

Corrected  
0910 PL

# INCIDENT ACTION PLAN 1980 SLIDE RANCH

WA-YAA-000035 / WA-WFS-427

Monday



## WHITE SWAN COUGARS

### OPERATIONAL PERIOD

6/24/2024 0600

to

6/25/2024 0600



# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;">1980 Slide Ranch</p>	<b>2. Operational Period:</b>	Date From: 6/24/2024 Time From: 0600	Date To: 6/25/2024 Time To: 0600
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**3. Objective(s):**

- Management Objectives
- Provide for emergency personnel and public safety at all times.
  - Protect property, improvements, and infrastructure.
  - Ensure coordinated, timely and accurate release of public information.
  - Foster and maintain relationships with all cooperators and stakeholders.
  - Protect economic, natural, cultural and heritage resources.
  - Maintain fiscal accountability and keep costs commensurate with values at risk.

- Control Objectives
- Keep the fire North of Slide Ranch Rd.
  - Keep the fire South of Fort Rd.
  - Keep the fire East of Signal Peak Rd.
  - Keep the fire West of Tecumseh Rd.

**General Situational Awareness:**

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 215A	<input type="checkbox"/> ICS 205 A	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 204	<input type="checkbox"/> ICS 220	<input type="checkbox"/> Training Message	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 205	<input type="checkbox"/> Facility Maps	<input type="checkbox"/> Travel Map	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input type="checkbox"/> County Health Message
<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/> Fire Behavior	<input type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214

**7. Prepared By:** David Winter      **Position/Title:** PSC      **Signature:**

**8. Approved by Incident Commander:** Bruce Jackson      **Signature:**

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> 1980 Slide Ranch		<b>2. Operational Period: Date From:</b> 6/25/2024 Time From: 0600		<b>Date To:</b> 6/26/2024 Time To: 0600	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Bruce Jackson	Operations	Wes Long 360-281-9585		
Deputy		Deputy Operations			
Safety Officer	Ryan Cloud / Jennifer Norton	Night Ops			
Information Officer	Tim McKern (V)	Staging Area			
Information Officer	Thomas Kyle-Milward	<b>Branch</b>	<b>I</b>		
<b>4. Agency/Organization Representatives:</b>		Division/Group	A	Brandon Burton 509-760-0101	
Agency/Organization	Name	Division/Group	M	Brad Donahue	
Yakama Nation FMO	Don Jones	Division/Group	Z	Tony Browning 541-980-7415	
WSP	Brian Brisco	Division/Group	Night		
Yakima FD5	Joel Byam	Division/Group			
BIA	Wyeth Wallace	<b>Branch</b>	<b>II</b>		
REAF	Blythe Delarosa 509-985-4405	Division/Group			
REAF	James Maxwell	Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>III</b>		
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>IV</b>		
		Division/Group			
<b>5. Planning Section:</b>		Division/Group			
Chief	David Winter	Division/Group			
Deputy	Ryan Schamhorst	Division/Group			
Resource Unit		Division/Group			
Situation Unit		<b>Branch</b>	<b>V</b>		
Documentation Unit		Division/Group			
Demobilization Unit		Division/Group			
GISS	Rose Beaton	Division/Group			
FBAN		Division/Group			
IMET		Division/Group			
Training Tech Spec		<b>Air Operations Branch</b>		<b>Director:</b>	
		Air Support Group Supervisor			
		Air Tactical Group Supervisor			
<b>6. Logistics Section</b>		Helibase Manager			
Chief	Michael Hendricks (V)				
LSC(T)	Pat Kern	<b>8. Finance/Administration Section:</b>			
Facilities Unit		Chief	Marcy Johnson		
Ground Support Unit	Kenny Williams	Deputy			
Communications Unit		Procurement Unit			
Medical Unit		Comp/Claims Unit			
BCMG(T)	Gaenor Thompson	PTRC	Leann McKowen		
<b>Prepared By: Name:</b> David Winter		<b>Position/Title:</b> PSC		<b>Signature:</b> _____	
<b>ICS 203</b>		<b>Date/Time:</b> 6/24/2024 2300 hours		<b>NIMS IAP</b>	



## Fire Weather Forecast



**FORECAST NO:** 20242406

**NAME OF FIRE:** 1980 Slide Ranch

**PREDICTION FOR:** Day Shift

**SIGNED:**

**TIME/DATE ISSUED:** 1500 6/23/24

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### WEATHER DISCUSSION:

Dry air from aloft will continue to mix to the surface this afternoon. Southwest winds will transition to westerly to northwesterly this evening, followed by lighter drainage (downslope, down valley) winds overnight. Winds will be diurnally and terrain-driven Monday and Tuesday.

