# **Archie Creek Fire**

OR-UPF-000436—P6NKL8 (0615)

FRIDAY, SEPTEMBER 18, 2020 Day Operational Period 0630-2000



SOUTHERN AREA RED IMT1
Mike Dueitt, IC
Charlie Patterson, ICT1(t)

**Maps** 



**IAP** 









| 1. Incident Name:  |  | Control of the Contro |  | /ES (ICS 202)  |   |   |
|--|--|--|--|--|---|---|
|  |  | 2. Operationa  |  | DAY  |   |   |
| ARCHIE CREEK   | Line Line and State  | Date/Tim   |  |  | Date/Time To:   |   |
|  |  | 09/18/20   | 20 0630  | FRI  | 09/18/2020 2000   | FRI   |
| 3. Objective(s):   |  |  |  |  |   |   |
| forest ownership, supdentified values.  Tactical objective management and probations.  Tesponder and puting improvements,  Cultural and natural.  Tollow guidelines and visitor relations the management and visitor relations the management.  Tesponde initial attack.  Tesponde initial attack. | press the fire in the mes will fit with strategic pability of success. Band foremost life, including all resources. It is to minimize exposuring, social distancing, formation to the public rough positive common within the TFR.  Inmand Emphasis: | c objectives for lates all tactics on ading responders astructure, re of yourself and hand washing, at c, cooperators, lounications.   | and owner acceptable and the distance of the d | e maintaining a high<br>rship and will be ba<br>le risk commensura<br>public. Value priori<br>ou interact with fron<br>masks when neces<br>munity, and host ag | n the Covid-19 virus. T<br>sary.<br>jency. Maintain or impr | s protecting mely risk his generally rove community |
| ourselves and others   |  | Joial distalloling a   | ind the di   | 00 0111 = 010 001111   | e of the most effective                                     |   |
|  | ed? Yes No   | X  | -10  |  |   | wayo to protoct                                     |
| Approved Site Safety Plan  | ed? Yes No<br>n(s) Located at:   |  | Iid4 A   |  |   | wayo to protoct                                     |
| Approved Site Safety Plan 6. Incident Action Plan  | ed? Yes No<br>n(s) Located at:<br>(the items checked below   |  |  | tion Plan):  |   | wayo to protoco                                     |
| Approved Site Safety Plan  6. Incident Action Plan  ICS 202  | ed? Yes No n(s) Located at:  (the items checked below  ICS 207   |  | Other  | tion Plan):<br>Attachments:  |   | wayo to protocol                                    |
| Approved Site Safety Plan  6. Incident Action Plan  X ICS 202  X ICS 203   | ed? Yes No n(s) Located at:  (the items checked below ICS 207 ICS 208  |  | Other  | tion Plan):<br>Attachments:<br>AFETY MESSAGE   | SSESSMENT   | wayo to protoco.                                    |
| Approved Site Safety Plan  6. Incident Action Plan  ICS 202  ICS 203  ICS 204  | ed? Yes No n(s) Located at:  (the items checked below ICS 207 ICS 208 X ICS 220  |  | Other S  | tion Plan):<br>Attachments:<br>AFETY MESSAGE<br>ELIBERATE RISK A   |   |   |
| Approved Site Safety Plan  6. Incident Action Plan  X ICS 202  X ICS 203  X ICS 204  X ICS 205   | ed? Yes No n(s) Located at:  (the items checked below ICS 207 ICS 208 XICS 220 Map/Chart   | r are included in this   | Other  X S  X D  X C   | tion Plan):<br>Attachments:<br>AFETY MESSAGE<br>ELIBERATE RISK A<br>OVID PRECAUTION  | SSESSMENT<br>S & SCREENING TOOL                             |   |
| Approved Site Safety Plan  6. Incident Action Plan  ICS 202  ICS 203  ICS 204  | ed? Yes No n(s) Located at:  (the items checked below ICS 207 ICS 208 X ICS 220  | r are included in this   | Other  X S  X D  X C   | tion Plan):<br>Attachments:<br>AFETY MESSAGE<br>ELIBERATE RISK A   |   |   |
| Approved Site Safety Plan  6. Incident Action Plan  ICS 202  ICS 203  ICS 204  ICS 205  ICS 205A   | ed? Yes No n(s) Located at:  (the items checked below ICS 207 ICS 208 XICS 220 Map/Chart   | r are included in this   | Other  X S  X D  X C   | tion Plan):<br>Attachments:<br>AFETY MESSAGE<br>ELIBERATE RISK A<br>OVID PRECAUTION  |   |   |
| Approved Site Safety Plan  6. Incident Action Plan  ICS 202  ICS 203  ICS 204  ICS 205  ICS 205A  ICS 206  | ed? Yes No n(s) Located at:  (the items checked below ICS 207 ICS 208 ICS 220 Map/Chart Weather Forecast/T   | rare included in this  | Other  X S  X D  X C   | tion Plan): Attachments: AFETY MESSAGE ELIBERATE RISK A OVID PRECAUTION NIT LOG  | S & SCREENING TOOL  |   |
| Approved Site Safety Plan  6. Incident Action Plan  ICS 202  ICS 203  ICS 204  ICS 205  ICS 205A  ICS 206  | ed? Yes No n(s) Located at:  (the items checked below ICS 207 ICS 208 XICS 220 Map/Chart XWeather Forecast/T   | rare included in this  | Other  X S  X D  X U   | tion Plan): Attachments: AFETY MESSAGE ELIBERATE RISK A OVID PRECAUTION NIT LOG  |   |   |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:  |                       | 2. Operation                      | nal Period:                | DAY                                       |         |                     |                           |  |  |
|--|-----------------------|-----------------------------------|----------------------------|---|---------|---------------------|---------------------------|--|--|
| ARCHIE CREE  | ΞK                    |                                   | Time From:                 |   |         | Date/Time To        |                           |  |  |
|  |                       | 09/18/                            | 2020 0630                  | FRI                                       |         | )9/18/2020 20       | 00 FRI                    |  |  |
|  |                       | s) and Command Staff:             |                            | SECURITY UNIT                             |         |                     |                           |  |  |
| 10   | C/UC                  | MIKE DUEITT; TIM KEITH            |                            | FOOD UNIT                                 | JAME    | ES LOWE             |                           |  |  |
| CAFETY OFF   | ICED                  | CHARLIE PATTERSON (T) BRAD LIDELL |                            | 7. Operations Section:                    |         |                     |                           |  |  |
| SAFETY OFF   | ICER                  | JOSE CASTRO (T)                   |                            | OPS SECTION CHIEF                         |         | EMY BRAN<br>EDAVIS  | D                         |  |  |
| INFORMA  | TION                  | BONNIE STRAWSER                   |                            | PLANNING OPS                              |         |                     | N                         |  |  |
| OFF  |                       | CATHRINE HIBBARD                  |                            |   |         | Y EDGE (E           |                           |  |  |
| LIAISON OFF  | ICER                  | PAUL STEVENS; DAVE PAR            | KER (T)                    | 1 1225 01 0                               |         | ETE MEYERS (WEST)   |                           |  |  |
|  |                       | ED CHRISTOPHER (T)                |                            | Branch                                    |         |                     |                           |  |  |
|  |                       | Representative(s):                |                            | BRANCH DIRECTOR                           | HEA     | TH MORTO            | DN                        |  |  |
| Agency/Organizat   |                       | Name                              |                            |   |         | DELL TAY            | LOR (T)                   |  |  |
| DOUGLAS FOR PROTECTION AS:                                     |                       | PATRICK SKRIP                     |                            | DIVISION/GROUP                            |         |                     | JOE SCIARRINO             |  |  |
| AGE  | NCY                   | HEATHER WHITMAN                   |                            | DIVISION/GROUP                            | Т       |                     | DREW BARR                 |  |  |
| ADMINISTRATOR -  |                       |                                   |                            | DIVISION/GROUP                            |         |                     | MATHEW BRADY              |  |  |
| AGENCY REP   | - BLM                 | CHRIS FOSTER                      |                            | DIVISION/GROUP                            |         | ICTURE<br>ECTION 24 | CMD - MARK                |  |  |
|  |                       | ALICE CARLTON                     |                            |   | HR      |                     | HERNANDEZ                 |  |  |
| ADMINISTRATOR  |                       | SHERRY CHAMBERS                   |                            | Branch                                    | II      |                     |                           |  |  |
| RESOURCE ADVIS   | SOR -<br>BLM          | RACHEL SCHOWALTER                 |                            | BRANCH DIRECTOR                           |         |                     |                           |  |  |
| RESOURCE ADVIS   | SOR -                 | MARK SOMMER                       |                            | DIVISION/GROUP                            |         | D WALKE             | ADAM SINKEY               |  |  |
| 5. Planning Section  | USFS                  |                                   |                            | DIVISION/GROUP                            |         |                     | HEATHER GRIFFEN           |  |  |
| •  |                       | MARG OLSON; TERRY PIEF            | RCE                        | Biviolon/orcon                            |         |                     | MIKE BROD (T)             |  |  |
| MISSY FORDER (T)   |                       |                                   | (OL                        | DIVISION/GROUP                            | Е       |                     | BRANDON KERNS             |  |  |
| RESOURCES  | UNIT                  | BARRY FARRELL;BRITTAN             | Y PHILLIPS                 | DIVISION/GROUP                            | F       |                     | DANA PEASE                |  |  |
|  |                       | SHAWNA LUND                       |                            | Branch                                    | Ш       |                     |                           |  |  |
| SITUATION  | UNIT                  | TERRY BOWERMAN                    |                            | BRANCH DIRECTOR                           | SCO     | TT BEACH            | AM                        |  |  |
| DEMORII IZATION  | LINIT                 | CLINT ROBERTS (T) DONNA THOMAS    |                            |   |         | PENCER GREGORY (T)  |                           |  |  |
|  |                       | GREG TITUS                        |                            | DIVISION/GROUP                            |         |                     | JON MILES                 |  |  |
| ANAI   |                       | MIKE WARD (T)                     |                            | DIVISION/GROUP                            | H/K     |                     | KELLY CORNWALL            |  |  |
| GIS SPECIA   | ALIST                 | DAKOTA PARIS;TOMMY BA             | RNES                       | DIVISION/GROUP                            | 0       |                     | WARREN SHRUM DANNY CEDENO |  |  |
|  |                       | KYLE SOMMERS (T)                  |                            | BIVIOION/ORCOI                            | Q       |                     | MIKE P.                   |  |  |
| TECHNOL SUPPORT SPECIAL  |                       | JOE ASHBY;GIO CABAN               |                            | DIVISION/GROUP                            | NORT    | TH ROAD             | TAD NIEDEL                |  |  |
| INCIE  |                       | JULIAN MARTINEZ (T)               |                            |   | PREP    | ·                   |                           |  |  |
| METEOROLO  |                       | BRETT LUTZ                        |                            | 7b. Air Operations Bran<br>AIR OPS BRANCH |         | MATORN              |                           |  |  |
| 6. Logistics Section   |                       |                                   |                            | DIRECTOR                                  |         |                     | AMSON (T)                 |  |  |
| C  | HIEF                  | LESLIE MORGAN; SALLY BI           | ROWNING                    | AIR ATTACK                                | STE     | /F LITTLE           | , ,                       |  |  |
| CLIDDLY  | LINUT                 | DAVID MOODY (T) NINA DONLEY       |                            | SUPERVISOR                                | JASC    | ON LONGF            | ELLOW (T)                 |  |  |
|  |                       | SUSANNE ADAMS                     |                            | AIR SUPPORT<br>SUPERVISOR                 | BRAI    | D BERNAR            | DY .                      |  |  |
|  |                       | PAT WRIGHT                        |                            |   | JEAN    | INE BRAD            |                           |  |  |
|  | UNIT                  | BO SULLIVAN                       |                            | HELIBASE MANAGER                          |         |                     | YAKU                      |  |  |
| COMMUNICAT   | IONS                  | JERRY PATRICK                     |                            | 8. Finance/Administration                 |         |                     |                           |  |  |
| UNIT DAVID RADZIVILL (T)                                       |                       |                                   |                            |   |         | DRA MORE            |                           |  |  |
| MEDICAL UNIT JOHN DUNZWEILER  TIME UNIT JEAN FRICK; DIANE LOWI |                       |                                   |                            |   |         |                     |                           |  |  |
| ORDERING MANA  | KIMBERLY KITCHENS-HAY | I IIVIL OIVIT- EQUIPT.            | IVAI                       | I ILIXIINE FA                             | TINEL I |                     |                           |  |  |
| 9. Prepared By:  | Name                  | BRITTANY PHILLIPS                 | ion/Title: RESL Signature: |   |         |                     |                           |  |  |
| ICS 203  | IAP Pa                | age                               | Date/Time:                 | 09/17/2020 2000                           |         |                     |                           |  |  |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name | :   | 2. Operational Perio | riod: DAY  |                 |                 |     |  |  |
|------------------|---|----------------------|------------|-----------------|-----------------|-----|--|--|
| ARCHIE CRE       |   | Date/Time From       |            | T               | Date/Time To:   |     |  |  |
| AIXCI IIL CIXL   | LK  | 09/18/2020 063       |            | FRI             | 09/18/2020 2000 | FRI |  |  |
| COMPENSATION     | UNIT ALICE BARNETTE   |                      |            |                 |                 |     |  |  |
|                  | UNIT KIM WINKLER  |                      |            |                 |                 |     |  |  |
| 0031             | PAT MCCLELLAN   | (T)                  |            |                 |                 |     |  |  |
|                  | ICPI SHANE LAVALLEY   |                      |            |                 |                 |     |  |  |
|                  | SHAWN HENDRIC   |                      |            |                 |                 |     |  |  |
|                  | OT IN CONTROL OF THE | T.COTT               |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 |                 |     |  |  |
|                  |   |                      |            |                 | 1               |     |  |  |
| 9. Prepared By:  | Name: BRITTANY PHILLIPS   | Positi               | ion/Title: | RESL            | Signature:      |     |  |  |
|                  |   |                      |            |                 | 4               |     |  |  |
| ICS 203          | IAP Page  | Date/                | Time:      | 09/17/2020 2000 |                 |     |  |  |



To: All Incident Personnel, Archie Creek 2020

As Southern Area National Type I Incident Commander, I am committed to a policy of "zero tolerance" of inappropriate behavior during incident operations. Any form of harassment, discriminatory practices, or disrespectful behavior will not be tolerated. Known or reported acts will be dealt with appropriately.

I am particularly concerned about the perception that alcohol has a place in any of the Incident facilities. It is not appropriate to indulge in alcoholic beverages during any fire assignment.

The National Team from the Southern Region has a policy of "NO ALCOHOL" from the time of dispatch until the time of physical release from the Incident. Members of the Team voluntarily comply with this policy; all incident personnel will be expected to do so also.

We endorse, support, and expect an attitude of mutual respect for all Incident personnel and the public we serve. We also, endorse the attitude and work ethic that places "Safety First, every time on every Incident." We expect nothing less.

/s/ Mike Dueitt
Incident Commander
SAIMT 1



### Archie Creek Fire Weather Forecast



FORECAST NO: 9

UNIT: OR- Umpqua NF

SHIFT DATE: Friday, Sep 18th, 2020 PREDICTION FOR: 0600 - 0600 FORECAST ISSUED: 1700 hrs. 9/17/20 Incident Meteorologist: Brett Lutz

**SIGNED:** 

\*\*\* Isolated Thunderstorms Gusty Winds, Locally Heavy Rain, & Small Hail Expected Today \*\*\*

#### **WEATHER DISCUSSION:**

Today will be cool with high relative humidities, showers, and isolated thunderstorms. Thunderstorms could result in moderately gusty winds, periods of moderate to locally heavy rainfall, and possibly some small hail in the afternoon to early evening hours. Wetting rain is likely. Cool conditions and showers will be possible into Saturday morning before a gradual warming and drying trend gets going. Good RH recoveries are expected through the week.

Today (0600-1800):

**Weather:** Mostly cloudy with scattered showers in the morning and then numerous showers and isolated thunderstorms in the afternoon. Thunderstorms could bring gusty winds and small hail.

**High Temperatures:** 57-67°F. (24hr Trend: Down 7-14F.)

Afternoon Humidity: 65-85%, highest in smoke filled drainages. (24hr Trend: Up 10-20%.)

20 Foot Winds: \*\*\*Gusty and erratic wind gusts 25-35mph possible in and near thunderstorms \*\*

**Valleys/Lower Slopes:** Down slope/drainage 0-10 mph, becoming up slope and up drainage 5-10 mph late morning with gusts 10-15 mph in the afternoon,

**Upper Slopes & Ridges:** Southeast 5-10 mph becoming SW 5-15 mph early afternoon, then NW 5-10 mph with gusts 10-20 mph late afternoon into the evening.

(24hr Wind Trend: Gusts down 5 mph in the afternoon.)

**Transport Wind:** S 10 mph in the morning, becoming SW 15 mph in the afternoon.

LAL: 2. Che of Wetting Rain (> or = to 0.25"): 70%

Inversion: Weak and near 2,500ft MSL early.

Afternoon Mixing Height: 10,500ft MSL.

*Tonight* (1800-0600):

Weather: Mostly cloudy with scattered showers, becoming isolated overnight.

A slight chance of thunderstorms in the evening.

\*\*\* Gusty and erratic winds & small hail possible in thunderstorms. \*\*\*

Low Temperatures: 48-58°. (24hr Trend: Down 4F)

Overnight Max Humidity: 85-100%. (24hr Trend: Up 0-5%)

20 Foot Winds:

Lower Slopes: Up slope and up drainage 5-10 mph with gusts 10-15 mph early evening, becoming variable 0-10

mph overnight.

**Upper Slopes:** NW 5-10 mph with gusts 10-15 mph in the evening, becoming variable 5-10 mph overnight.

LAL: 2 lowering to 1 after 2100L. Chc of Wetting Rain

**Inversion:** Very weak and late near 2,500ft MSL.

Che of Wetting Rain (> OR = to 0.25"): 20%

**2-5 Day Outlook, Saturday-Tuesday:** Remaining cool Saturday, then warming up and drying some.

WNW 20ft level winds 5-15 mph Sat, becoming SE 5 mornings and WNW 3-12 mph Sun-Tue. Temps 60-70 Sat w/Min RHs 40-60%, Temps 68-78 Sun-Tue w/Min RH 30-50%. Max RH 70-100%. Partly Cloudy, except Sat AM.

Observations from Thursday, 9/17/20:

North Bank (1913ft): Temps: 58F/73F, RH: 100%, 55%, Peak Wind: N 16mph @ 1711L.

Little River IRAWS (2100ft): Temps: 58F/73F, RH: 81%, 57%, Peak Wind: SW 20mph @ 1501L.

Grandad (2900ft): Temps: 48F/74F, RH: 94%, 46%, Peak Wind: SW 11mph @ 1500L.

| FIRE BEHAVIOR FORECAST   |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| FORECAST NUMBER: 09 TYPE OF FIRE: Wildland                     |  |  |  |  |  |  |  |  |  |  |
| FIRE NAME: Archie Creek  | OPERATIONAL PERIOD: Day Shift          |  |  |  |  |  |  |  |  |  |
| <b>DATE ISSUED:</b> 9/17/2020 <b>TIME ISSUED:</b> 1500         | SHIFT DATE: Friday, September 18, 2020 |  |  |  |  |  |  |  |  |  |
| UNIT: Umpqua NF SIGNED: Greg Titus, FBAN & Mike Ward, FBAN (t) |  |  |  |  |  |  |  |  |  |  |

**WEATHER SUMMARY:** 

Wetting rain & isolated thunderstorms expected today thru Saturday AM. See weather forecast in IAP for detailed forecast.

#### Local Thresholds - Watch Out

20-foot winds over 13 mph, RH under 25%, Temperature over 85°, 1,000-hour fuel moisture less than 12%.

### FIRE BEHAVIOR:

**GENERAL:** The Archie Creek Fire is in the North Umpqua River drainage which includes Rock Creek. The lowest elevation is in the area of Glide, OR at 700 ft. and highest is around 4,200 ft. at Mt. Scott and other peaks further east. Terrain is the gentlest in the Glide area with 20-30% slopes and becoming much more rugged up drainage to the east with slopes 40-50%. Fuels types range from grass, oak lands in the Glide area to heavy timber to the east.

Fine Dead Fuel Moisture = 8%, 1,000 Hour Fuel Moisture = 12%, Live Fuel Moisture = 70% Live fuels are nearly cured and very volatile.

ERC's are above the 97<sup>th</sup> percentile at or near record highs for all RAWS in the fire area on Thursday. ERC values are expected to fall below the average level due to the predicted rain. However, they will quickly recover, after the rain event, due to the extended drying. Last wetting rain was mid-June, three months ago.

Rate of spread and flame lengths based on areas that are heavily sheltered or did not receive rain.

Exposed grass and shrub fuels are very unlikely to carry fire this operational period.

| Fuel Model          | Rate of Spread | Flame Length |
|---------------------|----------------|--------------|
| Grass/Shrub (GS2)   | 3 feet/minute  | 1 foot       |
| Mature Timber (TU2) | 9 feet/minute  | 7 feet       |

New spot fires can reach 3 acres in one hour in sheltered fuels.

Probability of Ignition = 31%

#### **Specific Areas of Concern:**

#### Branch I

<u>Division S</u> - The area near Emile creek and the Little River is of most concern, the burn period, if any, will be much shorter today. Spread potential is low.

#### Branch II

<u>Division E & F</u> – The main heat is centered around the E & F division break. Favorable weather conditions will moderate any spread potential.

#### Branch III

<u>Division H</u> – There is still considerable along most of the Division, the highest concentration near DP 42. Minimal spread is expected.

 $\underline{\text{Division N}}$  – The main area of concern is along the Panther Creek road. A fuel change due to the 2002 Apple fire will moderate fire behavior due to the higher fine fuel moistures. This affect will be short lived as fuels dry following the rain event.

#### **AIR OPERATIONS:** Rain and thunderstorms could make for challenging Air Operations.

**SAFETY:** While significant fire growth should not be a concern this operational period, even a small fire in hazardous materials can be dangerous. Common chemicals used around the home may be a direct hazard due to flammability, explosion potential and/or vapors. Such chemicals include paint, varnish and other flammable liquids; fertilizer; pesticides; cleansers; aerosol cans, fireworks, batteries and ammunition. Common household products such as plastics may give off very toxic fumes when they burn. Stay out of the smoke from burning structures and any unknown sources such as trash piles.

| 1. Incident Name:                       |                           |        | Joint Offed  | Uliciassiii   | eu illioi | 3.        | Dasic             |            |                |            |                  |
|---|---------------------------|--------|--------------|---|-----------|-----------|-------------------|------------|----------------|------------|------------------|
| ARCHIE CREEK                            |                           |        |              |   |           | Branc     | :h:               |            | Division/Grou  | p:         |                  |
| 2. Operational Period:                  | DAY                       |        |              |   |           |           |                   |            |                |            |                  |
| Date/Time From:                         | I                         | Do     | ite/Time To: |   |           |           | ı                 |            | S              |            |                  |
| 09/18/2020 0630 FR                      | RI                        |        | 8/2020 200   |   | RI        |           |                   |            | _              |            |                  |
| 4.                                      |                           |        |              | Operations  | Personn   | el        |                   |            |                |            |                  |
| OPERATIONS CHIE                         | F BRAND, DAV              | IS, ED |              |   |           |           | NCH DIRE          | CTOR       | HEATH MORTO    | N          |                  |
|   | ` '                       |        | IESON (PLA   | IESON (PLANNING)                                    |           |           |                   | - 1        | CORDELL TAYLO  | OR         |                  |
| DIVISION/GROUP SUPERVISO                | MIKE TATEIS               |        | )            | AIR ATTACK SUPERVISOR STEVE LITTLE JASON LONGFELLOW |           |           |                   |            | W (T)          |            |                  |
| SAFETY OFFICE                           |                           | . ,    | <u></u>      |   |           |           |                   |            |                |            | (.)              |
|   |                           |        |              |   |           |           |                   |            |                |            |                  |
| 5.                                      |                           |        | Resou        | ırces Assigr  | ned this  | Period    |                   |            |                |            |                  |
| Strike Team / Task  <br>Resource Design |                           |        | LWD          |   | Leader    |           | Number<br>Persons | Dro        | p Off PT./Time |            | Pick Up PT./Time |
| C-8000 HC2 PACIFIC OASIS IN             | NC .                      | 1      | 09/24        | DEREK FIN   | ICH       |           | 20                | GLIDE      | E/0630         | GL         | IDE/2000         |
| C-8002 HC2 OREGON FORES<br>CREW         | T MGT-SENECA              |        | 09/25        | AVEL SALO   | GADO      |           | 12                | GLIDE      | E/0630         | GL         | IDE/2000         |
| E-8045 ENG2 SENECA JONES                |                           | 09/22  | MIKE EMM     | os  |           | 3         | GLIDE             | 2/0630     | GL             | IDE/2000   |                  |
| E-131 ENG4 C2C WILDFIRE 703             |                           |        | 09/29        | ANTHONY   | MONET     | TA        | 3                 | GLIDE      | E/0630         | GLIDE/2000 |                  |
| E-143 ENG5 COLUMBIA RIVER FORESTRY 313  |                           |        | 09/29        | JACK HEN  | DRIX      |           | 3                 | GLIDE      | E/0630         | GL         | IDE/2000         |
| E-128 ENG6 PATRICK ENVIRONMENTAL #12    |                           |        | 09/29        | ASHLEY D  | ICE       |           | 3                 | GLIDE      | 2/0630         | GL         | IDE/2000         |
| E-8088 ENG6 SENECA JONES                |                           |        | 09/25        | BEN PEAR  | SON       |           | 2                 | GLIDE      | 2/0630         | GL         | IDE/2000         |
| E-8019 DOZ2 WEBER LOGGING               | E-8019 DOZ2 WEBER LOGGING |        |              | AUSTIN W  | EBER      |           | 1                 | GLIDE      | 2/0630         | GL         | IDE/2000         |
| E-8020 DOZ2 WEBER LOGGING               | G CCX                     |        | 09/23        | JOHN HAW  | /K        |           | 1                 | GLIDE      | 2/0630         | GL         | IDE/2000         |
| E-8022 DOZ1 PARKHURST EXC               | CAVATION                  |        | 09/24        | 9/24 TOMMY RONDAEU                                  |           |           | 1                 | GLIDE      | E/0630         | GL         | IDE/2000         |
| E-8021 DOZ1 PARKHURST EXC               | CAVATION                  | 1      | 09/24        | 9/24 THEODORE WELTE                                 |           |           | 1                 | GLIDE      | E/0630         | GL         | IDE/2000         |
| E-8023 DOZ2 PARKHURST EXC               | CAVATION                  | 1      | 09/24        | HARLIN CO   | ΟX        |           | 1                 | GLIDE      | E/0630         | GLIDE/2000 |                  |
| E-8043 DOZ2 SENECA JONES                |                           | 1      | 09/22        | DUSTY CH  | ENOWE     | TH        | 1                 | GLIDE      | E/0630         | GL         | IDE/2000         |
| E-8034 DOZ2 BOB MURRY                   |                           | 1      | 09/22        | MANUEL R  | IVERA     |           | 1                 | GLIDE      | 2/0630         | GL         | IDE/2000         |
| E-8044 DOZ2 SENECA JONES                |                           | 1      |              | BUCK HEN  | IRY       |           | 1                 | GLIDE      | 2/0630         | GL         | IDE/2000         |
| E-65 SKG2 OUTBACK WILDFI                | RE                        | 1      | 09/24        | JOHN PEA  | RSON      |           | 2                 | GLIDE      | 2/0630         | GL         | IDE/2000         |
| E-66 SKG2 BAR 4E WELDING                |                           | 1      | 09/23        | ANDY EAR  | NEST      |           | 2                 | GLIDE      | 2/0630         | GL         | IDE/2000         |
| E-186 SKG2 JAMES E WOODV                | VARD                      |        | 09/29        | TIM CROS  | S         |           | 2                 | GLIDE      | E/0630         | GL         | IDE/2000         |
| 8.                                      |                           |        | Division     | /Group Com  | municat   | ion Sumr  | mary              |            |                |            |                  |
| Function                                | Channel                   | RX     | Frequency    | N/W   | RX Tone   | /NAC      | TX Frequer        | ncy N/V    | / TX Tone/NA   | C          | Mode             |
| TACTICAL                                | 1                         |        | 168.0500     |   | 123.      | )         | 168.05            | 00         | 123.0          |            | N                |
| COMMAND                                 | 9                         |        | 170.4500     |   | 123.      | )         | 168.10            | 00         | 123.0          |            | N                |
| COMMAND                                 | 10                        |        | 169.5375     |   | 123.      | )         | 164.71            | 25         | 123.0          |            | N                |
| AIR TO GROUND                           | 14                        |        | 172.6750     |   |           |           | 172.67            | 50         |                |            | N                |
| AIR TO GROUND                           | 15                        |        | 172.4625     |   |           |           | 172.46            | 25         |                |            | N                |
| 9. Prepared By (Resource Unit           | Leader)                   |        | Approv       | ved By (Plar  | nning Se  | ction Chi | ef)               |            | Date           |            | Time             |
| BARRY FARRELL                           |                           | MISS   | SY FORDER    | Y FORDER  |           |           |                   | 09/17/2020 | 2              | 200        |                  |

