

# Archie Creek Fire

OR-UPF-000436 — P6NKL8 (0615)

WEDNESDAY, SEPTEMBER 30, 2020

Day Operational Period

0630-2000



**SOUTHERN AREA RED IMT1**  
Mike Dueitt, IC, Tim Keith, IC  
Charlie Patterson, IC

**Maps**




**IAP**



# INCIDENT OBJECTIVES (ICS 202)


|  |  |   |                                  |
|--|--|---|----------------------------------|
| <b>1. Incident Name:</b>   |  | <b>2. Operational Period: DAY</b>   |                                  |
| ARCHIE CREEK   |  | Date/Time From:<br>09/30/2020 0630  | Date/Time To:<br>09/30/2020 2000 |
| <b>3. Objective(s):</b><br><p>1. Strategic suppression objectives are to minimize acres burned on private lands and O&amp;C lands managed by BLM. On Umpqua National Forest ownership, suppress the fire in the most efficient manner while maintaining a high probability of success protecting identified values.</p> <p>2. Tactical objectives will fit with strategic objectives for land ownership and will be based on effective and timely risk management and probability of success. Base all tactics on acceptable risk commensurate with values at risk.</p> <p>3. Values are first and foremost life, including responders and the public. Value priorities in order are:</p> <ul style="list-style-type: none"> <li>• responder and public safety,</li> <li>• private land values and community infrastructure,</li> <li>• improvements,</li> <li>• cultural and natural resources.</li> </ul> <p>4. Follow guidelines to minimize exposure of yourself and those you interact with from the Covid-19 virus. This generally includes daily monitoring, social distancing, hand washing, and wear masks when necessary.</p> <p>5. Provide timely information to the public, cooperators, local community, and host agency. Maintain or improve community and visitor relations through positive communications.</p> <p>6. Provide initial attack within the TFR.</p> |  |   |                                  |
| <b>4. Operational Period Command Emphasis:</b><br>COVID mitigations.<br>Take advantage of higher fuel moistures and rainfall affects.  |  |   |                                  |
| <b>General Situational Awareness:</b><br><ul style="list-style-type: none"> <li>• Refer to the attached weather forecast provided by the FBAN.</li> <li>• Good personal hygiene, maintaining social distancing and the use of PPE are some of the most effective ways to protect ourselves and others from many illnesses</li> </ul>   |  |   |                                  |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |   |                                  |
| <b>Approved Site Safety Plan(s) Located at:</b>  |  |   |                                  |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |  |   |                                  |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206   | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> SAFETY MESSAGE<br><input type="checkbox"/><br><input checked="" type="checkbox"/> COVID PRECAUTIONS & SCREENING TOOL<br><input checked="" type="checkbox"/> UNIT LOG |                                  |
| <b>7. Prepared by:</b> MISSY FORDER    Position/Title:    PSC1 (T)   |  | Signature: <i>Melona Forder</i>   |                                  |
| <b>8. Approved by Incident Commander:</b>  |  | Name: CHARLIE PATTERSON    Signature: <i>Mike Duntz</i>   |                                  |
| ICS 202    IAP Page  |  | Date/Time: 09/29/2020 2000  |                                  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |   |
|--|---|--|---|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b> DAY              |   |
| ARCHIE CREEK                                       |   | Date/Time From:<br>09/30/2020 0630             | WED   |
|  |   | Date/Time To:<br>09/30/2020 2000               | WED   |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |  |   |
| IC/UC  | MIKE DUEITT; TIM KEITH<br>CHARLIE PATTERSON       | MEDICAL UNIT                                   | FRED ADLER, JOHN DUNZWEILER<br>FRANK ABEL   |
| SAFETY OFFICER                                     | BRAD LIDELL                                       | ORDERING MANAGER                               | KIMBERLY KITCHENS-HAYES (T)   |
| INFORMATION OFFICER                                | BONNIE STRAWSER<br>CATHERINE HIBBARD              | SECURITY UNIT                                  | TOM NEAL; KAREN BRADFORD  |
| LIAISON OFFICER                                    | JD LEE; ROBERT TRINCADO (T)<br>ED CHRISTOPHER (T) | FOOD UNIT                                      | JAMES LOWE; DAVID MALONE (T)  |
| <b>4. Agency/Organization Representative(s):</b>   |   |  |   |
| <b>Agency/Organization</b>                         | <b>Name</b>                                       |  |   |
| DOUGLAS FOREST PROTECTIVE ASSOC.                   | PATRICK SKRIP                                     |  |   |
| AGENCY ADMINISTRATOR - BLM                         | HEATHER WHITMAN<br>MIKE KORN                      |  |   |
| AGENCY REP. - BLM                                  | CHRIS FOSTER                                      |  |   |
| AGENCY ADMINISTRATOR - FS                          | ALICE CARLTON<br>SHERRY CHAMBERS                  |  |   |
| RESOURCE ADVISOR - BLM                             | RACHEL SCHOWALTER                                 |  |   |
| RESOURCE ADVISOR - USFS                            | RON MCMULLIN                                      |  |   |
| <b>5. Planning Section:</b>                        |   |  |   |
| CHIEF  | MARG OLSON<br>MISSY FORDER (T)                    |  |   |
| RESOURCES UNIT                                     | BARRY FARRELL; JESSICA VALDEZ<br>SHAWNA LUND      |  |   |
| SITUATION UNIT                                     | SUSAN KETT  |  |   |
| TRAINING SPECIALIST                                | ERIKA DAVIS                                       |  |   |
| DOCUMENTATION UNIT                                 | PAT MCKNIGHT<br>BASIA TROUT (T)                   |  |   |
| DEMOBILIZATION UNIT                                | DONNA THOMAS                                      |  |   |
| GIS SPECIALIST                                     | TOMMY BARNES<br>ANNE POOLE (T); KYLE SOMMERS (T)  |  |   |
| TECHNOLOGY SUPPORT SPECIALIST                      | JOE ASHBY; TONY FARMER<br>BRIAN PADDOCK (T)       |  |   |
| FIRE BEHAVIOR ANALYST                              | GREG TITUS  |  |   |
| INCIDENT METEOROLOGIST                             | DAN BYRD  |  |   |
| <b>6. Logistics Section:</b>                       |   |  |   |
| CHIEF  | LESLIE MORGAN<br>JANE ARTEAGA (T);                |  |   |
| SUPPORT BRANCH DIRECTOR                            | DAVID MOODY (T)                                   |  |   |
| SUPPLY UNIT  | NINA DONLEY                                       |  |   |
| FACILITIES UNIT                                    | CHRIS REVELS                                      |  |   |
| GROUND SUPPORT UNIT                                | BO SULLIVAN, JAY ARON<br>ANDY JOHNSON (T)         |  |   |
| COMMUNICATIONS UNIT                                | JERRY PATRICK; RON REGAN<br>DAVID RADZIVILL (T)   |  |   |
| <b>7. Operations Section:</b>                      |   |  |   |
| OPS SECTION CHIEF                                  | JEREMY BRAND                                      |  |   |
| PLANNING OPS                                       | MARK JAMIESON; JAMIE SCHWARTZ                     |  |   |
| FIELD OPS  | VICKY EDGE (EAST)<br>PETE MYERS (WEST)            |  |   |
| <b>Branch I</b>                                    |   |  |   |
| BRANCH DIRECTOR                                    | HEATH MORTON<br>CORDELL TAYLOR (T)                |  |   |
| DIVISION/GROUP                                     | R   | CRAIG ROBERTSON                                |   |
| DIVISION/GROUP                                     | S   | BUTCH GALBRAITH<br>DUSTY CANNON (T)            |   |
| DIVISION/GROUP                                     | T   | KIT COMPTON<br>D. MAWHINNEY (T)                |   |
| DIVISION/GROUP                                     | W   | JESSICA DUARTE                                 |   |
| <b>Branch II</b>                                   |   |  |   |
| BRANCH DIRECTOR                                    | DAVID WALKER                                      |  |   |
| DIVISION/GROUP                                     | A   | ALEX COX<br>MIKE C BROD (T)                    |   |
| DIVISION/GROUP                                     | D   | HEATHER GRIFFIN                                |   |
| DIVISION/GROUP                                     | E   | BRANDON J KERNS                                |   |
| DIVISION/GROUP                                     | F   | DANA PEASE                                     |   |
| <b>Branch III</b>                                  |   |  |   |
| BRANCH DIRECTOR                                    | SCOTT BEACHAM<br>SPENCER GREGORY (T)              |  |   |
| DIVISION/GROUP                                     | H/K   | KELLY CORNWALL;<br>WARREN SHRUM (T)            |   |
| DIVISION/GROUP                                     | N/Q   | DANNY CEDENO<br>SARA BILLINGS (T)              |   |
| DIVISION/GROUP                                     | WRIGHT CREEK                                      | WAYNE RUSHING JR<br>BRADLEY<br>WHITTINGTON (T) |   |
| <b>7b. Air Operations Branch:</b>                  |   |  |   |
| AIR OPS BRANCH DIRECTOR                            | LYNNE HOWARD<br>TERESA WILLIAMSON (T)             |  |   |
| AIR ATTACK SUPERVISOR                              | STEVE LITTLE<br>JASON LONGFELLOW (T)              |  |   |
| AIR SUPPORT SUPERVISOR                             | BRAD BERNARDY                                     |  |   |
| HELIBASE MANAGER                                   | KRISTINA SHEPPARD                                 |  |   |
| <b>8. Finance/Administration Section:</b>          |   |  |   |
| CHIEF  | SANDRA MORRIS; JAMES MEREDITH<br>JOHN WARNER (T)  |  |   |
| <b>9. Prepared By:</b>                             | <b>Name:</b> BARRY FARRELL                        | <b>Position/Title:</b> RESL                    | <b>Signature:</b>   |
| ICS 203  | IAP Page  | Date/Time: 09/29/2020 2000                     |  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|                          |                                 |                                    |                                  |
|--------------------------|---------------------------------|------------------------------------|----------------------------------|
| <b>1. Incident Name:</b> |                                 | <b>2. Operational Period:</b> DAY  |                                  |
| ARCHIE CREEK             |                                 | Date/Time From:<br>09/30/2020 0630 | Date/Time To:<br>09/30/2020 2000 |
|                          |                                 | WED                                | WED                              |
| TIME UNIT<br>(PERSONNEL) | KIM WINKLER; DIANE LOWDER       |                                    |                                  |
| TIME UNIT<br>(EQUIPMENT) | CATHERINE FARLEY                |                                    |                                  |
| COMPENSATION UNIT        | ALICE BARNETTE<br>PEARL COWAN   |                                    |                                  |
| COST UNIT                | TOM STEELE<br>PAT MCCLELLAN (T) |                                    |                                  |
| PROCUREMENT UNIT         | SHANE LAVALLEY                  |                                    |                                  |

|                        |                     |                            |   |
|------------------------|---------------------|----------------------------|---|
| <b>9. Prepared By:</b> | Name: BARRY FARRELL | Position/Title: RESL       | Signature:  |
| ICS 203                | IAP Page            | Date/Time: 09/29/2020 2000 |  |

FINAL



To: All Incident Personnel, Archie Creek 2020

As Southern Area National Type I Incident Commander, I am committed to a policy of “zero tolerance” of inappropriate behavior during incident operations. Any form of harassment, discriminatory practices, or disrespectful behavior will not be tolerated. Known or reported acts will be dealt with appropriately.

I am particularly concerned about the perception that alcohol has a place in any of the Incident facilities. It is not appropriate to indulge in alcoholic beverages during any fire assignment.

The National Team from the Southern Region has a policy of “NO ALCOHOL” from the time of dispatch until the time of physical release from the Incident. Members of the Team voluntarily comply with this policy; all incident personnel will be expected to do so also.

We endorse, support, and expect an attitude of mutual respect for all Incident personnel and the public we serve. We also, endorse the attitude and work ethic that places “Safety First, every time on every Incident.” We expect nothing less.

/s/ Mike Dueitt

Incident Commander

SAIMT 1



# Archie Creek Fire Weather Forecast



**FORECAST NO:** 21  
**UNIT:** OR- Umpqua NF  
**SHIFT DATE:** Wednesday, Sep 30<sup>th</sup>, 2020  
**PREDICTION FOR:** 0600 - 2000  
**FORECAST ISSUED:** 1800 hrs. 9/29/20

**Incident Meteorologist:** Dan Byrd  
**SIGNED:**

### ***WEATHER DISCUSSION:***

Strong high pressure will continue over the region today, with the very warm and dry conditions continuing. Little will change on Thursday with very similar conditions, but expect a little cooler temperatures on Friday into the weekend. Under strong high pressure ridging, the winds will continue to be slope driven as the winds aloft will be light through the end of the week.

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### **Today (0600-1800):**

**Weather:** Sunny and hot. Some upper level smoke from other fires may move into the area.

**High Temperatures:** 75-93°F. (24hr Trend: Steady°F)  
**Afternoon Humidity:** 15-29%, highest on the ridges. (24hr Trend: Up 1-3%)

### **20 Foot Winds:**

**Valleys/Lower Slopes:** Down slope/drainage 5 mph, becoming upslope from the south 5-10 mph late morning, then generally from the west and up drainage 5-10 mph in the afternoon.

**Upper Slopes & Ridges:** South 5 mph becoming SW 5-10 G15 mph in the afternoon, then NW 5-10 mph, with gusts 10-15 mph late afternoon into the evening.  
(24hr Wind Trend: Steady)

**Transport Wind:** NW 7 mph.

**LAL:** 1.

**Inversion:** Weak at 4,000ft MSL early.

**Chc of Wetting Rain (> or = to 0.25"):** 0%

**Afternoon Mixing Height:** 6,000ft MSL.

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### **Tonight (1800-0600):**

**Weather:** Clear skies.

**Low Temperatures:** 56 to 69°, coldest valley bottoms & highest ridges. (24hr Trend: Steady°F, greatest ridges)

**Overnight Max Humidity:** 20-30% ridges and mid-elevations, 25-35% elsewhere.  
(24hr Trend: Steady)

### **20 Foot Winds:**

**Lower Slopes:** Up slope and up drainage 5-10mph early evening, becoming downslope and down drainage 5-10 mph overnight.

**Upper Slopes:** NW 5-15 mph early evening, then becoming NE 5 mph, then SE 5-10 mph by morning.

**LAL:** 1.

**Inversion:** Strong at 4000ft MSL.

**Chc of Wetting Rain (> OR = to 0.25"):** 0%

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### **2-5 Day Outlook, Thu-Sun: \*Cooler temperatures over the weekend\***

**Thursday:** Sunny. **High Temp:** 75-93. **Min RH:** 19. **Wind:** Slope Driven.

**Friday:** Sunny. **High Temp:** 70-86. **Min RH:** 25. **Wind:** Slope Driven.

**Saturday:** Mostly sunny. **High Temp:** 68-84. **Min RH:** 34. **Wind:** Slope Driven.

**Sunday:** Mostly sunny. **High Temp:** 65-82. **Min RH:** 37. **Wind:** Slope Driven.

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### **Observations from midnight through 1700 PDT Tuesday, 9/29/20:**

**North Bank (1913ft):** Temps 64F/89F, RH: 43%/21%, Pk Wind: E 12 G21 mph.

**Little River IRAWS (2100ft):** Temps 65F/93F, RH: 37%/17%, Pk Wind: SW 13 G17 mph.

**Grandad (2900ft):** Temps: 60F/94F, RH: 37%/12%, Pk Wind: WNW 3 G6 mph.

**Lookout Mtn PRAWS (4739ft):** Temps: 71F/84F, 24%/13%, Pk Wind: WNW 3 G7 mph.

**Cinnamon (4834ft):** Temps: 50F/88F, 56%/15%, Pk Wind: ESE 6 G15 mph.

## FIRE BEHAVIOR FORECAST

|                                |                                      |  |
|--------------------------------|--------------------------------------|--|
| <b>FORECAST NUMBER:</b> 20     | <b>TYPE OF FIRE:</b> Wildland        |  |
| <b>FIRE NAME:</b> Archie Creek | <b>OPERATIONAL PERIOD:</b> Day Shift |  |
| <b>DATE ISSUED:</b> 9/29/2020  | <b>TIME ISSUED:</b> 1300             | <b>SHIFT DATE:</b> Wednesday, September 30, 2020 |
| <b>UNIT:</b> Umpqua NF         | <b>SIGNED:</b> Greg Titus, FBAN      |  |

### WEATHER SUMMARY:

See weather forecast in IAP for detailed forecast.

### Local Thresholds for Elevated Fire Behavior– Watch Outs

20-foot winds > 13 mph, **RH under 25%**, **Temperature over 85°**, 1,000-hour fuel moisture less than 12%.

### FIRE BEHAVIOR:

#### GENERAL:

One- and ten-hour fuels will become receptive to ignition. One-hour fuels will range from 4% in exposed locations to 7% in sheltered locations. Ten-hour fuels will be < 9%.

Fire behavior will be **minimal** today. No active fire spread is expected. **Smoldering** in stumps, snags, and downed heavy fuels will continue. **Creeping** fire may be found in needle/leaf drop that are adjacent to the smoldering heat sources. **Running** fire may occur if fire finds its way into previously unburned pockets. Torching is possible. No fire perimeter growth is expected.

If fire starts outside containment lines expect moderate running fire with occasional torching.

ERC's are slightly above average. ERC-G is 40 at Grandad RAWs. Critical ERC level 54-58, see pocket card information below.

Rate of spread and flame lengths are model outputs based on **maximum values** for the fuel models shown, with current fuel moistures in exposed locations on steep slope.

| Fuel Model                | Rate of Spread                | Flame Length |
|---------------------------|-------------------------------|--------------|
| Grass/Shrub (GS2)         | 15 chains/hour<br>17 feet/min | 6 feet       |
| Mature Timber (TU2 & TL5) | 7 chains/hour<br>8 feet/min   | 4 feet       |

In **one hour** a spot fire would be approximately **2 acres** in timber and **6 acres** in grass/shrub.  
Probability of Ignition = **71%**

#### Specific Areas of Concern:

##### All Divisions:

Any remaining heat source near the fire line. Be aware of hidden heat sources showing up. The last few days have been favorable for small heat sources to begin to show-up. These small sources of heat have the potential to become big problems. Even the largest wildfires start as small embers.

**AIR OPERATIONS:** No concerns for Air Operations.

#### SAFETY:

Pocket Cards provide valuable local knowledge.

The Fire Danger Pocket Card provides a format for interpreting and communicating key index values provided by the National Fire Danger Rating System. The objective is to lead to a greater awareness of fire danger and subsequently increased firefighter safety. The Pocket Card provides a description of seasonal changes in fire danger in a local area. It is useful to both local and out-of-area firefighters. The Forest Service and BLM have both produced local pocket cards.

Use the QR codes below to view the local pocket cards.