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### WEATHER FORECAST FOR TODAY:

Sky/weather.....Sunny (0-10 percent).

Max temperature.....84-87.

Min humidity.....16-21 percent.

Wind (20 ft).....Variable 2-5 mph early, becoming upslope, upvalley (east to northeast) 4-7 mph by mid-morning and afternoon.

Mixing height.....Increasing to 5500-6000 ft AGL by afternoon.

Transport winds.....Southwest 4-6 mph.

Haines Index.....4 or low potential for large plume dominated fire growth.

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### WEATHER FORECAST FOR TONIGHT:

Sky/weather.....Mostly clear (0-10 percent).

Min temperature.....53-56.

Max humidity.....58-63 percent.

Wind (20 ft).....Northeast winds 4-7 mph becoming downslope, down valley 2-5 mph overnight.

Mixing height.....Decreasing to 250-500 ft AGL overnight.

Transport winds.....North 4-7 mph.

Haines Index.....3 or very low potential for large plume dominated fire growth.

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### OUTLOOK FOR TOMMOROW:

Sky/weather.....Sunny (0-10 percent).

Max temperature.....92-95.

Min humidity.....11-16 percent.

Wind (20 ft).....Downslope, downvalley early morning, becoming upslope, upvalley (northeast to east) 4-6 mph by mid-morning and afternoon.

Mixing height.....Increasing to 7500-8000 ft AGL by afternoon.

Transport winds.....East 4-7 mph.

Haines Index.....3 or very low potential for large plume dominated fire growth.

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### EXTENDED FORECAST:

WEDNESDAY...Mostly clear. Lows 58 to 63. Highs 79 to 89. West winds 7 to 13 mph.

THURSDAY...Not as warm. Partly cloudy. Lows 49 to 56. Highs 69 to 78. West winds 10 to 16 mph.

FRIDAY...Mostly clear. Lows 46 to 52. Highs 75 to 82. West winds 7 to 13 mph.

SATURDAY...Partly cloudy. Lows 52 to 57. Highs 80 to 88. North winds 3 to 8 mph.

SUNDAY...Partly cloudy. Lows 54 to 61. Highs 77 to 86. West winds 6 to 12 mph.

## Fire Behavior 6/24/2024

Based on anticipated weather:

- **Ignition Probability:** 50% indicates there is a moderate likelihood of ignition under the given conditions.
- **Scorch Height:** 2.7 feet is the potential height at which vegetation could be scorched by the fire.
- **Flame Height:** 1 foot is the probable flame height above the level of light flashy fuels.
- **Rate of Spread:** 4.4 chains per hour indicates how quickly the fire is advancing across the landscape.
- **Risk Level:** Described as low, suggesting that although a fire may ignite and spread, the overall risk to resources and communities is currently minimal.

This information together provides a snapshot of the fire behavior and risk level associated with the conditions described.

**Incident:**  
1980 Slide Ranch

**Date:**  
6-24-24

**Operational Period:**  
0600-0600



## ***SAFETY MESSAGE***



*Fire fighter safety comes first on every fire, every time.*

### **MAJOR 215 A HAZARDS AND RISKS**

- |   |  |
|---|--|
| <ul style="list-style-type: none"><li>• Wildland Urban Interface- be aware of hazards around the structures (fuel, vehicles, hornets...).</li><li>• Dehydration and heat exhaustion- drink water and replenish electrolytes. Take breaks as needed.</li><li>• Driving a long commute from ICP to fire line on narrow, high-speed roads- use defensive driving techniques.</li></ul> | <ul style="list-style-type: none"><li>• Mop up - avoid over extension and complacency.</li><li>• Livestock and humans on the roads- use defensive driving techniques.</li><li>• Long distance to advanced medical care- know your plan for a medical emergency and be aware of the medical resources near you.</li><li>• Hot dry weather- stay informed and stay hydrated.</li></ul> |
|---|--|

