | | | | |
|---|-------------|-------------------------------|---------------|------------|----------|-------------|---------|----------------|----------|----------------|
| PIONEER | | | | | Branc | :h: | | Division/Group | D: | |
| | 0700 0400 | | | | | | | | • | |
| 2. Operational Period: | 0700-2100 | | | | | IV | | STAGIN | G | |
| Date/Time From: 07/10/2024 0700 WE | D | Date/Time To 07/10/2024 21 | | VED | | IV | | STAGIN | G | |
| 4. | | | Operations | Personne | el | | | | | |
| OPERATIONS CHIEF | AARON ROV | VE, LONNIE NEV | VTON (T) | | BRA | NCH DIRE | CTOR | TIM BARNETT | | |
| DIVISION/GROUP SUPERVISOR | I NOAH DANI | ELS MIVE EME | DICK | AID OF | C DD AN | CH DIBEC | TORV | PAUL BELFOUR | | |
| DIVISION/GROUP SUPERVISOR | INOAH DANI | ELS, WIIKE EWE | RICK | AIK OF | 3 DRAIN | CH DIREC | IOKI | PAUL BELFOUR | | |
| 5. | | Reso | urces Assigi | ned this F | Period | | | | | |
| Strike Team / Task Fo | | | T | | | Number | | | | |
| Resource Designa | | LWD | | Leader | | Persons | | p Off PT./Time | | ck Up PT./Time |
| E-268 DZR3 REMSBERG LOGG | ING | 07/21 | CHRIS JAC | CK | | 2 | ICP/0 | 700 | ICP/2 | 100 |
| E-269 DZR3 | | 07/22 | JEFFERY S | SMITH | | 2 | ICP/0 | 700 | ICP/2 | 100 |
| E-270 DZR1 | | 07/22 | DONNIE C | OMB | | 2 | ICP/0 | 700 | ICP/2 | 100 |
| E-271 DZR2 DUKES | | 07/22 | TYSON HA | UBER | | 2 | ICP/0 | 700 | ICP/2 | 100 |
| E-272 FEL1 HAVILLAH LOGGIN | G | 07/22 | TOM KERS | SHNER | | 2 | ICP/0 | 700 | ICP/2 | 100 |
| E-273 FEL1 BOB MCDANIEL | | 07/22 | BOB MCD/ | ANIEL | | 2 | ICP/0 | 700 | ICP/2 | 100 |
| E-274 SKD1 SILVER-NICKEL LC | GGING | 07/22 | WYATT PE | RSHING | | 2 | ICP/0 | 700 | ICP/2 | 100 |
| E-275 SKD1 SILVER-NICKEL LC | OGGING | 07/22 | KODY AYE | RS | | 2 | ICP/0 | 700 | ICP/2 | 100 |
| 6. Control Operations/Work Assi | ianments: | | | | | | | | | |
| Task: Resources remain a Purpose: To assist division End state: Suppression eff | ns as neede | d to complete | missions a | as appro | | is efficier | nt and | l timely. | | |
| 7. Special Instructions: | | | | | | | | | | |
| 8. | | | | | | | | | | |
| | | | n/Group Com | | | | | | | |
| Function | Channel | RX Frequenc | y N/W | RX Tone/ | NAC . | TX Freque | ncy N/V | V TX Tone/NA | c | Mode |
| COMMAND | | | | | | | | | | |
| TACTICAL | | | | | | | | | _ | |
| LOGISTICS | | 1 | | | | | | | | |
| AIR TO GROUND | oador) | Ann | aved By (DI- | nning Sc | tion Chi | of) | ı | Date | <u> </u> | imo |
| 9. Prepared By (Resource Unit L | eauer) | | oved By (Plai | mmy Sec | aon Chi | CI) | | | | me |
| JENNIFER NORTON | | JILI | JOHNSON | | | | | 07/09/2024 | 210 | 0 |

| 1. Incident Name: | | Controlled | Unclassified | Intor | mation// | Basic | | | |
|---|--|-----------------------------|--|--------------------------|-------------------------------------|----------|--------------------|-----------------|--------------------|
| | | | | | | | | I 5 | |
| PIONEER | | | | | Branch | 1: | | Division/Group |): |
| 2. Operational Period: | 0700-2100 | | | | | | | | |
| Date/Time From: | i | Date/Time To: | | | | ٧ | | LAKE S | HORE |
| 07/10/2024 0700 WED | 07 | 7/10/2024 210 | 0 WEI | D | | | | | |
| 4. | | | Operations Pe | rsonn | el | | | | |
| OPERATIONS CHIEF | AARON ROWE, I | LONNIE NEW | TON (T) | | BRAN | NCH DIRE | CTOR | JEROMY WILSON | I |
| DIVISION/GROUP SUPERVISOR | ION STONEL AK | E NICK WICI | E /T\ | AID C | DC DD AN | ICH DIBE | CTOB | PAUL BELFOUR | |
| DIVISION/GROUP SUPERVISOR | JON STONLLAR | L, MICK WIGL | -L (1) | AIR | JES BRAI | NON DIKE | CIOK | FAOL BLLFOOK | |
| 5. | | Resou | ırces Assigned | d this l | Period | | | | |
| Strike Team / Task Fo | rce / | 1 | | | | Number | | | |
| Resource Designate | | LWD | Le | eader | | Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| O-424 TFLD SAMUEL FOSTER D | AUGHERTY | 07/23 | | | | 1 | SAFETY HARBOR/0700 | | SAFETY HARBOR/2100 |
| | | | | | | | | | |
| C-42 CR2I SRV #14 | | 07/22 | UBALDO VIEI | RA | | 20 | SAFE | TY HARBOR/0700 | SAFETY HARBOR/2100 |
| | | | | | | | | | |
| O-461 MEDIC 16 | | 07/22 | MAX KELLY | | | 1 | SAFE | TY HARBOR/0700 | SAFETY HARBOR/2100 |
| 6. Control Operations/Work Assign | nmonts: | | | | | | | | |
| FND STATE: Infrastructure 7. Special Instructions: -In large or long term spike human waste if necessary. community latrines well awa-Ensure hazard mitigations -** Denotes available for Ini | camps use hel If camp does n ay from water s and IWI protoc | icopters, bo ot have add | oats, or pack equate pack, I common ar | stock , boat reas. | k to deliv , or air s Use hum | er porta | or hur | man waste man | agement, establish |
| 8. | | Division | /Group Comm | unicat | ion Sumn | nary | | | |
| Function | Channel F | RX Frequency | N/W R> | X Tone | /NAC T | X Freque | ncy N/\ | N TX Tone/NAC | C Mode |
| COMMAND | | | | | | · · | | | |
| TACTICAL | | | | | | | | | |
| LOGISTICS | | | | | | | | | |
| AIR TO GROUND | | | | | | | | | |
| 9. Prepared By (Resource Unit Le | eader) | Appro | ved By (Planni | ing Se | ction Chie | ef) | | Date | Time |
| JENNIFER NORTON | | JILL | JOHNSON | | | | | 07/09/2024 | 0824 |

| | | Controlled | Unciassiii | ea mion | nation | Dasic | | | | |
|---------------------------------|--------------|----------------|--------------|------------|----------|--------------|-----------|----------------|--|---------------|
| 1. Incident Name: | | | | | 3. | | | | | |
| PIONEER | | | | | Branc | :h: | | Division/Grou | p: | |
| 2. Operational Period: | 0700-2100 | | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | V | | BOAT | | |
| 07/10/2024 0700 WE | D | 07/10/2024 210 | 00 V | VED | | | | | | |
| 4. | | | Operations | Personne | el | | | | | |
| OPERATIONS CHIEF | AARON ROW | E, LONNIE NEW | TON (T) | | BRA | NCH DIRE | CTOR | IEROMY WILSON | N | |
| DIVISION/GROUP SUPERVISOR | R SAM STEINH | OUSER SETH F | ILIS (T) | AIR O | PS BRA | NCH DIRE | CTOR | PAUL BELFOUR | | |
| | | 000211, 021112 | .22.0 (1) | / | | | | 7.02 322. 001. | | |
| 5. | | Resou | ırces Assigı | ned this P | eriod | | | | | |
| Strike Team / Task F | | LWD | | Loodor | | Number | Dron | Off DT /Time | Dials I I | n DT /Time |
| Resource Designa O-342 TFLD | iloi | 07/10 | MIKE HILL | Leader | | Persons 1 | | O Off PT./Time | LUCERNE | p PT./Time |
| O-458 TFLD | | | | | | | | | | |
| | | 07/22 | GREG SEA | | | 1 | | RNE/0700 | LUCERNE | |
| O-248 TFLD (T) | | 07/13 | JASON WA | | | 1 | | RNE/0700 | LUCERNE | <u>E/2100</u> |
| O-263 TFLD (T) | | 07/11 | AARON PE | EDERSEN | | 1 | ICP/070 | 00 | ICP/2100 | |
| O-369 TFLD (T) | | 07/16 | KATY GIDI | DINGS | | 1 | ICP/070 | 00 | ICP/2100 | |
| O-331 HEQB | | 07/16 | BRANDON | I REED | | 1 | ICP/070 | 00 | ICP/2100 | |
| O-332 HEQB | | 07/15 | ERIC WEIN | NKE | | 1 | LUCER | RNE/0700 | LUCERNE | 2/2100 |
| O-354 HEQB | | 07/16 | LOGAN PI | KE | | 1 | LUCER | RNE/0700 | LUCERNE | 2/2100 |
| O-361 HEQB (T) | | 07/16 | THOMAS D | OOWDY | | 1 | LUCER | RNE/0700 | LUCERNE | /2100 |
| O-368 HEQB (T) | | 07/16 | COLE BING | GHAM | | 1 | LUCER | RNE/0700 | LUCERNE | /2100 |
| E-1 TBOT WA-NCP BOAT *CWN | <u> </u> | | SONJA SH | IAW | | 1 | STEHE | KIN/0700 | STEHEKI | N/2100 |
| E-3 TBOT CHELAN CO. F&R#7 | *O/S | | BRANDON | I ASHER | | 2 | FS DO | CK/0700 | FS DOCK | /2100 |
| E-12 TBOT CHELAN RD *M-SA | | | DICK GOR | DON | | 1 | FS DO | CK/0700 | FS DOCK | /2100 |
| E-43 TBOT LLAMAS BOAT *O/S | <u> </u> | | GAYLE TH | IOMAS | | 1 | FS DO | CK/0700 | FS DOCK | /2100 |
| E-91 TBOT DNR/MUD PUPPY | | 07/13 | KURT HEI | | | 1 1 | | RNE/0700 | LUCERNE | |
| E-98 TBOT CHELAN COUNTY S | HERIFES *O/S | 0.7.0 | RICH MAG | | | 2 | | CK/0700 | FS DOCK | |
| E-120 TBOT PILGRIM | | 07/10 | JUSTIN GA | | | 1 1 | | NE/0700 | LUCERNE | |
| | | | | | A N I | | | | | |
| E-121 TBOT BRINNON FIRE | | 07/12 | CHRISTOF | | _AN | 2 | | RNE/0700 | LUCERNE | |
| E-201 TBOT SEA FALCON | | 07/21 | KAWAI LAI | | | 2 | | CK/0700 | FS DOCK | |
| E-202 TBOT RIVER RUNNER | | 07/21 | MATT RYL | .AK | | 2 | FS DO | CK/0700 | FS DOCK | /2100 |
| 8. | | Division | /Group Com | amunicati | on Sumi | maru | | | | |
| | Chamal | | 1 | | Т | - | · NI/\A/ | TV Tone (NIA | <u>. </u> | Mada |
| Function COMMAND | Channel | RX Frequency | 14/ 77 | RX Tone/ | INAC | TX Frequer | icy IN/VV | TX Tone/NA | | Mode |
| TACTICAL | | | | | + | | | 1 | | |
| LOGISTICS | | | | | + | | | † | | |
| AIR TO GROUND | | | | | + | | | <u> </u> | | |
| 9. Prepared By (Resource Unit I | -eader) | Appro | ved By (Pla | nning Sec | tion Chi | ef) | П | ate | Time | |
| JENNIFER NORTON | | JILL | JOHNSON | | | | 0 | 7/09/2024 | 2100 | |