Roseburg District BLM Pocket Card



Umpqua National Forest Pocket Card

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                    |   |                              |                        |                                      |
|---|---------|------------------------------------|---|------------------------------|------------------------|--------------------------------------|
| <b>1. Incident Name:</b>                          |         |                                    | <b>3.</b>                                   |                              |                        |                                      |
| ARCHIE CREEK                                      |         |                                    | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                      |
| <b>2. Operational Period:</b> DAY                 |         |                                    | I   |                              | R                      |                                      |
| Date/Time From:<br>09/30/2020 0630                | WED     | Date/Time To:<br>09/30/2020 2000   |   |                              |                        |                                      |
| <b>4. Operations Personnel</b>                    |         |                                    |   |                              |                        |                                      |
| <b>OPERATIONS CHIEF</b>                           |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ |   | <b>BRANCH DIRECTOR</b>       |                        | HEATH MORTON<br>CORDELL TAYLOR (T)   |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | CRAIG ROBERTSON                    |   | <b>AIR ATTACK SUPERVISOR</b> |                        | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>                             |         | TOMMY HAWKINS                      |   |                              |                        |                                      |
| <b>5. Resources Assigned this Period</b>          |         |                                    |   |                              |                        |                                      |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                     |
| O-8138 TFLD (T)                                   |         | 10/04                              | DYLAN J POTTER                              | 1                            | GLIDE/0630             | GLIDE/2000                           |
| O-349 HEQB (T)                                    |         | 10/01                              | CHAD HOWARD                                 | 1                            | GLIDE/0630             | GLIDE/2000                           |
| O-408 HEQB  |         | 10/06                              | ROBERT CULP                                 | 1                            | GLIDE/0630             | GLIDE/2000                           |
| O-8166 HEQB                                       |         | 10/11                              | HEATH B WILDING                             | 1                            | GLIDE/0630             | GLIDE/2000                           |
| C-51 HC2 17075 - FRANCO REFORESTATION<br>INC      |         | 10/05                              | ALEJANDRO CORONADO                          | 20                           | GLIDE/0630             | GLIDE/2000                           |
| C-56 HC2 17119 - DUST BUSTERS PLUS LLC            |         | 10/05                              | KACY MORSE                                  | 20                           | GLIDE/0630             | GLIDE/2000                           |
| O-96 FMOD STUFFLEBEAM                             |         | 10/13                              | BRYAR ZIMMERMAN                             | 2                            | GLIDE/0630             | GLIDE/2000                           |
| E-142 ENG4 J3 CONTRACTING                         |         | 10/01                              | MESHEL RAD                                  | 3                            | GLIDE/0630             | GLIDE/2000                           |
| E-134 ENG6 BIA ENGINE 761                         |         | 09/30                              | MITCHELL KURTZ                              | 2                            | GLIDE/0630             | GLIDE/2000                           |
| E-140 ENG6 S&L SERVICES 77                        |         | 10/01                              | MITCHELL RUSHLOW                            | 3                            | GLIDE/0630             | GLIDE/2000                           |
| E-213 ENG6 INBOUND LLC 1                          |         | 10/01                              | ROSS NETTLESHIP                             | 2                            | GLIDE/0630             | GLIDE/2000                           |
| E-255 ENG6  |         | 10/02                              | DAVE HOPKINS                                | 2                            | GLIDE/0630             | GLIDE/2000                           |
| E-113 WTS2 PARTRIDGE                              |         | 10/11                              | DEAN BAINBRIDGE                             | 1                            | GLIDE/0630             | GLIDE/2000                           |
| E-161 MAST JERRY SWEARINGEN<br>CONSTRUCTION INC.  |         | 09/30                              | JERRY SWEARINGEN                            | 2                            | GLIDE/0630             | GLIDE/2000                           |
| E-100 FEL1 MILLER TIMBER SERVICES                 |         | 10/05                              | JOSE CASTILLO                               | 2                            | GLIDE/0630             | GLIDE/2000                           |
| E-8050 FEL2 MARK JONES TRUCKING                   |         | 10/01                              | SHANE BROCK                                 | 2                            | GLIDE/0630             | GLIDE/2000                           |
| E-8091 EXCA PARKHURST EXCAVATION                  |         | 10/09                              | CHRIS LATALL                                | 1                            | GLIDE/0630             | GLIDE/2000                           |
| E-8191 LDFR MARK JONES TRUCKING                   |         | 10/07                              | BILL DELANEY                                | 1                            | GLIDE/0630             | GLIDE/2000                           |
| <b>8. Division/Group Communication Summary</b>    |         |                                    |   |                              |                        |                                      |
| Function  | Channel | RX Frequency N/W                   | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                                 |
| TACTICAL  | 4       | 166.7250N                          | 123.0                                       | 166.7250N                    | 123.0                  | A                                    |
| COMMAND   | 9       | 170.4500N                          | 123.0                                       | 168.1000N                    | 123.0                  | A                                    |
| AIR TO GROUND                                     | 14      | 172.6750N                          |   | 172.6750N                    |                        | A                                    |
| AIR TO GROUND                                     | 15      | 172.4625N                          |   | 172.4625N                    |                        | A                                    |
| AIR GUARD   | 16      | 168.6250N                          |   | 168.6250N                    | 110.9                  | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                    | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                          |
| BARRY FARRELL                                     |         |                                    | MISSY FORDER                                |                              | 09/29/2020             | 2000                                 |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                    |                                      |   |                                |  |             |
|---|------------------------------------|--------------------------------------|---|--------------------------------|--|-------------|
| <b>1. Incident Name:</b>  |                                    |                                      |   | <b>3.</b>                      |  |             |
| ARCHIE CREEK  |                                    |                                      |   | <b>Branch:</b><br><br><b>I</b> | <b>Division/Group:</b><br><br><b>R</b> |             |
| <b>2. Operational Period: DAY</b>   |                                    |                                      |   |                                |  |             |
| Date/Time From:<br>09/30/2020 0630 WED  |                                    | Date/Time To:<br>09/30/2020 2000 WED |   |                                |  |             |
| <b>4. Operations Personnel</b>  |                                    |                                      |   |                                |  |             |
| <b>OPERATIONS CHIEF</b>   | BRAND, MYERS<br>JAMIESON, SCHWARTZ |                                      |   | <b>BRANCH DIRECTOR</b>         | HEATH MORTON<br>CORDELL TAYLOR (T)     |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  | CRAIG ROBERTSON                    |                                      |   | <b>AIR ATTACK SUPERVISOR</b>   | STEVE LITTLE<br>JASON LONGFELLOW (T)   |             |
| <b>SAFETY OFFICER</b>   | TOMMY HAWKINS                      |                                      |   |                                |  |             |
| <b>5. Resources Assigned this Period</b>  |                                    |                                      |   |                                |  |             |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                | Leader                               | Number<br>Persons                           | Drop Off PT./Time              | Pick Up PT./Time                       |             |
| E-49 LOG MARK JONES TRUCKING, INC.  | 10/05                              | RICK SMITH                           | 1   | GLIDE/0630                     | GLIDE/2000                             |             |
| O-10001 REAF  | 10/07                              | TOM MCNAMARA                         | 1   | GLIDE/0630                     | GLIDE/2000                             |             |
| O-93 ARCH (T)   | 10/07                              | KELSEY KNOX                          | 1   | GLIDE/0630                     | GLIDE/2000                             |             |
| READ  | 10/07                              | WILLIAM KERWIN                       | 1   | GLIDE/0630                     | GLIDE/2000                             |             |
| O-167 EMTF @ DP71   | 10/05                              | ZACH SPENCER                         | 1   | GLIDE/0630                     | GLIDE/2000                             |             |
| O-168 EMTF @ DIV R/S BREAK  | 10/05                              | ABEL ALEJO                           | 1   | GLIDE/0630                     | GLIDE/2000                             |             |
| <b>6. Control Operations/Work Assignments:</b>  |                                    |                                      |   |                                |  |             |
| <p>Task: Continue to remove merchantable trees from National Forest land in the Cool Water area and chip/masticate slash as prescribed in the suppression repair plan. Mop up containment lines along Emile Creek Road and begin suppression repair. Patrol and mop up containment lines north of Thunder Mountain Road. Remove any unused hose lays and request back haul.</p> <p>Purpose: To meet mop up and suppression repair standards</p> <p>End State: Mop up and suppression repair standards are met and division is able to be turned over to the local fire management unit.</p> |                                    |                                      |   |                                |  |             |
| <b>7. Special Instructions:</b>   |                                    |                                      |   |                                |  |             |
| <ul style="list-style-type: none"> <li>• Ensure all invasive species protocols for water handling are followed.</li> <li>• PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.</li> <li>• E-175 AMBU AMR (Medic 3) staged at Glide Camp.</li> <li>• Eckert EMTB at Glide MEDL Yurt.</li> </ul>   |                                    |                                      |   |                                |  |             |
| <b>8. Division/Group Communication Summary</b>  |                                    |                                      |   |                                |  |             |
| Function  | Channel                            | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W               | TX Tone/NAC                            | Mode        |
| TACTICAL  | 4                                  | 166.7250N                            | 123.0                                       | 166.7250N                      | 123.0                                  | A           |
| COMMAND   | 9                                  | 170.4500N                            | 123.0                                       | 168.1000N                      | 123.0                                  | A           |
| AIR TO GROUND   | 14                                 | 172.6750N                            |   | 172.6750N                      |  | A           |
| AIR TO GROUND   | 15                                 | 172.4625N                            |   | 172.4625N                      |  | A           |
| AIR GUARD   | 16                                 | 168.6250N                            |   | 168.6250N                      | 110.9                                  | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                    |                                      | <b>Approved By (Planning Section Chief)</b> |                                | <b>Date</b>                            | <b>Time</b> |
| BARRY FARRELL   |                                    |                                      | MISSY FORDER                                |                                | 09/29/2020                             | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                              |                        |                                       |
|---|---------|--------------------------------------|---|------------------------------|------------------------|---------------------------------------|
| <b>1. Incident Name:</b>                          |         |                                      | <b>3.</b>                                   |                              |                        |                                       |
| ARCHIE CREEK                                      |         |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                       |
| <b>2. Operational Period:</b> DAY                 |         |                                      | <b>I</b>                                    |                              | <b>S</b>               |                                       |
| Date/Time From:<br>09/30/2020 0630 WED            |         | Date/Time To:<br>09/30/2020 2000 WED |   |                              |                        |                                       |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                              |                        |                                       |
| <b>OPERATIONS CHIEF</b>                           |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>       |                        | HEATH MORTON<br>CORDELL TAYLOR (T)    |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | BUTCH GALBRATH<br>DUSTY CANNON       |   | <b>AIR ATTACK SUPERVISOR</b> |                        | STEVEN LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>                             |         | TOMMY HAWKINS                        |   |                              |                        |                                       |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                              |                        |                                       |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                      |
| O-8006 TFLD                                       |         | 10/06                                | BRENNAN PETTIBONE                           | 1                            | GLIDE/0630             | GLIDE/2000                            |
| O-8093 TFLD                                       |         | 09/30                                | AARON TOWNSEND                              | 1                            | GLIDE/0630             | GLIDE/2000                            |
| O-8119 TFLD                                       |         | 09/30                                | JUSTEN JOHANSEN                             | 1                            | GLIDE/0630             | GLIDE/2000                            |
| C-47 HC2 17050 - WEST COAST<br>REFORESTATION INC  |         | 10/04                                | DANIEL J GUERRERO                           | 20                           | GLIDE/0630             | GLIDE/2000                            |
| E-131 ENG4 C2C WILDFIRE 703                       |         | 10/06                                | ANTHONY MANETTA                             | 3                            | GLIDE/0630             | GLIDE/2000                            |
| E-128 ENG6 PATRICK ENVIRONMENTAL #12              |         | 10/06                                | ASHLEY DICE                                 | 3                            | GLIDE/0630             | GLIDE/2000                            |
| E-105 WTS2 IRELAND INC 46                         |         | 10/10                                | CHRIS MCEWIN                                | 1                            | GLIDE/0630             | GLIDE/2000                            |
| E-106 WTS2 IRELAND INC 1                          |         | 10/07                                | THOMAS BRIM                                 | 1                            | GLIDE/0630             | GLIDE/2000                            |
| E-95 DOZ2 MARK JONES TRUCKING                     |         | 10/02                                | LARRY DAILY                                 | 2                            | GLIDE/0630             | GLIDE/2000                            |
| O-97 FMOD MLL CUTTING                             |         | 10/11                                | MICHAEL LEWIS                               | 2                            | GLIDE/0630             | GLIDE/2000                            |
| E-66 SKG2 BAR 4E WELDING                          |         | 10/04                                | TY MITCHELL                                 | 2                            | GLIDE/0630             | GLIDE/2000                            |
| E-312 EXCA WARREN PARTRIDGE<br>CONTRACTING        |         | 10/09                                | MR. PARTRIDGE                               | 1                            | GLIDE/0630             | GLIDE/2000                            |
| E-314 EXCA TABLE MOUNTAIN FORESTRY                |         | 10/10                                | RYAN MINER                                  | 2                            | GLIDE/0630             | GLIDE/2000                            |
| E-93 LOG LOADER KEVIN SAYLOR                      |         | 10/11                                | KEVIN SAYLOR                                | 1                            | GLIDE/0630             | GLIDE/2000                            |
| O-10001 REAF                                      |         | 10/07                                | TOM MCNAMARA                                | 1                            | GLIDE/0630             | GLIDE/2000                            |
| O-93 ARCH (T)                                     |         | 10/07                                | KELSEY KNOX                                 | 1                            | GLIDE/0630             | GLIDE/2000                            |
| READ  |         | 10/07                                | WILLIAM KERWIN                              | 1                            | GLIDE/0630             | GLIDE/2000                            |
| O-331 EMTF @ DP81                                 |         | 10/09                                | NICHOLAS EBLIN                              | 1                            | GLIDE/0630             | GLIDE/2000                            |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                              |                        |                                       |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                                  |
| TACTICAL  | 1       | 168.0500N                            | 123.0                                       | 168.0500N                    | 123.0                  | A                                     |
| COMMAND   | 9       | 170.4500N                            | 123.0                                       | 168.1000N                    | 123.0                  | A                                     |
| AIR TO GROUND                                     | 14      | 172.6750N                            |   | 172.6750N                    |                        | A                                     |
| AIR TO GROUND                                     | 15      | 172.4625N                            |   | 172.4625N                    |                        | A                                     |
| AIR GUARD   | 16      | 168.6250N                            |   | 168.6250N                    | 110.9                  | A                                     |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                           |
| BARRY FARRELL                                     |         |                                      | MISSY FORDER                                |                              | 09/29/2020             | 2000                                  |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                              |                        |                                       |
|---|---------|--------------------------------------|---|------------------------------|------------------------|---------------------------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                              |                        |                                       |
| ARCHIE CREEK  |         |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                       |
| <b>2. Operational Period:</b> DAY   |         |                                      | <b>I</b>                                    |                              | <b>S</b>               |                                       |
| Date/Time From:<br>09/30/2020 0630 WED  |         | Date/Time To:<br>09/30/2020 2000 WED |   |                              |                        |                                       |
| <b>4. Operations Personnel</b>  |         |                                      |   |                              |                        |                                       |
| <b>OPERATIONS CHIEF</b>   |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>       |                        | HEATH MORTON<br>CORDELL TAYLOR (T)    |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | BUTCH GALBRATH<br>DUSTY CANNON       |   | <b>AIR ATTACK SUPERVISOR</b> |                        | STEVEN LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>   |         | TOMMY HAWKINS                        |   |                              |                        |                                       |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                              |                        |                                       |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                      |
| O-430 REMS BTE @ DP82   |         | 10/13                                | RAY STORM                                   | 6                            | GLIDE/0630             | GLIDE/2000                            |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                              |                        |                                       |
| <p><b>Task:</b> Protect structures and improvements in division area and prevent further erosion and land damage. Continue mop up efforts in Shivigny Creek. Complete back haul of hoses, pumps, etc. Continue suppression repair efforts based on the approved suppression repair for private and BLM lands.</p> <p><b>Purpose:</b> To protect improvements and return to local unit.</p> <p><b>End State:</b> To eliminate the threat to improvements and timber values.</p>  |         |                                      |   |                              |                        |                                       |
| <b>7. Special Instructions:</b>   |         |                                      |   |                              |                        |                                       |
| <ul style="list-style-type: none"> <li>• DFPA TF will be available to bump around to critical high priority areas in Branch I and II.</li> <li>• DFPA TF is identified for I.A.</li> <li>• Identity IA resources.</li> <li>• All REAFs will check in and out of Division with DIVS.</li> <li>• During falling operations, ensure flaggers are in place when working on major roads.</li> <li>• Ensure all invasive species protocols for water handling are followed.</li> <li>• PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.</li> <li>• E-175 AMBU AMR (Medic 3) staged at Glide Camp.</li> <li>• Eckert EMTB at Glide MEDL Yurt.</li> </ul> |         |                                      |   |                              |                        |                                       |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                              |                        |                                       |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                                  |
| TACTICAL  | 1       | 168.0500N                            | 123.0                                       | 168.0500N                    | 123.0                  | A                                     |
| COMMAND   | 9       | 170.4500N                            | 123.0                                       | 168.1000N                    | 123.0                  | A                                     |
| AIR TO GROUND   | 14      | 172.6750N                            |   | 172.6750N                    |                        | A                                     |
| AIR TO GROUND   | 15      | 172.4625N                            |   | 172.4625N                    |                        | A                                     |
| AIR GUARD   | 16      | 168.6250N                            |   | 168.6250N                    | 110.9                  | A                                     |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                           |
| BARRY FARRELL   |         |                                      | MISSY FORDER                                |                              | 09/29/2020             | 2000                                  |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                       |   |                              |                   |                                      |             |
|--|---------|---------------------------------------|---|------------------------------|-------------------|--------------------------------------|-------------|
| <b>1. Incident Name:</b>   |         |                                       |   | <b>3.</b>                    |                   |                                      |             |
| ARCHIE CREEK   |         |                                       |   | <b>Branch:</b>               |                   | <b>Division/Group:</b>               |             |
| <b>2. Operational Period: DAY</b>  |         |                                       |   | <b>I</b>                     |                   | <b>T</b>                             |             |
| Date/Time From:<br>09/30/2020 0630   |         | Date/Time To:<br>09/30/2020 2000      |   |                              |                   |                                      |             |
| WED  |         | WED                                   |   |                              |                   |                                      |             |
| <b>4. Operations Personnel</b>   |         |                                       |   |                              |                   |                                      |             |
| <b>OPERATIONS CHIEF</b>  |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ    |   | <b>BRANCH DIRECTOR</b>       |                   | HEATH MORTON<br>CORDELL TAYLOR (T)   |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | KIT COMPTON<br>DENNIS A MAWHINNEY (T) |   | <b>AIR ATTACK SUPERVISOR</b> |                   | STEVE LITTLE<br>JASON LONGFELLOW (T) |             |
| <b>SAFETY OFFICER</b>  |         | TOMMY HAWKINS                         |   |                              |                   |                                      |             |
| <b>5. Resources Assigned this Period</b>   |         |                                       |   |                              |                   |                                      |             |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                   | Leader                                      | Number<br>Persons            | Drop Off PT./Time | Pick Up PT./Time                     |             |
| C-54 HC2 17001 - PATRICK ENVIRONMENTAL<br>INC  |         | 10/05                                 | JOSH BARNEY                                 | 20                           | GLIDE/0630        | GLIDE/2000                           |             |
| C-62 HC2I SES AHTANUM  |         | 10/08                                 | JASON HOERNER                               | 18                           | GLIDE/0630        | GLIDE/2000                           |             |
| E-129 ENG6 ARROWHEAD FORESTY LLC 77  |         | 10/03                                 | TYSON HUNT                                  | 3                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-114 WTS2 BELLOIR TRUCKING #3   |         | 10/04                                 | RYAN BELLOIR                                | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-97 DOZ3 GERALD E BRIGGS  |         | 10/02                                 | ED STRATTON                                 | 2                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-8054 MAST SCOTT MARSHALL TRUCKING  |         | 10/09                                 | BENNY HOKUM                                 | 2                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-319 CHIP PACIFIC RIDGELINE FORESTRY LLC  |         | 10/09                                 | LEFI TAUSAGA                                | 2                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-8194 CHIP DIAMOND FIRE   |         | 10/09                                 | TROY ALEXANDER                              | 2                            | GLIDE/0630        | GLIDE/2000                           |             |
| O-10001 REAF   |         | 10/07                                 | TOM MCNAMARA                                | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| O-93 ARCH (T)  |         | 10/07                                 | KELSEY KNOX                                 | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| READ   |         | 10/07                                 | WILLIAM KERWIN                              | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| O-50 EMPF @ DP90   |         | 10/03                                 | JESSICA HURD                                | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                       |   |                              |                   |                                      |             |
| Task: Continue mop up along control line 100 ft from fires edge. Continue suppression repair efforts based on the approved suppression repair for private and BLM lands. |         |                                       |   |                              |                   |                                      |             |
| Purpose: To meet all mop-up and suppression repair standards set forth by DFPA and BLM   |         |                                       |   |                              |                   |                                      |             |
| End State: Complete fire suppression repair and transition division into patrol status   |         |                                       |   |                              |                   |                                      |             |
| <b>8. Division/Group Communication Summary</b>   |         |                                       |   |                              |                   |                                      |             |
| Function   | Channel | RX Frequency N/W                      | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC       | Mode                                 |             |
| TACTICAL   | 2       | 168.2000N                             | 123.0                                       | 168.2000N                    | 123.0             | A                                    |             |
| COMMAND  | 7       | 171.8250N                             | 123.0                                       | 168.4250N                    | 123.0             | A                                    |             |
| COMMAND  | 9       | 170.4500N                             | 123.0                                       | 168.1000N                    | 123.0             | A                                    |             |
| AIR TO GROUND  | 14      | 172.6750N                             |   | 172.6750N                    |                   | A                                    |             |
| AIR TO GROUND  | 15      | 172.4625N                             |   | 172.4625N                    |                   | A                                    |             |
| AIR GUARD  | 16      | 168.6250N                             |   | 168.6250N                    | 110.9             | A                                    |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                       | <b>Approved By (Planning Section Chief)</b> |                              |                   | <b>Date</b>                          | <b>Time</b> |
| BARRY FARRELL  |         |                                       | MISSY FORDER                                |                              |                   | 09/29/2020                           | 2000        |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |   |                              |             |                                      |             |
|---|---------|---|---|------------------------------|-------------|--------------------------------------|-------------|
| <b>1. Incident Name:</b>  |         |   |   | <b>3.</b>                    |             |                                      |             |
| ARCHIE CREEK  |         |   |   | <b>I</b>                     |             | <b>T</b>                             |             |
