# INCIDENT ACTION PLAN Archie Creek / Thielsen

October 15, 2020

Operational Period 0700-1900

Archie Creek OR-UPF-000436 P6NKL8 (0615) 221 IWO



<u>Thielsen</u> OR-UPF-000441 P6NKN621 (0615)





MORNING BRIEFING @ 0700 Morning briefing will be a conference call, use the information below to connect:

Phone: 1-888-609-7602 Participant Number: 7544830# <u>-ALL PERSONNEL-</u> MUTE your phone when you call in to Briefing













IAP

Archie Creek Maps

Thielsen Maps

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#### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:  | 2. Operational Period    |                        |  |
|--|--------------------------|------------------------|--|
|  | Date/Time From           |                        | Date/Time To:  |
| ARCHIE CREEK / THIELSEN  | 10/15/2020 0700          |                        | 10/15/2020 1900 THU                                  |
| 3. Objective(s):   |                          |                        |  |
| Provide for the safety of all responders and publ                                      | ic at all times.         |                        |  |
| Protect communities, critical infrastructure, timbe                                    | er values, recreatio     | n sites and natural r  | esource values.                                      |
| Implement Covid-19 prevention and mitigation p   | rocedures as outlir      | ed by the CDC and      | the Geographic Wildfire Response Plan.               |
| Implement strategies and tactics that commit res<br>with the least exposure necessary. | sponders only to op      | erations and tasks     | that will have a high probability of success         |
| Coordinate suppression repair tasks with Resouct cultural and aquatic resources.       | rce Advisors and ir      | nplement in a mann     | er that will minimize impacts to protected           |
| 4. Operational Period Command Emphasis:  |                          |                        |  |
| Manage span of control with assigned resources   | s and develop orga       | nization for transitio | n on 10/18/2020.                                     |
| General Situational Awareness:   |                          |                        |  |
| Monitor the weather, scout work area for hazard  | ls and adjust your v     | vork assignment ba     | sed on conditions.                                   |
| 5. Site Safety Plan Required? Yes No X<br>Approved Site Safety Plan(s) Located at:     |                          |                        |  |
| 6. Incident Action Plan (the items checked below are in                                | ncluded in this Incident | Action Plan):          |  |
| ICS 202 □ ICS 207  | Oth                      | er Attachments:        |  |
| X         ICS 203         ☐ ICS 208  | X                        | SAFETY MESSAGE         |  |
| X ICS 204 X ICS 220  |                          | HUMAN RESOURCE         |  |
| X     ICS 205     Map/Chart       ICS 205A     X     Weather Forecast/Tides/C          |                          | UNIT LOG               | NS & SCREENING TOOL                                  |
| x ICS 206  |                          |                        |  |
|  |                          |                        |  |
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|  |                          |                        |  |
|  |                          |                        |  |
| 7. Prepared by: MARGE HUTCHINSON Positio   | n/Title: PSC2            |                        | Signature: Marca, Hutchingon                         |
|  |                          |                        | Signature: Marge Hutchinson<br>Signature: Jeff Dimke |
| ICS 202 IAP P  | JEFF DIMKE               |                        | Date/Time: 10/14/2020 2010                           |
|  | -9-                      |                        |  |

#### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:       |                                    | 2. Operation               | al Period: | DAY                                       |                             |                 |  |  |  |  |
|-------------------------|------------------------------------|----------------------------|------------|---|-----------------------------|-----------------|--|--|--|--|
| ARCHIE CREE             | K / T                              | THELOLIN                   | me From:   |   |                             | Date/Time To:   |  |  |  |  |
|                         |                                    | 10/15/2                    | 2020 0700  | THU                                       | 10/15/2020 19               |                 |  |  |  |  |
|                         |                                    | (s) and Command Staff:     |            |   | UNIT MISSY PARKER           |                 |  |  |  |  |
| INCID<br>COMMAN         | DENT                               | BOBBY SHINDELAR            |            |   |                             |                 |  |  |  |  |
|                         |                                    | JEFF DIMKE                 |            |   | BONNIE GIBBC                |                 |  |  |  |  |
| SAFETY OFFI             | ICER                               | TROY CORN                  |            |   | KEVIN REISH                 | (1)             |  |  |  |  |
|                         |                                    | JACK CATES                 |            |   | JOHN SHACKE                 | I FORD          |  |  |  |  |
| OFFI                    |                                    | MARY BEAN<br>ROLAND EMETAZ |            |   |                             |                 |  |  |  |  |
| LIAISON OFFI            |                                    | SCOTT CRAWFORD             |            | 7. Operations Section:                    |                             |                 |  |  |  |  |
| HUMAN RESOU             |                                    | SUSIE MANEZES              |            | OPERATION SECTION                         | OR                          |                 |  |  |  |  |
| SPECIA                  | LIST                               |                            |            | CHIEF                                     | TONY ENGEL                  |                 |  |  |  |  |
| COVID COORDINA          | TOR                                |                            |            | PLANNING OPS                              | MATT CASTLE                 |                 |  |  |  |  |
|                         |                                    |                            |            |   |                             |                 |  |  |  |  |
|                         |                                    | Representative(s):         |            |   |                             |                 |  |  |  |  |
| Agency/Organizati       |                                    | MICHELLE HOLMAN            |            | DIVISION/GROUP                            | ARCHIE CK -<br>A/R/S        | LARRY LEACH     |  |  |  |  |
| UMPQUA NF - A           |                                    | SHERRI CHAMBERS            |            | DIVISION/GROUP                            | ARCHIE CK -                 | MATT KENNEDY    |  |  |  |  |
| BLM                     |                                    | HEATHER WHITMAN            |            | DIVISION/GROUP                            | F/H/K<br>ARCHIE CK - N/Q    | MICHAEL JACKSON |  |  |  |  |
| BLM - A                 |                                    | CHRIS FOSTER               |            |   |                             |                 |  |  |  |  |
| BLM - RESOU             |                                    | JEFF MCENROE               |            | DIVISION/GROUP                            | ARCHIE CK -<br>WRIGHT CREEK | BOB HINDS       |  |  |  |  |
| ADVI                    | SOR                                |                            |            | BRANCH DIRECTOR                           |                             |                 |  |  |  |  |
| USFS - RESOU<br>ADVI    | RCE<br>SOR                         | JOSH CHAPMAN               |            | DIVISION/GROUP                            | THIELSEN -                  | CODY ACORD      |  |  |  |  |
|                         |                                    | JED HANCOCK                |            |   | NORTH<br>DIAMOND            | CHRIS WHITE (T) |  |  |  |  |
| 5. Planning Section     |                                    | MARGE HUTCHINSON           |            | DIVISION/GROUP                            | THIELSEN -<br>A/M/P/W       | CODY ACORD      |  |  |  |  |
|                         |                                    | HOWARD JOHNSON (VIRTU      | AL)        |   |                             | CHRIS WHITE (T) |  |  |  |  |
| DEP                     | νυτγ                               | ERIC BLACK                 | ,          |   |                             |                 |  |  |  |  |
| RESOURCES I             | UNIT                               | JILL JOHNSON               |            | 7b. Air Operations Bran<br>AIR OPS BRANCH | icn:                        |                 |  |  |  |  |
| SITUATION U             | -                                  |                            |            | DIRECTOR                                  |                             |                 |  |  |  |  |
| DOCUMENTAT              | TION<br>UNIT                       | JEFF DEARDORFF             |            | AIR ATTACK<br>SUPERVISOR                  |                             |                 |  |  |  |  |
|                         | -                                  | NATHAN JEFFRIES (VIRTUA    | L)         | AIR SUPPORT                               |                             |                 |  |  |  |  |
| FIRE BEHA               | VIOR                               | DON STRAND                 | ,          | SUPERVISOR                                |                             |                 |  |  |  |  |
| ANAL<br>TRAINING SPECIA |                                    | ERIKA DAVIS                |            | 8. Finance/Administration                 | on Section:                 |                 |  |  |  |  |
| GIS SPECIA              |                                    | SHAWN BUSHNELL; BOB KI     |            |   | CHERI FULLER                | 2               |  |  |  |  |
| TECHNOL                 | OGY                                | GEORGE JENKINS             |            |   | BARB HAXBY                  |                 |  |  |  |  |
| SUPPORT SPECIA          | LIST                               | DAVID JOHNSON              |            |   | CAROL LONG                  |                 |  |  |  |  |
| INCID<br>METEOROLO      |                                    | BOB TOBIN (VIRTUAL)        |            | PROCUREMENT UNIT                          | MARK BOHNET                 | Г               |  |  |  |  |
|                         | 5101                               |                            |            | COST UNIT                                 | STEVE CROW                  |                 |  |  |  |  |
|                         |                                    |                            |            | ICPI                                      | ROB HECHING                 | ER              |  |  |  |  |
| 6. Logistics Sectio     | n:                                 |                            |            |   |                             |                 |  |  |  |  |
| CI                      | HIEF                               | PETER FITZMAURICE          |            |   |                             |                 |  |  |  |  |
|                         | νυτγ                               |                            |            |   |                             |                 |  |  |  |  |
|                         |                                    | KEVIN HAUGHTON             |            |   |                             |                 |  |  |  |  |
| GROUND SUPP             | ORT<br>UNIT                        | MARK ANDERSON              |            |   |                             |                 |  |  |  |  |
|                         |                                    | MISSY PARKER               |            | 7   |                             |                 |  |  |  |  |
| 9. Prepared By: N       | 9. Prepared By: Name: JILL JOHNSON |                            |            | " RESL                                    | Signature:                  | O M O a hur and |  |  |  |  |
| ICS 203                 | AP Pa                              | age                        | Date/Time: | 10/14/2020 2010                           |                             | Jill Johnson    |  |  |  |  |

#### FIRE WEATHER FORECAST

FORECAST NO: 36 SHIFT DATE: Thursday, Oct 15<sup>th</sup>, 2020 **PREDICTION FOR:** 0700-1900 **UNIT:** OR- Umpqua NF

**INCIDENT NAME:** Archie Creek/Thielsen

Incident Meteorologist – Bob Tobin

SIGNED: Bob Jobin

TIME AND DATE FORECAST ISSUED: 2000 hrs. 10/14/20

**WEATHER DISCUSSION:** High pressure currently in the eastern Pacific will strengthen through Friday for a warming and drying trend. The ridge will then push back to the west and flatten. This will result in a cooler temperatures and higher relative humidity through the weekend.

SKY/WEATHER TODAY: Localized fog along the river and near Diamond lake. Otherwise sunny. MAX TEMPERATURES / MIN RELATIVE HUMIDITY: **3000 FT: (Archie Creek)** 60 to 65 degrees (Up 3-5) / 30 to 40 (Down 15-20) 55 to 60 degrees (Up 2-4) / 30 to 35 (Down 10-15%) 5000 FT: (Thielsen)

**20 FOOT WINDS:** 

| Slope/Valley:  | North-northeast 8-10 mph. |
|----------------|---------------------------|
| <b>Ridges:</b> | Northeast 10-15 mph.      |

**Transport Wind:** Northeast 10-12 mph. LAL: 1. **Inversion:** Moderate at 400 ft AGL. \_\_\_\_

**Chc of Wetting Rain (> or = to 0.25"):** 0% Afternoon Mixing Height: 3500 ft AGL.

**SKY/WEATHER TONIGHT:** Clear and cool.

#### MIN TEMPERATURES / MAX RELATIVE HUMIDITY

**3000 FT: (Archie Creek)** 45 to 50 degrees (Up 2 to 4) / 50 to 60% (Down 15-20%) 5000 FT: (Thielsen) 35 to 40 degrees (Up 3 to 5) / 55 to 65% (Down 10-20%) **20 FOOT WINDS: Slope/Valley:** East 7-10 mph. **Ridges:** East 10-14 mph with gusts to 20 mph.

LAL: 1. **Inversion:** Weak inversion near the surface. **Chc of Wetting Rain (> OR = to 0.25"):** 0%

2-5 Day Outlook, Thu-Sun (3000 Feet): High pressure will build over the region through the weekend. This will result in warmer temps and lower relative humidity.

Friday: Sunny. High Temp: 60-70 Min RH: 30-40%. Wind: NW-N 8-12 mph. Saturday: Partly cloudy. High Temp: 55-60 Min RH: 35-45%. Wind: NW 8-12 mph. Sunday: Mostly cloudy, slight chance of rain. High Temp: 55-60 Min RH: 40-45%. Wind: NW 10-14 mph. Monday: Mostly cloudy, slight chance of rain. High Temp: 50-60 Min RH: 40-45%. Wind: NW 8-12 mph.

Observations from midnight through 1700 PDT Wednesday, 10/13/20: North Bank (1913ft): Temps 47F/60F, RH: 100%/62%, Pk Wind: NNW 7g15 mph. Little River IRAWS (2100ft): Temps 46F/61F, RH: 100/67%, Pk Wind: SW 13g18 mph. Grandad (2900ft): Temps: 44F/61F, RH: 100%/63%, Pk Wind: N 2G9 mph. Lookout Mtn PRAWS (4739ft): Temps: 38F/54F, 100%/53%, Pk Wind: NE 2g7 mph. Cinnamon (4834ft): Temps: 36F/55F, 99%/46%, Pk Wind: NW 7G20 mph.

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 35  | TYPE OF FIRE: Wildland                               |
|--|--|
| FIRE NAME: Archie Creek / Thielsen   | OPERATIONAL PERIOD: Oct. 15, 2020 0700-1900          |
| DATE ISSUED: October 14, 2020  | TIME ISSUED: 2000 Hours                              |
| UNIT: Umpqua NF  | SIGNED:Don Strand                                    |
|  | Typed/printed:                                       |
| INPUT  | S  |
| WEATHER SUMMARY: See attached for  |  |
| Archie Creek: Temps 60-65, Min RH's 30-40%, Slope/Valley wind  |  |
| Thielsen: Temps 55-60, Min RH's 30-35%, Slope/Valley winds N   | I-NE 8-10 MPH, Ridge winds: NE 10-15 MPH.            |
| OUTPU  | TS   |
| FIRE BEHAVIOR  |  |
| <b>GENERAL</b> : Weather is beginning to warm and dry. Fuels we Expect minimal fire behavior due to recent precipitation. La in those areas where visible smokes have been present the | arger logs and woody debris will continue to smolder |
| Archie Creek: Forecasted 1-hour fuel moistures minimums hour fuel moistures near 20%. ERC-G values yesterday we  | •  |
| <b>Thielsen</b> : Forecasted 1-hour fuels moistures 6%, 10-hour f moistures will be near 22%. ERC-G values yesterday were  |  |
| Safet<br>Word Search Puzzle - W  | <b>J</b>   |

| C         M         Y         X         K         C         Z         K         F         Y         D         I         L         J         S         L         S         O         Z         Y         T         E         G         Z         N         G         S         F         Q           G         D         L         T         G         Q         V         K         T         Z         A         V         L         N         A         V         M         Q         R         N         W         I         D           G         B         Y         E         O         Z         N         D         V | ANCHOR POINT<br>APPENDIX B<br>ASH PIT<br>BEHAVE<br>BURNING INDEX<br>BURNOUT<br>CLOSED CANOPY<br>COLD FRONT<br>COMPLEX<br>COYOTE TACTICS<br>CREEPING<br>CROWNFIRE<br>CURING<br>DEAD FUELS<br>DUFF<br>EAST WINDS<br>ENERGY RELEASE COMPONENT<br>FIRE INTENSITY<br>LADDER FUEL<br>LITTER<br>LOOKOUTS<br>NOMOGRAMS |
|---|--|
| G Z L I I L R M H H K G A W K F C N Q P U N C K T T I M D U<br>N A N K X Y S D F B U S T M P J I Q F R I S O K W L W T E Q<br>E D J Z G I Z N E G F F N D J Y B R N R M V L S I Q F C Z K<br>S Q N R N H S M N C F P I R F G M O E A E T D W I B B I D D<br>H H E C X Q X X V C B W O W K E U D R V G I F Z P O Z U K V<br>Q N T T D P O S L N J W P O Q T L G W F J V R R W K C B D N  | DUFF<br>EAST WINDS<br>ENERGY RELEASE COMPONENT<br>FIRE INTENSITY<br>LADDER FUEL<br>LITTER<br>LOOKOUTS  |

### Safety Message

15 October 2020

**INCIDENT:** Archie Creek/Thielsen

**OPERATIONAL PERIOD: 0700-1900** 

#### **TOPICS:**

#### **HEAVY EQUIPMENT**

• When near the excavator or other equipment that's working, maintain a safe distance and wear ear protection.