| 1. Incident Name: | | | tioned | Unclassified | | 3. | лазіс | | | | |
|--|----------------|--------------|----------|-----------------|----------|----------|------------|---------|----------------|------------|------------------|
| PIONEER | | | | | | Brand | ch: | | Division/Group | o : | |
| 2. Operational Period: | 0700-2100 |) | | | | | | | | | |
| Date/Time From: | | Date/ | Time To: | | | | V | | BOAT | | |
| | WED | | 2024 210 | | | | | | | | |
| 4. | | | | Operations Per | sonne | ı | | | | | |
| OPERATIONS CH | IIEF AARON RO | OWE, LONN | IIE NEW | TON (T) | | BRA | NCH DIRE | CTOR | JEROMY WILSON | 1 | |
| DIVISION/GROUP SUPERVIS | OD SAM STEIL | JUOLISED | OETU E | IIIQ (T) | AID O | DC DD A | NCU DIDE | CTOP | PAUL BELFOUR | | |
| DIVISION/GROUP SUPERVIS | JOK JOHN STEIN | VI IOOSLIK, | SLIIIL | LLIS (1) | AIN U | ro bra | MICH DIKE | | FAUL BELFOOR | | |
| 5. | ı | | Resou | ırces Assigned | this P | eriod | | | | | |
| Strike Team / Tas | | Т | | Ι. | | | Number | | 0 // DT /T | | |
| Resource Design | gnator | | LWD | Lea | ader | | Persons | Dro | p Off PT./Time | P | Pick Up PT./Time |
| | | | | | | | | | | | |
| O-357 MEDIC 10 | | | 07/15 | SEAN HENDR | | | | | RNE/0700 | | ERNE/2100 |
| O-308 EMT 4 | | | 07/12 | JUSTIN DOMII | NGUE | JEZ 1 L | | | RNE/0700 | LUC | ERNE/2100 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 6. Control Operations/Work A | Assignments: | | | <u> </u> | | | | | | | |
| Task: Provide logistical | needs for all | fire activit | ies on | navigable wa | iters. | | | | | | |
| Purpose: Adequately su | | | | | | | | | ds. | | |
| End state: Deliver supp 7. Special Instructions: | lies and pers | onnei pro | viding a | a timely, safe | and | effectiv | ve operati | on. | | | |
| -Follow instructions in IA | AP for request | ing Ferry | Ticket | S. | | | | | | | |
| -All emergency medical | | | | | | | | | 0 | | |
| -* O/S - Operator Swap | s As Needed, | ^CWN – | Call W | 'nen Needed, | , ^IVI-S | 5A – O | perator ta | ikes e | very Sunday o | Ħ | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Division | /Group Commu | ınicati | on Sum | mary | | | | |
| Function | Channel | RX Fr | equency | N/W RX | Tone/I | NAC | TX Frequer | ncy N/W | / TX Tone/NA | С | Mode |
| COMMAND | | | | | | | | | | | |
| TACTICAL | | | | | | | | | | | |
| LOGISTICS | | | | | | | | | | | |
| AIR TO GROUND | | | | | | | | | | \perp | |
| 9. Prepared By (Resource Un | it Leader) | | Appro | ved By (Plannir | ng Sec | tion Ch | ief) | [| Date | 1 | Гime |
| JENNIFER NORTON | | | JILL | JOHNSON | | | | | 07/09/2024 | 21 | 00 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | Controlled | Onciassii | 100 111101 | 3. | ,, Buolo | | | | |
|--------------------------------------|------------|-----------|---------------|-------------|------------|----------|-------------------|----------|--------------------|-------|------------------|
| PIONEER | | | | | | Bran | ich: | | Division/Grou | p: | |
| 2. Operational Period: | 0700 | -2100 | | | | | | | OTDUO | | DE/ |
| Date/Time From: | | T c | Date/Time To: | | | | V | | STRUC [*] | ıUı | KE/ |
| | WED | 07 | 7/10/2024 210 | 00 \ | WED | | | | IA | | |
| 4. | | | | Operations | Personn | el | | | | | |
| OPERATIONS CH | IEF AARO | N ROWE, L | ONNIE NEW | TON (T) | | BR | ANCH DIRE | CTOR | JEROMY WILSOI | V | |
| DIVISION/GROUP SUPERVIS | OR CODY | ACORD | | | AIR (| OPS BR | ANCH DIRE | CTOR | PAUL BELFOUR | | |
| | | | | | | | | | | | |
| 5. | · | | Resou | urces Assig | ned this | Period | | Ė | | | |
| Strike Team / Tas Resource Design | | | LWD | | Leader | | Number Persons | | p Off PT./Time | | Pick Up PT./Time |
| O-413 TFLD | | | 07/20 | SCOTT CI | | | 1 | ICP/07 | | | /2100 |
| | | | | | | | | | | | |
| O-482 TFLD | | | 07/22 | MARCUS | WELLS | | 1 | ICP/07 | 00 | ICP/ | /2100 |
| O-483 STEN (T) | | | 07/22 | CHUCK W | ' KOCHE | ₹ | 1 | ICP/07 | | | /2100 |
| E-281 ENG5 | | | 07/22 | AUSTIN S | | | 3 | ICP/07 | | | /2100 |
| E-282 ENG5 | | | 07/22 | NATHAN F | | 1 | 2 | ICP/07 | | | /2100 |
| E-283 ENG3 | | | 07/22 | TROY KEE | | | 3 | ICP/07 | | | /2100 |
| E-284 ENG5 | | | 07/22 | LUKE GAF | | | 3 | ICP/07 | | | /2100 |
| E-285 ENG3 | | | 07/22 | ANLYN FL | | | 3 | ICP/07 | | | /2100 |
| 2 200 2.100 | | | 0.722 | | | | | 101701 | | 10.7 | |
| E-233 ENG5 | | | 07/21 | BRAEDEN | I MIKKEI : | SON | 3 | ICP/07 | 700 | ICP/ | /2100 |
| E-234 ENG6 E3261 | | | 07/21 | COLE SCH | | | 4 | ICP/07 | | | /2100 |
| E-232 ENG5 | | | 07/22 | SOL ARNO | | | 3 | ICP/07 | | | /2100 |
| E-231 ENG5 | | | 07/22 | ERNEST L | | = | 5 | ICP/07 | | | /2100 |
| L-231 LINGS | | | 01/22 | LIKINESTE | LL NACI | _ | <u> </u> | 101 707 | | 101 / | 2100 |
| E-178 WTS2 | | | 07/13 | RICHARD | MILLED | | 1 | ICP/07 | <u>'00</u> | ICD | /2100 |
| E-179 WTS2 KING HYDROSI | EDING | | 07/13 | JOHN GRA | | ı | 1 1 | ICP/07 | | | /2100 |
| L-179 W132 KING TTDKOSI | LEDING | | 07/24 | JOHN GIV | - DOWSK | • | ' | 101 707 | | 101 / | 2100 |
| O-460 MEDIC 17 | | | 07/22 | TREVOR I | EADV | | 1 | ICP/07 | 200 | ICD/ | /2100 |
| 0-400 WEDIC 17 | | | 01/22 | TREVORT | | | ' | 101 707 | | 101 / | 2100 |
| | | | | | | | | | | | |
| 8. | | | Division | /Group Cor | nmunicat | ion Sun | nmary | | | | |
| Function | Chanr | nel R | XX Frequency | | RX Tone | | TX Freque | ncy N/W | / TX Tone/NA | С | Mode |
| COMMAND | | | · · · | | | | | | | | |
| TACTICAL | | | | | | | | | | | |
| LOGISTICS | | | | | | | | | | Ţ | |
| AIR TO GROUND | | | ı | | | | | <u> </u> | | | |
| 9. Prepared By (Resource Un | it Leader) | | Appro | ved By (Pla | nning Se | ction Ch | nief) | [| Date | ' | Time |
| JENNIFER NORTON | | | JILL | JOHNSON | | | | [0 | 07/09/2024 | 21 | 00 |