| 1. Incident Name:                   |                                   |         | ontrolled                 | Uliciassiii          | ea mior      | 3.       | // Dasic   |            |                |            |                  |  |
|-------------------------------------|-----------------------------------|---------|---------------------------|----------------------|--------------|----------|------------|------------|----------------|------------|------------------|--|
| ARCHIE CREEK                        |                                   |         |                           |                      |              | Bran     | ch:        |            | Division/Grou  | p:         |                  |  |
| 2. Operational Period:              | DAY                               |         |                           |                      |              |          |            |            |                |            |                  |  |
| Date/Time From: 09/18/2020 0630 FI  |                                   |         | te/Time To:<br>8/2020 200 |                      | RI           |          | I          |            | S              |            |                  |  |
| 4.                                  | XI                                | 09/10   |                           |                      |              |          |            |            |                |            |                  |  |
| OPERATIONS CHI                      | EE DDAND DA                       | VIC ED  |                           | Operations           | Personn<br>I |          | ANCH DIDE  | сторі      | HEATH MORTO    | NI.        |                  |  |
| OPERATIONS CHIL                     | MEYERS (V                         |         | ` '                       |                      |              |          |            |            | CORDELL TAYLO  |            |                  |  |
| DIVISION/GROUP SUPERVISO            | DR JOE SCIAR                      | NNO     | •                         | AIR ATTACK SUPERVISO |              |          |            | /ISOR      | STEVE LITTLE   |            |                  |  |
|                                     | MIKE TATE                         | SHI (T) |                           | JASON LONGFELLOW (T) |              |          |            |            |                |            | W (T)            |  |
| SAFETY OFFICE                       | ER DAVE STO                       | ΙE      |                           |                      |              |          |            |            |                |            |                  |  |
| 5.                                  |                                   |         | Resou                     | urces Assigr         | ed this      | Period   |            |            |                |            |                  |  |
| Strike Team / Task                  |                                   | П       |                           | T                    |              |          | Number     |            |                | Π          |                  |  |
| Resource Design                     |                                   |         | LWD                       |                      | Leader       |          | Persons    |            | p Off PT./Time |            | Pick Up PT./Time |  |
| E-8041 EXCA CAT 3240 SENEC          | CA JONES                          |         | 09/22                     | JOHN HAM             | IMAK         |          | 1          | GLIDE      | E/0630         | GL         | IDE/2000         |  |
| E-8091 EXCA PARKHURST EX            | XCAVATION                         |         | 09/25                     | CHRIS LAT            | ALL          |          | 1          | GLIDE      | 2/0630         | GL         | IDE/2000         |  |
| E-93 SHOV KEVIN SAYLOR L            | E-93 SHOV KEVIN SAYLOR LOG LOADER |         |                           | KEVIN SAY            | ′LOR         |          | 1          | GLIDE      | :/0630         | GL         | IDE/2000         |  |
| E-1024 SHOV TOWER TIMBER            |                                   |         | 09/23                     | PAT JONES            | S            |          | 1          | GLIDE      | :/0630         | GLIDE/2000 |                  |  |
| E-8054 MAST SCOTT MARSHALL TRUCKING |                                   |         | 09/25                     | BENNY HC             | KUM          |          | 2          | GLIDE      | E/0630         | GL         | IDE/2000         |  |
| E-105 WAT2 IRELAND TRUCKING         |                                   |         | 09/25                     | CHRIS MC             | WEN          |          | 1          | GLIDE      | E/0630         | GL         | IDE/2000         |  |
| E-106 WAT2 IRELAND TRUCKING         |                                   |         | 09/25                     | CJ BRIM              |              |          | 1          | GLIDE      | E/0630         | GL         | IDE/2000         |  |
| E-110 WAT2 STUFFLEBEAN CUTTERS      |                                   |         | 09/25                     | TREVOR W             | /HETZAL      |          | 1          | GLIDE      | E/0630         | GL         | IDE/2000         |  |
| E-164 WTS2 ABC LIGHTNING            | LLC 21                            |         | 09/27                     | KURT FIGO            | SHOBLY       | N        | 1          | GLIDE      | :/0630         | GL         | IDE/2000         |  |
| E-205 WTS2 RUNDELL 10               |                                   |         | 09/28                     | SAM TILFO            | RD           |          | 1          | GLIDE      | 2/0630         | GL         | IDE/2000         |  |
| E-8046 WTS2 SENECA JONES            | S- 3000 GALLO                     | N       | 09/22                     | CARL TAL             | /URT         |          | 1          | GLIDE      | E/0630         | GL         | IDE/2000         |  |
| E-8108 WTT2 PARKHURST TI            | RUCKING                           |         | 09/22                     | JESSEY DI            | JBOIS        |          | 1          | GLIDE      | E/0630         | GLIDE/2000 |                  |  |
| E-8053 WTS2 PARKHURST E             | XCAVATION                         |         | 09/22                     |                      |              |          | 1          | GLIDE      | :/0630         | GLIDE/2000 |                  |  |
| E-8016 LOWB PARKHURST EX            | (CAVATION                         |         | 09/22                     | JOHN WEL             | LS           |          | 1          | GLIDE      | E/0630         | GL         | IDE/2000         |  |
| E-8017 LOWB WEBER LOGGIN            | IG                                |         | 09/22                     |                      |              |          | 1          | GLIDE      | 2/0630         | GL         | IDE/2000         |  |
| E-8018 LOWB BOB MURRAY              |                                   |         | 09/24                     | ANDREW (             | CHAPMA       | .N       | 1          | GLIDE      | :/0630         | GL         | IDE/2000         |  |
| E-8036 LOWB SENECA JONES            | 3                                 |         | 09/22                     | KARL TALE            | BAT          |          | 1          | GLIDE      | :/0630         | GL         | IDE/2000         |  |
| E-8069 LOWB PARKHURST T             | RUCKING                           |         | 09/25                     | BRUCE MO             | CMASTE       | R        | 1          | GLIDE      | E/0630         | GL         | IDE/2000         |  |
| 8.                                  |                                   |         | Division                  | /Group Com           | municat      | tion Sum | ımary      |            |                |            |                  |  |
| Function                            | Channel                           | RX      | Frequency                 | N/W                  | RX Tone      | NAC      | TX Frequer | ncy N/V    | / TX Tone/NA   | C          | Mode             |  |
| TACTICAL                            | 1                                 |         | 168.0500                  |                      | 123.         | 0        | 168.05     | 00         | 123.0          |            | N                |  |
| COMMAND                             | 9                                 |         | 170.4500                  |                      | 123.         | 0        | 168.10     | 00         | 123.0          |            | N                |  |
| COMMAND                             | 10                                |         | 169.5375                  |                      | 123.         | 0        | 164.71     | 25         | 123.0          |            | N                |  |
| AIR TO GROUND                       | 14                                |         | 172.6750                  |                      |              |          | 172.67     | '50        |                |            | N                |  |
| AIR TO GROUND                       | 15                                |         | 172.4625                  |                      |              |          | 172.46     | 25         |                | N          |                  |  |
| 9. Prepared By (Resource Unit       | Leader)                           |         | Appro                     | ved By (Plar         | nning Se     | ction Ch | nief)      |            | Date           |            | Time             |  |
| BARRY FARRELL                       |                                   | MISS    | SSY FORDER                |                      |              |          | [          | 09/17/2020 | 2              | 200        |                  |  |

| 4 In although Name                     |               |        | Controlled    | Uliciassiii                         | eu illioi |          | Dasic             |            |                |            |                  |
|--|---------------|--------|---------------|-------------------------------------|-----------|----------|-------------------|------------|----------------|------------|------------------|
| 1. Incident Name:                      |               |        |               |                                     |           | 3.       |                   |            |                |            |                  |
| ARCHIE CREEK                           |               |        |               |                                     |           | Brand    | ch:               |            | Division/Grou  | p:         |                  |
| 2. Operational Period:                 | DAY           |        |               |                                     |           |          |                   |            |                |            |                  |
| Date/Time From:                        |               | C      | Date/Time To: |                                     |           |          | ı                 |            | S              |            |                  |
| 09/18/2020 0630 F                      | FRI           | 09     | /18/2020 200  | 0 F                                 | RI        |          |                   |            |                |            |                  |
| 4.                                     |               |        |               | Operations                          | Personn   | el       |                   |            |                |            |                  |
| OPERATIONS CH                          |               |        | ` '           | *********                           |           | BRA      | NCH DIRE          | - 1        | HEATH MORTO    |            |                  |
| DIVISION/GROUP SUPERVIS                |               | . ,    | ,             | ON (PLANNING)  AIR ATTACK SUPERVISO |           |          |                   |            | STEVE LITTLE   | JK         |                  |
| DIVIDION/ORGOT GOT ERVIG               | MIKE TA       |        |               | JASON LONGFELLOW (T)                |           |          |                   |            |                | / (T)      |                  |
| SAFETY OFFIC                           | ER DAVE ST    | ONE    |               |                                     |           |          |                   |            |                |            |                  |
|  |               |        |               |                                     |           |          |                   |            |                |            |                  |
| 5.                                     | . = ,         |        | Resou         | ırces Assigr                        | ned this  | Period   | I                 |            |                |            |                  |
| Strike Team / Tas<br>Resource Desig    |               |        | LWD           |                                     | Leader    |          | Number<br>Persons | Dro        | p Off PT./Time | F          | Pick Up PT./Time |
| E-8070 LOWB PARKHURST                  | TRUCKING      |        | 09/25         | PAUL BEC                            | K         |          | 1                 | GLIDE      | /0630          | GLII       | DE/2000          |
| E-8037 PU SENECA JONES- SWAMPER TRUCK  |               |        | 09/23         | JESSIE KE                           | NNEDY     |          | 1                 | GLIDE      | E/0630         | GLII       | DE/2000          |
| E-8038 PU SENECA JONES-                | RUCK          | 09/22  | GREG WIL      | LY                                  |           | 1        | GLIDE             | :/0630     | GLII           | DE/2000    |                  |
| E-90 FEL2 BOULDER CREEK FELLER BUNCHER |               |        | 09/24         |                                     |           |          | 1                 | GLIDE      | 2/0630         | GLIDE/2000 |                  |
| E-91 FEL2 BOULDER CREEK - FELLER       |               |        | 09/24         |                                     |           |          | 1                 | GLIDE      | 2/0630         | GLII       | DE/2000          |
| O-8003 TFLD                            |               |        | 09/25         | ALEX COX                            |           |          | 1                 | GLIDE      | E/0630         | GLII       | DE/2000          |
| O-8006 TFLD                            |               |        | 09/22         | BRENNAN                             | PETTIBO   | ONE      | 1                 | GLIDE      | E/0630         | GLII       | DE/2000          |
| O-8040 HEQB (LRB)                      |               |        | 09/25         | DAVE ARC                            | HAMBA     | JLT      | 1                 | GLIDE      | E/0630         | GLII       | DE/2000          |
| O-8041 HEQB (LRB)                      |               |        | 09/25         | GARY MEN                            | NDENHA    | LL       | 1                 | GLIDE      | E/0630         | GLII       | DE/2000          |
| O-8042 HEQB (LRB)                      |               |        | 09/25         | SHARAH MCCORD                       |           |          | 1                 | GLIDE      | E/0630         | GLII       | DE/2000          |
| O-8072 HEQB (LRB)                      |               |        | 09/25         | KEVIN TUE                           | RS        |          | 1                 | GLIDE      | E/0630         | GLII       | DE/2000          |
| WOLF CREEK JOB CORP TAS                | SK FORCE      |        |               |                                     |           |          |                   | GLIDE      | 2/0630         | GLIDE/2000 |                  |
| E-168 FEL1 KB COOPER 240               | DLX           |        | 09/29         | KEEGAN (                            | COOPER    |          | 2                 | GLIDE      | 2/0630         | GLII       | DE/2000          |
| E-XX MAS2                              |               |        |               |                                     |           |          |                   | GLIDE      | :/0630         | GLII       | DE/2000          |
| O-140 READ                             |               |        | 09/24         | CHRIS WO                            | ODCOC     | K        | 1                 | GLIDE      | /0630          | GLII       | DE/2000          |
| O-8060 TFLD                            |               |        | 09/25         | CODY C LO                           | OKAN      |          | 1                 | GLIDE      | /0630          | GLII       | DE/2000          |
| E-8060 DOZ2 DFPA - 23 (SO              | .DOUGLAS #    | 16-23) |               |                                     |           |          | 2                 | GLIDE      | :/0630         | GLII       | DE/2000          |
| E-8063 ENG6 DFPA - 15 (#11             | -15) (OR-73C) |        | 09/25         |                                     |           |          | 2                 | GLIDE      | E/0630         | GLII       | DE/2000          |
| 8.                                     |               |        | Division      | /Group Com                          | nmunicat  | ion Sum  | mary              |            |                |            |                  |
| Function                               | Channel       | R      | X Frequency   | N/W                                 | RX Tone   | NAC      | TX Freque         | ncy N/V    | / TX Tone/NA   | .c         | Mode             |
| TACTICAL                               | 1             |        | 168.0500      |                                     | 123.      | 0        | 168.05            | 500        | 123.0          |            | N                |
| COMMAND                                | 9             |        | 170.4500      |                                     | 123.      | 0        | 168.1             | 00         | 123.0          |            | N                |
| COMMAND                                | 10            |        | 169.5375      |                                     | 123.      | 0        | 164.71            | 25         | 123.0          |            | N                |
| AIR TO GROUND                          | 14            |        | 172.6750      |                                     |           |          | 172.67            | 750        |                | [          | N                |
| AIR TO GROUND                          | 15            |        | 172.4625      |                                     |           |          | 172.46            | 525        |                | [          | N                |
| 9. Prepared By (Resource Un            | it Leader)    |        | Approv        | ved By (Plar                        | nning Se  | ction Ch | ief)              |            | Date           |            | Гime             |
| BARRY FARRELL                          |               | MISS   | SY FORDER     |                                     |           |          | 1                 | 09/17/2020 | 1 22           | 00         |                  |

| 1. Incident Name:                                  |              |                       |                               | Onciassin    |           | 3.                       | 7240.0   |               |                |          |   |  |  |
|--|--------------|-----------------------|-------------------------------|--------------|-----------|--------------------------|--|---------------|----------------|----------|---|--|--|
| ARCHIE CREEK                                       |              |                       |                               |              |           | Brand                    | ch:  |               | Division/Grou  | p:       |   |  |  |
| 2. Operational Period:                             | DAY          |                       |                               |              |           |                          |  |               |                |          |   |  |  |
| Date/Time From:<br>09/18/2020 0630 F               | RI           | _                     | Date/Time To:<br>/18/2020 200 | -            | ٦I        |                          | I  |               | S              |          |   |  |  |
| 4.   |              |                       |                               | Operations I | Personn   | el                       |  |               |                |          |   |  |  |
| OPERATIONS CHI                                     | EF BRAND,    | DAVIS, E              |                               |              |           |                          | NCH DIRE   | CTOR          | HEATH MORTO    | 1        |   |  |  |
|  |              | . ,                   | MIESON (PLANNING)             |              |           |                          |  | CORDELL TAYLO | R              |          |   |  |  |
| DIVISION/GROUP SUPERVISO                           |              | IARINNO<br>ATEISHI (' | T)                            |              | Al        | R ATTAC                  | R ATTACK SUPERVISOR STEVE LITTLE  JASON LONGFELLOW (T) |               |                |          | W (T)   |  |  |
| SAFETY OFFICE                                      |              |                       | - /                           |              |           |                          |  |               |                |          | (.)   |  |  |
|  |              |                       |                               |              |           |                          |  |               |                |          |   |  |  |
| 5.   |              |                       | Reso                          | urces Assign | ed this l | Period                   |  |               |                |          |   |  |  |
| Strike Team / Task Force / Resource Designator LWD |              |                       |                               |              | Leader    |                          | Number<br>Persons                                      | Dro           | p Off PT./Time |          | Pick Up PT./Time                                      |  |  |
| E-8064 ENG6 DFPA - 17 (#10-                        | -17) (OR-730 | C)                    | 09/25                         |              |           |                          | 2  | GLIDE         | :/0630         | GL       | IDE/2000  |  |  |
| E-8065 ENG6 DFPA - 1 (#15-0                        | 1) (OR-73C)  |                       | 09/25                         |              |           |                          | 2  | GLIDE         | :/0630         | GL       | IDE/2000  |  |  |
| E-8066 ENG3 DFPA - 57 (#90-                        | ·57) (OR-730 | C)                    | 09/25                         |              |           |                          |  | GLIDE         | :/0630         | GL       | IDE/2000  |  |  |
| E-8067 ENG6 BARNES & ASS                           |              | 09/25                 | BEN CHRISTIANSEN 4            |              |           |                          | GLIDE  | :/0630        | GL             | IDE/2000 |   |  |  |
| E-8062 WTT2 LL B&B ROADS                           |              |                       | 09/25                         |              |           |                          | 1  | GLIDE         | 2/0630         | GL       | GLIDE/2000<br>GLIDE/2000                              |  |  |
| E-8061 PU LL DFPA - 52 (#93-52) (OR-73C)           |              |                       | 09/25                         |              |           |                          | 1  | GLIDE         | E/0630         | GL       | IDE/2000 IDE/2000 IDE/2000 IDE/2000 IDE/2000 IDE/2000 |  |  |
| C-8004 HC2 OREGON NATIONAL GUARD - NG3 -           |              |                       |                               |              |           |                          | 21   | GLIDE         | E/0630         | GL       | IDE/2000  |  |  |
| #13<br>C-8005 HC2 OREGON NATIONAL GUARD - NG3 -    |              |                       |                               |              |           |                          | 21   | GLIDE         | E/0630         | GL       | IDE/2000  |  |  |
| #14<br>O-8117 NG CRWB                              |              |                       |                               | NATHAN A     | GALZOF    | F                        | 1  | GLIDE         | 2/0630         | GL       | IDE/2000  |  |  |
| O-158 SOFR   |              |                       | 09/26                         | CHUCK WHITE  |           |                          | 1  | GLIDE         | 2/0630         | GL       | IDE/2000  |  |  |
| O-173 SOFR (T)                                     |              |                       | 09/28                         | STEVE DOI    |           | 1                        | GLIDE  | 2/0630        | GL             | IDE/2000 |   |  |  |
| O-16.2 EMPF  |              |                       | 09/23                         | NECOLE AI    | NNE BA    | KER                      | 1  | GLIDE         | :/0630         | GL       | GLIDE/2000  |  |  |
| O-50 EMPF  |              |                       | 09/25                         | JESSICA H    | URD       |                          | 1  | GLIDE         | E/0630         | GL       | IDE/2000  |  |  |
| O-168 EMTF   |              |                       | 09/28                         | ABEL ALEJ    | 0         |                          | 1  | GLIDE         | E/0630         | GL       | IDE/2000  |  |  |
| O-167 EMTF   |              |                       | 09/28                         | ZACH SPE     | NCER      |                          | 1  | GLIDE         | 2/0630         | GL       | IDE/2000  |  |  |
| O-10003 READ                                       |              |                       | 09/22                         | JEFFREY N    | CENRO     | E                        | 1  | GLIDE         | :/0630         | GL       | IDE/2000  |  |  |
| O-69 READ  |              |                       | 09/24                         | JACK LIPKI   | N         |                          | 1  | GLIDE         | 2/0630         | GL       | IDE/2000  |  |  |
| O-93 REAF/ARCH (T)                                 |              |                       | 09/22                         | KELSEY KN    | NOX       |                          | 1  | GLIDE         | E/0630         | GL       | IDE/2000  |  |  |
| 8.   |              |                       | Division                      | /Group Com   | municat   | ion Sum                  | mary   |               |                |          |   |  |  |
| Function   | Channe       | I R                   | X Frequency                   | N/W          | RX Tone   | /NAC                     | TX Frequer   | ncy N/V       | / TX Tone/NA   | С        | Mode  |  |  |
| TACTICAL   | 1            |                       | 168.0500                      |              | 123.0     | )                        | 168.05   | 00            | 123.0          |          | N   |  |  |
| COMMAND  | 9            |                       | 170.4500                      |              | 123.0     | 0                        | 168.10   | 00            | 123.0          |          | N   |  |  |
| COMMAND  | 10           |                       | 169.5375                      |              | 123.0     | 0                        | 164.71   | 25            | 123.0          |          | N   |  |  |
| AIR TO GROUND                                      | 14           |                       | 172.6750                      |              |           |                          | 172.67   | 50            |                |          | N   |  |  |
| AIR TO GROUND                                      | 15           |                       | 172.4625                      |              |           |                          | 172.46   | 25            |                |          | N   |  |  |
| 9. Prepared By (Resource Unit                      | t Leader)    |                       | Appro                         | ved By (Plan | ning Se   | Section Chief) Date Time |  |               | Time           |          |   |  |  |
| BARRY FARRELL MISSY FORDER                         |              |                       |                               |              |           |                          |  |               | 09/17/2020     | 2        | 200   |  |  |

| 1. Incident Name:                       |                             |              |             |           | 3.                           |               |       |                 |                  |
|---|-----------------------------|--------------|-------------|-----------|------------------------------|---------------|-------|-----------------|------------------|
| ARCHIE CREEK                            |                             |              |             |           | Branch                       | :             |       | Division/Group  | ):               |
| 2. Operational Period:                  | DAY                         |              |             |           |                              |               |       |                 |                  |
| Date/Time From:                         | D                           |              |             |           | ı                            |               | S     |                 |                  |
| 09/18/2020 0630 FRI                     | 09/                         | 18/2020 2000 | ) FI        | RI        |                              |               |       |                 |                  |
| 4.                                      | ·                           | (            | Personn     | el        |                              |               |       |                 |                  |
| OPERATIONS CHIEF BRAND, DAVIS, EDGE (E) |                             |              |             |           | BRANCH DIRECTOR HEATH MORTON |               |       |                 | I                |
|   | MEYERS (W), JAN             |              |             |           |                              | CORDELL TAYLO | R     |                 |                  |
| DIVISION/GROUP SUPERVISOR               | JOE SCIARINNO               |              |             | Al        | R ATTACK                     | SUPERV        | ISOR  | STEVE LITTLE    |                  |
|   | MIKE TATEISHI (1            | Γ)           |             |           |                              |               |       | JASON LONGFEL   | LOW (T)          |
| SAFETY OFFICER                          | DAVE STONE                  |              |             |           |                              |               |       |                 |                  |
|   |                             |              |             |           |                              |               |       |                 |                  |
| 5.                                      |                             | Resou        | rces Assign | ed this l | Period                       |               |       |                 |                  |
| Strike Team / Task Fo                   | rce /                       |              |             |           |                              | Number        |       |                 |                  |
| Resource Designate                      | or                          | LWD          |             | Leader    |                              | Persons       | Dro   | op Off PT./Time | Pick Up PT./Time |
| O-10001 REAF                            | 10001 REAF 09/22 TOM MCNAMA |              |             |           |                              | 1             | GLIDI | E/0630          | GLIDE/2000       |
| O-XX REAF                               |                             |              | JOSH ROS    | SI        |                              | 1             | GLIDI | E/0630          | GLIDE/2000       |

#### 6. Control Operations/Work Assignments:

**Task:** Assist in structure protection along Little River Road to minimize fire spread around structures. Continue fireline construction to the east utilizing roads and dozer lines. Continue fuel reduction efforts around Wolf Creek Job Corp area. Hold control lines and continue scouting locations for line along Shivigny Creek.

Purpose: Protection of improvements along Little River Road and Wolf Creek Job Corp.

End State: To eliminate the threat to improvements and timber values.