• Heavy equipment operators have limited visibility, especially to the rear of their equipment. Do not approach equipment unless you have established eye-contact with the operator and have been given the "go ahead" to approach.

• Do not work on the downhill side of heavy equipment. Watch for rolling debris.

#### DRIVING/TRANSPORTATION

Practice defensive driving skills and maintain time and distance from other vehicles and visual obstructions such as curves and blind spots. Be aware of debris fall and logs along the right-of-way. Keep your speeds low and take your time.

"Don't let your success of today lay you into complacency for tomorrow. For that is the worst form of failure."  $\sim$  Og Mandino

"Don't forget your COVID protocols and mitigations"

### Deliberate Risk Assessment-Hazard Summary 15 October 2020

| Hazard                   | Mitigation   | Post Risk |
|--------------------------|--|-----------|
| COVID Viral Transmission | Maintain awareness of health, perform self-checks, maintain social<br>distancing, wear face covering when within social distancing space<br>(minimum 6'), report and isolate if not feeling well, implement Module of<br>One and Hub/Spoke criteria to greatest extent possible, establish<br>relationship with local public health, establish a schedule to clean all<br>frequently touched surfaces, maintain cleanliness of own workspace, box<br>meals by crew (no more than 20), single person distribution for meals and<br>hydration (24 hour supply of hydration each day supplied with breakfast) | Low       |
| Extraction Time          | Identify medivac sites and helispots. Initiate ground transport to accident<br>site. Identify EMT's from resources assigned to division. Provide line<br>qualified paramedics to each division as available. Review IWI protocol to<br>ensure familiarity. Utilize short haul in remote areas. Evaluate on-going<br>need for repositioning medical personnel.  | High      |
| Steep Terrain/Gravity    | Do not work crews above or below each other. Post lookouts for rolling material. Watch footing in loose soil, rock and around vegetation. Do not work below heavy equipment. Scout and identify travel routes. Establish LCES.   | Moderate  |
| Physical Factors         | Maintain hydration schedule. Closely monitor work rate and implement rest periods. Maintain nutrition. Ensure adequate work/rest.  | Moderate  |
| Environmental Factors    | Assign medical personnel to camp. Assess for known allergies and report<br>to medical personnel. Obtain Bee Bopper/wasp spray and yellow jacket<br>traps. Locate dumpsters/trash, food and feeding areas away from sleeping<br>and assembly areas. Establish work windows during periods of heavy<br>rainfall and/or cold weather conditions. Evaluate transportation<br>routes for washout and debris fall potential and establish MAP for<br>disengagement.  | Moderate  |
| Snags/Falling            | Conduct on-going risk analysis of all work areas. Use mechanized<br>falling to the greatest extent possible. Avoid use of agency personnel<br>for hand falling. Follow Hazard Tree Safety Guidelines (IRPG page<br>22). Ensure use of protective equipment. Use qualified personnel for<br>danger tree identification.   | High      |
| Transportation           | Signing of all incident roads that provide access to divisions. Daily updated travel plan maps. In local communities obey the posted speed limits. Use reader boards to control entry as needed. Identify and evaluate contingency and alternate escape and travel routes, implement controls as needed. Practice defensive driving. Maintain an awareness of wildlife, rock fall and heavy truck traffic. Reduce speed and increase following distance as needed.   | High      |
| Public Interaction       | Implement road and area closures in and adjacent to the perimeter.   | Moderate  |
| Heavy Equipment          | Post lookouts around equipment work areas. Establish communications with equipment boss and operator. Do not work down slope from equipment. Familiarize crews with specialty equipment and processes.   | High      |

| 1. Incident Name:  |           |       |                                 |                     | 3.             |           |                   |             |                 |                  |                   |  |
|--|-----------|-------|---------------------------------|---------------------|----------------|-----------|-------------------|-------------|-----------------|------------------|-------------------|--|
| ARCHIE CREEK   |           |       |                                 |                     |                | Bran      | ch:               |             | Division/Group  | :                |                   |  |
| 2. Operational Period:   | DAY       |       |                                 |                     |                |           |                   |             |                 |                  |                   |  |
| Date/Time From:<br>10/15/2020 0700 TH  | HU        |       | Date/Time To:<br>10/15/2020 190 |                     | ΉU             |           |                   |             | A/R/S           |                  |                   |  |
| 4.   |           | 1     |                                 | Personn             | el             |           |                   |             |                 |                  |                   |  |
| OPERATIONS CHIE  | EF JEFF B | OUSCH |                                 |                     |                |           | /ISOR             | LARRY LEACH |                 |                  |                   |  |
|  | MATT C    |       |                                 |                     |                |           |                   | TROY CORN   |                 |                  |                   |  |
| AIR ATTACK SUPERVISC   |           | JA    |                                 |                     | 3              | AFEIT OFI | ICER              | JACK CATES  |                 |                  |                   |  |
| 5. Resources Assigned this Period  |           |       |                                 |                     |                |           |                   |             |                 |                  |                   |  |
| Strike Team / Task<br>Resource Desigr  |           |       | LWD                             |                     | Leader         |           | Number<br>Persons | Dro         | op Off PT./Time | Pick Up PT./Tim  | ie                |  |
| E-383 ENG3 OR-UPF 35   |           |       | 10/15                           | MARISSA             | DUARTE         |           | 5                 | ARCH        | HE CK ICP/0700  | ARCHIE CK ICP/19 | 900               |  |
| E-8190 LDFR DEAN LOGGING   | 3         |       | 10/16                           | BILL DELA           | NEY            |           | 2                 | LOG         | YARD/0700       | LOG YARD/1900    |                   |  |
|  |           |       |                                 |                     |                |           |                   |             |                 |                  |                   |  |
| O-10003 READ (BLM)   |           |       | 10/31                           | JEFFREY I           | MCENRC         | DE        | 1                 | ARCH        | IIE CK ICP/0700 | ARCHIE CK ICP/19 | RCHIE CK ICP/1900 |  |
|  |           |       |                                 |                     |                |           |                   |             |                 |                  |                   |  |
|  |           |       |                                 |                     |                |           |                   |             |                 |                  |                   |  |
| Task: Patrol.<br>Purpose: Protect values<br><u>End State: Incident is no</u><br><b>7. Special Instructions</b> : |           |       |                                 |                     | <u>timber </u> | values.   |                   |             |                 |                  |                   |  |
| 8.   |           | I     |                                 | /Group Com          |                |           | -                 |             |                 |                  |                   |  |
| Function   | Channe    | el    | RX Frequency                    |                     | RX Tone        |           | TX Frequer        | -           |                 |                  |                   |  |
| TACTICAL   | 1<br>7    |       | 168.0500N<br>171.8250N          |                     | 123.<br>123.   |           | 168.05<br>168.42  |             | 123.0           | A<br>A           |                   |  |
| COMMAND  | 9         |       | 171.8250N                       |                     | 123.           |           | 168.42            |             | 123.0           | A                |                   |  |
| AIR TO GROUND  | 14        |       | 168.2875N                       |                     | 120.           | ~         | 168.28            |             | 123.0           | A                |                   |  |
| 9. Prepared By (Resource Unit  |           |       |                                 | ·  <br>ved By (Plai | nning Se       | ction Ch  |                   |             | <br>Date        | Time             |                   |  |
| JILL JOHNSON   | ,         |       |                                 |                     | -              |           | ,                 |             | 10/14/2020      | 2010             |                   |  |
| ICS 204 WF (1/14)  |           |       | Controlled                      | Unclassifi          | ed Info        | mation    | //Basic           |             |                 | Page 1 of        | <br>: 1           |  |
| 9  |           |       |                                 | FIN                 | AL             |           |                   |             |                 | -                |                   |  |

| 1. Incident Name:   |           |           |                       |        |                 | 3.              |          |                   |        |                      |                  |       |               |
|---|-----------|-----------|-----------------------|--------|-----------------|-----------------|----------|-------------------|--------|----------------------|------------------|-------|---------------|
| ARCHIE CREEK  |           |           |                       |        |                 |                 | Bran     | ch:               |        | Div                  | vision/Group     | :     |               |
| 2. Operational Period:  | DAY       |           |                       |        |                 |                 |          |                   |        |                      |                  |       |               |
| Date/Time From:<br>10/15/2020 0700 T  | HU        |           | Date/Tir<br>10/15/202 |        |                 | HU              |          |                   |        | F                    | /H/K             |       |               |
| 4.  |           | 10/10/202 | Personn               | al     |                 |                 |          |                   |        |                      |                  |       |               |
| OPERATIONS CHI  | EF JEFF E | OUSCH     | OR; TON               |        | •               |                 |          |                   | /ISOR  | MATT                 | T KENNEDY        |       |               |
|   | MATT      | -,-       |                       |        |                 |                 |          |                   |        |                      |                  |       |               |
| AIR ATTACK SUPERVISO  |           | S         | AFETY OFF             | FICER  | 1               | Y CORN<br>CATES |          |                   |        |                      |                  |       |               |
| 5. Resources Assigned this Period   |           |           |                       |        |                 |                 |          |                   |        |                      |                  |       |               |
| Strike Team / Task<br>Resource Desig  |           |           | LV                    | VD     |                 | Leader          |          | Number<br>Persons | Dr     | op Off               | PT./Time         | Pick  | Up PT./Time   |
| O-643 SOF2  |           |           | 10                    | /22    | JOHN STU        | CHELL           |          | 1                 | ARCI   | HIE CK               | (ICP/0700        | ARCHI | E CK ICP/1900 |
|   |           |           |                       |        |                 |                 |          |                   |        |                      |                  |       |               |
| C-72 HC2I UMPQUA SOUTH 2  | ZONE 2    |           | 10                    | /23    | JASON DU        | NN              |          | 13                | ARCI   | HIE CK               | (ICP/0700        | ARCHI | E CK ICP/1900 |
| E-432 TDMP CLINT HATFIELD   | D TRUCKIN | IG        | 10                    | /22    | RICHARD H       | HILLYAR         | D        | 1                 | ARCI   | HIE CK               | (ICP/0700        | ARCHI | E CK ICP/1900 |
| E-433 TDMP CLINT HATFIELD   | D TRUCKIN | IG        | 10                    | /20    | BRIAN DEL       | COLLO           |          | 1                 | ARCI   | HIE CK               | (ICP/0700        | ARCHI | E CK ICP/1900 |
| E-434 TDMP DEAN INNOVAT   | IONS DUM  | P TRUC    | < 10                  | /19    | MARSHALL        | MILLS           |          | 1                 | ARCI   | HIE CK               | (ICP/0700        | ARCHI | E CK ICP/1900 |
| E-435 TDMP DEAN INNOVATI  |           | P TRUCK   | 10                    | /23    | NIGEL DEA       | N               |          | 1                 | ARCI   | HIE CK               | E CK ICP/0700 AR |       | E CK ICP/1900 |
| E-431 LDFR DEAN INNOVATI  | ONS       |           | 10                    | /19    | ARTURO MICHEL 1 |                 |          |                   | ARCI   | HIE CK               | ( ICP/0700       | ARCHI | E CK ICP/1900 |
|   |           |           |                       |        |                 |                 |          |                   |        |                      |                  |       |               |
| O-10003 READ (BLM)  |           |           | 10                    | /31    | JEFFREY N       | ICENRC          | ЭЕ       | 1                 | ARCI   | HIE CK               | (ICP/0700        | ARCHI | E CK ICP/1900 |
| O-359 FFT2 (W/ FS READS)  |           |           | 10                    | /17    | BENJAMIN        | PURSLE          | ΞY       | 1                 | ARCI   | HIE CK               | (ICP/0700        | ARCHI | E CK ICP/1900 |
| O-502 ARCH (FS)   |           |           | 10                    | /17    | TROY FER        | ONE             | 1 ARC    |                   |        | RCHIE CK ICP/0700 AF |                  |       | E CK ICP/1900 |
| E-175 AMBU AMR MEDIC 3  |           |           | 10                    | /19    | SEAN RAW        | /SON            | 2 AR     |                   |        | ARCHIE CK ICP/0700 A |                  |       | E CK ICP/1900 |
| O-681 EMPF  |           |           | 10                    | /25    | NATHAN B        | LAKELY          |          |                   |        |                      |                  |       | E CK ICP/1900 |
|   | signment  | s.        |                       |        |                 |                 |          |                   |        |                      |                  |       |               |
| 6. Control Operations/Work Assignments:<br>Task: Patrol.<br>Purpose: Protection of timber resources and improvements.<br>End State: Incident is no longer a threat to improvements and timber values.<br>7. Special Instructions: |           |           |                       |        |                 |                 |          |                   |        |                      |                  |       |               |
| 8.  |           |           | Di                    | vision | /Group Com      | municat         | ion Sum  | mary              |        |                      |                  |       |               |
| Function  | Chann     | el        | RX Freq               | uency  | N/W             | RX Tone         | /NAC     | TX Frequer        | ncy N/ | W                    | TX Tone/NAC      | ;     | Mode          |
| TACTICAL         2         168.2000N  |           |           |                       |        |                 |                 |          | 123.0 168.2000N   |        |                      | 123.0            |       | А             |
| COMMAND   | 123.      | 0         | 164.71                | 25N    |                 | 123.0           |          | А                 |        |                      |                  |       |               |
| COMMAND 13 170.5500N 103.5 164  |           |           |                       |        |                 |                 |          |                   |        |                      | 192.8            |       | А             |
| AIR TO GROUND   | 14        |           |                       | .2875N |                 |                 |          | 168.28            | 75N    |                      |                  |       | А             |
| 9. Prepared By (Resource Unit   | Leader)   |           | /                     | Approv | ved By (Plan    | ning Se         | ction Ch | ief)              |        | Date                 |                  | Tim   | ie            |
| JILL JOHNSON  |           |           |                       | MAR    | GE HUTCHI       | NSON            |          |                   |        | 10/14/               | /2020            | 2010  |               |
| ICS 204 WF (1/14)   |           |           | Contr                 | olled  | Unclassifie     | ed Infor        | mation   | //Basic           |        |                      |                  |       | Page 1 of 1   |