| 1. Incident Name: | | Controlled | Unclassified int | ormation/ | Basic | | | |
|---|--------------------|----------------|----------------------------|-------------|-------------|----------|-----------------|-------------------|
| | | | | | | | D: : : /0 | |
| PIONEER | | | | Branc | :h: | | Division/Group | : |
| 2. Operational Period: | 0700-2100 | | | | | | STRUCT | URF/ |
| Date/Time From: | | Date/Time To: | | 7 | V | | IA | OI(L) |
| 07/10/2024 0700 WED | 07 | 7/10/2024 2100 |) WED | | | | | |
| 4. | | (| Operations Perso | nnel | | | | |
| OPERATIONS CHIEF | AARON ROWE, I | ONNIE NEW | TON (T) | BRA | NCH DIRE | CTOR | JEROMY WILSON | |
| DIVISION/GROUP SUPERVISOR | CODY ACORD | | | ODE DDA | NCU DIDE | CTOB | PAUL BELFOUR | |
| DIVISION/GROUP SUPERVISOR | CODT ACORD | | All | COPS BRA | NCH DIKE | CIOK | PAUL BELFOOR | |
| 5. | | Resou | rces Assigned thi | s Period | | | | |
| Strike Team / Task Fo | rce / | | . 000 / 100 g . 100 t . 11 | 0101104 | Number | Π | | |
| Resource Designat | or | LWD | Leade | r | Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| | | | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work Assi | gnments: | | | | I | <u> </u> | I | |
| TASK: Begin assessment of | of risk to structu | ıres/infrastru | ucture near Ma | nson, wor | king with | local | partners and au | uthorities |
| PURPOSE: Plan for and mi | | | | | | | | |
| END STATE: Plan has bee | n developed ar | nd mitigation | implemented | for protec | tion of str | ucture | es in and aroun | d Manson |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| -Ensure hazard mitigations | | | | | | | | |
| -All resources in Structure/I | | | | | | | | |
| and type of resources mobil overhead at the Strike Tear | | | determined by | anticipate | a or requ | estea | need. Resourc | es will be led by |
| Overrioda di irio Otimo Todi | T LCGGCT TOVOT | or above. | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| 8. | | Division/ | Group Communic | ation Sumi | mary | | | |
| Function | Channel F | RX Frequency | 1 | | TX Frequer | ncv N/M | / TX Tone/NAC | Mode |
| COMMAND | 3 | | 10(10 | 12,13,13 | | , 14/41 | | 11.000 |
| TACTICAL | | | | + | | | | |
| LOGISTICS | | | | + | | | | |
| AIR TO GROUND | | | | + | | | | |
| 9. Prepared By (Resource Unit Le | eader) | Approx | ed By (Planning | Section Chi | ef) | - Ir | Date | Time |
| | | | | - 50 | , | | | |
| JENNIFER NORTON | | JILL \ | JOHNSON | | | I | 7/09/2024 | 2100 |