#### 7. Special Instructions:

- DFPA TF will be available to bump around to critical high priority areas in Branch I and II.
- DFPA TF is identified for I.A.
- · Identity IA resources.
- All REAFs will check in and out of Division with DIVS.
- · During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-175 AMBU AMR (Medic 3) staged at middle school in Glide.

| 8.                         | Division/Group Communication Summary |                  |                     |                  |             |      |  |  |  |  |  |  |  |
|----------------------------|--------------------------------------|------------------|---------------------|------------------|-------------|------|--|--|--|--|--|--|--|
| Function                   | Channel                              | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |  |  |  |  |  |  |  |
| TACTICAL                   | 1                                    | 168.0500         | 123.0               | 168.0500         | 123.0       | N    |  |  |  |  |  |  |  |
| COMMAND                    | 9                                    | 170.4500         | 123.0               | 168.100          | 123.0       | N    |  |  |  |  |  |  |  |
| COMMAND                    | 10                                   | 169.5375         | 123.0               | 164.7125         | 123.0       | N    |  |  |  |  |  |  |  |
| AIR TO GROUND              | 14                                   | 172.6750         |                     | 172.6750         |             | N    |  |  |  |  |  |  |  |
| AIR TO GROUND              | 15                                   | 172.4625         | .4625               |                  |             | N    |  |  |  |  |  |  |  |
| 9. Prepared By (Resource l | Jnit Leader)                         | Approved By      | (Planning Section C | hief) C          | Pate        | Time |  |  |  |  |  |  |  |
| BARRY FARRELL              |                                      | MISSY FOR        | RDER                | o                | 9/17/2020   | 2200 |  |  |  |  |  |  |  |

| 1. Incident Name:                   |  |             | COI    | uonea    | Unclassiii   | eu illioi | 3.       | Dasic             |         |                |   |                  |  |  |
|-------------------------------------|--|-------------|--------|----------|--|-----------|----------|-------------------|---------|----------------|---|------------------|--|--|
| ARCHIE CREEK                        |  |             |        |          |  |           | Brand    | ch:               |         | Division/Grou  | p:  |                  |  |  |
| 2. Operational Period:              |  | DAY         |        |          |  |           |          |                   |         |                |   |                  |  |  |
| Date/Time From:                     |  |             | Dato/  | Time To: |  |           |          | ı                 |         | Т              |   |                  |  |  |
|                                     | FRI                                    |             |        | 020 200  |  | RI        |          |                   |         |                |   |                  |  |  |
| 4.                                  |  |             |        |          | Operations   | Personn   | el       |                   |         |                |   |                  |  |  |
| OPERATIONS CH                       | HEF                                    | BRAND, DAVI | S, EDG |          | •  |           |          | NCH DIRE          | CTOR    | HEATH MORTO    | N   |                  |  |  |
|                                     |  | JAMIESON (P | LANNIN | IG)      |  |           |          |                   | - 1     | CORDELL TAYLO  | OR  |                  |  |  |
| DIVISION/GROUP SUPERVIS             | SOR                                    | DREW BARR   |        |          | AIR ATTACK SUPERVISOR STEVE LITTLE  JASON LONGFELLOW (T) |           |          |                   |         |                | W (T)   |                  |  |  |
| SAFETY OFFIC                        | CER                                    | DAVE STONE  |        |          |  |           |          |                   |         | <u> </u>       |   | (.)              |  |  |
|                                     |  |             |        |          |  |           |          |                   |         |                |   |                  |  |  |
| 5.                                  |  |             |        | Resou    | urces Assigr   | ned this  | Period   |                   |         |                |   |                  |  |  |
| Strike Team / Tas<br>Resource Desi  |  |             |        | LWD      |  | Leader    |          | Number<br>Persons | Dro     | p Off PT./Time |   | Pick Up PT./Time |  |  |
| C-8001 HC2 FRANCO REFC              | •                                      |             | (      | 09/24    | A. LEO   |           |          | 20                | GLIDE   | •              | Pick Up PT./Time GLIDE/2000 GLIDE/2000 GLIDE/2000 GLIDE/2000 GLIDE/2000 |                  |  |  |
| C-2 HC2 NORTH REFORES               | TATIC                                  | ON INC      | - (    | 09/24    | JOSE RING  | CON       |          | 14                | GLIDE   | E/0630         | GL  | IDE/2000         |  |  |
| C-7 HC2I MILLER TIMBER S            | ERVI                                   | CES NCC-11A | (      | 09/16    | TANNER S   | COTT      |          | 20                | GLIDE   | /0630          | GL  | IDE/2000         |  |  |
| E-121 ENG4 PACIFIC OASIS INC 49     |  |             |        | 09/25    | CASEY DO   | WNS       |          | 3                 | GLIDE   | -/0630         | GL  |                  |  |  |
| E-122 ENG6 GRAYBACK FC              | E-122 ENG6 GRAYBACK FORESTRY ENGINE 25 |             |        | 09/25    | 1  |           |          | 2                 | GLIDE   | E/0630         | GL  | IDE/2000         |  |  |
| E-129 ENG6 ARROWHEAD FORESTY LLC 77 |  |             |        | 09/29    | JOHN HAS   | CALL      |          | 3                 | GLIDE   | E/0630         | GL  | IDE/2000         |  |  |
| E-130 ENG6 S&L SERVICES 4           |  |             | (      | 09/29    | CLINT ADK  | (INS      |          | 2                 | GLIDE   | /0630          | GL  | IDE/2000         |  |  |
| E-95 DOZ2 MARK JONES TR             | RUCK                                   | ING         | (      | 09/25    | GARY TOL   | LESON     |          | 2                 | GLIDE   | E/0630         | GL  | IDE/2000         |  |  |
| E-96 DOZ2 SCHRODER                  |  |             | (      | 09/25    | JASON SC   | HROEDE    | R        | 1                 | GLIDE   | E/0630         | GL  | IDE/2000         |  |  |
| E-97 DOZ3 DOZER                     |  |             | -      | 09/25    | ED STRAT   |           | 2        | GLIDE             | -/0630  | GL             | IDE/2000  |                  |  |  |
| E-150 SKG2 ELSBURY LOG              | GING                                   | i           | (      | 09/26    | WALLY EL   | SBURY     |          | 2                 | GLIDE   | E/0630         | GL  | IDE/2000         |  |  |
| E-104 WTS2 B ROCK READ              | Υ                                      |             |        | 09/25    | ORBIE ME   | SHEW      |          | 1                 | GLIDE   | E/0630         | GLIDE/2000  |                  |  |  |
| E-107 WTS2 IRELAND INC 1            | 124                                    |             | 1      | 09/25    | PAUL HAT   | FIELD     |          | 1                 | GLIDE   | E/0630         | GLIDE/2000  |                  |  |  |
| E-109 WTS2 IRELAND INC 8            | 31                                     |             | (      | 09/25    | WAYNE EL   | LIGOTT    |          | 1                 | GLIDE   | -/0630         | GL  | IDE/2000         |  |  |
| E-114 WTS2 BELLOIR TRUC             | CKING                                  | G #3        | (      | 09/26    | RYAN BEL   | LOIR      |          | 1                 | GLIDE   | /0630          | GL  | IDE/2000         |  |  |
| O-18 HEQB                           |  |             | (      | 09/25    | CURTIS SM  | ИІТН      |          | 1                 | GLIDE   | E/0630         | GL  | IDE/2000         |  |  |
| O-54 HEQB (T)                       |  |             | (      | 09/25    | LEMUEL H   | OLMES     |          | 1                 | GLIDE   | E/0630         | GL  | IDE/2000         |  |  |
| O-8089 FELB                         |  |             | (      | 09/27    | JOHN L EN  | IOS       |          | 1                 | GLIDE   | E/0630         | GL  | IDE/2000         |  |  |
| 8.                                  |  |             |        | Division | /Group Com   | municat   | ion Sum  | mary              |         |                |   |                  |  |  |
| Function                            |  | Channel     | RX Fr  | equency  | N/W  | RX Tone   | /NAC     | TX Frequer        | ncy N/V | V TX Tone/NA   | C   | Mode             |  |  |
| TACTICAL                            |  | 2           | 10     | 68.2000  |  | 123.0     | 0        | 168.20            | 000     | 123.0          |   | N                |  |  |
| COMMAND                             |  | 9           | 1      | 70.4500  |  | 123.0     | )        | 168.10            | 000     | 123.0          |   | N                |  |  |
| COMMAND                             |  | 10          | 10     | 69.5375  |  | 123.0     | 0        | 164.71            | 25      | 123.0          |   | N                |  |  |
| AIR TO GROUND                       |  | 14          | 1      | 72.6750  |  |           | 1        | 172.67            | '50     |                |   | N                |  |  |
| AIR TO GROUND                       |  | 15          | 1      | 72.6750  |  |           | 172.6750 |                   |         |                | N   |                  |  |  |
| 9. Prepared By (Resource Ur         | nit Lea                                | ader)       |        | Appro    | ved By (Plar   | nning Se  | ction Ch | ief)              |         | Date           |   | Time             |  |  |
| BARRY FARRELL                       |  |             |        | MIS      | MISSY FORDER   |           |          |                   |         | 09/17/2020     | 2   | 200              |  |  |

| ARCHIE CREEK   |            |             |                  |              |              | Branc                              | h:                |          | Division/Group: |                   |                 |  |
|--|------------|-------------|------------------|--------------|--------------|------------------------------------|-------------------|----------|-----------------|-------------------|-----------------|--|
| 2. Operational Period:                               | DAY        |             |                  |              |              |                                    |                   |          |                 |                   |                 |  |
| Date/Time From:                                      |            |             | Date/Time To:    |              |              |                                    | I                 |          | T               |                   |                 |  |
| 09/18/2020 0630 FI                                   | RI         | 09          | /18/2020 200     | 0 FI         | RI           |                                    |                   |          |                 |                   |                 |  |
| 4.   |            |             |                  | Operations I | Personn      | el                                 |                   |          |                 |                   |                 |  |
| OPERATIONS CHI                                       |            |             |                  | EYERS (W)    |              | BRAI                               | NCH DIRE          | CTOR     | HEATH MORTON    |                   |                 |  |
| DIVISION/GROUP SUPERVISO                             |            | SON (PLA    | ININING)         |              | ΔI           | AIR ATTACK SUPERVISOR STEVE LITTLE |                   |          |                 |                   |                 |  |
| DIVIDION/ON OUT ENVIOL                               | I BREW     | D/ II (I C  |                  |              |              | KAIIAO                             | it ooi Eitt       |          | JASON LONGFEL   | LOW               | (T)             |  |
| SAFETY OFFICE  | R DAVE     | STONE       |                  |              |              |                                    |                   |          |                 |                   |                 |  |
| 5.   |            |             |                  |              |              |                                    |                   |          |                 |                   |                 |  |
|  | <b>5</b> / |             | Resou            | ırces Assign | ed this l    | Period                             | I Nicoshaa        | <u> </u> |                 |                   |                 |  |
| Strike Team / Task<br>Resource Desigi                |            |             | LWD              |              | Leader       |                                    | Number<br>Persons | Dro      | p Off PT./Time  | Р                 | ick Up PT./Time |  |
| E-XX R8 RANCH FALLERS                                |            |             |                  |              |              |                                    | 2                 | GLIDE    | E/0630          | GLID              | DE/2000         |  |
| O-97 FMOD MILL CUTTING                               |            |             | 09/25            | MICHAEL L    | .EWIS        |                                    | 2                 | GLIDE    | E/0630          | GLID              | DE/2000         |  |
| O-158 SOFR   |            |             | 09/26            | CHUCK WE     | HITE         |                                    | 1                 | GLIDE    | E/0630          | GLID              | DE/2000         |  |
| O-173 SOFR (T)                                       |            |             | 09/28            | STEVE DO     | NNELLY       |                                    | 1                 | GLIDE    | E/0630          | GLID              | DE/2000         |  |
| O-50 EMPF  |            |             | 09/25            | JESSICA H    | URD          |                                    | 1 GLIDE/0630      |          |                 | GLID              | DE/2000         |  |
| O-16.2 EMPF  |            |             | 09/23            | NECOLE A     | NNE BA       | KER                                | 1                 | GLIDE    | E/0630          | GLID              | DE/2000         |  |
| O-167 EMTF   |            |             | 09/28            | ZACH SPE     | NCER         |                                    | 1                 | GLIDE    | /0630           | GLID              | DE/2000         |  |
| O-168 EMTF   |            |             | 09/28            | ABEL ALEJ    | 0            |                                    | 1                 | GLIDE    | E/0630          | GLID              | DE/2000         |  |
| 6. Control Operations/Work As                        | signment   | s:          | 1                | <u> </u>     |              |                                    |                   | <u> </u> |                 |                   |                 |  |
| Task: Continue structure up along control line as re |            |             |                  | e River Ro   | ad. Cor      | ntinue di                          | irect line        | const    | ruction where p | ossi              | ble. Begin mop  |  |
|  |            |             |                  | D            |              |                                    |                   | . O.:-1  | _               |                   |                 |  |
| Purpose: Protection of in                            | ıprovem    | ents alon   | ig Little Riv    | er Road a    | na subo      | aivisions                          | s south of        | Glia     | €.              |                   |                 |  |
| End State: To eliminate t                            | he threa   | t to impro  | ovements a       | ind timber   | values.      |                                    |                   |          |                 |                   |                 |  |
|  |            |             |                  |              |              |                                    |                   |          |                 |                   |                 |  |
|  |            |             |                  |              |              |                                    |                   |          |                 |                   |                 |  |
| 7. Special Instructions:                             |            |             |                  |              |              |                                    |                   |          |                 |                   |                 |  |
|  |            |             |                  |              |              |                                    |                   |          |                 |                   |                 |  |
| Identity IA resources                                |            | 4 -4 Divis  | ai ana militha D | I) /O        |              |                                    |                   |          |                 |                   |                 |  |
| All REAFs wil check     8.                           | in and oi  | at of Divis |                  | /Group Com   | municat      | ion Sumr                           | mary              |          |                 |                   |                 |  |
| Function   | Chann      | al B        | X Frequency      | <del>i</del> | RX Tone      |                                    | TX Frequer        | 201 NI/V | V TX Tone/NA    | $\overline{\Box}$ | Mode            |  |
| TACTICAL   | 2          | ei K        | 168.2000         | IN/VV        | 123.0        |                                    | 168.20            |          | 123.0           | +                 | N               |  |
| COMMAND  | 9          |             | 170.4500         |              | 123.0        |                                    | 168.10            |          | 123.0           | +                 | N N             |  |
| COMMAND  | 10         |             | 169.5375         |              | 123.0        |                                    | 164.71            |          | 123.0           | +                 | N N             |  |
| AIR TO GROUND 14 172.6750                            |            |             |                  |              | 120.0        | <u> </u>                           | 172.67            |          | 120.0           | +                 | N               |  |
| AIR TO GROUND 15 172.6750                            |            |             |                  |              | 172.6750     |                                    | N                 |          |                 |                   |                 |  |
| 9. Prepared By (Resource Unit                        |            |             |                  | ved By (Plan | ning Se      | L<br>Ction Chie                    |                   |          | l<br>Date       | <del></del>       | ime             |  |
| BARRY FARRELL  | ,          |             | '                | SY FORDER    | <b>3</b> - 3 |                                    | ,                 |          | 09/17/2020      | 220               |                 |  |
|  |            |             | I WIIO           | J. I DINDLA  |              |                                    |                   | - 1      | 00/11/2020      | 1 44              | ,               |  |

1. Incident Name:

| 1. Incident Name:         |        |                                |         | 3.                  |                      |
|---------------------------|--------|--------------------------------|---------|---------------------|----------------------|
| ARCHIE CREEK              |        |                                |         | Branch:             | Division/Group:      |
| 2. Operational Period:    | DAY    |                                |         |                     | _                    |
| Date/Time From:           |        | Date/Time To:                  |         | l I                 | l                    |
| 09/18/2020 0630 FRI       |        | 09/18/2020 2000 F              | RI      |                     |                      |
| 4.                        |        | Operations                     | Personn | el                  |                      |
| OPERATIONS CHIEF          | BRAND  | D, DAVIS, EDGE (E), MEYERS (W) |         | BRANCH DIRECTOR     | HEATH MORTON         |
|                           | JAMIES | SON (PLANNING)                 |         |                     | CORDELL TAYLOR       |
| DIVISION/GROUP SUPERVISOR | DREW   | BARR                           | A       | R ATTACK SUPERVISOR | STEVE LITTLE         |
|                           |        |                                |         |                     | JASON LONGFELLOW (T) |
| SAFETY OFFICER            | DAVE S | STONE                          |         |                     |                      |
|                           |        |                                |         |                     |                      |
| 7. Special Instructions:  |        |                                |         |                     |                      |

- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-175 AMBU AMR (Medic 3) staged at middle school in Glide.

| 8. Division/Group Communication Summary |             |                  |   |          |           |      |  |  |  |  |  |
|---|-------------|------------------|---|----------|-----------|------|--|--|--|--|--|
| Function                                | Channel     | RX Frequency N/W | quency N/W RX Tone/NAC TX Frequency N/W |          |           | Mode |  |  |  |  |  |
| TACTICAL                                | 2           | 168.2000         | 123.0                                   | 168.2000 | 123.0     | N    |  |  |  |  |  |
| COMMAND                                 | 9           | 170.4500         | 123.0                                   | 168.1000 | 123.0     | N    |  |  |  |  |  |
| COMMAND                                 | 10          | 169.5375         | 123.0                                   | 164.7125 | 123.0     | N    |  |  |  |  |  |
| AIR TO GROUND                           | 14          | 172.6750         |   | 172.6750 |           | N    |  |  |  |  |  |
| AIR TO GROUND                           | 15          | 172.6750         |   | 172.6750 |           | N    |  |  |  |  |  |
| 9. Prepared By (Resource Ui             | nit Leader) | Approved By      | y (Planning Section C                   | hief) D  | ate       | Time |  |  |  |  |  |
| BARRY FARRELL MISSY FORDER              |             |                  |   |          | 9/17/2020 | 2200 |  |  |  |  |  |

| 1. Incident Name:                            |       |           |        | Controlled                     | Uliciassiii                   | eu illioi | 3.           | /Dasic            |            |                |            |                  |
|--|-------|-----------|--------|--------------------------------|-------------------------------|-----------|--------------|-------------------|------------|----------------|------------|------------------|
| ARCHIE CREEK                                 |       |           |        |                                |                               |           | Branc        | ch:               | П          | Division/Grou  | p:         |                  |
|  |       | DAY       |        |                                |                               |           |              |                   |            |                |            |                  |
| 2. Operational Period:                       |       | DAT       |        |                                |                               |           |              | 1                 |            | W              |            |                  |
| Date/Time From:<br>09/18/2020 0630           | FRI   |           |        | Date/Time To:<br>9/18/2020 200 |                               | RI        |              | •                 |            | **             |            |                  |
| 4.   |       |           |        |                                | Operations                    |           | al .         |                   |            |                |            |                  |
| OPERATIONS CI                                | HIEF  | BRAND.    | DAVIS. |                                |                               | <br>      |              | NCH DIRE          | CTOR       | HEATH MORTO    | N          |                  |
|  |       | JAMIESC   |        |                                | - ( )                         |           |              |                   |            | CORDELL TAYLO  |            |                  |
| DIVISION/GROUP SUPERVI                       | SOR   | MATHEW    | BRAD   | OY AIR ATTACK SUPERVIS         |                               |           |              |                   |            |                | IAV (T)    |                  |
| SAFETY OFFI                                  | CER   | DAVE ST   | ONE    |                                |                               |           |              |                   |            | JASON LONGFE   | LLO        | vv (1)           |
| JAILTI OTT                                   | CLIX  | DAVE SI   | OINL   |                                |                               |           |              |                   |            |                |            |                  |
| 5.   |       | ·         |        | Resou                          | urces Assigr                  | ned this  | Period       |                   |            |                |            |                  |
| Strike Team / Ta<br>Resource Des             |       |           |        | LWD                            |                               | Leader    |              | Number<br>Persons | Dro        | o Off PT./Time |            | Pick Up PT./Time |
| C-1 HC2 WILLAMETTE VAL                       | LEY   |           |        |                                | VINCENTE                      | MONTA     | NO           | 20                | GLIDE      | /0630          | GL         | IDE/2000         |
| E-120 ENG4 BIG BEAR                          |       |           |        | TOM FULL                       | ERTON                         |           | 3            | GLIDE             | /0630      | GL             | IDE/2000   |                  |
| E-123 ENG4 TORRES CON                        | TRAC  | CTING 3   |        | 09/25                          | CHAD COF                      | RWIN      |              | 3                 | GLIDE      | /0630          | GL         | IDE/2000         |
| E-127 ENG5 RAINER WILD                       | FIRE  | 06        |        | 09/27                          | MICHAEL S                     | SUTTON    |              | 2                 | GLIDE      | /0630          | GL         | IDE/2000         |
| E-137 ENG5 WEST COAST                        | WILE  | OFIRE 89  |        | 09/28                          | LEVI GOOI                     | SBY       |              | 3                 | GLIDE/0630 |                | GLIDE/2000 |                  |
| E-234 ENG5 METHOW RIVE                       | ER W  | ILDFIRE 1 | 3      | 09/30                          | TODD FRIE                     | SZ        |              | 3                 | GLIDE      | /0630          | GL         | IDE/2000         |
| E-124 ENG6 C&K WILDLAN                       | D FIF | RE        |        | 09/25                          | MYLAN TO                      | RRES      |              | 3                 | GLIDE      | /0630          | GL         | IDE/2000         |
| E-132 ENG6 HIGH COUNTR                       | RY 10 | 30        |        | 09/28                          | TARYN TH                      | OMAS      |              | 3                 | GLIDE      | /0630          | GL         | IDE/2000         |
| E-8126 ENG6 DIAMOND FIR                      | RE    |           |        | 09/26                          |                               |           |              |                   | GLIDE      | /0630          | GL         | IDE/2000         |
| E-8055 ENG6 1ST STRIKE                       |       |           |        | 09/25                          | ROBERT H                      | Т         | 3 GLIDE/0630 |                   | /0630      | GL             | IDE/2000   |                  |
| E-8057 DOZ2 TOWER TIMB                       | ER    |           |        | 09/23                          |                               |           |              | 2                 | GLIDE/0630 |                | GL         | IDE/2000         |
| E-8000 WTT2 BELLOIR TRU                      | JCKI  | NG (OR 80 | 04?)   | 09/26                          |                               |           |              | 1                 | GLIDE/0630 |                | GLIDE/2000 |                  |
| E-101 WTS2 DONALD KIDD                       | 5613  | 36        |        | 09/25                          |                               |           |              | 1                 | GLIDE      | /0630          | GLIDE/2000 |                  |
| E-204 WTS2 GENE WHITAK                       | KER I | NC. 008   |        | 09/28                          | MICHAL JA                     | CKSON     |              | 1                 | GLIDE      | /0630          | GL         | IDE/2000         |
| O-8015 FAL1                                  |       |           |        | 09/22                          | NICK BRO                      | WNING     |              | 1                 | GLIDE      | /0630          | GL         | IDE/2000         |
| O-8016 FAL1                                  |       |           |        | 09/22                          | CAMERON                       | HARTN     | ESS          | 1                 | GLIDE      | /0630          | GL         | IDE/2000         |
| O-8012 FAL1                                  |       |           |        | 09/22                          | LEON CHA                      | PMAN      |              | 1                 | GLIDE      | /0630          | GL         | IDE/2000         |
| O-8011 FAL1                                  |       |           |        | 09/22                          | DUB JONE                      | S         |              | 1                 | GLIDE      | /0630          | GL         | IDE/2000         |
| 8.   |       |           |        | Division                       | /Group Com                    | municat   | ion Sum      | mary              |            |                |            |                  |
| Function                                     |       | Channel   | F      | RX Frequency                   | N/W                           | RX Tone   | /NAC         | TX Frequer        | ncy N/W    | / TX Tone/NA   | C          | Mode             |
| TACTICAL                                     |       | 3         |        | 168.600                        |                               | 123.      | 0            | 168.60            | 00         | 123.0          |            | N                |
| COMMAND 9 170.4500                           |       | 123.      |        |                                | 000                           | 123.0     |              | N                 |            |                |            |                  |
| COMMAND 10 169.5375                          |       |           | 123.   | 0                              | 164.71                        | 25        | 123.0        |                   | N          |                |            |                  |
| AIR TO GROUND 14 172.6750                    |       |           |        | 172.6750                       |                               |           |              | N                 |            |                |            |                  |
| AIR TO GROUND 15 172.4625                    |       |           |        |                                |                               | 172.46    | 25           |                   |            | N              |            |                  |
| 9. Prepared By (Resource Unit Leader) Approv |       |           |        | ved By (Plar                   | d By (Planning Section Chief) |           |              |                   | Date       |                | Time       |                  |
| BARRY FARRELL                                |       |           |        | MIS                            | MISSY FORDER                  |           |              |                   |            | 9/17/2020      | 2          | 200              |