| 1. Incident Name:                     |           |                 |                         | 3.         |             |          |                      |                      |                    |     |                |                    |                  |  |
|---------------------------------------|-----------|-----------------|-------------------------|------------|-------------|----------|----------------------|----------------------|--------------------|-----|----------------|--------------------|------------------|--|
| ARCHIE CREEK                          |           |                 |                         |            |             |          | Brand                | ch:                  |                    | Τ   | Division/Group | ):                 |                  |  |
| 2. Operational Period:                | DAY       |                 |                         |            |             |          |                      |                      |                    |     |                |                    |                  |  |
| Date/Time From:<br>10/15/2020 0700 TH | HU        |                 | Date/Time<br>10/15/2020 |            | , ті        | ΗU       |                      |                      |                    |     | N/Q            |                    |                  |  |
| 4.                                    |           |                 |                         | 0          | Personn     | el       |                      |                      | <u> </u>           |     |                |                    |                  |  |
| OPERATIONS CHIE                       |           |                 | DIVISIO                 | ON/GROU    | JP SUPER\   | /ISOR    | M                    | ICHAEL JACKSO        | ON                 |     |                |                    |                  |  |
| AIR ATTACK SUPERVISO                  |           |                 |                         |            |             |          | c                    |                      | FICER              |     | ROY CORN       |                    |                  |  |
|                                       |           |                 | 0                       |            |             |          | ACK CATES            |                      |                    |     |                |                    |                  |  |
| 5. Resources Assigned this Period     |           |                 |                         |            |             |          |                      |                      |                    |     |                |                    |                  |  |
| Strike Team / Task<br>Resource Desigr |           |                 | LW                      | D          |             | Leader   |                      | Number<br>Persons    | Dr                 | ор  | Off PT./Time   |                    | Pick Up PT./Time |  |
| O-643 SOF2                            |           |                 | 10/2                    | 22         | JOHN STU    | CHELL    |                      | 1                    | ARC                | HIE | CK ICP/0700    | AR                 | CHIE CK ICP/1900 |  |
|                                       |           |                 |                         |            |             |          |                      |                      |                    |     |                |                    |                  |  |
| O-194 TFLD                            |           |                 | 10/2                    | 25         | DENNIS MA   | WHINN    | EY                   | 1                    | ARC                | HIE | CK ICP/0700    | AR                 | CHIE CK ICP/1900 |  |
| O-686 HEQB                            |           |                 | 10/2                    | 26         | BLAKE LINI  | DSAY     |                      | 1                    | ARC                | HIE | CK ICP/0700    | AR                 | CHIE CK ICP/1900 |  |
| O-14 FMOD TIMBER TIPPER I             | ENTERPR   |                 | 10/2                    | 22         | C ABAUGH    |          |                      | 2                    | ARC                | HIE | CK ICP/0700    | AR                 | CHIE CK ICP/1900 |  |
| O-314 FMOD C & K WILDLAN              | D FIRE 6  |                 | 10/2                    | 24         | RICKIE HUI  | NT       |                      | 2 ARCHIE CK ICP/0700 |                    |     |                | ARCHIE CK ICP/1900 |                  |  |
| C-70 HC2I UMPQUA NORTH Z              | ZONE 3    |                 | 10/1                    | 19         | SKYLER SH   | HRUM     |                      | 17                   | ARCHIE CK ICP/0700 |     |                | AR                 | CHIE CK ICP/1900 |  |
| E-353 ENG4 USFS 465                   |           |                 | 10/2                    | 26         | LUKE TALC   | отт      |                      | 8                    | ARC                | HIE | CK ICP/0700    | AR                 | CHIE CK ICP/1900 |  |
| E-244 DOZ3 PACIFIC RIDGEL             | INE FORES | STRY            |                         |            | TONY BAL    |          |                      | 2                    |                    |     |                |                    | CHIE CK ICP/1900 |  |
| E-337 EXCA ZEBS TREE SER              |           |                 | 10/1                    |            | DOUG STA    |          |                      | 2                    |                    |     |                |                    | CHIE CK ICP/1900 |  |
| E-90 FEL2 MARK JONES TRU              |           |                 | 10/1                    |            | MARK GOD    |          |                      | - 1                  | ARCHIE CK ICP/0700 |     |                |                    | CHIE CK ICP/1900 |  |
| E-357 EXCA MARK JONES TR              |           |                 | 10/2                    |            | JUSTIN BL/  |          |                      | 2 ARCHIE CK ICP/     |                    |     |                |                    | CHIE CK ICP/1900 |  |
| E-161 MAST JERRY SWEARIN              |           | STR             | 10/1                    |            | JERRY SW    |          | EN                   |                      |                    |     |                | ARCHIE CK ICP/1900 |                  |  |
| E-48 LOG TRK MARK JONES               |           |                 | 10/2                    |            | JUSTIN CA   |          |                      | 1 ARCHIE CK ICP/070  |                    |     |                |                    |                  |  |
| E-49 LOG TRK MARK JONES 1             |           |                 | 10/1                    |            | RICK SMITI  |          |                      | 1                    |                    |     |                |                    |                  |  |
| E-92 LDFR NW LOGGING INC              |           |                 | 10/2                    |            | LEO MILLE   |          |                      | 2                    |                    |     |                |                    | CHIE CK ICP/1900 |  |
| E-447 CHIP CHIPPER T2 UMP             |           | )15             |                         | _          | -           |          |                      |                      |                    |     |                |                    | CHIE CK ICP/1900 |  |
|                                       |           |                 |                         |            |             |          |                      |                      |                    |     |                |                    |                  |  |
| O-66 REAF (FS)                        |           |                 | 10/2                    | 22         | JESSE SO    | (        |                      | 1                    | ARC                | HIE | CK ICP/0700    | AR                 | CHIE CK ICP/1900 |  |
| 8.                                    |           |                 |                         |            |             |          | C                    |                      |                    |     |                |                    |                  |  |
|                                       | Channe    | . T             | RX Frequ                |            | Group Com   |          |                      | -                    |                    |     | TV T (114      |                    |                  |  |
| Function                              | N/VV      | RX Tone<br>123. |                         | TX Frequer |             | VV       | TX Tone/NAC<br>123.0 | ;                    | Mode<br>A          |     |                |                    |                  |  |
| COMMAND                               |           | 123.            |                         | 168.56     |             |          | 123.0                |                      | A                  |     |                |                    |                  |  |
| COMMAND                               | 123.      |                 | 168.10                  |            |             | 123.0    |                      | A                    |                    |     |                |                    |                  |  |
| AIR TO GROUND                         |           |                 | 168.28                  | 75N        |             |          |                      | А                    |                    |     |                |                    |                  |  |
| 9. Prepared By (Resource Unit         | Leader)   | I               | A                       | pprove     | ed By (Plan | ning Se  | ction Ch             | ief)                 |                    | Da  | ite            | Γ                  | Time             |  |
| JILL JOHNSON                          |           |                 |                         | MARG       | GE HUTCHI   | NSON     |                      |                      |                    | 10  | /14/2020       | 20                 | 010              |  |
| ICS 204 WF (1/14)                     |           |                 | Contro                  | lled U     | Unclassifie | ed Infor | mation               | //Basic              |                    |     |                |                    | Page 1 of 2      |  |

| 1. Incident Name:                        |            |             | 3.                  |                     |                   |                         |                 |                         |                  |        |                   |  |
|--|------------|-------------|---------------------|---------------------|-------------------|-------------------------|-----------------|-------------------------|------------------|--------|-------------------|--|
| ARCHIE CREEK                             |            |             |                     |                     |                   | Bran                    | ch:             |                         | Division/Group   | :      |                   |  |
| 2. Operational Period:                   | DAY        |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
| Date/Time From:<br>10/15/2020 0700 THU   | J          |             | Fime To:<br>020 190 |                     | HU                |                         |                 |                         | N/Q              |        |                   |  |
| 4.                                       | <b>I</b>   |             |                     | Operations I        | Personn           | el                      |                 |                         |                  |        |                   |  |
| OPERATIONS CHIEF                         |            |             | NY ENG              | GEL                 | DIVISIO           | ON/GROU                 | UP SUPER        | /ISOR                   | MICHAEL JACKSC   | ON     |                   |  |
|  | MATT CAS   |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
| AIR ATTACK SUPERVISOR                    |            |             |                     |                     | S                 |                         | FICER           | TROY CORN<br>JACK CATES |                  |        |                   |  |
| 5. Resources Assigned this Period        |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
| Strike Team / Task F<br>Resource Designa |            |             | Leader              |                     | Number<br>Persons | Dro                     | op Off PT./Time | Pick                    | Up PT./Time      |        |                   |  |
| O-359 FFT2 (W/ FS READS)                 |            |             | 10/17               | BENJAMIN            | PURSLE            | ΞY                      | 1               | ARCH                    | IIE CK ICP/0700  | ARCHIE | CK ICP/1900       |  |
| O-502 ARCH (FS)                          |            |             | 10/17               | TROY FER            | ONE               |                         | 1               | ARCH                    | IE CK ICP/0700   | ARCHIE | CK ICP/1900       |  |
| O-693 REAF (FS)                          |            |             |                     | JUSTIN HA           | DWEN              |                         | 1               | ARCH                    | IE CK ICP/0700   | ARCHIE | CK ICP/1900       |  |
|  |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
| E-29 AMBU MEDIC 1                        |            |             | 10/18               | JASONN B            | UCHNEF            | ł                       | 2               | ARCH                    | IIE CK ICP/0700  | ARCHIE | CK ICP/1900       |  |
| O-382 REM DOUGLAS CO                     |            |             | 10/19               | MIKE MERI           | INO               | 4 ARCHIE CK ICP/0700 AF |                 |                         |                  |        | RCHIE CK ICP/1900 |  |
|  |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
|  |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
|  |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
|  |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
| 6. Control Operations/Work Ass           | ignments:  |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
| Task: Patrol. Continue sur               | pression   | repair per  | repair              | plan stand          | ards. R           | educe                   | Danger tr       | ees a                   | long 4712 road.  |        |                   |  |
| Purpose: Protection of tim               |            |             |                     |                     |                   |                         |                 |                         |                  |        | S.                |  |
| End State: Incident is no lo             | onger a th | reat to imp | provem              | ients and ti        | imber v           | alues.                  | Reduce n        | azarc                   | is along road sy | stem.  |                   |  |
| 7. Special Instructions:                 |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
| E-365 ENG OR-UFP 14 wi                   | ll R&R on  | 10/14-10/   | 15, ret             | urning to th        | ne Divis          | sion on                 | 10/16.          |                         |                  |        |                   |  |
|  |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
|  |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
|  |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
|  |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
|  |            |             |                     |                     |                   |                         |                 |                         |                  |        |                   |  |
| 8.                                       |            |             | Division            | /Group Com          | municat           | ion Sum                 | mary            |                         |                  |        |                   |  |
| Function                                 | Channel    | RX Fre      | equency             | N/W                 | RX Tone           | /NAC                    | TX Frequer      | ncy N/V                 | V TX Tone/NAC    | ;      | Mode              |  |
| TACTICAL                                 | 5          | 16          | 6.7750              | 1                   | 123.              | 0                       | 166.77          | 50N                     | 123.0            |        | А                 |  |
| COMMAND                                  | 8          | 17          | ′3.5000N            | 1                   | 123.              | 0                       | 168.56          | 25N                     | 123.0            |        | А                 |  |
| COMMAND                                  | 9          | 17          | 0.4500              | 1                   | 123.              | 0                       | 168.10          | 00N                     | 123.0            |        | А                 |  |
| AIR TO GROUND                            | 14         | 16          | 8.2875              | 1                   |                   |                         | 168.28          | 75N                     |                  |        | А                 |  |
| 9. Prepared By (Resource Unit L          | eader)     |             | Appro               | ved By (Plan        | ning Se           | ction Ch                | ief)            | Ī                       | Date             | Tim    | e                 |  |
| JILL JOHNSON                             |            |             | MAF                 | GE HUTCHI           | NSON              |                         |                 |                         | 10/14/2020       | 2010   |                   |  |
| ICS 204 WF (1/14)                        |            | Con         | trolled             | Unclassifie<br>FINA |                   | mation                  | //Basic         |                         |                  |        | Page 2 of 2       |  |

| 1. Incident Name:                         |                     |       |           |               | 3.                              |           |                      |           |                 |                    |  |
|---|---------------------|-------|-----------|---------------|---------------------------------|-----------|----------------------|-----------|-----------------|--------------------|--|
| ARCHIE CREEK                              |                     |       |           |               |                                 | Branc     | :h:                  |           | Division/Group  | :                  |  |
| 2. Operational Period:                    | DAY                 |       |           |               |                                 |           |                      |           |                 |                    |  |
| Date/Time From:                           |                     | Date  | /Time To  |               |                                 |           |                      |           | WRIGHT          | CREEK              |  |
| 10/15/2020 0700 THL                       |                     | 10/15 | /2020 190 | T 00          | HU                              |           |                      |           |                 |                    |  |
| 4.  |                     |       |           | Operations    |                                 |           |                      |           |                 |                    |  |
| OPERATIONS CHIEF                          | JEFF BOI<br>MATT CA |       | ONY EN    | DIVISIO       | ON/GROU                         | IP SUPER\ | /ISOR                | BOB HINDS |                 |                    |  |
| AIR ATTACK SUPERVISOR                     | _                   | -     |           |               | SA                              | AFETY OF  | FICER                | TROY CORN |                 |                    |  |
|   |                     |       |           |               |                                 |           |                      |           | JACK CATES      |                    |  |
| 5.  |                     |       | Reso      | urces Assigr  | ned this                        | Period    | -                    |           |                 |                    |  |
| Strike Team / Task Fo<br>Resource Designa |                     |       | LWD       |               | Leader                          |           | Number<br>Persons    | Dre       | op Off PT./Time | Pick Up PT./Time   |  |
| O-643 SOF2                                |                     |       | 10/22     | JOHN STU      | CHELL                           |           | 1                    | ARCH      | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
| O-684 TFLD                                |                     |       | 10/24     | BOB DANC      | HOK                             |           | 1                    | ARCH      | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
| O-598 HEQB                                |                     |       | 10/17     | JOHN CAR      | OON                             |           | 1                    | ARCH      | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
| O-607 HEQB (T)                            |                     |       | 10/17     | KENNY LEI     | MMOND                           | S         | 1                    | ARCI      | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
| O-669 FELB                                |                     |       | 10/23     | CALIB BAL     | DWIN                            |           | 1                    | ARCI      | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
|   |                     |       |           |               |                                 |           |                      |           |                 |                    |  |
| O-313 FMOD C & K WILDLAND                 | FIRE, LLC           |       | 10/24     | JIMMY THO     | OMAS                            |           | 2                    | ARCH      | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
| O-361 FMOD TIMBER TIPPER                  |                     |       | 10/19     | RAY SCHL      | ATTER                           |           | 2                    | ARCI      | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
|   |                     |       |           |               |                                 |           |                      |           |                 |                    |  |
| E-318 EXCA URE OUTDOORS                   |                     |       | 10/17     | DON GILBE     | ERT                             |           | 1                    | ARCI      | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
| E-346 LDFR J&D LOGGING & C                | ONTR                |       | 10/20     | LJ SANOW      | SKI                             |           | 2                    | ARCI      | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
| E-347 LDFR J&D LOGGING & C                | ONTR                |       | 10/25     | JOHN SAN      | OWSKI                           |           | 2 ARCHIE CK ICP/0700 |           |                 | ARCHIE CK ICP/1900 |  |
| E-360 SKD1 WARREN PARTRIDO                | θE                  |       | 10/24     | WARREN F      | PARTRID                         | GE        | 1 ARCHIE CK ICP/07   |           |                 | ARCHIE CK ICP/1900 |  |
| E-100 FEL1 PONSEE HARVEST                 | ER MILLER           |       | 10/18     | TREVEN O      | KES                             | 2 ARCHIE  |                      |           | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
|   |                     |       |           |               |                                 |           |                      |           |                 |                    |  |
| O-140 READ (FS)                           |                     |       | 10/21     | CHRIS WO      | ODCOC                           | K 1 ARG   |                      |           | HE CK ICP/0700  | ARCHIE CK ICP/1900 |  |
| O-502 ARCH (FS)                           |                     |       | 10/17     | TROY FER      | ONE                             |           | 1                    | ARCH      | HE CK ICP/0700  | ARCHIE CK ICP/1900 |  |
|   |                     |       |           |               |                                 |           |                      |           |                 |                    |  |
| E-286 AMBU AMR MEDIC 4                    |                     |       | 10/16     | ALBIN / PA    |                                 |           | 2                    |           |                 | ARCHIE CK ICP/1900 |  |
| O-430 REMS BEYOND THE EDG                 | E                   |       | 10/20     | RAY STOR      | М                               |           | 1                    | ARCH      | HIE CK ICP/0700 | ARCHIE CK ICP/1900 |  |
| 8.  |                     |       | Divisior  | n/Group Com   | municat                         | ion Sumi  | marv                 |           |                 |                    |  |
| Function                                  | Channel             | RX F  | requency  |               | RX Tone                         |           | TX Frequer           | ncv N/    | W TX Tone/NAC   | C Mode             |  |
| TACTICAL                                  | 168.6000            |       | 123.      |               | 168.60                          |           | 123.0                | A         |                 |                    |  |
| COMMAND                                   | N                   | 123.  | 0         | 168.42        | 50N                             | 123.0     | A                    |           |                 |                    |  |
| COMMAND                                   | 123.                | 0     | 164.71    | 25N           | 123.0                           | А         |                      |           |                 |                    |  |
| AIR TO GROUND                             | 14                  |       | 168.2875  | N             |                                 |           | 168.28               | 75N       |                 | A                  |  |
| 9. Prepared By (Resource Unit L           | eader)              |       | Appro     | oved By (Plar | ved By (Planning Section Chief) |           |                      |           | Date            | Time               |  |
| JILL JOHNSON                              |                     |       | MA        | RGE HUTCHI    | NSON                            |           |                      |           | 10/14/2020      | 2010               |  |
| ICS 204 WF (1/14)                         |                     | Co    | ontrolled | Unclassifi    | ed Infor                        | mation//  | /Basic               |           |                 | Page 1 of 2        |  |

#### Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:   |   |        | Controlled                    | Unclassifie                       | 3          |         | Dasie      |        |                         |            |             |  |
|---|---|--------|-------------------------------|-----------------------------------|------------|---------|------------|--------|-------------------------|------------|-------------|--|
| ARCHIE CREEK  |   |        |                               |                                   |            | Branc   | h:         |        | Division/Group          | :          |             |  |
| 2. Operational Period:  | DAY   |        |                               |                                   |            |         |            |        |                         |            |             |  |
| Date/Time From:<br>10/15/2020 0700  | ГНО   |        | Date/Time To:<br>/15/2020 190 |                                   | ΗU         | WRIGH1  |            |        |                         |            | EK          |  |
| 4.  |   |        |                               | Operations F                      | -          |         |            |        |                         |            |             |  |
| OPERATIONS CH   | IEF JEFF B  | DUSCHO |                               |                                   |            | /GROU   | P SUPERV   | ISOR E | BOB HINDS               |            |             |  |
|   | MATT C  | ASTLE  |                               |                                   |            |         |            |        |                         |            |             |  |
| AIR ATTACK SUPERVIS   | OR TIM LYE  | DA     |                               |                                   |            | SA      | FETY OFF   |        | TROY CORN<br>JACK CATES |            |             |  |
| 5. Resources Assigned this Period   |   |        |                               |                                   |            |         |            |        |                         |            |             |  |
| Strike Team / Task Force /     Number       Resource Designator     LWD     Leader     Persons     Drop Off PT./Time                                |   |        |                               |                                   |            |         |            |        |                         |            |             |  |
|   | gnator  |        | LVVD                          |                                   |            |         |            |        |                         |            |             |  |
| O-496 EMPF  |   |        |                               | CODY BENI                         | NETT       |         | 1          | ARCHI  | E CK ICP/0700           | ARCHIE     | CK ICP/1900 |  |
|   |   |        |                               |                                   |            |         |            |        |                         |            |             |  |
|   |   |        |                               |                                   |            |         |            |        |                         |            |             |  |
| could threaten the 4711<br>equipment to limit exposidisposal.<br><u>Purpose:</u> Remove dang<br>logs for removal.<br><u>End State:</u> Danger trees | <u>Purpose:</u> Remove danger trees that could potentially threaten the 4711 Road travel corridor. Prepare and store merchantable logs for removal.<br><u>End State:</u> Danger trees are identified by qualified READs and removed based on Archie Creek Fire Repair Plan. Merchantable material is available for removal and remaining slash is piled for future treatment or disposal. |        |                               |                                   |            |         |            |        |                         |            |             |  |
| 8.  |   |        |                               |                                   |            |         |            |        |                         |            |             |  |
| Function  | Channe  |        | X Frequency                   |                                   | RX Tone/N  | - T     | TX Frequer |        | TX Tone/NAC             | 、          | Mode        |  |
| TACTICAL  | Channe<br>3   |        | 168.6000N                     |                                   | 123.0      |         | 168.60     |        | 123.0                   | ,          | A           |  |
| COMMAND   | 7   |        | 171.8250N                     |                                   | 123.0      |         | 168.42     |        | 123.0                   |            | A           |  |
| COMMAND   | 10  |        | 169.5375N                     |                                   | 123.0      |         | 164.712    |        | 123.0                   | _          | A           |  |
| AIR TO GROUND   | 10  |        | 168.2875N                     |                                   | 120.0      |         | 168.28     |        | 120.0                   | _          | A           |  |
| 9. Prepared By (Resource Un   |   |        |                               | ved By (Plan                      | ning Secti | on Chie |            |        | )ate                    | <br>  Time |             |  |
|   |   |        |                               |                                   | -          |         |            |        |                         | _          |             |  |
| JILL JOHNSON<br>ICS 204 WF (1/14)<br>14   |   |        |                               | GE HUTCHIN<br>Unclassifie<br>FINA | ed Inform  | ation// | Basic      | 1      | 0/14/2020               | 2010       | Page 2 of 2 |  |

| 1. Incident Name:   |             |                       |                | 101035111              |          | 3.        |                   |     |                 |                  |
|---|-------------|-----------------------|----------------|------------------------|----------|-----------|-------------------|-----|-----------------|------------------|
| ARCHIE CREEK  |             |                       |                |                        |          | Branc     | ch:               |     | Division/Group  | :                |
| 2. Operational Period:  | DAY         |                       |                |                        |          |           |                   |     |                 |                  |
| Date/Time From:<br>10/15/2020 0700 T                              | ΉU          | Date/Tin<br>10/15/202 |                | т                      | HU       |           |                   |     | DFPA W          | /T/D/E           |
| 4.  |             | 10/10/202             |                | erations               |          | ol        |                   |     |                 |                  |
| OPERATIONS CHI  | EF          |                       | Op             | crations               |          |           | JP SUPERVI        | SOR | PAUL RITTER (54 | 1) 580-7149      |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
| SAFETY OFFIC  | ER          |                       |                |                        |          |           |                   |     |                 |                  |
| 5.  | •           |                       | Resource       | es Assigr              | ned this | Period    |                   |     |                 |                  |
| Strike Team / Task<br>Resource Desig                              |             | LV                    | VD             |                        | Leader   |           | Number<br>Persons | Dro | p Off PT./Time  | Pick Up PT./Time |
| ENG T6 #15-01   |             |                       | K.             | K. SMITH (541)530-0477 |          |           | 2                 |     |                 |                  |
| ENG T6 #11-15   |             |                       | Т.             | BABIKOF                | F (541)6 | 71-3363   | 2                 |     |                 |                  |
| ENG T6 #89-88   |             |                       | J.             | BROWN                  | (541)580 | )-5117    | 2                 |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           | 1 1               |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
| 6. Control Operations/Work A                                      | ssignments  | :                     |                |                        |          |           |                   |     |                 |                  |
| Monitor and patrol li   | nes         |                       |                |                        |          |           |                   |     |                 |                  |
| <ul> <li>Backhaul equipment</li> </ul>                            | t no longer |                       |                |                        |          |           |                   |     |                 |                  |
| <ul><li>Identify and complet</li><li>Coordinate and com</li></ul> |             |                       |                |                        |          |           |                   |     |                 |                  |
| 7. Special Instructions:  | internotate | with rederarit        | <u>,000100</u> |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
|   |             |                       |                |                        |          |           |                   |     |                 |                  |
| 8.  |             |                       | /ision/Gr      | oup Com                | municat  | ion Sum   | mary              |     |                 |                  |
| Function  | Channe      |                       | uency N/       | -                      | RX Tone  |           | TX Frequen        |     | V TX Tone/NAC   | C Mode           |
| TACTICAL  | 6           |                       | 3400N          | ··                     | 156      |           | 151.340           | -   | 156.7           | A                |
| COMMAND   | 11          |                       | 1600N          |                        | 146      |           | 159.472           |     | 146.2           | A                |
| AIR TO GROUND   | 14          |                       | 2875N          |                        |          |           | 168.287           |     |                 | A                |
| 9. Prepared By (Resource Uni                                      | t Leader)   |                       | pproved        | I By (Plar             | ning Se  | ction Chi | ief)              | 0   | Date            | Time             |
| JILL JOHNSON  |             |                       | MARGE          | НИТСНІ                 | NSON     |           |                   | 1   | 10/14/2020      | 2010             |
| ICS 204 WF (1/14)   |             | Contr                 | olled Ur       | nclassifi              |          | mation/   | /Basic            | 1   |                 | Page 1 of 1      |
| 15  |             |                       |                | FIN/                   | AL       |           |                   |     |                 |                  |

| 1. Incident Name:                         |          |       |                               |             |          | 3.       |                   |                |                     |                     |
|---|----------|-------|-------------------------------|-------------|----------|----------|-------------------|----------------|---------------------|---------------------|
| THIELSEN                                  |          |       |                               |             |          | Bran     | ch:               |                | Division/Group      | ):                  |
| 2. Operational Period:                    | DAY      |       |                               |             |          |          |                   |                |                     |                     |
| Date/Time From:<br>10/15/2020 0700 THL    | ,        |       | Date/Time To:<br>/15/2020 190 |             | THU      | TH       | IIELSE            | N              | A/M/P/W             | 1                   |
| 4.  | <b>I</b> |       |                               | Operations  | Personn  | el       |                   | I              |                     |                     |
| OPERATIONS CHIEF                          |          |       | R; TONY EN                    | GEL         | T        | BRA      | ANCH DIRE         | CTOR           | AARON ROWE          |                     |
| DIVISION/GROUP SUPERVISOR                 | MATT CA  |       |                               |             |          | S        |                   | FICER          | TROY CORN           |                     |
|   | CHRIS W  |       | )                             |             |          |          |                   |                | JACK CATES          |                     |
| 5.  | •        |       | Reso                          | urces Assig | ned this | Period   |                   |                |                     |                     |
| Strike Team / Task Fo<br>Resource Designa |          |       | LWD                           |             | Leader   |          | Number<br>Persons | Dro            | p Off PT./Time      | Pick Up PT./Time    |
| O-589.2 SOF2                              |          |       | 10/18                         | TODD CA     | MM       |          | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
| O-186 TFLD                                |          |       | 10/16                         | LEE MICH    | IAEL NEL | SON      | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
| O-646 TFLD                                |          |       | 10/21                         | MEREDITI    | H CHILDS | ;        | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
| O-125 HEQB (T)                            |          |       | 10/20                         | MAX LEID    | ENFROS   | Т        | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
|   |          |       |                               |             |          |          |                   |                |                     |                     |
| E-247 ENG6 JR WILDFIRE 07                 |          |       | 10/22                         | ROBERT      | WEAVER   |          | 3                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
| E-147 EXCA SCOTT MARSHALL                 |          | G     | 10/25                         | SCOTT M     | ARSHALL  |          | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
| E-148 EXCA SHAD STUFFLEBE                 | NG       | 10/25 | JOSIAH S                      | COFIELD     |          | 1        | THIEL             | SEN SPIKE/0700 | THIELSEN SPIKE/1900 |                     |
| E-177 EXCA MID VALLEY RANC                |          | 10/26 | BOB FAUE                      | BUSH        |          | 1        | THIEL             | SEN SPIKE/0700 | THIELSEN SPIKE/1900 |                     |
| E-335 GRINDER LANE FOREST F               | PRODUCTS | 6     | 10/16                         | RAY BREV    | VINGTON  | l        | 2                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
|   |          |       |                               |             |          |          |                   |                |                     |                     |
| O-6 READ                                  |          |       | 10/18                         | JEDIDIAH    | HANCOC   | ĸ        | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
| O-134 REAF                                |          |       | 10/18                         | SOPHIA K    | IM       |          | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
| O-191 READ (T)                            |          |       | 10/22                         | DYLAN HO    | OKANSON  | 1        | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
| O-683 READ (T) (FS)                       |          |       | 10/26                         | COURTNE     | Y DEVER  | 2        | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
|   |          |       |                               |             |          |          |                   |                |                     |                     |
| O-157 EMTF                                |          |       | 10/20                         | DALE HO     | OVER     |          | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
| O-175 EMTF                                |          |       | 10/15                         | CAYLA FC    | RSYTHE   |          | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
| E-71 AMBU AMBO 1571                       |          |       | 10/26                         | RICHARD     | HERRMA   | NN       | 1                 | THIEL          | SEN SPIKE/0700      | THIELSEN SPIKE/1900 |
|   |          |       |                               |             |          |          |                   |                |                     |                     |
|   |          |       |                               |             |          |          |                   |                |                     |                     |
| 8.  |          |       | Division                      | /Group Cor  | nmunicat | ion Sum  | mary              |                | - <b>.</b>          | -                   |
| Function                                  | Channel  | R     | X Frequency                   | N/W         | RX Tone  | /NAC     | TX Frequer        | ncy N/W        | V TX Tone/NAC       | C Mode              |
| COMMAND                                   | 1        |       | 171.4250                      |             | 103.     |          | 166.00            |                | 192.8               | A                   |
|   | 11       |       | 169.7500                      |             | 123.     |          | 167.10            |                | 123.0               | A                   |
|   | 5        |       | 168.2625                      |             | 103.     | 5        | 168.26            |                | 103.5               | A                   |
| AIR TO GROUND                             | 13       |       | 168.2875                      |             | nnin- C- | otion Cl | 168.28            |                |                     | A                   |
| 9. Prepared By (Resource Unit L           | eader)   |       |                               | ved By (Pla | -        | ction Ch | lier)             |                | Date                | Time                |
| JILL JOHNSON<br>ICS 204 WF (1/14)         |          |       | MAF<br>Controlled             | RGE HUTCH   |          |          | //Deels           | 1              | 10/14/2020          | 2010<br>Page 1 of 2 |

| 1. Incident Name:                                       | ncident Name: |                  |                  |         |           |                   |         | 3.              |          |             |  |  |  |
|---|---------------|------------------|------------------|---------|-----------|-------------------|---------|-----------------|----------|-------------|--|--|--|
| THIELSEN  |               |                  |                  |         | Branc     | :h:               |         | Division/Group  | :        |             |  |  |  |
| 2. Operational Period:                                  | DAY           |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
| Date/Time From:   |               | Date/Time To:    |                  |         | TH        | IELSE             | Ν       | A/M/P/W         | 1        |             |  |  |  |
| 10/15/2020 0700 TH                                      | J             | 10/15/2020 1900  | TH               | HU      |           |                   |         |                 |          |             |  |  |  |
| 4.  |               | -                | rations P        | Personn | el        |                   |         |                 |          |             |  |  |  |
| OPERATIONS CHIEF  | JEFF BOUSC    | CHOR; TONY ENGEL |                  |         | BRA       |                   | CTOR    | AARON ROWE      |          |             |  |  |  |
| DIVISION/GROUP SUPERVISOF                               |               |                  |                  |         | SA        | AFETY OFF         | ICER    | TROY CORN       |          |             |  |  |  |
|   | CHRIS WHIT    | Е (T)            |                  |         |           |                   |         | JACK CATES      |          |             |  |  |  |
| 5.  |               | Resources        | s Assigne        | ed this | Period    | -                 |         |                 |          |             |  |  |  |
| Strike Team / Task F<br>Resource Designa                |               | LWD              | L                | _eader  |           | Number<br>Persons | Dro     | op Off PT./Time | Pick I   | Jp PT./Time |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
| 6. Control Operations/Work Ass                          | ignments:     |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
| Task: Patrol. Complete sup                              |               |                  |                  |         | ah ounr   |                   | offorte | _               |          |             |  |  |  |
| Purpose: Continue to pro<br>End State: Incident is no l |               |                  |                  | e mou   | ign supp  | JIESSION          | enone   | 5.              |          |             |  |  |  |
| 7. Special Instructions:                                |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
|   |               |                  |                  |         |           |                   |         |                 |          |             |  |  |  |
| 8.  |               | Division/Gro     | un Comr          | municat | ion Sumr  | marv              |         |                 |          |             |  |  |  |
| Function  | Channel       | RX Frequency N/W | 1                | RX Tone |           | TX Frequer        | ncv N/V | V TX Tone/NAC   | ;        | Mode        |  |  |  |
| COMMAND   | 1             | 171.4250N        |                  | 103.    |           | 166.00            | -       | 192.8           |          | A           |  |  |  |
| COMMAND   | 11            | 169.7500N        |                  | 123.    |           | 167.10            |         | 123.0           |          | A           |  |  |  |
| TACTICAL  | 5             | 168.2625N        |                  | 103.    | 5         | 168.262           | 25N     | 103.5           |          | A           |  |  |  |
| AIR TO GROUND   | 13            | 168.2875N        |                  |         |           | 168.28            | 75N     |                 |          | A           |  |  |  |
| 9. Prepared By (Resource Unit L                         | .eader)       | Approved B       | By (Planı        | ning Se | ction Chi |                   |         | Date            | Time     | •           |  |  |  |
| JILL JOHNSON  |               | MARGE            |                  | -       |           |                   |         | 10/14/2020      | 2010     |             |  |  |  |
| ICS 204 WF (1/14)                                       |               | Controlled Unc   | lassifie<br>FINA |         | mation//  | /Basic            |         |                 | <u>.</u> | Page 2 of 2 |  |  |  |