| | AIR OPERATIONS SUMMARY ICS-220 | | | | | | | Time Pre | • | | Date Pr | | | Prepare | • |
|---|--------------------------------|------------------------------|------------------|------------------|---------------------|----------------|------------------|----------------------------------|------------------------|------------|--------------------------|------------------------------------|----------|--|---------------------|
| · - | | | | | | | | 18:0 | • | | 7/9/2 | | | | Paul Balfour - AOBD |
| | | / Number ES-000173 | | Sunrise 05:12 | Sunset 20:57 | Airport S10 | Pumpkin 21:27 | Shutdo 21:0 | | Ope | rational I 7/10/ | Period - Date | Ор | erational Pe 0700-2 | |
| | | | ala Ain O | | | | | | | TED | | | 14. | | |
| General Remark | ts, Sarety | y Notes, Hazar | as, Air U | peration | s Specia | i Equipme | ent, etc.: | Helibase Inf | ormation | | | face to 10,000' | | divac Ship I | 4BH, AS-350B3 |
| *Order All Aircraft over | | d to Unliboon | | | | | | Diamage UD | Valley UD | 4/6 | //9 IFR F In Effect - | req 123.4000 | | ac snip: N234 Call Helibase | |
| | | | | | (D.1414) | | | Pioneer HB | Valley HB | | | | | | |
| *All GPS coordinates to | | - | | | , | | | | Location | | Helis | | | | MT and Litter Kit |
| *Be mindful of all overh | | | | working w | ıtn aircraft | • | | 47 51.96 N | 48 25.567 N | | | / 120 31.803W | | | for This Aircraft |
| *Clear drop area/line be | | • , , | | | 4 | _ | | 119 56.56 W | 120 08.513 W | | | I / 120 35.447W N / 120 36.461W | Comm | no on Comm | and, and A/G's |
| *If dipping out of Colun *** WINDS: return to he | | | | | ter source | S. | | Pioneer HB (Chelar | Airport) | | | N / 120 35.461W | | | |
| WiNDS. Tetarii to ne | iibase ii w | mas become am | nanageabi | c. | | | | Phone: 971-762-857 | | | | 8 20.75N / 120 43.25W | | | |
| | | | | | | | | | • | | | N / 120 29.813W | | | |
| *Aviation daily cost to: | 2024.pion | eer.finance@fire | net.gov | | | | | Valley HB (Methow Va | alley Airport) | | | N / 120 29.55W | | | |
| *Aviation daily cost to: | pioneerhe | elibase2024@gm | ail.com | | | | | Phone: 971-727-725 | | H25 | 47 59.2121 | N / 120 16.526W | | | |
| | | | • | - | | | | | | | | | | | |
| Incident Freque | | RX | Tone | | X | Tone | AM/FM | Position | Name | | | Phone | | QUIPMENT/S | |
| Air to Air Primary | | 123.4000 | | | 4000 | | AM | AOBD | Paul Bal | | | 509) 993-8739 | | ailer (Pioneer) | E-20 |
| Air to Air Seconda | ry (A-9) | 118.2750 | | 118. | .2750 | | AM | AOBD(t) ASGS | Kelly Hedg | | | 541) 805-8416 541) 761-2676 | | Station (Pioneer) Trailer (Pioneer) | E-47 E-224 |
| A/G Pri Tactical (| Λ-10\ | 169.1500 | | 160 | 1500 | | FM | ASGS(t) | Tim Ly Lance J | | | 971) 291-7443 | | nder (Pioneer) | E-224 E-77 |
| A/G Sec Operationa | | 168.4000 | | | 4000 | | FM | ASGS(t) | Heather Wo | <u> </u> | | 209) 347-7546 | | nder (Pioneer) | E-11 |
| A/G 3 (TOLC | | 166.6125 | | | 6125 | | FM | HEBM Pioneer | rication wo | nenberg | \2 | .00) 047-7040 | | railer (Valley) | E-150 |
| - 1 | , | | | | | | | HEBM(t) Pioneer | Will Fos | ster | (9 | 970) 218-5447 | Water Te | nder (Valley) | E-158 |
| DECK | | 163.1000 | | 163. | 1000 | | FM | HEBM Valley | Jerry R | ule | (2 | 253) 548-7711 | | | |
| | | | | | | | | HEBM(t) Valley | Willow M | | | 503) 250-4597 | | | |
| COMMAND | | | See ICS | 205 Comi | nunicatio | ns Plan | | ATGS/HLCO | Jamie Lilie | | | 541) 529-9492 | | | |
| | | | | | | | | Short-Haul, H-407RL | Mac Bo | | | 106) 212-4515 | | | |
| VMED 29 | | 155.3475 | 156.7 | 155 | 3475 | 156.7 | FM | NPS Short Haul, H125CL UAS-31 | Teague Wa Patrick 0 | | | 608) 354-4762 541) 880-8206 | | | |
| VIVILD 23 | | 155.5475 | 150.7 | 100. | .0470 | 130.7 | FIVI | UAS - Baker River IHC | Lance Ba | | | 520) 576-4520 | | | |
| AIR GUARD |) | 168.6250 | | 168. | .6250 | 110.9 | FM | UAS - Entiat IHC | Hannah Co | | | 301) 919-9973 | | | |
| | | | | | | | | UAS-47 | Kelly Le | | | 509) 306-3013 | | | |
| National Flight Fol | lowing | 168.6500 | 110.9 | 168. | 6500 | 110.9 | FM | CWICC | Aircraft [| | |) 884-3473 ext. 2 | | | |
| | | | | | | | | OWF-UAO | Cory Doll | | | 509) 668-2801 | | | |
| | | HELICOPT | ERS - As | signed | | | | | H | ELICOPTER | RS - GAC | C Prepo and Lend/l | Lease | | |
| FAA# | TYPE | Make/Model | Helibase | Start | Avail | Re | marks | FAA# | TYPE | Make/Model | Airport | Start | Avail | Re | emarks |
| HB-16FH (A-81) | 1 | UH-60 | Valley | 0800 | 0900 | | KT/LL | H-125CL (A-91) | 3 | AS-350B3e | EAT | 0800 | 0900 | | Haul/Recon |
| HB-161KA (A-24) | 1 | K-1200 | Valley | 0800 | 0900 | | KT/LL | | | | | | | NPS L | _end/Lease |
| HB-344RA (A-45) | 1 | CH-47D | Valley | 0800 | 0900 | | KT/LL | | | | | | 1 | | |
| N628CK (A-159) N381SH (A-129) | 1 | SH-3H UH-60 | Valley Vallev | 0800 | 0900 0900 | | KT/LL KT/LL | | | + | | | 1 | | |
| H-527 (H-811KA) (A-94) | 2 | Bell 212HP | Chelan | 0800 | 0900 | | /LL/Pax | | | | | | + | | |
| H-669H (A-98) | 2 | Bell 205 A1 ++ | Chelan | 0800 | 0900 | | /LL/Pax | | | | | | | | |
| H-234BH (A-99) | 3 | AS-350B3 | Chelan | 0800 | 0900 | | BKT/Medical | | | | | | | | |
| H-544AS (A-60) | 3 | AS-350B3 | Chelan | 0800 | 0900 | | O/Recon | | | | | | | | |
| H-407RL (A-1) | 3 | Bell 407HP | Chelan | 0800 | 0900 | Short F | Haul/Recon | | • | | | | | | - |
| | | | | | | | | | | <u> </u> | | | | | |
| | | | UAS | | | | | | | | | irTanker/AA/HLCO | | | |
| Call Sign | Type | Make/Model | Base | Start | Avail | | marks | FAA# | Call Sign | Make/Model | | Start | Avail | | emarks |
| UMR-31 | 3 | Altax | Lucerne | 0600 | 2200 | IF | R/PSD | N-197GB | 617 | Commander | EAT | 0900 | 1000 | | IA (not assigned) |
| UMR-45 Baker River IHC | 4 | Anafi | DIV Z | 0600 | 2200 | | IR . | H-544AS (A-60) | 4AS | AS350B3 | Chelan | 0800 | 0900 | Assig | ned HLCO |
| UMR-46 Entiat IHC | 4 | Anafi | DIV A | 0600 | 2200 | IZ - II 1 | IR | | | ļ | | | | | |
| UMR-47 | 4 | Anafi | DIV S | 0600 | 2200 | Kelly Le | wis (FOBS) | I | | 1 | | I | 1 | l | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | Controlled Unclassified Information//Basic | | | | | | | | | | | |
|---|--|----------------|--|------------------|---------------------------|------------------------------------|-------------------------|------------------|--------------------------------------|-----------------|---------------------|------------------------|
| 1. Incident Name: 2. Date | | | | e/Time Prepared: | | ; | 3. Ope | erational Period | 0700-2100 | | | |
| PIONEE | R | | | | | Date/Time From: 07/10/2024 0700 | | | Date/Time To: 07/10/2024 2100 WED | | | |
| 4. Basic Ra | idio Chai | nnel Use: | | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked System Talkgr | | Assignment | RX Freq | RX Tone/N | | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | 1 | TACTICAL | TAC 1 | | DIV D & S / FIRING GRP | 168.0500 | 123 | 3.0 | 168.0500 | 123.0 | А | |
| | 2 | TACTICAL | TAC 2 | | DIV A / CONT | 168.2000 | 123 | 3.0 | 168.2000 | 123.0 | А | |
| | 3 | TACTICAL | TAC 3 | | LAKE SHORE | 168.6000 | 123 | 3.0 | 168.6000 | 123.0 | А | |
| | 4 | TACTICAL | TAC 4 | | STRUCTURE / IA | 166.7250 | 123 | 3.0 | 166.7250 | 123.0 | А | |
| | 5 | TACTICAL | TAC 5 | | ROADS / STAGING | 166.7750 | 123 | 3.0 | 166.7750 | 123.0 | А | |
| | 6 | TACTICAL | TAC 6 | | BOAT | 168.2500 | 123 | 3.0 | 168.2500 | 123.0 | А | |
| | 7 | COMMAND | CMD 7 | | ALL | 168.4750 | 123 | 3.0 | 165.4000 | 123.0 | А | CHELAN BUTTE |
| | 8 | COMMAND | CMD 8 | | ALL | 169.5375 | 123 | 3.0 | 164.7125 | 123.0 | А | OLD MAID MTN |
| | 9 | COMMAND | CMD 9 | | ALL | 170.4500 | 123 | 3.0 | 168.1000 | 123.0 | А | MOORE MTN |
| | 10 | COMMAND | CMD 10 | | ALL | 170.0125 | 123 | 3.0 | 165.2500 | 123.0 | А | SLIDE RIDGE |
| | 11 | COMMAND | CMD 11 | | ALL | 170.4125 | 123 | 3.0 | 165.9625 | 123.0 | А | FOX PEAK |
| | 12 | AIR TO GROUND | A/G PRI | | ALL DIVS | 169.1500 | 000 | 0.0 | 169.1500 | 000.0 | А | |
| | 13 | AIR TO GROUND | A/G SEC | | ALL DIVS | 168.4000 | 000 | 0.0 | 168.4000 | 000.0 | А | |
| | 14 | AIR TO GROUND | A/G 3 | | ALL DIVS | 166.6125 | 000 | 0.0 | 166.6125 | 000.0 | А | TAKE OFF/LANDING |
| | 15 | AIR TO GROUND | VMED 29 | | ALL DIVS | 155.3475 | 156 | 6.7 | 155.3475 | 156.7 | А | AIR EMS COORD |
| | 16 | AIR GUARD | AIRGUARD | | ALL DIVS | 168.6250 | 000 | 0.0 | 168.6250 | 110.9 | А | EMERG AIRCRAFT CONTACT |
| 5. Special I | nstructio | ons: 24-HOUR S | TAFFING: PION | IEER | COMMUNICATION | IS PHONE NU | JMBER | : (20 | 8) 891-8093 / | CURRENT (| CLOSE "PIE | 6-21" |
| 6. Prepared By (Communications Unit Leader) | | | Name: MISSY PARKER | | | | Signature: Missy Parker | | | | | |
| ICS 205 | | | | | IAP Page | | | | | Date/Time: 07/0 | - | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | Controlled Unclassified Information//Basic ´ ´ Incident Name: 2. Date/Time Prepared: 3. Operational Period: 0700-2100 | | | | | | | | | | |
|---|---|----------------|---|---------------------------|------------|--|---------------|----------------|--------------------------------------|------------------------|--|
| 1. Incident Name: 2. Da | | | | Date/Time Prepared: | 3. | od: 0700-2100 | | | | | |
| I TONLLIK - Dianoitiv & v | | | Date: 07/09/2024 Time: 2000 | | | Date/Time From: 07/10/2024 0700 WED | | | Date/Time To: 07/10/2024 2100 WED | | |
| 4. Basic Ra | dio Cha | nnel Use: | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Rad System Talkgroup | | RX Freq | RX Tone/NA | .C TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks | |
| | 1 | TACTICAL | TAC 1 | DIV D & S / FIRING GRP | 168.0500 | 123.0 | 168.0500 | 123.0 | Α | | |
| | 2 | TACTICAL | TAC 2 | DIV A / CONT | 168.2000 | 123.0 | 168.2000 | 123.0 | А | | |
| | 3 | TACTICAL | TAC 3 | LAKE SHORE | 168.6000 | 123.0 | 168.6000 | 123.0 | А | | |
| | 4 | TACTICAL | TAC 4 | STRUCTURE / IA | 166.7250 | 123.0 | 166.7250 | 123.0 | А | | |
| | 5 | TACTICAL | TAC 5 | ROADS / STAGING | 166.7750 | 123.0 | 166.7750 | 123.0 | А | | |
| | 6 | TACTICAL | TAC 6 | BOAT | 168.2500 | 123.0 | 168.2500 | 123.0 | А | | |
| | 7 | AIR TO GROUND | A/G PRI | ALL DIVS | 169.1500 | 000.0 | 169.1500 | 000.0 | А | | |
| | 8 | AIR TO GROUND | A/G SEC | ALL DIVS | 168.4000 | 000.0 | 168.4000 | 0.000 | А | | |
| | 9 | AIR TO GROUND | A/G 3 | ALL DIVS | 166.6125 | 000.0 | 166.6125 | 0.000 | А | | |
| | 10 | COMMAND | CMD 10 | ALL | 170.0125 | 123.0 | 165.2500 | 123.0 | А | SLIDE RIDGE | |
| | 11 | COMMAND | CMD 11 | ALL | 170.4125 | 123.0 | 165.9625 | 123.0 | А | FOX PEAK | |
| | 12 | COMMAND | CMD 12 | ALL | 170.6875 | 123.0 | 166.5750 | 123.0 | А | GOAT MTN | |
| | 13 | COMMAND | GOAT | ALL | 172.3500 | 146.2 | 165.0125 | 118.8 | А | GOAT MTN | |
| | 14 | COMMAND | MCLUR | ALL | 172.3500 | 146.2 | 165.0125 | 103.5 | А | MCLURE MTN | |
| | 15 | AIR TO GROUND | VMED 29 | ALL DIVS | 155.3475 | 156.7 | 155.3475 | 156.7 | А | AIR EMS COORD | |
| | 16 | AIR GUARD | AIRGUARD | ALL DIVS | 168.6250 | 000.0 | 168.6250 | 110.9 | А | EMERG AIRCRAFT CONTACT | |
| 5. Special I | nstructio | ons: 24-HOUR S | TAFFING: PIONEE | R COMMUNICATION | IS PHONE N | JMBER: (| 208) 891-8093 | 3 / CURRENT (| CLOSE "IV" | • | |
| 6. Prepared By (Communications Unit Leader) | | | Name: MISSY PARKER | | | Signature: Missy Parker | | | | | |
| ICS 205 | _ | | | IAP Page | | _ | | Date/Time: 07/ | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | Controlled Unclassified Information//Basic | | | | | | | | | | | |
|---|--|----------------|--|--------------------|-----------------|-------------|--------------|----------------------------|--------------|-----------------|----------------------------------|----------------|
| 1. Incident Name: 2. Date | | | | 2. Date | /Time Prepared: | | 3 | . Operation | onal Period: | 0700-2100 | | |
| PIONEER - IA N Chelan Date: Time: | | | | 07/09/2024 2000 | | | | /Time From: 0/2024 0700 | WED | | ate/Time To: 10/2024 2100 WED | |
| 4. Basic Ra | idio Chai | nnel Use: | | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked System Talkgr | | Assignment | RX Freq | RX Tone/N | IAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | 1 | COMMAND | FIRE 1 RP | | | 154.4300 | 110. | .9 | 153.8900 | D051 | Α | LOCAL DISPATCH |
| | 2 | COMMAND | NORTH COM RP | | | 155.3550 | 100. | 0 | 150.7900 | 100.0 | А | |
| | 3 | TACTICAL | GOAT TAC RP | | | 159.0675 | 110. | 9 | 153.8000 | 100.0 | А | GOAT MTN |
| | 4 | TACTICAL | ORANGE | | | 154.2650 | 107. | 2 | 154.2650 | 107.2 | А | |
| | 5 | TACTICAL | BLACK | | | 154.3400 | 151. | 4 | 154.3400 | 151.4 | А | |
| | 6 | TACTICAL | DNR COMMON | | | 151.4150 | 103. | 5 | 151.4150 | 103.5 | А | |
| | 7 | COMMAND | DNR CHELAN RF |) | | 159.2250 | 156. | 7 | 151.4750 | 156.7 | А | CHELAN BUTTE |
| | 8 | AIR TO GROUND | DNR A/G 1 | | | 159.2700 | 103. | 5 | 159.2700 | 103.5 | А | |
| | 9 | COMMAND | BUTTE TAC RP | | | 155.1225 | 192. | 8 | 159.0675 | 162.2 | А | CHELAN BUTTE |
| | 10 | TACTICAL | FS WEN TAC | | | 167.5500 | 000. | 0 | 167.5500 | 000.0 | А | |
| | 11 | COMMAND | FS GOAT RP | | | 169.8750 | 146. | 2 | 172.3500 | 118.8 | А | GOAT MTN |
| | 12 | COMMAND | FS SLIDE RP | | | 173.0500 | 146. | 2 | 164.9125 | 141.3 | А | SLIDE RIDGE |
| | 13 | AIR TO GROUND | FS A/G 40 | | | 167.4500 | 000. | .0 | 167.4500 | 0.000 | А | |
| | 14 | TACTICAL | FS TAC | | | 168.2000 | 000. | .0 | 168.2000 | 0.000 | А | |
| | 15 | COMMAND | FS BADGER RP | | | 173.0500 | 146. | 2 | 164.9125 | 127.3 | А | BADGER MTN |
| | 16 | TACTICAL | REDNET | | | 153.8300 | 000. | .0 | 153.8300 | 0.000 | А | |
| 5. Special I | nstructio | ons: 24-HOUR S | TAFFING: PION | IEER (| COMMUNICATIO | NS PHONE NU | JMBER: | (208) 8 | 91-8093 / | CURRENT (| CLOSE "IA N | CHELAN" |
| 6. Prepared By (Communications Unit Leader) | | | | Name: MISSY PARI | KER | | | | Signature: | Mis | sy Parker | |
| ICS 205 | | | | | IAP Page | | | | ı | Date/Time: 07/0 | | |

Resource Advice

Lead READ: Eireann Pederson 360-854-8197, eireann.pederson@usda.gov

REAF: Brigitte Ranne 509-663-6118, brigitte.ranne@usda.gov

REAF: Hector Rodriguez 509-393-5379, Hector.Rodriguez3@usda.gov REAF: Carrissa Camenson 360-899-7147, carissa.camenson@usda.gov