| 1. Incident Name:          |                 | Controlle                       | ed Unclassifi | ea Intor      | mation/ | //Basic      |         |               |            |                  |  |
|----------------------------|-----------------|---------------------------------|---------------|---------------|---------|--------------|---------|---------------|------------|------------------|--|
| ARCHIE CREEK               |                 |                                 |               |               | Brand   | ch:          | T       | Division/Grou | p:         |                  |  |
| 2. Operational Period:     | DAY             |                                 |               |               |         |              |         |               |            |                  |  |
| Date/Time From:            | Т               | Date/Time                       | To:           |               |         | I            |         | W             |            |                  |  |
| 09/18/2020 0630            | FRI             | 09/18/2020 2                    | 2000 F        | RI            |         |              |         |               |            |                  |  |
| 4.                         |                 |                                 | Operations    |               | el      |              |         |               |            |                  |  |
| OPERATIONS CI              |                 | AVIS, EDGE (E),<br>I (PLANNING) | MEYERS (W)    |               | BRA     | NCH DIRE     |         | HEATH MORTO   |            |                  |  |
| DIVISION/GROUP SUPERVI     |                 |                                 |               | All           | R ATTAC | CK SUPERV    |         | STEVE LITTLE  | JK         |                  |  |
|                            |                 |                                 |               |               |         |              |         | IASON LONGFE  | LLO        | W (T)            |  |
| SAFETY OFFI                | CER DAVE STO    | NE                              |               |               |         |              |         |               |            |                  |  |
| 5.                         |                 | Pos                             | sources Assig | ned this I    | Pariod  |              |         |               |            |                  |  |
| Strike Team / Ta           | sk Force /      | 1                               | - I           |               | Criou   | Number       |         |               | Т          |                  |  |
| Resource Des               |                 | LWD                             |               | Leader        |         | Persons      |         | Off PT./Time  | <u> </u>   | Pick Up PT./Time |  |
| O-XX FAL1 REAL TIMBER LL   |                 |                                 | PHILIP WC     |               |         | 1            | GLIDE/  |               |            | IDE/2000         |  |
| O-XX FAL1 REAL TIMBERS I   | LLC             |                                 | SHAWN W       | 'ILLIS        |         | 1            | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| O-8116 NG CRWB             |                 | 09/29                           | CHAD HO\      | WARD          |         | 1            | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| O-XX NG CRWB               |                 |                                 | CODY GRI      | IFFIN         |         | 1            | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| C-8006 HC2 OREGON NAT      | GUARD - NG3 - # | <del>‡</del> 15                 |               |               |         | 21           | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| C-8007 HC2 OREGON NAT      | GUARD - NG3 - # | <i>‡</i> 16                     |               |               |         | 21           | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| C-8008 HC2 OREGON NAT      | GUARD - NG3 - # | <sup>‡</sup> 17                 |               |               |         | 21           | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| O-20 TFLD FORREST BLAC     | CKBEAR          | 09/25                           |               |               |         | 1            | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| O-8075 LRB                 |                 | 09/26                           | DAVE SUT      | TON           |         | 1            | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| O-158 SOFR                 |                 |                                 | CHUCK W       | HITE          |         | 1 GLIDE/0630 |         | 0630          | GL         | IDE/2000         |  |
| O-173 SOFR (T)             |                 | 09/28                           | STEVE DO      | NNELLY        |         | 1 GLIDE/0630 |         | 0630          | GLIDE/2000 |                  |  |
| O-16.2 EMPF                |                 | 09/23                           | NECOLE A      | NNE BAR       | KER     | 1            | GLIDE/  | 0630          | GLIDE/2000 |                  |  |
| O-50 EMPF                  |                 | 09/25                           | JESSICA F     | HURD          |         | 1            | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| O-167 EMTF                 |                 | 09/28                           | ZACH SPE      | NCER          |         | 1            | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| O-168 EMTF                 |                 | 09/28                           | ABEL ALE      | JO            |         | 1            | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| O-93 ARCH/REAF (T)         |                 | 09/22                           | KELSEY K      | NOX           |         | 1            | GLIDE/  | 0630          | GL         | IDE/2000         |  |
| O-10003 READ               |                 | 09/22                           | JEFFREY I     | MCENRO        | E       | 1            | GLIDE/  | 0630          | GL         | IDE/2000         |  |
|                            |                 | l                               |               |               |         | I            |         |               | <u> </u>   |                  |  |
| 8.                         |                 | Divisi                          | on/Group Con  | nmunicat      | ion Sum | mary         |         |               |            |                  |  |
| Function                   | Channel         | RX Frequen                      | ncy N/W       | RX Tone       | /NAC    | TX Frequer   | ncy N/W | TX Tone/NA    | C          | Mode             |  |
| TACTICAL                   | 3               | 168.60                          | 00            | 123.0         | )       | 168.60       | 00      | 123.0         |            | N                |  |
| COMMAND                    | 9               | 170.45                          | 00            | 123.0         | )       | 168.10       | 00      | 123.0         |            | N                |  |
| COMMAND 10 169.5375        |                 |                                 | 123.0         | 23.0 164.7125 |         |              | 123.0   |               | Ν          |                  |  |
| AIR TO GROUND 14 172.6750  |                 |                                 |               | 172.6750      |         |              |         |               | Ν          |                  |  |
| AIR TO GROUND              | 15              | 172.46                          | 25            |               |         | 172.46       | 25      |               |            | N                |  |
| 9. Prepared By (Resource U | proved By (Plai | nning Se                        | ction Ch      | ief)          |         | Date         |         | Time          |            |                  |  |
| BARRY FARRELL              | IISSY FORDER    |                                 |               |               | 0       | 9/17/2020    | 2       | 200           |            |                  |  |

|   |  | Controlled                    | Unclassifie | ed Intol | mation//E | sasıc             |       |                               |                  |  |
|---|--|-------------------------------|-------------|----------|-----------|-------------------|-------|-------------------------------|------------------|--|
| 1. Incident Name:                           |  |                               |             |          | 3.        |                   |       |                               |                  |  |
| ARCHIE CREEK                                |  |                               |             |          | Branch    | :                 |       | Division/Group                | ):               |  |
| 2. Operational Period:                      | DAY  |                               |             |          |           |                   |       | 147                           |                  |  |
| Date/Time From:<br>09/18/2020 0630 FRI      |  | Date/Time To: 09/18/2020 2000 | ) FF        | રા       |           | I                 |       | W                             |                  |  |
| 4.  |  | C                             | perations F | Personn  | el        |                   |       |                               |                  |  |
| OPERATIONS CHIEF                            | CHIEF BRAND, DAVIS, EDGE (E), MEYERS (W) JAMIESON (PLANNING) |                               |             |          |           |                   |       | CORDELL TAYLOR                |                  |  |
| DIVISION/GROUP SUPERVISOR                   | MATHEW B   | RADY                          |             | Al       | R ATTACK  | SUPERV            | ISOR  | STEVE LITTLE<br>JASON LONGFEL | LOW (T)          |  |
| SAFETY OFFICER                              | DAVE STON  | NE                            |             |          |           |                   |       |                               |                  |  |
| 5.  |  | Resour                        | ces Assign  | ed this  | Period    |                   |       |                               |                  |  |
| Strike Team / Task Fo<br>Resource Designate |  | LWD                           | !           | Leader   |           | Number<br>Persons | Dro   | op Off PT./Time               | Pick Up PT./Time |  |
| O-10001 REAF 09/22 T                        |  |                               |             | MARA     |           | 1                 | GLIDI | E/0630                        | GLIDE/2000       |  |
| 6 Control Operations/Work Assig             | nmonts:  |                               |             |          |           | 1                 |       |                               | •                |  |

Task: Hold, mop up and secure around the structures at Glide and Idleyld Park and north to Scott Mountain. Ensure protection of communication infrastructure on Scott Mountain.

Purpose: Protection of improvements along Little River Road and subdivisions south of Glide.

End State: To eliminate the threat to improvements and timber values.

#### 7. Special Instructions:

- Identity IA resources.
- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-175 AMBU AMR (Medic 3) staged at middle school in Glide.

| 8. Division/Group Communication Summary |              |                  |                     |                  |             |      |  |  |  |  |  |
|---|--------------|------------------|---------------------|------------------|-------------|------|--|--|--|--|--|
| Function                                | Channel      | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |  |  |  |  |  |
| TACTICAL                                | 3            | 168.600          | 123.0               | 168.600          | 123.0       | N    |  |  |  |  |  |
| COMMAND                                 | 9            | 170.4500         | 123.0               | 168.1000         | 123.0       | N    |  |  |  |  |  |
| COMMAND                                 | 10           | 169.5375         | 123.0               | 164.7125         | 123.0       | N    |  |  |  |  |  |
| AIR TO GROUND                           | 14           | 172.6750         |                     | 172.6750         |             | N    |  |  |  |  |  |
| AIR TO GROUND                           | 15           | 172.4625         |                     | 172.4625         |             | N    |  |  |  |  |  |
| 9. Prepared By (Resource                | Unit Leader) | Approved By      | (Planning Section C | hief) Da         | ate         | Time |  |  |  |  |  |

MISSY FORDER

09/17/2020

| 1. Incident Name:  |                   | 3.        |                          |                             |                |                 |              |             |                               |            |                  |
|--|-------------------|-----------|--------------------------|-----------------------------|----------------|-----------------|--------------|-------------|-------------------------------|------------|------------------|
| ARCHIE CREEK   |                   |           |                          |                             |                | Bran            | ch:          |             | Division/Grou                 | p:         |                  |
| 2. Operational Period:   | DAY               |           |                          |                             |                |                 |              |             | STRUC                         | TI II      | RF               |
| Date/Time From:<br>09/18/2020 0630 FRI                         |                   |           | te/Time To<br>8/2020 200 |                             | RI             |                 | I            |             | PROTE                         |            |                  |
| 4.   |                   |           |                          | Operations                  | Personn        | el              |              |             |                               |            |                  |
| OPERATIONS CHIEF   |                   |           | GE (E), M                | <u> </u>                    |                | ANCH DIRE       | HEATH MORTON | EATH MORTON |                               |            |                  |
|  | JAMIESON          | •         | ,                        |                             |                |                 |              | - 1         | CORDELL TAYLO                 | DR         |                  |
| DIVISION/GROUP SUPERVISOR                                      | R CMD-MAR         | K HERN    | ANDEZ                    |                             | Al             | R ATTA          | CK SUPER\    |             | STEVE LITTLE<br>JASON LONGFEI | LLOV       | V (T)            |
| SAFETY OFFICER   | DAVE STO          | ONE       |                          |                             |                |                 |              |             |                               |            |                  |
| 5.   |                   |           | Reso                     | urces Assigr                | led this       | Period          |              |             |                               |            |                  |
| Strike Team / Task F   |                   | T         |                          | Τ                           |                |                 | Number       | 1           |                               | Π          |                  |
| Resource Designa   | ator              |           | LWD                      |                             | Leader         |                 | Persons      |             | p Off PT./Time                |            | Pick Up PT./Time |
| 1103 CMD DCFD #2   |                   |           |                          | MARK HER                    |                | <u>Z</u>        | 1            | GLIDE       |                               |            | DE/2000          |
| 2391 CMD NDCF EMS  |                   |           |                          | TYSON LAI                   | NE             |                 | 1            | GLIDE       | :/0630                        | GLII       | DE/2000          |
| 1131 ENG2 DCFD #2  |                   |           |                          | NICK WEE                    | KS             |                 | 3            | GLIDE       | :/0630                        | GLII       | DE/2000          |
| 1181 ENG2 DCFD #2  |                   |           |                          | JOE MELV                    | IN             |                 | 2            | GLIDE       | :/0630                        | GLII       | DE/2000          |
| 1383 ENG6 ROSEBURG FD  |                   |           |                          | LEE SANDI                   | BURG           |                 | 2            | GLIDE/0630  |                               | GLIDE/2000 |                  |
| 1781 ENG6 WINSTON DILLARD                                      | RFPD              |           |                          | ERIC GIUS                   | ТО             |                 | 2            | GLIDE       | :/0630                        | GLII       | DE/2000          |
| 1884 ENG6 MYRTLE CREEK FD                                      |                   |           |                          | TERRY HE                    | RRINGT         | ON              | 3            | GLIDE       | 2/0630                        | GLII       | DE/2000          |
| 2480 ENG6 OAKLAND RFPD   |                   |           |                          | BRIAN BUF                   | RKE            |                 | 2            | GLIDE       | 2/0630                        | GLII       | DE/2000          |
| 1161 WTT1 DCFD #2  |                   |           |                          | TIM ADAMS                   | 3              |                 | 2            | GLIDE       | 5/0630                        | GLII       | DE/2000          |
| O-158 SOFR   |                   |           | 09/25                    | CHUCK WH                    | HITE           |                 | 1            | GLIDE       | :/0630                        | GLII       | DE/2000          |
| O-173 SOFR (T)   |                   |           | 09/28                    | STEVE DO                    | STEVE DONNELLY |                 |              | GLIDE/0630  |                               | GLII       | DE/2000          |
| O-16.2 EMPF  |                   |           | 09/23                    | NECOLE A                    | NNE BA         | KER             | 1 GLIDE/0    |             | /0630 GL                      |            | DE/2000          |
| O-50 EMPF  |                   |           | 09/25                    | JESSICA H                   | URD            |                 | 1            | GLIDE       | :/0630                        | GLII       | DE/2000          |
| O-167 EMTF   |                   |           | 09/28                    | ZACH SPE                    | NCER           |                 | 1            | GLIDE       | :/0630                        | GLII       | DE/2000          |
| O-168 EMTF   |                   |           | 09/28                    | ABEL ALEJ                   | 10             |                 | 1            | GLIDE       | :/0630                        | GLII       | DE/2000          |
| 6. Control Operations/Work Ass                                 | ignments:         |           |                          | •                           |                |                 |              | •           |                               |            |                  |
| Task: Assist with with stru-                                   | cture prote       | ection as | s needed                 | I in Glide a                | nd surr        | ounding         | g areas.     |             |                               |            |                  |
| Purpose: Protection of imp                                     | orovement         | S.        |                          |                             |                |                 |              |             |                               |            |                  |
| End State: Eliminate the the                                   | nreat of fire     | e to imp  | rovemer                  | nts and timb                | oer reso       | ources.         |              |             |                               |            |                  |
| 8.   |                   |           | Division                 | n/Group Com                 | municat        | ion Sum         | nmary        |             |                               |            |                  |
| Function   | Channel           | RX        | Frequency                | / N/W                       | RX Tone        | /NAC            | TX Frequer   | ncy N/W     | / TX Tone/NA                  | С          | Mode             |
| COMMAND 9 170.4500   |                   |           |                          | 123.                        | 0              | 168.100 123.0   |              |             |                               | N          |                  |
| COMMAND 10 169.5375 1  |                   |           |                          | 123.                        | 0              | 164.71          | 125          | 123.0       |                               | N          |                  |
| AIR TO GROUND  | ROUND 14 172.6750 |           |                          | 172.6750                    |                |                 |              |             | N                             |            |                  |
| AIR TO GROUND 15 172.4625                                      |                   |           |                          |                             | 172.46         | 625             |              |             | N                             |            |                  |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning Se |                   |           |                          | ng Section Chief) Date Time |                |                 | Time         |             |                               |            |                  |
| BARRY FARRELL MISSY FORDER                                     |                   |           |                          |                             |                | 09/17/2020 2200 |              |             |                               | 200        |                  |

|                                 |             | Controlled Uniclassin                                       | eu imorman           | UII//DaSiC         |                        |           |  |  |
|---------------------------------|-------------|---|----------------------|--------------------|------------------------|-----------|--|--|
| 1. Incident Name:               |             |   | 3.                   |                    |                        |           |  |  |
| ARCHIE CREEK                    |             |   | Ві                   | ranch:             | Division/Group:        |           |  |  |
| 2. Operational Period:          | DAY         |   |                      |                    | STRUCT                 | IDE       |  |  |
| Date/Time From:                 |             | Date/Time To:   |                      | I                  | PROTEC                 |           |  |  |
| 09/18/2020 0630 FRI             |             | 1   | RI                   |                    | PROTEC                 | IION      |  |  |
| 4.                              |             | Operations  | Personnel            |                    |                        |           |  |  |
| OPERATIONS CHIEF                |             | ), DAVIS, EDGE (E), MEYERS (W)                              | E                    | BRANCH DIRECTOR    |                        |           |  |  |
| DIVISION/GROUP SUPERVISOR       |             | SON (PLANNING)  | AIR AT               | TACK SUPERVISOR    | CORDELL TAYLOR         |           |  |  |
| Dividio Notice Con Little Con   |             |   | 7                    | mon our Envisor    | JASON LONGFELL         | OW (T)    |  |  |
| SAFETY OFFICER                  | DAVE S      | STONE   |                      |                    |                        |           |  |  |
| 7. Consider Instructions        |             |   |                      |                    |                        |           |  |  |
| 7. Special Instructions:        |             |   |                      |                    |                        |           |  |  |
| - Engure all investive on       | naina nr    | otopolo for water bandling in                               | andinaa an           | d water tendere er | o followed             |           |  |  |
|                                 |             | otocols for water handling in<br>staged at middle school in |                      | a water tenders ar | e followed.            |           |  |  |
| * E-175 AMIDO AMIN (M           | edic 3)     | staged at findule school in                                 | Olide.               |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
|                                 |             |   |                      |                    |                        |           |  |  |
| 8.                              |             | Division/Group Com  | munication C         | ***********        |                        |           |  |  |
|                                 | 01          | 1   |                      |                    | A/ TV To a /NAO        | Mada      |  |  |
| Function COMMAND                | Channe<br>9 | el RX Frequency N/W 170.4500                                | RX Tone/NAC<br>123.0 | TX Frequency N/\   | N TX Tone/NAC<br>123.0 | Mode<br>N |  |  |
| COMMAND                         | 10          | 169.5375  | 123.0                | 164.7125           | 123.0                  | N N       |  |  |
| AIR TO GROUND                   | 14          | 172.6750  | 123.0                | 172.6750           | 123.0                  | N N       |  |  |
| AIR TO GROUND                   | 15          | 172.4625  |                      | 172.4625           |                        | N N       |  |  |
| 9. Prepared By (Resource Unit L |             | Approved By (Plai   | nning Section        |                    | Date                   | Time      |  |  |

MISSY FORDER

2200

09/17/2020

| 1. Incident Name:                                 |              |                        | Controlled    | Unclassifi    | ea intor | mation/                | /Basic            |                          |                               |          |                |
|---|--------------|------------------------|---------------|---------------|----------|------------------------|-------------------|--------------------------|-------------------------------|----------|----------------|
|   |              |                        |               |               |          |                        | .h.               | 1                        | Division/Crew                 | <u>.</u> |                |
| ARCHIE CREEK                                      |              |                        |               |               |          | Branc                  | :n:               |                          | Division/Grou                 | p:       |                |
| 2. Operational Period:                            | DAY          |                        |               |               |          |                        |                   |                          | _                             |          |                |
| Date/Time From:                                   |              |                        | Date/Time To: |               |          |                        | II                |                          | Α                             |          |                |
|   | FRI          | 09                     | 9/18/2020 200 | 0 F           | RI       |                        |                   |                          |                               |          |                |
| 4.  |              |                        |               | Operations    | Personn  |                        |                   |                          |                               |          |                |
| OPERATIONS CH                                     |              | , DAVIS, I<br>SON (PLA | ` '.          | YERS (W)      |          | BRA                    | NCH DIRE          | - 1                      | NILS STORKSEN<br>DAVID WALKER |          |                |
| DIVISION/GROUP SUPERVIS                           |              | ,                      | anning)       |               | ΔΙ       | R ATTAC                | K SUPERV          | - 1                      | STEVE LITTLE                  |          |                |
|   |              | J 1. 1.                |               |               | "        |                        | 00: 2:::          | - 1                      | JASON LONGFEI                 | LLOW (   | (T)            |
| SAFETY OFFI                                       | CER DAVE S   | STONE                  |               |               |          |                        |                   |                          |                               |          |                |
|   |              |                        |               |               |          |                        |                   |                          |                               |          |                |
| 5.  |              |                        | Resou         | rces Assig    | ned this | Period                 |                   |                          |                               |          |                |
| Strike Team / Tas<br>Resource Desi                |              |                        | LWD           |               | Leader   |                        | Number<br>Persons | Dro                      | p Off PT./Time                | Pic      | ck Up PT./Time |
| E-8045 ENG2 SENECA JON                            | 09/22        | JC PADGE               | TT/ JAY       | SYKES         | 3        | GLIDE                  | •                 |                          | E/2000                        |          |                |
| E-8039 DOZ2 LONE ROCK                             |              | 09/22                  | DAVE RIN      | G             |          | 1 1                    | GLIDE             | 7/0630                   | GLIDE                         | E/2000   |                |
| E-185 SKG2 DAVIS CORP                             |              | 09/28                  | MIKE SUT      |               |          | 2                      | GLIDE             |                          |                               | E/2000   |                |
|   | <b>5</b> \   |                        |               |               |          |                        |                   |                          |                               |          |                |
| E-8077 WTT1 LONE ROCK                             | 09/22        | DAVE YOT               | HEK           |               | 1        | GLIDE/0630             |                   | GLIDE/2000<br>GLIDE/2000 |                               |          |                |
| E-8030 WTT2 LONE ROCK                             | , ,          |                        | 09/22         |               |          |                        | 1                 | GLIDE/0630               |                               |          |                |
| E-8032 WTT2 LONE ROCK TIMBER (F73)                |              |                        | 09/22         | TONY GEI      | GER      |                        | 1                 | GLIDE                    | /0630                         | GLIDE    | E/2000         |
| E-8033 WTT2 LONE ROCK                             | TIMBER (F98) | )                      | 09/22         | TYLER EV      | ANS      |                        | 1                 | GLIDE                    | /0630                         | GLIDE    | E/2000         |
| E-8035 WTT2 LONE ROCK                             | TIMBER (F59) | )                      | 09/22         | KEN CAM       | PBELLS   |                        | 1                 | GLIDE                    | /0630                         | GLIDE    | E/2000         |
| E-8079 WTT2 LONE ROCK                             | TENDER (F68  | 3)                     | 09/22         | LEE PETE      | RSON     |                        | 2                 | GLIDE                    | /0630                         | GLIDE    | E/2000         |
| E-8080 WTT2 LONE ROCK                             | TENDER (F60  | ))                     | 09/22         | TONY LON      | IG       |                        | 2 GL              |                          | GLIDE/0630                    |          | E/2000         |
| E-8078 WTSP LONE ROCK                             | TENDER (F8   | 9)                     |               | GARY JON      | IES      |                        | 1 GLIDE/          |                          | /0630                         | GLIDE    | E/2000         |
| E-8014 WTS2 CHARLIE YAT                           | TES RANCHIN  | NG                     | 09/24         | ELI WOLFI     | Ē.       |                        | 1 GLIE            |                          | GLIDE/0630                    |          | E/2000         |
| O-8076 FAL1                                       |              |                        | 09/22         | BROOK PF      | AFF      |                        | 1                 | GLIDE                    | 7/0630                        | GLIDE    | E/2000         |
| O-8077 FAL1                                       |              |                        | 09/22         | DAVE HAII     | NES      |                        | 1                 | GLIDE                    | /0630                         | GLIDE    | E/2000         |
| O-8007 TFLD                                       |              |                        | 09/25         | JOSEPH L      | EE       |                        | 1                 | GLIDE                    | /0630                         | GLIDE    | E/2000         |
| O-8036 TFLD                                       |              |                        | 09/22         | BRENNAN       | GARREI   | LTS                    | 1                 | GLIDE                    | 7/0630                        | GLIDE    | E/2000         |
| O-8037 TFLD                                       |              |                        | 09/23         | CHRIS MC      | OCK      |                        | 1                 | GLIDE                    | /0630                         | GLIDE    | E/2000         |
| O-8019 LRB  |              |                        | 09/22         | BOB HENF      | RY       |                        | 1                 | GLIDE                    | /0630                         | GLIDE    | E/2000         |
| 8.  |              |                        | Division      | /Group Con    | nmunicat | tion Sumi              | mary              | I                        |                               |          |                |
| Function  | Channe       | el F                   | RX Frequency  | N/W           | RX Tone  | /NAC                   | TX Frequer        | ncy N/W                  | / TX Tone/NA                  | С        | Mode           |
| TACTICAL  | 4            |                        | 166.7250      |               | 123.     | 0                      | 166.72            | :50                      | 123.0                         |          | N              |
| COMMAND 9 170.4500                                |              |                        | 123.          | 0             | 168.10   | 00                     | 123.0             | $\top$                   | N                             |          |                |
| COMMAND 10 169.5375                               |              |                        | 123.          | 23.0 164.7125 |          | 125 123.0              |                   |                          | N                             |          |                |
| AIR TO GROUND 14 172.6750                         |              |                        |               | 172.6750      |          |                        |                   |                          | N                             |          |                |
| AIR TO GROUND 15 172.4625                         |              |                        |               |               |          | 172.4625               |                   |                          |                               |          | N              |
| 9. Prepared By (Resource Unit Leader) Approved By |              |                        |               |               | nning Se | ng Section Chief) Date |                   |                          |                               | Ti       | me             |
| BRITTANY PHILLIPS                                 |              |                        | MISS          | SY FORDER     |          |                        |                   |                          | 09/17/2020                    | 220      | า              |

| 1. Incident Name:   |         | 3.   |                |             |          |          |            |       |                 |          |                  |
|---|---------|--|----------------|-------------|----------|----------|------------|-------|-----------------|----------|------------------|
| ARCHIE CREEK  |         |  |                |             |          | Brand    | ch:        |       | Division/Grou   | ıp:      |                  |
| 2. Operational Period:  | D       | AY   |                |             |          |          |            |       |                 |          |                  |
| Date/Time From:   |         | Т  | Date/Time To:  |             |          |          | II         |       | Α               |          |                  |
|   | FRI     |  | 09/18/2020 200 | 0 F         | FRI      |          |            |       |                 |          |                  |
| 4.  |         |  |                | Operations  | Personn  |          |            |       |                 |          |                  |
| OPERATIONS CH   |         | BRANCH DIRECTOR NILS STORKSEN DAVID WALKER |                |             |          |          |            |       |                 |          |                  |
| DIVISION/GROUP SUPERVISOR ADAM SINKEY  AIR ATTACK SUPERVISOR STEVE LITTLE  JASON LONGFELLOW (T)   |         |  |                |             |          |          |            | V (T) |                 |          |                  |
| SAFETY OFFIC  | CER DAV | /E STONE                                   |                |             |          |          |            |       |                 |          |                  |
| 5.  |         |  | Resou          | ırces Assig | ned this | Period   |            |       |                 |          |                  |
| Strike Team / Tas<br>Resource Design  |         |  | LWD            |             | Leader   |          | Number     | Dre   | op Off PT./Time | Τ,       | Pick Up PT./Time |
| O-XX LRB  | griator |  | LVVD           | JACK SPII   |          |          | 1          |       | E/0630          |          | DE/2000          |
| O-158 SOFR  |         |  | 09/25          | CHUCK W     | HITE     |          | 1          | GLIDE | E/0630          | GLII     | DE/2000          |
| O-173 SOFR (T)  |         |  | 09/28          | STEVE DO    | ONNELLY  |          | 1          | GLIDE | E/0630          | GLII     | DE/2000          |
| O-165 EMPF  |         |  | 09/29          | RYAN F V    | ERDI     |          | 1          | GLIDE | E/0630          | GLII     | DE/2000          |
| O-150 EMTF  |         |  | 09/27          | PAUL BR     | ADFORD   |          | 1          | GLIDE | E/0630          | GLII     | DE/2000          |
| O-151 EMTF  |         |  | 09/27          | DANIEL M    | ORRISSE  | Y        | 1          | GLIDE | ≣/0630          | GLII     | DE/2000          |
| O-10002 REAF  |         |  | 09/22          | JEREMY E    | 3OCHAR   | Г (О-47) | 1          | GLIDE | E/0630          | GLII     | DE/2000          |
| O-10005 READ  |         |  | 09/24          | MARK KE     |          |          | 1          |       | E/0630          |          | DE/2000          |
| O-10006 READ (T)  |         |  | 09/24          | SEAN RAI    |          |          | 1          |       | E/0630          |          | DE/2000          |
| O-REAF  |         |  |                | DARRIN V    |          |          | 1          |       | E/0630          |          | DE/2000          |
| O-REAF  |         |  |                | NICK POP    | EJOY     |          | 1          | GLIDE | E/0630          | GLII     | DE/2000          |
| 6. Control Operations/Work Assignments:  Task: Improve existing control lines and look for opportunities to go direct where possible. Cooperate with local landowners to minimize further resource damage.  Purpose: Minimize fire growth, protect values and limit resource damage.  End State: To eliminate the threat to improvements and timber values. |         |  |                |             |          |          |            |       |                 |          |                  |
| 8.  |         |  | 5111           |             |          |          |            |       |                 |          |                  |
|   |         |  |                | /Group Cor  |          |          | -          |       |                 |          |                  |
| Function  |         | nnel                                       | RX Frequency   | IN/VV       | RX Tone  |          | TX Frequer |       |                 | 4C       | Mode             |
| TACTICAL  |         | 4  | 166.7250       |             | 123.     |          | 166.72     |       |                 | $\dashv$ | N N              |
| COMMAND   |         | 9  | 170.4500       |             | 123.     |          | 168.10     |       | 123.0           | _        | N<br>N           |

Controlled Unclassified Information//Basic FINAL

Approved By (Planning Section Chief)

