

Incident Action Plan Archie Creek / Thielsen



Wednesday, October 14, 2020
Operational Period 0700-1900

MORNING BRIEFING @ 0700 Morning briefing will be a conference call, use the information below to connect:

Phone: 1-888-609-7602

Participant Number: 7544830#

-ALL PERSONNEL-

MUTE your phone when you call in to Briefing

Archie Creek
OR-UPF-000436
P6NKL8 (0615)
221 IWO

Thielsen
OR-UPF-000441
P6NKN621 (0615)



IAP



CHECK IN



Archie Creek Maps




Thielsen Maps

INCIDENT OBJECTIVES (ICS 202)

| | | |
|--|---|--|
| 1. Incident Name: | 2. Operational Period: DAY | |
| ARCHIE CREEK / THIELSEN | Date/Time From: 10/14/2020 0700 WED | Date/Time To: 10/14/2020 1900 WED |
| 3. Objective(s): | | |
| Provide for the safety of all responders and public at all times. | | |
| Protect communities, critical infrastructure, timber values, recreation sites and natural resource values. | | |
| Implement Covid-19 prevention and mitigation procedures as outlined by the CDC and the Geographic Wildfire Response Plan. | | |
| Implement strategies and tactics that commit responders only to operations and tasks that will have a high probability of success with the least exposure necessary. | | |
| Coordinate suppression repair tasks with Resource Advisors and implement in a manner that will minimize impacts to protected cultural and aquatic resources. | | |
| 4. Operational Period Command Emphasis: | | |
| Continue to implement the suppression repair plan and coordinate work assignments with assigned Resource Advisors. | | |
| General Situational Awareness: | | |
| Monitor the weather, scout work area for hazards and adjust your work assignment based on conditions. | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Approved Site Safety Plan(s) Located at: | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | |
| <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments: |
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> SAFETY MESSAGE |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> HUMAN RESOURCE MSG |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Map/Chart | <input checked="" type="checkbox"/> COVID PRECAUTIONS & SCREENING TOOL |
| <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input checked="" type="checkbox"/> UNIT LOG |
| <input checked="" type="checkbox"/> ICS 206 | | |
| 7. Prepared by: MARGE HUTCHINSON Position/Title: PSC2 | Signature: <i>Marge Hutchinson</i> | |
| 8. Approved by Incident Commander: | Name: BOBBY SHINDELAR | Signature: <i>Bobby Shindelar</i> |
| ICS 202 | IAP Page | Date/Time: 10/13/2020 2010 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|---|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| ARCHIE CREEK / THIELSEN | | Date/Time From: 10/14/2020 0700 | Date/Time To: 10/14/2020 1900 |
| | | WED | WED |
| 3. Incident Commander(s) and Command Staff: | | COMMUNICATIONS UNIT | MISSY PARKER |
| INCIDENT COMMANDER | BOBBY SHINDELAR | SUPPLY UNIT | JOHN KAUPA |
| DEPUTY | JEFF DEAN DIMKE | MEDICAL UNIT | BONNIE GIBBONS LEE VENNING (T) |
| SAFETY OFFICER | TROY CORN JACK CATES | SECURITY UNIT | KEVIN REISH |
| INFORMATION OFFICER | MARY BEAN ROLAND EMETAZ | FOOD UNIT | JOHN SHACKELFORD |
| LIAISON OFFICER | SCOTT CRAWFORD | | |
| HUMAN RESOURCE SPECIALIST | SUSIE MANEZES | 7. Operations Section: | |
| COVID COORDINATOR | LIV STECKER | PLANNING OPS | MATT CASTLE |
| | | OPERATION SECTION CHIEF | JEFF BOUSCHOR TONY ENGEL |
| 4. Agency/Organization Representative(s): | | | |
| Agency/Organization | Name | | |
| UMPQUA NF - AA | MICHELLE HOLMAN | DIVISION/GROUP | ARCHIE CK - A/R/S LARRY LEACH |
| UMPQUA NF - AREP | K.C. BRIGGS SHERRI CHAMBERS | DIVISION/GROUP | ARCHIE CK - F/H/K MATT KENNEDY |
| BLM - AA | HEATHER WHITMAN | DIVISION/GROUP | ARCHIE CK - N/Q MICHAEL JACKSON |
| BLM - AREP | CHRIS FOSTER | DIVISION/GROUP | ARCHIE CK - WRIGHT CREEK BOB HINDS |
| BLM - RESOURCE ADVISOR | JEFF MCENROE | BRANCH DIRECTOR | AARON ROWE |
| USFS - RESOURCE ADVISOR | JOSH CHAPMAN JED HANCOCK | DIVISION/GROUP | THIELSEN - NORTH DIAMOND CODY ACORD CHRIS WHITE (T) |
| 5. Planning Section: | | DIVISION/GROUP | THIELSEN - A/M/P/W CODY ACORD CHRIS WHITE (T) |
| CHIEF | MARGE HUTCHINSON HOWARD JOHNSON (VIRTUAL) | | |
| DEPUTY | ERIC BLACK | 7b. Air Operations Branch: | |
| RESOURCES UNIT | JILL JOHNSON | AIR OPS BRANCH DIRECTOR | |
| SITUATION UNIT | DAVE WISCHER | AIR ATTACK SUPERVISOR | |
| DOCUMENTATION UNIT | JEFF DEARDORFF | AIR SUPPORT SUPERVISOR | |
| DEMOBILIZATION UNIT | NATHAN JEFFRIES (VIRTUAL) | | |
| FIRE BEHAVIOR ANALYST | DON STRAND | | |
| TRAINING SPECIALIST | ERIKA DAVIS | 8. Finance/Administration Section: | |
| GIS SPECIALIST | SHAWN BUSHNELL; BOB KIRK | CHIEF | CHERI FULLER |
| TECHNOLOGY SUPPORT SPECIALIST | GEORGE JENKINS DAVID JOHNSON | DEPUTY | BARB HAXBY |
| INCIDENT METEOROLOGIST | BOB TOBIN (VIRTUAL) | TIME UNIT | CAROL LONG |
| | | PROCUREMENT UNIT | MARK BOHNET |
| | | COST UNIT | STEVE CROW |
| | | ICPI | ROB HECHINGER |
| 6. Logistics Section: | | | |
| CHIEF | PETER FITZMAURICE | | |
| DEPUTY | | | |
| FACILITIES UNIT | KEVIN HAUGHTON | | |
| GROUND SUPPORT UNIT | MARK ANDERSON | | |
| 9. Prepared By: | Name: JILL JOHNSON | Position/Title: RESL | Signature:  |
| ICS 203 | IAP Page | Date/Time: 10/13/2020 2010 | |

FIRE WEATHER FORECAST

FORECAST NO: 36
SHIFT DATE: Wednesday, Oct 14th, 2020
PREDICTION FOR: 0700-1900
UNIT: OR- Umpqua NF

INCIDENT NAME: Archie Creek/Thielsen

Incident Meteorologist – Bob Tobin

SIGNED: *Bob Tobin*

TIME AND DATE

FORECAST ISSUED: 2000 hrs. 10/13/20

WEATHER DISCUSSION: High pressure will build into the Pacific Northwest today and strengthen over the region through Saturday. This will result in a warming and drying trend with northeast to east winds on the ridges. Beginning Sunday the ridge of high pressure will begin to flatten which will allow temperatures and relative humidity to return to normal for mid October.

SKY/WEATHER TODAY: Areas of fog and low clouds in the morning...becoming mostly sunny through the day.

MAX TEMPERATURES / MIN RELATIVE HUMIDITY:

3000 FT: (Archie Creek) 55 to 60 degrees (Up 3-5) / 45 to 50 (Down 30-35%)

5000 FT: (Thielsen) 50 to 55 degrees (Up 2-3) / 40 to 45 (Down 30-40%)

20 FOOT WINDS:

Slope/Valley: North 8-12 mph.

Ridges: Northwest 10-14 mph.

Transport Wind: North 10-12 mph.

LAL: 1.

Inversion: weak at 600 ft AGL.

Chc of Wetting Rain (> or = to 0.25"): 0%

Afternoon Mixing Height: 4200 ft AGL.

SKY/WEATHER TONIGHT: Clear and cool.

MIN TEMPERATURES / MAX RELATIVE HUMIDITY

3000 FT: (Archie Creek) 40 to 45 degrees (Up 1-2) / 75 to 85% (Down 5-10%)

5000 FT: (Thielsen) 30 to 35 degrees (Little change) / 65 to 75% (Down 10-15%)

20 FOOT WINDS:

Slope/Valley: Northeast 8-10 mph.

Ridges: Northeast 8-10 mph.

LAL: 1.

Inversion: Weak inversion near the surface.

Chc of Wetting Rain (> OR = to 0.25"): 0%

2-5 Day Outlook, Wed-Sat (3000 Feet): High pressure will build over the region through the weekend. This will result in warmer temps and lower relative humidity.

Thursday: Sunny. **High Temp:** 55-65 **Min RH:** 35-45%. **Wind:** N-NE 7-10 mph.

Friday: Sunny. **High Temp:** 60-70 **Min RH:** 35-40%. **Wind:** NW-N 8-12 mph.

Saturday: Sunny. **High Temp:** 55-65 **Min RH:** 45-50%. **Wind:** N 8-12 mph.

Sunday: Partly cloudy. **High Temp:** 55-65 **Min RH:** 40-50%. **Wind:** N 8-12 mph.

Observations from midnight through 1700 PDT Tuesday, 10/13/20:

North Bank (1913ft): Temps 52F/58F, RH: 100%/71%, Pk Wind: SE 15G21 mph... pcpn 0.23

Little River IRAWS (2100ft): Temps 52F/58F, RH: 99%/65%, Pk Wind: NE 7g11 mph... pcpn 0.49

Grandad (2900ft): Temps: 46F/55F, RH: 100%/67%, Pk Wind: NW 5G14... pcpn 0.48

Lookout Mtn PRAWS (4739ft): Temps: 46F/51F, 100%/67%, Pk Wind: NW 5G14 mph... pcpn 0.95

Cinnamon (4834ft): Temps: 37F/52F, 99%/78%, Pk Wind: W 5G15 mph... pcpn 0.53

FIRE BEHAVIOR FORECAST

| | |
|---|--|
| FORECAST NUMBER: 34 | TYPE OF FIRE: Wildland |
| FIRE NAME: Archie Creek / Thielsen | OPERATIONAL PERIOD: Oct. 14, 2020 0700-1900 |
| DATE ISSUED: October 13, 2020 | TIME ISSUED: 2000 Hours |
| UNIT: Umpqua NF | SIGNED: _____ Don Strand _____ Typed/printed: |

INPUTS

WEATHER SUMMARY: See attached forecast
 Archie Creek: Temps 55-60, Min RH's 45-50%, Slope/Valley winds: N 8-12 MPH, Ridge winds: NW 10-14 MPH.
 Thielsen: Temps 50-55, Min RH's 40-45%, Slope/Valley winds N 8-12 MPH, Ridge winds: NW MPH.