Resource Guidelines

MIST for Spike Camp and Lucerne Forward Operating Base Management

- Employ minimum impact suppression tactics (MIST) where feasible, especially in remote or sensitive areas.
- If spike camps are necessary, use existing, or previously impacted campsites where available. If existing campsites are not available; use your local resource advisor to help identify the most resilient sites in rocky or sandy soils. Avoid camping in wet meadows, along streams, or on lake
- Store food properly so that it is not accessible to wildlife. Consider hanging food in trees at least 15 feet off the ground and 5 feet from the trunk of the tree, or store food in sealable containers. Store food away from the campsite (300 feet is ideal) to reduce the risk of human and bear (and rodent!) conflicts.
- Do not let garbage and food scraps accumulate in camp. All garbage and food scraps need to be removed from the camp ASAP and before leaving the site.
- Minimize disturbance to land in preparing bedding and campfire sites. Do not clear vegetation, trench, or excavate a flat spot to create bedding sites.
- Do not use nails in trees. Don't construct camp furniture.
- If a campfire is built for warmth in the evening, build either a pit or mound fire. Use dead and down firewood. Use small diameter wood that burns down more cleanly. Don't burn plastics or aluminum - pack it out with the rest of the camp garbage.
- In small spike camp situations (not Lucerne), individuals should use the "cat-hole" method of disposing of human waste. Toilet seats should be located a minimum of 200 feet from water sources. Holes should be dug 6-8 inches deep.
- In large or long term spike the camps use helicopters, boats, or pack stock to deliver portable backcountry latrines and remove human waste if necessary. If the camp does not have adequate pack, boat, or air support for human waste management, establish community latrines well away from water sources and common areas. Use human waste bags, if necessary

Dipping and Drafting

- No cross-dipping between water bodies. All buckets or snorkels should be cleaned, inspected, and dried in the sun if they must be used between lakes. Dipping in small lakes must be preapproved by the READ or AA.
- When drafting, use already disturbed areas for stream access (road crossings, dispersed campsites) to reduce the need for riparian vegetation clearing.
- Use screens (3/32" inch) for all pumping operations.
- Use containment pads and basins under pumps and fuel cans. Ensure a spill kit is present with every operating pump.

Invasive Species

- The fire is burning within an infestation of common crupina, a WA State Class A Noxious weed. Prevent spread of crupina off site plan to wash hose and other equipment. Request fire fighters brush boots before boarding boat or before entering National Park Service Land.
- Inspect slings and remove all plant/soil material prior to use.
- Ensure all camps, staging areas, helispots and cargo areas are free of invasive plants to prevent spread to un-infested areas.
- Weed wash all vehicles, including boats, when they arrive to the incident and when demobed.

Fisheries / Aquatic Recommendations

- If trees must be felled in riparian areas for suppression or safety reasons, fell them toward streams where possible and minimize bucking where possible.
- Non-mechanized suppression activities are recommended within Riparian Reserves (150-300 ft from stream channel). For example, consider hand lines instead of dozer lines when feasible.

Retardant Use

- Retardant avoidance areas are present in the fire suppression area for both aquatic and terrestrial species.
- Track all retardant drops locations and amounts.
- Report all mis-applications ASAP to READ. Monitoring and reporting of misapplications is required.

Wet Meadows

 No line or other disturbance in wet meadows in the Summer Blossom area (east of South Navarre campground above and below the 8200 road) and at Coyote and Poison Springs at the headwaters of their respective creeks.

Drv Meadows

• Minimize disturbance from staging and parking areas in dry meadows. These areas recovery slowly and are vulnerable to invasive plant infestation.

White Bark Pine

 Avoid cutting white bark pine whenever possible. Needles of 5 keep it alive! Ask READ for help with ID.

Burnout operations

- Plan to protect whitebark pine of all ages and mature cold and moist forest during burnouts.
 READ consultation and line officer approval is required for burn plans that include these forest types.
- During burnouts modify firing to retain large trees, large snags and large down wood in forests whenever possible.
- Minimize total acres burned in burnouts.
- Incorporate typical resource protection measures used in RX burning whenever it is safe and practical to do so (such as retention of green islands in moist areas).
- Provide a map of areas that were burned as part of the burnout operation (for use in emergency consultation).
- If cultural resources are discovered during suppression activities, leave on site and notify READ.

PIONEER US-WA-SES-000173

Demob List for Wednesday 7/10/2024

| | | | • • • | |
|----------|------|------|--------------------------|--|
| CREWS | | | | |
| C-20 | 0900 | CRWC | COLUMBIA BASIN JOB CORPS | |
| OVERHEAD | | | | |
| O-43 | 0715 | REMS | BEYOND THE EDGE | |
| O-178 | 0715 | TFLD | SCHAFFRAN, ANDREW WARREN | |
| O-179 | 0730 | TFLD | HUMBERT, CHARLES RAE | |
| O-199 | 0830 | THSP | STEADY, WILL | |
| O-218 | 0800 | WFM2 | OLYMPIC WFM | |
| O-229 | 0700 | HEBM | PEILA, ANIKA E | |
| O-239 | 0730 | TFLD | GARRIE, KORY | |
| O-249 | 0745 | TFLD | HARPER, MARK THOMAS | |
| O-255 | 0700 | SEC1 | SEYLER, ARTHUR | |
| O-278 | 0715 | SMOD | CREW 84 | |
| O-355 | 0745 | TFLD | CONWAY, JASON HERBERT | |
| | | | | |

Demob List for Thursday 7/11/2024

| | | | 1 111011000 7 1 / 1 2 2 1 | |
|-----------|------|------|-------------------------------|--|
| CREWS | | | | |
| C-23 | 0700 | CR2I | CR21-SRV #1 | |
| EQUIPMENT | | | | |
| E-78 | 0800 | WTS2 | KING HYDROSEEDING, INC 836176 | |
| E-120 | 0830 | ТВОТ | PILGRIM LAKE SERVICES, LLC | |
| OVERHEAD | | | | |
| O-158 | 0900 | INBA | KNUTSON, JENNIFER A | |
| 0-171 | 0815 | THSP | SHAW, SONYA | |
| O-176 | 0815 | THSP | GEMPKO, VICKI | |
| O-174.92 | 0800 | REAF | ROWE, COURTNEY | |
| O-180 | 0700 | TFLD | LANDBURG, JOSEPH P | |
| O-245 | 0730 | FOBS | DANIELS, NOAH | |
| O-247 | 0730 | IMET | CARTER, TODD AARON | |
| O-258 | 0815 | COMT | DIERKING, BRIAN S | |
| O-259 | 0815 | THSP | ABELSEN, LANCE | |
| O-265 | 0715 | TFLD | ZIEGLER, MATTHEW PAUL | |
| O-267 | 0715 | TFLD | TALBOT, THOMAS | |
| 0-272 | 0730 | TFLD | ABRAMS, STEVEN G | |
| O-281 | 0745 | REAF | CAMENSON, CARISSA | |
| O-296 | 0745 | ASGS | JORG, LANCE DONAWAY | |
| 0-322 | 0600 | DIVS | ABRAMS, STEVEN | |
| O-342 | 0730 | TFLD | HILL, MICHAEL JAY | |
| | | | | |

Demob List for Friday 7/12/2024

| | | | • • • | |
|-----------|------|------|---------------------------|--|
| CREWS | | | | |
| C-12 | 0900 | CRWC | NW - CURLEW JOB CORPS - 1 | |
| C-29 | 0700 | CRW1 | BAKER RIVER IHC | |
| EQUIPMENT | | | | |
| E-83 | 0715 | WTS2 | KING HYDROSEEDING | |
| E-173 | 0730 | WTS2 | RIDGE TOP IRON | |
| E-174 | 0745 | WTS2 | KIM KOZELISKY - 408607 | |
| OVERHEAD | | | | |
| O-167 | 0800 | ARCH | WRIGHT, JASON R | |
| O-175 | 0715 | SOFR | MOORE, MELISSA A | |
| O-181 | 0800 | PIO3 | MCLEAN, HEATHER B | |
| O-256 | 0730 | HMGB | REGGIATORE, WAYNE E | |
| O-261 | 0730 | FBAN | BOWDEN, MICHAEL W | |
| O-263 | 0700 | TFLD | PEDERSEN, AARON | |
| O-266 | 0700 | TFLD | BOJORQUEZ, FRANK | |
| 0-271 | 0715 | EMPF | BEST PRACTICE MEDICINE | |
| | | | | |



Check In Message

- Please complete the virtual check-in process via the QR code on the front cover.
- You are not checked in until you provide the following:
 - 1) Red Cards
 - 2)Roster/Manifest
- Please email documents to: 2024.pioneer.checkin@firenet.gov

Any Questions:

Phone: 509-661-5372

Email: 2024.pioneer.checkin@firenet.gov

Demob Message

- Fliers complete the "Air Travel Request" via the QR code on the front cover 72 hours prior to flight date.
- Return supplies to the Cache.
- Return radios, antennas, etc., to Communications.
- All contract equipment and vehicles driven in fire area will need to do weed wash.
- Contact Finance about closing out your paperwork.
- Once the above items have been completed, SCAN the QR code on the front cover and complete the demob questions.

Any Questions:

Phone: 509-661-5376

Email: 2024.pioneer.demob@firenet.gov



Pioneer Fire

July 10, 2024

COMMUNICATION STYLES

Communication styles are not universal. When working together on this incident, be aware that problems may have more to do with style or process than with content or motives.

Good communicators:

- Respect other perspectives;
- Find ways to communicate so that others understand; and
- Adapt their communication style to the situation.

Please do your part to be a good communicator!

- "Listen with curiosity. Speak with honesty. Act with integrity. The greatest problem with communication is we don't listen to understand. We listen to reply. When we listen with curiosity, we don't listen with the intent to reply. We listen for what's behind the words."
 - Roy T. Bennett, author

Margaret Dietrich, Human Resources Specialist, 360-701-3154

Union Representation Local 34, Katijo Maher 360-677-2414 Katijo.Maher@usda,gov

FINANCE MESSAGE

Finance Email: 2024.pioneer.finance@firenet.gov

Finance Phone: 484-501-1835

This incident requires electronic documentation. Please email your time to the address above. Scanned PDF's <u>please</u>, no .JPG's. Feel free to call finance for help if needed. Scanners are also available at ICP.