| 1. Incident Name:                    |           |                   |                             |             |          | 3.       |                   |         |                         |                     |  |
|--------------------------------------|-----------|-------------------|-----------------------------|-------------|----------|----------|-------------------|---------|-------------------------|---------------------|--|
| THIELSEN                             |           |                   |                             |             |          | Bran     | ch:               |         | Division/Group          | :                   |  |
| 2. Operational Period:               | DAY       |                   |                             |             |          |          |                   |         |                         |                     |  |
| Date/Time From:<br>10/15/2020 0700 T | HU        | 1                 | Date/Time To: 0/15/2020 190 |             | .HU      | TH       | IIELSE            | Ν       |                         |                     |  |
| 4.                                   |           |                   |                             | Operations  | -        | al       |                   |         |                         |                     |  |
| OPERATIONS CHI                       |           | OUSCHO            |                             | •           | Fersonn  |          |                   | CTOR    | AARON ROWE              |                     |  |
|                                      | MATT C    |                   |                             |             |          |          |                   |         |                         |                     |  |
| DIVISION/GROUP SUPERVISO             |           | ACORD;<br>WHITE ( |                             | GLE         |          | S        | AFETY OF          |         | TROY CORN<br>JACK CATES |                     |  |
| 5.                                   |           |                   | Resou                       | Irces Assig | ned this | Period   |                   |         |                         |                     |  |
| Strike Team / Task<br>Resource Desig |           |                   | LWD                         |             | Leader   |          | Number<br>Persons | Dro     | p Off PT./Time          | Pick Up PT./Time    |  |
| O-589.2 SOF2                         |           |                   | 10/18                       | TODD CAN    | ИМ       |          | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| O-19 TFLD                            |           |                   | 10/27                       | BRIAN SM    | ITH      |          | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| O-187 TFLD                           |           |                   | 10/15                       | JED GETM    | IAN      |          | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| O-204 TFLD                           |           |                   | 10/27                       | TRACY MA    | RTINDA   | LE       | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| O-673 TFLD                           |           |                   | 10/24                       | JASON WI    | CKIZER   |          | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| O-18 HEQB                            |           |                   | 10/27                       | MICHAEL     | KARR     |          | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| O-188 HEQB (T)                       |           |                   | 10/16                       | SARAH LE    | E        |          | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| O-685 HEQB                           |           |                   | 10/25                       | MELISSA S   | STEELE   |          | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
|                                      |           |                   |                             |             |          |          |                   |         |                         |                     |  |
| E-1 WTS2 LEE ROY BELLOIR             | & SONS    |                   | 10/17                       | ROSS BEL    | LOIR     |          | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| E-2 WTS2 SCOTT MARSHALI              | LTRUCKING | G                 | 10/26                       | JEREMIAH    | IDIERDO  | RF       | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| E-35 DOZ3 PJF INC                    |           |                   | 10/27                       | PAUL FEN    | TER      |          | 2                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| E-29 EXCA DENNY POTTER               | LOGGING   |                   | 10/18                       | DENNY PO    | DTTER    |          | 2                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| E-144 EXCA FS 1990                   |           |                   | 10/15                       | (USE AS N   | IEEDED)  |          | 2                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| E-171 EXCA MID VALLEY RA             | NCH       |                   | 10/24                       | JAKE BRA    | DY       |          | 2                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| E-315 EXCA TABLE ROCK FOR            | RESTRY    |                   | 10/24                       | JODY GRO    | DING     |          | 2                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| E-44 FEL2 RUDE LOGGING/ F            | FEL2      |                   | 10/16                       | STEVE KC    | WING     |          | 2                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| E-132 TUB GRINDER LANE F             | ORESTRY   |                   | 10/25                       | JOE TURN    | IEY      |          | 1                 | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| E-145 LDFR FS 6304                   |           |                   |                             | (STAFF AS   | S NEEDE  | D)       |                   | THIEL   | SEN SPIKE/0700          | THIELSEN SPIKE/1900 |  |
| 8.                                   |           |                   | Division                    | /Group Con  | nmunicat | ion Sum  | mary              |         |                         |                     |  |
| Function                             | Channe    |                   | RX Frequency                |             | RX Tone  |          | TX Frequer        | ncy N/W | V TX Tone/NAC           | C Mode              |  |
| COMMAND                              | 1         |                   | 171.4250N                   |             | 103.     | 5        | 166.00            |         | 192.8                   | A                   |  |
| TACTICAL                             | 4         |                   | 169.1250N                   | 1 I         | 103.     | 5        | 169.12            | 50N     | 103.5                   | A                   |  |
| COMMAND                              | 11        |                   | 169.7500N                   | 1           | 123.     | 0        | 167.10            | 00N     | 123.0                   | А                   |  |
| AIR TO GROUND                        | 13        |                   | 168.2875N                   | 1           |          |          | 168.28            | 75N     |                         | А                   |  |
| 9. Prepared By (Resource Unit        | t Leader) |                   | Approv                      | ved By (Pla | nning Se | ction Ch | nief)             | I       | Date                    | Time                |  |
| JILL JOHNSON                         |           |                   | MAR                         | GE HUTCH    | INSON    |          |                   |         | 10/14/2020              | 2010                |  |
| ICS 204 WF (1/14)                    |           |                   | Controlled                  | Unclassifi  | ed Infor | mation   | //Basic           |         |                         | Page 1 of 3         |  |

| 1. Incident Name:                    |           |         |          |         |              |          | 3.       |                   |        |                 |                  |      |
|--------------------------------------|-----------|---------|----------|---------|--------------|----------|----------|-------------------|--------|-----------------|------------------|------|
| THIELSEN                             |           |         |          |         |              |          | Bran     | ch:               |        | Division/Group  | ):               |      |
| 2. Operational Period:               | DAY       |         |          |         |              |          |          |                   |        |                 |                  |      |
| Date/Time From:                      |           |         | Date/Ti  | me To:  |              |          | TH       | IIELSE            | Ν      | NORTH           | DIAMOND          |      |
|                                      | ΉU        |         | 10/15/20 | 20 190  | 0 TI         | HU       |          |                   |        |                 |                  |      |
| 4.                                   |           |         |          |         | Operations   | Personn  |          |                   |        | •               |                  |      |
| OPERATIONS CHI                       | EF JEFF B |         |          | NY ENG  | GEL          |          | BR       | ANCH DIRE         | CTOR   | AARON ROWE      |                  |      |
| DIVISION/GROUP SUPERVIS              |           |         |          | RD TIN  | GLE          |          | S        | SAFETY OF         | FICER  | TROY CORN       |                  |      |
|                                      | CHRIS     | WHITE ( | (T)      |         |              |          |          |                   |        | JACK CATES      |                  |      |
| 5.                                   |           |         |          | Resou   | irces Assign | ed this  | Period   | -                 | 1      |                 |                  |      |
| Strike Team / Task<br>Resource Desig |           |         | Ľ        | WD      |              | Leader   |          | Number<br>Persons | Dr     | op Off PT./Time | Pick Up PT./Tim  | ne   |
| E-153 LDFR LANE FOREST PF            | RODUCTS   |         | 1(       | 0/22    | DARREL B     | OOTS     |          | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-42 LOG SELF LOADER MA              | RK JONES  |         | 1(       | 0/22    | RON ELLIC    | TT       |          | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-138 TDMP FS 2943                   |           |         | 10       | 0/21    | JUSTIN GU    | INN      |          | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-139 TDMP FS 4018                   |           |         | 1(       | 0/20    | RYAN NOR     |          |          | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-140 TDMP FS 6303                   |           |         |          |         | (STAFF AS    |          | D)       | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-154 TDMP DEAN INNOVAT              | IONS,     |         | 1(       | 0/21    | NICK ROP     |          | ,        | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-155 TDMP DEAN INNOVAT              | IONS      |         | 1(       | 0/21    | BRANDEN      | ROBER    | rs       | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-160 TDMP DUMP TRUCK FS 2996        |           |         |          | 0/15    | PARISH       |          |          | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-161 TDMP DUMP TRUCK F              | S 6017    |         | 1(       | 0/15    | JOSH MAR     | R        |          | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-162 TDMP DUMP TRUCK F              | S 7040    |         | 1(       | 0/15    | ALLAN SAN    | FORD     |          | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-163 TDMP DUMP TRUCK F              | S 7320    |         | 1(       | 0/15    | STOVER       |          |          | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-141 TCTL FS 4020 TILT BE           | D TRANSPO | ORT     |          |         | (STAFF AS    | NEEDE    | D)       | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
| E-143 GRD GRADER FS 6302             | 2         |         |          |         | (STAFF AS    | NEEDE    | D        | 1                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
|                                      |           |         |          |         |              |          |          |                   |        |                 |                  |      |
| E-72 AMBU MED TRANSPOR               | T         |         | 1(       | 0/25    | MACKENZI     | E TIEGS  |          | 2                 | THIE   | LSEN SPIKE/0700 | THIELSEN SPIKE/1 | 1900 |
|                                      |           |         |          |         |              |          |          |                   |        |                 |                  |      |
|                                      |           |         |          |         |              |          |          |                   |        |                 |                  |      |
|                                      |           |         |          |         |              |          |          |                   |        |                 |                  |      |
|                                      |           |         |          |         |              |          |          |                   |        |                 |                  |      |
| 8.                                   |           |         | D        | ivision | /Group Com   | municat  | ion Sum  | nmary             |        |                 |                  |      |
| Function                             | Channe    | el l    | RX Free  | quency  | N/W          | RX Tone  | /NAC     | TX Freque         | ncy N/ | W TX Tone/NAG   | C Mode           |      |
| COMMAND                              | 1         |         | 171      | .4250N  | 1            | 103.     | 5        | 166.00            | 00N    | 192.8           | A                |      |
| TACTICAL                             | 4         |         | 169      | .1250N  | 1            | 103.     | 5        | 169.12            | 50N    | 103.5           | A                |      |
| COMMAND                              | 11        | İ       | 169      | .7500N  | 1            | 123.     | 0        | 167.10            | 00N    | 123.0           | A                |      |
| AIR TO GROUND                        | 13        |         | 168      | 8.2875N | 1            |          |          | 168.28            | 75N    |                 | A                |      |
| 9. Prepared By (Resource Uni         | t Leader) |         |          | Approv  | ved By (Plan | ning Se  | ction Ch | nief)             |        | Date            | Time             |      |
| JILL JOHNSON                         |           |         |          | MAR     | GE HUTCHI    | NSON     |          |                   |        | 10/14/2020      | 2010             |      |
| ICS 204 WF (1/14)                    |           |         | Cont     | rolled  | Unclassifi   | ed Infor | mation   | //Basic           |        |                 | Page 2 of        | f 3  |

| 1. Incident Name:   |   |  |               | 3.                      |      |                       |             |
|---|---|--|---------------|-------------------------|------|-----------------------|-------------|
| THIELSEN  |   |  |               | Branch:                 |      | Division/Group:       |             |
| 2. Operational Period:  | DAY                                       |  |               |                         |      |                       |             |
| Date/Time From:<br>10/15/2020 0700  | ТНИ                                       | Date/Time To:<br>10/15/2020 1900         | THU           | THIELSEN                |      | NORTH                 | DIAMOND     |
| 4.  |   | Operat                                   | ions Personn  | el                      |      |                       |             |
| OPERATIONS CH   | IIEF JEFF BOUS                            | SCHOR; TONY ENGEL                        |               | BRANCH DIRECT           | OR A | ARON ROWE             |             |
|   | MATT CAS                                  |  |               |                         |      |                       |             |
| DIVISION/GROUP SUPERVIS   | CODY ACC<br>CHRIS WH                      |  |               | SAFETY OFFIC            |      | ROY CORN<br>ACK CATES |             |
| 6. Control Operations/Work  | 1   | ··· = (1)                                | I             |                         | ľ    | Non ONTEO             |             |
| Task: Haul chips and sl<br>logs. Repair Dozer lines<br>Purpose: Protect value<br>End State: Incident is n<br>Community.<br><b>7. Special Instructions</b> :<br>E-9000 ENG on R&R 10 | s.<br>es and limit res<br>o longer a thre | source damage.<br>eat to values at risk. | Contingency   | ·                       |      |                       |             |
| O-149 READ Helebrant  |   |  |               | 0/17.                   |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
|   |   |  |               |                         |      |                       |             |
| 8.  |   | Division/Group                           | Communicat    | ion Summary             |      |                       |             |
| Function  | Channel                                   | RX Frequency N/W                         | RX Tone       | /NAC TX Frequency       | N/W  | TX Tone/NAC           | Mode        |
| COMMAND   | 1   | 171.4250N                                | 103.          | 5 166.0000              | N    | 192.8                 | A           |
| TACTICAL  | 4   | 169.1250N                                | 103.          | 5 169.1250              | N    | 103.5                 | A           |
| COMMAND   | 11  | 169.7500N                                | 123.          | 123.0 167.1000N 123.0 A |      |                       | A           |
| AIR TO GROUND   | 13  | 168.2875N                                |               | 168.2875                | N    |                       | A           |
| 9. Prepared By (Resource Ur   | nit Leader)                               | Approved By                              | (Planning Se  | ction Chief)            | D    | ate                   | Time        |
| JILL JOHNSON  |   | MARGE HU                                 | ITCHINSON     |                         | 10   | 0/14/2020             | 2010        |
| ICS 204 WF (1/14)   |   | Controlled Uncla                         | ssified Infor | mation//Basic           |      |                       | Page 3 of 3 |