MISSY FORDER

172.6750

172.4625

Date

09/17/2020

Time

Ν

Ν

**BRITTANY PHILLIPS** 

AIR TO GROUND

AIR TO GROUND

9. Prepared By (Resource Unit Leader)

14

15

172.6750

172.4625

|                                  | <u> </u>        | oontroned oneid | oomica mio   | mation/Basis        |                      |  |  |  |  |  |
|----------------------------------|-----------------|-----------------|--------------|---------------------|----------------------|--|--|--|--|--|
| 1. Incident Name:                |                 |                 |              | 3.                  |                      |  |  |  |  |  |
| ARCHIE CREEK                     |                 |                 |              | Branch:             | Division/Group:      |  |  |  |  |  |
| 2. Operational Period:           | DAY             |                 |              |                     | <b>A</b>             |  |  |  |  |  |
| Date/Time From:                  | D               | ate/Time To:    |              | II                  | Α                    |  |  |  |  |  |
| 09/18/2020 0630 FRI              | 09/             | 18/2020 2000    | FRI          |                     |                      |  |  |  |  |  |
| 4.                               |                 | Operat          | ions Personn | el                  |                      |  |  |  |  |  |
| OPERATIONS CHIEF                 | BRAND, DAVIS, E | DGE (E), MEYERS | (W)          | BRANCH DIRECTOR     | NILS STORKSEN        |  |  |  |  |  |
|                                  | JAMIESON (PLAN  | NNING)          |              |                     | DAVID WALKER         |  |  |  |  |  |
| DIVISION/GROUP SUPERVISOR        | ADAM SINKEY     |                 | Al           | R ATTACK SUPERVISOR | STEVE LITTLE         |  |  |  |  |  |
|                                  |                 |                 |              |                     | JASON LONGFELLOW (T) |  |  |  |  |  |
| SAFETY OFFICER                   | DAVE STONE      |                 |              |                     |                      |  |  |  |  |  |
|                                  |                 |                 |              |                     |                      |  |  |  |  |  |
| 6. Control Operations/Work Assig | nments:         |                 | •            | '                   |                      |  |  |  |  |  |
|                                  |                 |                 |              |                     |                      |  |  |  |  |  |
|                                  |                 |                 |              |                     |                      |  |  |  |  |  |

#### 7. Special Instructions:

- Identity IA resources
- All REAFs wil check in and out of Division with DIVS
- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-152 AMBU (Medic 2) will be staged between DP 27 and 29

| Division/Group Communication Summary |              |                  |                     |                  |             |      |  |  |  |  |  |
|--------------------------------------|--------------|------------------|---------------------|------------------|-------------|------|--|--|--|--|--|
| Function                             | Channel      | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |  |  |  |  |  |
| TACTICAL                             | 4            | 166.7250         | 123.0               | 166.7250         | 123.0       | N    |  |  |  |  |  |
| COMMAND                              | 9            | 170.4500         | 123.0               | 168.100          | 123.0       | N    |  |  |  |  |  |
| COMMAND                              | 10           | 169.5375         | 123.0               | 164.7125         | 123.0       | N    |  |  |  |  |  |
| AIR TO GROUND                        | 14           | 172.6750         |                     | 172.6750         |             | N    |  |  |  |  |  |
| AIR TO GROUND                        | 15           | 172.4625         | 5 172               |                  |             | N    |  |  |  |  |  |
| 9. Prepared By (Resource l           | Jnit Leader) | Approved By      | (Planning Section C | hief) [          | Pate        | Time |  |  |  |  |  |
| BRITTANY PHILLIPS                    |              | MISSY FOR        | RDER                | c                | 9/17/2020   | 2200 |  |  |  |  |  |

| 1. Incident Name:                           |            |  |           |          | 3.       |                   |            |                 |                  |  |  |
|---|------------|--|-----------|----------|----------|-------------------|------------|-----------------|------------------|--|--|
| ARCHIE CREEK                                |            |  |           |          | Branch   | 1:                |            | Division/Grou   | p:               |  |  |
| 2. Operational Period:                      | DAY        |  |           |          |          |                   |            |                 |                  |  |  |
| Date/Time From:<br>09/18/2020 0630 FRI      |            | Date/Time To: 09/18/2020 200               |           | રા       |          | II                |            | D               |                  |  |  |
| 4. Operations Personnel                     |            |  |           |          |          |                   |            |                 |                  |  |  |
| OPERATIONS CHIEF                            |            | BRANCH DIRECTOR NILS STORKSEN DAVID WALKER |           |          |          |                   |            |                 |                  |  |  |
|   | MIKE BROD  | (T)  | Al        | R ATTACK | LLOW (T) |                   |            |                 |                  |  |  |
| SAFETY OFFICER                              | DAVE STONI | Ē  |           |          |          |                   |            |                 |                  |  |  |
| 5. Resources Assigned this Period           |            |  |           |          |          |                   |            |                 |                  |  |  |
| Strike Team / Task Fo<br>Resource Designate |            | LWD  |           | Leader   |          | Number<br>Persons | Dro        | op Off PT./Time | Pick Up PT./Time |  |  |
| O-8005 TFLD                                 |            | 09/22                                      | GARY WAR  |          | AYNE     | 1                 | GLIDI      | E/0630          | GLIDE/2000       |  |  |
| O-XX LRB                                    |            |  | JACK SPIN | LER      |          |                   | GLIDI      | E/0630          | GLIDE/2000       |  |  |
| C-X HC2 PATRICK                             |            |  |           |          |          | 20                | GLIDI      | E/0630          | GLIDE/2000       |  |  |
| E-133 ENG4 METHOW RIVER W                   | ILDFIRE 14 | 09/30                                      | JOHN NEU  | INEKER   |          | 2                 | GLIDI      | E/0630          | GLIDE/2000       |  |  |
| E-214 ENG6 WA-OLF OLYMPIC N                 | NF 691     | 09/30                                      | JEFFERY N | IEIL     |          | 4                 | GLIDI      | E/0630          | GLIDE/2000       |  |  |
| E-165 WTS2 KIRKLAND CONSTRUCTION #2         |            |  | PATRICK R | ILEY     |          | 1                 | GLIDI      | E/0630          | GLIDE/2000       |  |  |
| E-8013 DOZ2 TOWER TIMBER                    |            | 09/24                                      | JENS MADS | SEN      |          | 2                 | GLIDE/0630 |                 | GLIDE/2000       |  |  |
| O-158 SOFR                                  | 09/25      | CHUCK WHITE                                |           |          | 1        | GLIDE/0630        |            | GLIDE/2000      |                  |  |  |
| O-173 SOFR (T)                              | 09/28      | STEVE DO                                   | NNELLY    |          | 1        | GLIDI             | E/0630     | GLIDE/2000      |                  |  |  |

#### 6. Control Operations/Work Assignments:

Task: Improve existing control lines and look for opportunities to go direct where possible. Cooperate with local landowners to minimize further resource damage.

Purpose: Minimize fire growth, protect values and limit resource damage.

End State: To eliminate the threat to improvements and timber values.

7. Special Instructions:

- Identify IA resources.
- · All REAFs will check in and out of Divisions with DIVS.
- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling in engines and water tenders are followed.

| B. Division/Group Communication Summary |             |                  |                       |                  |                |      |  |  |  |  |  |  |
|---|-------------|------------------|-----------------------|------------------|----------------|------|--|--|--|--|--|--|
| Function                                | Channel     | RX Frequency N/W | RX Tone/NAC           | TX Frequency N/W | / TX Tone/NAC  | Mode |  |  |  |  |  |  |
| TACTICAL                                | 4           | 166.7250         | 123.0                 | 166.7250         | 123.0          | N    |  |  |  |  |  |  |
| COMMAND                                 | 9           | 170.4500         | 123.0                 | 168.1000         | 168.1000 123.0 |      |  |  |  |  |  |  |
| COMMAND                                 | 10          | 169.5375         | 123.0                 | 164.7125         | 123.0          | N    |  |  |  |  |  |  |
| AIR TO GROUND                           | 14          | 172.6750         |                       | 172.6750         |                | N    |  |  |  |  |  |  |
| AIR TO GROUND                           | 15          | 172.4625         | 625 17                |                  |                | N    |  |  |  |  |  |  |
| 9. Prepared By (Resource U              | nit Leader) | Approved B       | y (Planning Section C | hief)            | Date           | Time |  |  |  |  |  |  |
| BRITTANY PHILLIPS                       |             | MISSY FO         | RDER                  |                  | 09/17/2020     | 2200 |  |  |  |  |  |  |

|                           |        | Controlled Officiassili       | ea iiio | IOIIIIation//Basic   |                      |  |  |  |  |  |
|---------------------------|--------|-------------------------------|---------|----------------------|----------------------|--|--|--|--|--|
| 1. Incident Name:         |        |                               |         | 3.                   |                      |  |  |  |  |  |
| ARCHIE CREEK              |        |                               |         | Branch:              | Division/Group:      |  |  |  |  |  |
| 2. Operational Period:    | DAY    |                               |         | <b></b>              |                      |  |  |  |  |  |
| Date/Time From:           |        | Date/Time To:                 |         | j II                 | D                    |  |  |  |  |  |
| 09/18/2020 0630 FRI       |        | 09/18/2020 2000 F             | RI      |                      |                      |  |  |  |  |  |
| 4. Operations Personnel   |        |                               |         |                      |                      |  |  |  |  |  |
| OPERATIONS CHIEF          | BRAND  | , DAVIS, EDGE (E), MEYERS (W) |         | BRANCH DIRECTOR      | NILS STORKSEN        |  |  |  |  |  |
|                           | JAMIES | ON (PLANNING)                 |         |                      | DAVID WALKER         |  |  |  |  |  |
| DIVISION/GROUP SUPERVISOR | HEATH  | ER GRIFFIN                    | Α       | IR ATTACK SUPERVISOR | STEVE LITTLE         |  |  |  |  |  |
|                           | MIKE B | ROD (T)                       |         |                      | JASON LONGFELLOW (T) |  |  |  |  |  |
| SAFETY OFFICER            | DAVE S | STONE                         |         |                      |                      |  |  |  |  |  |
|                           |        |                               |         |                      |                      |  |  |  |  |  |
| 7. Special Instructions:  |        |                               |         |                      |                      |  |  |  |  |  |

• E-152 AMBU (Medic 2) will be staged between DP 27 and 29

| B. Division/Group Communication Summary |              |                  |                       |                  |             |      |  |  |  |  |  |  |
|---|--------------|------------------|-----------------------|------------------|-------------|------|--|--|--|--|--|--|
| Function                                | Channel      | RX Frequency N/W | RX Tone/NAC           | TX Frequency N/W | TX Tone/NAC | Mode |  |  |  |  |  |  |
| TACTICAL                                | 4            | 166.7250         | 123.0                 | 166.7250         | 123.0       | N    |  |  |  |  |  |  |
| COMMAND                                 | 9            | 170.4500         | 123.0                 | 168.1000         | 123.0       | N    |  |  |  |  |  |  |
| COMMAND                                 | 10           | 169.5375         | 123.0                 | 164.7125         | 123.0       | N    |  |  |  |  |  |  |
| AIR TO GROUND                           | 14           | 172.6750         |                       | 172.6750         |             | N    |  |  |  |  |  |  |
| AIR TO GROUND                           | 15           | 172.4625         | 2.4625                |                  |             | N    |  |  |  |  |  |  |
| 9. Prepared By (Resource                | Unit Leader) | Approved B       | y (Planning Section C | hief) [          | Date        | Time |  |  |  |  |  |  |
| BRITTANY PHILLIPS                       |              | MISSY FO         | RDER                  | C                | 9/17/2020   | 2200 |  |  |  |  |  |  |

|   |                                      |              | Controlled     | Uliciassii  | ieu iiiioi | manon    | //Dasic           |         |                            |               |                  |  |
|---|--------------------------------------|--------------|----------------|-------------|------------|----------|-------------------|---------|----------------------------|---------------|------------------|--|
| 1. Incident Name:                       |                                      |              |                |             |            | 3.       |                   |         |                            |               |                  |  |
| ARCHIE CREEK                            |                                      |              |                |             |            | Bran     | ch:               |         | Division/Grou              | p:            |                  |  |
| 2. Operational Period:                  | DAY                                  |              |                |             |            |          |                   |         |                            |               |                  |  |
| Date/Time From:                         |                                      | Т            | Date/Time To:  |             |            |          | II                |         | E                          |               |                  |  |
| 09/18/2020 0630                         | FRI                                  |              | 09/18/2020 200 | 0 F         | RI         |          |                   |         |                            |               |                  |  |
| 4.                                      |                                      |              |                | Operations  | Personn    | el       |                   |         |                            |               |                  |  |
| OPERATIONS CH                           |                                      |              |                | EYERS (W)   | T          | BRA      | ANCH DIRE         |         | NILS STORKSEN              | ı             |                  |  |
| DIVISION/ODOLID CUREDVII                |                                      | SON (PLA     | •              |             |            | D ATTA   | OK CURED          | - 1     | DAVID WALKER  STEVE LITTLE |               |                  |  |
| DIVISION/GROUP SUPERVIS                 | SOR BRAN                             | JON KER      | (NS            |             | AI         | KAIIA    | CK SUPER          | /ISOR   | JASON LONGFE               | LLOV          | V (T)            |  |
| SAFETY OFFI                             | CER DAVE                             | STONE        |                |             |            |          |                   |         |                            |               | . ,              |  |
|   |                                      |              |                |             |            |          |                   |         |                            |               |                  |  |
| 5.                                      |                                      |              | Resou          | ırces Assig | ned this   | Period   |                   |         |                            |               |                  |  |
| Strike Team / Tas<br>Resource Desi      |                                      |              | LWD            | Leader      |            |          | Number<br>Persons |         | p Off PT./Time             |               | Pick Up PT./Time |  |
| C-6 HC2 DIAMOND FIRE                    |                                      |              | 09/22          |             |            |          | 20                | GLIDE   | E/0630                     | GLI           | DE/2000          |  |
| E-8045 ENG2 SENECA JON                  | ES 1000 GA                           | LLON         | 09/22          | JC PADGE    | TT         |          | 3                 | GLIDE   | E/0630                     | GLI           | DE/2000          |  |
| E-XX DOZ TOWER TIMBER                   |                                      |              |                |             |            |          | 1                 | GLIDE   | E/0630                     | GLI           | DE/2000          |  |
| E-XX DOZR WEEKLY BROS                   | <b>3.</b>                            |              |                |             |            |          | 1                 | GLIDE   | E/0630                     | GLI           | DE/2000          |  |
| E-XX DOZ D5 BRUCE STANI                 |                                      |              |                |             |            | 1        | GLIDE             | E/0630  | GLIDE/2000                 |               |                  |  |
| E-8001 DOZ2 KYTOLA & LUSCOMBE           |                                      |              | 09/24          | DAKOTA L    | USCOME     | 3        | 2                 | GLIDE   | -/0630                     | GLI           | DE/2000          |  |
| E-8005 DOZ2 CHARLIE YATES RANCHING      |                                      |              | 09/24          | MATT LINI   | NELL       |          | 2                 | GLIDE   | /0630                      | GLI           | DE/2000          |  |
| E-8008 DOZ2 BRUCE STANDLEY CONSTRUCTION |                                      |              | 09/24          | GARY JON    | NES        |          | 2                 | GLIDE   | E/0630                     | GLI           | DE/2000          |  |
| E-8011 DOZ2 WEEKLY BRC                  | S                                    |              | 09/24          | JARED WE    | EKLY       |          | 2                 | GLIDE   | E/0630                     | GLI           | DE/2000          |  |
| E-8013 DOZ2 TOWER TIMB                  | ER                                   |              | 09/24          | JENS MAD    | DSEN       |          | 2                 | GLIDE   | GLIDE/0630                 |               | DE/2000          |  |
| E-8010 DOZ2 WEEKLY BRC                  | )S                                   |              | 09/24          | BRIAN VIA   | λN         |          | 2                 | GLIDE   | /0630                      | 0630 GLII     |                  |  |
| E-8015 FEL2 TOWER TIMBE                 | ĒR                                   |              | 09/24          | NICK BRO    | WNING      |          | 2                 | GLIDE   | 0630 GLIDE/                |               | DE/2000          |  |
| E- XX EXCA WEEKLY BROS                  | -                                    |              |                |             |            |          | 1                 | GLIDE   | -/0630                     | 30 GLIDE/2000 |                  |  |
| E-8009 EXCA BRUCE STAN<br>CONSTRUCTION  | IDLEY                                |              | 09/24          | A. RONNIE   | <b>=</b>   |          | 2                 | GLIDE   | /0630                      | GLI           | DE/2000          |  |
| E-8002 EXCA KYTOLA & LU                 | SCOMBE                               |              | 09/24          | ANDY THO    | DRNTON     |          | 2                 | GLIDE   | E/0630                     | GLI           | DE/2000          |  |
| E- XX SHOV TOWER TIMBE                  | R                                    |              |                |             |            |          | 1                 | GLIDE   | E/0630                     | GLI           | DE/2000          |  |
| E-XX ZB CUTTING TIGERC                  | AT                                   |              |                |             |            |          | 1                 | GLIDE   | E/0630                     | GLI           | DE/2000          |  |
| E- XX 3800 MADILL CASCAI                | DE WEST                              |              |                |             |            |          | 1                 | GLIDE   | E/0630                     | GLI           | DE/2000          |  |
| 8.                                      |                                      |              | Division       | /Group Con  | nmunicat   | ion Sum  | nmary             |         |                            |               |                  |  |
| Function                                | Chanr                                | iel          | RX Frequency   | N/W         | RX Tone    | /NAC     | TX Freque         | ncy N/V | V TX Tone/NA               | .c            | Mode             |  |
| TACTICAL                                | 4                                    |              | 166.7250       |             | 123.       | 0        | 166.72            | 250     | 123.0                      | Ī             | N                |  |
| COMMAND                                 | 9                                    |              | 170.4500       |             | 123.       | 0        | 168.10            | 000     | 123.0                      |               | N                |  |
| COMMAND                                 | 10                                   |              | 169.5375       |             | 123.0      | Э        | 164.71            | 125     | 123.0                      |               | N                |  |
| AIR TO GROUND                           | 14                                   |              | 172.6750       | İ           |            | 172.6750 |                   |         | 750                        |               | N                |  |
| AIR TO GROUND                           | 15                                   |              | 172.4625       |             |            |          | 172.46            | 625     | 5                          |               | N                |  |
| 9. Prepared By (Resource Ur             | Approved By (Planning Section Chief) |              |                |             |            | Date     |                   | Time    |                            |               |                  |  |
| BRITTANY PHILLIPS                       | MISS                                 | MISSY FORDER |                |             |            |          | 09/17/2020        | 22      | 200                        |               |                  |  |

| 1. Incident Name:                  |                |          |                | Controlled    | Uliciassiii                          | eu iiii0i | 3.      | , Dasic           |                 |                              |            |                  |  |
|------------------------------------|----------------|----------|----------------|---------------|--------------------------------------|-----------|---------|-------------------|-----------------|------------------------------|------------|------------------|--|
| ARCHIE CREEK                       |                |          |                |               |                                      |           | Branc   | ch:               | Division/Group: |                              |            |                  |  |
| 2. Operational Period:             |                | DAY      |                |               |                                      |           |         |                   |                 |                              |            |                  |  |
| Date/Time From:                    |                | Τ        | Г              | Date/Time To: |                                      |           |         | Ш                 |                 | Ε                            |            |                  |  |
|                                    | FRI            |          |                | 9/18/2020 200 |                                      | RI        |         |                   |                 |                              |            |                  |  |
| 4.                                 |                |          |                |               | Operations                           | Personn   | el      |                   |                 |                              |            |                  |  |
| OPERATIONS CH                      | HEF            | BRAND, I | DAVIS, E       |               |                                      |           |         | NCH DIRE          | CTOR            | NILS STORKSEN                | STORKSEN   |                  |  |
|                                    |                | JAMIESC  |                |               |                                      |           |         |                   | - 1             | DAVID WALKER                 |            |                  |  |
| DIVISION/GROUP SUPERVIS            | SOR            | BRANDO   | N KERN         | IS            |                                      | Al        | R ATTAC | CK SUPERV         |                 | STEVE LITTLE<br>JASON LONGFE | HO         | W (T)            |  |
| SAFETY OFFIC                       | CER            | DAVE ST  | ONE            |               |                                      |           |         |                   |                 |                              |            | (.)              |  |
|                                    |                |          |                |               |                                      |           |         |                   |                 |                              |            |                  |  |
| 5.                                 |                |          |                | Reso          | urces Assigr                         | ned this  | Period  |                   |                 |                              |            |                  |  |
| Strike Team / Tas<br>Resource Desi |                |          |                | LWD           |                                      | Leader    |         | Number<br>Persons | Dro             | p Off PT./Time               |            | Pick Up PT./Time |  |
| E-XX DUMP JD GOIN                  | 9.1010         |          |                |               |                                      |           |         | 1                 | GLIDE           |                              |            | IDE/2000         |  |
| E-112 WTS2 PARTRIDGE               |                |          |                | 09/27         | JOE MCCR                             | ROD       |         | 1                 | GLIDE           | /0630                        | GL         | IDE/2000         |  |
| E-113 WTS2 PARTRIDGE               |                |          |                | 09/27         | MICHELLE                             |           | DGF     | 1                 | GLIDE           |                              |            | IDE/2000         |  |
| E-8014 WTS2 CHARLIE YAT            | ESE            | RANCHING | 3              | 09/24         | ELI WOLFE                            |           |         | 1 1               | GLIDE           |                              |            | IDE/2000         |  |
| E-8049 FEL2 CHARLIE YATE           |                |          |                | 09/24         | ANTHONY                              |           |         | 2                 | GLIDE           |                              | GLIDE/2000 |                  |  |
| O-8090 TFLD                        |                | ANCILINO |                | 09/29         | QUINCY A                             |           |         | 1                 | GLIDE           |                              |            | IDE/2000         |  |
| O-8009 HEQB                        |                |          |                |               |                                      |           | ,       |                   |                 |                              |            |                  |  |
|                                    |                |          | 09/25<br>09/23 | GREGGOR       |                                      |           | 1       | GLIDE             |                 |                              | IDE/2000   |                  |  |
| , ,                                | O-8029 LRB (T) |          |                |               | BENNETT                              |           | ER      | 1 1               | GLIDE           |                              |            | IDE/2000         |  |
| O-8032 LRB                         |                |          |                | 09/23         | WYATT DU                             |           |         |                   | GLIDE           |                              |            | IDE/2000         |  |
| O-8035 LRB                         |                |          |                | 09/24         | ROSS STE                             |           |         | 1                 | GLIDE           |                              |            | IDE/2000         |  |
| O-8066 HEQB                        |                |          |                | 09/25         | ERIC DING                            |           |         | 1                 | GLIDE/0630      |                              | GLIDE/2000 |                  |  |
| O-10002 REAF                       |                |          |                | 09/22         | JEREMY B                             | OCHART    |         | 1                 | GLIDE/0630      |                              | GLIDE/2000 |                  |  |
| O-10003 READ                       |                |          |                | 09/22         | JEFFREY N                            | MCENRO    | ÞΕ      | 1                 | GLIDE           | /0630                        | GLIDE/2000 |                  |  |
| O-10005 READ                       |                |          |                | 09/24         | MARK KEH                             | IOE       |         | 1                 | GLIDE           | /0630                        | GL         | IDE/2000         |  |
| O-10006 READ (T)                   |                |          |                | 09/24         | SEAN RAD                             | FORD      |         | 1                 | GLIDE           | /0630                        | GL         | IDE/2000         |  |
| O-REAF                             |                |          |                |               | DARRIN W                             | RIGHT     |         | 1                 | GLIDE           | /0630                        | GL         | IDE/2000         |  |
| O- REAF NICK POPEJOY               |                |          |                |               |                                      |           |         | 1                 | GLIDE           | /0630                        | GL         | IDE/2000         |  |
| O-158 SOFR                         |                |          |                | 09/25         | CHUCK WI                             | HITE      |         | 1                 | GLIDE           | /0630                        | GL         | IDE/2000         |  |
| 8.                                 |                |          |                | Division      | /<br>/Group Com                      | municat   | ion Sum | mary              |                 |                              |            |                  |  |
| Function                           |                | Channel  | R              | XX Frequency  | N/W                                  | RX Tone   | /NAC    | TX Frequer        | ncy N/W         | / TX Tone/NA                 | C          | Mode             |  |
| TACTICAL                           |                | 4        |                | 166.7250      |                                      | 123.      | 0       | 166.72            | 250             | 123.0                        |            | N                |  |
| COMMAND                            |                | 9        |                | 170.4500      |                                      | 123.      | o       | 168.10            | 000             | 123.0                        |            | N                |  |
| COMMAND                            |                | 10       | 169.5375       |               |                                      | 123.0     | )       | 164.71            | 25              |                              |            | N                |  |
| AIR TO GROUND                      |                | 14       |                | 172.6750      |                                      |           |         | 172.67            | 50              |                              |            | N                |  |
| AIR TO GROUND                      |                | 15       |                | 172.4625      |                                      |           |         | 172.46            | 25              |                              |            | N                |  |
| 9. Prepared By (Resource Ur        | nit Le         | eader)   |                | Appro         | Approved By (Planning Section Chief) |           |         |                   | [               | Date                         |            | Time             |  |
| BRITTANY PHILLIPS                  |                |          |                | MIS           | MISSY FORDER                         |           |         |                   | C               | 09/17/2020                   |            | 200              |  |

| Controlled Unclassified Information//Basic |                 |              |              |         |            |          |            |                |                  |  |  |  |
|--|-----------------|--------------|--------------|---------|------------|----------|------------|----------------|------------------|--|--|--|
| 1. Incident Name:                          |                 |              |              |         | 3.         |          |            |                |                  |  |  |  |
| ARCHIE CREEK                               |                 |              |              |         | Branch     | :        |            | Division/Group | ):               |  |  |  |
| 2. Operational Period:                     | DAY             |              |              |         |            |          |            | _              |                  |  |  |  |
| Date/Time From:                            | D               | ate/Time To: |              |         |            | II       |            | E              |                  |  |  |  |
| 09/18/2020 0630 FRI                        | 09/             | /18/2020 200 | 0 FI         | RI      |            |          |            |                |                  |  |  |  |
| Operations Personnel                       |                 |              |              |         |            |          |            |                |                  |  |  |  |
| OPERATIONS CHIEF                           | BRAND, DAVIS, E | DGE (E), ME  | YERS (W)     |         | BRAN       | CH DIREC | CTOR       | NILS STORKSEN  |                  |  |  |  |
|  | DAVID WALKER    |              |              |         |            |          |            |                |                  |  |  |  |
| DIVISION/GROUP SUPERVISOR                  | BRANDON KERN    | S            |              | Al      | R ATTACK   | SUPERV   | ISOR       | STEVE LITTLE   |                  |  |  |  |
|  |                 |              |              |         |            |          |            | JASON LONGFEL  | LOW (T)          |  |  |  |
| SAFETY OFFICER                             | DAVE STONE      |              |              |         |            |          |            |                |                  |  |  |  |
| 5.   |                 | Resou        | ırces Assign | ed this | Period     |          |            |                |                  |  |  |  |
| Strike Team / Task Fo                      | rce /           |              |              |         |            | Number   |            |                |                  |  |  |  |
| Resource Designate                         | or              | LWD          |              | Leader  | Persons Di |          | Dro        | p Off PT./Time | Pick Up PT./Time |  |  |  |
| O-173 SOFR (T)                             |                 | 09/28        | STEVE DOI    | NNELLY  |            | 1        | GLIDE/0630 |                | GLIDE/2000       |  |  |  |
| O-165 EMPF RYAN F VERDI                    | 09/29           |              |              |         | 1          | GLIDI    | E/0630     | GLIDE/2000     |                  |  |  |  |
| O-150 EMTF PAUL BRADFORD                   |                 | 09/27        |              |         |            | 1        | GLIDI      | E/0630         | GLIDE/2000       |  |  |  |
| O-151 EMTF DANIEL MORRISSE                 | Υ               | 09/27        |              |         |            | 1        | GLIDI      | E/0630         | GLIDE/2000       |  |  |  |

#### 6. Control Operations/Work Assignments:

Task: Continue to secure and mop up firelines. Install hose lays as needed. Construct hand and dozer lines as direct as possible when conditions allow.

