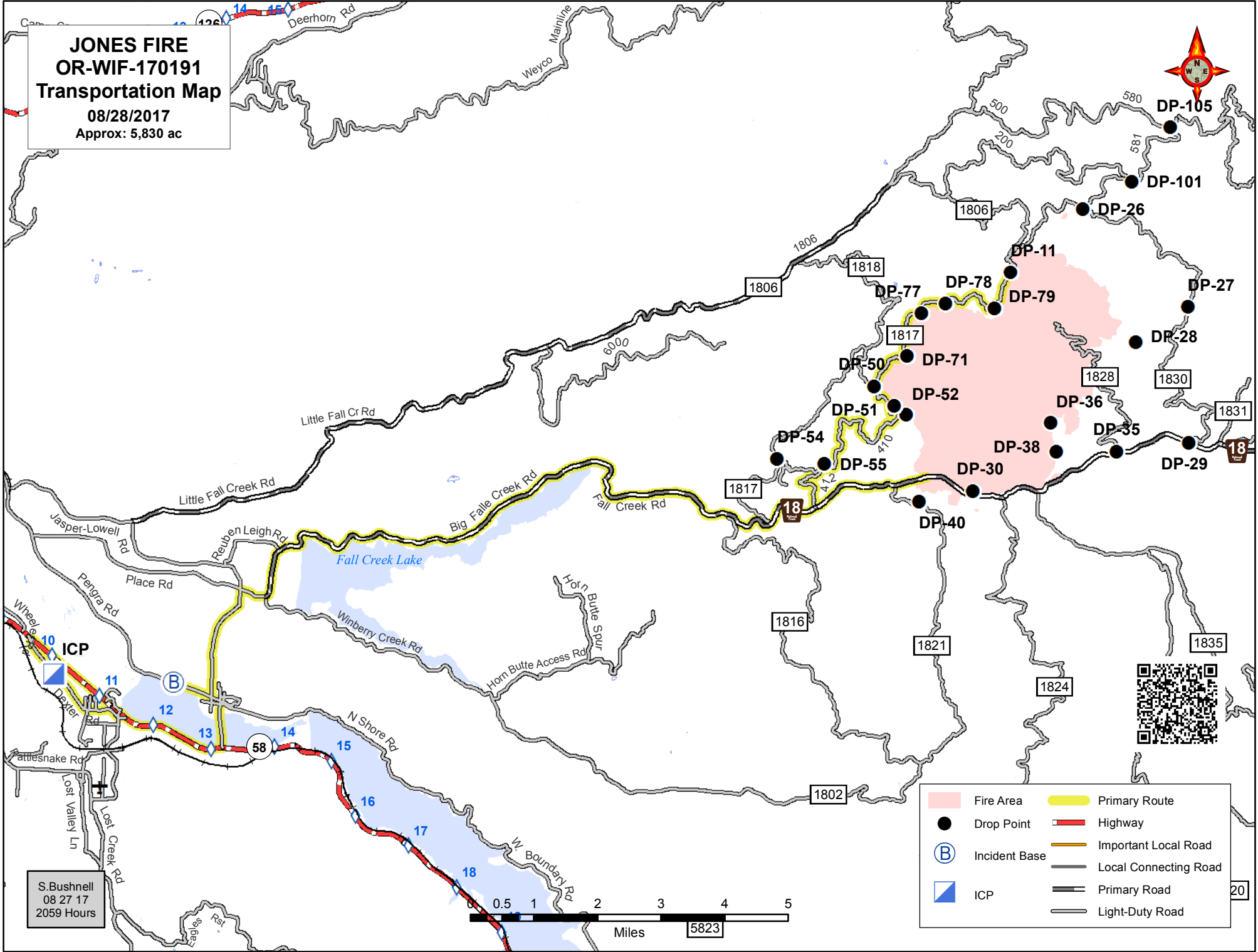


**JONES FIRE**  
**OR-WIF-170191**  
**Transportation Map**  
**08/28/2017**  
**Approx: 5,830 ac**



- |  |               |  |                       |
|--|---------------|--|-----------------------|
|  | Fire Area     |  | Primary Route         |
|  | Drop Point    |  | Highway               |
|  | Incident Base |  | Important Local Road  |
|  | ICP           |  | Local Connecting Road |
|  |               |  | Primary Road          |
|  |               |  | Light-Duty Road       |

S. Bushnell  
 08 27 17  
 2059 Hours