Required Documents

| Overhead, Agency Crews & Cooperators | Contract Resources | |
|--|---|--|
| Finance docs needed: Resource Order, Manifest, Cooperative Agreement, Casual Hire Form w/ECI# (as applicable) | Finance docs needed: Resource Order, Manifest, Full Contract/Agreement, Certifications (<i>if required</i>) Pre-Inspection | |
| Daily: CTRs, Shift Tickets | Daily: CTRs, Shift Tickets, receipts (claims, etc.) | |
| | NOTE: Document travel times and odometer readings | |
| CTRs should be named as: | | |
| CTR_RO#_YYMMDD-DD | Shift Tickets should be named as: | |
| (Ex: CTR_O235_240605-07) | ST_RO#_YYMMDD-DD | |
| | (Ex: ST_E5_240623-27) | |
| Electronic CTR available! Use QR code on front | | |
| cover | Electronic shift ticket available! Use QR code on front cover | |
| Demob: Signed OF-288; Signed OF-286 | Demob: Contractor Evaluations, Shift Tickets, receipt(s) for | |
| Deniob. Signed Of -288, Signed Of -280 | Addition/Deductions, Post-Inspection, Signed OF-286 | |
| "H-Pay"- Entitlement to Hazardous Pay Differential (5 CFR 550.904) — Hazard pay MUST be supported by a | Please call finance regarding issues with your time: No one on List today, any questions for Finance, please email us. | |
| justification. If justification is not provided, you chance losing your entitlement. | Thank You. | |

Incident Name: Pioneer

Incident Number: WA-SES-000173

Financial codes:

WA DNR – **221-LDW**

DOI – **RZ79**

USDA – **PNRZ79** (1522)

Please make sure you check in using QR code on the front of the IAP and then email your time daily. THANK YOU!!

PIONEER FIRE

LOGISTICS MESSAGE

** ICP will move from the Chelan Rodeo Grounds to Manson at Singleton Park on Wednesday, July 10 $^{\text{th}}$.**

| | ICP Transition to Manson | ICP @ MANSON |
|-----------------|---|---|
| | July 10 th (Wednesday) | July 11 th (Thursday) |
| Kitchen | Breakfast 0530-0800 @ Rodeo Dinner (kitchen unavailable – pick up sack lunch at Manson) | Breakfast 0530-0900 Dinner 1800-2100 |
| Lunch/Water/Ice | 0500-2100 | 0500-2100 |
| Shower | 1800-2200 | 0500-1200 1400-2200 |
| Supply | 0800-2200 | 0600-2200 |
| Ordering | 0600-2200 | 0600-2200 |
| Fuel Tender | 0600-2030 | 0700-2100 |
| Ground Support | 0700-2100 | 0600-2200 |
| Weed Wash | 0700-1400 1600-2000 | 0700-1400 1600-2000 |

| LUCERNE FOB | | | | | | |
|-----------------|------------------------|--|--|--|--|--|
| Kitchen | Breakfast 0600-0900 | | | | | |
| Kitchen | Dinner 2030-2130 | | | | | |
| Lunch/Water/Ice | Pick up with Breakfast | | | | | |
| Shower | 0500-1200 | | | | | |
| Silowei | 1400-2200 | | | | | |
| Supply | 0600-2200 | | | | | |

Note: For resources traveling up-lake, there is no cell service in many areas. It is recommended that you set up WiFi calling on your phone prior to leaving cell service.

CONTACT INFORMATION

| UNIT | EMAIL | PHONE |
|----------------|------------------------------------|---------------------|
| Communications | (none) | (208) 891-8093 |
| Finance | 2024.pioneer.finance@firenet.gov | (484) 501-1835 |
| Ordering | 2024.pioneer.ordering@firenet.gov | (484) 501-1821 |
| Ground Support | (none) | Dave (509) 688-7144 |
| Ground Support | (Horie) | Mark (360 520-5232 |
| Check-In | 2024.pioneer.checkin@firenet.gov | (509) 661-5372 |
| Demob | 2024.pioneer.demob@firenet.gov | (509) 661-5376 |
| Situation | 2024.pioneer.situation@firenet.gov | |
| Resources | 2024.pioneer.resources@firenet.gov | |
| Planning | 2024.pioneer.plans@firenet.gov | |
| Documentation | 2024.pioneer.docs@firenet.gov | |



Example GM (ICS213) for Boat Transportation

** WHEN ARRANGING BOAT TRANSPORTATION USE THE FOLLOWING **

Sam Steinshouer, DIVS, 509-675-5008, sam.steinshouer@dnr.wa.gov

Seth Ellis, DIVS (T), 509-860-3290, seth.ellis453@gmail.com

| 1. Incident Name (Optional): Pione | er Fire | | |
|--|---|------------------------------|--------------|
| 2. To (Name and Position): Sam | Steinshouer DIVS/Seth Ellis – Boat | t DIVS (t) | |
| 3. From (Name and Position): | | | |
| 4. Subject: Ferry Tickets | | 5. Date: | 6. Time |
| 7. Message: | | · | |
| SAMPLE GENERAL | . MESSAGE FORM WITH REQUIRED | O INFORMATION | |
| O or C # | | | |
| Departure Date | | | |
| Ferry Ticket Departure Location (Cl Ferry Ticket Arrival Location (Chela | helan/Fields Point/Lucerne/Stehekin) an/Fields Point/Lucerne/Stehekin) | | |
| Email address for confirmation* If unable to receive email, please Phone #: | note and tickets will be emailed to eit | her your DIVS or the Boat Co | ordinator.* |
| | | | |
| | JBMITTED TO BOAT DIVS BY 1600 | THE DAY PRIOR OF DESIR | ED DEPARTURE |
| FERRY TICKETS NEED TO BE SU | JBMITTED TO BOAT DIVS BY 1600 | | ED DEPARTURE |
| FERRY TICKETS NEED TO BE SU | | | ED DEPARTURE |
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| FERRY TICKETS NEED TO BE SUIT IS PREFERRED FORMS ARE SEED FORMS APPROVED BY: Name: | JBMITTED TO BOAT DIVS BY 1600 | DWN AND SET LWD. | |
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ICP Logistics Transition Information

This.page.is.to.help.you.complete.a.smooth.transition.from.the.Rodeo.Grounds.ICP.to.the.

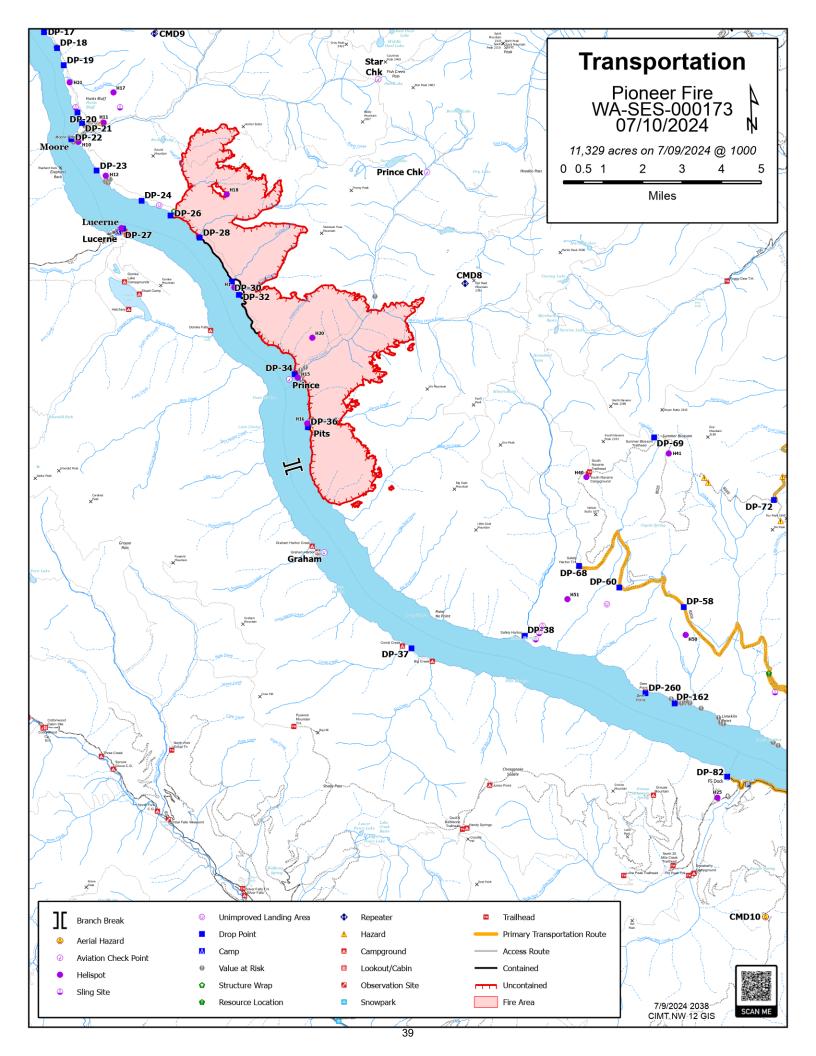
Manson.ICP.and.Base.Camp;

Prior to your departure from the Rodeo Grounds Camp, please do the following:

- 1. Retrieve your lunches and bottled water from the current designated area at the Rodeo Grounds.
- 2. Pack up your sleeping accommodations and take them with you. You will be told in the Division/Group breakouts as to when you should set up your items in the new camp.
- 3. Ensure that you pick up any garbage around your camp site and your parking area.
- 4. Upon arrival at the Manson ICP (Use Singleton Park in your Google or Apple search to find the location) there are designated camping areas. If you park along the road, ensure you are not encroaching traffic while you are unloading. There is a designated parking area on the west side of the ICP. There is to be NO PARKING along the road overnight and it is imperative that you keep your speed down while driving. Remember we are guests in the area.
- 5. After your shift go to the lunch trailer located at the Ground support and Supply area located on South Quetilquasoon Road and get your dinner (Sack lunch).
- 6. The briefing area for Thursday morning will be located between the large Yurt and the ICP trailers.
- 7. Below is a very basic map that gives you a general overview of the ICP/basecamp.



DON'T FORGET TO PICK UP LUNCH(ES) IN THE MORNING AT THE RODEO GROUNDS ICP. PICK UP SACK LUNCH DINNER AT MANSON ICP UPON RETURNING FROM THE LINE.



| UNIT LOG | | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|--------------------------|---------------|------------------------------------|-----------------------|------------------|
| 4. Unit Name/Designators | | 5. Unit Leader (Name and Position) | 6. Operational Period | |
| | | 7. Personnel Roster Assigned | | |
| Name | | ICS Position | Home | e Base |
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| | | 8. Activity Log | | |
| Time | | Major Events | 3 | |
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| 9. Prepared by (Name | and Position) | | | |

Public Information

PHOTOS: Your fireline photos help us build understanding with the public. Community members want to see what you see because you go where others can't safely go. We are looking for any pictures of the fire line, mop-up work, and **fire resources** working on the fire line in their PPE. You can send photos to:

Email: 2024.pioneer@firenet.gov

Text: 509-388-1475

As always, make sure you're wearing all your PPE and conveying a professional, caring, and respectful attitude toward the homes and land in this community. Thanks for helping us out!

