

INCIDENT ACTION PLAN

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# Thor & Slate Creek Fires

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Friday, September 9, 2022

0700-1900 Operational Period

Thor  
WA-COF-001595  
BTO - 221  
P6 P0HU (0621)

Slate Creek  
WA-COF-001805  
P6 P1TM (0621)



|  |   |  |                                 |   |   |   |   |  |                                     |  |  |   |
|--|---|--|---------------------------------|---|---|---|---|--|-------------------------------------|--|--|---|
| <b>Incident Objectives</b>   | 1. Incident Name<br><b>Thor &amp; Slate Creek</b>   | 2. Date Prepared<br><b>9/8/2022</b>  | 3. Time Prepared<br><b>1800</b> |   |   |   |   |  |                                     |  |  |   |
| 4. Operational Period (Date and Time)<br><b>9/9/2022 0700-1900</b>   |   |  |                                 |   |   |   |   |  |                                     |  |  |   |
| 5. General Control Objectives for the Incident (include Alternatives) <ul style="list-style-type: none"> <li>• Implement risk management practices that provide for the safety of firefighters, other responders, and the public.</li> <li>• Maintain control lines in areas where there is a high probability of success and ensure that firefighter exposure is commensurate with values at risk.</li> <li>• Minimize cost and resources damage.</li> <li>• Coordinate and communicate with community, local cooperators, stake holders, and media regarding fire activities and status updates.</li> <li>• Manage the human resources assigned to the fire in a manner that promotes a positive and harassment free work environment.</li> <li>• Utilize the Best Management Practices to reduce the spread of COVID-19 to the community and firefighters.</li> </ul> |   |  |                                 |   |   |   |   |  |                                     |  |  |   |
| 6. Weather Forecast for Operational Period<br><br>See attached weather forecast.   |   |  |                                 |   |   |   |   |  |                                     |  |  |   |
| 7. General Safety Message <ul style="list-style-type: none"> <li>• Provide for firefighter and public safety at all times.</li> <li>• Monitor compliance of 10 and 18 by all incident personnel.</li> <li>• Adhere to 2:1 work/rest ratio for all fire line personnel.</li> <li>• Aviation safety is high priority. Assess the risk against the benefit of the mission.</li> <li>• Ensure all assigned personnel understand emergency medical reporting &amp; transport procedures including locations of nearest emergency responders &amp; facilities.</li> </ul>  |   |  |                                 |   |   |   |   |  |                                     |  |  |   |
| 8. Attachments (check if attached) <table border="0" style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> Organization List (ICS 203)</td> <td><input checked="" type="checkbox"/> Assignment List (ICS 204)</td> <td><input type="checkbox"/> Air Operations (ICS 220)</td> </tr> <tr> <td><input checked="" type="checkbox"/> Weather</td> <td><input checked="" type="checkbox"/> Communication Plan (ICS 205)</td> <td><input type="checkbox"/> HR Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> Safety Message</td> <td><input checked="" type="checkbox"/> Medical Plan (ICS 206)</td> <td><input checked="" type="checkbox"/> Incident Maps</td> </tr> </table>   |   |  |                                 | <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input type="checkbox"/> Air Operations (ICS 220) | <input checked="" type="checkbox"/> Weather | <input checked="" type="checkbox"/> Communication Plan (ICS 205) | <input type="checkbox"/> HR Message | <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Medical Plan (ICS 206) | <input checked="" type="checkbox"/> Incident Maps |
| <input checked="" type="checkbox"/> Organization List (ICS 203)  | <input checked="" type="checkbox"/> Assignment List (ICS 204)   | <input type="checkbox"/> Air Operations (ICS 220)  |                                 |   |   |   |   |  |                                     |  |  |   |
| <input checked="" type="checkbox"/> Weather  | <input checked="" type="checkbox"/> Communication Plan (ICS 205)  | <input type="checkbox"/> HR Message  |                                 |   |   |   |   |  |                                     |  |  |   |
| <input checked="" type="checkbox"/> Safety Message   | <input checked="" type="checkbox"/> Medical Plan (ICS 206)  | <input checked="" type="checkbox"/> Incident Maps  |                                 |   |   |   |   |  |                                     |  |  |   |
| ICS-202  | 9. Prepared by (PSC)<br> | 10. Approved by (IC)<br> |                                 |   |   |   |   |  |                                     |  |  |   |