Purpose: Protect and minimize damage to timber resources. Minimize fire size as much as possible.

End State: To eliminate the threat to improvements and timber values.

#### 7. Special Instructions:

- Identity IA resources
- · All REAFs wil check in and out of Division with DIVS
- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-152 AMBU (Medic 2) will be staged between DP 27 and 29

| B. Division/Group Communication Summary |              |                  |                       |                  |               |      |  |  |  |  |  |  |
|---|--------------|------------------|-----------------------|------------------|---------------|------|--|--|--|--|--|--|
| Function                                | Channel      | RX Frequency N/W | RX Tone/NAC           | TX Frequency N/W | / TX Tone/NAC | Mode |  |  |  |  |  |  |
| TACTICAL                                | 4            | 166.7250         | 123.0                 | 166.7250         | 123.O         | N    |  |  |  |  |  |  |
| COMMAND                                 | 9            | 170.4500         | 123.0                 | 168.1000         | 123.0         | N    |  |  |  |  |  |  |
| COMMAND                                 | 10           | 169.5375         | 123.0                 | 164.7125         | 123.0         | N    |  |  |  |  |  |  |
| AIR TO GROUND                           | 14           | 172.6750         |                       | 172.6750         |               | N    |  |  |  |  |  |  |
| AIR TO GROUND                           | 15           | 172.4625         |                       | 172.4625         |               | N    |  |  |  |  |  |  |
| 9. Prepared By (Resource U              | Jnit Leader) | Approved B       | y (Planning Section C | hief)            | Date          | Time |  |  |  |  |  |  |
| BRITTANY PHILLIPS                       |              | MISSY FO         | RDER                  |                  | 09/17/2020    | 2200 |  |  |  |  |  |  |

|                                      |                               |          | Controlled     | Uliciassiii    | ea iiiioi | manon/        | Dasic             |            |                           |            |                  |  |
|--------------------------------------|-------------------------------|----------|----------------|----------------|-----------|---------------|-------------------|------------|---------------------------|------------|------------------|--|
| 1. Incident Name:                    |                               |          |                |                |           | 3.            |                   |            |                           |            |                  |  |
| ARCHIE CREEK                         |                               |          |                |                |           | Branc         | h:                |            | Division/Grou             | p:         |                  |  |
| 2. Operational Period:               | DAY                           |          |                |                |           |               |                   |            |                           |            |                  |  |
| Date/Time From:                      |                               |          | Date/Time To:  |                |           |               | П                 |            | F                         |            |                  |  |
|                                      | FRI                           | 09       | 9/18/2020 2000 | 0 F            | RI        |               |                   |            |                           |            |                  |  |
| 4.                                   |                               |          |                | Operations     | Personn   | el            |                   |            |                           |            |                  |  |
| OPERATIONS CH                        |                               |          |                | EYERS (W)      |           | BRA           | NCH DIRE          |            | NILS STORKSEN             |            |                  |  |
| DIVISION/GROUP SUPERVIS              |                               | SON (PLA | .NNING)        |                | ٨١        | D ATTAC       | K SIIDED!         |            | DAVID WALKER STEVE LITTLE |            |                  |  |
| DIVISION/GROUP SUPERVIS              | DANA                          | FLAGE    |                |                | A         | N ATTAC       | K SUFERV          | / (T)      |                           |            |                  |  |
| SAFETY OFFIC                         | ER DAVE                       | STONE    |                |                |           |               |                   |            |                           |            |                  |  |
| _                                    |                               |          |                |                |           |               |                   |            |                           |            |                  |  |
| 5.                                   |                               |          | Resou          | rces Assigr    | ned this  | Period        | T                 | 1          |                           |            |                  |  |
| Strike Team / Tas<br>Resource Desig  |                               |          | LWD            |                | Leader    |               | Number<br>Persons | Dro        | p Off PT./Time            | F          | Pick Up PT./Time |  |
| C-8 HC2I NAVAJO SCOUTS               | 1                             |          |                | DOMINICK       | CHICHA    | RELLO         | 18                | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| C-31 HC2 TORRES CONTRA               | ACTING INC                    |          | 09/29          | LEONARD        | CABRE     | RA            | 20                | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| E-8119 DOZ1 PLIKAT LOGG              | ING                           |          | 09/26          |                |           |               | 2                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| E-8027 DOZ1 LONE ROCK T              | IMBER D7 (                    | X1)      | 09/22          | ED KYTOL       | A         |               | 1 GLIDE/0630      |            |                           | GLIDE/2000 |                  |  |
| E-8029 DOZ2 LONE ROCK T              | C3)                           | 09/22    | MIKE EDW       | ARDS           |           | 1             | GLIDE             | 7/0630     | GLIDE/2000                |            |                  |  |
| E-8085 DOZ2 LONE ROCK DOZER (C7)     |                               |          | 09/22          | MIKE EDW       | ARDS      |               | 1                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| E-8154 SKD2 DEAN LOGGING-518 GRAPPLE |                               |          |                |                |           |               | 1                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| O-8039 HEQB DARRELL LOWE             |                               |          | 09/25          |                |           |               | 1                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| E-8114 FEL2 PLIKAT LOGGII            | NG                            |          | 09/26          |                |           |               | 2                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| E-8110 FEL2 PLIKAT LOGGII            | NG                            |          | 09/26          |                |           |               | 2                 | /0630      | GLII                      | DE/2000    |                  |  |
| E-8120 LDFR PLIKAT LOGGI             | INH                           |          | 09/26          |                |           |               | 2                 | GLIDE/0630 |                           | GLIDE/2000 |                  |  |
| E-8089 EXCA LONE ROCK E              | XCAVATOR                      | R (S27)  | 09/22          |                |           |               | 1 GLIDE/0         |            | Ē/0630 GI                 |            | DE/2000          |  |
| E-8152 EXCA DEAN LOGGIN              | NG - KOMAT                    | SU       | 09/29          | WAYNE CA       | ARNES     |               | 1                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| E-8153 EXCA DEAN LOGGIN              | NG- CAT SH                    | OVEL     | 09/29          | CHAD AGE       | E         |               | 1                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| E-8117 WTT2 PLIKAT LOGG              | ING                           |          | 09/26          |                |           |               | 1                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| E-8026 FEL2 LONE ROCK TI<br>(S25)    | MBER TIGE                     | R CAT    | 09/22          | AARON BL       | JNT       |               | 1                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| E-8084 FEL1 LONE ROCK FE             | ELLER BUN                     | CHER     | 09/22          | DAN POWE       | ELL       |               | 1                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| E-8087 GRD LONE ROCK GR              | RADER (J18                    | )        | 09/22          | MIKE MIGN      | NOLA      |               | 1                 | GLIDE      | /0630                     | GLII       | DE/2000          |  |
| 8.                                   |                               |          | Division/      | /Group Com     | municat   | ion Sumr      | mary              |            |                           | <u> </u>   |                  |  |
| Function                             | Chann                         | el F     | RX Frequency   | N/W            | RX Tone   | /NAC          | TX Frequer        | ncy N/W    | / TX Tone/NA              | С          | Mode             |  |
| TACTICAL                             | 8                             |          | 154.2800       |                |           |               | 154.28            | 00         |                           |            | N                |  |
| COMMAND                              | 9                             |          | 170.4500       |                | 123.0     | )             | 168.10            | 00         | 123.0                     |            | N                |  |
| COMMAND 10 169.53                    |                               |          |                |                | 123.0     | 23.0 164.7125 |                   | 7125 123.0 |                           |            | N                |  |
| AIR TO GROUND                        | 14                            |          | 172.6750       | )              |           |               | 172.67            | 50         |                           | $\neg$     | N                |  |
| AIR TO GROUND                        | 15                            |          | 172.4625       |                |           |               | 172.46            | .4625      |                           | _          | N                |  |
| 9. Prepared By (Resource Un          | Approved By (Planning Section |          |                | Section Chief) |           |               | Date              | Τ          | Time                      |            |                  |  |
| BRITTANY PHILLIPS                    |                               | MISS     |                |                |           | 09/17/2020    |                   | .00        |                           |            |                  |  |

| 1. Incident Name:            |                                    |              | Controlled    | Unclassin                            | eu illioi | 3.         | /Dasic     |                 |                            |            |                  |  |
|------------------------------|------------------------------------|--------------|---------------|--------------------------------------|-----------|------------|------------|-----------------|----------------------------|------------|------------------|--|
| ARCHIE CREEK                 |                                    |              |               |                                      |           | Branc      | ch:        | Division/Group: |                            |            |                  |  |
| 2. Operational Period:       | DAY                                |              |               |                                      |           |            |            |                 |                            |            |                  |  |
| Date/Time From:              |                                    | Т            | Date/Time To: |                                      |           |            | Ш          |                 | F                          |            |                  |  |
|                              | RI                                 | 0            | 9/18/2020 200 | 00 F                                 | RI        |            |            |                 |                            |            |                  |  |
| 4.                           |                                    |              |               | Operations                           | Personn   | el         |            |                 |                            |            |                  |  |
| OPERATIONS CHI               |                                    |              | , ,           | EYERS (W)                            |           | BRA        | NCH DIRE   |                 | OR NILS STORKSEN           |            |                  |  |
| DIVISION/GROUP SUPERVISO     |                                    | SON (PLA     | NNING)        |                                      | ٨١        | D ATTAC    | K GIIDED!  | - 1             | DAVID WALKER  STEVE LITTLE |            |                  |  |
| DIVISION/GROOF SUFERVIOR     | DANA                               | LAGE         |               |                                      | ^'        | N ATTAC    | OK SOI LIV | - 1             | JASON LONGFELLOW (T)       |            |                  |  |
| SAFETY OFFICE                | ER DAVE                            | STONE        |               |                                      |           |            |            |                 |                            |            |                  |  |
| 5.                           |                                    |              |               |                                      |           |            |            |                 |                            |            |                  |  |
| Strike Team / Task           | Force /                            |              | Resou         | urces Assigr                         | ned this  | Period     | Number     | ı               |                            | _          |                  |  |
| Resource Desig               |                                    |              | LWD           |                                      | Leader    |            | Persons    | Dro             | p Off PT./Time             |            | Pick Up PT./Time |  |
| E-8024 LOWB LONE ROCK T      | IMBER CO.                          | (T99)        | 09/22         | JOHNATH <i>i</i>                     | AN FURG   | SUSON      | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| E-8025 LOWB LONE ROCK T      | IMBER CO.                          | . (T97)      | 09/22         | CHRIS ALL                            | MENDIN    | IGER       | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| E-8042 LOWB LONE ROCK T      | IMBER (T4                          | 3)           | 09/22         | STEVE HA                             | RDER      |            | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| E-8047 LOWB CHARLIE YATE     | S RANCH                            | ING          | 09/24         | MIKE PIZZ                            | OLA       |            | 1          | GLIDE           | /0630                      | GLIDE/2000 |                  |  |
| E-8048 LOWB CHARLIE YATE     | E-8048 LOWB CHARLIE YATES RANCHING |              |               |                                      | ES        |            | 1          | GLIDE           | /0630                      | GLIDE/2000 |                  |  |
| E-XX LOWB PLIKAT -1          |                                    |              |               |                                      |           |            | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| E-XX LOWB PLIKAT-2           |                                    |              |               |                                      |           |            | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| E-XX TRUCK PLIKAT MECHAN     |                                    |              |               |                                      | 1         | GLIDE      | /0630      | GL              | IDE/2000                   |            |                  |  |
| O-8109 FAL1                  |                                    |              | 09/29         | NIEL JACK                            | SON       |            | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| O-8110 FAL1                  |                                    |              | 09/29         | KEITH KLO                            | OOSTER    |            | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| O-8111 FAL1                  |                                    |              | 09/29         | BEN BOYE                             | R         |            | 1          | GLIDE/0630      |                            | GL         | IDE/2000         |  |
| O-8112 FAL1                  |                                    |              | 09/29         | DARWIN K                             | EMMIS     | 1          |            | GLIDE/0630      |                            | GLIDE/2000 |                  |  |
| O-8124 FAL1                  |                                    |              |               | WILLIE MIL                           | LER       |            | 1 GLI      |                 | GLIDE/0630                 |            | GLIDE/2000       |  |
| O-8125 FAL1                  |                                    |              |               | DILLON MI                            | LLER      |            | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| O-8126 FAL1                  |                                    |              |               | CODY MILI                            | LER       |            | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| O-8127 FAL1                  |                                    |              |               | BRIAN PHI                            | LPOT      |            | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| O-8023 LRB                   |                                    |              | 09/22         | MARK KING                            | CAID      |            | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| O-8030 LRB                   |                                    |              | 09/23         | JOE NEWT                             | ON        |            | 1          | GLIDE           | /0630                      | GL         | IDE/2000         |  |
| 8.                           |                                    |              | Division      | /Group Com                           | municat   | tion Sumi  | mary       |                 |                            |            |                  |  |
| Function                     | Chann                              | el I         | RX Frequency  |                                      | RX Tone   |            | TX Frequer | ncy N/W         | / TX Tone/NA               | AC         | Mode             |  |
| TACTICAL                     | 8                                  |              | 154.2800      |                                      |           |            | 154.28     | -               |                            |            | N                |  |
| COMMAND                      | 9                                  |              | 170.4500      |                                      | 123.      | 0          | 168.10     | 000             | 123.0                      |            | N                |  |
| COMMAND                      | 10 169.5375                        |              |               |                                      | 123.      | 0          | 164.71     |                 |                            |            | N                |  |
| AIR TO GROUND                | 14                                 |              | 172.6750      |                                      |           |            | 172.6750   |                 |                            |            | N                |  |
| AIR TO GROUND 15 172.4625    |                                    |              |               |                                      | 172.4625  |            |            | 25              |                            |            | N                |  |
| 9. Prepared By (Resource Uni | t Leader)                          |              | Appro         | Approved By (Planning Section Chief) |           |            |            | [               | Date                       |            | Time             |  |
| BRITTANY PHILLIPS            | MISS                               | MISSY FORDER |               |                                      |           | 09/17/2020 |            | 2               | 2200                       |            |                  |  |

Branch:

Division/Group:

| 2. Operational Period:  | DAY                   |                |                                |                    |           |            |            |         | _                          |                                  |                 |  |  |
|---|-----------------------|----------------|--------------------------------|--------------------|-----------|------------|------------|---------|----------------------------|----------------------------------|-----------------|--|--|
| Date/Time From:<br>09/18/2020 0630 FF   | tI                    |                | Date/Time To:<br>9/18/2020 200 |                    | RI        |            | IJ         |         | F                          |                                  |                 |  |  |
| 4.  |                       |                |                                | Operations         | Personn   | el         |            |         |                            |                                  |                 |  |  |
| OPERATIONS CHIE   | F BRAND               | , DAVIS,       |                                | •                  |           |            | NCH DIRE   | CTOR    | NILS STORKSEN              |                                  |                 |  |  |
|   |                       | ON (PLA        | NNING)                         |                    |           |            |            |         | DAVID WALKER               |                                  |                 |  |  |
| DIVISION/GROUP SUPERVISO  | <b>R</b> DANA F       | PEASE          |                                |                    | Al        | R ATTAC    | K SUPERV   | ISOR    | STEVE LITTLE JASON LONGFEL | EVE LITTLE<br>SON LONGFELLOW (T) |                 |  |  |
| SAFETY OFFICE   | R DAVE S              | TONE           |                                |                    |           |            |            |         |                            |                                  |                 |  |  |
| 5.  |                       |                | Reso                           | urces Assigr       | ed this   | Period     |            |         |                            |                                  |                 |  |  |
| Strike Team / Task  | Force /               |                | 1                              |                    | ica tilio | - Cilou    | Number     |         |                            |                                  |                 |  |  |
| Resource Design   | ator                  |                | LWD                            |                    | Leader    |            | Persons    | Dro     | op Off PT./Time            | Р                                | ick Up PT./Time |  |  |
| O-8034 LRB  |                       |                | 09/22                          | CHRIS ARI          | NOLD      |            | 1          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| O-8074 LRB  |                       |                | 09/26                          | TIM DRAKE          |           |            | 1          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| O-8107 LRB  |                       | 09/29          | CODY KIE                       | /IT                |           | 1          | GLIDI      | E/0630  | GLID                       | DE/2000                          |                 |  |  |
| O-10002 REAF  |                       |                | 09/22                          | JEREMY B           | OCHAR1    | (O-47)     | 1          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| O-10005 READ  |                       |                | 09/24                          | MARK KEH           | IOE       |            | 1          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| O-10006 READ  |                       | 09/24 SEAN RAI |                                |                    |           | <u> </u>   | 1          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| O- REAF   |                       |                |                                |                    |           | NICK       | 2          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| O-158 SOFR  |                       |                |                                |                    | HITE      |            | 1          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| O-173 SOFR (T)  |                       |                |                                | STEVE DO           | NNELLY    |            | 1          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| O-165 EMPF  |                       |                | 09/29                          | RYAN F VE          | RDI       |            | 1          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| O-151 EMTF  |                       |                | 09/27                          | DANIEL MORRISSEY   |           |            | 1          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| O-150 EMTF  |                       |                | 09/27                          | PAUL BRAI          | DFORD     |            | 1          | GLIDI   | E/0630                     | GLID                             | DE/2000         |  |  |
| 6. Control Operations/Work As   | signments             | :              |                                |                    |           |            |            |         |                            |                                  |                 |  |  |
| Task: Continue direct line where practical to mop up Purpose: Protect and min | fire edge<br>mize dar | e.<br>mage to  | timber res                     | ources. Mi         | nimize    |            |            |         |                            | s. Ins                           | tall hose lays  |  |  |
| End State: To eliminate the 7. Special Instructions:                          | e threat t            | o impro        | ovements a                     | <u>nd timber v</u> | /alues.   |            |            |         |                            |                                  |                 |  |  |
| 8.  |                       |                | Division                       | n/Group Com        | municat   | ion Sumn   | nary       |         |                            |                                  |                 |  |  |
| Function  | Channe                | ı F            | RX Frequency                   | Ī                  | RX Tone   |            | TX Frequer | ncy N/\ | N TX Tone/NA               | э Т                              | Mode            |  |  |
| TACTICAL  | 8                     |                | 154.2800                       |                    |           |            | 154.28     | 00      |                            |                                  | N               |  |  |
| COMMAND   | 9                     |                | 170.4500                       |                    | 123.      | 0          | 168.10     | 00      | 123.0                      | $\top$                           | N               |  |  |
| COMMAND   | 10                    |                | 169.5375                       |                    | 123.      | )          | 164.71     | 25      | 123.0                      |                                  | N               |  |  |
| AIR TO GROUND   | 14 172.6750           |                |                                |                    |           |            | 172.67     | 50      |                            |                                  | N               |  |  |
| AIR TO GROUND 15 172.4625   |                       |                |                                |                    |           |            | 172.46     | 25      |                            | $\dashv$                         | N               |  |  |
| 9. Prepared By (Resource Unit   | Leader)               |                | Appro                          | ved By (Plar       | ning Se   | ction Chie | ef)        |         | Date                       | Τ'n                              | ime -           |  |  |
| BRITTANY PHILLIPS   |                       |                | MIS                            | SY FORDER          |           |            |            |         | 09/17/2020                 | 220                              | 00              |  |  |
| BRITTANY PHILLIPS MISSY FORDER  Controlled Unclassified Information//Pasis    |                       |                |                                |                    |           |            |            |         |                            |                                  |                 |  |  |

1. Incident Name:

ARCHIE CREEK

| 1. Incident Name:  ARCHIE CREEK  Date/Time From: 09/18/2020 0630 FRI Date/Time To: 09/18/2020 2000 FRI FRANCH DIRECTOR NILS STORKSEN JAMIESON (PLANNING)  DIVISION/GROUP SUPERVISOR DANA PEASE  AIR ATTACK SUPERVISOR STEVE LITTLE |                           | Controlled Choldeening             | oa iiii oi iiiatioii/ Baoio |                      |
|--|---------------------------|------------------------------------|-----------------------------|----------------------|
| 2. Operational Period:   | 1. Incident Name:         |                                    | 3.                          |                      |
| Date/Time From:  | ARCHIE CREEK              |                                    | Branch:                     | Division/Group:      |
| Date/Time From:  | 2. Operational Period:    | DAY                                |                             | _                    |
| OPERATIONS CHIEF BRAND, DAVIS, EDGE (E), MEYERS (W) BRANCH DIRECTOR NILS STORKSEN DAVID WALKER   |                           |                                    |                             | F                    |
| JAMIESON (PLANNING) DAVID WALKER   | 4.                        | Operations I                       | Personnel                   |                      |
|  | OPERATIONS CHIEF          | BRAND, DAVIS, EDGE (E), MEYERS (W) | BRANCH DIRECTOR             | NILS STORKSEN        |
| DIVISION/CROLID SUDEDVISOD DANA DEASE  |                           | JAMIESON (PLANNING)                |                             |                      |
| DIVISION/GROUP SUPERVISOR DANA FLASE AIR ATTACK SUPERVISOR STEVE LITTLE  | DIVISION/GROUP SUPERVISOR | DANA PEASE                         | AIR ATTACK SUPERVISOR       | STEVE LITTLE         |
| JASON LONGFELLOW (T)   |                           |                                    |                             | JASON LONGFELLOW (T) |
| SAFETY OFFICER DAVE STONE  | SAFETY OFFICER            | DAVE STONE                         |                             |                      |
|  |                           |                                    |                             |                      |

#### 7. Special Instructions:

- All REAFs wil check in and out of Division with DIVS
- During falling operations, ensure flaggers are in place when working on major roads
- Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-152 AMBU (Medic 2) will be staged between DP 27 and 29

| 8. Division/Group Communication Summary |             |                     |                |                  |             |      |  |  |  |  |  |
|---|-------------|---------------------|----------------|------------------|-------------|------|--|--|--|--|--|
| Function                                | Channel     | RX Frequency N/W    | RX Tone/NAC    | TX Frequency N/W | TX Tone/NAC | Mode |  |  |  |  |  |
| TACTICAL                                | 8           | 154.2800            |                | 154.2800         |             | N    |  |  |  |  |  |
| COMMAND                                 | 9           | 170.4500            | 123.0          | 168.1000         | 123.0       | N    |  |  |  |  |  |
| COMMAND                                 | 10          | 169.5375            | 123.0 164.7125 |                  | 123.0       | N    |  |  |  |  |  |
| AIR TO GROUND                           | 14          | 172.6750            | 172.6750       |                  |             | N    |  |  |  |  |  |
| AIR TO GROUND                           | 15          | 172.4625            | 172.4625       |                  |             | N    |  |  |  |  |  |
| 9. Prepared By (Resource l              | Approved By | (Planning Section C | hief)          | Date             | Time        |      |  |  |  |  |  |
| BRITTANY PHILLIPS                       | MISSY FOR   | RDER                | 9/17/2020      | 2200             |             |      |  |  |  |  |  |