OUTPUTS

FIRE BEHAVIOR

GENERAL: Weather is beginning to warm and dry. Fuels will slowly dry. Fuels will still be too wet to carry fire. Expect minimal fire behavior due to yesterday's precipitation. Larger logs and woody debris may continue to smolder in those areas where visible smokes have been present the last couple of days.

Archie Creek: Forecasted 1-hour fuel moistures minimums will be near 10% and 10- hour fuels near 17%, 1000- hour fuel moistures near 20%. ERC-G values yesterday were 8 and forecasted to be 16 today, up 8.

Thielsen: Forecasted 1-hour fuels moistures 19%, 10-hour fuels moistures will approach 17%, 1000-hour fuel moistures will be near 23%. ERC-G values yesterday were 5 and forecasted to be near 12 today, up 7.

Safety Word Search Puzzle

Find the fire map features and symbols

T Y X B A T V I A D T T K H Q X W M V L
 R I V E R J Z A E K R O U A P R F A R U
 X H A Z A R D T R E E O P O N B A E N Y
 F I R E E D G E A E R S P S K B F R T W
 P P T V H B W T G D N H E P I O Q T S K
 T I Y E M D C M N T Q L K W O L O S N C
 V U D L W E I S I L E Y D M X I E L D A
 S S F M P Y K K G V G G E E B I N H O M
 E T I S N O I T A C I N U M M O C T Z P
 B W A A U Z M T T E O M H W G E Z N E C
 G N D B A J I M S Z R N O O J U W X R O
 I G V C X O T H Y P M B W U I C J C L N
 E C K U N E I T F D R Q N R N P S Y I T
 N Y R F R L E P M E X N L O B T U B N O
 I K J R O F C M T X T B A H I S A D E U
 L W A F A I G A T X D L X R Q S L I X R
 D I T S T N E M N G I L A W F B I O N X
 N J T J J P G R Z O V S A G U E Y V P B
 A X H E E T I S P I D T T C A O O H I E
 H U P R T J E V D F X C Z R Q O V R D D

- ALIGNMENT
- ASPECT
- CAMP
- COMMUNICATION SITE
- CONTOUR
- DIP SITE
- DIVISION BREAK
- DOZER LINE
- DROP POINT
- ELEVATION
- FIRE EDGE
- HAND LINE
- HAZARD TREE
- HELISPOT
- LOOKOUT
- MOUNTAIN
- REPEATER
- RIVER
- SAFETY ZONE
- SLOPE
- STAGING AREA
- STREAM
- TERRAIN

Safety Message

14 October 2020

INCIDENT: Archie Creek/Thielsen

OPERATIONAL PERIOD: 0700-1900

TOPICS:

DIVISION MEDICAL RESOURCES

There have been a few changes in medical resource assignments. Spend some time getting to know the resources and their capabilities on your assigned and adjacent Division. Also keep track of movement as DIVS may move resources throughout the shift to keep them closer to areas with a higher concentration and level of risk.

KEYS TO RESILIENCY

Broadly defined, resilience is the capacity to recover quickly from difficulties and spring back to one's original form. Here are some key traits to create/maintain resiliency:

Positive vs Negative Thinking

Task Oriented

Flexible Thinking

Maintaining Physical Health and Avoiding Risks

DRIVING/TRANSPORTATION

Practice defensive driving skills and maintain time and distance from other vehicles and visual obstructions such as curves and blind spots. Be aware of debris fall and logs along the right-of-way. Keep your speeds low and take your time.

“Don't forget your COVID protocols and mitigations”