| <b>2. Operational Period: DAY</b>   |         |   |   |                              |             |                                      |             |
| Date/Time From:<br>09/30/2020 0630      WED   |         | Date/Time To:<br>09/30/2020 2000      WED |   |                              |             |                                      |             |
| <b>4. Operations Personnel</b>  |         |   |   |                              |             |                                      |             |
| <b>OPERATIONS CHIEF</b>   |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ        |   | <b>BRANCH DIRECTOR</b>       |             | HEATH MORTON<br>CORDELL TAYLOR (T)   |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | KIT COMPTON<br>DENNIS A MAWHINNEY (T)     |   | <b>AIR ATTACK SUPERVISOR</b> |             | STEVE LITTLE<br>JASON LONGFELLOW (T) |             |
| <b>SAFETY OFFICER</b>   |         | TOMMY HAWKINS                             |   |                              |             |                                      |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                              |             |                                      |             |
| <br>  |         |   |   |                              |             |                                      |             |
| <b>7. Special Instructions:</b>   |         |   |   |                              |             |                                      |             |
| <ul style="list-style-type: none"> <li>Identity IA resources.</li> <li>All REAFs will check in and out of Division with DIVS.</li> <li>During falling operations, ensure flaggers are in place when working on major roads.</li> <li>Ensure all invasive species protocols for water handling are followed.</li> <li>PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.</li> <li>E-175 AMBU AMR (Medic 3) staged at Glide Camp.</li> <li>Eckert EMTB at Glide MEDL Yurt.</li> </ul> |         |   |   |                              |             |                                      |             |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                              |             |                                      |             |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC | Mode                                 |             |
| TACTICAL  | 2       | 168.2000N                                 | 123.0                                       | 168.2000N                    | 123.0       | A                                    |             |
| COMMAND   | 7       | 171.8250N                                 | 123.0                                       | 168.4250N                    | 123.0       | A                                    |             |
| COMMAND   | 9       | 170.4500N                                 | 123.0                                       | 168.1000N                    | 123.0       | A                                    |             |
| AIR TO GROUND   | 14      | 172.6750N                                 |   | 172.6750N                    |             | A                                    |             |
| AIR TO GROUND   | 15      | 172.4625N                                 |   | 172.4625N                    |             | A                                    |             |
| AIR GUARD   | 16      | 168.6250N                                 |   | 168.6250N                    | 110.9       | A                                    |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                              |             | <b>Date</b>                          | <b>Time</b> |
| BARRY FARRELL   |         |   | MISSY FORDER                                |                              |             | 09/29/2020                           | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                              |                        |                                      |
|---|---------|--------------------------------------|---|------------------------------|------------------------|--------------------------------------|
| <b>1. Incident Name:</b>                          |         |                                      | <b>3.</b>                                   |                              |                        |                                      |
| ARCHIE CREEK                                      |         |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                      |
| <b>2. Operational Period:</b> DAY                 |         |                                      | <b>I</b>                                    |                              | <b>W</b>               |                                      |
| Date/Time From:<br>09/30/2020 0630 WED            |         | Date/Time To:<br>09/30/2020 2000 WED |   |                              |                        |                                      |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                              |                        |                                      |
| <b>OPERATIONS CHIEF</b>                           |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>       |                        | HEATH MORTON<br>CORDELL TAYLOR (T)   |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | JESSICA DUARTE                       |   | <b>AIR ATTACK SUPERVISOR</b> |                        | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>                             |         | TOMMY HAWKINS                        |   |                              |                        |                                      |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                              |                        |                                      |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                     |
| O-8011 FAL1                                       |         | 09/30                                | DUB JONES                                   | 1                            | GLIDE/0630             | GLIDE/2000                           |
| O-8012 FAL1                                       |         | 10/01                                | LEON CHAPMAN                                | 1                            | GLIDE/0630             | GLIDE/2000                           |
| O-237 FELB  |         | 09/30                                | ANDY K MURRIN                               | 1                            | GLIDE/0630             | GLIDE/2000                           |
| E-8064 ENG6 DFPA - 17 (#10-17) (OR-73C)           |         | 10/07                                | KEVIN BATCH                                 | 1                            | GLIDE/0630             | GLIDE/2000                           |
| E-8063 ENG6 DFPA - 15 (#11-15) (OR-73C)           |         | 10/07                                | PRIMO                                       | 2                            | GLIDE/0630             | GLIDE/2000                           |
| E-8065 ENG6 DFPA - 1 (#15-01) (OR-73C)            |         | 10/07                                | LEDBETTER                                   | 2                            | GLIDE/0630             | GLIDE/2000                           |
| E-8066 ENG3 DFPA - 57 (#90-57) (OR-73C)           |         | 10/07                                | GENTRY                                      | 1                            | GLIDE/0630             | GLIDE/2000                           |
| O-313 FMOD C & K WILDLAND FIRE, LLC -<br>FALLER 4 |         | 09/30                                | JIMMY THOMAS                                | 2                            | GLIDE/0630             | GLIDE/2000                           |
| E-101 WTS2 DONALD KIDD 56136                      |         | 10/02                                | DONALD KIDD                                 | 1                            | GLIDE/0630             | GLIDE/2000                           |
| E-8113 SKD2 TOWER TIMBER SERVICES INC             |         | 10/02                                | NOE QUEZOA                                  | 1                            | GLIDE/0630             | GLIDE/2000                           |
| E-318 EXCA CAT M316D W/LOWBOY<br>TRANSPORT        |         | 10/10                                | DON GILBERT                                 | 1                            | GLIDE/0630             | GLIDE/2000                           |
| E-330 TDMP FIRST STRIKE                           |         | 10/10                                | ROD JENSEN                                  | 1                            | GLIDE/0630             | GLIDE/2000                           |
| E-331 TDMP FIRST STRIKE                           |         | 10/10                                | JODY LANCE                                  | 1                            | GLIDE/0630             | GLIDE/2000                           |
| O-10001 REAF                                      |         | 10/07                                | TOM MCNAMARA                                | 1                            | GLIDE/0630             | GLIDE/2000                           |
| O-10003 READ                                      |         | 10/07                                | JEFFREY MCENROE                             | 1                            | GLIDE/0630             | GLIDE/2000                           |
| O-93 ARCH (T)                                     |         | 10/07                                | KELSEY KNOX                                 | 1                            | GLIDE/0630             | GLIDE/2000                           |
| READ  |         | 10/07                                | SUMMER CROSS                                | 1                            | GLIDE/0630             | GLIDE/2000                           |
| READ  |         | 10/07                                | WILLIAM KERWIN                              | 1                            | GLIDE/0630             | GLIDE/2000                           |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                              |                        |                                      |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                                 |
| TACTICAL  | 5       | 166.7750N                            | 123.0                                       | 166.7750N                    | 123.0                  | A                                    |
| COMMAND   | 7       | 171.8250N                            | 123.0                                       | 168.4250N                    | 123.0                  | A                                    |
| AIR GUARD   | 14      | 172.6750N                            |   | 172.6750N                    |                        | A                                    |
| AIR TO GROUND                                     | 15      | 172.4625N                            |   | 172.4625N                    |                        | A                                    |
| AIR GUARD   | 16      | 168.6250N                            |   | 168.6250N                    | 110.9                  | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                          |
| BARRY FARRELL                                     |         |                                      | MISSY FORDER                                |                              | 09/29/2020             | 2000                                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                              |                        |                                      |
|--|---------|--------------------------------------|---|------------------------------|------------------------|--------------------------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>                                   |                              |                        |                                      |
| ARCHIE CREEK   |         |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                      |
| <b>2. Operational Period:</b> DAY  |         |                                      | <b>I</b>                                    |                              | <b>W</b>               |                                      |
| Date/Time From:<br>09/30/2020 0630 WED   |         | Date/Time To:<br>09/30/2020 2000 WED |   |                              |                        |                                      |
| <b>4. Operations Personnel</b>   |         |                                      |   |                              |                        |                                      |
| <b>OPERATIONS CHIEF</b>  |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>       |                        | HEATH MORTON<br>CORDELL TAYLOR (T)   |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | JESSICA DUARTE                       |   | <b>AIR ATTACK SUPERVISOR</b> |                        | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>  |         | TOMMY HAWKINS                        |   |                              |                        |                                      |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                              |                        |                                      |
| <p>Task: Continue to patrol and extinguish any hotspots around the structures at Glide, Idleld Park, Rock Creek, Scott Mountain area and east to Susan Creek. Continue suppression repair efforts based on approval from landowners and BLM lands following the guidance in the suppression repair standards plan. Continue hazard tree removal along the Swiftwater road to the Thunder Mountain road.</p> <p>Purpose: Protection of improvements along Little River Road and subdivisions south of Glide.</p> <p>End State: To eliminate the threat to improvements and timber values.</p> |         |                                      |   |                              |                        |                                      |
| <b>7. Special Instructions:</b>  |         |                                      |   |                              |                        |                                      |
| <ul style="list-style-type: none"> <li>• Identity IA resources.</li> <li>• During falling operations, ensure flaggers are in place when working on major roads.</li> <li>• Ensure all invasive species protocols for water handling are followed.</li> <li>• PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.</li> <li>• E-175 AMBU AMR (Medic 3) staged at Glide Camp.</li> <li>• Eckert EMTB at Glide MEDL Yurt.</li> </ul>  |         |                                      |   |                              |                        |                                      |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                              |                        |                                      |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                                 |
| TACTICAL   | 5       | 166.7750N                            | 123.0                                       | 166.7750N                    | 123.0                  | A                                    |
| COMMAND  | 7       | 171.8250N                            | 123.0                                       | 168.4250N                    | 123.0                  | A                                    |
| AIR GUARD  | 14      | 172.6750N                            |   | 172.6750N                    |                        | A                                    |
| AIR TO GROUND  | 15      | 172.4625N                            |   | 172.4625N                    |                        | A                                    |
| AIR GUARD  | 16      | 168.6250N                            |   | 168.6250N                    | 110.9                  | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                          |
| BARRY FARRELL  |         |                                      | MISSY FORDER                                |                              | 09/29/2020             | 2000                                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                              |                          |                                      |
|---|---------|--------------------------------------|---|------------------------------|--------------------------|--------------------------------------|
| <b>1. Incident Name:</b>                          |         |                                      |   | <b>3.</b>                    |                          |                                      |
| ARCHIE CREEK                                      |         |                                      |   | <b>II</b>                    | <b>A</b>                 |                                      |
| <b>2. Operational Period: DAY</b>                 |         |                                      |   |                              |                          |                                      |
| Date/Time From:<br>09/30/2020 0630 WED            |         | Date/Time To:<br>09/30/2020 2000 WED |   |                              |                          |                                      |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                              |                          |                                      |
| <b>OPERATIONS CHIEF</b>                           |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>       |                          | DAVID WALKER                         |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | ALEX COX<br>MIKE C BROD (T)          |   | <b>AIR ATTACK SUPERVISOR</b> |                          | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>                             |         | LARRY CONNELL                        |   |                              |                          |                                      |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                              |                          |                                      |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time        | Pick Up PT./Time                     |
| O-8007 TFLD                                       |         | 10/08                                | JOSEPH LEE                                  | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| O-8008 HEQB                                       |         | 10/02                                | TREY MCNEIL                                 | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| O-8009 HEQB (T)                                   |         | 10/05                                | GREGGORY MOCK (T)                           | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| O-8168 HEQB (T)                                   |         | 10/10                                | BRAD LEDBETTER                              | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| C-50 HC2 17068 - FRANCO REFORESTATION<br>INC      |         | 10/05                                | FERNANDO CERVENTEZ                          | 20                           | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| O-8161 FAL1                                       |         | 10/05                                | SIMON TALCOTT                               | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| O-8162 FAL1                                       |         | 10/08                                | SHAWN BENNING                               | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-219 ENG4 BASIN WILDLAND                         |         | 10/01                                | JOHN SCHALO                                 | 3                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-224 ENG4 CHEWACK WILDFIRE                       |         | 10/01                                | ANDREW GRAVES                               | 3                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-141 ENG6 MALHEUR REFUGE                         |         | 10/02                                | ANERES OROZCO                               | 5                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-222 ENG6 LONE WOLF WILDFIRE 44                  |         | 10/01                                | BRIAN FLEGEL                                | 2                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-271 SKD2 BOB MURRAY LOGGING LLC                 |         | 10/01                                | JESSE RICHARDSON                            | 2                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-99 DOZ2 NORTHWEST LOGGING INC                   |         | 10/06                                | JIM BEAM                                    | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-342 DOZ2 JB LOGGING                             |         | 10/10                                | JOHN BENSON                                 | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-345 SKD2 MARK JONES TRUCKING                    |         | 10/10                                | KENNY SWOPE                                 | 2                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-311 EXCA BOB MURRAY LOGGING                     |         | 10/09                                | ROBERT MURRAY<br>AARON GREGORY              | 2                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                              |                          |                                      |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC              | Mode                                 |
| TACTICAL  | 1       | 168.0500N                            | 123.0                                       | 168.0500N                    | 123.0                    | A                                    |
| COMMAND   | 7       | 171.8250N                            | 123.0                                       | 168.4250N                    | 123.0                    | A                                    |
| AIR TO GROUND                                     | 14      | 172.6750N                            |   | 172.6750N                    |                          | A                                    |
| AIR GUARD   | 15      | 172.4625N                            |   | 172.4625N                    |                          | A                                    |
| AIR GUARD   | 16      | 168.6250N                            |   | 168.6250N                    | 110.9                    | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>              | <b>Time</b>                          |
| SHAWNA LUND                                       |         |                                      | MISSY FORDER                                |                              | 09/29/2020               | 2000                                 |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                                 |  |                                      |
|---|---------|--------------------------------------|---|---------------------------------|--|--------------------------------------|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>                       |  |                                      |
| ARCHIE CREEK  |         |                                      |   | <b>Branch:</b><br><br><b>II</b> | <b>Division/Group:</b><br><br><b>A</b> |                                      |
| <b>2. Operational Period: DAY</b>   |         |                                      |   |                                 |  |                                      |
| Date/Time From:<br>09/30/2020 0630 WED  |         | Date/Time To:<br>09/30/2020 2000 WED |   |                                 |  |                                      |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                 |  |                                      |
| <b>OPERATIONS CHIEF</b>   |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>          |  | DAVID WALKER                         |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | ALEX COX<br>MIKE C BROD (T)          |   | <b>AIR ATTACK SUPERVISOR</b>    |  | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>   |         | LARRY CONNELL                        |   |                                 |  |                                      |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                                 |  |                                      |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons               | Drop Off PT./Time                      | Pick Up PT./Time                     |
| E-315 EXCA TABLE ROCK FORESTRY  |         | 10/10                                | ART LACEY                                   | 2                               | GASSY CREEK<br>CAMP/0630               | GASSY CREEK<br>CAMP/2000             |
| E-316 EXCA SANTUCCI RNCH TURF LLC   |         | 10/10                                | BRAD SANTUCCI                               | 2                               | GASSY CREEK<br>CAMP/0630               | GASSY CREEK<br>CAMP/2000             |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                 |  |                                      |
| <p><b>Task:</b> Mop up and grid along Gassy Creek road south of DP-25. Continue suppression repair on indirect lines near A/W break.</p> <p><b>Purpose:</b> Continue to protect values and limit resource damage through suppression repair efforts.</p> <p><b>End State:</b> To eliminate the threat to improvements and timber values.</p>  |         |                                      |   |                                 |  |                                      |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                 |  |                                      |
| <ul style="list-style-type: none"> <li>• Identity IA resources</li> <li>• All REAFs will check in and out of Division with DIVS</li> <li>• During falling operations, ensure flaggers are in place when working on major roads.</li> <li>• Ensure all invasive species protocols for water handling are followed.</li> <li>• PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.</li> <li>• E-308 AMBU (Medic 6) will be staged between DP 27 and 29.</li> <li>• E-286 AMBU (Medic 4) staged at DP-55.</li> <li>• Beckwith EMTB at Gassy Creek MEDL Yurt.</li> </ul> |         |                                      |   |                                 |  |                                      |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                 |  |                                      |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                | TX Tone/NAC                            | Mode                                 |
| TACTICAL  | 1       | 168.0500N                            | 123.0                                       | 168.0500N                       | 123.0                                  | A                                    |
| COMMAND   | 7       | 171.8250N                            | 123.0                                       | 168.4250N                       | 123.0                                  | A                                    |
| AIR TO GROUND   | 14      | 172.6750N                            |   | 172.6750N                       |  | A                                    |
| AIR GUARD   | 15      | 172.4625N                            |   | 172.4625N                       |  | A                                    |
| AIR GUARD   | 16      | 168.6250N                            |   | 168.6250N                       | 110.9                                  | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                 | <b>Date</b>                            | <b>Time</b>                          |
| SHAWNA LUND   |         |                                      | MISSY FORDER                                |                                 | 09/29/2020                             | 2000                                 |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |   |                              |                          |                                      |
|---|---------|--------------------------------------|---|------------------------------|--------------------------|--------------------------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                              |                          |                                      |
| ARCHIE CREEK  |         |                                      | <b>II</b>                                   |                              | <b>D</b>                 |                                      |
| <b>2. Operational Period:</b> DAY   |         |                                      |   |                              |                          |                                      |
| Date/Time From:<br>09/30/2020 0630 WED  |         | Date/Time To:<br>09/30/2020 2000 WED |   |                              |                          |                                      |
| <b>4. Operations Personnel</b>  |         |                                      |   |                              |                          |                                      |
| <b>OPERATIONS CHIEF</b>   |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>       |                          | DAVID WALKER                         |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | HEATHER GRIFFIN                      |   | <b>AIR ATTACK SUPERVISOR</b> |                          | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>   |         | LARRY CONNELL                        |   |                              |                          |                                      |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                              |                          |                                      |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time        | Pick Up PT./Time                     |
| O-8005 TFLD   |         | 10/08                                | GARY WARREN WAYNE<br>KINCHELOE              | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| O-8157 FAL1   |         | 10/07                                | BRETT HAMMER                                | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-133 ENG4 METHOW RIVER WILDFIRE 14   |         | 09/30                                | DAVID RICHMOND                              | 2                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-221 ENG4 BIG STATE WILDFIRE   |         | 10/02                                | GRAHAM MAGEE                                | 3                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-214 ENG6 WA-OLF OLYMPIC NF 691  |         | 09/30                                | JEFFERY NEIL                                | 4                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-259 ENG6 C & K WILDLAND FIRE, LLC   |         | 10/06                                | MILAN TORREZ                                | 3                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-91 FEL2 MARK JONES TRUCKING INC -<br>FELLER BUNCHER   |         | 10/02                                |   | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| E-329 LDFR MILLER TIMBER SERVICES PONSEE<br>BEAR HARVESTER #280   |         | 10/10                                | BRENDON ANDERSON                            | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| O-10005 READ  |         | 10/07                                | MARK KEHOE                                  | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| O-10006 READ (T)  |         | 10/07                                | SEAN RADFORD                                | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| READ  |         | 10/07                                | DARRIN WRIGHT                               | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                              |                          |                                      |
| <b>Task:</b> Continue suppression repair efforts along 220 road spurs on BLM lands based on the approved suppression repair plan. |         |                                      |   |                              |                          |                                      |
| <b>Purpose:</b> Continue to protect values and limit resource damage through suppression repair efforts.                          |         |                                      |   |                              |                          |                                      |
| <b>End State:</b> To eliminate the threat to improvements and timber values.  |         |                                      |   |                              |                          |                                      |
| <b>7. Special Instructions:</b>   |         |                                      |   |                              |                          |                                      |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                              |                          |                                      |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC              | Mode                                 |
| TACTICAL  | 2       | 168.2000N                            | 123.0                                       | 168.2000N                    | 123.0                    | A                                    |
| COMMAND   | 7       | 171.8250N                            | 123.0                                       | 168.4250N                    | 123.0                    | A                                    |
| AIR TO GROUND   | 14      | 172.6750N                            |   | 172.6750N                    |                          | A                                    |
| AIR TO GROUND   | 15      | 172.4625N                            |   | 172.4625N                    |                          | A                                    |
| AIR GUARD   | 16      | 168.6250N                            |   | 168.6250N                    | 110.9                    | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>              | <b>Time</b>                          |
| BARRY FARRELL   |         |                                      | MISSY FORDER                                |                              | 09/29/2020               | 2000                                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                              |             |                                      |             |
|---|---------|--------------------------------------|---|------------------------------|-------------|--------------------------------------|-------------|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>                    |             |                                      |             |
| ARCHIE CREEK  |         |                                      |   | <b>Branch:</b>               |             | <b>Division/Group:</b>               |             |
| <b>2. Operational Period: DAY</b>   |         |                                      |   | <b>II</b>                    |             | <b>D</b>                             |             |
| Date/Time From:<br>09/30/2020 0630 WED  |         | Date/Time To:<br>09/30/2020 2000 WED |   |                              |             |                                      |             |
| <b>4. Operations Personnel</b>  |         |                                      |   |                              |             |                                      |             |
| <b>OPERATIONS CHIEF</b>   |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>       |             | DAVID WALKER                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | HEATHER GRIFFIN                      |   | <b>AIR ATTACK SUPERVISOR</b> |             | STEVE LITTLE<br>JASON LONGFELLOW (T) |             |