***\*\*Crew Safety Is Dependent Upon Competent and Confident Leadership\*\****

**-Every Incident Supervisor Has the Responsibility to Confirm That Safe Practices Are Known and Observed-**

- |  |
|--|
| <ul style="list-style-type: none"><li>• <b>TAKE CHARGE</b> of assigned resources</li><li>• <b>MOTIVATE</b> crewmembers with a “can do” safety attitude.</li><li>• <b>DEMONSTRATE INITIATE</b> by thoughtful action in the absence of orders.</li><li>• <b>COMMUNICATE</b> by giving specific instructions and asking for feedback.</li><li>• <b>SUPERVISE</b> at the scene of the action</li></ul> |
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### **Driving Defensively**

- Think Safety First...
- Be aware of your surroundings (traffic, wildlife, and pedestrians)
- Do not depend on other drivers.
- Keep your speed down.
- Have an escape route.
- Maintain proper following distance, 3 second rule.
- Reduce distractions (radios and cellphones)



**WEAR YOUR SEATBELT AND USE HEADLIGHTS!**

*Your Safety Team; Ryan Cloud and Jennifer Norton (t)*



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>1980 Slide Ranch</b>	<b>2. Operational Period:</b> Date From: 06/25/24    Date To: 06/26/24 Time From: 0600    Time To: 0600	<b>3. Branch</b> <b>Division</b> <b>I</b> <b>A</b> <b>Page 1 of 1</b> <b>Alpha</b>
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>Wes Long 360-281-9585</b> Branch Director: Division/Group Supervisor: <b>Brandon Burton 509-760-0101</b>		Night Ops: Branch Safety: Air Attack:
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<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>					Agency	Reporting Location
Resource Identifier	EMT	LWD	Leader	Personnel	Request #			
<b>C-2 HC2IA</b>				23		<b>SRV #12</b>		
<b>South Pudget Sound ST</b>								
<b>O-2117 STL</b>			<b>Seals</b>	1				
<b>E-2118 ENG6</b>			<b>Vogel</b>	2		<b>BR58 - Central Mason</b>		
<b>E-2119 ENG6</b>			<b>Hill</b>	2		<b>BR61 - Mason Co. FD6</b>		
<b>E-2120 ENG5</b>			<b>Smith</b>	4		<b>Brush 16-1 - West Mason</b>		
<b>E-2121 ENG5</b>			<b>Berry</b>	2		<b>Brush 18-2 - Hoodspport Fire</b>		
<b>E-2123 WTS1</b>			<b>Severance</b>	2		<b>T82 - N. Mason RFA</b>		

**6. Work Assignments:**  
 Task - Mop-up perimeter and around structures to keep the fire within its current footprint.  
 Purpose - Ensure control lines are sufficient to keep the fire within its current perimeter.  
 End State - Entire division is in a state of containment that will withstand a significant weather event.

**7. Special Instructions:**  
 A/Z Division Break - Longhouse  
 A/M Division Break - Mint/Tecumpseh  
 Keep Fire east of Signal Peak Rd., north of Mint Rd.  
 Be aware of culturally sensitive areas. If you need assistance, request a READ via your Division Supervisor.

<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
SEDGE	1	REPEATER	159.2550	107.2	151.1825	107.2		
VTAC 11	5	TACTICAL	151.1375	156.7	151.1375	156.7		
A/G PRIMARY	10	A/G	165.4500		165.4500			
VMED 29	15		155.3475		155.3475		N	
AIRGUARD	16	TACTICAL	168.6250		168.6250	110.9		

**9. Prepared by: Name:** RESL    **Signature:** \_\_\_\_\_  
**ICS 204**    Date/Time: 6/24/2024 2200    Personnel Count: 36