SAFETY OFFICER: Troy Corn, Jack Cates

Deliberate Risk Assessment-Hazard Summary

14 October 2020

| Hazard | Mitigation | Post Risk |
|--------------------------|---|-----------|
| COVID Viral Transmission | Maintain awareness of health, perform self-checks, maintain social distancing, wear face covering when within social distancing space (minimum 6'), report and isolate if not feeling well, implement Module of One and Hub/Spoke criteria to greatest extent possible, establish relationship with local public health, establish a schedule to clean all frequently touched surfaces, maintain cleanliness of own workspace, box meals by crew (no more than 20), single person distribution for meals and hydration (24 hour supply of hydration each day supplied with breakfast) | Low |
| Extraction Time | Identify medivac sites and helispots. Initiate ground transport to accident site. Identify EMT's from resources assigned to division. Provide line qualified paramedics to each division as available. Review IWI protocol to ensure familiarity. Utilize short haul in remote areas. Evaluate on-going need for repositioning medical personnel. | High |
| Steep Terrain/Gravity | Do not work crews above or below each other. Post lookouts for rolling material. Watch footing in loose soil, rock and around vegetation. Do not work below heavy equipment. Scout and identify travel routes. Establish LCES. | Moderate |
| Physical Factors | Maintain hydration schedule. Closely monitor work rate and implement rest periods. Maintain nutrition. Ensure adequate work/rest. | Moderate |
| Environmental Factors | Assign medical personnel to camp. Assess for known allergies and report to medical personnel. Obtain Bee Bopper/wasp spray and yellow jacket traps. Locate dumpsters/trash, food and feeding areas away from sleeping and assembly areas. Establish work windows during periods of heavy rainfall and/or cold weather conditions. Evaluate transportation routes for washout and debris fall potential and establish MAP for disengagement. | Moderate |
| Snags/Falling | Conduct on-going risk analysis of all work areas. Use mechanized falling to the greatest extent possible. Avoid use of agency personnel for hand falling. Follow Hazard Tree Safety Guidelines (IRPG page 22). Ensure use of protective equipment. Use qualified personnel for danger tree identification. | High |
| Transportation | Signing of all incident roads that provide access to divisions. Daily updated travel plan maps. In local communities obey the posted speed limits. Use reader boards to control entry as needed. Identify and evaluate contingency and alternate escape and travel routes, implement controls as needed. Practice defensive driving. Maintain an awareness of wildlife, rock fall and heavy truck traffic. Reduce speed and increase following distance as needed. | High |
| Public Interaction | Implement road and area closures in and adjacent to the perimeter. | Moderate |
| Heavy Equipment | Post lookouts around equipment work areas. Establish communications with equipment boss and operator. Do not work down slope from equipment. Familiarize crews with specialty equipment and processes. | High |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|----------------------------------|--|-------------------------|
| 1. Incident Name: | | | 3. | | | |
| ARCHIE CREEK | | | Branch: | | Division/Group: A/R/S | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 10/14/2020 0700 WED | | Date/Time To: 10/14/2020 1900 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | DIVISION/GROUP SUPERVISOR | | LARRY LEACH |
| AIR ATTACK SUPERVISOR | | TIM LYDA | | SAFETY OFFICER | | TROY CORN JACK CATES |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-589.8 SOFR | | 10/18 | CODY TRABER | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-383 ENG3 OR-UPF 35 | | 10/15 | MARISSA DUARTE | 5 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-8190 LDFR DEAN LOGGING | | 10/16 | BILL DELANEY | 2 | LOG YARD/0700 | LOG YARD/1900 |
| O-10003 READ (BLM) | | 10/31 | JEFFREY MCENROE | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Patrol. Purpose: Protect values and limit resource damage. End State: Incident is no longer a threat to improvements and timber values. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 1 | 168.0500N | 123.0 | 168.0500N | 123.0 | A |
| COMMAND | 7 | 171.8250N | 123.0 | 168.4250N | 123.0 | A |
| COMMAND | 9 | 170.4500N | 123.0 | 168.1000N | 123.0 | A |
| AIR TO GROUND | 14 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--|---|----------------------------------|------------------------|-------------------------|
| 1. Incident Name: | | | 3. | | | |
| ARCHIE CREEK | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | F/H/K | | | |
| Date/Time From: 10/14/2020 0700 WED | | Date/Time To: 10/14/2020 1900 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | DIVISION/GROUP SUPERVISOR | | MATT KENNEDY |
| AIR ATTACK SUPERVISOR | | TIM LYDA | | SAFETY OFFICER | | TROY CORN JACK CATES |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-589.8 SOFR | | 10/18 | CODY TRABER | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-432 TDMP CLINT HATFIELD TRUCKING | | 10/22 | RICHARD HILLYARD | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-433 TDMP CLINT HATFIELD TRUCKING | | 10/20 | BRIAN DELCOLLO | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-434 TDMP DEAN INNOVATIONS DUMP TRUCK | | 10/19 | MARSHALL MILLS | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-435 TDMP DEAN INNOVATIONS DUMP TRUCK | | 10/23 | NIGEL DEAN | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-431 LDFR DEAN INNOVATIONS | | 10/19 | ARTURO MICHEL | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-360 REAF (FS) | | 10/17 | ALAN HEATH | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-10003 READ (BLM) | | 10/31 | JEFFREY MCENROE | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-359 FFT2 (W/ FS READS) | | 10/17 | BENJAMIN PURSLEY | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-502 ARCH (FS) | | 10/17 | TROY FERONE | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-175 AMBU AMR MEDIC 3 | | 10/19 | SEAN RAWSON | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-681 EMPF | | 10/25 | NATHAN BLAKELY | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Patrol. | | | | | | |
| Purpose: Protection of timber resources and improvements. | | | | | | |
| End State: Incident is no longer a threat to improvements and timber values. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 2 | 168.2000N | 123.0 | 168.2000N | 123.0 | A |
| COMMAND | 10 | 169.5375N | 123.0 | 164.7125N | 123.0 | A |
| COMMAND | 13 | 170.5500N | 103.5 | 164.8000N | 192.8 | A |
| AIR TO GROUND | 14 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--|---|----------------------------------|--|-------------------------|
| 1. Incident Name: | | | | 3. | | |
| ARCHIE CREEK | | | | Branch: | Division/Group: N/Q | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 10/14/2020 0700 WED | | Date/Time To: 10/14/2020 1900 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | DIVISION/GROUP SUPERVISOR | | MICHAEL JACKSON |
| AIR ATTACK SUPERVISOR | | TIM LYDA | | SAFETY OFFICER | | TROY CORN JACK CATES |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-561 SOF1 (T) | | 10/15 | JOHN FUGITT | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-194 TFLD | | 10/25 | DENNIS MAWHINNEY | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-686 HEQB | | 10/26 | BLAKE LINDSAY | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-14 FMOD TIMBER TIPPER ENTERPR | | 10/22 | C ABAUGH | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-314 FMOD C & K WILDLAND FIRE 6 | | 10/24 | RICKIE HUNT | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| C-70 HC2I UMPQUA NORTH ZONE 3 | | 10/19 | SKYLER SHRUM | 17 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| C-72 HC2I UMPQUA SOUTH ZONE 2 | | 10/23 | JASON DUNN | 13 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-244 DOZ3 PACIFIC RIDGELINE FORESTRY | | 10/17 | TONY BALDWIN | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-353 ENG4 USFS 465 | | 10/26 | LUKE TALCOTT | 8 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-337 EXCA ZEBS TREE SERVICE T3 | | 10/18 | DOUG STAFF | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-90 FEL2 MARK JONES TRUCKING | | 10/15 | MARK GODWIN | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-357 EXCA MARK JONES TRUCKING | | 10/23 | JUSTIN BLACK | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-161 MAST JERRY SWEARINGEN CONSTR | | 10/15 | JERRY SWEARINGEN | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-48 LOG TRK MARK JONES TRUCKING | | 10/25 | JUSTIN CAMDEN | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-49 LOG TRK MARK JONES TRUCKING | | 10/19 | RICK SMITH | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-92 LDFR NW LOGGING INC | | 10/23 | LEO MILLER | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-447 CHIP CHIPPER T2 UMPQUA NF 2015 | | | | | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 5 | 166.7750N | 123.0 | 166.7750N | 123.0 | A |
| COMMAND | 8 | 173.5000N | 123.0 | 168.5625N | 123.0 | A |
| COMMAND | 9 | 170.4500N | 123.0 | 168.1000N | 123.0 | A |
| AIR TO GROUND | 14 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|----------------------------------|------------------------|-------------------------|
| 1. Incident Name: | | | 3. | | | |
| ARCHIE CREEK | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | N/Q | | | |
| Date/Time From: 10/14/2020 0700 WED | | Date/Time To: 10/14/2020 1900 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | DIVISION/GROUP SUPERVISOR | | MICHAEL JACKSON |
| AIR ATTACK SUPERVISOR | | TIM LYDA | | SAFETY OFFICER | | TROY CORN JACK CATES |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-66 REAF (FS) | | 10/22 | JESSE SOY | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-359 FFT2 (W/ FS READS) | | 10/17 | BENJAMIN PURSLEY | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-502 ARCH (FS) | | 10/17 | TROY FERONE | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-683 READ (T) (FS) | | 10/26 | COURTNEY DEVER | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-693 REAF (FS) | | | JUSTIN HADWEN | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-29 AMBU MEDIC 1 | | 10/12 | JASONN BUCHNER | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| E-291 AMBU MEDIC 5 | | 10/14 | GREG EDWARDS | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-382 REM DOUGLAS CO | | 10/19 | MIKE MERLINO | 4 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Patrol. Continue suppression repair per repair plan standards. Reduce Danger trees along 4712 road. Purpose: Protection of timber resources and improvements. Remove danger trees that could c impact road corridors. End State: Incident is no longer a threat to improvements and timber values. Reduce hazards along road system.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| E-353 ENG4 Forest Service will R&R on 10/12-10/13, returning to the Division on 10/14. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 5 | 166.7750N | 123.0 | 166.7750N | 123.0 | A |
| COMMAND | 8 | 173.5000N | 123.0 | 168.5625N | 123.0 | A |
| COMMAND | 9 | 170.4500N | 123.0 | 168.1000N | 123.0 | A |
| AIR TO GROUND | 14 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--|---|----------------------------------|------------------------|-------------------------|
| 1. Incident Name: | | | 3. | | | |
| ARCHIE CREEK | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | WRIGHT CREEK | | | |
| Date/Time From: 10/14/2020 0700 | WED | Date/Time To: 10/14/2020 1900 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | DIVISION/GROUP SUPERVISOR | | BOB HINDS |
| AIR ATTACK SUPERVISOR | | TIM LYDA | | SAFETY OFFICER | | TROY CORN JACK CATES |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-643 SOF2 | 10/22 | JOHN STUCHELL | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| O-684 TFLD | 10/24 | BOB DANCHOK | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| O-598 HEQB | 10/17 | JOHN CAROON | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| O-607 HEQB (T) | 10/17 | KENNY LEMMONDS | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| O-669 FELB | 10/23 | CALIB BALDWIN | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| | | | | | | |
| O-313 FMOD C & K WILDLAND FIRE, LLC | 10/24 | JIMMY THOMAS | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| O-361 FMOD TIMBER TIPPER | 10/19 | RAY SCHLATTER | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| | | | | | | |
| E-318 EXCA URE OUTDOORS | 10/17 | DON GILBERT | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| E-329 LDFR MILLER TIMBER SVCS 280 | 10/15 | KYLE SWANK | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| E-346 LDFR J&D LOGGING & CONTR | 10/20 | LJ SANOWSKI | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| E-347 LDFR J&D LOGGING & CONTR | 10/25 | JOHN SANOWSKI | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| E-8191 LDFR MARK JONES TRUCKING | 10/26 | BILL DELANEY | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| E-360 SKD1 WARREN PARTRIDGE | 10/24 | WARREN PARTRIDGE | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| E-100 FEL1 PONSEE HARVESTER MILLER | 10/18 | TREVEN OKES | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| | | | | | | |
| O-140 READ (FS) | 10/21 | CHRIS WOODCOCK | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| O-502 ARCH (FS) | 10/17 | TROY FERONE | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 3 | 168.6000N | 123.0 | 168.6000N | 123.0 | A |
| COMMAND | 7 | 171.8250N | 123.0 | 168.4250N | 123.0 | A |
| COMMAND | 10 | 169.5375N | 123.0 | 164.7125N | 123.0 | A |
| AIR TO GROUND | 14 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--|---|----------------------------------|---|-------------------------|
| 1. Incident Name: | | | | 3. | | |
| ARCHIE CREEK | | | | Branch: | Division/Group: WRIGHT CREEK | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 10/14/2020 0700 | | Date/Time To: 10/14/2020 1900 | | | | |
| WED | | WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | DIVISION/GROUP SUPERVISOR | | BOB HINDS |
| AIR ATTACK SUPERVISOR | | TIM LYDA | | SAFETY OFFICER | | TROY CORN JACK CATES |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-286 AMBU AMR MEDIC 4 | | 10/16 | ALBIN / PARSON | 2 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-430 REMS BEYOND THE EDGE | | 10/20 | RAY STORM | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| O-496 EMPF | | | CODY BENNETT | 1 | ARCHIE CK ICP/0700 | ARCHIE CK ICP/1900 |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p><u>Task:</u> Utilize qualified READ to identify burned and scorched danger trees. Cut, process, remove and deck danger trees that could threaten the 4711 Road (see Archie Creek and Thielsen Danger tree falling specifications). Utilize mechanized equipment to limit exposure to falling and bucking hazards. Use hand falling and bucking only as needed. Pile Slash for future disposal.</p> <p><u>Purpose:</u> Remove danger trees that could potentially threaten the 4711 Road travel corridor. Prepare and store merchantable logs for removal.</p> <p><u>End State:</u> Danger trees are identified by qualified READs and removed based on Archie Creek Fire Repair Plan. Merchantable material is available for removal and remaining slash is piled for future treatment or disposal.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 3 | 168.6000N | 123.0 | 168.6000N | 123.0 | A |
| COMMAND | 7 | 171.8250N | 123.0 | 168.4250N | 123.0 | A |
| COMMAND | 10 | 169.5375N | 123.0 | 164.7125N | 123.0 | A |
| AIR TO GROUND | 14 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|------------------------|----------------------------|
| 1. Incident Name: | | | 3. | | | |
| ARCHIE CREEK | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | DFPA W/T/D/E | | | |
| Date/Time From: 10/14/2020 0700 WED | | Date/Time To: 10/14/2020 1900 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | | | DIVISION/GROUP SUPERVISOR | | PAUL RITTER (541) 580-7149 |
| SAFETY OFFICER | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG T6 #15-01 | | | K. SMITH (541)530-0477 | 2 | | |
| ENG T6 #11-15 | | | T.BABIKOFF (541)671-3363 | 2 | | |
| ENG T6 #89-88 | | | J. BROWN (541)580-5117 | 2 | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Monitor and patrol lines • Backhaul equipment no longer needed • Identify and complete needed suppression repair on private lands • Coordinate and communicate with federal resources and IMT | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 6 | 151.3400N | 156.7 | 151.3400N | 156.7 | A |
| COMMAND | 11 | 151.1600N | 146.2 | 159.4725N | 146.2 | A |
| AIR TO GROUND | 14 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--|---|------------------------|------------------------|-------------------------|
| 1. Incident Name: | | | 3. | | | |
| THIELSEN | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | THIELSEN | | A/M/P/W | |
| Date/Time From: 10/14/2020 0700 WED | | Date/Time To: 10/14/2020 1900 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | BRANCH DIRECTOR | | AARON ROWE |
| DIVISION/GROUP SUPERVISOR | | CODY ACORD CHRIS WHITE (T) | | SAFETY OFFICER | | TROY CORN JACK CATES |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-549 SOF1 | | 10/14 | IVAN CUPP | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| O-589.2 SOF2 | | 10/18 | TODD CAMM | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| O-186 TFLD | | 10/16 | LEE MICHAEL NELSON | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| O-646 TFLD | | 10/21 | MEREDITH CHILDS | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| O-125 HEQB (T) | | 10/20 | MAX LEIDENFROST | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-247 ENG6 JR WILDFIRE 07 | | 10/22 | ROBERT WEAVER | 3 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-147 EXCA SCOTT MARSHALL TRUCKING | | 10/25 | SCOTT MARSHALL | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-148 EXCA SHAD STUFFLEBEAM CUTTING | | 10/25 | JOSIAH SCOFIELD | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-177 EXCA MID VALLEY RANCH LLC | | 10/26 | BOB FAUBUSH | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-335 GRINDER LANE FOREST PRODUCTS | | 10/16 | RAY BREWINGTON | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| O-6 READ | | 10/18 | JEDIDIAH HANCOCK | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| O-134 REAF | | 10/18 | SOPHIA KIM | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| O-191 READ (T) | | 10/22 | DYLAN HOKANSON | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| O-157 EMTF | | 10/20 | DALE HOOVER | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| O-175 EMTF | | 10/15 | CAYLA FORSYTHE | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-71 AMBU AMBO 1571 | | 10/26 | RICHARD HERRMANN | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 171.4250N | 103.5 | 166.0000N | 192.8 | A |
| COMMAND | 11 | 169.7500N | 123.0 | 167.1000N | 123.0 | A |
| TACTICAL | 5 | 168.2625N | 103.5 | 168.2625N | 103.5 | A |
| AIR TO GROUND | 13 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|---|---|---------------------------------------|-------------------|--|-------------|
| 1. Incident Name: | | | | 3. | | | |
| THIELSEN | | | | Branch: THIELSEN | | Division/Group: A/M/P/W | |
| 2. Operational Period: DAY | | | | | | | |
| Date/Time From: 10/14/2020 0700 WED | | Date/Time To: 10/14/2020 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | BRANCH DIRECTOR | | AARON ROWE | |
| DIVISION/GROUP SUPERVISOR | | CODY ACORD CHRIS WHITE (T) | | SAFETY OFFICER | | TROY CORN JACK CATES | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Task: Patrol. Complete suppression repair per repair plan standards. | | | | | | | |
| Purpose: Continue to protect values and limit resource damage through suppression efforts. | | | | | | | |
| End State: Incident is no longer a threat to values at risk. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 | 171.4250N | 103.5 | 166.0000N | 192.8 | A | |
| COMMAND | 11 | 169.7500N | 123.0 | 167.1000N | 123.0 | A | |
| TACTICAL | 5 | 168.2625N | 103.5 | 168.2625N | 103.5 | A | |
| AIR TO GROUND | 13 | 168.2875N | | 168.2875N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--|---|---------------------------------------|--|-------------------------|
| 1. Incident Name: | | | | 3. | | |
| THIELSEN | | | | Branch: THIELSEN | Division/Group: NORTH DIAMOND | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 10/14/2020 0700 | | Date/Time To: 10/14/2020 1900 | | | | |
| WED | | WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | BRANCH DIRECTOR | | AARON ROWE |
| DIVISION/GROUP SUPERVISOR | | CODY ACORD CHRIS WHITE (T) | | SAFETY OFFICER | | TROY CORN JACK CATES |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-549 SOF1 | 10/14 | IVAN CUPP | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| O-589.2 SOF2 | 10/18 | TODD CAMM | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| O-187 TFLD | 10/15 | JED GETMAN | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| O-673 TFLD | 10/24 | JASON WICKIZER | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| O-18 HEQB | 10/27 | MICHAEL KARR | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| O-188 HEQB (T) | 10/16 | SARAH LEE | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| O-685 HEQB | 10/25 | MELISSA STEELE | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| O-79 FMOD GOODSON LOGGING | 10/18 | NATHANIEL ZELLER | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| | | | | | | |
| E-1 WTS2 LEE ROY BELLOIR & SONS | 10/17 | ROSS BELLOIR | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| E-2 WTS2 SCOTT MARSHALL TRUCKING | 10/26 | JEREMIAH DIERDORF | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| E-97 WTT2 ALL WET WATER TRUCKING | 10/20 | WILLIAM HOOVER | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| E-35 DOZ3 PJF INC | 10/27 | PAUL FENTER | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| | | | | | | |
| E-29 EXCA DENNY POTTER LOGGING | 10/18 | DENNY POTTER | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| E-144 EXCA FS 1990 | 10/15 | (USE AS NEEDED) | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| E-171 EXCA MID VALLEY RANCH | 10/24 | JAKE BRADY | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| E-314 EXCA TABLE MOUNTAIN FORESTRY | 10/24 | FRANCIS READY | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| E-315 EXCA TABLE ROCK FORESTRY | 10/24 | JODY GRODING | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| E-362 EXCA MARK JONES TRUCKING | 10/19 | DARYLE STUBBFIELD | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 171.4250N | 103.5 | 166.0000N | 192.8 | A |
| TACTICAL | 4 | 169.1250N | 103.5 | 169.1250N | 103.5 | A |
| COMMAND | 11 | 169.7500N | 123.0 | 167.1000N | 123.0 | A |
| AIR TO GROUND | 13 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--|---|---------------------------------------|--|-------------------------|
| 1. Incident Name: | | | | 3. | | |
| THIELSEN | | | | Branch: THIELSEN | Division/Group: NORTH DIAMOND | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 10/14/2020 0700 | | Date/Time To: 10/14/2020 1900 | | | | |
| WED | | WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | BRANCH DIRECTOR | | AARON ROWE |
| DIVISION/GROUP SUPERVISOR | | CODY ACORD CHRIS WHITE (T) | | SAFETY OFFICER | | TROY CORN JACK CATES |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-44 FEL2 RUDE LOGGING/ FEL2 | | 10/16 | STEVE KOWING | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-132 TUB GRINDER LANE FORESTRY | | 10/25 | JOE TURNEY | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-109 SKD1 MARK JONES TRUCKING | | 10/25 | WILL DUFFIELD | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-151 SKD2 DAMON LOGGING | | 10/24 | DAN KOMNING | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-152 SKD2 MID VALLEY RANCH | | 10/14 | BRAD HELLENTHAL | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-145 LDFR FS 6304 | | | (STAFF AS NEEDED) | | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-153 LDFR LANE FOREST PRODUCTS | | 10/14 | DARREL BOOTS | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-42 LOG SELF LOADER MARK JONES | | 10/22 | RON ELLIOTT | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-138 TDMP FS 2943 | | 10/21 | JUSTIN GUNN | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-139 TDMP FS 4018 | | 10/20 | RYAN NORTON | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-140 TDMP FS 6303 | | | (STAFF AS NEEDED) | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-154 TDMP DEAN INNOVATIONS, | | 10/21 | NICK ROPKINS | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-155 TDMP DEAN INNOVATIONS | | 10/21 | BRANDEN ROBERTS | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-160 TDMP DUMP TRUCK FS 2996 | | 10/15 | PARISH | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-161 TDMP DUMP TRUCK FS 6017 | | 10/15 | JOSH MARR | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-162 TDMP DUMP TRUCK FS 7040 | | 10/15 | ALLAN SANFORD | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-163 TDMP DUMP TRUCK FS 7320 | | 10/15 | STOVER | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-141 TCTL FS 4020 TILT BED TRANSPORT | | | (STAFF AS NEEDED) | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| E-143 GRD GRADER FS 6302 | | | (STAFF AS NEEDED) | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 171.4250N | 103.5 | 166.0000N | 192.8 | A |
| TACTICAL | 4 | 169.1250N | 103.5 | 169.1250N | 103.5 | A |
| COMMAND | 11 | 169.7500N | 123.0 | 167.1000N | 123.0 | A |
| AIR TO GROUND | 13 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--|---|------------------------|------------------------|-------------------------|
| 1. Incident Name: | | | 3. | | | |
| THIELSEN | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | THIELSEN | | NORTH DIAMOND | |
| Date/Time From: 10/14/2020 0700 | WED | Date/Time To: 10/14/2020 1900 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF BOUSCHOR; TONY ENGEL MATT CASTLE | | BRANCH DIRECTOR | | AARON ROWE |
| DIVISION/GROUP SUPERVISOR | | CODY ACORD CHRIS WHITE (T) | | SAFETY OFFICER | | TROY CORN JACK CATES |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-149 REAF (T) (R&R 10/15-16) | 10/14 | ERIC MICHAEL HELEBRANT | 1 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| E-72 AMBU MED TRANSPORT | 10/25 | MACKENZIE TIEGS | 2 | THIELSEN SPIKE/0700 | THIELSEN SPIKE/1900 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Haul chips and slash to No Di, chip slash, spread chips at NoDi chip area. Process, remove, and deck merchantable logs. Repair Dozer lines.</p> <p>Purpose: Protect values and limit resource damage.</p> <p>End State: Incident is no longer a threat to values at risk. Contingency lines are in place for future protection of Diamond Lake Community.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>O-170 DIVS Richard Tingle will R&R on 10/13-10/14, returning to Division on 10/15.</p> <p>O-19 TFLD Brian Smith on R&R 10/13-10/15, returning to Division on 10/16.</p> <p>E-9000 ENG on R&R 10/14-10/15, returning to Division on 10/16.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 171.4250N | 103.5 | 166.0000N | 192.8 | A |
| TACTICAL | 4 | 169.1250N | 103.5 | 169.1250N | 103.5 | A |
| COMMAND | 11 | 169.7500N | 123.0 | 167.1000N | 123.0 | A |
| AIR TO GROUND | 13 | 168.2875N | | 168.2875N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL JOHNSON | | | MARGE HUTCHINSON | | 10/13/2020 | 2010 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | | |
|--------------------------|--------------------------------|--|--------------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: DAY | |
| ARCHIE CREEK | Date: 10/13/2020 Time: 2010 | Date/Time From: 10/14/2020 0700 WED | Date/Time To: 10/14/2020 1900 WED |