| <b>SAFETY OFFICER</b>   |         | LARRY CONNELL                        |   |                              |             |                                      |             |
| <b>7. Special Instructions:</b>   |         |                                      |   |                              |             |                                      |             |
| <ul style="list-style-type: none"> <li>• Identify IA resources.</li> <li>• All REAFs will check in and out of Divisions with DIVS.</li> <li>• During falling operations, ensure flaggers are in place when working on major roads.</li> <li>• Ensure all invasive species protocols for water handling in engines and water tenders are followed.</li> <li>• PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.</li> <li>• E-308 AMBU (Medic 6) will be staged between DP 27 and 29.</li> <li>• E-286 AMBU (Medic 4) staged at DP-55.</li> <li>• Beckwith EMTB at Gassy Creek MEDL Yurt.</li> </ul> |         |                                      |   |                              |             |                                      |             |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                              |             |                                      |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC | Mode                                 |             |
| TACTICAL  | 2       | 168.2000N                            | 123.0                                       | 168.2000N                    | 123.0       | A                                    |             |
| COMMAND   | 7       | 171.8250N                            | 123.0                                       | 168.4250N                    | 123.0       | A                                    |             |
| AIR TO GROUND   | 14      | 172.6750N                            |   | 172.6750N                    |             | A                                    |             |
| AIR TO GROUND   | 15      | 172.4625N                            |   | 172.4625N                    |             | A                                    |             |
| AIR GUARD   | 16      | 168.6250N                            |   | 168.6250N                    | 110.9       | A                                    |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              |             | <b>Date</b>                          | <b>Time</b> |
| BARRY FARRELL   |         |                                      | MISSY FORDER                                |                              |             | 09/29/2020                           | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                    |   |                                 |  |                                      |
|--|---------|------------------------------------|---|---------------------------------|--|--------------------------------------|
| <b>1. Incident Name:</b>                       |         |                                    |   | <b>3.</b>                       |  |                                      |
| ARCHIE CREEK                                   |         |                                    |   | <b>Branch:</b><br><br><b>II</b> | <b>Division/Group:</b><br><br><b>E</b> |                                      |
| <b>2. Operational Period: DAY</b>              |         |                                    |   |                                 |  |                                      |
| Date/Time From:<br>09/30/2020 0630             |         | Date/Time To:<br>09/30/2020 2000   |   |                                 |  |                                      |
| WED  |         | WED                                |   |                                 |  |                                      |
| <b>4. Operations Personnel</b>                 |         |                                    |   |                                 |  |                                      |
| <b>OPERATIONS CHIEF</b>                        |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ |   | <b>BRANCH DIRECTOR</b>          |  | DAVID WALKER                         |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | BRANDON J KERNS                    |   | <b>AIR ATTACK SUPERVISOR</b>    |  | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>                          |         | LARRY CONNELL                      |   |                                 |  |                                      |
| <b>5. Resources Assigned this Period</b>       |         |                                    |   |                                 |  |                                      |
| Strike Team / Task Force / Resource Designator |         | LWD                                | Leader                                      | Number Persons                  | Drop Off PT./Time                      | Pick Up PT./Time                     |
| O-444 TFLD                                     |         | 10/07                              | NOLAN JAY ROTH                              | 1                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| O-453 HEQB (T)                                 |         | 10/08                              | ZACHARY FAULK                               | 1                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| C-61 HC2I PACIFIC OASIS WILDFIRE               |         | 10/08                              | PACIFIC OASIS                               | 20                              | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| E-146 ENG4 WOODPECKER 5                        |         | 10/01                              | JOSEPH BOIANOFF                             | 3                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| E-231 ENG4 ALDER CREEK FIRE INC 10             |         | 10/01                              | STEVE WARD                                  | 3                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| E-8081 EXCA CASCADE WEST                       |         | 10/09                              | TOMMY IRELAND                               | 2                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| E-258 ENG6 METHOW RIVER WILD FIRE              |         | 10/04                              | DOMINGO MENDOZA                             | 2                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| E-8160 EXCA DARREL PFAFF T&E LLC               |         | 10/01                              | DARREL PFAFF                                | 1                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| E-8206 DOZ1 CASCADE WEST INC                   |         | 10/11                              |   | 1                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| E-8005 DOZ2 CHARLIE YATES RANCHING             |         | 10/10                              | MATT LINNELL                                | 1                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| E-118 SKD2 PACIFIC RIDGELINE FORESTRY          |         | 10/11                              | RONNIE ROSSITER                             | 2                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| E-8049 FEL2 CASCADE WEST INC.                  |         | 10/09                              | ANTHONY IRELAND                             | 2                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| O-10003 READ                                   |         | 10/07                              | JEFF MCENROE                                | 1                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| O-10005 READ                                   |         | 10/07                              | MARK KEHOE                                  | 1                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| O-10006 READ (T)                               |         | 10/07                              | SEAN RADFORD                                | 1                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| REAF   |         | 10/07                              | DARRIN WRIGHT                               | 1                               | GASSY CREEK CAMP/0630                  | GASSY CREEK CAMP/2000                |
| <b>8. Division/Group Communication Summary</b> |         |                                    |   |                                 |  |                                      |
| Function                                       | Channel | RX Frequency N/W                   | RX Tone/NAC                                 | TX Frequency N/W                | TX Tone/NAC                            | Mode                                 |
| TACTICAL                                       | 3       | 168.6000N                          | 123.0                                       | 168.6000N                       | 123.0                                  | A                                    |
| COMMAND  | 7       | 171.8250N                          | 123.0                                       | 168.4250N                       | 123.0                                  | A                                    |
| AIR TO GROUND                                  | 14      | 172.6750N                          |   | 172.6750N                       |  | A                                    |
| AIR TO GROUND                                  | 15      | 172.4625N                          |   | 172.4625N                       |  | A                                    |
| AIR GUARD                                      | 16      | 168.6250N                          |   | 168.6250N                       | 110.9                                  | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                    | <b>Approved By (Planning Section Chief)</b> |                                 | <b>Date</b>                            | <b>Time</b>                          |
| SHAWNA LUND                                    |         |                                    | MISSY FORDER                                |                                 | 09/29/2020                             | 2000                                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                              |                          |                                      |
|--|---------|--------------------------------------|---|------------------------------|--------------------------|--------------------------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>                                   |                              |                          |                                      |
| ARCHIE CREEK   |         |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b>   |                                      |
| <b>2. Operational Period: DAY</b>  |         |                                      | <b>II</b>                                   |                              | <b>E</b>                 |                                      |
| Date/Time From:<br>09/30/2020 0630 WED   |         | Date/Time To:<br>09/30/2020 2000 WED |   |                              |                          |                                      |
| <b>4. Operations Personnel</b>   |         |                                      |   |                              |                          |                                      |
| <b>OPERATIONS CHIEF</b>  |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>       |                          | DAVID WALKER                         |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | BRANDON J KERNS                      |   | <b>AIR ATTACK SUPERVISOR</b> |                          | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>  |         | LARRY CONNELL                        |   |                              |                          |                                      |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                              |                          |                                      |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time        | Pick Up PT./Time                     |
| READ   |         | 10/07                                | SUMMER CROSS                                | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| O-165 EMPF @ DP30  |         | 10/06                                | RYAN F VERDI                                | 1                            | GASSY CREEK<br>CAMP/0630 | GASSY CREEK<br>CAMP/2000             |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                              |                          |                                      |
| <p><b>Task:</b> Continue to patrol and mop up with emphasis on dozer lines and hand lines. Continue suppression repair efforts based on the approved suppression repair for private and BLM lands.</p> <p><b>Purpose:</b> Continue to protect values and limit resource damage through suppression repair efforts.</p> <p><b>End State:</b> To eliminate the threat to improvements and timber values.</p>   |         |                                      |   |                              |                          |                                      |
| <b>7. Special Instructions:</b>  |         |                                      |   |                              |                          |                                      |
| <ul style="list-style-type: none"> <li>• Identity IA resources</li> <li>• All REAFs will check in and out of Division with DIVS</li> <li>• During falling operations, ensure flaggers are in place when working on major roads.</li> <li>• Ensure all invasive species protocols for water handling are followed.</li> <li>• PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.</li> <li>• E-291 AMBU (Medic 5) Div E/F Break.</li> <li>• E-308 AMBU (Medic 6) will be staged between DP 27 and 29.</li> <li>• E-286 AMBU (Medic 4) staged at DP-55.</li> <li>• Beckwith EMTB at Gassy Creek MEDL Yurt.</li> </ul> |         |                                      |   |                              |                          |                                      |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                              |                          |                                      |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC              | Mode                                 |
| TACTICAL   | 3       | 168.6000N                            | 123.0                                       | 168.6000N                    | 123.0                    | A                                    |
| COMMAND  | 7       | 171.8250N                            | 123.0                                       | 168.4250N                    | 123.0                    | A                                    |
| AIR TO GROUND  | 14      | 172.6750N                            |   | 172.6750N                    |                          | A                                    |
| AIR TO GROUND  | 15      | 172.4625N                            |   | 172.4625N                    |                          | A                                    |
| AIR GUARD  | 16      | 168.6250N                            |   | 168.6250N                    | 110.9                    | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>              | <b>Time</b>                          |
| SHAWNA LUND  |         |                                      | MISSY FORDER                                |                              | 09/29/2020               | 2000                                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                              |                   |                                      |             |
|---|---------|--------------------------------------|---|------------------------------|-------------------|--------------------------------------|-------------|
| <b>1. Incident Name:</b>                          |         |                                      |   | <b>3.</b>                    |                   |                                      |             |
| ARCHIE CREEK                                      |         |                                      |   | <b>Branch:</b>               |                   | <b>Division/Group:</b>               |             |
| <b>2. Operational Period: DAY</b>                 |         |                                      |   | II                           |                   | F                                    |             |
| Date/Time From:<br>09/30/2020 0630 WED            |         | Date/Time To:<br>09/30/2020 2000 WED |   |                              |                   |                                      |             |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                              |                   |                                      |             |
| <b>OPERATIONS CHIEF</b>                           |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>       |                   | DAVID WALKER                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | DANA PEASE                           |   | <b>AIR ATTACK SUPERVISOR</b> |                   | STEVE LITTLE<br>JASON LONGFELLOW (T) |             |
| <b>SAFETY OFFICER</b>                             |         | LARRY CONNELL                        |   |                              |                   |                                      |             |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                              |                   |                                      |             |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time | Pick Up PT./Time                     |             |
| O-8090 TFLD QUINCY A COONS                        |         | 10/06                                | QUINCY COONS                                | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| C-57 HC2 17120 - DUST BUSTERS PLUS LLC            |         | 10/05                                | SAWYER MCCALL                               | 20                           | GLIDE/0630        | GLIDE/2000                           |             |
| O-8128 FAL1                                       |         | 09/30                                | DANNY HENDERSON                             | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| O-8129 FAL1                                       |         | 09/30                                | TYLER PACHECO                               | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-212 ENG4 COOPER CONTRACTING 14                  |         | 10/01                                | CODY BURWELL                                | 3                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-235 ENG4 ALDER CREEK FIRE INC 13                |         | 10/01                                | EDUARDO RODRIGUEZ                           | 3                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-248 ENG6 LL MEADOW 71                           |         | 10/01                                | REID GRACIE                                 | 3                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-116 WTS2 MARK JONES TRUCKING #20                |         | 10/06                                | DAN COOPER                                  | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-8162 DOZ2 BENZEL EXCAVATION INC                 |         | 09/30                                | CORY BENZEL                                 | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-8163 DOZ2 S & K EXCAVATION                      |         | 09/30                                | CHRIS NACE                                  | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-8180 EXCA PARKHURST TRUCKING                    |         | 10/11                                | BRAD MCMASTER                               | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| E-8102 GRD BRUCE STANDLEY                         |         | 10/06                                | AUSTIN PARAZOO                              | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| O-10003 READ                                      |         | 10/07                                | JEFFREY MCENROE                             | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| O-10005 READ                                      |         | 10/07                                | MARK KEHOE                                  | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| O-10006 READ (T)                                  |         | 10/07                                | SEAN RADFORD                                | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| REAF  |         | 10/07                                | DARRIN WRIGHT                               | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| READ  |         | 10/07                                | SUMMER CROSS                                | 1                            | GLIDE/0630        | GLIDE/2000                           |             |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                              |                   |                                      |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC       | Mode                                 |             |
| TACTICAL  | 1       | 168.0500N                            | 123.0                                       | 168.0500N                    | 123.0             | A                                    |             |
| COMMAND   | 10      | 169.5375N                            | 123.0                                       | 164.7125N                    | 123.0             | A                                    |             |
| COMMAND   | 13      | 170.5500N                            | 103.5                                       | 164.8000N                    | 192.8             | A                                    |             |
| AIR TO GROUND                                     | 14      | 172.6750N                            |   | 172.6750N                    |                   | A                                    |             |
| AIR TO GROUND                                     | 15      | 172.4625N                            |   | 172.4625N                    |                   | A                                    |             |
| AIR GUARD   | 16      | 168.6250N                            |   | 168.6250N                    | 110.9             | A                                    |             |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              |                   | <b>Date</b>                          | <b>Time</b> |
| SHAWNA LUND                                       |         |                                      | MISSY FORDER                                |                              |                   | 09/29/2020                           | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                              |                        |                                      |
|--|---------|--------------------------------------|---|------------------------------|------------------------|--------------------------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>                                   |                              |                        |                                      |
| ARCHIE CREEK   |         |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                      |
| <b>2. Operational Period:</b> DAY  |         |                                      | <b>II</b>                                   |                              | <b>F</b>               |                                      |
| Date/Time From:<br>09/30/2020 0630 WED   |         | Date/Time To:<br>09/30/2020 2000 WED |   |                              |                        |                                      |
| <b>4. Operations Personnel</b>   |         |                                      |   |                              |                        |                                      |
| <b>OPERATIONS CHIEF</b>  |         | BRAND, MYERS<br>JAMIESON, SCHWARTZ   |   | <b>BRANCH DIRECTOR</b>       |                        | DAVID WALKER                         |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | DANA PEASE                           |   | <b>AIR ATTACK SUPERVISOR</b> |                        | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>  |         | LARRY CONNELL                        |   |                              |                        |                                      |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                              |                        |                                      |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                     |
| O-479 REMS ALBQ @ DP 32  |         | 10/10                                | ANDREW WEST                                 | 1                            | GLIDE/0630             | GLIDE/2000                           |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                              |                        |                                      |
| <p><b>Task:</b> Continue to grid and mop up in the dirty burn areas of Zig Zag creek and Upper Trapper creek. Complete back haul of hoses, pumps, etc. to spike camp. Continue with suppression repair efforts based on the approved suppression repair for private and BLM lands.</p> <p><b>Purpose:</b> Continue to protect values and limit resource damage through suppression repair efforts.</p> <p><b>End State:</b> To eliminate the threat to improvements and timber values.</p>   |         |                                      |   |                              |                        |                                      |
| <b>7. Special Instructions:</b>  |         |                                      |   |                              |                        |                                      |
| <ul style="list-style-type: none"> <li>All REAFs will check in and out of Division with DIVS</li> <li>During falling operations, ensure flaggers are in place when working on major roads</li> <li>Ensure all invasive species protocols for water handling are followed.</li> <li>PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.</li> <li>E-291 AMBU (Medic 5) Div E/F Break.</li> <li>E-308 AMBU (Medic 6) will be staged between DP 27 and 29.</li> <li>E-286 AMBU (Medic 4) staged at DP-55.</li> <li>Beckwith EMTB at Gassy Creek MEDL Yurt.</li> </ul> |         |                                      |   |                              |                        |                                      |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                              |                        |                                      |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                                 |
| TACTICAL   | 1       | 168.0500N                            | 123.0                                       | 168.0500N                    | 123.0                  | A                                    |
| COMMAND  | 10      | 169.5375N                            | 123.0                                       | 164.7125N                    | 123.0                  | A                                    |
| COMMAND  | 13      | 170.5500N                            | 103.5                                       | 164.8000N                    | 192.8                  | A                                    |
| AIR TO GROUND  | 14      | 172.6750N                            |   | 172.6750N                    |                        | A                                    |
| AIR TO GROUND  | 15      | 172.4625N                            |   | 172.4625N                    |                        | A                                    |
| AIR GUARD  | 16      | 168.6250N                            |   | 168.6250N                    | 110.9                  | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                          |
| SHAWNA LUND  |         |                                      | MISSY FORDER                                |                              | 09/29/2020             | 2000                                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                    |                                  |   |                                  |  |             |
|---|------------------------------------|----------------------------------|---|----------------------------------|--|-------------|
| <b>1. Incident Name:</b>                          |                                    |                                  |   | <b>3.</b>                        |  |             |
| ARCHIE CREEK                                      |                                    |                                  |   | <b>Branch:</b><br><br><b>III</b> | <b>Division/Group:</b><br><br><b>H/K</b> |             |
| <b>2. Operational Period: DAY</b>                 |                                    |                                  |   |                                  |  |             |
| Date/Time From:<br>09/30/2020 0630                |                                    | Date/Time To:<br>09/30/2020 2000 |   |                                  |  |             |
| WED   |                                    | WED                              |   |                                  |  |             |
| <b>4. Operations Personnel</b>                    |                                    |                                  |   |                                  |  |             |
| <b>OPERATIONS CHIEF</b>                           | BRAND, EDGE<br>JAMEISON, SCHWARTZ  |                                  |   | <b>BRANCH DIRECTOR</b>           | SCOTT BEACHAM<br>SPENCER GREGORY (T)     |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                  | KELLY CORNWALL<br>WARREN SHRUM (T) |                                  |   | <b>AIR ATTACK SUPERVISOR</b>     | STEVE LITTLE<br>JASON LONGFELLOW (T)     |             |
| <b>SAFETY OFFICER</b>                             | GARY KEMP                          |                                  |   |                                  |  |             |
| <b>5. Resources Assigned this Period</b>          |                                    |                                  |   |                                  |  |             |
| Strike Team / Task Force /<br>Resource Designator | LWD                                | Leader                           | Number<br>Persons                           | Drop Off PT./Time                | Pick Up PT./Time                         |             |
| O-261 TFLD  | 10/08                              | JOHN S RYAN                      | 1   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| O-409 HEQB  | 10/07                              | THOMAS FRANKLIN                  | 1   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| O-454 HEQB (T)                                    | 10/08                              | JUSTIN HADWEN                    | 1   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| C-52 HC2 17076 - FRANCO REFORESTATION<br>INC      | 10/05                              | JESUS MARTINEZ                   | 8   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| C-58 HC2 17072 - FRANCO REFORESTATION,<br>INC.    | 10/05                              | LEONARD TOWNSEND                 | 20  | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| E-226 ENG4 CROWN CHASER                           | 10/01                              | RICHARD WOLCZYK                  | 3   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| E-125 ENG6 CONTRACT WATER WAGONS                  | 10/01                              | JESSICA STOCKTON                 | 2   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| E-238 ENG6 AMERICAN FIRE FIGHTING<br>COMPANY      | 10/02                              | ELLEN FENDER                     | 3   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| E-239 ENG6 AMERICAN FIRE FIGHTING<br>COMPANY      | 10/02                              | MIKE RIDEOUT                     | 3   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| E-240 ENG6 SILVERTIP                              | 10/01                              | JACOB STEINSHOUER                | 3   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| O-314 FMOD C & K WILDLAND FIRE, LLC -<br>FALLER 6 | 10/01                              | RICKIE HUNT                      | 2   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| E-151 SKG2 WYEAST FORESTRY MANAGEMENT             | 10/08                              | HARRY HERMAN<br>BREEZY HERMAN    | 2   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| E-336 EXCA MISC - EXCAVATOR, T2 - 1 86255         | 10/11                              | KEN OGDEN                        | 2   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| E-337 EXCA MASTICATOR - BOOM MOUNTED, T3          | 10/11                              | DOUG STAFF                       | 2   | EAGLE ROCK<br>CAMP/0630          | EAGLE ROCK<br>CAMP/2000                  |             |
| <b>8. Division/Group Communication Summary</b>    |                                    |                                  |   |                                  |  |             |
| Function  | Channel                            | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                              | Mode        |
| TACTICAL  | 5                                  | 166.7750N                        | 123.0                                       | 166.7750N                        | 123.0                                    | A           |
| COMMAND   | 8                                  | 173.5000N                        | 123.0                                       | 168.5625N                        | 123.0                                    | A           |
| COMMAND   | 10                                 | 169.5375N                        | 123.0                                       | 164.7125N                        | 123.0                                    | A           |
| COMMAND   | 13                                 | 170.5500N                        | 103.5                                       | 164.8000N                        | 192.8                                    | A           |
| AIR TO GROUND                                     | 14                                 | 172.6750N                        |   | 172.6750N                        |  | A           |
| AIR TO GROUND                                     | 15                                 | 172.4625N                        |   | 172.4625N                        |  | A           |
| AIR GUARD   | 16                                 | 168.6250N                        |   | 168.6250N                        | 110.9                                    | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                    |                                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                              | <b>Time</b> |
| SHAWNA LUND                                       |                                    |                                  | MISSY FORDER                                |                                  | 09/29/2020                               | 2000        |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|                                    |     |                                  |  |
|------------------------------------|-----|----------------------------------|--|
| <b>1. Incident Name:</b>           |     | <b>3.</b>                        |  |
| ARCHIE CREEK                       |     | <b>Branch:</b><br><br><b>III</b> | <b>Division/Group:</b><br><br><b>H/K</b> |
| <b>2. Operational Period: DAY</b>  |     |                                  |  |
| Date/Time From:<br>09/30/2020 0630 | WED | Date/Time To:<br>09/30/2020 2000 | WED                                      |