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>1980 Slide Ranch</b>	<b>2. Operational Period:</b> Date From: 06/24/24    Date To: 06/25/24 Time From: 0600    Time To: 0600	<b>3. Branch</b> <b>Division</b> <b>I</b> <b>M</b> <b>Page 1 of 1</b> <b>Mike</b>
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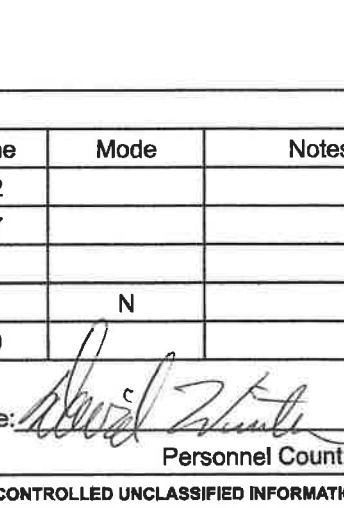
<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>Wes Long 360-281-9585</b>	Night Ops:
Branch Director:	Branch Safety:
Division/Group Supervisor: <b>Brad Donahue</b>	Air Attack:

<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>					
Resource Identifier	EMT	LWD	Leader	Personnel	Request #	Agency	
<b>C-3 HC2</b>	<b>X</b>		<b>Strobel</b>	20		<b>Central Idaho</b>	
<b>Southwest Strike Team</b>							
<b>O-2109 STL</b>			<b>Gordon Brooks</b>	1		<b>Clark 10</b>	
<b>E-2110 ENG5</b>			<b>Vandermark</b>	3		<b>Squad 102 - Clark 10</b>	
<b>E-2111 ENG5</b>			<b>Rich</b>	3		<b>Squad 22 - Clark Cowitz FR</b>	
<b>E-2112 ENG6</b>			<b>Seevers</b>	2		<b>Brush 1-3 - Cowlitz 1</b>	
<b>E-2114 ENG3</b>			<b>Linhoff</b>	2		<b>E1136 - Benton County</b>	
<b>E-2115 WST2</b>			<b>Mudrick</b>	1		<b>WT 103 - Clark 10</b>	

**6. Work Assignments:**  
 Task - Mop-up perimeter and around structures to keep the fire within its current footprint.  
 Purpose - Ensure control lines are sufficient to keep the fire within its current perimeter.  
 End State - Entire division is in a state of containment that will withstand a significant weather event.

**7. Special Instructions:**  
 Be aware of culturally sensitive areas. If you need assistance, request a READ via your Division Supervisor.  
  
 Keep fire west of Tecumseh Rd.

<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
SEDGE	1	REPEATER	159.2550	107.2	151.1825	107.2		
VTAC 12	6	TACTICAL	154.4525	156.7	154.4525	156.7		
A/G PRIMARY	10	A/G	165.4500		165.4500			
VMED 29	15		155.3475		155.3475		N	
AIRGUARD	16	TACTICAL	168.6250		168.6250	110.9		

<b>9. Prepared by: Name:</b>	RESL
<b>ICS 204</b>	Signature: 
Date/Time: 6/23/2024 2200	Personnel Count: 32