| 1. Incident Name: 3.                    |             |        |                  |                                   |                |          |          |                     |                         |                                     |       |                     |  |
|---|-------------|--------|------------------|-----------------------------------|----------------|----------|----------|---------------------|-------------------------|-------------------------------------|-------|---------------------|--|
| ARCHIE CREEK                            |             |        |                  |                                   |                |          | Bran     | Branch: Division/Gr |                         |                                     | p:    |                     |  |
| 2. Operational Period:                  | DAY         |        |                  |                                   |                |          |          |                     |                         |                                     |       |                     |  |
| Date/Time From: 09/18/2020 0630         | FRI         | C      | Date/Tii         |                                   |                | RI       |          | Ш                   |                         | H/K                                 |       |                     |  |
| 4. Operations Personnel                 |             |        |                  |                                   |                |          |          |                     |                         |                                     |       |                     |  |
| OPERATIONS CH                           | HIEF BRAND, | DAVIS, | EDGE             | E (E), MEYERS (W) BRANCH DIRECTOR |                |          |          |                     | CTOR                    | SCOTT BEACHAM                       |       |                     |  |
| JAMEISON (PLANNING                      |             |        |                  |                                   |                |          |          |                     |                         | OR'                                 | Y (T) |                     |  |
| DIVISION/GROUP SUPERVIS                 | SOR KELLY ( |        |                  | AIR ATTACK SUPERVISO              |                |          |          |                     |                         | R STEVE LITTLE JASON LONGFELLOW (T) |       |                     |  |
| SAFETY OFFIC                            |             |        | OIVI (1)         |                                   |                |          |          |                     |                         | JASON LONGFE                        | LLO   | vv (1)              |  |
| SAFETT OFFICE                           | JEK WIRE CO | JOK    |                  |                                   |                |          |          |                     |                         |                                     |       |                     |  |
| 5.                                      |             |        |                  | Resou                             | ırces Assigı   | ned this | Period   |                     |                         |                                     |       |                     |  |
| Strike Team / Tas<br>Resource Desi      |             |        | L                | WD                                |                | Leader   |          | Number<br>Persons   | Dro                     | p Off PT./Time                      | Π     | Pick Up PT./Time    |  |
| E-1 DOZ1 MARK JONES TR                  | UCKING, INC |        | 09               | 9/22                              | MARK JON       | IES      |          | 1                   |                         | E ROCK                              |       | GLE ROCK            |  |
| E-8115 DOZ2 4-Q TIMBER                  |             |        | 09               | 9/24                              | JOHN QUII      | MBY      |          | 2                   | CAMP/0630<br>EAGLE ROCK |                                     |       | MP/2000<br>GLE ROCK |  |
| E 151 SKG2 WVE FORESTE                  |             | IENIT  | 00               | 9/22                              |                |          |          | 2                   | CAMP                    | P/0630<br>E ROCK                    | _     | MP/2000<br>GLE ROCK |  |
| E-151 SKG2 WYE FORESTRY MANAGEMENT      |             |        | 08               | 3122                              | HARRY HERMAN   |          |          |                     | CAMP                    | 2/0630                              | CA    | MP/2000             |  |
| E-XX ENG6 USFS 66                       |             |        |                  |                                   | CHRIS MCGRATH  |          |          | 3                   | EAGL<br>CAMP            | E ROCK<br>P/0630                    |       | GLE ROCK<br>MP/2000 |  |
| E-11 WTS3 GJ CORNS 08/ALLIED?           |             |        | 09               | 9/23                              |                |          |          | 1                   |                         | E ROCK                              | EΑ    | GLE ROCK            |  |
| E-169 FEL1 MARK JONES TRUCKING          |             |        | 09               | 9/28                              | MARK JON       | IES      |          | 2                   | _                       | E ROCK                              | EΑ    | MP/2000<br>GLE ROCK |  |
| O-10002 REAF (O-47)                     |             |        | 00               | 9/22                              | JEREMY B       | OCHARI   | г        | 1                   | CAMP                    | P/0630<br>E ROCK                    |       | MP/2000<br>GLE ROCK |  |
|   |             |        |                  |                                   |                |          |          |                     | CAMP                    | 2/0630                              | CA    | MP/2000             |  |
| O-10006 READ (T)                        |             |        | 09               | 9/24                              | SEAN RAD       | FORD     |          | 1                   | EAGL<br>CAMP            | E ROCK<br>9/0630                    |       | GLE ROCK<br>MP/2000 |  |
| O-10005 READ                            |             |        |                  |                                   | MARK KEHOE     |          |          | 1                   | EAGLE ROCK<br>CAMP/0630 |                                     |       | GLE ROCK<br>MP/2000 |  |
| O-93 ARCH (T)                           |             |        | 09               | 9/22                              | KELSEY K       | NOX      |          | 1                   | EAGL                    | E ROCK                              | EΑ    | GLE ROCK            |  |
| O-69 REAF                               |             |        | 09               | 9/24                              | JACK LIPKIN    |          |          | 1                   |                         |                                     |       | MP/2000<br>GLE ROCK |  |
| O- REAF                                 |             |        |                  |                                   | DARRIN WRIGHT  |          |          | 1                   | CAMP/0630<br>EAGLE ROCK |                                     |       | MP/2000<br>GLE ROCK |  |
|   |             |        |                  |                                   |                |          |          |                     | CAMP                    | 2/0630                              | CA    | MP/2000             |  |
| O- REAF                                 |             |        |                  |                                   | NICK POPI      | EJOY     |          | 1                   | EAGL<br>CAMP            | E ROCK<br>9/0630                    |       | GLE ROCK<br>MP/2000 |  |
| O-165 EMPF (                            |             |        | 09               | 9/29                              | 9 RYAN F VERDI |          |          |                     |                         |                                     |       | GLE ROCK<br>MP/2000 |  |
| O-166 EMTF                              |             |        | 09               | 9/26                              | 6 MIAH SLATER  |          |          | 1                   | EAGLE ROCK              |                                     |       | GLE ROCK            |  |
|   |             |        |                  |                                   |                |          |          |                     | CAMP/0630               |                                     |       | MP/2000             |  |
| 8. Division/Group Communication Summary |             |        |                  |                                   |                |          |          |                     |                         |                                     |       |                     |  |
| Function                                | Channe      | ı [    | RX Frequency N/W |                                   | N/W            | RX Tone  | /NAC     | TX Frequer          | ncy N/V                 | V TX Tone/NA                        | C     | Mode                |  |
| TACTICAL                                | 2           |        | 168              | 168.2000                          |                | 123.     | 0        | 168.20              | 000                     | 123.0                               |       | N                   |  |
| TACTICAL                                | 3           |        | 168              | 168.6000                          |                | 123.     | 0        | 168.60              | 000                     | 123.0                               |       | N                   |  |
| COMMAND                                 | 9           |        | 170              | 0.4500                            |                | 123.     | 0        | 168.10              | 000                     | 123.0                               |       | N                   |  |
| COMMAND                                 | 10          |        | 169              | 9.5375                            |                | 123.     | 0        | 164.71              | 25                      |                                     |       | N                   |  |
| AIR TO GROUND                           | 14          |        | 172              | 2.6750                            |                |          |          | 172.67              | '50                     | 1                                   |       | N                   |  |
| AIR TO GROUND                           | 15          |        | 172              | 2.4625                            |                |          |          | 172.46              | 525                     |                                     |       |                     |  |
| 9. Prepared By (Resource Ur             | nit Leader) |        |                  | Approv                            | ved By (Plai   | nning Se | ction Ch | nief)               | l                       | Date                                |       | Time                |  |
| SHAWNA LUND                             |             |        |                  | MISSY FORDER                      |                |          |          |                     |                         | 09/17/2020                          | 200   |                     |  |

|   | _                                  | Controlled | Unclassifie  | ed Info                    | rmation//l  | Basic                   |  | ,                       |                  |  |
|---|------------------------------------|------------|--------------|----------------------------|---|-------------------------|--|-------------------------|------------------|--|
| 1. Incident Name:   |                                    | 3.         |              |                            |   |                         |  |                         |                  |  |
| ARCHIE CREEK  |                                    |            |              |                            |   | n:                      |  | Division/Grou           | p:               |  |
| 2. Operational Period: DAY                                |                                    |            |              |                            |   | III H/K                 |  |                         |                  |  |
| Date/Time From:<br>09/18/2020 0630 FRI                    |                                    |            |              | /Time To:<br>2020 2000 FRI |   |                         |  | H/K                     |                  |  |
| 4.  |                                    |            | Operations I | Personn                    | el  |                         |  |                         |                  |  |
| OPERATIONS CHIEF  | DAVIS, EDGE (E), ME<br>N (PLANNING | ` ''       |              |                            | ICH DIRE  | CTOR                    | R SCOTT BEACHAM<br>SPENCER GREGORY (T) |                         |                  |  |
| DIVISION/GROUP SUPERVISOR KELLY CORNWALL WARREN SHRUM (T) |                                    |            |              | Al                         | R ATTACK SUPERVISOR STEVE LITTLE JASON LONGFELLOW (T) |                         |  |                         | LLOW (T)         |  |
| SAFETY OFFICER  | MIKE COO                           | OK         |              |                            |   |                         |  |                         |                  |  |
| 5.  |                                    | Resou      | ırces Assign | ed this                    | Period  |                         |  |                         |                  |  |
| Strike Team / Task Force /<br>Resource Designator         |                                    | LWD        | Leader       |                            |   | Number<br>Persons       | Drop Off PT./Time                      |                         | Pick Up PT./Time |  |
| O-66 REAF   | 09/24                              | JESSE SO   | Y            |                            |   | EAGLE ROCK<br>CAMP/0630 |  | EAGLE ROCK<br>CAMP/2000 |                  |  |
| O-70 REAF   |                                    | 09/24      | LUIS PALA    | CIOS                       |   | 1                       | _                                      | E ROCK                  | EAGLE ROCK       |  |

#### 6. Control Operations/Work Assignments:

Task: Evaluate opportunities to construct fireline as direct as possible. Patrol and mop up around structures as needed.

DEVIN MCMAHON

EAGLE ROCK

CAMP/0630

EAGLE ROCK

CAMP/2000

Purpose: Protection of timber resource and improvements.

End State: To eliminate the threat to improvements and timber values.

### 7. Special Instructions:

O-71 REAF

- Identity IA resources
- All REAFs wil check in and out of Division with DIVS
- During falling operations, ensure flaggers are in place when working on major roads

09/25

- Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-29 AMBU (Medic 1) staged at DP-40

| 8. Division/Group Communication Summary   |           |                  |                          |          |             |      |  |  |  |  |  |
|---|-----------|------------------|--------------------------|----------|-------------|------|--|--|--|--|--|
| Function  | Channel   | RX Frequency N/W | RX Tone/NAC TX Frequency |          | TX Tone/NAC | Mode |  |  |  |  |  |
| TACTICAL  | 2         | 168.2000         | 123.0 168.2000           |          | 123.0       | N    |  |  |  |  |  |
| TACTICAL  | 3         | 168.6000         | 123.0                    | 168.6000 | 123.0       | N    |  |  |  |  |  |
| COMMAND   | 9         | 170.4500         | 123.0                    | 168.1000 | 123.0       | N    |  |  |  |  |  |
| COMMAND   | 10        | 169.5375         | 123.0                    | 164.7125 | 123.0       | N    |  |  |  |  |  |
| AIR TO GROUND   | 14        | 172.6750         | 172.6750                 |          |             | N    |  |  |  |  |  |
| AIR TO GROUND   | 15        | 172.4625         |                          | 172.4625 |             |      |  |  |  |  |  |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Tim |           |                  |                          |          | Time        |      |  |  |  |  |  |
| SHAWNA LUND   | MISSY FOR | RDER             | 9/17/2020                | 2200     |             |      |  |  |  |  |  |

| 1. Incident Name:                       |             |            | Controlled    | Unclassifi      | ea intoi      | mation/           | Basic                            |                         |                         |                         |                   |
|---|-------------|------------|---------------|-----------------|---------------|-------------------|----------------------------------|-------------------------|-------------------------|-------------------------|-------------------|
|   |             | sh:        |               | Division/Group: |               |                   |                                  |                         |                         |                         |                   |
| ARCHIE CREEK                            | Branch:     |            |               | Division/Grou   | h:            |                   |                                  |                         |                         |                         |                   |
| 2. Operational Period: DAY              |             |            |               |                 |               |                   |                                  |                         |                         |                         |                   |
| Date/Time From:                         |             |            | III           |                 | N             |                   |                                  |                         |                         |                         |                   |
|   | FRI         | 0          | 9/18/2020 200 | 0 F             | RI            |                   |                                  |                         |                         |                         |                   |
| 4.                                      |             |            |               | Operations      | Personn       | el                |                                  |                         |                         |                         |                   |
| OPERATIONS CH                           |             | BRA        | NCH DIRE      | CTOR            | SCOTT BEACHAM |                   |                                  |                         |                         |                         |                   |
| DIVISION/GROUP SUPERVIS                 | NNING)      | ′          |               |                 |               | /ISOP             | SPENCER GREGORY (T) STEVE LITTLE |                         |                         |                         |                   |
| DIVISION/GROUP SUPERVIX                 |             | AIR ATTACK |               |                 | OK SUFERY     | ISOR              | JASON LONGFE                     | (T)                     |                         |                         |                   |
| SAFETY OFFI                             | CER MIKE C  | ООК        |               |                 |               |                   |                                  |                         |                         |                         | <u> </u>          |
|   |             |            |               |                 |               |                   |                                  |                         |                         |                         |                   |
| 5.                                      |             |            | Resou         | ırces Assig     | ned this      | Period            |                                  |                         |                         |                         |                   |
| Strike Team / Tas<br>Resource Desi      |             |            | LWD           |                 | Leader        | Number<br>Persons |                                  |                         | op Off PT./Time         | Di                      | ck Up PT./Time    |
| C-4 HC2 FRANCO REFORE                   |             | 2.04       | 09/25         | FLORENC         |               | 00                |                                  |                         | E ROCK                  |                         | E ROCK            |
|   | STATION, IN | J. U4      | 09/25         | QUEVADO         |               | CA                |                                  |                         | P/0630                  | CAM                     | P/2000            |
| E-XX ENG3 4618                          |             |            |               |                 |               |                   | 3                                | EAGL<br>CAMF            | E ROCK<br>P/0630        |                         | LE ROCK<br>P/2000 |
| E-4 ENG4 TORRES                         |             |            | 09/22         | JUAN FAR        | IAS           |                   | 3                                | EAGL                    |                         |                         | E ROCK            |
| E-5 ENG4 TORRES 2                       |             |            | 09/22         | JOHN MAF        | RTINEZ        |                   | 3                                |                         | E ROCK                  | CAMP/2000<br>EAGLE ROCK |                   |
| E-6 ENG4 TORRES CONTRACTING ENGINE 5    |             | 09/22      | HOWARD        | CHEILI          |               | 3                 | CAME                             | P/0630<br>E ROCK        | _                       | P/2000<br>_E ROCK       |                   |
|   |             |            |               |                 |               |                   | CAME                             | 2/0630                  | CAM                     | P/2000                  |                   |
| E-8 ENG6 C & R REFORESTATION            |             | 09/23      | ROBIN WII     | NSTON           |               | 3                 | EAGL<br>CAMF                     | E ROCK<br>P/0630        |                         | LE ROCK<br>P/2000       |                   |
| E-9 ENG6 FIRST STRIKE                   |             | 09/23      |               |                 |               | 2                 | EAGL<br>CAMF                     | E ROCK                  | _                       | E ROCK<br>P/2000        |                   |
| E-8004 DOZ1 4-Q TIMBER                  |             |            | NO ROSAS      | <u> </u>        |               | 2                 | EAGL                             | E ROCK                  | EAGI                    | _E ROCK                 |                   |
| E-8051 DOZ2 4-Q TIMBER                  |             | 09/24      | CHAD FUF      | RLONG           |               | 2                 | CAME                             | P/0630<br>E ROCK        |                         | P/2000<br>_E ROCK       |                   |
|   |             |            |               |                 | C/            |                   | CAME                             | CAMP/0630<br>EAGLE ROCK |                         | P/2000                  |                   |
| E-8052 DOZ2 4-Q TIMBER                  |             | 09/24      | TOM WEA       | Т               |               | 2                 | EAGL<br>CAMF                     |                         |                         | LE ROCK<br>P/2000       |                   |
| E-8118 DOZ2 4-Q TIMBER                  |             | 09/21      | DAN DAW       | SON             |               | 2                 |                                  |                         |                         | _E ROCK<br>P/2000       |                   |
| E-98 DOZ3 MARK JONES TR                 | UCKING TD1  | 2          | 09/26         | LARRY DA        | JLY           |                   | 2                                | EAGL                    | SLE ROCK E              |                         | _E ROCK           |
| O-12 FELB                               |             |            | 09/23         | CALIB T B.      | ALDWIN        |                   | 1                                |                         |                         |                         | P/2000<br>_E ROCK |
|   |             |            |               |                 |               |                   |                                  | CAMP/0630               |                         | CAMP/2000               |                   |
| E-8150 MAST BRUCE STANDLEY CONSTRUCTION |             | 09/22      | PHIL BACKEN   |                 |               | 2                 | EAGLE ROCK<br>CAMP/0630          |                         | EAGLE ROCK<br>CAMP/2000 |                         |                   |
| E-2 WTS2 WILLIAM NASH 44                |             | 09/22      | MARK NASH     |                 | Н             |                   | EAGLE ROCK<br>CAMP/0630          |                         | EAGLE ROCK<br>CAMP/2000 |                         |                   |
| E-3 WTS2 CHARLES E. IRELAND, LLC        |             | 09/22      | CHRIS IRELAND |                 |               | 1                 | EAGLE ROCK                       |                         | EAGLE ROCK              |                         |                   |
|   |             |            |               |                 | CAMP          |                   |                                  |                         | P/2000                  |                         |                   |
| 8.                                      |             |            | Division      | /Group Con      | nmunicat      | ion Sum           | mary                             |                         |                         |                         |                   |
| Function                                | Channe      | el l       | RX Frequency  | N/W             | RX Tone       | /NAC              | TX Frequer                       | ncy N/V                 | V TX Tone/NA            | c                       | Mode              |
| TACTICAL                                | 4           |            | 166.7250      |                 | 123.          | 0                 | 166.72                           | :50                     | 123.0                   |                         | N                 |
| COMMAND                                 | 9           |            | 170.4500      |                 | 123.          | 0                 |                                  |                         | <del>-  </del>          |                         | N                 |
| COMMAND                                 | 10          |            | 169.5375      |                 | 123.          | 0                 | 164.71                           | 25                      | 123.0                   |                         | N                 |
| AIR TO GROUND                           | 14          |            | 172.6750      |                 |               |                   | 172.67                           | 50                      |                         |                         | N                 |
| AIR TO GROUND                           | 15          |            | 172.4625      |                 |               |                   | 172.46                           | 25                      | 1                       |                         | N                 |
| 9. Prepared By (Resource Ur             | nit Leader) |            | Appro         | ved By (Pla     | nning Se      | ction Ch          | ief)                             |                         | Date                    | ŢŦ                      | ime               |
| SHAWNA LUND                             | MISS        |            |               |                 | 09/17/2020    |                   | 00                               |                         |                         |                         |                   |

| ARCHIE CREEK  |                                       |             |           |            |                       | Branch:    |                   |         | Division/Group:                  |           |                    |  |
|---|---------------------------------------|-------------|-----------|------------|-----------------------|------------|-------------------|---------|----------------------------------|-----------|--------------------|--|
| 2. Operational Period: DAY                          |                                       |             |           |            |                       |            |                   |         |                                  |           |                    |  |
| Date/Time From:                                     | Т                                     | ime To:     |           |            |                       |            | N                 |         |                                  |           |                    |  |
|   | રા                                    | 09/18/202   | 2000      | FI         | RI                    |            |                   |         |                                  |           |                    |  |
| 4. Operations Personnel                             |                                       |             |           |            |                       |            |                   |         |                                  |           |                    |  |
| OPERATIONS CHI                                      | EF BRAND, DA\<br>JAMIESON (           |             |           | RS (W)     |                       | BRAI       | NCH DIRE          | CTOR    | SCOTT BEACHA                     |           | (T)                |  |
| DIVISION/GROUP SUPERVISO                            | ,                                     | PLAININING) |           |            | AIR ATTACK SUPERVISOR |            |                   |         | SPENCER GREGORY (T) STEVE LITTLE |           |                    |  |
| BIVIOLONION CON ENVIOL                              | JK   OOK WIIZEO                       |             |           |            | A                     | (AIIAO     | JASON LONGFEL     |         |                                  |           | (T)                |  |
| SAFETY OFFICE                                       | R MIKE COOK                           |             |           |            |                       |            |                   |         |                                  |           |                    |  |
| 5. Pasauros Assigned this Pariod                    |                                       |             |           |            |                       |            |                   |         |                                  |           |                    |  |
| Strike Team / Task                                  | Force /                               | F           | Resourc   | es Assign  | ed this F             | Period     | Number            | ı       |                                  | ı         |                    |  |
| Resource Desig                                      |                                       | LW          | VD        |            | Leader                |            | Persons           | Dro     | op Off PT./Time                  | Р         | ick Up PT./Time    |  |
| E-13 WAT2   |                                       |             |           |            |                       |            |                   | _       | E ROCK<br>P/0630                 |           | LE ROCK<br>IP/2000 |  |
| O-13 FMOD TIMBER TIPPERS                            |                                       |             |           | 2 EA       |                       |            |                   |         | E ROCK                           | EAG       | LE ROCK            |  |
| O-66 REAF   |                                       | 09/         | /24       |            |                       |            |                   |         | P/0630<br>.E ROCK                | _         | IP/2000<br>LE ROCK |  |
| O-69 REAF   |                                       | 09/         | /24       | CA         |                       |            |                   |         | P/0630<br>.E ROCK                |           | IP/2000<br>LE ROCK |  |
|   |                                       |             |           |            |                       |            | CAME              | P/0630  | CAM                              | CAMP/2000 |                    |  |
| O-70 REAF 0   |                                       |             |           |            |                       |            |                   |         | E ROCK<br>P/0630                 |           | LE ROCK<br>IP/2000 |  |
| O-71 REAF 0   |                                       |             | /25 D     | DEVIN MCN  | MAHON                 |            | 1                 |         | E ROCK<br>P/0630                 |           | LE ROCK<br>IP/2000 |  |
| O-XX REAF   |                                       |             | J         | OSH ROS    | SI                    |            | 1                 | EAGL    | E ROCK<br>P/0630                 | EAG       | LE ROCK<br>IP/2000 |  |
| O-140 READ 0  |                                       |             | /24 C     | HRIS WO    | ODCOC                 | <          | 1                 | EAGL    | E ROCK<br>P/0630                 | EAG       | LE ROCK<br>IP/2000 |  |
| O-16.3 EMTB 0                                       |                                       |             |           | LEE TEAG   | UE                    |            | 1                 | EAGL    | E ROCK                           | EAG       | LE ROCK            |  |
| O-51 HEQB   | 51 HEQB 09/26 ERIC HARTSE 1 CAMP/0630 |             |           |            | 2/0630                | CAM        | IP/2000           |         |                                  |           |                    |  |
| 6. Control Operations/Work Assignments:             |                                       |             |           |            |                       |            |                   |         |                                  |           |                    |  |
| Task: Continue to hold ar                           | nd secure the                         | 4714 Roa    | d west    | of highw   | vav 138               | . If nece  | essarv. e         | ase tl  | ne fire along the                | e 471     | I4 Road to         |  |
| ensure the fire does not o                          |                                       |             |           | J          | ,                     |            | ,                 |         | J                                |           |                    |  |
| Purpose: Contain and ha                             | It the fire spre                      | ad to keer  | o it nort | th of 471  | 4 Road                |            |                   |         |                                  |           |                    |  |
| ·   | ·                                     |             |           |            |                       |            | <i></i>           |         |                                  |           |                    |  |
| End State: Minimize fire s 7. Special Instructions: | size as much a                        | as practica | al. Elim  | inate the  | threat                | of fire to | <u>s timber i</u> | resou   | rces.                            |           |                    |  |
|   |                                       |             |           |            |                       |            |                   |         |                                  |           |                    |  |
|   |                                       |             |           |            |                       |            |                   |         |                                  |           |                    |  |
| 8. Division/Group Communication Summary             |                                       |             |           |            |                       |            |                   |         |                                  |           |                    |  |
| Function  | Channel                               | RX Frequ    | uency N/  | /W         | RX Tone               | /NAC       | ΓX Frequer        | ncy N/\ | N TX Tone/NA                     | С         | Mode               |  |
| TACTICAL  | 4                                     | 166.        | .7250     |            | 123.0                 | )          | 166.72            | 50      | 123.0                            |           | N                  |  |
| COMMAND   | 9                                     | 170.        | .4500     |            | 123.0                 | )          | 168.10            | 00      | 123.0                            |           | N                  |  |
| COMMAND   | 10                                    | 169.        | .5375     |            | 123.0                 | )          | 164.71            | 25      | 123.0                            |           | N                  |  |
| AIR TO GROUND                                       | 14                                    | 172.        | .6750     |            |                       |            | 172.67            | 50      |                                  |           | N                  |  |
| AIR TO GROUND                                       | 15                                    | 172.        | .4625     |            |                       |            | 172.46            |         |                                  |           | N                  |  |
| 9. Prepared By (Resource Unit                       | Leader)                               | A           | Approve   | d By (Plan | ning Se               | ction Chie | ef)               |         | Date                             | 1         | Гime               |  |
| SHAWNA LUND MISSY FORDER 09/17/2020 2200            |                                       |             |           |            |                       |            |                   |         |                                  |           |                    |  |

1. Incident Name:

## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

|                                     |  | 3.   |   |
|-------------------------------------|--|--|---|
|                                     |  | Branch:  | Division/Group:   |
| DAY                                 |  | •••  |   |
| Date/Time To:<br>09/18/2020 2000 FF | RI   | III  | N   |
| Operations F                        | Personn  | el   |   |
| BRAND, DAVIS, EDGE (E), MYERS (W)   |  | BRANCH DIRECTOR  | SCOTT BEACHAM   |
| JAMIESON (PLANNING)                 |  |  | SPENCER GREGORY (T)   |
| JON MILES                           | All  | R ATTACK SUPERVISOR  | STEVE LITTLE  |
|                                     |  |  | JASON LONGFELLOW (T)  |
| MIKE COOK                           |  |  |   |
|                                     | Date/Time To: 09/18/2020 2000 FI  Operations I  BRAND, DAVIS, EDGE (E), MYERS (W) JAMIESON (PLANNING)  JON MILES | Date/Time To: 09/18/2020 2000 FRI  Operations Personne BRAND, DAVIS, EDGE (E), MYERS (W) JAMIESON (PLANNING) JON MILES All | DAY  Date/Time To: 09/18/2020 2000 FRI  Operations Personnel  BRAND, DAVIS, EDGE (E), MYERS (W) JAMIESON (PLANNING)  JON MILES  AIR ATTACK SUPERVISOR |

#### 7. Special Instructions:

- Identity IA resources
- All REAFs will check in and out of Division with DIVS
- During falling operations, ensure flaggers are in place when working on major roads
- · Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-29 AMBU (Medic 1) staged at DP-40

| 8. Division/Group Communication Summary |   |             |                     |          |            |      |  |  |  |  |  |  |
|---|---|-------------|---------------------|----------|------------|------|--|--|--|--|--|--|
| Function                                | Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mod |             |                     |          |            |      |  |  |  |  |  |  |
| TACTICAL                                | 4   | 166.7250    | 123.0               | 166.7250 | 123.0      | N    |  |  |  |  |  |  |
| COMMAND                                 | 9   | 170.4500    | 123.0               | 168.1000 | 123.0      | N    |  |  |  |  |  |  |
| COMMAND                                 | 10  | 169.5375    | 123.0               | 164.7125 | 123.0      | N    |  |  |  |  |  |  |
| AIR TO GROUND                           | 14  | 172.6750    |                     | 172.6750 |            | N    |  |  |  |  |  |  |
| AIR TO GROUND                           | 15  | 172.4625    |                     | 172.4625 |            | N    |  |  |  |  |  |  |
| 9. Prepared By (Resource                | Unit Leader)  | Approved By | (Planning Section C | hief)    | Date       | Time |  |  |  |  |  |  |
| SHAWNA LUND                             |   | MISSY FO    | RDER                |          | 09/17/2020 | 2200 |  |  |  |  |  |  |

## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:                            |                                   |                                |               |         | 3.       |                   |      |                              |                         |
|--|-----------------------------------|--------------------------------|---------------|---------|----------|-------------------|------|------------------------------|-------------------------|
| ARCHIE CREEK                                 |                                   |                                |               |         | Branch   | 1:                |      | Division/Group               | ):                      |
| 2. Operational Period:                       | DAY                               |                                |               |         |          |                   |      |                              |                         |
| Date/Time From:<br>09/18/2020 0630 FRI       | _ I                               | Date/Time To:<br>1/18/2020 200 | -             | RI      |          | III               |      | Q                            |                         |
| 4.   | ,                                 |                                | Operations I  | Personn | el       |                   |      |                              |                         |
| OPERATIONS CHIEF                             | BRAND, DAVIS, E<br>JAMIESON (PLAN | ` ''                           | EYERS (W)     |         | BRAN     | ICH DIRE          | CTOR | SCOTT BEACHA<br>SPENCER GREG |                         |
| DIVISION/GROUP SUPERVISOR                    | DANNY CEDENC<br>MIKE P.           | )                              |               | Al      | R ATTACI | ( SUPERV          | ISOR | GLEN PHILLIPS                |                         |
| SAFETY OFFICER                               | MIKE COOK                         |                                |               |         |          |                   |      |                              |                         |
| 5.   |                                   | Reso                           | urces Assign  | ed this | Period   |                   |      |                              |                         |
| Strike Team / Task For<br>Resource Designato |                                   | LWD                            |               | Leader  |          | Number<br>Persons | Dro  | op Off PT./Time              | Pick Up PT./Time        |
| O-66 REAF                                    |                                   | 09/24                          | JESSE SO      | Ý       |          | 1                 |      | E ROCK<br>P/0630             | EAGLE ROCK<br>CAMP/2000 |
| O-69 REAF                                    |                                   | 09/24                          | JACK LIPKI    | IN      |          | 1                 |      | E ROCK<br>P/0630             | EAGLE ROCK<br>CAMP/2000 |
| O-70 REAF                                    |                                   | 09/24                          | LUIS F PAL    | ACIOS   |          | I -               |      | E ROCK<br>P/0630             | EAGLE ROCK<br>CAMP/2000 |
| O-71 REAF                                    |                                   | 09/25                          | DEVIN MCMAHON |         |          |                   |      | E ROCK<br>P/0630             | EAGLE ROCK<br>CAMP/2000 |
| O-140 READ                                   |                                   | 09/24                          | CHRIS WO      | ODCOC   | K        |                   |      | E ROCK<br>P/0630             | EAGLE ROCK<br>CAMP/2000 |
| O-10001 REAF                                 |                                   | 09/22                          | TOM MCNA      | MARA    |          | 1                 |      | E ROCK<br>P/0630             | EAGLE ROCK<br>CAMP/2000 |

#### 6. Control Operations/Work Assignments:

Task: Continue clearing and improving the 600 series roads to be control lines, going direct as possible.