| <b>4. Operations Personnel</b>   |                                    |                              |                                      |
|----------------------------------|------------------------------------|------------------------------|--------------------------------------|
| <b>OPERATIONS CHIEF</b>          | BRAND, EDGE<br>JAMEISON, SCHWARTZ  | <b>BRANCH DIRECTOR</b>       | SCOTT BEACHAM<br>SPENCER GREGORY (T) |
| <b>DIVISION/GROUP SUPERVISOR</b> | KELLY CORNWALL<br>WARREN SHRUM (T) | <b>AIR ATTACK SUPERVISOR</b> | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>            | GARY KEMP                          |                              |                                      |

| <b>5. Resources Assigned this Period</b>       |       |                |                |                      |                      |
|--|-------|----------------|----------------|----------------------|----------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader         | Number Persons | Drop Off PT./Time    | Pick Up PT./Time     |
| E-357 EXCA MARK JONES TRUCKING                 | 10/12 | KATIE JONES    | 1              | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |
| E-48 LOG MARK JONES TRUCKING, INC.             | 10/10 | JUSTIN CANNDEN | 1              | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |
| E-320 CHIP HARRIS CREW 6 LLC                   | 10/09 | BUTCH SUNKLER  | 2              | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |
| E-327 CHIP A&H FORESTRY, LLC                   | 10/10 | DREW STONEBERG | 2              | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |
| E-8200 TDMP LEE ROY BELLOIR & SONS             | 10/11 | RANDY BELLOIR  | 1              | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |
| E-8201 TDMP MARSHALL TRUCKING                  | 10/11 | JAMES ROARK    | 1              | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |
| E-193 UTV TOP GUN RESOURCES LLC.               |       |                |                | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |
| O-10005 READ                                   | 10/07 | MARK KEHOE     | 1              | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |
| O-10006 READ (T)                               | 10/07 | SEAN RADFORD   | 1              | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |
| READ   | 10/07 | DARRIN WRIGHT  | 1              | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |
| O-166 EMTF @ DP40                              | 10/03 | MAIA SLATER    | 1              | EAGLE ROCK CAMP/0630 | EAGLE ROCK CAMP/2000 |

**6. Control Operations/Work Assignments:**

**Task:** Continue to secure lines, mop up and patrol to the extent necessary to ensure fire stays within established control features. Assess and begin suppression repair efforts based on the approved suppression repair for private, BLM, and Forest Service lands.

**Purpose:** Protection of timber resource and improvements.

**End State:** To eliminate the threat to improvements and timber values.

| <b>8. Division/Group Communication Summary</b> |         |                  |             |                  |             |      |
|--|---------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL                                       | 5       | 166.7750N        | 123.0       | 166.7750N        | 123.0       | A    |
| COMMAND  | 8       | 173.5000N        | 123.0       | 168.5625N        | 123.0       | A    |
| COMMAND  | 10      | 169.5375N        | 123.0       | 164.7125N        | 123.0       | A    |
| COMMAND  | 13      | 170.5500N        | 103.5       | 164.8000N        | 192.8       | A    |
| AIR TO GROUND                                  | 14      | 172.6750N        |             | 172.6750N        |             | A    |
| AIR TO GROUND                                  | 15      | 172.4625N        |             | 172.4625N        |             | A    |
| AIR GUARD                                      | 16      | 168.6250N        |             | 168.6250N        | 110.9       | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| SHAWNA LUND                                  | MISSY FORDER                                | 09/29/2020  | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|                                    |     |                                  |  |
|------------------------------------|-----|----------------------------------|--|
| <b>1. Incident Name:</b>           |     | <b>3.</b>                        |  |
| ARCHIE CREEK                       |     | <b>Branch:</b><br><br><b>III</b> | <b>Division/Group:</b><br><br><b>H/K</b> |
| <b>2. Operational Period: DAY</b>  |     |                                  |  |
| Date/Time From:<br>09/30/2020 0630 | WED | Date/Time To:<br>09/30/2020 2000 | WED                                      |

| <b>4. Operations Personnel</b>   |                                    |                              |                                      |
|----------------------------------|------------------------------------|------------------------------|--------------------------------------|
| <b>OPERATIONS CHIEF</b>          | BRAND, EDGE<br>JAMEISON, SCHWARTZ  | <b>BRANCH DIRECTOR</b>       | SCOTT BEACHAM<br>SPENCER GREGORY (T) |
| <b>DIVISION/GROUP SUPERVISOR</b> | KELLY CORNWALL<br>WARREN SHRUM (T) | <b>AIR ATTACK SUPERVISOR</b> | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>            | GARY KEMP                          |                              |                                      |

**7. Special Instructions:**

- Identity IA resources.
- All REAFs will check in and out of Division with DIVS.
- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling are followed.
- Logging operations and hauling off private is continuing.
- PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.
- E-29 AMBU (Medic 1) staged at DP-65.
- Patin EMTP at Eagle Rock Camp MEDL Yurt.

**8. Division/Group Communication Summary**

| Function      | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|---------|------------------|-------------|------------------|-------------|------|
| TACTICAL      | 5       | 166.7750N        | 123.0       | 166.7750N        | 123.0       | A    |
| COMMAND       | 8       | 173.5000N        | 123.0       | 168.5625N        | 123.0       | A    |
| COMMAND       | 10      | 169.5375N        | 123.0       | 164.7125N        | 123.0       | A    |
| COMMAND       | 13      | 170.5500N        | 103.5       | 164.8000N        | 192.8       | A    |
| AIR TO GROUND | 14      | 172.6750N        |             | 172.6750N        |             | A    |
| AIR TO GROUND | 15      | 172.4625N        |             | 172.4625N        |             | A    |
| AIR GUARD     | 16      | 168.6250N        |             | 168.6250N        | 110.9       | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| SHAWNA LUND                                  | MISSY FORDER                                | 09/29/2020  | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                                  |  |                                      |
|---|---------|--------------------------------------|---|----------------------------------|--|--------------------------------------|
| <b>1. Incident Name:</b>                          |         |                                      |   | <b>3.</b>                        |  |                                      |
| ARCHIE CREEK                                      |         |                                      |   | <b>Branch:</b><br><br><b>III</b> | <b>Division/Group:</b><br><br><b>N/Q</b> |                                      |
| <b>2. Operational Period: DAY</b>                 |         |                                      |   |                                  |  |                                      |
| Date/Time From:<br>09/30/2020 0630 WED            |         | Date/Time To:<br>09/30/2020 2000 WED |   |                                  |  |                                      |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                                  |  |                                      |
| <b>OPERATIONS CHIEF</b>                           |         | BRAND, EDGE<br>JAMIESON, SCHWARTZ    |   | <b>BRANCH DIRECTOR</b>           |  | SCOTT BEACHAM<br>SPENCER GREGORY (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | DANIEL CEDENO<br>SARA BILLINGS (T)   |   | <b>AIR ATTACK SUPERVISOR</b>     |  | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>                             |         | GARY KEMP                            |   |                                  |  |                                      |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                                  |  |                                      |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time                        | Pick Up PT./Time                     |
| O-8147 TFLD                                       |         | 10/06                                | ISAAC CHRISTOPHER                           | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| O-8092 TFLD                                       |         | 09/30                                | JORGE CAMACHO                               | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| O-445 TFLD (T)                                    |         | 10/07                                | RICHARD F ANA                               | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| O-256 HEQB  |         | 10/01                                | JAMES W BENTLEY III                         | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| O-180 HEQB MICHAEL W KOCH                         |         | 10/04                                | MICHAEL W KOCH                              | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| O-483 HEQB (T)                                    |         | 10/07                                | AMANDA MCHATTON                             | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| C-4 HC2 FRANCO REFORESTATION, INC. 04             |         | 10/02                                | FLORENCIO FRANCO-<br>QUEVADO                | 20                               | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| C-45 HC2I UMPQUA SZ                               |         | 10/03                                | BEAU LEE                                    | 21                               | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| C-48 HC2 17112 - TORRES CONTRACTING INC           |         | 10/03                                | EMILIO MELGAREJ<br>PERALTA                  | 20                               | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| C-49 HC2 17206 - NORTH PACIFIC FORESTRY<br>INC    |         | 10/03                                | JEFFERY ANDERSON                            | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| C-53 HC2 17077 - FRANCO REFORESTATION<br>INC      |         | 10/05                                | RAFAEL CISNEROS                             | 20                               | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| C-55 HC2 17118 - DUST BUSTERS PLUS LLC            |         | 10/05                                | SAWYER MCCALL                               | 20                               | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| O-291 FMOD FALLERS INCORPORATED                   |         | 10/01                                | JERRY HEINECKE                              | 2                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-155 ENG3 OR-DEF DESCHUTES NF 330                |         | 09/30                                | ROSS FIELDER                                | 4                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-232 ENG4 WILDFIRE SERVICES 5                    |         | 10/01                                | JASON SARE                                  | 3                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-256 ENG4 HI COUNTRY LLC                         |         | 10/05                                | BJ VALDEZ                                   | 3                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                                  |  |                                      |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                              | Mode                                 |
| TACTICAL  | 3       | 168.6000N                            | 123.0                                       | 168.6000N                        | 123.0                                    | A                                    |
| COMMAND   | 8       | 173.5000N                            | 123.0                                       | 168.5625N                        | 123.0                                    | A                                    |
| AIR TO GROUND                                     | 14      | 172.6750N                            |   | 172.6750N                        |  | A                                    |
| AIR TO GROUND                                     | 15      | 172.4625N                            |   | 172.4625N                        |  | A                                    |
| AIR GUARD   | 16      | 168.6250N                            |   | 168.6250N                        | 110.9                                    | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                              | <b>Time</b>                          |
| SHAWNA LUND                                       |         |                                      | MISSY FORDER                                |                                  | 09/29/2020                               | 2000                                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                                  |  |                                      |
|---|---------|--------------------------------------|---|----------------------------------|--|--------------------------------------|
| <b>1. Incident Name:</b>                            |         |                                      |   | <b>3.</b>                        |  |                                      |
| ARCHIE CREEK  |         |                                      |   | <b>Branch:</b><br><br><b>III</b> | <b>Division/Group:</b><br><br><b>N/Q</b> |                                      |
| <b>2. Operational Period: DAY</b>                   |         |                                      |   |                                  |  |                                      |
| Date/Time From:<br>09/30/2020 0630 WED              |         | Date/Time To:<br>09/30/2020 2000 WED |   |                                  |  |                                      |
| <b>4. Operations Personnel</b>                      |         |                                      |   |                                  |  |                                      |
| <b>OPERATIONS CHIEF</b>                             |         | BRAND, EDGE<br>JAMIESON, SCHWARTZ    |   | <b>BRANCH DIRECTOR</b>           |  | SCOTT BEACHAM<br>SPENCER GREGORY (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>                    |         | DANIEL CEDENO<br>SARA BILLINGS (T)   |   | <b>AIR ATTACK SUPERVISOR</b>     |  | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>                               |         | GARY KEMP                            |   |                                  |  |                                      |
| <b>5. Resources Assigned this Period</b>            |         |                                      |   |                                  |  |                                      |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time                        | Pick Up PT./Time                     |
| E-353 ENG4 FOREST SERVICE                           |         | 10/11                                | CHAD ROLAND                                 | 8                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-9 ENG6 FIRST STRIKE                               |         | 10/09                                | ARMONDO OZUMA                               | 2                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-2 WTS2 WILLIAM NASH 44                            |         | 10/07                                | MARK NASH                                   | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-109 WTS2 IRELAND INC 81                           |         | 10/09                                | WAYNE ELLIGOTT                              | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-8052 DOZ2 4-Q TIMBER                              |         | 10/05                                | TOM WEAT                                    | 2                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-244 DOZ4 PACIFIC RIDGELINE FORESTRY               |         | 10/01                                | TONY BALDWIN                                | 2                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-341 SKD1 MARK JONES TRUCKING                      |         | 10/10                                | CASEY HUNTLEY                               | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-313 EXCA OWENS FREIGHT LINES, INC                 |         | 10/10                                | RHETT SMITH                                 | 2                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-328 CHIP BLUE SKY TREE SERVICES &<br>PRESERVATION |         | 10/10                                | DAVID OLSEN                                 | 2                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-189 UTV TOP GUN RESOURCES                         |         |                                      |   |                                  | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| E-190 UTV TOP GUN RESOURCES LLC.                    |         |                                      |   |                                  | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| O-382 REM DOUGLAS CO @ DP61                         |         | 10/04                                | NICK WECKS                                  | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| O-399 EMPF MEDIC 26- FIRELINE MEDIC                 |         | 10/05                                | ANDREW BELCHER                              | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| O-400 EMTF @ DP63                                   |         | 10/06                                | EDWARD TSENG                                | 1                                | EAGLE ROCK<br>CAMP/0630                  | EAGLE ROCK<br>CAMP/2000              |
| <b>6. Control Operations/Work Assignments:</b>      |         |                                      |   |                                  |  |                                      |
| <br><br><br>  |         |                                      |   |                                  |  |                                      |
| <b>8. Division/Group Communication Summary</b>      |         |                                      |   |                                  |  |                                      |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                              | Mode                                 |
| TACTICAL  | 3       | 168.6000N                            | 123.0                                       | 168.6000N                        | 123.0                                    | A                                    |
| COMMAND   | 8       | 173.5000N                            | 123.0                                       | 168.5625N                        | 123.0                                    | A                                    |
| AIR TO GROUND                                       | 14      | 172.6750N                            |   | 172.6750N                        |  | A                                    |
| AIR TO GROUND                                       | 15      | 172.4625N                            |   | 172.4625N                        |  | A                                    |
| AIR GUARD   | 16      | 168.6250N                            |   | 168.6250N                        | 110.9                                    | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>        |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                              | <b>Time</b>                          |
| SHAWNA LUND   |         |                                      | MISSY FORDER                                |                                  | 09/29/2020                               | 2000                                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|                                    |     |                                  |                        |
|------------------------------------|-----|----------------------------------|------------------------|
| <b>1. Incident Name:</b>           |     | <b>3.</b>                        |                        |
| ARCHIE CREEK                       |     | <b>Branch:</b>                   | <b>Division/Group:</b> |
| <b>2. Operational Period: DAY</b>  |     | <b>III</b>                       | <b>N/Q</b>             |
| Date/Time From:<br>09/30/2020 0630 | WED | Date/Time To:<br>09/30/2020 2000 | WED                    |