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>1980 Slide Ranch</b>		<b>2. Operational Period:</b> Date From: 06/25/24    Date To: 06/26/24 Time From: 0600    Time To: 0600				<b>3. Branch</b> <b>Division</b> <b>I</b> <b>Z</b> <b>Page 1 of 1</b> <b>Zulu</b>		
<b>4. Operations Personnel:</b>								
Operations Section Chief: <b>Wes Long 360-281-9585</b> Branch Director: Division/Group Supervisor: <b>Tony Browning 541-980-7415</b>				Night Ops: Branch Safety: Air Attack:				
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>								
Resource Identifier	EMT	LWD	Leader	Personnel	Request #	Agency		
O-7 TFLD			<b>Schmidt</b>	1		<b>Kittitas Co. FD1</b>		
O-6 FMOD			<b>Shearer</b>	2		<b>Stumpem Cutting NW</b>		
O-11 HEQB			<b>Humpherys</b>	1		<b>USFS</b>		
O-8 HEQB(T)			<b>Ray</b>	1		<b>USFS</b>		
<b>Central Strike Team</b>								
O-2101 STL			<b>Parvinen</b>	1		<b>Central Pierce</b>		
O-2108 STL(T)			<b>Douglass</b>	1		<b>Thurston 12</b>		
E-2102 ENG6			<b>Crabtree</b>	2		<b>Brush 35 - Thurston 3</b>		
E-2103 ENG6			<b>Coleman</b>	3		<b>Brush 91 - Montesano</b>		
E-2104 ENG5			<b>Vansyckle</b>	2		<b>Brush 1 - Hoquiam</b>		
E-2105 ENG6			<b>Madrid</b>	3		<b>Brush 82 - Pacific 8</b>		
E-2107 WST2			<b>Hargadon</b>	1		<b>Thurston 12</b>		
<b>Northwest Strike Team</b>								
O-2125 STL			<b>Jeff Dickinson</b>	1		<b>Snohomish RFA</b>		
E-2126 ENG3			<b>Hever</b>	3		<b>B54 - Sky Valley</b>		
E-2127 ENG5			<b>Armstrong</b>	3		<b>B68 - Snohomish Co. FD 22</b>		
E-2128 ENG5			<b>Kuhn</b>	3		<b>B60 - Snohomish Co. FD 15</b>		
E-2129 ENG5			<b>Canty</b>	2		<b>B27 - N. Whidbey</b>		
E-2131 WST2			<b>White</b>	1		<b>T68 - Snohomish Co. FD22</b>		
E-7 DZR2			<b>Ford</b>	2		<b>Ford Excavating</b>		
<b>6. Work Assignments:</b> Task - Mop-up perimeter and around structures to keep the fire within its current footprint. Purpose - Ensure control lines are sufficient to keep the fire within its current perimeter. End State - Entire division is in a state of containment that will withstand a significant weather event.								
<b>7. Special Instructions:</b> A / Z Division Break - Longhouse & Fort Road/Tecumpseh Road. Identify and confirm suppression damage and lost structures. Keep fire south of Fort Rd., east of Signal Peak Rd. Be aware of culturally sensitive areas. If you need assistance, request a READ via your Division Supervisor.								
<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
SEDGE	1	REPEATER	159.2550	107.2	151.1825	107.2		
VTAC 13	7	TACTICAL	158.7375	156.7	158.7375	156.7		
A/G PRIMARY	10	A/G	165.4500		165.4500			
VMED 29	15		155.3475		155.3475		N	
AIRGUARD	16	TACTICAL	168.6250		168.6250	110.9		
<b>9. Prepared by: Name:</b>				RESL			Signature: _____	
<b>ICS 204</b>		Date/Time: 6/24/2024 2200			Personnel Count: 28			

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> 1980 Slide Ranch Incident Channels	<b>2. Date/Time Prepared</b> Date: 06/23/2024 Time: 1930	<b>3. Operational Period:</b> Date To: 06/25/24 Time To: 0600
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4. Communications									
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
1	REPEATER	SEDE	ALL DIVS	159.2550	107.2	151.1825	107.2		
2	TACTICAL	DNR COM	ALL DIVS	151.4150	103.5	151.4150	103.5		
3	TACTICAL	BLM RAT	ALL DIVS	169.6750	100.0	164.0875	136.5		
4	COMMAND	VF RTSK	ALL DIVS	155.8050	103.5	154.3550	131.8		
5	TACTICAL	VTAC 11	DIV A	151.1375	156.7	151.1375	156.7		
6	TACTICAL	VTAC 12	DIV M	154.4525	156.7	154.4525	156.7		
7	TACTICAL	VTAC 13	DIV Z	158.7375	156.7	158.7375	156.7		
8	TACTICAL	VTAC 14	DIV D	159.4725	156.7	159.4725	156.7		
9									
10	A/G	A/G PRIMARY	ALL DIVS	165.4500		165.4500			
11	A/G	A/G 2NDARY	ALL DIVS	167.0750		167.0750			
12									
13	TACTICAL	DNR A/G 1	ALL DIVS	159.2700	103.5	159.2700	103.5		
14									
15		VMED 29	ALL DIVS	155.3475		155.3475		N	
16	TACTICAL	AIRGUARD	ALL DIVS	168.6250		168.6250	110.9		
17									
18									
19									
20									

**5. Special Instructions**

<b>6. Prepared by (Communications Unit Leader):</b> Name: _____	Signature: _____
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC	
Date/Time: 06/23/24	1930

## **Logistics Message**

Breakfast at 0600

Take a bag lunch before you leave

Dinner 1900-2030

Tent camping on lower soccer field behind main school building only.  
School asks that there be no camping on the baseball field area.