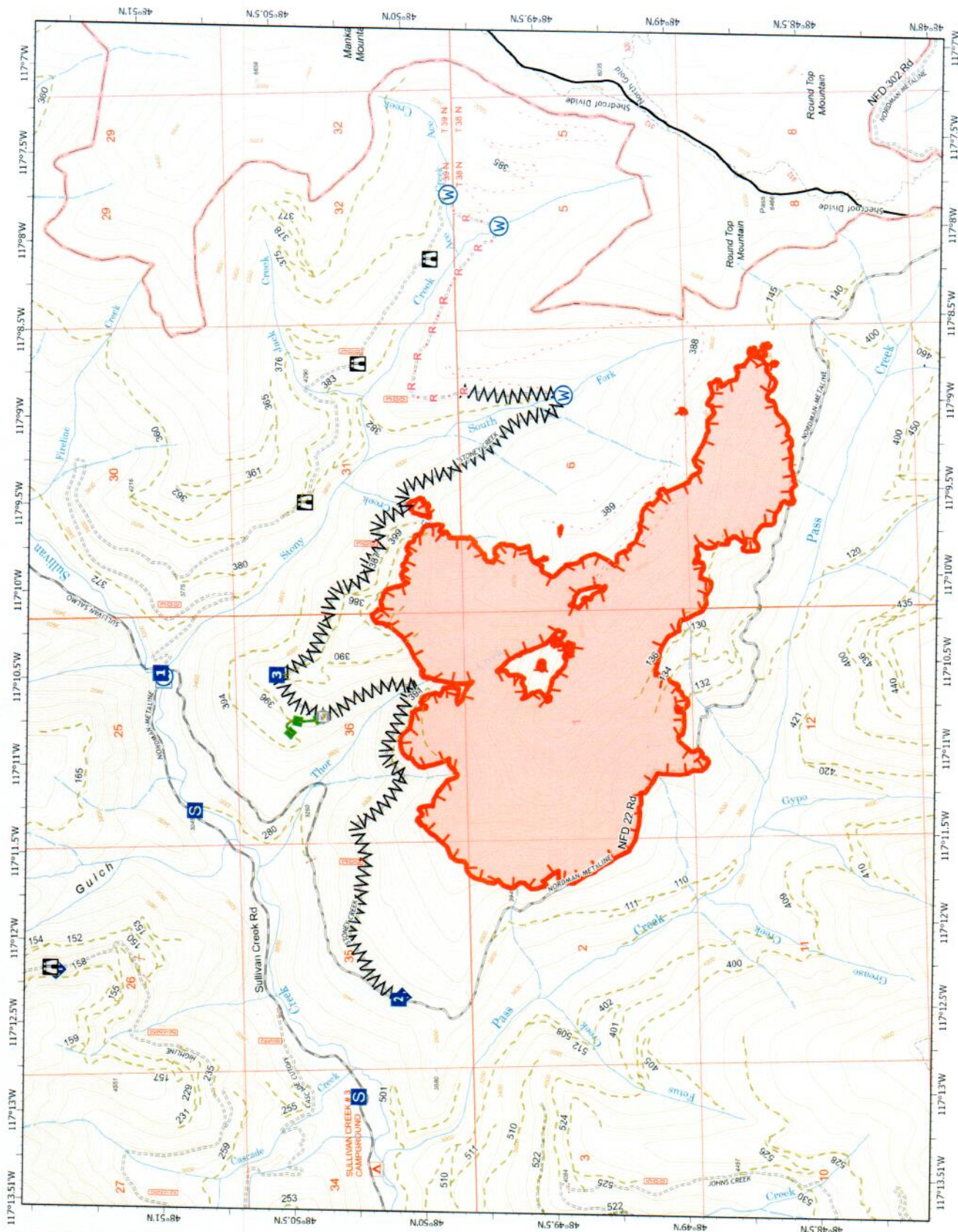




| <b>DIVISION ASSIGNMENT LIST</b>   |                                 |                                   | 1. Branch   | 2. Division / Group               |                          | <b>Thor</b>       |  |
|---|---------------------------------|-----------------------------------|---|-----------------------------------|--------------------------|-------------------|--|
| 3. Incident Name<br><b>Thor &amp; Slate Creek</b>   |                                 |                                   | 4. Operational Period<br>Date: <b>9/9/2022</b> Time: <b>0700-1900</b> |                                   |                          |                   |  |
| <b>5. Operations Personnel</b>  |                                 |                                   |   |                                   |                          |                   |  |
| Operations Chief  |                                 | <i>Dan Gleason</i>                |   | Branch Director                   |                          |                   |  |
| Safety Officer  |                                 | <i>Bob Schwiesow / Jeff Higen</i> |   | Division/Group Supervisor         |                          | <i>Pat Warker</i> |  |
| <b>6. Resources Assigned this Period</b>  |                                 |                                   |   |                                   |                          |                   |  |
| RO #  | Strike Team/Task Force/Resource | Leader                            | # People  | Contact (phone, radio freq, etc.) | EMT                      | Remarks           |  |
| O-40  | FMOD                            | Wyeast Forestry                   | 2   |                                   | <input type="checkbox"/> | LWD 9/22          |  |
| O-41  | FMOD                            | Rainstorm                         | 2   |                                   | <input type="checkbox"/> | LWD 9/22          |  |
| O-42  | FF2                             | Austin Lunderstadt                | 1   |                                   | <input type="checkbox"/> | Local Loan        |  |
| O-44  | ENGB                            | Thomas Boggs                      | 1   |                                   | <input type="checkbox"/> | Local Loan        |  |
| O-45  | FF1                             | Joseph Bell                       | 1   |                                   | <input type="checkbox"/> | Local Loan        |  |
| C-1   | SRV-14                          | Ubaldo Viera                      | 20  |                                   | <input type="checkbox"/> | LWD 9/10          |  |
| E-10  | T6 Eng Kalispel Brush 1         | Joseph Becker                     | 3   |                                   | <input type="checkbox"/> | LWD 9/10          |  |
| E-14  | T6 NorthridgeWildfireLLC        | Brittany Nordhagen                | 3   |                                   | <input type="checkbox"/> | LWD 9/17          |  |
| E-21  | PECN3 T32                       | Jake Hogue                        | 1   |                                   | <input type="checkbox"/> | LWD 9/21          |  |
| E-22  | H&H WT2                         | John Fergenson                    | 1   |                                   | <input type="checkbox"/> | LWD 9/21          |  |
| E-25  | Chip                            | Hi-Country                        | 2   |                                   | <input type="checkbox"/> | LWD 9/22          |  |
| E-26  | Chip                            | Fonseca Forestry                  | 2   |                                   | <input type="checkbox"/> | LWD 9/22          |  |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                   |  |
| O-37  | Front Line EMTF                 | Dale Hover                        | 1   |                                   | <input type="checkbox"/> | LWD 9/23          |  |
|   |                                 |                                   | 40  |                                   |                          |                   |  |
| <b>7. Work Assignments</b>  |                                 |                                   |   |                                   |                          |                   |  |
| <p>Monitor and patrol Pass Creek Road and FSR 300.<br/> Weather, fire effects, and smoke monitoring.<br/> Produce FEMO documents.</p> |                                 |                                   |   |                                   |                          |                   |  |
| <b>8. Special Instructions</b>  |                                 |                                   |   |                                   |                          |                   |  |
| <br><br>  |                                 |                                   |   |                                   |                          |                   |  |
| <b>9. Communication Summary</b>   |                                 |                                   |   |                                   |                          |                   |  |
| Function  | Name                            | Mode                              | Frequency   |                                   |                          |                   |  |
| COMMAND   | Calispel E                      | N                                 | RX: 171.4750 Tone 146.2 TX: 164.6250 Tone 103.5                       |                                   |                          |                   |  |
| TACTICAL  | Colville Tac                    | N                                 | RX: 167.3750 Tone 000.0 TX: 167.3750 Tone 146.2                       |                                   |                          |                   |  |
| AIR   | A/G 51                          | N                                 | RX: 168.3125 TX: 168.3125 Tone 000.0                                  |                                   |                          |                   |  |
| See Communication Plan ICS205 for Details   |                                 |                                   |   |                                   |                          |                   |  |
| Prepared by (RESL)  |                                 | Approved by (PSC)                 |   |                                   | Date:                    | Time:             |  |
| Walt Seidel   |                                 | <b>Debbie Plummer</b>             |   |                                   | 9/8/2022                 | 1800              |  |