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|--------------------------|-----------|-------------|-----------|-------------|------------------|-------------------------|
| AC | 1 | TACTICAL | TAC 1 | DIV A / R / S | 168.0500N | 123.0 | 168.0500N | 123.0 | A | TAC 1 |
| AC | 2 | TACTICAL | TAC 2 | DIV F / H / K | 168.2000N | 123.0 | 168.2000N | 123.0 | A | TAC 2 |
| AC | 3 | TACTICAL | TAC 3 | WRIGHT CREEK | 168.6000N | 123.0 | 168.6000N | 123.0 | A | TAC 3 |
| AC | 4 | TACTICAL | TAC 4 | | 166.7250N | 123.0 | 166.7250N | 123.0 | A | RESERVED |
| AC | 5 | TACTICAL | TAC 5 | DIV N/Q | 166.7750N | 123.0 | 166.7750N | 123.0 | A | TAC 5 |
| AC | 6 | TACTICAL | RED NET | DFPA DIV W/T/D/E | 151.3400N | 156.7 | 151.3400N | 156.7 | A | DFPA RED NET |
| AC | 7 | COMMAND | CMD 7 | DIV A, WRIGHT CRK | 171.8250N | 123.0 | 168.4250N | 123.0 | A | SCOTT MOUNTAIN |
| AC | 8 | COMMAND | CMD 8 | DIV H/K, N/Q | 173.5000N | 123.0 | 168.5625N | 123.0 | A | TWIN LAKES |
| AC | 9 | COMMAND | CMD 9 | DIV N/Q, R/S, W/T/D/E | 170.4500N | 123.0 | 168.1000N | 123.0 | A | RED BUTTE |
| AC | 10 | COMMAND | CMD 10 | DIV F, H/K, WRIGHT CREEK | 169.5375N | 123.0 | 164.7125N | 123.0 | A | CHILCOOT MOUNTAIN |
| AC | 11 | COMMAND | DFPA RPT | DIV W/T/D/E | 151.1600N | | 159.4275N | 146.2 | A | DFPA SIMULCAST REPEATER |
| AC | 12 | COMMAND | ROD LANE | | 170.0250N | | 166.3000N | 107.2 | A | BLM LANE MTN REPEATER |
| AC | 13 | COMMAND | CHILCOOT | DIV F, H/K | 170.5500N | 103.5 | 164.8000N | 192.8 | A | FS CHILCOOT REPEATER |
| AC | 14 | AIR TO GROUND | A/G 50 | ALL | 168.2875N | | 168.2875N | | A | A/G PRIMARY UPF |
| AC | 15 | AIR TO GROUND | ODF A/G | ALL | 151.3100N | | 151.3100N | 156.7 | A | ODF IA WHITE NET |
| AC | 16 | AIR GUARD | AIRGUARD | ALL | 168.6250N | | 168.6250N | 110.9 | A | AIRGUARD |