LOST AND FOUND: We have a few items in the Information yurt, just inside the door to the left. If you have lost something, please stop by and see if it has been turned in. If you find something left around camp, you can turn it in to us.

QUESTIONS FROM THE PUBLIC: If community members have questions that you do not feel equipped to answer professionally, please give them our fire information line: 541-861-5808.





EMERGENCY PLAN INCIDENT WITHIN AN INCIDENT

ON SCENE INCIDENT COMMANDER

In the event of an accident or medical incident of any size, your primary responsibility is to ENSURE that the victim(s) receive prompt and effective Triage, Treatment, Extrication and Transport.

- ENSURE THE MEDICAL INCIDENT REPORT IN THE INCIDENT ACTION PLAN IS BEING USED AND FOLLOWED- *IF DETERMINED TO BE A GREEN, DO NOT DECLARE EMERGENCY TRAFFIC AND ONLY COMPLETE LINE 1-4 ON MIR*.
- Conduct size-up of the incident nature of accident, number type of resources involved, latitude and longitude location (DD°MMM.MM format): notify incident communications center and supervisor, request assistance as needed.
- Order and coordinate medical and support response to the accident.
- Evaluate special needs (law enforcement, haz mat, etc.).
- Clear the command frequency if medical emergency, coordinate with incident communications and air attack for air medical transportation needs.
- Preserve and photograph the scene for accident investigation.
- Remain aware of surroundings and the status of the main incident (delegate personnel to monitor the main fire) to ensure safety of medical treatment personnel.
- Until relieved, supervise and manage all personnel involved at the incident scene.

MEDICAL PLAN (206 WF)

| 4 1 | | | , | 1 (20 | DO VVF) | | | |
|---|--|--|---|---|--|--|--|--|
| 1. Incident/Project Name | | | | 2. Operational Period | | | | |
| Pioneer Fire | | | | Date/Time: 07/10/24 0700-2100 | | | | |
| 3. Ambulance Services | | | | | | | | |
| Name | | Complete Address | | | Phone | | Advanced Life Support (ALS) Yes No | |
| Lake Chelan EMS | | Chelan, W | 4 | | 911 | | Х | |
| Douglas/Okanagan County Fire | | Brewster, W | /A | | 911 | | Х | |
| | | | | | | | | |
| 4. Air Ambulance Services | | | | | | | | |
| Name | | Phone/Chann | | | Frequency, Type of Aircraft & Capability | | | |
| Life Flight - Brewster | | 1-800-232-0911 | 911 | | | Rotor, ALS, 24 hr Rotor, ALS, 24 hr | | |
| Airlift NW - Wenatchee | | 1-800-426-2430 | 911 | | | | 00.0575 | |
| Medivac Ship | | Command 7,8,9,10,11 | • | | | 7 51.96N 119 55.56 | | |
| Mount Rainer Short Haul | | Command 7,8,9,10,11 | • |) | | Rotor, BLS, Daytim | | |
| Snohawk 10 - Snohomish Spokane County Hoist - Spokar | ne | 1-800-258-5990 1-509-532-8930 | 911 911 | | | Rotor, ALS, Daytim | e, Hoist Hoist Daytime Only | |
| 5. Hospitals | | 1-000-002-0000 | V., | | VIVILD 29, | | .s.s. Dayamo Omy | |
| T. Troopitalo | | | Travel T | ime | | | | |
| Name | Degre | ees Decimal Minutes | From F Air | | Phone | Helipad Yes No | Level of Care | |
| Lake Chelan Health | Lat: | 47° 50' 20 N | | | | | | |
| 110 S. Apple Blossom Drive Chelan WA | Long: | 119° 59' 20 W | 30 Min | 3 Hr | 509-683-2474 | X | Level IV Trauma | |
| Central Washington Hospital (Confluence Health Central Campus) | Lat: | 47° 24. 43 N | | | | | | |
| 1201 S. Miller Wenatchee WA | Long: | 120° 19. 28 W | 30 Min | 4 Hr | 509-433-3115 | Х | Level III Trauma | |
| Harborview Medical Center 325 9th Ave | Lat: | 47° 36. 24 N | 1.5 Hr | 6 Hr | 206-744-4025 | x | Level I Trauma | |
| Seattle WA | Long: | 122° 19. 45 W | 1.5 HI | 0 пі | 200-744-4025 | ^ | Burn Center | |
| | EMS Responders & Capability: | | Diana Braun MEDL/EMTF 509-348-0091 Ben Elkind MEDL(T)/EMTF 503-201-2495 | | | | | |
| | | Equipment Available on Scene: | | OTC meds | | | | |
| ICD | Medical Emergency Channel: | | Command 7, 8, 9, 10, 11 (Linked) | | | | | |
| ICP | ETA for Ambulance to Scene: | | | | , -, -, -, | • | | |
| ICP | | Ambulance to Scene: | | NΑ | , -, -, -, | | | |
| ICP | Air: | | | NA 15 M | | | | |
| ICP | Air: Grou | | | | | | | |
| ICP | Air: Grou Approve Lat: | und: ed Heli-Spot: | | 15 M NA NA | | | | |
| ICP | Air: Grou Approve Lat: Long | und: ed Heli-Spot: g: | | 15 M NA NA NA | lin | EDI/TVEMTE | E00 734 0042 | |
| ICP | Air: Grou Approve Lat: Long | und: ed Heli-Spot: | ty: | 15 M NA NA NA Cass Morg | lin s Monroe M gan De Marco RN | _, | 509-724-0843 FRAILER 973-735-3577 ER 320-390-2282 | |
| ICP | Air: Grou Approve Lat: Long EMS Re | und: ed Heli-Spot: g: esponders & Capabili ent Available on Scene | | 15 M NA NA NA Cass More Jarre | s Monroe M gan De Marco RN / en Bennett EMT , BLS Kit, OTC Meds | F MED TRAILI R MED TRAILI R Meds, Urge | FRAILER 973-735-3577 ER 320-390-2282 | |
| | Air: Grou Approve Lat: Long EMS Re | und: ed Heli-Spot: g: esponders & Capabili ent Available on Scene I Emergency Channel: | | 15 M NA NA NA Cass More Jarre | lin s Monroe M gan De Marco RN / en Bennett EMT | F MED TRAILI R MED TRAILI R Meds, Urge | FRAILER 973-735-3577 ER 320-390-2282 | |
| Manson FOB | Air: Grou Approve Lat: Long EMS Re Equipm Medical ETA for | und: ed Heli-Spot: g: esponders & Capabili ent Available on Scene | | 15 M NA NA NA Cass More Jarre | s Monroe M gan De Marco RN / en Bennett EMT , BLS Kit, OTC Meds | F MED TRAILI R MED TRAILI R Meds, Urge | FRAILER 973-735-3577 ER 320-390-2282 | |
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| | Air: Grou Approve Lat: Long EMS Re Equipm Medical ETA for Air: Grou | ent Available on Scene Emergency Channel: Ambulance to Scene: | | 15 M NA NA NA Cass Morg Jarr AED Com | s Monroe M gan De Marco RN / en Bennett EMT , BLS Kit, OTC Meds | F MED TRAILI R MED TRAILI R Meds, Urge | FRAILER 973-735-3577 ER 320-390-2282 | |
| | Air: Grou Approve Lat: Long EMS Re Equipm Medical ETA for Air: Grou | ent Available on Scene Emergency Channel: Ambulance to Scene: | | 15 M NA NA NA Cass Morg Jarre AED Com | s Monroe M gan De Marco RN / en Bennett EMT , BLS Kit, OTC Meds | F MED TRAILI R MED TRAILI R Meds, Urge | FRAILER 973-735-3577 ER 320-390-2282 | |
| | Air: Grou Approve Lat: Long EMS Re Equipm Medical ETA for Grou Approve Lat: Long Lat: Long | ed Heli-Spot: g: esponders & Capabili ent Available on Scene I Emergency Channel: Ambulance to Scene: und: ed Heli-Spot: |): | 15 M NA NA NA Cass Morg Jarro AED Com | s Monroe Mi gan De Marco RN / gen Bennett EMT , BLS Kit, OTC Meds mand 7,8,9,10,11 (Li | / EMTF / MED 1 F/ MED TRAILI , Rx Meds, Urgenked) | FRAILER 973-735-3577 FR 320-390-2282 ent Care Facility | |
| | Air: Grou Approve Lat: Long EMS Re Equipm Medical ETA for Air: Grou Approve Lat: Long EMS Re | ed Heli-Spot: g: esponders & Capabili ent Available on Scene Emergency Channel: Ambulance to Scene: und: ed Heli-Spot: g: esponders & Capabili | ty: | 15 M NA NA NA Cass Morg Jarre AED Com 15 NA NA NA NA NA MED EMT MED MED | da Van Kirk MEDL/E DIC 9 Benjamin McC 4 Justin Doming DIC 10 Sean Hendror DIC 8 Rick Kelly | MTF (Lucerne all (Air Medical) MTF (Lucerne all (Air Medical) MCC (Boat Medical) (Boat Medical) | FOB) 360-815-7645 al) 360-420-6492 dical) 443-851-2014 | |
| Manson FOB | Air: Grou Approve Lat: Long EMS Re Equipm Medical ETA for Air: Grou Approve Lat: Long EMS Re | ed Heli-Spot: g: esponders & Capabili ent Available on Scene Emergency Channel: Ambulance to Scene: und: ed Heli-Spot: g: esponders & Capabili | ty: | 15 M NA NA NA Cass Morg Jarre AED Com 15 NA NA Lone MED MED MED ALS | da Van Kirk MEDL/E blC 9 Benjamin McC 4 Justin Doming blC 10 Sean Hendror blC 8 Rick Kelly Kit, AED, O2, OTC m | MTF (Lucerne all (Air Medicuez (Boat Medicuez (Boat Medicuez (Lucern FOEdds) | FOB) 360-815-7645 al) 360-420-6492 dical) 443-851-2014 | |
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| Manson FOB | Air: Grou Approve Lat: Long EMS Re Equipm Medical ETA for Approve Lat: Long EMS Re Equipm Medical ETA for Approve Lat: Long EMS Re Equipm Medical ETA for Air: Approve Lat: Long Approve Approve Lat: Long Approve Approve Approve Lat: Long Approve Approv | ed Heli-Spot: g: esponders & Capabili ent Available on Scene: I Emergency Channel: Ambulance to Scene: g: esponders & Capabili ent Available on Scene: Emergency Channel: g: esponders & Capabili ent Available on Scene: Emergency Channel: Ambulance to Scene: | ty: | 15 M NA NA NA Cass Morg Jarr AED Com 15 NA NA Lone MED MED MED ALS Com 2 hr | da Van Kirk MEDL/E blC 9 Benjamin McC 4 Justin Doming blC 10 Sean Hendror blC 8 Rick Kelly Kit, AED, O2, OTC m | MTF (Lucerne all (Air Medicuez (Boat Medicuez (Boat Medicuez (Lucern FOEdds) | FOB) 360-815-7645 al) 360-420-6492 dical) 443-851-2014 | |
| Manson FOB | Air: Grou Approve Lat: Long EMS Re Equipm Medical ETA for Approve Lat: Long EMS Re Equipm Medical ETA for Approve Lat: Long EMS Re Equipm Medical ETA for Water Water Medical | ed Heli-Spot: g: esponders & Capabili ent Available on Scene: I Emergency Channel: Ambulance to Scene: and: ed Heli-Spot: g: esponders & Capabili ent Available on Scene I Emergency Channel: channel: Ambulance to Scene: | ty: | 15 M NA NA NA Cass Morg Jarr AED Com 15 NA NA Lone MED MED MED ALS Com | da Van Kirk MEDL/E blC 9 Benjamin McC 4 Justin Doming blC 10 Sean Hendror blC 8 Rick Kelly Kit, AED, O2, OTC m | MTF (Lucerne all (Air Medicuez (Boat Medicuez (Boat Medicuez (Lucern FOEdds) | FOB) 360-815-7645 al) 360-420-6492 dical) 443-851-2014 | |
| Manson FOB | Air: Grou Approve Lat: Long EMS Re Equipm Medical ETA for Approve Lat: Long EMS Re Equipm Medical ETA for Approve Lat: Long EMS Re Equipm Medical ETA for Water Water Medical | ed Heli-Spot: g: esponders & Capabili ent Available on Scene: I Emergency Channel: Ambulance to Scene: g: esponders & Capabili ent Available on Scene: Emergency Channel: g: esponders & Capabili ent Available on Scene: Emergency Channel: Ambulance to Scene: | ty: | 15 M NA NA NA Cass Morg Jarr AED Com 15 NA NA Lone MED MED MED ALS Com 2 hr | da Van Kirk MEDL/E blC 9 Benjamin McC 4 Justin Doming blC 10 Sean Hendror blC 8 Rick Kelly Kit, AED, O2, OTC m | MTF (Lucerne all (Air Medicuez (Boat Medicuez (Boat Medicuez (Lucern FOEdds) | FOB) 360-815-7645 al) 360-420-6492 dical) 443-851-2014 | |