| <b>DIVISION ASSIGNMENT LIST</b>   |                                 |                                   | 1. Branch   | 2. Division / Group               | <b>Slate Creek</b>       |                      |
|---|---------------------------------|-----------------------------------|---|-----------------------------------|--------------------------|----------------------|
| 3. Incident Name<br><b>Thor &amp; Slate Creek</b>   |                                 |                                   | 4. Operational Period<br>Date: <b>9/9/2022</b> Time: <b>0700-1900</b> |                                   |                          |                      |
| <b>5. Operations Personnel</b>  |                                 |                                   |   |                                   |                          |                      |
| Operations Chief  |                                 | <i>Dan Gleason</i>                |   | Branch Director                   |                          |                      |
| Safety Officer  |                                 | <i>Bob Schwiesow / Jeff Higen</i> |   | Division/Group Supervisor         |                          | <i>Reese Bennett</i> |
| <b>6. Resources Assigned this Period</b>  |                                 |                                   |   |                                   |                          |                      |
| RO #  | Strike Team/Task Force/Resource | Leader                            | # People  | Contact (phone, radio freq, etc.) | EMT                      | Remarks              |
|   | TFLD                            | Joe Hodges                        | 1   |                                   | <input type="checkbox"/> | Local Loan           |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
| E-24  | DOZ3                            | Darrell Green                     | 2   |                                   | <input type="checkbox"/> | LWD 9/22             |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
|   |                                 |                                   |   |                                   | <input type="checkbox"/> |                      |
|   |                                 |                                   | 3   |                                   |                          |                      |
| <b>7. Work Assignments</b>  |                                 |                                   |   |                                   |                          |                      |
| <p>Monitor and patrol Pass Creek Road and FSR 300.<br/> Weather, fire effects, and smoke monitoring.<br/> Produce FEMO documents.</p> |                                 |                                   |   |                                   |                          |                      |
| <b>8. Special Instructions</b>  |                                 |                                   |   |                                   |                          |                      |
|   |                                 |                                   |   |                                   |                          |                      |
| <b>9. Communication Summary</b>   |                                 |                                   |   |                                   |                          |                      |
| Function  | Name                            | Mode                              | Frequency   |                                   |                          |                      |
| COMMAND   | Calispel E                      | N                                 | RX: 171.4750 Tone 146.2 TX: 164.6250 Tone 103.5                       |                                   |                          |                      |
| TACTICAL  | Colville Tac                    | N                                 | RX: 167.3750 Tone 000.0 TX: 167.3750 Tone 146.2                       |                                   |                          |                      |
| AIR   | A/G 51                          | N                                 | RX: 168.3125 TX: 168.3125 Tone 000.0                                  |                                   |                          |                      |
| See Communication Plan ICS205 for Details   |                                 |                                   |   |                                   |                          |                      |
| Prepared by (RESL)  |                                 | Approved by (PSC)                 |   |                                   | Date:                    | Time:                |
| Walt Seidel   |                                 | Debbie Plummer                    |   |                                   | 9/8/2022                 | 1800                 |