5. Special Instructions: Zone or Group on the Radio is labeled 10/12/2020

| | | |
|--|--------------------|--------------------------------|
| 6. Prepared By (Communications Unit Leader) | Name: MISSY PARKER | Signature: <i>Missy Parker</i> |
| ICS 205 | IAP Page | Date/Time: 10/13/2020 2010 |

Controlled Unclassified Information//Basic

FINAL

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | | |
|--------------------------|--------------------------------|--|--------------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: DAY | |
| THIELSEN | Date: 10/13/2020 Time: 2010 | Date/Time From: 10/14/2020 0700 WED | Date/Time To: 10/14/2020 1900 WED |

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|----------------------------|-----------|-------------|-----------|-------------|------------------|-----------------------------|
| | 1 | COMMAND | CIMMAMON | UMPQUA NF CINNAMON BUTTE | 171.4250N | 103.5 | 166.0000N | 192.8 | A | DIV A/M, P/W, NORTH DIAMOND |
| | 2 | COMMAND | PIG IRON | UMPQUA NF PIG IRON RPTR | 171.4250N | 103.5 | 166.0000N | 179.9 | A | DIV P/W |
| | 3 | COMMAND | E DOEHD | UMPQUA NF DOE HEAD RPTR | 171.4250N | 103.5 | 166.0000N | 186.2 | A | |
| | 4 | TACTICAL | NURD PROJ | NURD/RRF PROJECT | 169.1250N | 103.5 | 169.1250N | 103.5 | A | NORTH DIAMOND |
| | 5 | TACTICAL | DLRD PROJ | DIAMOND LAKE RD PROJECT | 168.2625N | 103.5 | 168.2625N | 103.5 | A | DIV A/M/P/W |
| | 6 | TACTICAL | CG/T PRJ | COTTAGE GROVE/TILLER | 167.3750N | 103.5 | 167.3750N | 103.5 | A | |
| | 7 | COMMAND | WNF WALK | WINEMA NF WALKER RPTR | 170.5250N | 103.5 | 162.7500N | 141.3 | A | |
| | 8 | COMMAND | RRFHersh | ROUGE RIVER NF HERSHBERGER | 169.5750N | 67.0 | 164.8750N | 67.0 | A | |
| | 9 | COMMAND | CHILCOOT | FA CHILCOOT REPEATER | 170.5500N | 103.5 | 164.8000N | 192.8 | A | |
| | 10 | COMMAND | INTEROP | DOUGLAS CO. INTEROP | 152.6600N | 151.4 | 157.8600N | 110.9 | A | |
| | 11 | COMMAND | CMD 11 | THIELSEN BASE CAMP | 169.7500N | 123.0 | 167.1000N | 123.0 | A | ALL DIVISIONS |
| | 12 | COMMAND | CRATR LK | CRATER LAKE NP WATCHMEN | 170.1000N | 110.9 | 166.2375N | 110.9 | A | |
| | 13 | AIR TO GROUND | A/G 50 | ALL | 168.2875N | | 168.2875N | | A | A/G PRIMARY- UMPQUA NF |
| | 14 | AIR TO GROUND | ODF A/G | ALL | 151.3100N | | 151.3100N | 156.7 | A | ODF A/G IA - WHITE NET |
| | 15 | TACTICAL | VMED 28 | INCIDENT MEDVAC | 153.3400N | | 153.3400N | | A | ** MEDIVAC ** |
| | 16 | AIR GUARD | AIR GUARD | AIR GUARD | 168.6250N | | 168.6250N | 110.9 | A | ALL DIVISIONS |

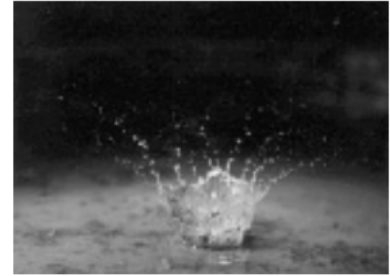
5. Special Instructions: Zone or Group on the Radio is labeled THIELSEN

| | | |
|--|--------------------|--------------------------------|
| 6. Prepared By (Communications Unit Leader) | Name: MISSY PARKER | Signature: <i>Missy Parker</i> |
| ICS 205 | IAP Page | Date/Time: 10/13/2020 2010 |

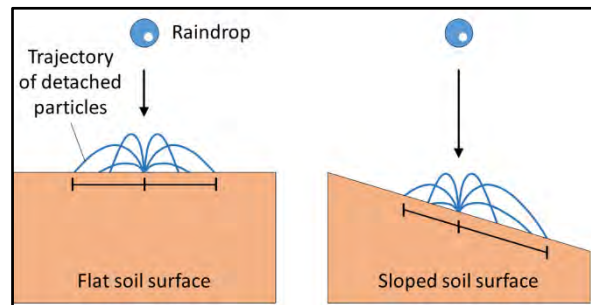
The Power of the Humble Raindrop

Erosion starts with a single raindrop.

Individual raindrops can travel at speeds up to 20 miles per hour. When raindrops strike soil directly, without any plant cover or woody debris to intercept the drop's kinetic energy, soil particles can splash up to five feet horizontally and two feet in the air. This is known as splash erosion.



The volume of soil material detached by raindrop splash is determined by raindrop diameter (larger drops are heavier and have more kinetic energy), median grain size of the soil, and slope. A sloped surface will result in more soil particles splashing downhill, and these particles will move at higher velocities.



Eventually the soil may become saturated and water will start to flow over the soil surface as sheet flow. Soil loosened by the action of splash erosion may then be moved off site by sheet erosion. As water moves downhill, it may concentrate and form rills and eventually gullies.

Much of what we do during Suppression Repair are actions to mitigate future erosion events on suppression lines. Pulling coarse woody debris onto suppression lines and mulching with straw and hay help intercept the kinetic energy of raindrops. Seeding native species provides soil cover in future years and stabilizes the soil through root development. Waterbars help intercept and diffuse sheet flow before it can lead to rilling.

Thank you for your help with this important work!



Fun fact: The total energy for 30 inches of annual precipitation occurring over 1 square mile is equivalent to the energy of 8,256 tons of TNT.

Archie Creek and Thielsen Danger Tree Felling Specifications

For the safety of firefighters ingress and egress to patrol and manage suppression response work on the Archie Creek Fire dead and dying trees along the identified priority roads need to be felled and removed (in some cases). The following is a draft prescription of the danger tree mitigation treatment:

- All dead trees along the prioritized roads that are at risk to hit the road need to be felled consistent with the [Region 6 Danger Tree Identification document](#). Additionally, any trees with combinations of scorched and live crowns need to be evaluated by a person certified in danger tree identification for potential felling utilizing the criteria established in [Smith and Cluck \(2011\)](#).
- Do not cut live green trees with intact crowns.
- For tree removal, any danger tree that is felled and hits the road should be limbed and decked. Most limbs that break off within 40-75 ft of the edge of the road prism should be piled or chipped on uphill slopes adjacent to the roads.
- On steep slopes above the road, fell all danger trees within 1 ½ tree lengths. On steep slopes, where professional judgement identifies a likelihood that a tree will slide onto the road, consider removing the tree and all limbs within 40-75 ft of the road. If the tree cannot be safely pulled to the road, consider contour falling where appropriate and safe.
- For slash created by fallen trees, pile along roadsides in consultation with READs.
- Only yard trees to the road outside of riparian areas or areas where removal could cause slope erosion concerns.
- For Incense and Western Red Cedar with green needles, evaluate root scorch, if 50% or greater, consider felling for safety in consultation with READs.
- For slopes below the road, only fall dead trees that have the potential to hit the road. Only remove such trees if they hit the road and can be removed without causing resource damage.
- If for safety reasons, an area cannot be treated with danger tree felling operations, please map the area, and share it with the lead Resource Advisor for mapping purposes.

Slash Specifications

- Remove slash created by danger tree felling within 40' of edge of the road.
- Where possible, prefer to haul and chip slash rather than piling.
- Where not possible to haul, chipping into stands is preferred before piling. Don't chip to a depth greater than one foot. Where possible, shoot chips to the downhill side of the road.
- Where not possible, pile slash alongside roads in coordination with READs to avoid sensitive areas and culverts.
- When building slash piles, size is not a concern, but ensure they are at a sufficient distance from live trees to avoid killing the trees when the pile is burned.
- Cover all piles with plastic sufficiently to allow for the interior of pile to remain dry over winter.

Weed Wash!!



The weed wash stations are still up and running! The objective, is to complete suppression repair and minimize damage to the natural resources. Thank you for your continued vigilance in helping us achieve that objective!

BOTH FIRES HAVE A WEED WASH.

- **Archie Creek Weed Wash location. (not at the ICP)**

Directions: Take 138 West into Glide, make a right (North) just West of the Glide Community Center (about 0.8 miles from Archie ICP). You'll see signs at the entrance. This is also the new Staging Area.

- **Thielsen Weed Wash location is at DP-3.**

PLEASE wash your vehicles during the following situations:

- Prior to demob...**DO NOT** take our weeds home with you!
- Whenever logistically possible, wash equipment/vehicles prior to moving from the BLM/Private checkerboard to Forest Service- administered lands.

****If you are just arriving to the Archie Creek or Thielsen Fire, take all vehicles through the weed wash before entering the fire areas.****

To review, please wash your vehicle / equipment upon:

1. Initial mobilization into camp;
2. Final demobilization;
3. Moving from BLM to FS;
4. As often as possible!

*Federal agencies and private industry spend thousands of dollars a year in the fight against noxious weeds as they spread from the valleys (or other infested areas) into un-infested Public Lands and plantations. Prevention is by far the most effective proactive weapon we have; it saves taxpayer dollars, and all it takes is a little extra time.

DEMOB INSTRUCTIONS

Follow all COVID-19 mitigations and steps below while demobing.

Demob steps for all resources (must be done in order):

1. Any resources that were off pavement must go through **weed wash**. See the **weed wash** page in this IAP for locations and further instructions.
2. Check out with **Ground Support** at either camp.
3. Turn in any radios to the **Communications Unit** and checked out supplies to the **Supply Unit** at either camp.
4. Call **Demob Unit @ 541-887-0815**
5. Call **Finance @ 509-949-3210 or 360-601-8820**
6. Scan this QR code and review the information on COVID.



If you follow this process you will be made available in the ordering system faster for your next assignment.

Any questions about the process please contact the Demob Unit at 541-887-0815.

Thank you and safe travels!