Parking in the large parking lot only. No curbside parking in the Fire Lane.

Day sleeping available in the Gym until 1600. AAU Basketball starts at 1700 on weeknights.

Radio cloning is available. Just ask.

Thank you.

Patrick Kern, Logistics Section Chief

## Fire Information

### We need your Photo's and Video's

Photos and short videos are needed to tell the story of the 1980 Slide Ranch Fire.

You can contact us at [timckern@gmail.com](mailto:timckern@gmail.com) or text 360-463-2767.

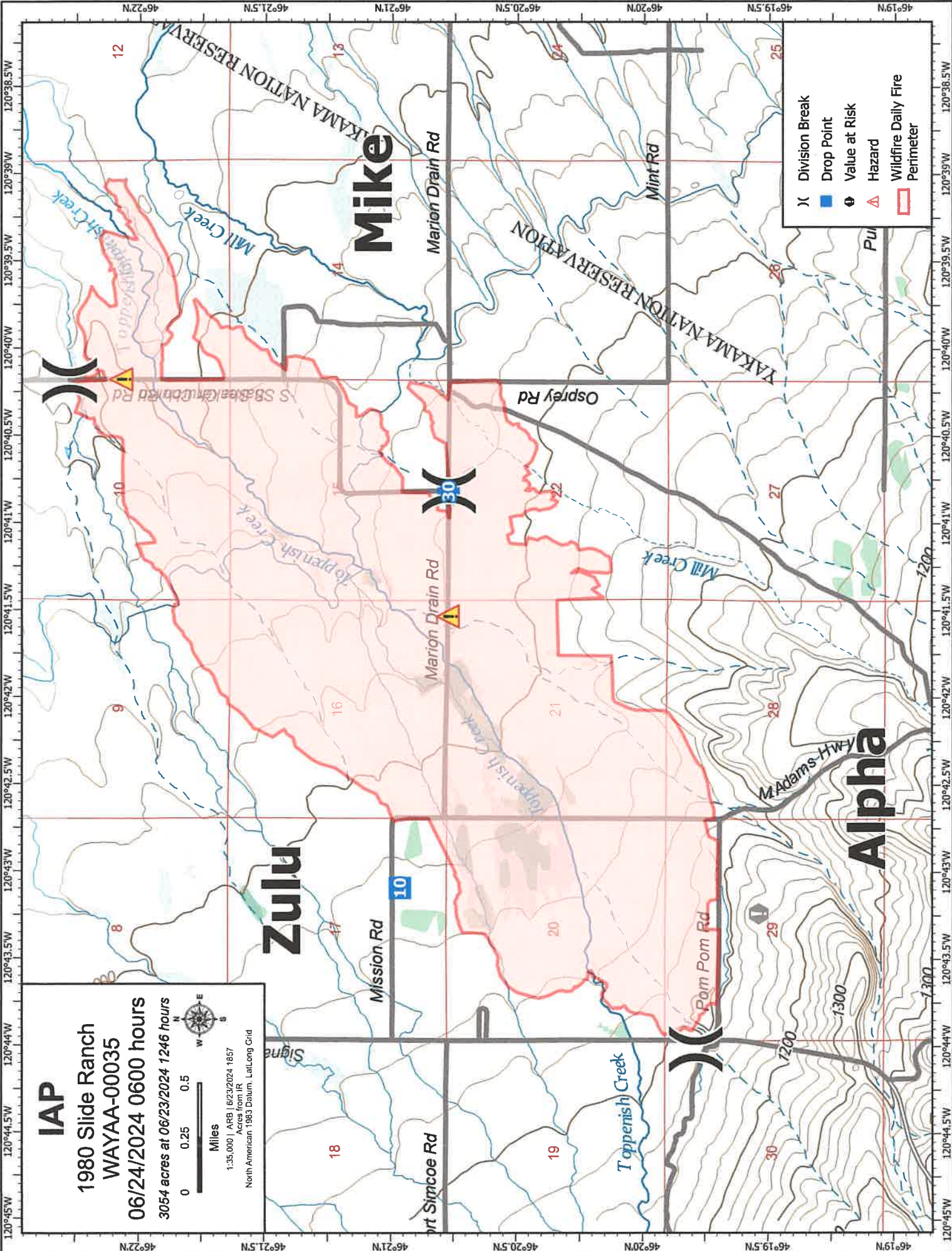
Please provide your name and location and what is happening so we can provide proper credit.