**IAP**  
**Thor**  
**WACOF-001595**  
**9/8/22**

1,189 acres at 9/7/22 2025

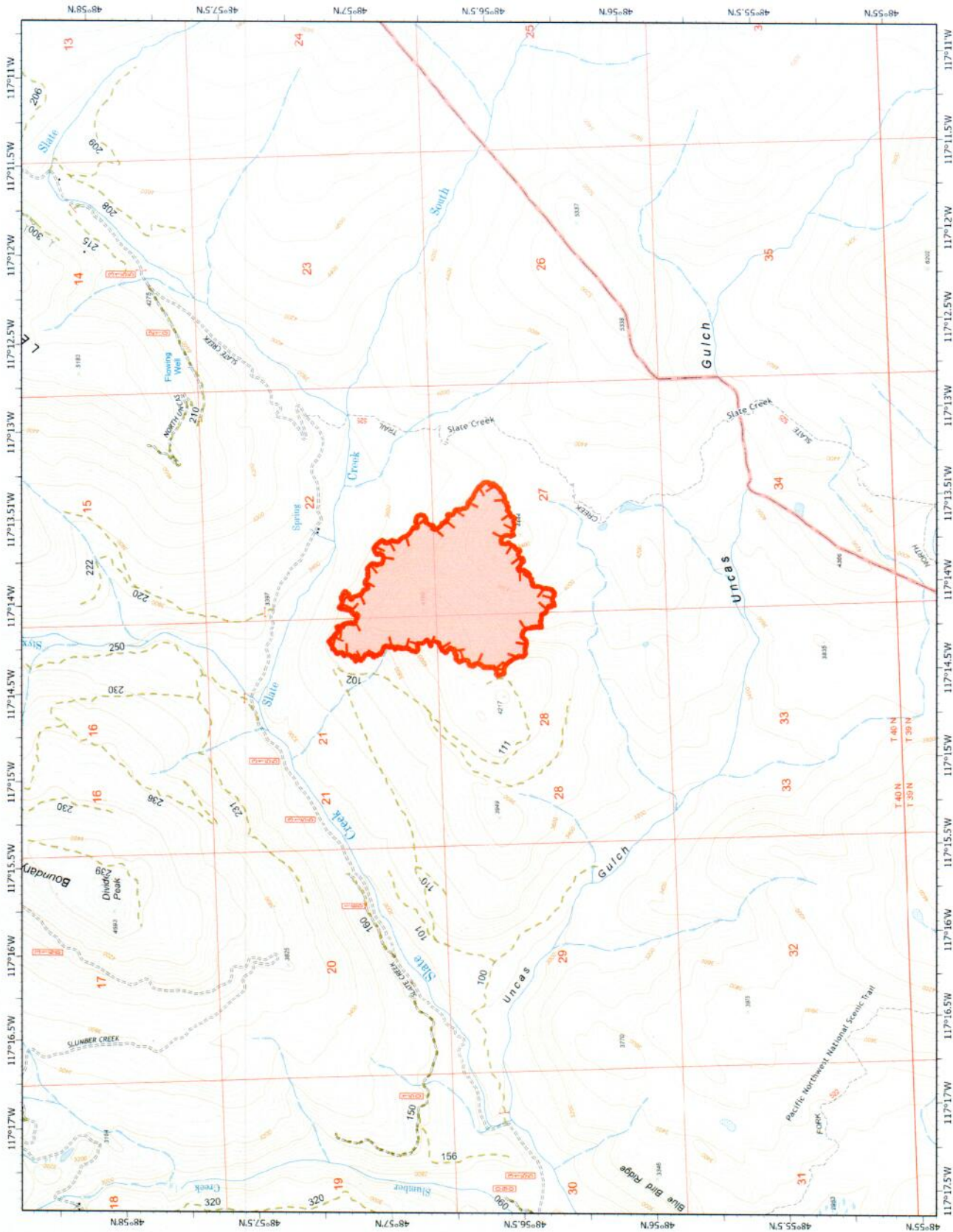


- Drop Point
- Staging Area
- Lookout
- Gate
- Mobile Weather Unit
- Water Source
- Wildfire Daily Fire Perimeter
- Secondary Road
- Closed Roads
- Decommissioned
- Pump
- Completed Fuel Break
- Planned Road as Line
- Escape Route
- Uncontained
- Road - Light Duty - Dirt
- Road - Light Duty - Gravel
- Road - Unimproved
- Trail
- Trail



TLC  
 9/8/2022 1654  
 Acres from IR  
 North American 1983 Datum  
 LatLong Grid





**IAP**  
**Slate Creek**  
**WACOF-001805**  
**9/7/22**

286 acres at 9/6/22 2200



- Wildfire Daily Fire Perimeter
- Uncontained
- National Wilderness Area
- Closed Roads
- Road - Unimproved
- Trail
- Trail



TLC  
 9/8/2022 1658  
 Acres from IR  
 North American 1983 Datum  
 Lanting Grid

**WEATHER**

1. Incident Name

Thor &amp; Slate Creek

2. Date Prepared

9/8/2022

3. Time Prepared

1800

**.DISCUSSION...**

Temperatures will be cooler through Friday with dry northerly winds. Winds will be gusty at times Friday as well. Anticipate fair overnight relative humidity recoveries. It will trend warmer over the weekend, with dry conditions prevailing.