10/14/2020
DEMOB LIST

ARCHIE CREEK

CREWS

| | | | |
|-------------|-------------|--------------|--------------------------|
| C-59 | 0730 | (HC2) | 17116 - STEELHEAD |
|-------------|-------------|--------------|--------------------------|

EQUIPMENT

| | | | |
|--------------|-------------|-------------------------|-------------------|
| E-172 | 0745 | (LOG LOADER) | MARK JONES |
|--------------|-------------|-------------------------|-------------------|

OVERHEAD

| | | | |
|--------------|-------------|---------------|-------------------------------|
| O-541 | 0700 | (FFT2) | HERRON, GRANT BENJAMIN |
|--------------|-------------|---------------|-------------------------------|

| | | | |
|--------------|-------------|---------------|-------------------------|
| O-515 | 0715 | (TFLD) | NIEBEL, THADDEUS |
|--------------|-------------|---------------|-------------------------|

| | | | |
|--------------|-------------|---------------|---------------------|
| O-549 | 1700 | (SOF1) | CUPP, IVAN S |
|--------------|-------------|---------------|---------------------|

| | | | |
|--------------|-------------|---------------|---------------------|
| O-561 | 1745 | (SOF1) | FUGITT, JOHN |
|--------------|-------------|---------------|---------------------|

| | | | |
|--------------|-------------|---------------|-----------------------------|
| O-551 | 1800 | (RADO) | MCDANIEL, VIRGINIA L |
|--------------|-------------|---------------|-----------------------------|

| | | | |
|--------------|-------------|---------------|-----------------------|
| O-552 | 1815 | (RADO) | GANT, AUGUST D |
|--------------|-------------|---------------|-----------------------|

| | | | |
|--------------|-------------|---------------|---------------------|
| O-418 | 1830 | (SEC1) | REISH, KEVIN |
|--------------|-------------|---------------|---------------------|



HARASSMENT FREE WORKPLACE POLICY

We strive for a harassment-free work environment where people treat one another with respect. Managers, supervisors, and all employees, as well as our contractors, cooperators and volunteers have the primary responsibility for creating and sustaining this harassment-free environment.

All employees, contractor personnel, and visitors must take personal responsibility for maintaining conduct that is professional and supportive. There is a zero tolerance for harassment based on race, national origin, religion, age, mental or physical disability, color, sex, or any other non-merit factors.

Managers and supervisors must take immediate action to stop harassment (or any other inappropriate behavior), to protect the people targeted and to take all reasonable steps to ensure that no further harassment or retaliation occurs. Employees who witness harassment should report it to the proper authority.

WHAT HARASSMENT IS: Harassment is coercive or repeated, unsolicited, and unwelcome verbal comments, gestures or physical contacts and includes retaliation for confronting or reporting harassment. Some examples include but are not limited to the following: unwelcome touching, inappropriate references to body parts, derogatory or demeaning comments, jokes, or personal question, sexual innuendoes, inappropriate comments, or other verbal abuse.

Individuals who believe they are being harassed or retaliated against should exercise any one or more of the following options as soon as possible: Tell the harasser to stop the offensive conduct; and/or tell a manager or supervisor about the conduct; and/or any other individual you trust who would act. In addition, you may seek help from the Human Resource Specialist on the incident.

Please let me know
if I can be of assistance.

**Be safe and have
A good day today!**



**Susie Manezes, Human Resource Specialist PNW Team 12 – Contact: 602-571-9327
Located at the Incident Command Post (ICP) Glide, OR. smanezes@blm.gov**

ARCHIE CREEK / THIELSEN CONTACT LIST

FINANCE

2020.archiecreek.finance@firenet.gov

DMOB

2020.archiecreek.DMOB@firenet.gov

SITUATION UNIT

2020.archiecreek.situation@firenet.gov

PLANS

2020.archiecreek.plans@firenet.gov

LOGISTICS

All orders (ICS-213) need to be submitted electronically to:

archiecreekordering@gmail.com

INFORMATION

2020.archiecreek@firenet.gov

NOTE: These email addresses are used for both Thielsen and Archie Creek Fires.

Archie Creek Fire & Thielsen Fire Training Message

*If as much work as possible has been completed in your PTB, Trainees may close their assignment with the TNSP prior to the demob.
Close out your training assignment is end of shift Saturday October 17th.*



TNSP Hours:

6-9am by appointment only

3-8pm daily

Erika L. Davis ~ (850) 841-0038 ~ Erika.Davis@USDA.GOV

TRAINING CLOSE-OUT PROCEDURES



<https://tinyurl.com/y54ufg3v>

- Initiate Close-out via QR code
- Send completed Performance Evaluation(s), Evaluation Record(s), Final Evaluators Verification (if applicable)

LOGISTICS INFORMATION



Archie Creek Kitchen
Breakfast: 0600-0830
Dinner: 1800-2100

Thielsen Spike Kitchen
Breakfast: 0600-0900
Dinner: 1600-2200



Archie Creek Showers
Opens: 0500
Closed: 1200-1400
Closed: 2200

Thielsen Spike
Opens: 0600
Closed: 1200-1600
Closed: 2200

For COVID mitigation, please reduce the numbers of individuals coming to the kitchen window. Send representatives to collect meals for groups.

FINANCE

Communications for Finance should be sent to

2020.Thielsen.finance@firenet.gov

2020.Archiecreek.finance@firenet.gov

If you have a need to file a claim – don't wait till you are demobing

Call us now!!!!

Demobing tomorrow? Make sure all your CTRs or Shift tickets are turned in.



Archie Creek

FINANCE SECTION OFFICE ADDRESS:

BLM Cache
2300 NW Aviation Drive
Roseburg, OR 97470



Thielsen

Contact Information:

Equipment Time: Christina Goebel – 509-670-5889

Personnel Time: Carol Long – 509-433-1115

Procurement: Mark Bohnet – 509-531-7418

Compensation & Claims: Barb Haxby – 360-601-8820

Finance Section Chief: Cheri Fuller – 509-949-3210

Deputy Finance Section Chief: Barb Haxby – 360-601-8820

ICPI: Rob Hechinger – 509-675-5821

To comply with COMD-19 mitigations, only personnel assigned and working within the ICP are allowed within the IMT Area

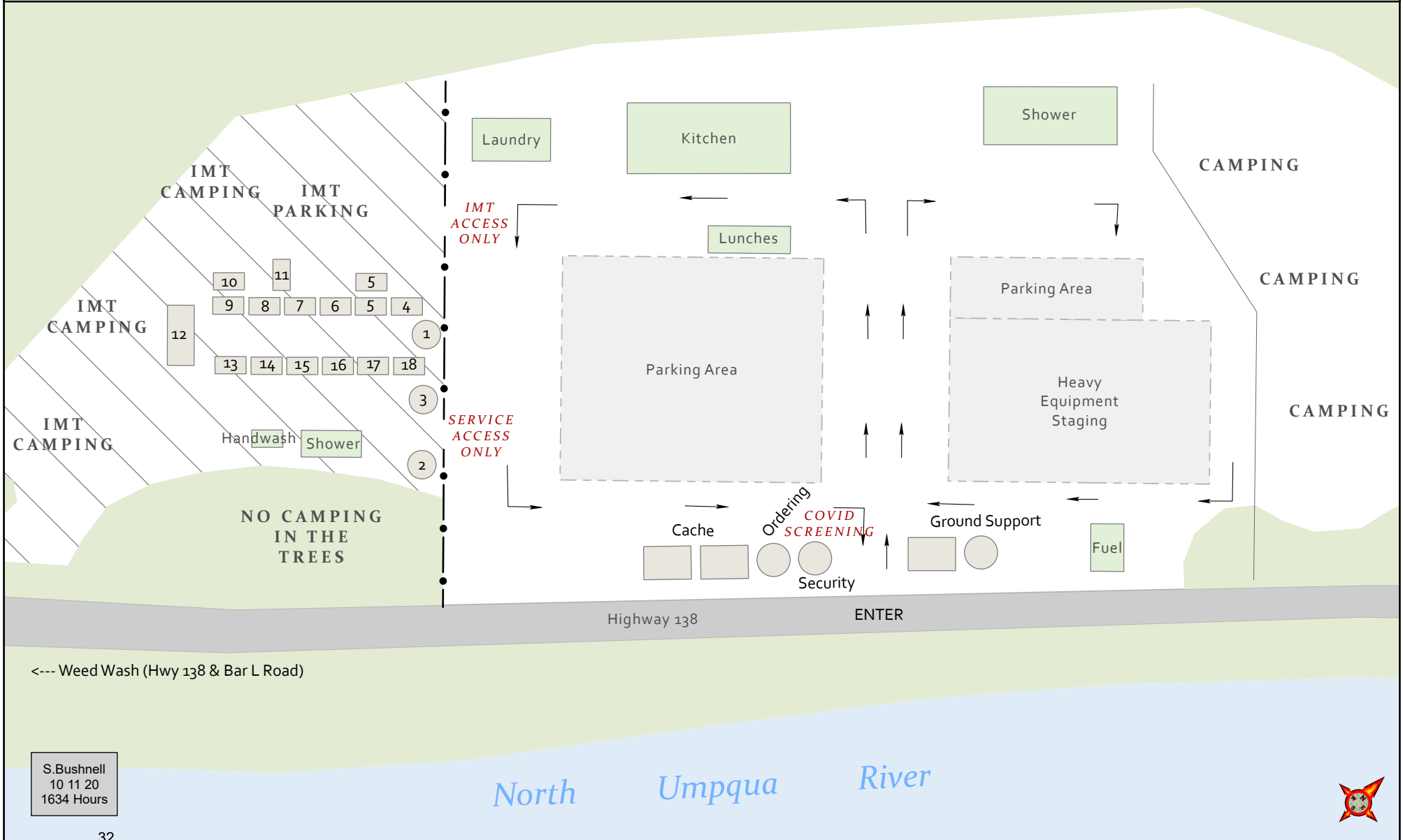
Access to Check-in / Demob and the Medical Unit are in place

IMT Personnel should keep contact with the Base Camp Area to a minimum

- | | | |
|------------------------|--------------------|-------------------------|
| 1 - Check-in / Demob | 8 - Plans | 15 - Documentation |
| 2 - Cooperator Meeting | 9 - Situation | 16 - LOGS |
| 3 - READ | 10 - GS | 17 - Finance |
| 4 - Medical Unit | 11 - Copy Service | 18 - Public Information |
| 5 - Communications | 12 - Large Meeting | |
| 6 - Small Mtg | 13 - IC | |
| 7 - Safety / OPS | 14 - HR | |