| <b>4. Operations Personnel</b>   |                                    |                              |                                      |
|----------------------------------|------------------------------------|------------------------------|--------------------------------------|
| <b>OPERATIONS CHIEF</b>          | BRAND, EDGE<br>JAMIESON, SCHWARTZ  | <b>BRANCH DIRECTOR</b>       | SCOTT BEACHAM<br>SPENCER GREGORY (T) |
| <b>DIVISION/GROUP SUPERVISOR</b> | DANIEL CEDENO<br>SARA BILLINGS (T) | <b>AIR ATTACK SUPERVISOR</b> | STEVE LITTLE<br>JASON LONGFELLOW (T) |
| <b>SAFETY OFFICER</b>            | GARY KEMP                          |                              |                                      |

**6. Control Operations/Work Assignments:**

**Task:** Continue to secure lines, mop up and patrol to the extent necessary to ensure fire stays within established control features. Assess and begin suppression repair efforts based on the approved suppression repair for Forest Service lands. Open up timber stands and mitigate hazard trees along roads in Wright Creek Drainage and along 0150 road.

**Purpose:** Contain and halt the fire spread to keep it within established containment lines.

**End State:** Minimize fire size as much as practical. Eliminate the threat of fire to timber resources.

**7. Special Instructions:**

- Identity IA resources.
- All REAFs will check in and out of Division with DIVS.
- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling are followed.
- Reduce road speeds across divisions and utilize tack channels to coordinate travel. Ensure when parking you are not obstructing travel routes.
- PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.
- E-29 AMBU (Medic 1) staged at DP-65.
- Patin EMTP at Eagle Rock Camp MEDL Yurt.

| <b>8. Division/Group Communication Summary</b> |         |                  |             |                  |             |      |
|--|---------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL                                       | 3       | 168.6000N        | 123.0       | 168.6000N        | 123.0       | A    |
| COMMAND  | 8       | 173.5000N        | 123.0       | 168.5625N        | 123.0       | A    |
| AIR TO GROUND                                  | 14      | 172.6750N        |             | 172.6750N        |             | A    |
| AIR TO GROUND                                  | 15      | 172.4625N        |             | 172.4625N        |             | A    |
| AIR GUARD                                      | 16      | 168.6250N        |             | 168.6250N        | 110.9       | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| SHAWNA LUND                                  | MISSY FORDER                                | 09/29/2020  | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |   |                   |  |                         |                                      |
|--|---------|---|-------------------|--|-------------------------|--------------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>         |  |                         |                                      |
| ARCHIE CREEK   |         |   | <b>III</b>        | <b>Division/Group:<br/><br/>WRIGHT CREEK<br/>GROUP</b> |                         |                                      |
| <b>2. Operational Period: DAY</b>  |         |   |                   |  |                         |                                      |
| Date/Time From:<br>09/30/2020 0630   | WED     | Date/Time To:<br>09/30/2020 2000              |                   |  |                         |                                      |
| <b>4. Operations Personnel</b>   |         |   |                   |  |                         |                                      |
| <b>OPERATIONS CHIEF</b>  |         | BRAND, JAMIESON<br>SCHWARTZ                   |                   | <b>BRANCH DIRECTOR</b>                                 |                         | SCOTT BEACHAM<br>SPENCER GREGORY (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | WAYNE RUSHING JR<br>BRADLEY T WHITTINGTON (T) |                   | <b>AIR ATTACK SUPERVISOR</b>                           |                         | STEVE LITTLE<br>JASON LONGFELLOW     |
| <b>5. Resources Assigned this Period</b>   |         |   |                   |  |                         |                                      |
| Strike Team / Task Force /<br>Resource Designator  | LWD     | Leader  | Number<br>Persons | Drop Off PT./Time                                      | Pick Up PT./Time        |                                      |
| O-524 TFLD   |         | ERIC ANDERSON                                 | 1                 | EAGLE ROCK<br>CAMP/0630                                | EAGLE ROCK<br>CAMP/2000 |                                      |
| E-185 SKG2 DAVIS CORP  | 10/05   | MIKE SUTCH                                    | 2                 | EAGLE ROCK<br>CAMP/0630                                | EAGLE ROCK<br>CAMP/2000 |                                      |
| O-12 FELB  | 09/30   | CALIB BALDWIN                                 | 1                 | EAGLE ROCK<br>CAMP/0630                                | EAGLE ROCK<br>CAMP/2000 |                                      |
| O-14 FMOD TIMBER TIPPER  | 10/14   | C. ABAUGH/G. REDDEKOPP                        | 2                 | EAGLE ROCK<br>CAMP/0630                                | EAGLE ROCK<br>CAMP/2000 |                                      |
| O-361 FMOD TIMBER TIPPER   | 10/02   | RAY SCHLATTER                                 | 2                 | EAGLE ROCK<br>CAMP/0630                                | EAGLE ROCK<br>CAMP/2000 |                                      |
| E-317 EXCA MARK JONES TRUCKING   | 10/10   | JESSIE CALVERT                                | 1                 | EAGLE ROCK<br>CAMP/0630                                | EAGLE ROCK<br>CAMP/2000 |                                      |
| E-90 FEL2 MARK JONES TRUCKING INC FELLER<br>BUNCHER,   | 10/08   | MARK GODWIN<br>RICK BRADY                     | 1                 | EAGLE ROCK<br>CAMP/0630                                | EAGLE ROCK<br>CAMP/2000 |                                      |
| O-488 SOFR   | 10/10   | CHAD HYATT                                    | 1                 | EAGLE ROCK<br>CAMP/0630                                | EAGLE ROCK<br>CAMP/2000 |                                      |
| O-496 EMPF   | 10/13   | CODY BENNETT                                  | 1                 | EAGLE ROCK<br>CAMP/0630                                | EAGLE ROCK<br>CAMP/2000 |                                      |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |                   |  |                         |                                      |
| <p><b>TASK:</b> Open up timber stands and mitigate hazard trees along roads in Wright Creek Drainage and along 0150 road.<br/> <b>PURPOSE:</b> Allow current and future work forces to safely travel along the road corridors.<br/> <b>END STATE:</b> Roads are drive-able and safe.</p> |         |   |                   |  |                         |                                      |
| <b>7. Special Instructions:</b>  |         |   |                   |  |                         |                                      |
| <br><br><br><br><br><br><br><br><br><br>   |         |   |                   |  |                         |                                      |
| <b>8. Division/Group Communication Summary</b>   |         |   |                   |  |                         |                                      |
| Function   | Channel | RX Frequency N/W                              | RX Tone/NAC       | TX Frequency N/W                                       | TX Tone/NAC             | Mode                                 |
| TACTICAL   | 1       | 168.0500N                                     | 123.0             | 168.0500N  | 123.0                   | A                                    |
| COMMAND  | 7       | 171.8250N                                     | 123.0             | 168.4250N  | 123.0                   | A                                    |
| COMMAND  | 10      | 169.5375N                                     | 123.0             | 164.7125N  | 123.0                   | A                                    |
| AIR TO GROUND  | 14      | 172.6750N                                     |                   | 172.6750N  |                         | A                                    |
| AIR TO GROUND  | 15      | 172.4625N                                     |                   | 172.4625N  |                         | A                                    |
| AIR GUARD  | 16      | 168.6250N                                     |                   | 168.6250N  | 110.9                   | A                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b>   |                   |  | <b>Date</b>             | <b>Time</b>                          |
| SHAWNA LUND  |         | MISSY FORDER                                  |                   |  | 09/29/2020              | 2000                                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|                                    |   |                                  |   |
|------------------------------------|---|----------------------------------|---|
| <b>1. Incident Name:</b>           |   | <b>3.</b>                        |   |
| ARCHIE CREEK                       |   | <b>Branch:</b><br><br><b>III</b> | <b>Division/Group:</b><br><br><b>WRIGHT CREEK GROUP</b> |
| <b>2. Operational Period: DAY</b>  |   |                                  |   |
| Date/Time From:<br>09/30/2020 0630 | WED   | Date/Time To:<br>09/30/2020 2000 | WED   |
| <b>4. Operations Personnel</b>     |   |                                  |   |
| <b>OPERATIONS CHIEF</b>            | BRAND, JAMIESON<br>SCHWARTZ                   | <b>BRANCH DIRECTOR</b>           | SCOTT BEACHAM<br>SPENCER GREGORY (T)                    |
| <b>DIVISION/GROUP SUPERVISOR</b>   | WAYNE RUSHING JR<br>BRADLEY T WHITTINGTON (T) | <b>AIR ATTACK SUPERVISOR</b>     | STEVE LITTLE<br>JASON LONGFELLOW                        |

**7. Special Instructions:**

- Identity IA resources.
- All REAFs will check in and out of Division with DIVS.
- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling are followed.
- Logging operations and hauling off private is continuing.
- PIOs need pics and short video clips (hold phone sideways!) Email to 2020.archiecreek@firenet.gov or text to 912-286-3110 Include location info and your name.
- E-29 AMBU (Medic 1) staged at DP-65.
- Patin EMTP at Eagle Rock Camp MEDL Yurt.

| <b>8. Division/Group Communication Summary</b> |         |   |             |                  |             |      |
|--|---------|---|-------------|------------------|-------------|------|
| Function                                       | Channel | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL                                       | 1       | 168.0500N                                   | 123.0       | 168.0500N        | 123.0       | A    |
| COMMAND  | 7       | 171.8250N                                   | 123.0       | 168.4250N        | 123.0       | A    |
| COMMAND  | 10      | 169.5375N                                   | 123.0       | 164.7125N        | 123.0       | A    |
| AIR TO GROUND                                  | 14      | 172.6750N                                   |             | 172.6750N        |             | A    |
| AIR TO GROUND                                  | 15      | 172.4625N                                   |             | 172.4625N        |             | A    |
| AIR GUARD                                      | 16      | 168.6250N                                   |             | 168.6250N        | 110.9       | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b> |             | <b>Date</b>      | <b>Time</b> |      |
| SHAWNA LUND                                    |         | MISSY FORDER                                |             | 09/29/2020       | 2000        |      |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|  |   |   |  |
|--|---|---|--|
| <b>1. Incident Name:</b><br>ARCHIE CREEK | <b>2. Date/Time Prepared:</b><br>Date: 09/29/2020<br>Time: 1031 | <b>3. Operational Period:</b><br>Date/Time From: 09/30/2020 0630<br>Date/Time To: 09/30/2020 2000<br>DAY: WED | <b>4. Basic Radio Channel Use:</b><br>Date/Time To: 09/30/2020 2000<br>WED |
|--|---|---|--|

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment                    | RX Freq   | RX Tone/NAC | TX Freq   | TX Tone/NAC | Mode (A, D, or M) | Remarks                 |
|------------|------|---------------|---|-------------------------------|-----------|-------------|-----------|-------------|-------------------|-------------------------|
| 1          | 1    | TACTICAL      | TAC 1                                       | DIV A, F, WRIGHT CREEK        | 168.0500N | 123.0       | 168.0500N | 123.0       | A                 | TAC 1                   |
| 1          | 2    | TACTICAL      | TAC 2                                       | DIV D, Q, T                   | 168.2000N | 123.0       | 168.2000N | 123.0       | A                 | TAC 2                   |
| 1          | 3    | TACTICAL      | TAC 3                                       | DIV E, N, S                   | 168.6000N | 123.0       | 168.6000N | 123.0       | A                 | TAC 3                   |
| 1          | 4    | TACTICAL      | TAC 4                                       | DIV R                         | 166.7250N | 123.0       | 166.7250N | 123.0       | A                 | TAC 4                   |
| 1          | 5    | TACTICAL      | TAC 5                                       | DIV H/K, W                    | 166.7750N | 123.0       | 166.7750N | 123.0       | A                 | TAC 5                   |
| 1          | 6    | TACTICAL      | STATE FIRE                                  |                               | 154.2800N |             | 154.2800N |             | A                 | STATE FIRE CHANNEL      |
| 1          | 7    | COMMAND       | CMD 7                                       | DIV A, D, E, T, W, WRIGHT CRK | 171.8250N | 123.0       | 168.4250N | 123.0       | A                 | Scott Mountain          |
| 1          | 8    | COMMAND       | CMD 8                                       | DIV H/K, N, Q                 | 173.5000N | 123.0       | 168.5625N | 123.0       | A                 | Twin Lakes              |
| 1          | 9    | COMMAND       | CMD 9                                       | DIV Q, R, S, T                | 170.4500N | 123.0       | 168.1000N | 123.0       | A                 | Red Butte               |
| 1          | 10   | COMMAND       | CMD 10                                      | DIV F, H/K, WRIGHT CREEK      | 169.5375N | 123.0       | 164.7125N | 123.0       | A                 | Chilcoot Mtn            |
| 1          | 11   | COMMAND       | DPFA RPT                                    |                               | 151.1600N | 146.2       | 159.4725N | 146.2       | A                 | DEPA REPEATER           |
| 1          | 12   | COMMAND       | ROD LANE                                    |                               | 170.0250N |             | 166.3000N | 107.2       | A                 | BLM LANE MTN REPEATER   |
| 1          | 13   | COMMAND       | CHILCOOT                                    | DIV F, H/K                    | 170.5500N | 103.5       | 164.8000N | 192.8       | A                 | F5 CHILCOOT REPEATER    |
| 1          | 14   | AIR TO GROUND | A/G PRI                                     | ALL                           | 172.6750N |             | 172.6750N |             | A                 | AIR TO GROUND PRIMARY   |
| 1          | 15   | AIR TO GROUND | A/G SEC                                     | ALL                           | 172.4625N |             | 172.4625N |             | A                 | AIR TO GROUND SECONDARY |
| 1          | 16   | AIR GUARD     | AIRGUARD                                    | ALL                           | 168.6250N |             | 168.6250N | 110.9       | A                 | AIR GUARD               |

**5. Special Instructions:**

|   |   |
|---|---|
| <b>6. Prepared By</b><br>(Communications Unit Leader) | Name: JERRY W PATRICK   |
| Signature:  |  |