MEDICAL PLAN (206 WF)

| | EMS Responders & Capability: | MEDIC 12 Ethan Biederman | (DIV A) (DIV A) (Div A) | 509-881-4771 513-882-2837 360-880-3414 |
|-------------|-------------------------------|---------------------------------|-------------------------------|--|
| | Equipment Available on Scene: | ALS Kit, Monitor/Defib, O2 | | |
| | Medical Emergency Channel: | Command 7, 8, 9,10, 11 (Linked) | | |
| BRANCH I/II | ETA for Ambulance to Scene: | | | |
| | Air: | 2 hr | | |
| DIV A | Water/Ground: | 3 hr | | |
| | Approved Heli-Spots: | | | |
| | H1 48° 10.813' N | H11 48° 14.492' N | H15 | 5 48° 08.754' N |
| | 120° 31.925' W | 120° 35.922' W | | 120° 29.813' W |
| | H10 48° 14.099' N | H12 48° 13.381' N | H16 | 6 48° 07.744' N |
| | 120° 36.782'W | 120° 35.919' W | | 120° 29.541' W |
| | Lat: | NA | | |
| | Long: | NA | | |

| | EMC Despendent & Conchility | DEMC 2 Provider Virk + 2 (DIV D) 500 264 9202 |
|--------------------|-------------------------------------|---|
| | EMS Responders & Capability: | REMS 2 Brayden Kirk + 3 (DIV D) 509-264-8203 REMS 2 transition David LaPearl (DIV D) 541-912-6118 |
| | | Jed Getman MEDL(T/)AEMF (Stehekin FOB) 541-391-3243 |
| | Equipment Available on Scene: | ALS Kit, Monitor/Defib, O2, Rescue Gear |
| BRANCH I/II | Medical Emergency Channel: | Command 7, 8, 9, 10, 11 (Linked) |
| DRANCH I/II | ETA for Ambulance to Scene: | Gorimand 7, 0, 3, 10, 11 (Elliked) |
| DIV D | Air: | 2 hr |
| DIVD | Ground: | 3 hr |
| | Approved Heli-Spot: | · · · · · · · · · · · · · · · · · · · |
| | Lat: | H14 48° 20.760' N |
| | Long: | 120° 43.242' W |
| | EMS Responders & Capability: | MEDIC 7 Steve Drab (CONTINGENCY) 406-600-2059 |
| | | AMBO 2 Anna Reynolds+1 (CONTINGENCY) 509-768-5519 |
| | | MEDIC 13 Anthony Bylski (CONTINGENCY) 248-752-5511 |
| DD ANGILIY | | REMS 3 Ron Pearsall +3 (CONTINGENCY) 360-791-6896 |
| BRANCH IV | | MEDIC 11 Savanah Mclaughlin (DIV S) 435-590-4952 |
| DIV S | | REMS 1 Rick Bostain + 3 (DIV S) 479-422-0462 |
| DIV S | | MEDIC 15 Robert Ruszala (DIV S) 253-905 4304 |
| Contingency | | AMBO 3 Kyle Kemerar +1 (DIV S) 650-868-2803 |
| e . | | RAT 1 Emma Garrett +1 (DIV S) 313-952-4679 |
| Roads | Equipment Available on Scene: | ALS Kit, Monitor/Defib, O2, Rescue Gear |
| Firing | Medical Emergency Channel: | Command 7, 8, 9, 10, 11,12 (Linked) |
| rning | ETA for Ambulance to Scene: | 0.1 |
| | Air: | 2 hr |
| | Ground: | 3 hr |
| | Approved Heli-Spot: | NA NA |
| | Lat: | NA NA |
| | Long: EMS Responders & Capability: | MEDIC 16 Kelly Max (Shore Protection) 520-508-4486 |
| BRANCH V | EMS Responders & Capability: | MEDIC 16 Kelly Max (Shore Protection) 520-508-4486 MEDIC 17 Trevor Leary (Structure Protection) 724-991-5564 |
| Staging | | |
| | Equipment Available on Scene: | ALS Kit, Monitor/Defib, O2, Rescue Gear |
| Structure | Medical Emergency Channel: | Command 7, 8, 9, 10, 11, 12 (Linked) |
| Boat | ETA for Ambulance to Scene: | |
| _ **** | Air: | 2 hr |
| Shore Protection | Ground: | 3 hr |
| | Approved Heli-Spot: | 1107 170 70 0001 11 |
| | Lat: | H25 47° 59.200' N |
| | Long: | 120° 16. 521' W |
| | EMS Responders & Capability: | TBD |
| | Equipment Available on Scene: | |
| | Medical Emergency Channel: | Command 7,8,9,10,11 (Linked) |
| | ETA for Ambulance to Scene: | |
| TDD | Air: | |
| TBD | Ground: | |
| | Approved Heli-Spot: | NA |
| | Lat: | NA |
| | Long: | NA |

| Prepared By (Medical Unit Leader) | Date | Reviewed By (Safety Officer) | Date | |
|-----------------------------------|----------|------------------------------|----------|--|
| Ben Elkind MEDLt | 07/09/24 | Josh Northrup SOFC | 07/09/24 | |
| Signature: Ben Elkind | | Signature: Josh Northrup | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| ١. | CONTACT COMMUNICATIONS | DISPATCH | (Verify correct | frequency p | orior to starting rep | ort) |
|-----|------------------------|--------------|-----------------|-------------|-----------------------|-------|
| • • | | D.O. 711 O.1 | (10111) 0011001 | noquono, p | mor to otal ting rop | ٠. ٠, |

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical. IC is TFLD, lones. FMT Smith is providing medical care."

| Meadow Medical, I | C is TFLD Jones. EM7 | Smith is p | roviding medical care." | | | |
|-------------------------|--|---------------------|------------------------------------|---|--|---|
| | ergency / Transport riority | Ex: U VELL Ex: Si | nconscious, difficulty bre | athing, bleeding sever rious Injury or illne to walk, 2° – 3° burns o or Injury or illness | rely, 2° – 3° burns more t ess. Evacuation ma not more than 1-3 palm s | |
| Nature of Ir | njury or Illness | | | | | |
| | & sm of Injury | | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transpo | ort Request | | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient | t Location | | | | | Descriptive Location & Lat. / Long. (WGS84) |
| Incide | ent Name | | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Inci | dent Commander | | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Patie | ent Care | | | | | Name of Care Provider (Ex: EMT Smith) |
| 3. INITIAL PATI | ENT ASSESSMENT | : Complete | this section for each patier | nt as applicable (start w | ith the most severe patient | () |
| Patient Assessm | ent: See IRPG page | e 106 | | | | |
| Treatment: | | | | | | |
| 4. TRANSPORT | | | | | | |
| Evacuation Loca | tion (<i>if different</i>): (D | escriptive | Location (drop point, i | intersection, etc.) or | · <i>Lat. / Long.</i>) Patien [.] | t's ETA to Evacuation Location: |
| Helispot / Extract | tion Site Size and H | azards: | | | | |
| 5. ADDITIONAL | RESOURCES / EQI | JIPMENT | NEEDS: | | | |
| | | | | | | neeled litter, HAZMAT, Extrication |
| 6. COMMUNICA Function | TIONS: Identify St Channel Name/Num | | round EMS Frequenc Receive (RX) | ies and Hospital C | Contacts as applicate Transmit (TX) | Tone/NAC * |
| COMMAND | Channel Name/Num | ibei | Receive (RA) | TOTIE/NAC | Hansilii (TA) | Tonemac |
| AIR-TO-GRND | | | | | | |
| TACTICAL | | | | | | |
| 7. CONTINGENC ahead. | CY: <u>Considerations:</u> | If primary o | options fail, what action | rs can be implemente | d in conjunction with p | rimary evacuation method? Be thinking |
| | INFORMATION: Up | | | | | |
| REMEMBER: | Confirm ETA's of r | esources | ordered. Act accor | ding to your level | of training. Be Alert | . Keep Calm. Think Clearly. Act Decisively. |