**.FRIDAY...**

**Sky/weather**.....Sunny. Periods of haze and smoke.

**CWR**.....0 percent.

**LAL**.....1.

**Max temperature**.....Around 61.

**Min humidity**.....Near 33 percent.

**Wind (20 ft)**.....Northeast winds 6 to 10 mph. Gusts of 15 to 20 mph.

**Mixing height**.....500 ft AGL increasing to 6500 ft AGL in the afternoon.

**Transport winds**.....Northeast around 14 mph.

**Haines Index**.....3 Very Low.

**.FRIDAY NIGHT...**

**Sky/weather**.....Mostly clear. Periods of haze and smoke.

**CWR**.....0 percent.

**LAL**.....1.

**Min temperature**.....Around 45.

**Max humidity**.....Near 45 percent.

**Wind (20 ft)**.....East winds 4 to 7 mph.

**Mixing height**.....500 ft AGL.

**Transport winds**.....Northeast around 8 mph.

**Haines Index**.....4 Low.

**.SATURDAY...**

**Sky/weather**.....Sunny.

**CWR**.....0 percent.

**LAL**.....1.

**Max temperature**.....Around 68.

**Min humidity**.....Near 25 percent.

**Wind (20 ft)**.....Northeast winds 5 to 10 mph.

**Mixing height**.....500 ft AGL increasing to 4500 ft AGL in the afternoon.

**Transport winds**.....East around 5 mph.

**Haines Index**.....5 Moderate.

9. Prepared by (Name and Position)

Debbie Plummer



### Thor and Slate Creek Fires (local POCO North Zone 6)

| Channel | Full Name                     | ASSIGNMENT     | LABEL    | Alpha Designator        | RX Freq  | RX CG | NAC   | TX Freq  | TX CG | NAC   |
|---------|-------------------------------|----------------|----------|-------------------------|----------|-------|-------|----------|-------|-------|
| 1       | Calispell East                | Primary RPTR   | CALSPL-E | Calispell East          | 171.4750 | 146.2 |       | 164.6250 | 103.5 |       |
| 2       | Sullivan East                 | Secondary RPRT | SULIVN-E | Sullivan East           | 171.4750 | 146.2 |       | 164.6250 | 131.8 |       |
| 3       | Salmo East                    | RPTR           | SALMO-E  | Salmo East              | 171.4750 | 146.2 |       | 164.6250 | 192.8 |       |
| 4       | North Baldy East              | RPTR           | NBALDY-E | North Baldy East        | 171.4750 | 146.2 |       | 164.6250 | 136.5 |       |
| 5       | DNR Deerpark                  | DNR RPTR       | DNR DRPK | Deerpark                | 159.4050 | 156.7 |       | 151.2500 | 156.7 |       |
| 6       | Colville Tactical             | Primary TAC    | COL TAC  | Colville Tac            | 167.3750 | 0     |       | 167.3750 | 146.2 |       |
| 7       | Forest Service Tactical       | TAC            | FS TAC   | FS Tac                  | 168.2000 | 0     |       | 168.2000 | 146.2 |       |
| 8       | DNR Common                    | DNR TAC        | DNR COM  | Common                  | 151.4150 | 103.5 |       | 151.4150 | 103.5 |       |
| 9       | DNR Tactical 2                | DNR TAC        | DNR TAC2 | Tac 2                   | 151.3400 | 103.5 |       | 151.3400 | 103.5 |       |
| 10      | Pend Oreille Fire Mid         | County RPTR    | PF MID   | Pend Oreille Fire Mid   | 154.0325 |       | \$156 | 151.4000 |       | \$156 |
| 11      | Pend Oreille Fire North       | County RPTR    | PF NORTH | Pend Oreille Fire North | 154.0850 |       | \$179 | 156.0525 |       | \$179 |
| 12      | FireTac1, Pend Oreille County | County TAC     | PF TAC1  | PF TAC1                 | 154.2350 | 186.2 | \$186 | 154.2350 | 186.2 | \$186 |
| 13      | Federal, Air to Ground 51     | Secondary A/G  | A/G 51   | Air/Ground 51           | 168.3125 | 0.0   |       | 168.3125 | 0.0   |       |
| 14      | DNR Air to Ground 01          | DNR A/G 1      | DNR A/G1 | DNR Air/Ground 1        | 159.2700 | 103.5 |       | 159.2700 | 103.5 |       |
| 15      | Federal Air to Ground 03      | Primary A/G    | A/G 03   | Air/Ground 03           | 166.6125 | 0     |       | 166.6125 | 0     |       |
| 16      | Airguard                      | Emergency A/G  | AIRGUARD | Airguard                | 168.6250 | 0     |       | 168.6250 | 110.9 |       |

|  |  |                                    |  |   |  |  |
|--|--|------------------------------------|--|---|--|--|
| <b>Medical Plan</b><br>(ICS 206)   | <b>1. Incident Name</b><br>Thor & Slate Creek          | <b>2. Operational Period:</b>      | Date From/To: 9/9/2022<br>Time From/To: 0700-1900                    |   |  |  |
| <b>3. Medical Aid Stations:</b>  |  |                                    |  |   |  |  |
| <b>Name</b>  | <b>Location</b>  | <b>Contact Number(s)/Frequency</b> | <b>Paramedics on Site?</b>   |   |  |  |
| Dale Hover EMTF  | Thor   |                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |   |  |  |
|  |  |                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No             |   |  |  |
|  |  |                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No             |   |  |  |
| <b>4. Transportation (indicate air or ground):</b>   |  |                                    |  |   |  |  |
| <b>Name</b>  | <b>Location</b>  | <b>Contact Number(s)/Frequency</b> | <b>Level of Service</b>  |   |  |  |
| South PO Fire and Rescue   | Several locations in South PO county                   | 911/509.447.5305                   | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |   |  |  |
| PO County FD #4  | Dalkena, WA  | 911/509.447.2476                   | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |   |  |  |
| PO County FD #2  | Blueslide/Tiger/Metaline Falls, WA                     | 911                                | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |   |  |  |
| Kalispel Tribal FD   | Usk, WA  | 911                                | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |   |  |  |
| Lifeflight Network (Air)   | Spokane, WA  | Thru Dispatch/800.232.0911         | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS |   |  |  |
| Fairchild AFB (Air)  | Airway Heights, WA                                     | Thru Dispatch/509.247-4051         | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS |   |  |  |
| <b>5. Hospitals:</b>   |  |                                    |  |   |  |  |
| <b>Hospital Name</b>   | <b>Address Latitude/Longitude</b>                      | <b>Contact Number(s)/Frequency</b> | <b>Travel Time Air Ground</b>  | <b>Trama Center</b>                                 | <b>Burn Center</b>   | <b>Helipad</b>   |
| Newport Hospital   | 714 Pine St, Newport, WA<br>N48 10.93, W117 02.96      | 509.447.2441                       | 20 min 67 miles  | <input checked="" type="checkbox"/> Yes<br>Level: 4 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Providence Sacred Heart  | 101 W 8th Ave, Spokane, WA<br>N47 38.95, W117 24.78    | 509.474.3600                       | 29 min 101 miles   | <input checked="" type="checkbox"/> Yes<br>Level: 2 | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Providence Holy Family   | 5633 N Lidgerwood, Spokane, WA<br>N47 42.57, W117 24.4 | 509.482.0111                       | 29 min 97 miles  | <input checked="" type="checkbox"/> Yes<br>Level: 3 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Deaconess Hospital   | 800 W 5th Ave, Spokane, WA<br>N47 39.1, W117 25.46     | 509.473.7100                       | 29 min 101 miles   | <input checked="" type="checkbox"/> Yes<br>Level: 3 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Harborview Medical Cntr  | 325 9th Ave, Seattle, WA<br>N47 36.1, W121 19.3        | 206.744.3000<br>206.744.4074 ER    |  | <input checked="" type="checkbox"/> Yes<br>Level: 1 | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
|  |  |                                    |  | <input type="checkbox"/> Yes<br>Level:              | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |
| <b>6. Special Medical Emergency Procedures:</b>  |  |                                    |  |   |  |  |
| <p>Identify crew EMTs on the line for each Division prior to engaging. In case of urgent situation, notify your supervisor and <b>follow the MEDICAL INCIDENT REPORT "8-line" procedure</b>. Notify operations of needs and location on command channel. Operations will notify NEWICC and base camp. Minimize radio traffic and maintain situational awareness.</p> <p><input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.</p> |  |                                    |  |   |  |  |
| <b>7. Prepared by (Medical Unit Leader):</b>   | Name:  | Signature:                         |  |   |  |  |
| <b>8. Approved by (Safety Officer):</b>  | Bob Schwiesow  | Signature:                         |  |   |  |  |



|                       |  |                              |                          |
|-----------------------|--|------------------------------|--------------------------|
| <b>SAFETY MESSAGE</b> | 1. Incident Name<br>Thor & Slate Creek | 2. Date Prepared<br>9/8/2022 | 3. Time Prepared<br>1800 |
|-----------------------|--|------------------------------|--------------------------|

**Hazards To Watch For**

- Complacency- Stay focused
- Dust – Keep window clean and increase following distance
- Snags – Watch out where you might be working or taking a breaks. Look up and look around!!!