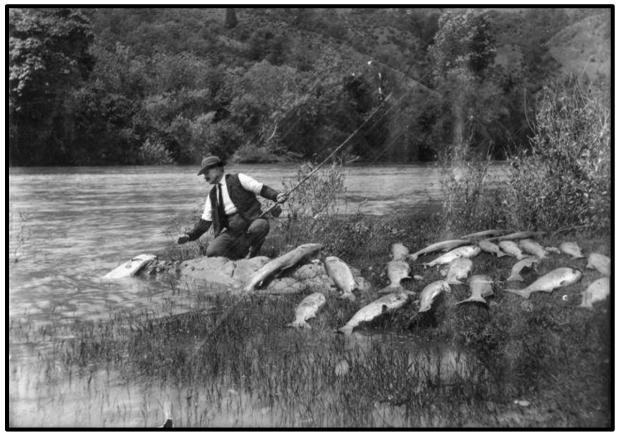
#### INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident                                 | Name:      |               | 2. D   | ate/Time Prepared:          | Inclassified I     |               | Operational Pe               | eriod: | DAY            |                                  |                         |  |  |
|---|------------|---------------|--|-----------------------------|--------------------|---------------|------------------------------|--------|----------------|----------------------------------|-------------------------|--|--|
| ARCHIE                                      | CREE       | <             | Dat<br>Tirr                                      |                             |                    |               | Date/Time Fr<br>10/15/2020 0 |        | THU            | ate/Time To:<br>15/2020 1900 THU |                         |  |  |
| 4. Basic R                                  | adio Chai  | nnel Use:     |  |                             |                    |               |                              |        |                |                                  |                         |  |  |
| Zone<br>Group                               | Ch<br>#    | Function      | Channel<br>Name/Trunked Radi<br>System Talkgroup | D Assignment                | RX Freq            | RX<br>Tone/N/ | AC TX Fre                    | eq     | TX<br>Tone/NAC | Mode<br>(A,D, or M)              | Remarks                 |  |  |
| AC  | 1          | TACTICAL      | TAC 1  | DIV A / R / S               | 168.0500N          | 123.0         | ) 168.050                    | DON    | 123.0          | A                                | TAC 1                   |  |  |
| AC  | 2          | TACTICAL      | TAC 2  | DIV F / H / K               | 168.2000N          | 123.0         | ) 168.200                    | DON    | 123.0          | A                                | TAC 2                   |  |  |
| AC  | 3          | TACTICAL      | TAC 3  | WRIGHT CREEK                | 168.6000N          | 123.0         | 168.600                      | DON    | 123.0          | A                                | TAC 3                   |  |  |
| AC  | 4          | TACTICAL      | TAC 4  |                             | 166.7250N          | 123.0         | ) 166.725                    | 50N    | 123.0          | A                                | RESERVED                |  |  |
| AC  | 5          | TACTICAL      | TAC 5  | DIV N/Q                     | 166.7750N          | 123.0         | ) 166.775                    | 50N    | 123.0          | A                                | TAC 5                   |  |  |
| AC  | 6          | TACTICAL      | RED NET  | DFPA DIV W/T/D/E            | 151.3400N          | 156.7         | 7 151.340                    | DON    | 156.7          | A                                | DFPA RED NET            |  |  |
| AC  | 7          | COMMAND       | CMD 7  | DIV A, WRIGHT CRK           | 171.8250N          | 123.0         | ) 168.425                    | 50N    | 123.0          | A                                | SCOTT MOUNTAIN          |  |  |
| AC  | 8          | COMMAND       | CMD 8  | DIV H/K, N/Q                | 173.5000N          | 123.0         | ) 168.562                    | 25N    | 123.0          | A                                | TWIN LAKES              |  |  |
| AC  | 9          | COMMAND       | CMD 9  | DIV N/Q, R/S,<br>W/T/D/E    | 170.4500N          | 123.0         | ) 168.100                    | DON    | 123.0          | A                                | RED BUTTE               |  |  |
| AC  | 10         | COMMAND       | CMD 10   | DIV F, H/K, WRIGHT<br>CREEK | 169.5375N          | 123.0         | ) 164.712                    | 25N    | 123.0          | A                                | CHILCOOT MOUNTAIN       |  |  |
| AC  | 11         | COMMAND       | DFPA RPT   | DIV W/T/D/E                 | 151.1600N          |               | 159.427                      | 75N    | 146.2          | A                                | DFPA SIMULCAST REPEATER |  |  |
| AC  | 12         | COMMAND       | ROD LANE   |                             | 170.0250N          |               | 166.300                      | 00N    | 107.2          | A                                | BLM LANE MTN REPEATER   |  |  |
| AC  | 13         | COMMAND       | CHILCOOT   | DIV F, H/K                  | 170.5500N          | 103.5         | 5 164.800                    | 00N    | 192.8          | A                                | FS CHILCOOT REPEATER    |  |  |
| AC  | 14         | AIR TO GROUND | A/G 50   | ALL                         | 168.2875N          |               | 168.287                      | 75N    |                | A                                | A/G PRIMARY UPF         |  |  |
| AC  | 15         | AIR TO GROUND | ODF A/G  | ALL                         | 151.3100N          |               | 151.310                      | DON    | 156.7          | A                                | ODF IA WHITE NET        |  |  |
| AC  | 16         | AIR GUARD     | AIRGUARD   | ALL                         | 168.6250N          |               | 168.625                      | 50N    | 110.9          | A                                | AIRGUARD                |  |  |
| 5. Special                                  | Instructio | ons:          | I  | 1                           |                    | _I            |                              | 1      |                |                                  | I                       |  |  |
| 6. Prepared By (Communications Unit Leader) |            |               |  | Name: MISSY PARK            | Name: MISSY PARKER |               |                              |        |                | Signature: Missy Parker          |                         |  |  |
| ICS 205                                     |            |               |  | IAP Page                    | IAP Page           |               |                              |        |                | Date/Time: 10/14/2020 2010       |                         |  |  |

#### INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident Nam                             | e:        |          | 2                                | . Date/Time Prepar     |          | nclassified l |              |    | rational Period:        | DAY                        |                     |                             |  |
|---|-----------|----------|----------------------------------|------------------------|----------|---------------|--------------|----|-------------------------|----------------------------|---------------------|-----------------------------|--|
|   |           |          |                                  | Date: 10/14/20         |          |               |              |    | ate/Time From:          |                            |                     | ate/Time To:                |  |
| THIELSEN                                    |           |          |                                  | Time: 2010             | 520      |               |              |    | 20/15/2020 0700         | THU                        |                     | 15/2020 1900 THU            |  |
| 4. Basic Radio                              |           | <b>-</b> |                                  |                        |          |               |              |    |                         |                            |                     |                             |  |
|   |           |          | Channel                          | 1                      | Т        |               |              |    |                         |                            |                     |                             |  |
|   | Ch   F    | Function | Name/Trunked R<br>System Talkgro |                        | nent     | RX Freq       | RX<br>Tone/N |    | TX Freq                 | TX<br>Tone/NAC             | Mode<br>(A,D, or M) | Remarks                     |  |
|   | 1 COMM    | IAND     | CIMMAMON                         | UMPQUA NF<br>CINNAMON  |          | 171.4250N     | 103.         | .5 | 166.0000N               | 192.8                      | A                   | DIV A/M, P/W, NORTH DIAMOND |  |
|   | 2 COMM    | IAND     | PIG IRON                         | UMPQUA NF<br>IRON RPTR | F PIG    | 171.4250N     | 103.         | .5 | 166.0000N               | 179.9                      | А                   | DIV P/W                     |  |
|   | 3 COMM    | 1AND     | E DOEHD                          | UMPQUA NF<br>HEAD RPTR |          | 171.4250N     | 103.         | .5 | 166.0000N               | 186.2                      | А                   |                             |  |
|   | 4 TACTI   | CAL      | NURD PROJ                        | NURD/RRF<br>PROJECT    |          | 169.1250N     | 103.         | .5 | 169.1250N               | 103.5                      | A                   | NORTH DIAMOND               |  |
|   | 5 TACTI   | CAL      | DLRD PROJ                        | DIAMOND L/<br>PROJECT  | AKE RD   | 168.2625N     | 103.         | .5 | 168.2625N               | 103.5                      | A                   | DIV A/M/P/W                 |  |
|   | 6 TACTI   | CAL      | CG/T PRJ                         | COTTAGE<br>GROVE/TILL  | .ER      | 167.3750N     | 103.         | .5 | 167.3750N               | 103.5                      | А                   |                             |  |
|   | 7 COMM    | IAND     | WNF WALK                         | WINEMA NF<br>WALKER RP |          | 170.5250N     | 103.         | .5 | 162.7500N               | 141.3                      | А                   |                             |  |
|   | 8 COMM    | 1AND     | RRFHERSH                         | ROUGE RIVI<br>HERSHBER |          | 169.5750N     | 67.0         | 0  | 164.8750N               | 67.0                       | A                   |                             |  |
|   | 9 COMM    | 1AND     | CHILCOOT                         | FA CHILCOO<br>REPEATER | Т        | 170.5500N     | 103.         | .5 | 164.8000N               | 192.8                      | A                   |                             |  |
|   | 10 COMM   | 1AND     | INTEROP                          | DOUGLAS C<br>INTEROP   | :0.      | 152.6600N     | 151.         | .4 | 157.8600N               | 110.9                      | А                   |                             |  |
|   | 11 COMM   | IAND     | CMD 11                           | THIELSEN B<br>CAMP     | ASE      | 169.7500N     | 123.         | .0 | 167.1000N               | 123.0                      | А                   | ALL DIVISIONS               |  |
|   | 12 COMM   | 1AND     | CRATR LK                         | CRATER LAI<br>WATCHMEN |          | 170.1000N     | 110.         | .9 | 166.2375N               | 110.9                      | A                   |                             |  |
| ,   | 13 AIR TO | O GROUND | A/G 50                           | ALL                    |          | 168.2875N     |              |    | 168.2875N               |                            | А                   | A/G PRIMARY- UMPQUA NF      |  |
| ,   | 14 AIR TO | O GROUND | ODF A/G                          | ALL                    |          | 151.3100N     |              |    | 151.3100N               | 156.7                      | А                   | ODF A/G IA - WHITE NET      |  |
|   | 15 TACTI  | CAL      | VMED 28                          | INCIDENT M             | EDVAC    | 153.3400N     |              |    | 153.3400N               |                            | A                   | ** MEDIVAC **               |  |
|   | 16 AIR GI | UARD     | AIR GUARD                        | AIR GUARD              |          | 168.6250N     |              |    | 168.6250N               | 110.9                      | A                   | ALL DIVISIONS               |  |
| 5. Special Instru                           | uctions:  |          |                                  | •                      |          |               | •            | 1  |                         | •                          |                     |                             |  |
| 6. Prepared By (Communications Unit Leader) |           |          | Name: MIS                        | Name: MISSY PARKER     |          |               |              |    | Signature: Missy Parker |                            |                     |                             |  |
| ICS 205                                     |           |          |                                  | IAP Page               | IAP Page |               |              |    |                         | Date/Time: 10/14/2020 2010 |                     |                             |  |

# **Catch of the Day**



This photo is believed to be from the lower North Umpqua, circa 1930-1940s.

'A bad day fishing beats a good day at work,' as the old saying goes....but not to worry, there aren't very many bad fishing days on the North Umpqua river...

The North Umpqua river bisects the Archie Creek fire area, and is considered a world-class fishery, known for its Steelhead runs. In addition to summer and winter steelhead, the North Umpqua is home to several species, including Oregon Coast coho salmon, spring Chinook salmon, cutthroat trout, and Pacific lamprey.

The impact of a fire of this magnitude will likely affect the North Umpqua and it's tributaries for years to come, but we can help minimize additional resource damage by implementing the following;

- As pumps get set up for mop-up, please keep fuel as far from the streams as possible, and make sure each pump has a containment kit.
- Avoid drafting from smaller streams if you need help finding water sources, please contact a Resource Advisor, as most of them are local, have incredible knowledge of this area, and can assist with minimal response time.
- If working on hazard tree removal adjacent to larger streams such as Canton Creek and Rock Creek, please contact READ Jeff McEnroe at 541-537-0501.

## Weed Wash!!



The weed wash stations are still up and running! The objective, is to complete suppression repair and minimize damage to the natural resources. Thank you for your continued vigilance in helping us achieve that objective!

#### BOTH FIRES HAVE A WEED WASH.

• Archie Creek Weed Wash location. (not at the ICP)

Directions: Take 138 West into Glide, make a right (North) just West of the Glide Community Center (about 0.8 miles from Archie ICP). You'll see signs at the entrance. This is also the new Staging Area.

• Thielsen Weed Wash location is at DP-3.

PLEASE wash your vehicles during the following situations:

- Prior to demob....DO NOT take our weeds home with you!
- Whenever logistically possible, wash equipment/vehicles prior to moving from the BLM/Private checkerboard to Forest Service- administered lands.

\*\*If you are just arriving to the Archie Creek or Thielsen Fire, take all vehicles through the weed wash before entering the fire areas.\*\*

| To review, please wash your vehicle , | equipment upon: |
|---------------------------------------|-----------------|
|---------------------------------------|-----------------|

- 1. Initial mobilization into camp;
- 2. Final demobilization;
- 3. Moving from BLM to FS;
- 4. As often as possible!

\*Federal agencies and private industry spend thousands of dollars a year in the fight against noxious weeds as they spread from the valleys (or other infested areas) into un-infested Public Lands and plantations. Prevention is by far the most effective proactive weapon we have; it saves taxpayer dollars, and all it takes is a little extra time.

# **DEMOB INSTRUCTIONS**

Follow all COVID-19 mitigations and steps below while demobing.

### Demob steps for all resources (must be done in order):

- Any resources that were off pavement must go through weed wash. See the weed wash page in this IAP for locations and further instructions.
- 2. Check out with **Ground Support** at either camp.
- 3. Turn in any radios to the **Communications Unit** and checked out supplies to the **Supply Unit** at either camp.
- 4. Call Demob Unit @ 541-887-0815
- 5. Call Finance @ 509-949-3210 or 360-601-8820
- 6. Scan this QR code and review the information on COVID.



If you follow this process you will be made available in the ordering system faster for your next assignment.

Any questions about the process please contact the Demob Unit at 541-887-0815.

Thank you and safe travels!

# <u>10/15/2020</u> DEMOB LIST

|           |      | ARCI   | HIE CREEK               |
|-----------|------|--------|-------------------------|
| EQUIPMENT |      |        |                         |
| E-314     | 0745 | (EXCA) | TABLE MOUNTAIN FORESTRY |
| E-362     | 0900 | (EXCA) | MARK JONES TRUCKING     |
| E-8191    | 1030 | (LDFR) | MARK JONES TRUCKING     |
| E-329     | 1400 | (LDFR) | MILLER TIMBER SERVICES  |
| OVERHEAD  |      |        |                         |
| O-589.8   | 0700 | (SOFR) | TRABER, CODY SCOTT      |
| O-589.26  | 0830 | (INCM) | LINDHORST, KAREN S      |
| O-589.52  | 0845 | (SITL) | WISCHER, DAVID OWEN     |
|           |      |        |                         |
|           |      | TF     | HELSEN                  |
| E-151     | 0730 | (SKD2) | DAKOM LOGGING           |
| E-152     | 0815 | (SKD2) | MID VALLEY RANCH        |
| E-109     | 0915 | (SKD1) | MARK JONES LOGGING      |
| O-175     | 0715 | (EMTF) | FORSYTHE, CAYLA         |
| O-79      | 0800 | (FMOD) | GOODSON LOGGING         |

# ARCHIE CREEK / THIELSEN CONTACT LIST

FINANCE 2020.archiecreek.finance@firenet.gov

DMOB 2020.archiecreek.DMOB@firenet.gov

SITUATION UNIT 2020.archiecreek.situation@firenet.gov

PLANS 2020.archiecreek.plans@firenet.gov

LOGISTICS All orders (ICS-213) need to be submitted electronically to: archiecreekordering@gmail.com

INFORMATION 2020.archiecreek@firenet.gov

NOTE: These email addresses are used for both Thielsen and Archie Creek Fires.

#### Human Resource Message – Archie Creek & Thielsen Fires October 15, 2020



<u>Shake Out Day is a day to practice earthquake safety. It is an annual event held on the third</u> <u>day of October.</u> This is an international event where people from every country and every walk of life practice a "safety drill" to prepare themselves in case of an earthquake. Everyone everywhere should know how to protect themselves before, during and after earthquakes.

So, what happens if we are on a fire assignment and we have an earthquake? What would you do in the moment? This is something to consider for your, and your team-mate's safety.

Follow the link below for additional information: https://www.shakeout.org/oregon/

#### If an earthquake happens, protect yourself right away:

- If you are in a car, pull over and stop. Set your parking brake.
- If you are in bed, turn face down and cover your head and neck with a pillow.
- If you are outdoors, stay outdoors away from buildings, power poles and other aerial hazards.
- If you are inside, stay and do not run outside and avoid doorways.

# After an earthquake, there can be serious hazards such as damage to the building, leaking gas and water lines, or downed power lines.

- Expect aftershocks to follow the main shock of an earthquake. Be ready to Drop, Cover, and Hold On if you feel an aftershock.
- If you are in a damaged building, go outside and quickly move away from the building. Do not enter damaged buildings.
- If you are trapped, protect your mouth, nose, and eyes from dust. Send a text, bang on a pipe or wall or use a whistle instead of shouting to help rescuers locate you.
- If you are in an area that may experience tsunamis, go inland or to higher ground immediately after the shaking stops.
- Check yourself to see if you are hurt and help others if you have training. Learn how to be the help until help arrives.