**Archie Creek
OR-UPF-000436
Strader Ranch ICP**

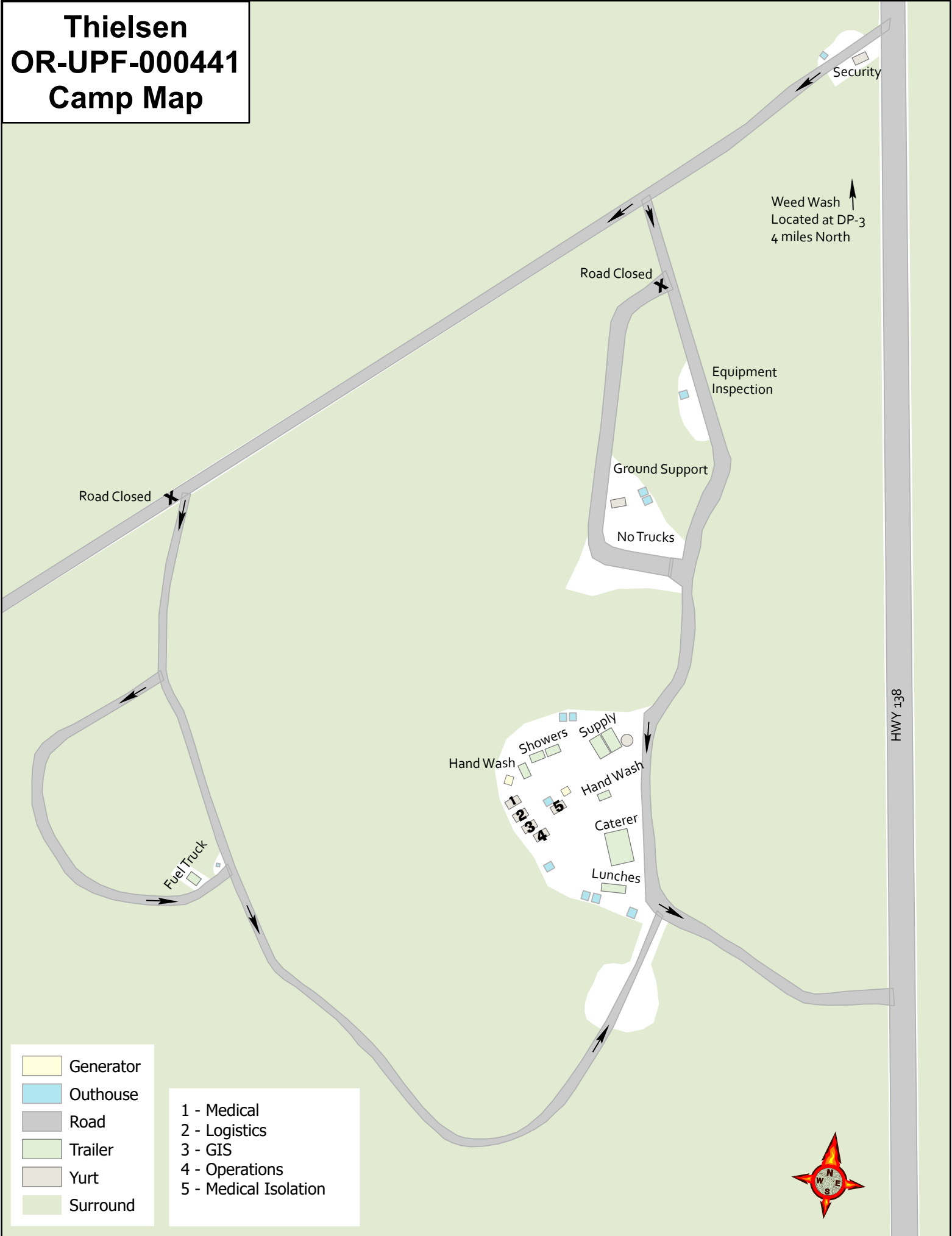
 IMT Area




S. Bushnell
10 11 20
1634 Hours



Thielsen OR-UPF-000441 Camp Map



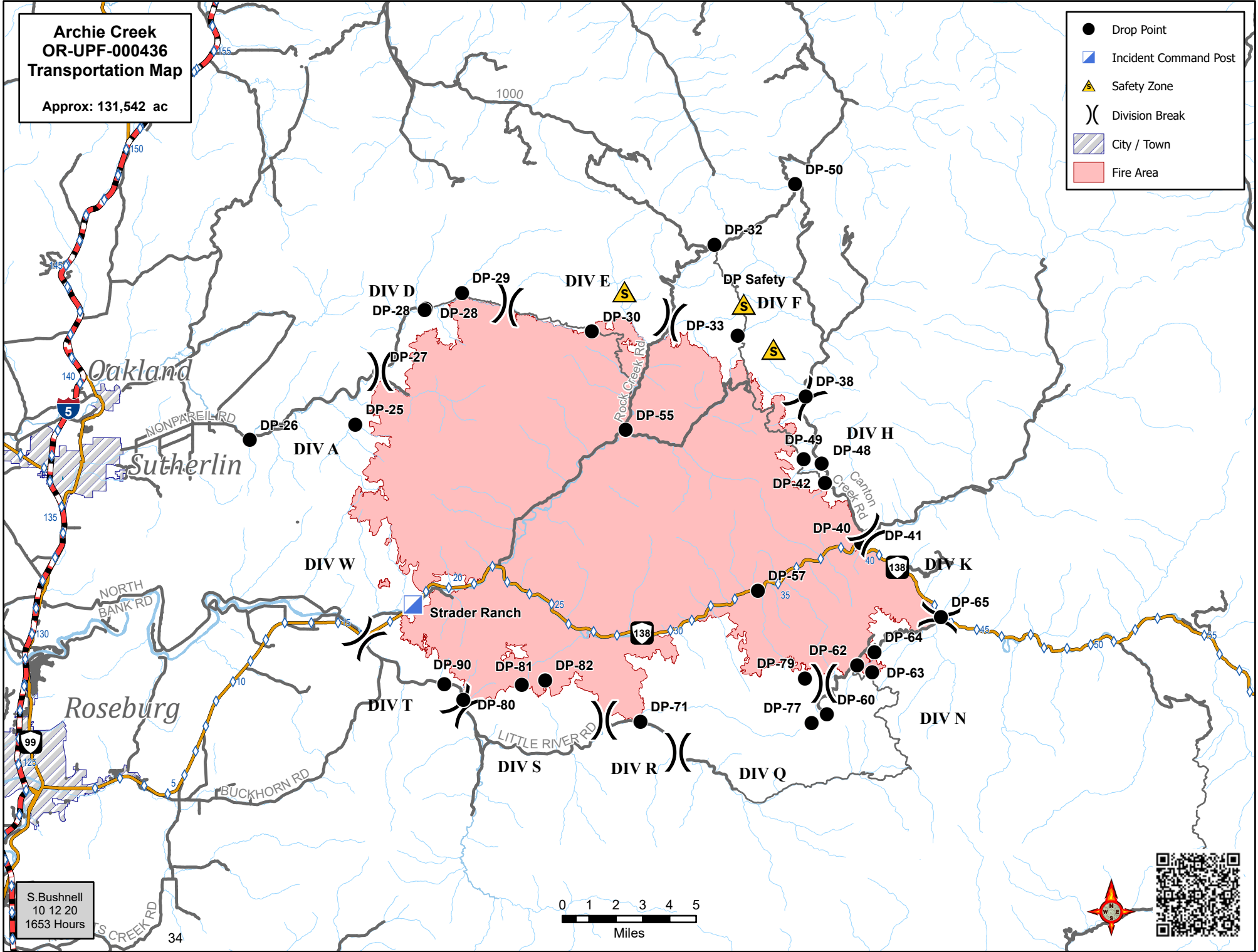
-  Generator
-  Outhouse
-  Road
-  Trailer
-  Yurt
-  Surround

- 1 - Medical
- 2 - Logistics
- 3 - GIS
- 4 - Operations
- 5 - Medical Isolation



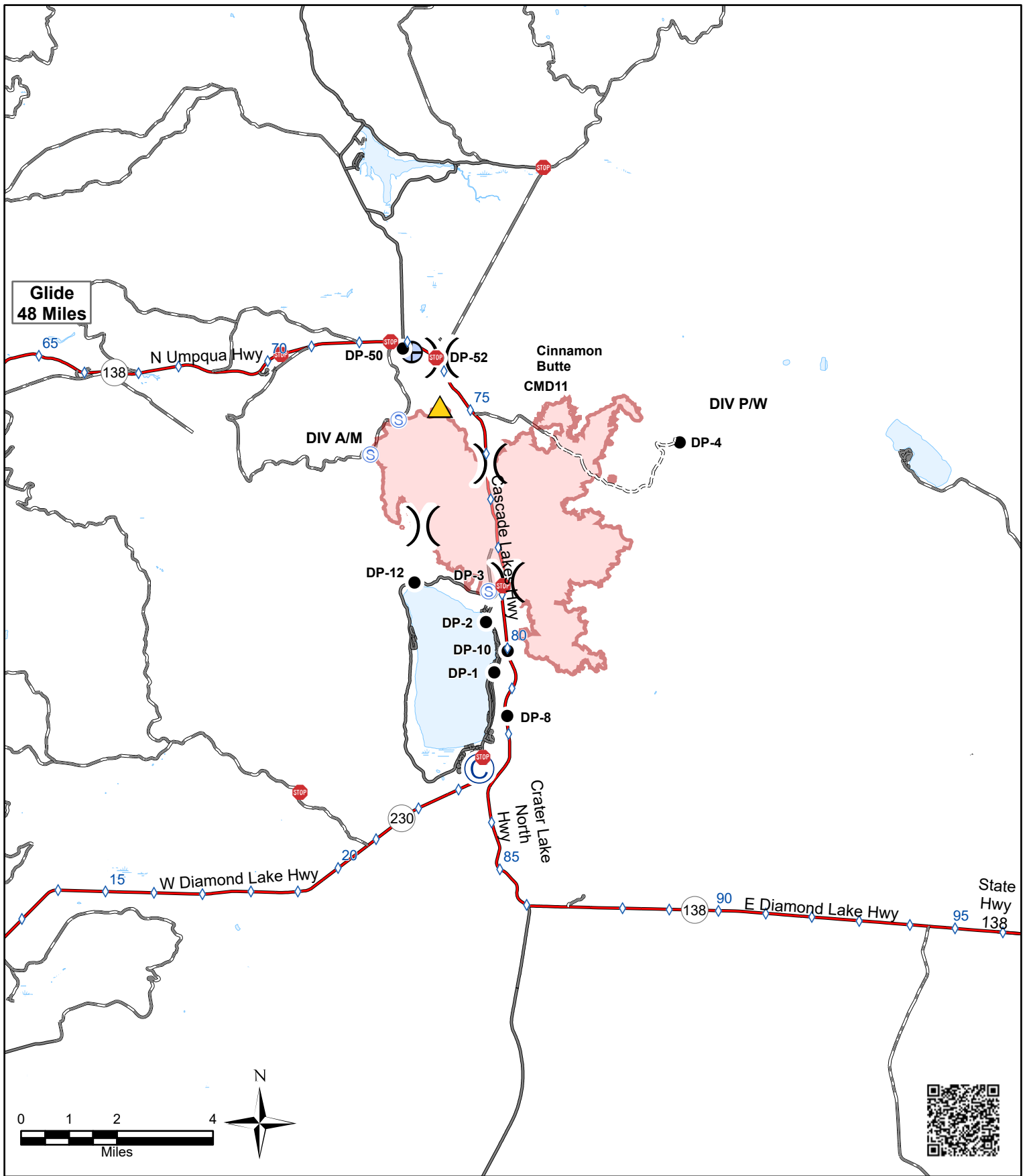
**Archie Creek
OR-UPF-000436
Transportation Map**
Approx: 131,542 ac