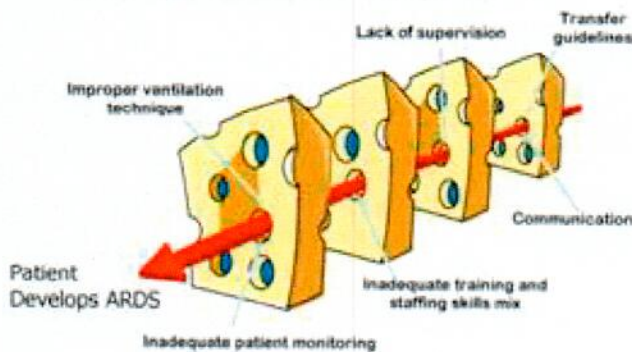
Order of the Day:

Maintain control of your forces at all times

- **TASK.....**What is to be done..... Strategy and tactics
- **PURPOSE.....** Why it is to be done.....Big picture.....who, what, when, where, why, etc.....
- **END STATE.....**How it should look when done....Quantify your expectations.....Leaders Intent

Situation Awareness (S.A.)

- **Speak up if you see something that looks wrong!!!**
- **Get a good briefing prior to beginning your task**
- **Ask if you don't understand!!!!**



Don't let the holes line-up!!!!.....do what you have to do.....break the error chain!!!



Nature scenes we rarely see

**When you lose your S.A.....even the best can have a bad day!!!!.....Don't lose your focus in whatever your task is today**

**Thanks from your Safety Team!!**

Bob Schwiesow

**Know where your Medics and Medivac sites are in your area.**

9. Prepared by (Name and Position)

Bob Schwiesow

# THOR FIRE

## LOGISTICS INFORMATION

|              |   |
|--------------|---|
| ICP          | 0600-2200   |
| SHOWERS      | Open 0600-1000 & 1500-2200  |
| Breakfast:   | 0630-0800   |
| Lunch:       | Available at Reefer Trailer   |
| Dinner:      | 1830-2100   |
| Bear Danger: | ALL food must be stored in bear-proof containers.<br>ALL garbage must be disposed of properly.<br>Your tent does NOT qualify as bear-proof. |

- Please see the map for camp information in this IAP
- All "General Messages" need to be routed through your supervisor.
- ***Please keep vehicle speeds down through fire camp.***
- After hours assistance is limited due to no cell service away from the ICP. Please knock loudly on the ICP door if you need anything.
- All lunches will be at the reefer. Camp crew will assist you in handing out ice and lunches. Please let them assist you.
- Water and sports drinks will be at the Reefer.
- Please no parking in Ranger Station spots.
- The circle drive in front of the Ranger Station can be used to pick up water/ice/lunches. Drive slowly.



- ?= Tentative
- Please do not block any roads.
- The 3 homes are off limits. Camping where indicated is good.
- Please stay on the ICP side of the road. If we need to open more camping, then we will let you know.
- Wildlife wanders through the camp—drive slowly.
- Bears do frequent this area and the fireline.