Take Care, Be Aware and Stay Safe! Safety, Information, and Human Resources

Susie Manezes, Human Resource Specialist PNW Team 12 – Contact: 602-571-9327 Located at the Incident Command Post (ICP) Glide, OR. <u>smanezes@blm.gov</u>



### <u>Archie Creek Fire & Thielsen Fire Training</u> <u>Message</u>

If as much work as possible has been completed in your PTB, Trainees may close their assignment with the TNSP prior to the demob. Last chance to close out your training assignment is end of shift Saturday October 17<sup>th</sup>.



*TNSP Hours:* 6-9am <u>by appointment only</u> 3-8pm daily Erika L. Davis ~ (850) 841-0038 ~ <u>Erika.Davis@USDA.GOV</u>

#### TRAINING CLOSE-OUT PROCEDURES



https://tinyurl.com/y54ufg3v

- Initiate Close-out via QR code
- Send completed Performance Evaluation(s), Evaluation Record(s), Final Evaluators Verification (if applicable)

#### LOGISTICS INFORMATION



Archie Creek Kitchen Breakfast: 0600-0830 Dinner: 1800-2100



Archie Creek Showers Opens: 0500 Closed: 1200-1400 Closed: 2200

Thielsen Spike KitchenBreakfast:0600-0900Dinner:1600-2200

Thielsen Spike Opens: 0600 Closed: 1200-1600 Closed: 2200

For COVID mitigation, please reduce the numbers of individuals coming to the kitchen window. Send representatives to collect meals for groups.

### **FINANCE**

### Communications for Finance should be sent to <u>2020.Thielsen.finance@firenet.gov</u> <u>2020.Archiecreek.finance@firenet.gov</u>

# If you have a need to file a claim – don't wait till you are demobing Call us now!!!!

Demobing tomorrow? Make sure all your CTRs or Shift tickets are turned in.



Archie Creek

FINANCE SECTION OFFICE ADDRESS:

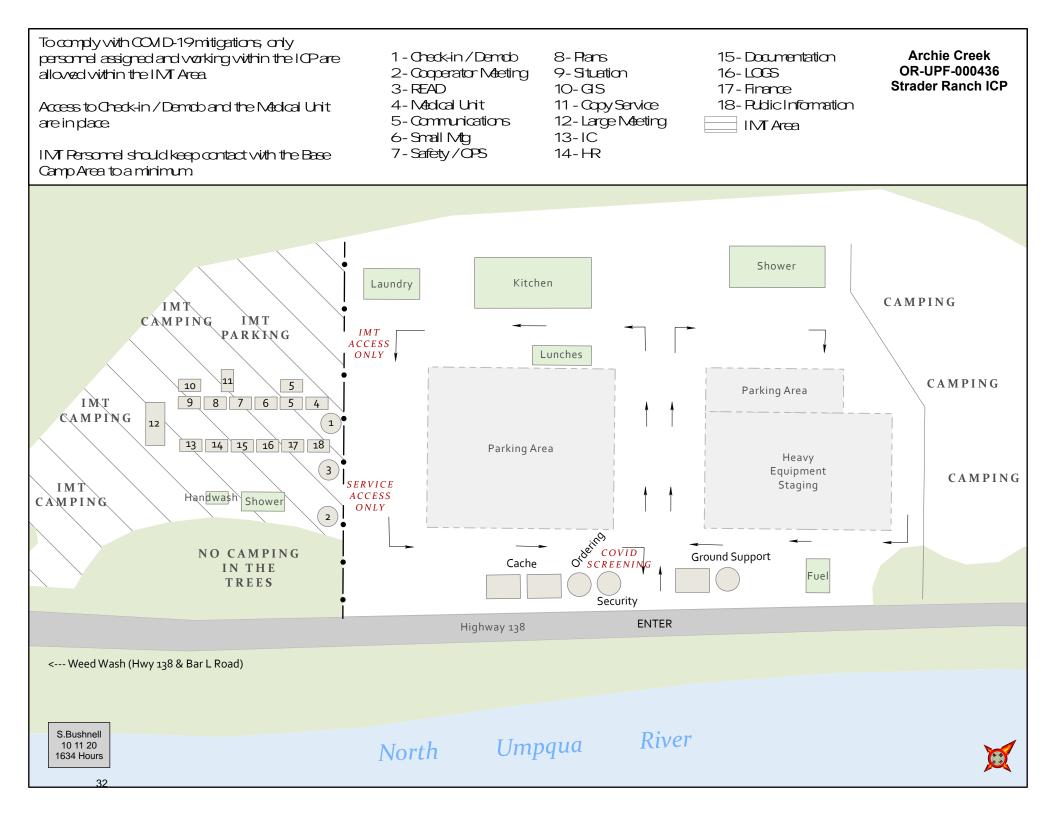
BLM Cache 2300 NW Aviation Drive Roseburg, OR 97470

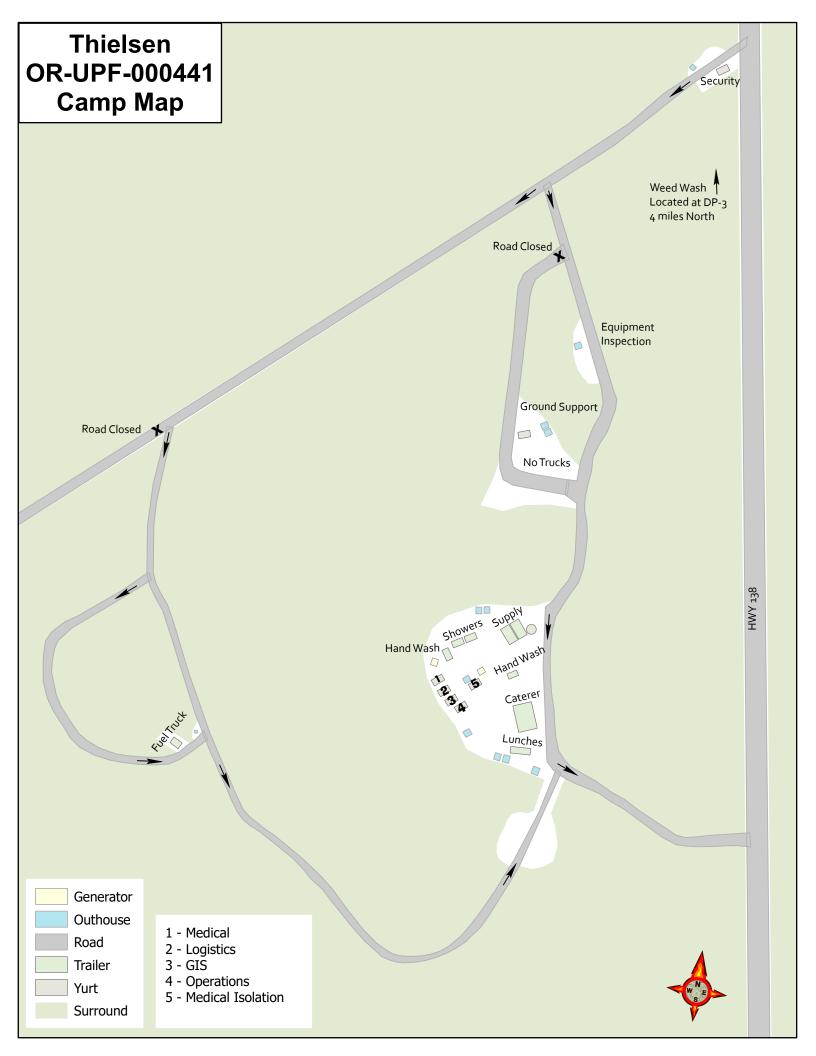


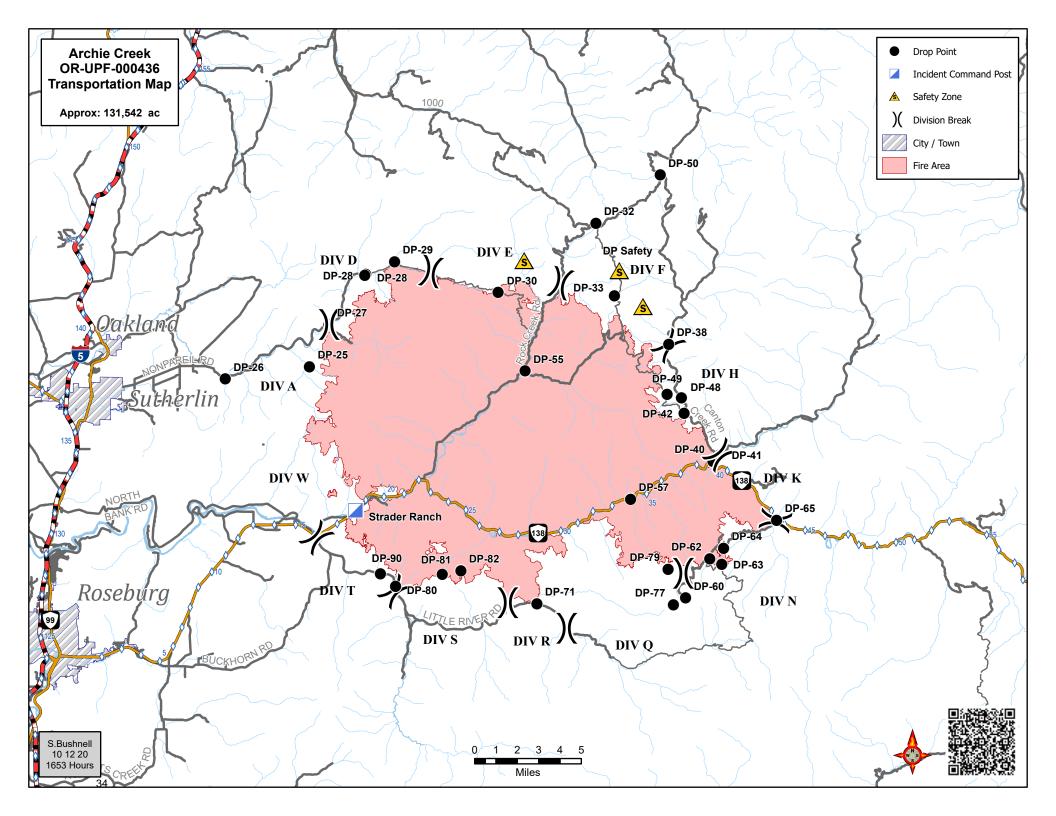
Thielsen

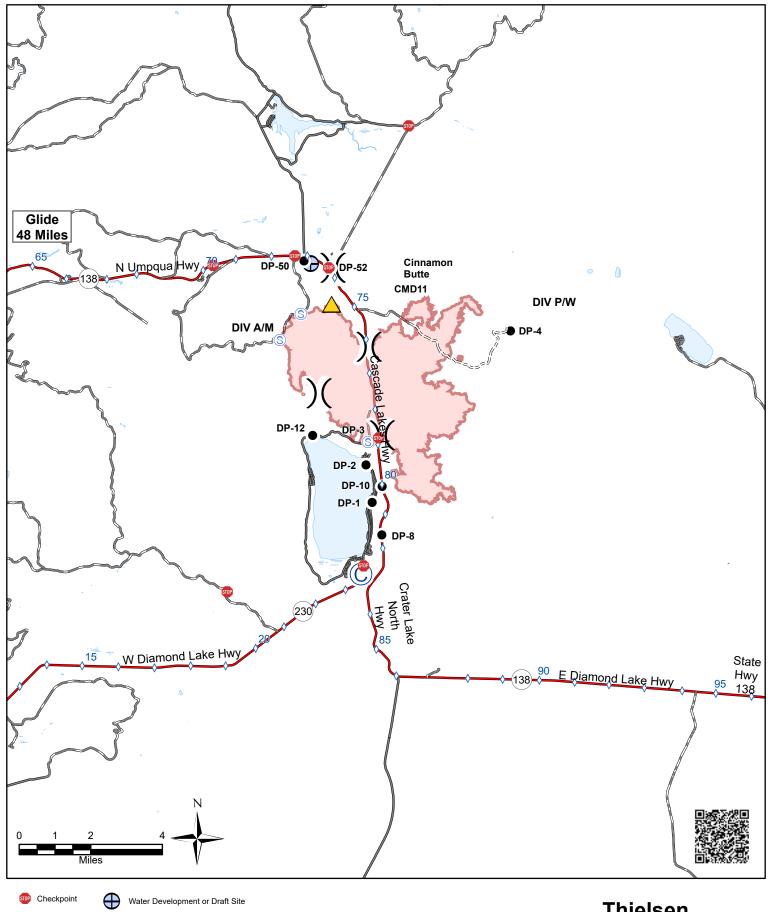
### **Contact Information:**

Equipment Time: Christina Goebel – 509-670-5889 Personnel Time: Carol Long – 509-433-1115 Procurement: Mark Bohnet – 509-531-7418 Compensation & Claims: Barb Haxby – 360-601-8820 Finance Section Chief: Cheri Fuller – 509-949-3210 Deputy Finance Section Chief: Barb Haxby – 360-601-8820 ICPI: Rob Hechinger – 509-675-5821









Checkpoint
 Camp
 Drop Point
 Safety Zone
 Staging Area
 35
 Water Development or Draft 3
 Widfre Daily Fire Perimeter
 Mileposts

### Thielsen OR-UPF-000441 IAP Transportation Map

Created by: B Kirk Date Created: 10/12/2020 4:44 PM

# **Incident Maps**

Maps are not included in the IAP document due to size and page count. For detailed Operations, Transportation and other maps, scan the QR code (or click the link below it) for your fire:





Archie Creek (click to open)

Thielsen (click to open)

## Send Map Updates

Send map updates by email to the Situation Unit email address for your fire:

Archie Creek: 2020.archiecreek.situation@firenet.gov

Thielsen: 2020.thielsen.situation@firenet.gov

Alternately, text/call the Situation Unit at 360-584-3373. Make sure to include your name, position and explanation of the update you send.

#### How to correctly send data from Avenza:

- 1. Open the map in Avenza.
- 2. Click the pin with three lines near the lower-right corner.
- 3. *iPhone:* In the lower right, click the square with up arrow. From the pop-up menu, choose Export to Others.

*Android:* In the lower right, click the circle with three lines. Click the pop-up circle with up arrow.

- 4. Set these options:
  - a. Filename leave alone
  - Export Format choose SHP, GPX or KML

- c. Data all features
- d. Image size no image
- 5. Click the Export button in the upperright corner.
- 6. When the export is ready, choose your Mail application.
- 7. Send the email to the address for your fire.
- 8. Your email needs to include your name and position
- Your email needs to include an explanation of the data you are sending.

#### **REQUIRED BY ALL PERSONNEL: COVID-19 DAILY CHECKLIST**

Supervisors are required to go over this list each morning with assigned resources. Please make a notation in the remarks section on your daily Crew Time Report documenting your daily health assessment check.

#### Self-Awareness / Screening

□ Notify supervisor if you or others experience:

- Fever or chills
- Cough
- Shortness of breath or difficulty breathing
- Fatigue
- Muscle or body aches

- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose
- Nausea or vomiting
- Diarrhea
- Have you had close contact within the last 14-days with someone who is currently sick with confirmed COVID-19? (Note: Close contact is defined as within 6 feet for more than 15 minutes per CDC Guidelines)

 Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel: Contact line EMT or COVID Module personnel for next steps.

- Masks must be worn at all times in base camp, spike camp and ICP.
- Modules (e.g. crews, engines) should send representatives to pick up meals for the entire group: 1 person for engine crews, 3-4 people for 20 person crews.
- Join morning briefing via phone (number provided in IAP)
- Observe 6-foot social distancing during briefings and while standing in line for meals, and any other time you are near people outside of your module.
- Limit contact between firefighters and the public as much as possible, use crew representatives to pick up supplies, fuel, etc.