We will post on social media and possibly the cover of IAP.

Do not take pictures of damaged personal property. Be aware of and avoid any cultural sites.

Please do not post on your personal social media site.

Make sure subjects are wearing PPE and proper safety equipment when on the line.









## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> <p style="text-align: center;">1980 Slide Ranch</p>	<b>2. Operational Period:</b> Date From: 6/24/24 Date To: 6/25/24 Time From: 0600 Time To: 0600
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3. Ground Ambulance Service:			
Name	Location	Contact Number/Freq	Paramedics
AMR	513 8th St, Sunnyside WA	911	<input checked="" type="checkbox"/> Yes
ALS	2106 W Washington Ave #3, Yakima WA	911	<input checked="" type="checkbox"/> Yes

4. Transportation (indicate air or ground):			
Air Ambulance	Location	Contact Number	Level of Service
Airlift NW	Yakima	800-426-2430	
Lifeflight	Richland	800-982-9299	

5. Hospitals:								
Hospital Name	Address,		Contact Number(s)/ Frequency	Travel Time		Trauma Center	Burn Center	Helipad
	Lat & Long	Helipad		Air	Ground			
Astria Sunnyside	46.3224, -120.0066		509-873-1500	00:08	00:20	Level 4	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Astria Toppenish	46.37057, -120.3170		509-865-3105	00:08	00:20	Level 4	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Yakima Memorial	46.5937, -120.5479		509-575-8000	00:10	00:25	Level 3	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Harborview Burncenter	47.6039, -122.3239		206-744-3000	0:52	2:45	Level 1	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>

6. Special Medical Emergency Procedures	
<p><b>Line Emergency</b> Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.</p> <p>- Division Group Supervisor Contacts:</p> <ol style="list-style-type: none"> <li>1. Closest EMS resource</li> <li>2. Communications Unit</li> </ol> <p>- Communications Unit Contacts:</p> <ol style="list-style-type: none"> <li>1. Ground or Air ambulance as requested.</li> <li>2. Operations</li> <li>3. Safety</li> <li>4. Medical Unit</li> </ol> <p>- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.</p> <ol style="list-style-type: none"> <li>1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency.</li> </ol> <p>- Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need.</p> <p><b>Camp Emergency</b> Contact Medical Unit with patient complaint/condition and location. Medical staff will respond to stabilize the patient.</p> <p>- Medical Unit contacts</p> <ol style="list-style-type: none"> <li>1. Communications</li> <li>2. Safety</li> <li>3. Logistics</li> <li>4. Operations</li> <li>5. Crew Supervisor</li> <li>6. Comp/Claims</li> </ol>	<p><b>Injury Reporting Procedures</b></p> <p>Nature of Injury: _____</p> <p>Location of Patient: _____</p> <p>Point of Contact: _____</p> <p>Transportation Requested by: Air _____ Ground _____</p> <p>Point of Pick-Up: _____</p> <p style="padding-left: 40px;">Lat: _____ Long: _____</p> <p>Patient Unit ID: _____</p> <p>Is an EMT with Patient: Yes _____ No _____</p> <p>Age: _____ Sex: Male _____ Female _____</p> <p><b>All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events.</b></p>

Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

<b>7. Prepared by (Medical Unit Leader):</b>	Signature: _____
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<b>8. Approved by (Safety Officer):</b> <p style="text-align: center;">Ryan Cloud / Jennifer Norton</p>	Signature: <i>Jennifer Norton SOF(t)</i>
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ICS 206	NIMS IAP	Date/Time: _____
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# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Evacuation Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + Medical (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**