Heavy Equip  
Parking  
Don't block  
the  
Gate

Reefer

No Parking

Fire Supply

Staff/ICP Parking

Staff/ICP Parking

Crew  
Camping

ICP

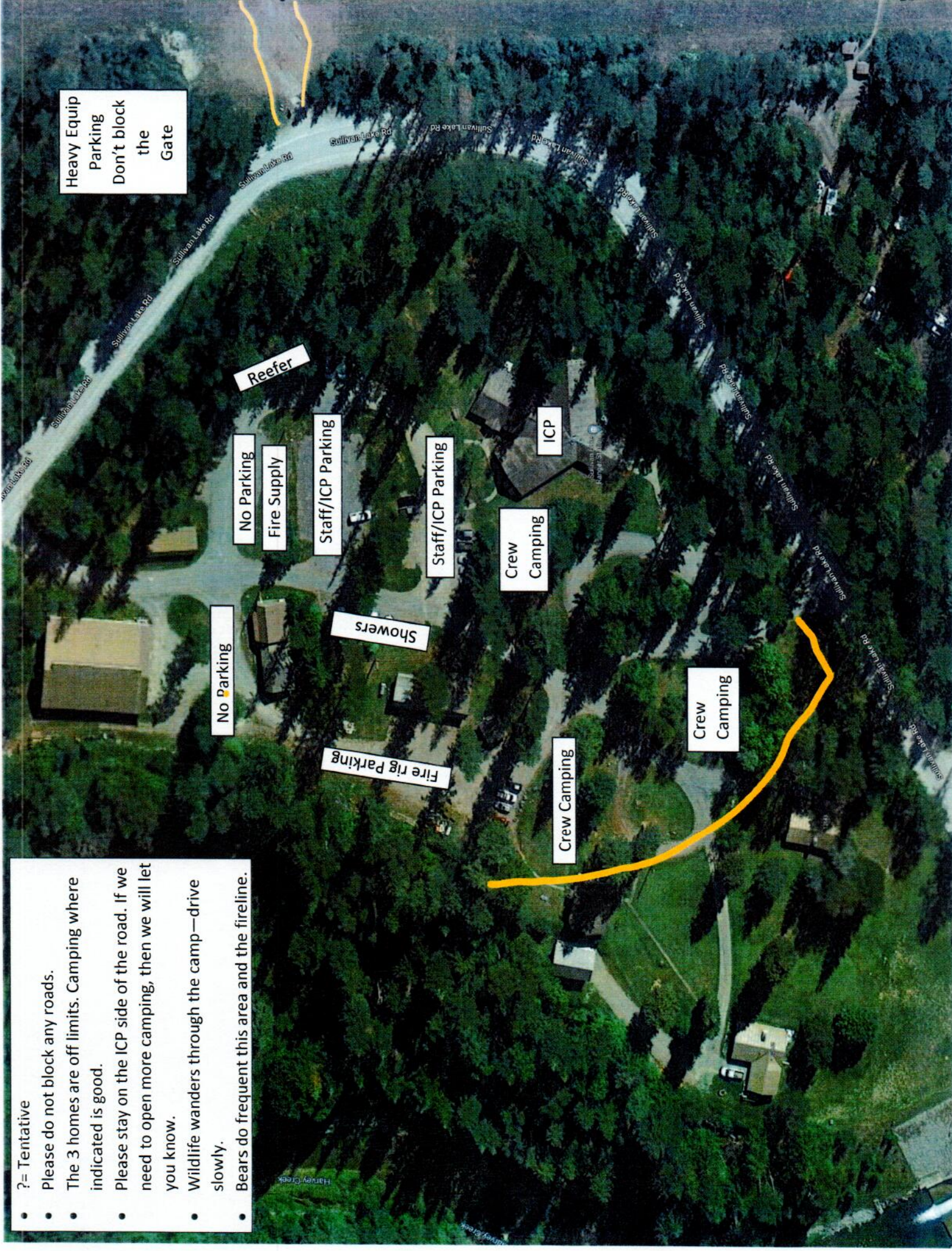
Showers

No Parking

Fire rig Parking

Crew  
Camping

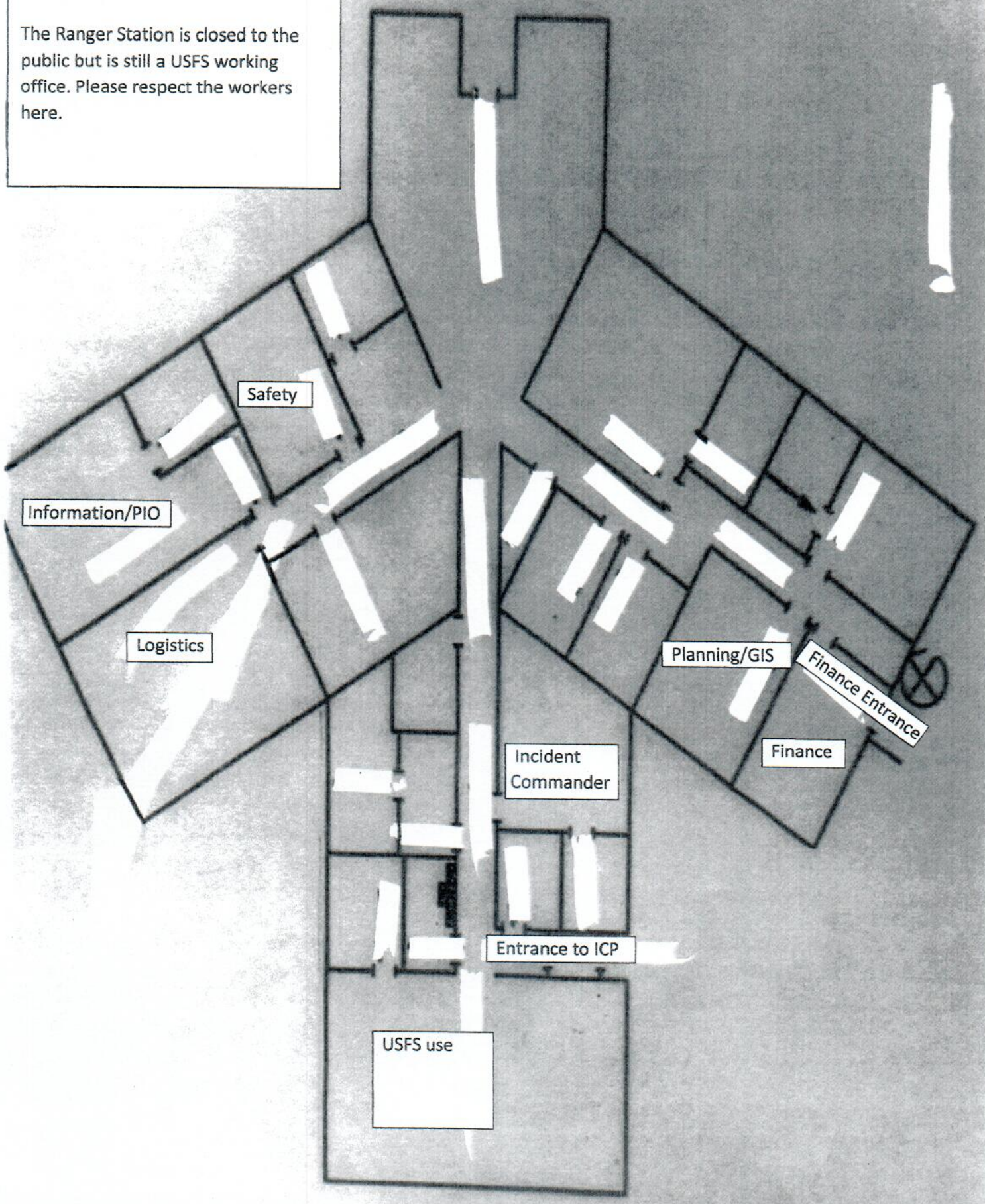
Crew  
Camping





ICP is inside the Ranger Station.  
Please limit entrance to only senior  
line staff.

The Ranger Station is closed to the  
public but is still a USFS working  
office. Please respect the workers  
here.