# WEAR YOUR MASK WASH YOUR HANDS WATCH YOUR DISTANCE

|                       | DG            | 1. Incident Name                   | 2. Date Prepared      | 3. Time Prepared |  |  |  |  |
|-----------------------|---------------|------------------------------------|-----------------------|------------------|--|--|--|--|
| 4. Unit Name/Designat | cors          | 5. Unit Leader (Name and Position) | 6. Operational Period |                  |  |  |  |  |
|                       |               | 7. Personnel Roster Assigned       |                       |                  |  |  |  |  |
| Name                  |               | ICS Position                       | Hom                   | e Base           |  |  |  |  |
|                       |               |                                    |                       |                  |  |  |  |  |
|                       |               |                                    |                       |                  |  |  |  |  |
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|                       |               |                                    |                       |                  |  |  |  |  |
|                       |               | 9 Activity Log                     |                       |                  |  |  |  |  |
| Time                  |               | 8. Activity Log<br>Major Event     | ts.                   |                  |  |  |  |  |
|                       |               |                                    |                       |                  |  |  |  |  |
|                       |               |                                    |                       |                  |  |  |  |  |
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|                       |               |                                    |                       |                  |  |  |  |  |
|                       |               |                                    |                       |                  |  |  |  |  |
| 9. Prepared by (Name  | and Position) |                                    |                       |                  |  |  |  |  |

# **IN-CAMP EMERGENCY MEDICAL PROCEDURE**

# **Archie Creek**

**ICP/Base Camp** 

- 1. Stay with Patient
- 2. YELL for HELP
- 3. Send someone to Communications or Call:

### 24 hours 206-450-6582

Communications will start the appropriate medical response

# Thielsen

Spike Camp

- 1. Stay with Patient
- 2. YELL for HELP
- 3. Call Lee Venning to start appropriate medical response:

### 24 hours 417-459-5759

#### **EMERGENCY PLAN**

#### **INCIDENT WITHIN AN INCIDENT**

#### **ON SCENE SUPERVISOR**

In the event of an accident or medical incident of any size, your primary responsibility is to ENSURE that the victim(s) receive prompt and effective Triage, Treatment and Transportation.

- Conduct size-up of the incident (nature of accident, number type of resources involved, latitude and longitude location); notify incident communications center and supervisor, request assistance as needed.
- Order and coordinate medical and support response to the accident.
- Evaluate special needs (law enforcement, haz mat, etc.).
- Clear the command frequency if medical emergency; coordinate with incident communications and air attack for air medical transportation needs
- Preserve and photograph the scene for accident investigation.
- Remain aware of surroundings and the status of the main incident (delegate personnel to monitor the main fire) to ensure safety of medical treatment personnel.
- Until relieved, supervise and manage all personnel involved at the incident scene.
- ENSURE THE MEDICAL INCIDENT REPORT IN THE INCIDENT ACTION PLAN IS BEING USED AND FOLLOWED.

### MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project   | Name                   |                   |  |              | 2. Operational Period |                                    |                                      |         |           |                                |                                  |  |
|---|------------------------|-------------------|--|--------------|-----------------------|------------------------------------|--------------------------------------|---------|-----------|--------------------------------|----------------------------------|--|
| Archie Creek  |                        |                   |  |              |                       | Date/Tim                           | ne 10/1 <b>5</b> /2020 0 <b>7</b> 00 | )-1900  |           |                                |                                  |  |
| 3. Ambulance Serv   | rices                  |                   |  |              |                       |                                    |                                      |         |           |                                |                                  |  |
| Name  |                        |                   | Co   | mplete Addro | ess                   |                                    | Phone                                |         | Adva      | nced Life<br>Yes               | ced Life Support (ALS)<br>/es No |  |
| Douglas County F<br>District #2                                     | ire                    |                   | )0 Carnes R<br>seburg, OR  | -            |                       |                                    | Dispatch<br>541-440-4471             |         |           | x                              |                                  |  |
| Glide Rural Fire P  | rotection              | 189               | 910 N. Umpo<br>de, OR 9744   | qua Hwy      |                       |                                    | Dispatch<br>541-440-4471 or 911      |         |           |                                |                                  |  |
| 4. Air Ambulance S  | Services               |                   |  |              |                       |                                    |                                      |         |           |                                | X                                |  |
| Nam   | e                      |                   |  | Phone        |                       | Type of Aircraft & Capability      |                                      |         |           |                                |                                  |  |
| Reach Helicopter  | Service                |                   | 800  | )-338-4045   | 5                     | EC-135 Night Capability (Roseburg) |                                      |         |           |                                |                                  |  |
| ife Flight / Airlink  |                        |                   |  | )-232-0911   |                       |                                    |                                      | 35 Nigh |           |                                | - 5/                             |  |
| Forest Service Sh   | ort Haul               |                   |  | 1-957-3253   |                       |                                    | Located in                           | -       | -         | -                              | ו)                               |  |
| 5. Hospitals  |                        |                   |  |              |                       |                                    |                                      |         | - , -     | <b>\</b>                       | ,                                |  |
| Mana  | <b>-</b> · · · · · · · |                   |  | I Time       |                       |                                    |                                      |         | Level     |                                |                                  |  |
| Name<br>Complete Address  |                        | DD                | egrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>D° MM.MMM' W - Long |              | -                     | n ICP<br>Gnd                       | Phone                                | Yes     | pad<br>No |                                | of Care                          |  |
| Legacy Emmanuel Me<br>3001 N Gantenbein A<br>Portland, OR 97202     | dical La               |                   | 45° 32.688 N<br>122° 40.293<br>155.340                               |              | 1 Hr<br>30<br>Min     | 3 Hr<br>10<br>Min                  | (888) 598-4232                       | x       |           | Level 1 <sup>-</sup><br>Center | Facility<br>Trauma & Burr        |  |
| Mercy Medical<br>2700 NW Stewart Pky<br>Roseburg, OR 9747           | NW Stewart Pkwy. Long: |                   | 43° 14.57 N<br>123° 21.99 W<br>155.340                               | 21.99 W      |                       | 40<br>Min                          | 541-677-4333                         | x       |           | Level 3                        | Frauma                           |  |
| Sacred Heart Medical C<br>3333 Riverbend Dr<br>Springfield, OR 9743 | VI                     | t:<br>ong:<br>IF: | 44° 04.87 N<br>123° 01.58 W<br>155.340                               |              | 35<br>Min             | 1 Hr<br>10<br>Min                  | 541-222-6929                         | x       |           | Level 2                        | Frauma                           |  |
| 6. Division  <br>Branch   Group                                     | Capabilit              | у                 |  |              |                       | Person                             | nel                                  |         |           |                                |                                  |  |
| A/R/S   |                        |                   |  |              |                       | I                                  |                                      |         |           |                                |                                  |  |
| F/H/K   | Medic 3                | (E-175)           | ), EMPF Bla  | kley (O-681) | )                     |                                    |                                      |         |           |                                |                                  |  |
| N/Q   | Medic 1                | (E-29),           | Douglas Co   | ounty REMS   | (0-382)               |                                    |                                      |         |           |                                |                                  |  |
| Wright Creek  | EMPF Be                | ennet ((          | 0-496) BTE   | REMS (0-43   | 30) Mec               | dic 4, (E∘                         | -286)                                |         |           |                                |                                  |  |
| 7. Prepared By (Medical Unit Leader) 8. Date/Time                   |                        |                   |  | 8. Date/Time |                       | 9. Reviewed By (Safety Officer)    |                                      |         |           |                                | 10. Date/Time                    |  |
| Bonnie Gibbons<br>Bonnie Gib  | barra                  |                   | Bonnie Gibbons 10/14/2   |              |                       | Troy Corn<br>Troy Corn 10/14/      |                                      |         |           |                                | 10/14/2020 190                   |  |

### MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name   |         |                       |  |                                   |                                    | 2. Operational Period           |                                 |                     |                                       |                               |                              |  |  |
|--|---------|-----------------------|--|-----------------------------------|------------------------------------|---------------------------------|---------------------------------|---------------------|---------------------------------------|-------------------------------|------------------------------|--|--|
| Thielsen   |         |                       |  |                                   |                                    |                                 | Date/Time 10/15/2020 0700-1900  |                     |                                       |                               |                              |  |  |
| 3. Ambulance Serv  | /ices   |                       |  |                                   |                                    |                                 |                                 |                     |                                       |                               |                              |  |  |
| Name   |         |                       | Complete Address   |                                   |                                    |                                 | Phone                           |                     | Advanced Life Support (ALS)<br>Yes No |                               |                              |  |  |
| Chemult Fire Protection  |         |                       | 09800 US<br>hemult, O  |                                   |                                    |                                 | Dispatch<br>541-290-2172 or 911 |                     | x                                     |                               |                              |  |  |
|  |         |                       | 36727 Main Street<br>Cresent, OR 97733                                 |                                   |                                    |                                 | Dispatch<br>541-433-2466 or 911 |                     | x                                     |                               |                              |  |  |
| 4. Air Ambulance Services  |         |                       |  |                                   |                                    |                                 |                                 |                     |                                       |                               |                              |  |  |
| Nam  | е       |                       |  | Phone                             |                                    |                                 | Type of Aircraft & Capability   |                     |                                       |                               |                              |  |  |
| Mercy Flight   |         |                       | 8  | )                                 |                                    | Bell 40                         | 407, Night Capability           |                     |                                       |                               |                              |  |  |
| Life Flight / Airlink  |         |                       | 800-232-0911   |                                   |                                    |                                 |                                 | 35 Night Capability |                                       |                               |                              |  |  |
| Forest Service Sh  | ort Hau | ul 🛛                  | 541-957-3253   |                                   |                                    | Located in Sunriver, OR (35min) |                                 |                     |                                       |                               |                              |  |  |
| 5. Hospitals   |         |                       |  |                                   | T                                  |                                 |                                 |                     |                                       |                               |                              |  |  |
| Name<br>Complete Address   |         | (<br>Deg<br>D         | SPS Datum –<br>Coordinate St<br>grees Decima<br>D° MM.MMM<br>° MM.MMM' | andard<br>al Minutes<br>' N - Lat | Travel Time<br>From ICP<br>Air Gnd |                                 | Phone                           |                     | lelipad<br>es No                      |                               | Level<br>of Care<br>Facility |  |  |
| Legacy Emmanuel Medical<br>3001 N Gantenbein Ave.<br>Portland, OR 97202    |         | Lat:<br>Long:<br>VHF: | 45° 32.68<br>122° 40.2<br>155.340                                      | 8 N                               | 1 Hr<br>30<br>Min                  | 3 Hr<br>10<br>Min               | (888) 598-4232                  | Х                   |                                       | Level 1 Trauma<br>Burn Center |                              |  |  |
| <b>St. Charles</b><br>2500 Neff Road<br>Bend, OR 97701                     |         | Lat:<br>Long:<br>VHF: | 44° 3.490<br>121° 18.9<br>155.340                                      |                                   | 40<br>Min                          | 1 Hr<br>10<br>Min               | 541-706-4550 (ER)               | х                   |                                       | Level 2                       | Гrauma                       |  |  |
| Sacred Heart Medical Center<br>3333 Riverbend Dr.<br>Springfield, OR 97477 |         | Lat:<br>Long:<br>VHF: | 44° 04.87<br>123° 01.5<br>155.340                                      |                                   | 35<br>Min                          | 1 Hr<br>10<br>Min               | 541-222-6929                    | x                   |                                       | Level 2                       | <b>Frauma</b>                |  |  |
| 6. Division  | Capat   | Capability Personnel  |  |                                   |                                    | iel                             |                                 |                     |                                       |                               |                              |  |  |
| Branch   Group<br>N. Diamond<br>A/M/P/W                                    | Med tr  | ansport               | Ambulance  |                                   | er (O-15                           |                                 | Forsythe (O-175)                | ,                   |                                       |                               |                              |  |  |
| 7. Prepared By (Medical Unit Leader)                                       |         |                       |  | 8. Date/Time                      |                                    | 9. Reviewed By (Safety Officer) |                                 |                     | 10. Date/Time                         |                               |                              |  |  |
| Bonnie Gibbons<br>Bonnie Gibbons   |         |                       |  | 10/14/2020<br>1900                |                                    | Troy Corn<br>Troy Corn          |                                 |                     |                                       |                               | 10/14/2020 1900              |  |  |
| 0  | -       |                       |  |                                   |                                    |                                 |                                 |                     |                                       |                               |                              |  |  |

"

# MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| Medical Incident Report  |  |                            |                               |   |  |  |  |  |  |  |
|--|--|----------------------------|-------------------------------|---|--|--|--|--|--|--|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.  |  |                            |                               |   |  |  |  |  |  |  |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE<br>"MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.  |  |                            |                               |   |  |  |  |  |  |  |
| Use the following items to communicate situation to communications/dispatch.   |  |                            |                               |   |  |  |  |  |  |  |
| <ol> <li>CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)<br/>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</li> <li>INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.<br/>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout<br/>Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</li> </ol> |  |                            |                               |   |  |  |  |  |  |  |
| Severity of Emergency / Transport<br>Priority  | <ul> <li>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</li> <li><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i></li> <li>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</li> <li><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i></li> <li>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</li> <li><i>Ex: Sprains, strains, minor heat-related illness.</i></li> </ul> |                            |                               |   |  |  |  |  |  |  |
| Nature of Injury or Illness  |  |                            |                               |   |  |  |  |  |  |  |
| &<br>Mechanism of Injury   |  |                            |                               | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |  |  |  |  |  |  |
| Transport Request  |  |                            |                               | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |  |  |  |  |  |  |
| Patient Location   |  |                            |                               | Descriptive Location & Lat. / Long. (WGS84)                                     |  |  |  |  |  |  |
| Incident Name  |  |                            |                               | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |  |  |  |  |  |  |
| On-Scene Incident Commander  |  |                            |                               | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |  |  |  |  |  |  |
| Patient Care   |  |                            |                               | Name of Care Provider<br>(Ex: EMT Smith)  |  |  |  |  |  |  |
| 3. INITIAL PATIENT ASSESSMEN   | : Complete this section for each patier  | nt as applicable (start wi | ith the most severe patient)  |   |  |  |  |  |  |  |
| Patient Assessment: See IRPG pag   | · · ·  |                            |                               |   |  |  |  |  |  |  |
| Treatment:   |  |                            |                               |   |  |  |  |  |  |  |
| 4. TRANSPORT PLAN:   |  |                            |                               |   |  |  |  |  |  |  |
| Evacuation Location ( <i>if different</i> ): (D  | escriptive Location (drop point, in  | ntersection, etc.) or      | <i>Lat. / Long.</i> ) Patient | s ETA to Evacuation Location:   |  |  |  |  |  |  |
| Helispot / Extraction Site Size and Hazards:   |  |                            |                               |   |  |  |  |  |  |  |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:   |  |                            |                               |   |  |  |  |  |  |  |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication   |  |                            |                               |   |  |  |  |  |  |  |
| 6. COMMUNICATIONS: Identify St   | ate Air/Ground EMS Frequenci   | ies and Hospital C         | Contacts as applicab          | e   |  |  |  |  |  |  |
| Function Channel Name/Nu   |  | Tone/NAC *                 | Transmit (TX)                 | Tone/NAC *  |  |  |  |  |  |  |
| COMMAND  |  |                            |                               |   |  |  |  |  |  |  |
| AIR-TO-GRND  |  |                            |                               |   |  |  |  |  |  |  |
| TACTICAL   |  |                            |                               |   |  |  |  |  |  |  |
| 7. CONTINGENCY: <u>Considerations:</u><br>ahead.   | If primary options fail, what action:  | s can be implemente        | d in conjunction with pr      | imary evacuation method? Be thinking  |  |  |  |  |  |  |
| 8. ADDITIONAL INFORMATION: U   |  |                            |                               |   |  |  |  |  |  |  |
| REMEMBER: Confirm ETA's of   | resources ordered. Act accord  | ding to your level         | of training. Be Alert.        | Keep Calm. Think Clearly. Act Decisively.                                       |  |  |  |  |  |  |