- Drop Point
- ▣ Incident Command Post
- ▲ Safety Zone
-) (Division Break
- ▨ City / Town
- Fire Area



S. Bushnell
10 12 20
1653 Hours





- Checkpoint
- Water Development or Draft Site
- Camp
- Wildfire Daily Fire Perimeter
- Drop Point
- Safety Zone
- Staging Area
- Mileposts
- Division Break

Thielsen

OR-UPF-000441

IAP Transportation Map

Incident Maps

Maps are not included in the IAP document due to size and page count. For detailed Operations, Transportation and other maps, scan the QR code (or click the link below it) for your fire:



[Archie Creek](#) (click to open)



[Thielsen](#) (click to open)

Send Map Updates

Send map updates by email to the Situation Unit email address for your fire:

Archie Creek: 2020.archiecreek.situation@firenet.gov

Thielsen: 2020.thielsen.situation@firenet.gov

Alternately, text/call the Situation Unit at 360-584-3373. Make sure to include your name, position and explanation of the update you send.

How to correctly send data from Avenza:

1. Open the map in Avenza.
2. Click the pin with three lines near the lower-right corner.
3. *iPhone*: In the lower right, click the square with up arrow. From the pop-up menu, choose Export to Others.
Android: In the lower right, click the circle with three lines. Click the pop-up circle with up arrow.
4. Set these options:
 - a. Filename – leave alone
 - b. Export Format – choose SHP, GPX or KML
 - c. Data – all features
 - d. Image size – no image
5. Click the Export button in the upper-right corner.
6. When the export is ready, choose your Mail application.
7. Send the email to the address for your fire.
8. Your email needs to include your name and position
9. Your email needs to include an explanation of the data you are sending.

REQUIRED BY ALL PERSONNEL: COVID-19 DAILY CHECKLIST

Supervisors are required to go over this list each morning with assigned resources. Please make a notation in the remarks section on your daily Crew Time Report documenting your daily health assessment check.

Self-Awareness / Screening

- Notify supervisor if you or others experience:
 - Fever or chills
 - Cough
 - Shortness of breath or difficulty breathing
 - Fatigue
 - Muscle or body aches
 - Headache
 - New loss of taste or smell
 - Sore throat
 - Congestion or runny nose
 - Nausea or vomiting
 - Diarrhea
- Have you had close contact within the last 14-days with someone who is currently sick with confirmed COVID-19? (Note: Close contact is defined as within 6 feet for more than 15 minutes per CDC Guidelines)
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel: Contact line EMT or COVID Module personnel for next steps.
 - Masks must be worn at all times in base camp, spike camp and ICP.
 - Modules (e.g. crews, engines) should send representatives to pick up meals for the entire group: 1 person for engine crews, 3-4 people for 20 person crews.
 - Join morning briefing via phone (number provided in IAP)
 - Observe 6-foot social distancing during briefings and while standing in line for meals, and any other time you are near people outside of your module.
 - Limit contact between firefighters and the public as much as possible, use crew representatives to pick up supplies, fuel, etc.

**WEAR YOUR MASK
WASH YOUR HANDS
WATCH YOUR DISTANCE**

IN-CAMP EMERGENCY MEDICAL PROCEDURE

Archie Creek

ICP/Base Camp

- 1. Stay with Patient**
- 2. YELL for HELP**
- 3. Send someone to Communications or Call:**

24 hours 206-450-6582

Communications will start the appropriate medical response

Thielsen

Spike Camp

- 1. Stay with Patient**
- 2. YELL for HELP**
- 3. Call Lee Venning to start appropriate medical response:**

24 hours 417-459-5759

EMERGENCY PLAN

INCIDENT WITHIN AN INCIDENT

ON SCENE SUPERVISOR

In the event of an accident or medical incident of any size, your primary responsibility is to ENSURE that the victim(s) receive prompt and effective Triage, Treatment and Transportation.

- Conduct size-up of the incident (nature of accident, number type of resources involved, latitude and longitude location); notify incident communications center and supervisor, request assistance as needed.
- Order and coordinate medical and support response to the accident.
- Evaluate special needs (law enforcement, haz mat, etc.).
- Clear the command frequency if medical emergency; coordinate with incident communications and air attack for air medical transportation needs
- Preserve and photograph the scene for accident investigation.
- Remain aware of surroundings and the status of the main incident (delegate personnel to monitor the main fire) to ensure safety of medical treatment personnel.
- Until relieved, supervise and manage all personnel involved at the incident scene.
- **ENSURE THE MEDICAL INCIDENT REPORT IN THE INCIDENT ACTION PLAN IS BEING USED AND FOLLOWED.**

MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name | | 2. Operational Period | | | | | | |
|---|---|--|---------------------------------|-------------------|-----------------|-----------|-----------|---------------------------------|
| Archie Creek | | Date/Time 10/14/2020 0700-1900 | | | | | | |
| 3. Ambulance Services | | | | | | | | |
| Name | Complete Address | Phone | Advanced Life Support (ALS) | | | | | |
| | | | Yes | No | | | | |
| Douglas County Fire District #2 | 4200 Carnes Rd Roseburg, OR 97471 | Dispatch 541-440-4471 or 911 | x | | | | | |
| Glide Rural Fire Protection | 18910 N. Umpqua Hwy Glide, OR 97443 | Dispatch 541-440-4471 or 911 | | x | | | | |
| 4. Air Ambulance Services | | | | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | | | | |
| Reach Helicopter Service | 800-338-4045 | EC-135 Night Capability (Roseburg) | | | | | | |
| Life Flight / Airlink | 800-232-0911 | EC-135 Night Capability | | | | | | |
| Forest Service Short Haul | 541-957-3253 | Located in Sunriver, OR (35 min) | | | | | | |
| 5. Hospitals | | | | | | | | |
| Name Complete Address | GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | | Travel Time From ICP | | Phone | Helipad | | Level of Care Facility |
| | Lat: | Long: | Air | Gnd | | Yes | No | |
| Legacy Emmanuel Medical 3001 N Gantenbein Ave. Portland, OR 97202 | 45° 32.688 N | 122° 40.293 W | 1 Hr 30 Min | 3 Hr 10 Min | (888) 598-4232 | X | | Level 1 Trauma & Burn Center |
| | 155.340 | | | | | | | |
| | 43° 14.57 N | 123° 21.99 W | | | | 20 Min | 40 Min | |
| 155.340 | | | | | | | | |
| 44° 04.87 N | 123° 01.58 W | 35 Min | 1 Hr 10 Min | 541-222-6929 | X | | | |
| 155.340 | | | | | | | | |
| | | | | | | | | |
| 6. Division Branch Group | | Capability | Personnel | | | | | |
| A/R/S | | | | | | | | |
| F/H/K | | Medic 3 (E-175), EMPF Blakley (O-681) | | | | | | |
| N/Q | | Medic 1 (E-29), Medic 5 (E-291), Douglas County REMS (0-382) | | | | | | |
| Wright Creek | | EMPF Bennet (0-496) BTE REMS (0-430) Medic 4, (E-286) | | | | | | |
| 7. Prepared By (Medical Unit Leader) | | 8. Date/Time | 9. Reviewed By (Safety Officer) | | 10. Date/Time | | | |
| Bonnie Gibbons <i>Bonnie Gibbons</i> | | 10/13/2020 1900 | Troy Corn <i>Troy Corn</i> | | 10/13/2020 1900 | | | |

MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name | | 2. Operational Period | | | | | | |
|--|---|---|---------------------------------|---------------------------------------|----------------|-------------------|----|-----------------------------------|
| Thielsen | | Date/Time 10/14/2020 0700-1900 | | | | | | |
| 3. Ambulance Services | | | | | | | | |
| Name | Complete Address | Phone | | Advanced Life Support (ALS) Yes No | | | | |
| Chemult Fire Protection | 109800 US 97 Chemult, OR 97731 | Dispatch 541-290-2172 or 911 | | x | | | | |
| Crescent Fire and Ambulance | 136727 Main Street Crescent, OR 97733 | Dispatch 541-433-2466 or 911 | | x | | | | |
| 4. Air Ambulance Services | | | | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | | | | |
| Mercy Flight | 800-903-9000 | Bell 407, Night Capability | | | | | | |
| Life Flight / Airlink | 800-232-0911 | EC-135 Night Capability | | | | | | |
| Forest Service Short Haul | 541-957-3253 | Located in Sunriver, OR (35min) | | | | | | |
| 5. Hospitals | | | | | | | | |
| Name Complete Address | GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | | Travel Time From ICP | | Phone | Helipad Yes No | | Level of Care Facility |
| | Lat: | Long: | Air | Gnd | | Yes | No | |
| Legacy Emmanuel Medical 3001 N Gantenbein Ave. Portland, OR 97202 | 45° 32.688 N | 122° 40.293 W | 1 Hr 30 Min | 3 Hr 10 Min | (888) 598-4232 | X | | Level 1 Trauma Burn Center |
| | VHF: | 155.340 | | | | | | |
| | St. Charles 2500 Neff Road Bend, OR 97701 | 44° 3.4904 N | | | | | | |
| Sacred Heart Medical Center 3333 Riverbend Dr. Springfield, OR 97477 | 44° 04.87 N | 123° 01.58 W | 35 Min | 1 Hr 10 Min | 541-222-6929 | X | | Level 2 Trauma |
| | VHF: | 155.340 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Division Branch Group | | Capability | Personnel | | | | | |
| N. Diamond | | Med transport Ambulance (E-72) | | | | | | |
| A/M/P/W | | Chemult Ambulance (E-71), EMT Hoover (O-157), EMT Forsythe (O-175), | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Prepared By (Medical Unit Leader) | | 8. Date/Time | 9. Reviewed By (Safety Officer) | | 10. Date/Time | | | |
| Bonnie Gibbons | | 10/13/2020 1900 | Troy Corn | | | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (**Verify correct frequency prior to starting report**)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: *Provide incident summary (including number of patients) and command structure.*

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|---|---|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: *Complete this section for each patient as applicable (start with the most severe patient)*

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: **Considerations:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.*

8. ADDITIONAL INFORMATION: *Updates/Changes, etc.*

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

Controlled Unclassified Information//Basic