# MEDICAL PLAN (ICS 206 WF)

|   |  |  |                                 |  |                  |                                 |
|---|--|--|---------------------------------|--|------------------|---------------------------------|
| 1. Incident/Project Name  |  | 2. Operational Period                    |                                 |  |                  |                                 |
| <b>Archie Creek</b>   |  | Date/Time <b>09/30/2020 0600-2200</b>    |                                 |  |                  |                                 |
| 3. Ambulance Services   |  |  |                                 |  |                  |                                 |
| Name  | Complete Address   | Phone                                    |                                 | Advanced Life Support (ALS)<br>Yes      No |                  |                                 |
| Douglas County Fire Dist #2   | Green Oregon   | Dispatch 541-440-4471<br>or 911          |                                 | X  |                  |                                 |
| Glide Rural Fire Protection Dist  | Glide Oregon   | Dispatch 541-440-4471<br>or 911          |                                 |  | X                |                                 |
| 4. Air Ambulance Services   |  |  |                                 |  |                  |                                 |
| Name  | Phone  | Type of Aircraft & Capability            |                                 |  |                  |                                 |
| <b>Air ambulance, Short Haul,<br/>National Guard Hoist</b>  | <b>Order though<br/>Communications</b>   | <b>Roseburg</b>                          |                                 |  |                  |                                 |
| 5. Hospitals  |  |  |                                 |  |                  |                                 |
| Name<br>Complete Address  | GPS Datum – WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long  | Travel Time<br>Air      Gnd              | Phone                           | Helipad<br>Yes      No                     |                  | Level<br>of Care<br>Facility    |
| Legacy Emmanuel Medical<br>3001 N Gantenbein Ave.<br>Portland, OR 97202   | Lat: 45° 32.59 N   | 45<br>Min                                | 3 hr                            | (888) 598-4232                             | X                | Level 1 Trauma & Burn<br>Center |
|   | Long: 122° 40.16 W   |  |                                 |  |                  |                                 |
|   | VHF: 155.340   |  |                                 |  |                  |                                 |
| Mercy Medical<br>2700 NW Stewart Pkwy.<br>Roseburg, OR 97471  | Lat: 43° 14.57 N   | N/A                                      | 10<br>Min                       | 541-677-4333                               | X                | Level 3 Trauma                  |
|   | Long: 123° 21.99 W   |  |                                 |  |                  |                                 |
|   | VHF: 155.340   |  |                                 |  |                  |                                 |
| Sacred Heart Medical Center<br>3333 Riverbend Dr.<br>Springfield, OR 97477  | Lat: 44° 04.87 N   | 20<br>min                                | 1.5 hr                          | 541-222-6929                               | X                | Level 2 Trauma                  |
|   | Long: 123° 01.58 W   |  |                                 |  |                  |                                 |
|   | VHF: 155.340   |  |                                 |  |                  |                                 |
| Asante Medical<br>2825 E Barnett Rd<br>Medford, OR 97504  | Lat: 42° 19.07 N   |  | 3 hr                            | 541-789-7000                               |                  | Level 2 Trauma                  |
|   | Long: 122° 49.90 W   |  |                                 |  |                  |                                 |
|   | VHF: 155.340   |  |                                 |  |                  |                                 |
|   |  |  | From ICP                        |  | X                |                                 |
|   |  |  | From Steam boat                 |  |                  |                                 |
| 6. Division   Branch   Group  |  | Capability                               | Personnel                       |  |                  |                                 |
| ICP (Medical Unit)  |  | MEDL Fred Adler 479-238-6064             | MEDL Frank Abel 423-595-1578    | MEDL John Dunzweiler 606-594-1627          |                  |                                 |
|   |  | Archie Creek Communications 541-671-6580 |                                 |  |                  |                                 |
| Branch 1  | EMTF Nick Eblin, Zach Spencer, Able Alejo; EMPF Jessica Hurd; ALS Ambulance (Medic 3) AMR; REMS BTE; EMTB Jenna Eckert-Glide Spike   |  |                                 |  |                  |                                 |
| Branch 2  | EMPF Ryan Verdi; ALS Ambulance-(Medic 6)Frontline EMS, (Medic 5)AMR, (Medic 4)AMR; REMS Albuquerque  |  |                                 |  |                  |                                 |
| Branch 3  | EMTF Edward Tseng-Div N, Miah Slater; EMPF Andrew Belcher, Cody Bennett; REMS Douglas County Fire Dist #2; ALS Ambulance (Medic 1) Bay Cities, EMTB John Patin- Eagle Rock Spike |  |                                 |  |                  |                                 |
| IWI IC Responsibilities:  |  |  |                                 |  |                  |                                 |
| <ul style="list-style-type: none"> <li>• Take charge of the scene – inform the Division Supervisor and Communications that you are the IWI IC and establish radio communications (frequencies, channels). Identify the emergency name – (Ex. Division A medical, Fish Meadows medical, Highway 21 accident.)</li> <li>• Assign or begin patient assessment Medical Incident Report (MIR) and first aid. Request additional medical resources on division/branch or across incident. Transmit MIR patient information to Communications.</li> <li>• Determine patient transportation through consultation with line medical personnel and Medical Unit Leader. Consider transportation time, risk to personnel, destination facility and available operational resources. If air transport is chosen, implement the plan for alternative transportation in the event aircraft cannot complete the mission. Order transportation resources through Communications as early as possible.</li> <li>• Notify Communications as resources arrive and any patient status changes. Names of injured or deceased individuals will not be transmitted on the radio.</li> <li>• Initiate documentation for future investigation; if a line safety officer is available, assign them to lead documentation. Do not move deceased individuals, gear or personal effects except to accomplish rescue work or protect the safety of others. Obtain written documentation of witnesses. The Unit Log, ICS 214, may be used for the initial documentation, but a subsequent narrative will be required. <ul style="list-style-type: none"> <li>• As appropriate, conduct an After Action Review to determine successes, areas to improve and lessons learned.</li> </ul> </li> </ul> |  |  |                                 |  |                  |                                 |
| 7. Prepared By (Medical Unit Leader)  |  | 8. Date/Time                             | 9. Reviewed By (Safety Officer) |  | 10. Date/Time    |                                 |
| Fred Adler  |  | 09/29/20 15:30                           | Brad Lidell                     |  | 09/29/2020 15:30 |                                 |

## HEALTH AND SAFETY MESSAGE

*"Tomorrow – your reward for working safely today."  
The Red Team*

|  |  |
|--|--|
| <b>INCIDENT: Archie Creek &amp; Thielsen Fire</b>  | <b>DATE: Wednesday, September 30, 2020</b> |
| <b>Major Hazards &amp; Risks: <i>Weather, Heavy Equipment, Falling Snags, Powerlines and Hunting Season.</i></b>   |  |
| <p><b>Weather/Hydration:</b> Temperatures will continue to be above average throughout the week along with lower relative humidity's. Personnel will need to monitor and increase their hydration intake throughout the day. Remember the recommended 3/1 water-to-sports drink ratios to maintain a healthy balance.</p> <p><b>Driving/Heavy Equipment:</b> Driving is one of the most hazardous tasks we do on an incident each day. As we travel to the line and throughout the workday our risk of an accident never decreases. Remain diligent by driving defensively, staying alert, adhering to posted speed limits and always being aware of your surroundings. Heavy equipment operations have specific hazards associated with them. Needs for spotters and road guards around high traffic areas are paramount to safe operations.</p> <p><b>Falling Snags/Felling Operations:</b> Hazard trees are throughout the fire area. Ensure you are safe by maintaining situational awareness, looking where you are working, and where you are parking before you engage. There will be fallers along interior roads to drop hazard trees. Fallers make sure you have road guards before felling trees along roadways.</p> <p><b>Powerlines:</b> Always treat downed powerlines as if they are LIVE wires. Refer to Powerline Safety in the (IRPG) <b>Incident Response Pocket Guide</b> pages 24 &amp; 25.</p> <p><b>Hunting Season Opening Soon:</b> Firearms hunting season will open in Western Oregon this Saturday October 3<sup>rd</sup>. Be aware of increased activity on public lands and increased traffic trying to access areas that may still be under forest closures. Crews need to ensure public safety in any of the area's firefighters are working.</p> |  |

***Thank you for your time and consideration***

*Archie Creek and Thielsen Fire Safety Officers: Larry Connell, Tommy Hawkins, Troy Floyd,  
Steve Gray, Gary Kemp, Chad Hyatt, and Brad Lidell*

## Daily COVID-19 Reminder

- **“MODULE OF ONE” Concept:** Resources assigned to the Archie Fire need to focus on reducing the amount of time they spend around other resources they do not need to directly work with. Please limit your exposure to other resources.
- **Cloth face coverings (MASKS):** All individuals must wear a mask when they are working in close quarters outside their “Module of One.”
  - Masks must cover your mouth and nose.
  - Lightly used medical masks are okay.
  - Supply has medical masks for distribution.
  - Masks need to be worn inside ICP buildings, and when social distancing is not practical (supply, ground support, briefing areas).
- **Hygiene:** All resources need to wash their hands before and after touching common items around camp.
- **Douglas County Community:** Please ensure that resources are following the above when they are visiting local area business.
- **Wildland Fire COVID-19 Screening Tool:** Apply the screening tool to yourself and any crew members you are responsible for.

## Wildland Fire COVID-19 Screening Tool

### **DO YOU HAVE ANY OF THESE SYMPTOMS?**

Today or in the past 24 hours, have you had a fever or a combination of more than one of the other any symptoms listed below **in addition to your normal work-related issues?**

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

**DOCUMENT IN YOUR 214 THAT YOUR CREW AND YOU HAVE CONDUCTED SELF SCREENING EVERY DAY.**

*\*Take temperature with touchless thermometer if available\**

### Wildland Fire COVID-19 Symptom Protocols

**If you or a member of your crew have symptoms related to COVID-19:**

- **Remove the individual from work duties.**
- **Do not announce that someone has symptoms, step aside, and report to Medical.**
- **Wait for clearance to return to duty.**

**To best protect all Archie Fire resources, please log the “CONTACT” you and your crew may have had each day in your 214.**

- **Contact: exposure to individuals outside of your “Module of One” that is within 6 feet and lasts longer than 15 minutes.**

|                                       |  |  |                            |                          |                         |                        |                         |
|---------------------------------------|--|--|----------------------------|--------------------------|-------------------------|------------------------|-------------------------|
| <b>AIR OPERATIONS SUMMARY 220</b>     |  | Prepared By: Teresa Williamson             | Prepared: 09/29/2020       |                          | Prepared Time: 1600     |                        |                         |
| <b>1. INCIDENT NAME: ARCHIE CREEK</b> |  | <b>2. OPERATIONAL PERIOD</b><br>09/30/2020 | <b>START TIME:</b><br>0800 | <b>END TIME:</b><br>2000 | <b>SUNRISE:</b><br>0711 | <b>SUNSET:</b><br>1854 | <b>Pumpkin:</b><br>1922 |

|  |  |   |  |
|--|--|---|--|
| <b>3. REMARKS</b> (Safety Notes, Hazards, Air Operations Special Equipment, etc.).<br><br><p style="text-align: center;"><b><u>AVIATION SAFETY IS A TEAM EFFORT</u></b></p> <p style="text-align: center;"><b><u>AIR OPERATIONS INTENT</u></b></p> <p><i>ALL MISSIONS WILL BE ANALYZED IN TERMS OF HAZARDS AND RISKS</i></p> <ul style="list-style-type: none"> <li><i>THE RISK ASSESSMENT IS AN OPEN PROCESS WELCOMING INPUT.</i></li> <li><i>HAZARDS WILL BE MITIGATED, RISK WILL BE REDUCED.</i></li> <li><i>RISK MANAGEMENT PROCESS WILL BE DOCUMENTED AND DISPLAYED.</i></li> </ul> <p><b>IF A MISSION FEELS UNSAFE, IDENTIFY SAFE ALTERNATIVES</b></p> |  | <b>4. READY ALERT AIRCRAFT:</b><br><br><p style="text-align: center;">IA: TBD<br/> <b>3JR – Short Haul Capable Staged<br/> at Sunriver, OR<br/> Order through Dispatch<br/> See Medical Plan in the IAP</b></p> <p style="text-align: center;"><b>Life Flight @ 911</b></p> | <b>5. TFR: 0/2507 (A-43)</b><br><b>Freq: 126.4500</b><br><b>Exp: 10/18/20 0400 UTC</b><br><br><b>Polygon (20NM x 42NM)</b><br><b>8,000' MSL</b><br><b>Daylight Hrs</b> |
|--|--|---|--|

| 6. PERSONNEL  | NAME              | PHONE #        | 7. FREQUENCIES                      | AM        | FM     | 8A. FIXED-WING Ordering   |
|---------------|-------------------|----------------|-------------------------------------|-----------|--------|---|
| AOBD          | Lynne Howard      | 678-699-3266   | A/A Primary (A-9)                   | 126.4500  |        | AIRTANKERS/LEAD PLANES/SEATS:<br>ATGS order through Dispatch  |
| AOBD(t)       | Teresa Williamson | 479-264-6446   | A/A Secondary (A-10)                | 127.3500  |        | 8B. Aerial Supervision / Personnel / Location   |
| ASGS          | Jeanne Bradley    | 208-512-1518   | A/G Primary (A-8)                   | 172.6750  |        | AIR ATTACK Platforms: Order through Dispatch<br>47C and 112AA (A-26) and on request.<br>Additional relief available through OR-RIC/Dispatch |
| ASGS          | Brad Bernardy     | 601-540-6528   | A/G Secondary (A-7)                 | 172.4625  |        |   |
| ATGS          | Steve Little      | 828-778-2077   | ODF IA A/A(Primary)                 | 134.7250  |        | Air Guard: 168.6250 (110.9 Tx Tone)   |
| ATGS(t)       | Jason Longfellow  | 386-212-9871   | ODF IA A/G (White Net Primary)      | 151.310   | T156.7 |   |
| HEBM          | Kristina Sheppard | 541-821-2023   | OR-RIC Dispatch                     | R170.025  |        | S33 (Madras) Unicom: 122.8  |
| HLCO/ODF ATGS | Robert Franson    | 541-297-7470   |                                     | T166.300  | 107.2  | RDM (Redmond) Unicom: 122.95  |
| USFS UAO      | Jim Dotson        | 307-413-2024   | DFPA Dispatch                       | R151.1600 | 146.2  | 16S (Myrtle Creek): 122.7   |
| DFPA UAO      | Rory Collins      | 541-580-7158   |                                     | T159.4275 | 146.2  | RBG (Roseburg) Unicom: 122.8  |
| DFPA Dispatch | 541-672-6507      | Ext 121 or 138 | Helibase and Deck                   | 163.100   |        | LMT (Klamath Falls) Unicom: 122.95  |
| OR-RIC        |                   | 541-957-3253   | ODF-IA A/G (Orange Net – Secondary) | 151.4375  | 156.7  | Myrtle Creek Helibase N42 59.84 W123 18.92<br>619' Elevation  |

### 9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL    | BASE | START | AVAIL | REMARKS                           | FAA N# | TY | MAKE/ MODEL         | BASE | START | AVAIL | REMARKS                     |
|--------|----|----------------|------|-------|-------|-----------------------------------|--------|----|---------------------|------|-------|-------|-----------------------------|
| 0NH    | 2  | UH1H (Loan)    | 16S  | 0900  | 1000  | Elijah Prezioso 606-315-4006      | 47C    | 3  | Bell 206 L-4 (Loan) | 16S  | 0900  | 1000  | Robert Franson 541-297-7470 |
| 480    | 2  | UH1B++(Loan)   | 16S  | 0900  | 1000  | Jordan Lane 541-671-3688          |        |    |                     |      |       |       |                             |
| 5MM    | 2  | UH-1H++ (Loan) | 16S  | 0900  | 1000  | Christian Norton (t) 702-803-0446 |        |    |                     |      |       |       |                             |



# Option for remote demob of heavy equipment.

| E- Number | Name        | Make/ Model | Last 8 of VIN/ Ser | Mileage/ Hours |
|-----------|-------------|-------------|--------------------|----------------|
| E-111     | John Logger | Skidder     | 08573622           | 12344          |

## E#'s ABOVE 7999 DO NOT HAVE TO DEMOB THROUGH GROUND SUPPORT

You can **NOT** remote demob if you are claiming any damage **OR** if you are moving the equipment out of state **OR** if you are a Federal Agency. After you have demobed, you must have your company representative make contact with finance. DFPA contractors do NOT have to come through Ground Support.

Please fill in the information completely and email to:

[2020.archiecreek.logistics@firenet.gov](mailto:2020.archiecreek.logistics@firenet.gov)

## YOU MUST DEMOB THROUGH WEED WASH

Weed wash is located beside the ICP.

## \*\*\*NERV INFORMATION\*\*\*

### NERV (National Emergency Rental Vehicle) Payment Cover Sheet

\*\*This sheet must be filled out and submitted for EACH vehicle rented under the NERV BPA\*\*

**REMIT COMPLETED PACKET TO:**  
Scan and Email entire package to: [SM.FS.NERV@usda.gov](mailto:SM.FS.NERV@usda.gov)

Or Mail entire package to:  
NERV @ Albuquerque Service Center – Incident Finance  
5141 Masthead NE  
Albuquerque, NM 87109

- This cover sheet is to REMAIN WITH THE VEHICLE until it is ready to be returned to Enterprise.
- It is the responsibility of each operator/host to ensure this sheet is filled out for each incident.
- The last operator or host is responsible for submitting the package to NERV.

**RESOURCE HOST DISPATCH OFFICE & PHONE #:**  
Eugene (123) 456-789

**ENTERPRISE RENTAL AGREEMENT #** (on rental agreement from Vendor - example: 5K910V):  
5K910V

**VEHICLE LICENSE #, MAKE & MODEL:**  
VIN# 12345678 2020 FORD F-350 TAG# OU812

**EXAMPLE**

| INCIDENT NAME | INCIDENT NUMBER<br><small>(ex: OR-DEF-000146)</small> | RESOURCE ORDER #<br><small>(ER/OR/CR or AR on resource order)</small> | START DATE ON INCIDENT | END DATE ON INCIDENT | PAY CODE<br><small>(on resource order)</small> | OPERATOR/GROUND SUPPORT PRINT NAME & SIGNATURE |
|---------------|---|---|------------------------|----------------------|--|--|
| DRAGON BREATH | BD-USA-000123   | 0-56  | 09/09/2020             | 09/28/2020           | P518567  | JOHN Q. DOE                                    |
|               |   |   |                        |                      |  |  |

Interim payments are due on your vehicle every 30 days  
 Email your NERV cover sheet, resource order(s), and rental agreement to the email address on the cover sheet ([sm.fs.nerv@usda.gov](mailto:sm.fs.nerv@usda.gov))  
 NERV cover sheet at: <https://sites.google.com/a/firenet.gov/nerv/>

**REQUIRED SUPPORTING DOCUMENTS TO INCLUDE WITH THIS PAYMENT COVER SHEET**

- Resource Order(s) for EACH incident the vehicle is utilized on.
- Rental Agreement from vendor (provided at the time the vehicle is picked up or delivered)
- Copy of Inspection from Ground Support (Only if there was inspection done – not required)
- ALL Documentation of Damage (include pictures, damage report, accident report and contact names/numbers for all involved)

Questions? Call the NERV Help Line @- (505) 563-7860 or [SM.FS.NERV@usda.gov](mailto:SM.FS.NERV@usda.gov)  
 For additional copies of this sheet or guidance of this BPA visit the NERV website: <https://sites.google.com/a/firenet.gov/nerv/>

**ANY QUESTIONS, CONTACT GROUND SUPPORT**

# Deer Sightings?

This area is home to both black-tailed deer and the Columbian white-tailed deer (CWTD), which was previously listed as a Federally Threatened species since the inauguration of the Endangered Species Act in 1978.

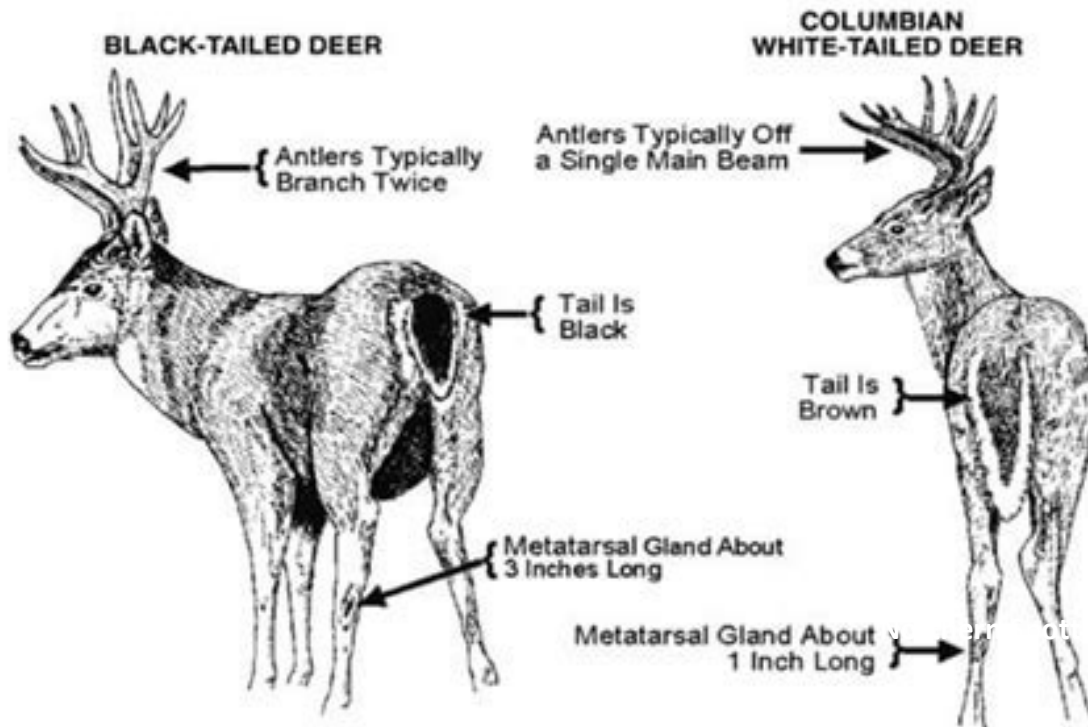
Back in 1994, the Columbian White-tailed deer faced an uncertain future. Their numbers had declined in the face of challenges ranging from farming, logging, and hunting to commercial and residential development.