## Northeast Washington Interagency Team 2 Phone List



|                 |          |              |
|-----------------|----------|--------------|
| Shane Robson    | ICT3     | 509-675-2256 |
| Josh Tellessen  | OSC3     | 509-680-1034 |
| Dan Gleason     | DIVS     | 509-429-9977 |
| Pat Warker      | DIVS     | 208-818-4959 |
| Debbie Plummer  | PSC3     | 509-991-0334 |
| Walt Seidel     | ITSS     | 509-939-5751 |
| Terri Contreras | GISS     | 509-671-0378 |
| Cari Richardson | FSC3     | 509-936-3563 |
| Marcy Johnson   | FSC3 (T) | 509-322-8015 |
| Steve Eaheart   | PTRC (T) | 509-680-6729 |
| Mike Bucy       | LSC3     | 509-953-3189 |
| Mark Williams   | BCMG     | 503-908-2833 |
| Bob Schwiesow   | SOFR     | 509-991-5975 |
| Jeff Higen      | SOFR (T) | 208-819-0355 |
| Don Malone      | PIOF     | 509-822-8125 |
| Cody Montgomery | FUELS    | 406-660-1015 |
| Carin Vadala    | AA       | 509-690-2012 |
| Robert Burnside | FMO      | 509-680-0537 |
| Brendan Naples  | READ     | 208-610-8395 |
| NEWICC          | Dispatch | 509-685-6900 |
| NEWICC Expanded | Dispatch | 509-685-6919 |







# MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report  |                     |   |  |   |            |
|--|---------------------|---|--|---|------------|
| <b>FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>                              |                     |   |  |   |            |
| <b>Use items one through nine to communicate situation to communications / dispatch.</b>   |                     |   |  |   |            |
| <b>1. CONTACT COMMUNICATIONS/DISPATCH</b><br>Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.) |                     |   |  |   |            |
| <b>2. INCIDENT STATUS:</b> Provide incident summary and command structure.   |                     |   |  |   |            |
| Nature of Injury/Illness   |                     |   | Describe the injury<br>(Ex: Broken leg with bleeding)  |   |            |
| Incident Name  |                     |   | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                                    |   |            |
| Incident Commander   |                     |   | Name of IC   |   |            |
| Patient Care   |                     |   | Name of Care Provider<br>(Ex: EMT Smith)   |   |            |
| <b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.                       |                     |   |  |   |            |
| Number of Patients:  | Male / Female       | Age:                                      | Weight:  |   |            |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b>  |                     |   |  |   |            |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b>  |                     |   |  |   |            |
| Mechanism of Injury:<br>What caused the injury?<br>Lat/Long (Datum WGS84)<br>Ex: N 40° 42.45' x W 123° 03.24'  |                     |   |  |   |            |
| <b>4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY</b>  |                     |   |  |   |            |
| <b>SEVERITY</b>  |                     |   | <b>TRANSPORT PRIORITY</b>  |   |            |
| <input type="checkbox"/> <b>URGENT-RED Life threatening injury or illness.</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.        |                     |   | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>                        |   |            |
| <input type="checkbox"/> <b>PRIORITY-YELLOW Serious Injury or illness.</b><br>Ex: Significant trauma, not able to walk, 2° - 3° burns not more than 1-2 palm sizes.  |                     |   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |   |            |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br>Not a life threatening injury or illness.<br>Ex: Sprains, strains, minor heat-related illness.  |                     |   | Non-Emergency. Evacuation considered <b>Routine of Convenience.</b>                          |   |            |
| <b>5. TRANSPORT PLAN:</b>  |                     |   |  |   |            |
| <b>Air Transport:</b> (Agency Aircraft Preferred)  |                     |   |  |   |            |
| <input type="checkbox"/> Helispot  |                     | <input type="checkbox"/> Short-haul/Hoist |  | <input type="checkbox"/> Life Flight  |            |
| <input type="checkbox"/> Other   |                     |   |  |   |            |
| <b>Ground Transport:</b> <a href="#">Click here to enter text.</a>   |                     |   |  |   |            |
| <input type="checkbox"/> Self-Extract  |                     | <input type="checkbox"/> Carry-Out        |  | <input type="checkbox"/> Ambulance  |            |
| <input type="checkbox"/> Other   |                     |   |  |   |            |
| <b>6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:</b>   |                     |   |  |   |            |
| <input type="checkbox"/> Paramedic/EMT(s)  |                     | <input type="checkbox"/> Crew(s)          |  | <input type="checkbox"/> SKED/Backboard/C-Collar  |            |
| <input type="checkbox"/> Burn Sheet(s)   |                     | <input type="checkbox"/> Oxygen           |  | <input type="checkbox"/> Trauma Bag   |            |
| <input type="checkbox"/> Medication(s)   |                     | <input type="checkbox"/> IV/Fluid(s)      |  | <input type="checkbox"/> Cardiac Monitor/AED  |            |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter)   |                     |   |  |   |            |
| <b>7. COMMUNICATIONS:</b>  |                     |   |  |   |            |
| Function   | Channel Name/Number | Receive (Rx)                              | Tone/NAC *   | Transmit (Tx)   | Tone/NAC * |
| Ex: Command  | Forest Rpt, Ch. 2   | 168.3250                                  | 110.9  | 171.4325  | 110.9      |
| COMMAND  |                     |   |  |   |            |
| AIR-TO-GRND  |                     |   |  |   |            |
| TACTICAL   |                     |   |  |   |            |
| *(NAC for digital radio system)  |                     |   |  |   |            |
| <b>8. EVACUATION LOCATION:</b>   |                     |   |  |   |            |
| Lat/Long (Datum WGS84)<br>EX: N 40 42.45' x W 123 03.24'   |                     |   |  |   |            |
| Patient's ETA to Evacuation Location:  |                     |   |  |   |            |
| Helispot/Extraction Size and Hazards:  |                     |   |  |   |            |
| <b>9. CONTINGENCY:</b>   |                     |   |  |   |            |
| <b>Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...  |                     |   |  | <b>REMEMBER:</b> Confirm ETA's of resources ordered<br>Act according to your level of training<br>Be Alert. Keep Calm. Think Clearly. Act Decisively. |            |