In hopes of providing the White-tailed deer a secure habitat to rebuild their numbers, the BLM acquired 6,500 acres of grasslands and woodlands near Roseburg, Oregon. This piece of public land, managed by the Roseburg District Bureau of Land Management, U.S. Fish and Wildlife, and Oregon Department of Fish and Wildlife, is known as the North Bank Habitat Management Area (NBHMA), where the main objective is managing for CWTD and their habitat, along with managing for several special-status species.

The western-most contingency line for the Archie Creek fire comes down the eastern property line of the NBHMA inholding.

Columbian white-tailed deer were removed from the Endangered Species List in 2003 and ODFW has allowed controlled hunts at the NBHMA since 2006. Hunting CWTD requires a special tag from Oregon Department of Fish and Wildlife.

So, look closely if you see a deer, as it very well could be a Columbian White-tail! Distinguishing them from Black-tailed deer is a bit tricky but it is doable – the following diagram illustrates the differences;



Have a safe and productive day and thank you for all your Suppression Repair efforts!

# Archie Creek Fire & Thielsen Fire Training Message

Remember to check your forms for  
*both Trainer and Trainee signatures*  
before submission!



## Contact the Incident Training Specialist

Erika L. Davis (850) 841-0038, [Erika.Davis@USDA.GOV](mailto:Erika.Davis@USDA.GOV), MS Teams,  
FaceTime, or WhatsApp

### TRAINING REGISTRATION



<https://tinyurl.com/yxs7x4bm>

- Initiate registration via QR code
- Send Red Card and PTB cover
- Receive confirmation email w/forms

### TRAINING CLOSE-OUT



<https://tinyurl.com/y54ufg3v>

- Initiate Close-out via QR code
- Send completed Performance Evaluation(s), Evaluation Record(s), Final Evaluators Verification (if necessary)



# FINANCE

Please turn in CTRs and Shift Tickets daily to finance.

[2020.archiecreek.finance@firenet.gov](mailto:2020.archiecreek.finance@firenet.gov)

***The following need to contact Finance ASAP, please:***

O-50 E-10 E-14 E-15 E-33 E-311 E-216 E-252 E-236

O-172 E-65 E-327 E-225 E-105 E-109 E-118 E-327 E-216

O-193 E-311 E-187 E-236 E-243 E-258 E-216 E-316 E-336

O-314 E-342 E-100 E-330 E-313 C-8015

C-53, C-55, C-56, C57, C-58, C-59, C-61, C-62 (Need missing days of time)

## ***Contact Information:***

- Equipment Time: Farley - 425-324-1436
- Personnel Time: Diane/Kim - 425-324-1367
- Compensation & Claims: Alice - 865-243-6222 or Pearl: 541-969-2396
- Procurement: Shane - 406-370-4311
- Cost: Tom Steele - 770-363-3583



# Guide to Checking-In

**Step 1.** Resource Check-In. Please email a copy of your resource order, crew manifest and red cards to [2020.archiecreek.plans@firenet.gov](mailto:2020.archiecreek.plans@firenet.gov) with Resource Order number and \*Check-In\* on subject line.

**Step 2.** Using the appropriate QR code below, check-in to the Archie Creek Fire, OR-UPF-000436. This replaces the paper ICS-211 Check-In forms. **If you need assistance checking-in call 425-324-1276.**

**Crew Check-In**



**Engine Check-In**



**Equipment Check-In**



**Overhead Check-In**



**Step 3.** Email CTRs, contracts, casual hire forms, and other related financial documents to [2020.archiecreek.finance@firenet.gov](mailto:2020.archiecreek.finance@firenet.gov)

Tips :

- When mailing documentation to Finance, always include your Resource Order number on the subject line.
- Include the word \*TIME\* (including the asterisks) in the subject line is required to help our Finance staff better organize and manage your paperwork
  - Example: SUBJ: C-9999, O-9999 or E-9999 \*TIME\*
- When sending pictures or scans, be sure the signature portion is included

**If you need assistance with finance call:**

- **Equipment: 425-324-1436**
- **Personnel: 425-324-1367**



# Demob Tips

Archie Creek Fire OR-UPF-000436

**\*Resources must go through DMOB to be eligible for reassignment\***

For emergency or urgent demobs contact your supervisor first and then contact the Demob Unit directly at [2020.archiecreek.dmob@firenet.gov](mailto:2020.archiecreek.dmob@firenet.gov) (425) 324-1267

After being notified by your supervisor of your tentative release date:

Step 1. Visit Demob for your Demobilization Checkout sheet.

Step 2. Return all supplies, radios, etc. that were checked out.

Step 3. All vehicles that have been on the fireline must go through the weed wash.

Location:

- Douglas County Fairgrounds in Roseburg, OR (regular vehicles/crummies/engines)

Step 4. Visit Finance to receive your OF-288 or OF-286.

**AFTER steps 1-4 are completed:**

Step 5. Return your Demobilization Checkout Sheet to Demob, you are released from the incident and may begin travel home. **Safe Travels!**

# Last Work Day Report

Incident: ARCHIE CREEK US-OR-UPF-  
09/30/2020 - 10/02/2020

09/30/2020

## EQUIPMENT

|      |        |  |
|------|--------|--|
| ENG6 | E-214  | WA-OLF OLYMPIC NF 691                            |
| DOZ2 | E-8163 | S & K EXCAVATION                                 |
| UTV  | E-189  | TOP GUN RESOURCES                                |
| GWT2 | E-15   | BUCK'S SANITARY SERVICE                          |
| STK  | E-51   | FIRST STRIKE ENVIRONMENTAL - STAKESIDE - EA09849 |
| MAST | E-161  | JERRY SWEARINGEN CONSTRUCTION INC.               |
| DOZ2 | E-8162 | BENZEL EXCAVATION INC                            |
| DOZ2 | E-8161 | BENZEL EXCAVATION INC                            |
| ENG4 | E-133  | METHOW RIVER WILD FIRE 14                        |
| ENG3 | E-155  | OR-DEF DESCHUTES NF 330                          |
| ENG6 | E-134  | BIA ENGINE 761                                   |

## OVERHEAD

|      |          |                                     |
|------|----------|-------------------------------------|
| FAL1 | O-8011   | JONES, DUB                          |
| GISS | O-221.77 | SOMMERS, KYLE A                     |
| HEQB | O-256    | BENTLEY III, JAMES W                |
| FELB | O-237    | MURRIN, ANDY K                      |
| CRWB | O-8119   | JOHANSEN, JUSTEN WILLIAM            |
| TFLD | O-8092   | CAMACHO, JORGE                      |
| FELB | O-12     | BALDWIN, CALIB T                    |
| FAL1 | O-8129   | PACHECO, TYLER                      |
| FAL1 | O-8128   | HENDERSON, DANNY                    |
| THSP | O-223    | DUBEE, ERIC                         |
| TFLD | O-8093   | TOWNSEND, AARON                     |
| ATGS | O-221.76 | LONGFELLOW, JASON RICHARD           |
| RESL | O-8091   | LUND, SHAWNA                        |
| THSP | O-228    | FORD, DAN                           |
| FMOD | O-313    | C & K WILDLAND FIRE, LLC - FALLER 4 |

10/01/2020

## EQUIPMENT

|      |        |   |
|------|--------|---|
| LOG  | E-49   | MARK JONES TRUCKING, INC.               |
| DOZ3 | E-244  | PACIFIC RIDGELINE FORESTRY              |
| WTS2 | E-101  | DONALD KIDD 56136                       |
| ENG6 | E-125  | CONTRACT WATER WAGONS 1FDXW47R18EB55935 |
| ENG4 | E-142  | J3 CONTRACTING, LLC                     |
| FEL2 | E-8050 | MARK JONES TRUCKING                     |
| ENG4 | E-146  | WOODPECKER 5                            |
| ENG6 | E-140  | S&L SERVICES 77                         |
| ENG6 | E-138  | LONE WOLF WILDFIRE 45                   |
| UTV  | E-190  | TOP GUN RESOURCES LLC.                  |
| SKD2 | E-271  | BOB MURRAY LOGGING LLC                  |
| ENG6 | E-248  | CENOTE PARTNERS                         |
| ENG6 | E-240  | SILVERTIP FORESTRY 23                   |

# Last Work Day Report

Incident: ARCHIE CREEK US-OR-UPF-  
09/30/2020 - 10/02/2020

|      |       |                                      |
|------|-------|--------------------------------------|
| ENG6 | E-237 | WA-MCR MID-COLUMBIA 852              |
| ENG4 | E-235 | BROTHERS INDUSTRIES                  |
| ENG4 | E-232 | WILDFIRE SERVICES 5                  |
| ENG4 | E-231 | ALDER CREEK FIRE INC 10              |
| ENG4 | E-224 | CHEWACK WILDFIRE                     |
| ENG6 | E-222 | LONE WOLF WILDFIRE 44                |
| ENG4 | E-219 | ENGINE - TYPE 3, 4, 5, OR 6 - 504429 |
| ENG6 | E-213 | INBOUND LLC 1                        |
| ENG4 | E-212 | COOPER CONTRACTING 14                |
| ENG4 | E-226 | CROWN CHASER                         |

## OVERHEAD

|      |          |   |
|------|----------|---|
| FAL1 | O-8012   | CHAPMAN, LEON                                 |
| COMP | O-221.58 | BARNETTE, ALICE F                             |
| FMOD | O-291    | FALLERS INCORPORATED - JERRY HEINECKE         |
| DIVS | O-324    | GREGORY, SPENCER                              |
| ICT1 | O-8153   | KEITH, TIMOTHY R                              |
| TFLD | O-349    | HOWARD, CHAD                                  |
| ICT1 | O-353    | PARRISH, STEVE G                              |
| ICT2 | O-354    | TRINCADO, ROBERTO                             |
| TFLD | O-8136   | PETERSON, BRIAN                               |
| EMTF | O-330    | ADVENTURE MEDICS BELL EMTF 6027380119, TAYLOR |
| TIME | O-221.56 | FARLEY, CATHERINE MARIE                       |
| DIVS | O-325    | BILLINGS, SARA                                |
| FACL | O-451    | TUROWSKI, DENNIS                              |
| FSC1 | O-221.54 | MORRIS, SANDRA SMITH                          |
| DIVS | O-221.16 | GRIFFIN, HEATHER                              |

10/02/2020

## CREWS

|     |     |                               |
|-----|-----|-------------------------------|
| HC2 | C-4 | FRANCO REFORESTATION, INC. 04 |
|-----|-----|-------------------------------|

## EQUIPMENT

|      |        |   |
|------|--------|---|
| FEL2 | E-91   | MARK JONES TRUCKING INC - FELLER BUNCHER              |
| ENG6 | E-255  | BIG BEAR LOGGING & FIRE SUPPRESSION LLC               |
| ENG6 | E-141  | ENGINE - T6X - MALHEUR REFUGE - 624 (E-624 (TYPE 6X)) |
| STK  | E-250  | WILSON FARM - STAKESIDE - 1FDXW47F61EC10990           |
| PU   | E-38   | FIRST STRIKE PICK UP                                  |
| ENG6 | E-239  | AMERICAN FIREFIGHTER COMPANY                          |
| AMBU | E-29   | HMW SERVICES,BAY CITIES AMBULANCE                     |
| DOZ2 | E-95   | MARK JONES TRUCKING                                   |
| PU   | E-8059 | FIRST STRIKE  |
| ENG4 | E-221  | BIG STATE WILDFIRE- TYPE 4 1FDAW57R49EA19778          |
| ENG6 | E-238  | AMERICAN FIREFIGHTER CO T6 1FDAX4HR2AEA37822          |

## OVERHEAD

|      |         |                  |
|------|---------|------------------|
| PIO1 | O-221.3 | STRAWSER, BONNIE |
| EQPM | O-338   | MARAH, BRYN D    |

# Last Work Day Report

**Incident: ARCHIE CREEK US-OR-UPF-  
09/30/2020 - 10/02/2020**

|      |          |  |
|------|----------|--|
| EMPF | O-50     | JESSICA HURD                           |
| FMOD | O-361    | TIMBER TIPPER ENTERPRISES INC - TIMBER |
| HEQB | O-8008   | MCNEIL, TREY                           |
| AOBD | O-221.20 | BERNARDY, BRADLEY                      |

# ARCHIE CREEK CONTACT LIST

## ARCHIE CREEK COMMUNICATIONS - 541-671-6580

### FINANCE

[2020.archiecreek.finance@firenet.gov](mailto:2020.archiecreek.finance@firenet.gov)

### DMOB

[2020.archiecreek.DMOB@firenet.gov](mailto:2020.archiecreek.DMOB@firenet.gov)

### Situation

[2020.archiecreek.situation@firenet.gov](mailto:2020.archiecreek.situation@firenet.gov)

### PLANS

[2020.archiecreek.plans@firenet.gov](mailto:2020.archiecreek.plans@firenet.gov)

### LOGISTICS

All orders (ICS-213) need to be submitted electronically to:

[2020.archiecreek.ordering@firenet.gov](mailto:2020.archiecreek.ordering@firenet.gov)

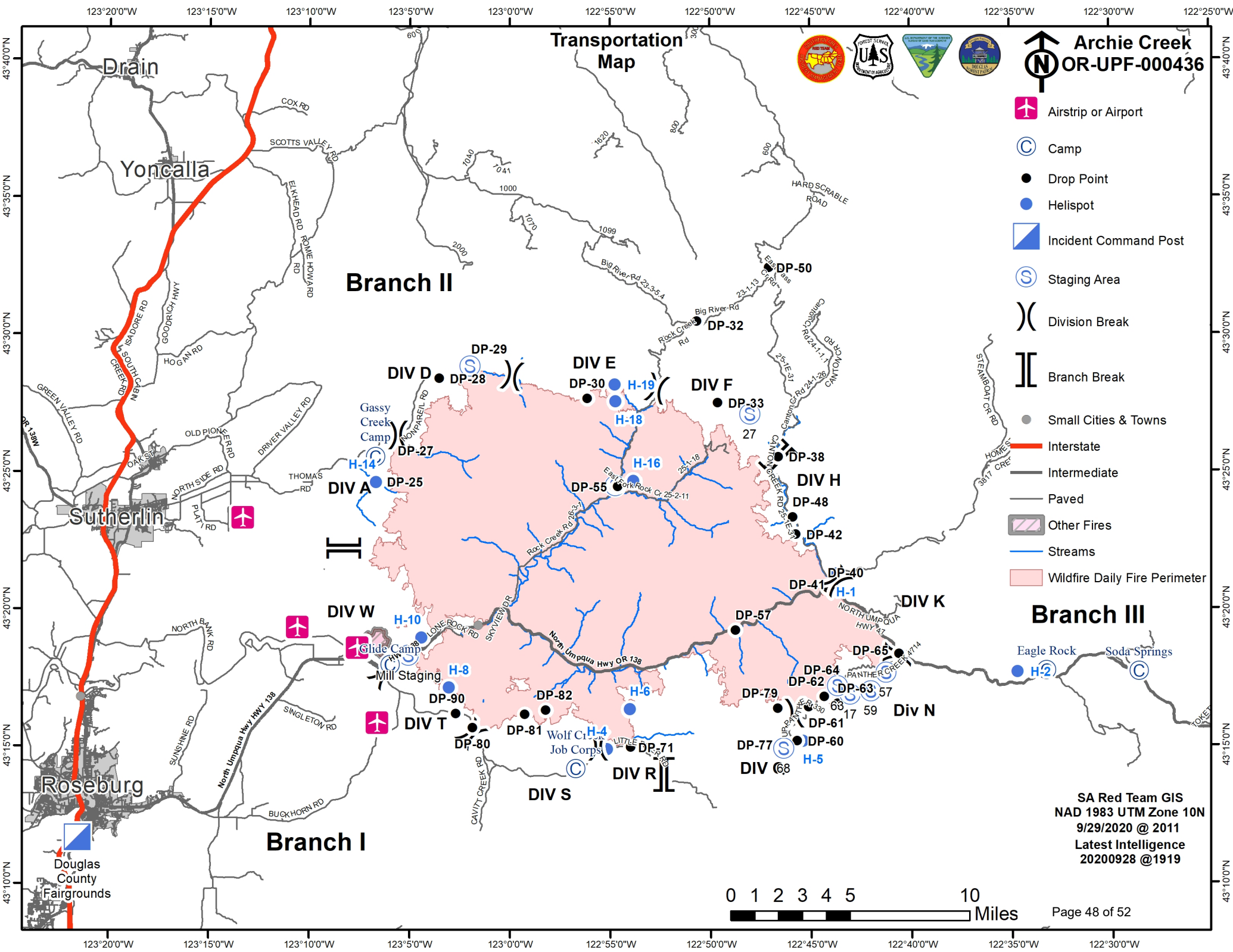
### INFORMATION

[2020.archiecreek.@firenet.gov](mailto:2020.archiecreek.@firenet.gov)

### GROUND SUPPORT

[jaron1954@gmail.com](mailto:jaron1954@gmail.com)

[ajohnson@scfc.gov](mailto:ajohnson@scfc.gov)



# Transportation Map



**Archie Creek**  
OR-UPF-000436

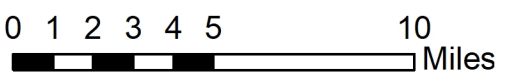
- Airstrip or Airport
- Camp
- Drop Point
- Helispot
- Incident Command Post
- Staging Area
- Division Break
- Branch Break
- Small Cities & Towns
- Interstate
- Intermediate
- Paved
- Other Fires
- Streams
- Wildfire Daily Fire Perimeter

## Branch II

## Branch III

## Branch I

SA Red Team GIS  
NAD 1983 UTM Zone 10N  
9/29/2020 @ 2011  
Latest Intelligence  
20200928 @1919











**Medical Incident Report**

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT ARCHIE CREEK COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long.<br>(WGS84)   |
| Incident Name                                     |  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.