Purpose: Continue and halt the fire spread to keep it north of 4714 Road.

End State: Minimize fire size as much as practical. Eliminate the threat of fire to timber resources.

#### 7. Special Instructions:

- Identity IA resources \* All REAFs will check in and out of Division with Branch
- · During falling operations, ensure flaggers are in place when working on major roads
- Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-29 AMBU (Medic 1) staged at DP-40

| 8. Division/Group Communication Summary |             |                  |                     |             |           |      |  |  |  |  |  |  |
|---|-------------|------------------|---------------------|-------------|-----------|------|--|--|--|--|--|--|
| Function                                | Channel     | RX Frequency N/W | TX Frequency N/W    | TX Tone/NAC | Mode      |      |  |  |  |  |  |  |
| COMMAND                                 | 9           | 170.4500         | 123.0               | 168.1000    | 123.0     | N    |  |  |  |  |  |  |
| COMMAND                                 | 10          | 169.5375         | 123.0               | 164.7125    | 123.0     | N    |  |  |  |  |  |  |
| AIR TO GROUND                           | 14          | 172.6750         |                     | 172.6750    |           | N    |  |  |  |  |  |  |
| AIR TO GROUND                           | 15          | 172.4625         |                     | 172.4625    |           | N    |  |  |  |  |  |  |
| 9. Prepared By (Resource U              | nit Leader) | Approved By      | (Planning Section C | hief) [     | Date      | Time |  |  |  |  |  |  |
| SHAWNA LUND                             |             | MISSY FOI        | RDER                | c           | 9/17/2020 | 2200 |  |  |  |  |  |  |

## Division/Group Assignment List (ICS 204 WF)

|                                    |             |          | Controlled       | Uliciassii  | ieu iiiioi | mation   | //Dasic           |               |                              |        |                  |
|------------------------------------|-------------|----------|------------------|-------------|------------|----------|-------------------|---------------|------------------------------|--------|------------------|
| 1. Incident Name:                  |             |          |                  |             |            | 3.       |                   |               |                              |        |                  |
| ARCHIE CREEK                       |             |          |                  |             |            | Bran     | ch:               |               | Division/Grou                | ıp:    |                  |
| 2. Operational Period:             | DAY         |          |                  |             |            |          |                   |               | NORTH                        | RΩ     | ۸D               |
| Date/Time From:                    |             | T        | Date/Time To     | :           |            |          | Ш                 |               | PREP G                       |        |                  |
| 09/18/2020 0630                    | FRI         | 0        | 9/18/2020 200    | 00 F        | RI         |          |                   |               | I IXLI C                     |        | Ji               |
| 4.                                 |             | •        |                  | Operations  | Personn    | el       |                   |               |                              |        |                  |
| OPERATIONS CH                      | l l         |          |                  | EYERS (W)   |            | BRA      | ANCH DIRE         | - 1           | SCOTT BEACHA                 |        |                  |
|                                    | ı           | SON (PLA | ANNING)          |             |            |          |                   |               | SPENCER GREC                 | GORY ( | Γ)               |
| DIVISION/GROUP SUPERVIS            | SOR TAD N   | IIEDEL   |                  |             | AI         | R ATTA   | CK SUPER\         | - 1           | STEVE LITTLE<br>JASON LONGFE | LLOW ( | (T)              |
| SAFETY OFFI                        | CER MIKE    | COOK     |                  |             | 1          |          |                   |               |                              |        |                  |
|                                    |             |          |                  |             |            |          |                   |               |                              |        |                  |
| 5.                                 |             |          | Reso             | urces Assig | ned this   | Period   |                   |               |                              |        |                  |
| Strike Team / Tas<br>Resource Desi |             |          | LWD              |             | Leader     |          | Number<br>Persons | Dro           | p Off PT./Time               | Pic    | ck Up PT./Time   |
| E- XX DOZ2 BELLOIR                 |             |          | LWB              |             | Loudoi     |          | 1                 |               | E ROCK                       |        | E ROCK           |
|                                    |             |          |                  | 1           |            |          |                   | CAMP          | /0630                        | CAMF   | P/2000           |
| E-31 MAST SULLIVAN & CC            | ) INC       |          | 09/23            | MICHAEL     | SULLEVE    | ΞN       | 1                 | EAGLI<br>CAMP | E ROCK<br>9/0630             |        | E ROCK<br>P/2000 |
| E-32 MAST EAGLE CAP FO             | REST MGM    | Т        | 09/26            | BRIAN BE    | LL         |          | 2                 | EAGL          | E ROCK<br>2/0630             |        | E ROCK<br>P/2000 |
| E-100 FEL1 MILLER TIMBER           | R SERVICES  | 3        | 09/28            | JOSE CAS    | TILLO      |          | 2                 |               | E ROCK                       | EAGL   | E ROCK<br>P/2000 |
| E-XX SKID                          |             |          |                  |             |            |          | 1                 | EAGL          | E ROCK                       | EAGL   | E ROCK           |
| E-118 SKD2 PACIFIC RIDGE           | ELINE FORE  | STRY     | 09/25            | RONNIE R    | OSSITER    | ₹        | 2                 | CAMP<br>EAGL  | F ROCK                       |        | P/2000<br>E ROCK |
| E-119 SKD2 RYAN PARKER             | RS TRUCKIN  | IG LLC   | 09/24            | ANDY TRU    | JMBLE      |          | 2                 | CAMP<br>EAGL  | 7/0630<br>E ROCK             | _      | P/2000<br>E ROCK |
| E-92 LDFR NW LOGGING IN            | VIC.        |          | 09/28            | ROSS PAI    | NTED       |          | 2                 | CAMP          | /0630<br>E ROCK              |        | P/2000<br>E ROCK |
|                                    |             |          |                  |             |            |          |                   | CAMP          | /0630                        | CAMF   | P/2000           |
| E-35 LOG MARK JONES TR             |             |          | 09/24            | JUSTIN CA   | ANNDEN     |          | 1                 | EAGLI<br>CAMP | E ROCK<br>9/0630             |        | E ROCK<br>P/2000 |
| E-48 LOG MARK JONES TR             | UCKING, IN  | C.       | 09/24            | RON ELLI    | TC         |          | 1                 | EAGL!<br>CAMP | E ROCK<br>9/0630             |        | E ROCK<br>P/2000 |
| E-49 LOG MARK JONES TR             | UCKING, IN  | C.       | 09/24            | RICK SMIT   | ГН         |          | 1                 | EAGLI         | E ROCK<br>2/0630             | EAGL   | E ROCK<br>P/2000 |
| O-13 FELB                          |             |          | 09/23            | WERNER      | L KRUEG    | SER      | 1                 |               | E ROCK                       | EAGL   | E ROCK<br>P/2000 |
| O-14 FMOD TIMBER TIPPEI            | R ENTERPF   | ISES INC | 09/22            | †           |            |          | 2                 | EAGL          | E ROCK                       | EAGL   | E ROCK           |
| O-XX TFLD                          |             |          |                  | TAD NIED    | EL         |          | 1                 | CAMP<br>EAGL  | F ROCK                       |        | P/2000<br>E ROCK |
| O-16.3 EMTB                        |             |          | 09/24            | NATHAN L    | FF TFAC    | GUF      | 1                 | CAMP          | 7/0630<br>E ROCK             |        | P/2000<br>E ROCK |
| O-51 EMPF                          |             |          |                  | ERIC HAR    |            |          |                   | CAMP          |                              | CAME   | P/2000<br>E ROCK |
| O-51 EMPF                          |             |          | 09/26            | ERIC HAR    | . I SE     |          | 1                 | CAMP          |                              |        | P/2000           |
| 8.                                 |             |          | Divisior         | n/Group Con | nmunicat   | tion Sum | nmary             |               |                              |        |                  |
| Function                           | Chani       | nel      | RX Frequency     | / N/W       | RX Tone    | NAC      | TX Freque         | ncy N/V       | V TX Tone/NA                 | \c     | Mode             |
| TACTICAL                           | 5           |          | 166.7750         |             | 123.       | 0        | 166.77            | '50           | 123.0                        |        | N                |
| COMMAND                            | 9           |          | 170.4500         |             | 123.       | 0        | 168.10            | 000           | 123.0                        |        | N                |
| COMMAND                            | 10          |          | 169.5375         |             | 123.       | 0        | 164.71            | 25            | 123.0                        |        | N                |
| AIR TO GROUND                      | 14          |          | 172.6750         |             |            |          | 172.67            | '50           |                              |        | N                |
| AIR TO GROUND                      | 15          |          | 172.4625         |             |            |          | 172.46            | 25            |                              |        |                  |
| 9. Prepared By (Resource Ur        | nit Leader) |          | Appro            | ved By (Pla | nning Se   | ction Ch | nief)             |               | Date                         | Ti     | me               |
| SHAWNA LUND                        |             |          | l <sub>MIS</sub> | SY FORDER   | 2          |          |                   |               | 09/17/2020                   | 220    | 0                |

#### Division/Group Assignment List (ICS 204 WF)

|  |            | Controlled I                     | Unclassifie  | d Infor | mation//E | Basic             |      | ,                             |                         |
|--|------------|----------------------------------|--------------|---------|-----------|-------------------|------|-------------------------------|-------------------------|
| 1. Incident Name:  |            |                                  |              |         | 3.        |                   |      |                               |                         |
| ARCHIE CREEK   |            |                                  |              |         | Branch    | :                 |      | Division/Group                | ):                      |
| 2. Operational Period:                                     | DAY        |                                  |              |         |           |                   |      | NORTH                         | ROAD                    |
| Date/Time From:<br>09/18/2020 0630 FRI                     |            | Date/Time To: 09/18/2020 2000    | ) FF         | RI      |           | III               |      | PREP G                        | _                       |
| 4.   |            | c                                | Operations F | Personn | el        |                   |      |                               |                         |
| OPERATIONS CHIEF   |            | VIS, EDGE (E), ME`<br>(PLANNING) | YERS (W)     |         | BRAN      | CH DIRE           | CTOR | SCOTT BEACHAN<br>SPENCER GREG | •                       |
| DIVISION/GROUP SUPERVISOR                                  | TAD NIEDEI | L                                |              | AI      | R ATTACK  | SUPERV            | ISOR | STEVE LITTLE<br>JASON LONGFEL | LOW (T)                 |
| SAFETY OFFICER   | MIKE COOK  |                                  |              |         |           |                   |      |                               |                         |
| 5.   |            | Resou                            | rces Assign  | ed this | Period    |                   |      |                               |                         |
| Strike Team / Task Fo<br>Resource Designate                |            | LWD                              | l            | _eader  |           | Number<br>Persons | Dro  | op Off PT./Time               | Pick Up PT./Time        |
| O-166 EMTF   |            | 09/26                            | MIAH SLAT    | ER      |           |                   | _    | E ROCK<br>P/0630              | EAGLE ROCK<br>CAMP/2000 |
| 6. Control Operations/Work Assignask: Continue preparation | -          | Road along Cant                  | ton Creek    | un to   | Tranner ( | Creek             |      |                               |                         |

Purpose: Construct contingency line in case fires gets past primary line.

End State: Minimize size of fire if it gets past primary lines.

#### 7. Special Instructions:

- During falling operations, ensure flaggers are in place when working on major roads
- Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-29 AMBU (Medic 1) staged at DP-40

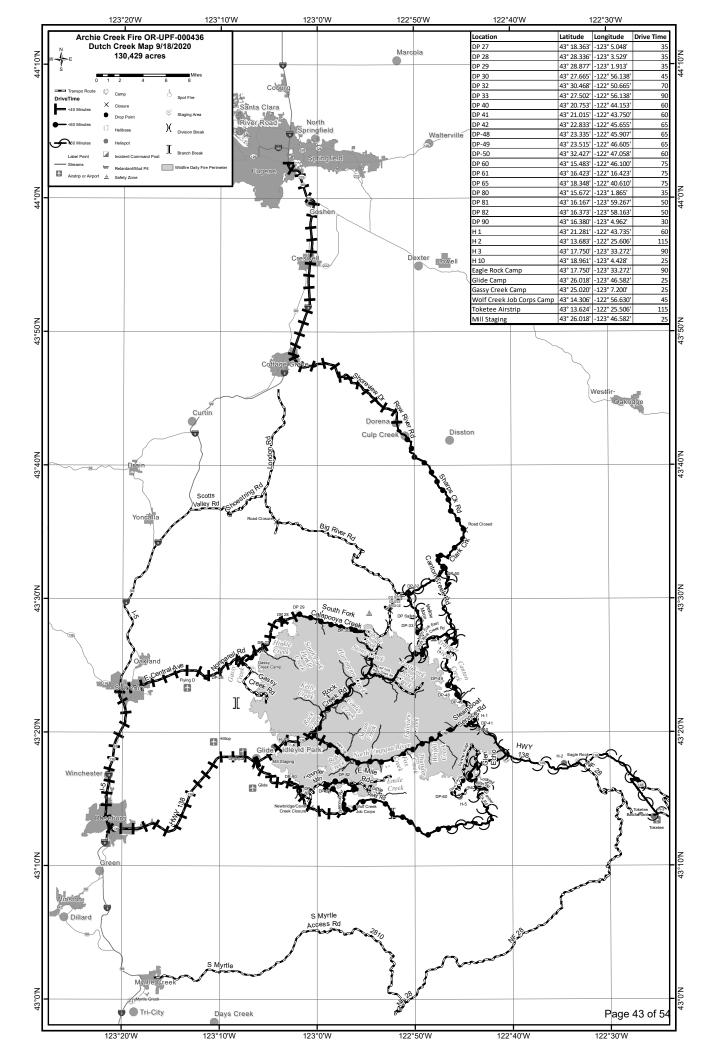
| 3. Division/Group Communication Summary |              |                  |                       |          |            |      |  |  |  |  |  |  |  |
|---|--------------|------------------|-----------------------|----------|------------|------|--|--|--|--|--|--|--|
| Function                                | Channel      | TX Frequency N/W | TX Tone/NAC           | Mode     |            |      |  |  |  |  |  |  |  |
| TACTICAL                                | 5            | 166.7750         | 123.0                 | 166.7750 | 123.0      | N    |  |  |  |  |  |  |  |
| COMMAND                                 | 9            | 170.4500         | 123.0                 | 168.1000 | 123.0      | N    |  |  |  |  |  |  |  |
| COMMAND                                 | 10           | 169.5375         | 123.0                 | 164.7125 | 123.0      | N    |  |  |  |  |  |  |  |
| AIR TO GROUND                           | 14           | 172.6750         |                       | 172.6750 |            | N    |  |  |  |  |  |  |  |
| AIR TO GROUND                           | 15           | 172.4625         |                       | 172.4625 |            |      |  |  |  |  |  |  |  |
| 9. Prepared By (Resource L              | Init Leader) | Approved By      | y (Planning Section C | hief) [  | Date       | Time |  |  |  |  |  |  |  |
| SHAWNA LUND                             |              | MISSY FO         | RDER                  | c        | 09/17/2020 | 2200 |  |  |  |  |  |  |  |

| INCIDENT RA                       | DIO C            | OMMUNICATIONS PLAN |            | 1. Incident Nam      | rchie Cre      | ek Fire | )                            | 2. Date Time Prepared 9/17/2020  | 3. Operational Period Date/Time 9/18/2020 |  |
|-----------------------------------|------------------|--------------------|------------|----------------------|----------------|---------|------------------------------|----------------------------------|---|--|
|                                   |                  |                    |            | Mode: \              |                |         | nnel Utilizat<br>/band, D= D | ion<br>igital, M= Mixed          |   |  |
| Radio Type                        | CH#              | Function           | F          | requency             | Tone/NAC       | Mode    | TGID                         | Assignment                       | Remarks                                   |  |
|                                   | 1                | Tactical 1         | RX:<br>TX: | 168.0500<br>168.0500 | 123.0<br>123.0 | N       |                              | Branch I Div S                   | Tac 1                                     |  |
|                                   | 2                | Tactical 2         | RX:<br>TX: | 168.2000<br>168.2000 | 123.0<br>123.0 | N       |                              | Branch I Div T, Branch III Div H | Tac 2                                     |  |
|                                   | 3                | Tactical 3         | RX:<br>TX: | 168.6000<br>168.6000 | 123.0<br>123.0 | N       |                              | Branch I Div W, Branch III Div K | Tac 3                                     |  |
|                                   | 4                | Tactical 4         | RX:<br>TX: | 166.7250<br>166.7250 | 123.0<br>123.0 | N       |                              | Branch II A,D,E, Branch III N    | Tac 4                                     |  |
|                                   | 5                | Tactical 5         | RX:<br>TX: | 166.7750<br>166.7750 | 123.0<br>123.0 | N       |                              | North Road Prep Group            | Tac 5                                     |  |
|                                   | 6 ODF Red        |                    |            | 151.3400<br>151.3400 | 156.7<br>156.7 | N       |                              | None                             | ODF Red Net (Tac)                         |  |
|                                   | 7                | ODF Wht            | RX:<br>TX: | 151.3100<br>151.3100 | 156.7<br>156.7 | N       |                              | None                             | ODF White Net (Tac)                       |  |
|                                   | 8                | State Fire         | RX:<br>TX: | 154.2800<br>154.2800 |                | N       |                              | Branch II Div F                  | State Fire Channel (Tac)                  |  |
|                                   | 9                | Cmd 9              | RX:<br>TX: | 170.4500<br>168.1000 | 123.0<br>123.0 | N       |                              | All                              | Command Repeater South and Wes            |  |
|                                   | 10               | Cmd 10             | RX:<br>TX: | 169.5375<br>164.7125 | 123.0<br>123.0 | N       |                              | All                              | Command Repeater North and Eas            |  |
|                                   | 11               | DFPA Rpt           | RX:<br>TX: | 151.1600<br>159.4275 | 146.2<br>146.2 | N       |                              | All                              | DFPA Repeater                             |  |
|                                   | 12               | Rod Lane           | RX:<br>TX: | 170.0250<br>166.3000 | 107.2          | N       |                              | All                              | BLM Lane Mt Repeater                      |  |
|                                   | 13               | Chilcoot           | RX:<br>TX: | 170.5500<br>164.8000 | 103.5<br>192.8 | N       |                              | All                              | FS Chilcoot Repeater                      |  |
|                                   | 14               | A/G Pri            | RX:<br>TX: | 172.6750<br>172.6750 |                | N       |                              | All                              | Air to Ground Primary                     |  |
|                                   | 15               | A/G Sec            | RX:<br>TX: | 172.4625<br>172.4625 |                | N       |                              | All                              | Air to Ground Secondary                   |  |
|                                   | 16               | Air Guard          | RX:<br>TX: | X: 168.6250          |                |         |                              | All                              | Air Guard                                 |  |
| 5. Prepared by (Co<br>Jerry W. Pa | mmunic<br>atrick | cations Unit)      | /s/        | Jerry W. Pa          | atrick         | ٨       |                              |                                  |   |  |

Note: This is not a standard NWCG ICS205 Form

## **MEDICAL PLAN (ICS 206 WF)**

| 1. Incident/Project Name  |                       |   |                                       |              | 2. Oper   | rational Period                         |            |            |                   |                               |
|---|-----------------------|---|---------------------------------------|--------------|---|---|------------|------------|-------------------|-------------------------------|
| Archie Creek  |                       |   |                                       |              | Date/Tir  | me <b>09/18/2020 06</b>                 | 00-2200    | <u></u>    |                   |                               |
| 3. Ambulance Services   |                       |   |                                       |              |   |   | 3          |            |                   |                               |
| Name  |                       |   | Complete Ad                           | ldress       |   | Phone & EMS Frequ                       |            | Adv        | anced Life<br>Yes | Support (ALS)<br>No           |
| Douglas County Fire Dist #  | 2                     | Green Orego   | n                                     |              |   |   |            |            |                   |                               |
| Glide Rural Fire Protection   | Dist                  | Glide Oregon  |                                       |              | Dispatch 541-4<br>or 911                          | ×                                       |            |            |                   |                               |
| 4. Air Ambulance Service  | es                    |   |                                       |              |   |   |            |            |                   |                               |
| Name  |                       |   | Phone                                 |              | Тур   | e of Aircraf                            |            | ability    |                   |                               |
| REACH   |                       | С   | Order thou ommunicat                  |              |   |   | Rose       | burg       |                   |                               |
| 5. Hospitals  |                       |   |                                       |              |   |   |            |            |                   |                               |
| Name<br>Complete Address  |                       | GPS Datum<br>Coordinate<br>Degrees Decir<br>DD° MM.MM | Standard<br>nal Minutes<br>M' N - Lat | Trav<br>Air  | el Time<br>Gnd                                    | Phone                                   | 1          | ipad<br>No |                   | Level<br>of Care<br>Facility  |
| Legacy Emmanuel Medical   | Lat:                  | DD° MM.MMM<br>45° 32.5                                |                                       | 45           | 3 hr  |   | x          |            |                   | Trauma & Burn                 |
| 3001 N Gantenbein Ave.<br>Portland, OR 97202                                  | Long:                 | 122° 40.  | 16 W                                  | Min          |   | (888) 598-4232                          |            |            | Center            |                               |
| , <b></b> ,   | VHF:                  | 155.340   |                                       |              | From<br>ICP                                       |   |            |            |                   |                               |
| Mercy Medical   | Lat:                  | 43° 14.5  | N/A                                   | 10<br>Min    |   | х                                       |            | Level 3    | Trauma            |                               |
| 2700 NW Stewart Pkwy.<br>Roseburg, OR 97471                                   | Long:<br>VHF:         | 123° 21.<br>155.340                                   |                                       |              | From ICP  | 541-677-4333                            |            |            |                   |                               |
| Sacred Heart Medical Center<br>3333 Riverbend Dr.<br>Springfield, OR 97477    | Lat:<br>Long:<br>VHF: | 44° 04.8<br>123° 01.<br>155.340                       | 58 W                                  | 20<br>min    | 1.5 hr<br>From<br>ICP                             | 541-222-6929                            | X          |            | Level 2           | Trauma                        |
| Asante Medical<br>2825 E Barnett Rd<br>Medford, OR 97504                      | Lat:<br>Long:<br>VHF: | 42° 19.0<br>122° 49.<br>155.340                       |                                       |              | 3 hr<br>From<br>Steam<br>boat                     | 541-789-7000                            |            | x          | Level 2           | [rauma                        |
|   |                       |   |                                       |              |   |   |            |            |                   |                               |
| [12] [7] [13] [14] [14] [15] [16] [16] [17] [17] [17] [17] [17] [17] [17] [17 | Froup                 | Capability  |                                       |              | Personr   |   |            |            |                   |                               |
| ICP (Medical Unit)  |                       | MEDL<br>EMPF  |                                       |              | 1   | unzweiler 606-594<br>lokes 509-680-1339 |            |            |                   |                               |
| Branch 1  |                       | EMTF<br>EMTF<br>EMPF<br>EMPF<br>ALS-Ambula            | nce (Medic 3)                         | W. 16-2 (**) | Zach Sp<br>Able Ale<br>Necole I<br>Jessica<br>AMR | ejo<br>Baker                            |            |            |                   |                               |
| Branch 2  |                       | EMTF<br>EMTF<br>EMPF                                  | nce (Medic 2)                         |              | Paul Bra<br>Daniel M<br>Ryan Ve<br>Med Tra        | lorissey<br>erdi                        | ,          |            |                   |                               |
| Branch 3  |                       | EMTF<br>EMTF<br>EMPF<br>ALS Ambula                    | nce (Medic 1)                         |              | Lee Teag<br>Miah Sla<br>Eric Har<br>Bay Citic     | gue<br>tter<br>tse<br>es                |            |            |                   |                               |
| Field Incident Within     Refer to COVID plan                                 |                       |   |                                       | chie Creek   | Communi   | cations on the incide                   | ent commar | d chan     | nel.              |                               |
| 7. Prepared By (Medical Unit L  | .eader)               |   | 8. Date/Tim                           | e            | 9. R  | eviewed By (Safety C                    | officer)   |            |                   | 10. Date/Time                 |
| John Dunzweiler   |                       |   | 09/17/20 19:30                        | )            | Jose Cas  | stro                                    |            |            | 1                 | 0/17/2020 19:30<br>e 42 of 54 |





#### HEALTH AND SAFETY MESSAGE

"We don't plan on luck to be safe, we plan on sound risk management and good decisions." ~ The Red Team

INCIDENT: Archie Creek Wildfire DATE: Friday September 18, 2020

Major Hazards & Risks: FOCUS on → Dutch Creek Protocols & Transition

#### **Dutch Creek Incident lessons learned**

A firefighter was struck by an eight-foot long by 20-inch diameter section of a sugar pine tree during a hazard tree mitigation falling operation. Approximately three hours later, he is hoisted into a medevac helicopter. 3 hours 26 minutes pass from the time of the accident to the young firefighter being pronounced dead due to loss of blood from a shattered femur and severed blood vessels. This tragedy, known as the "Dutch Creek Incident", becomes a red flag that we need to better plan and prepare for injuries on the fireline.

- The emergency medical procedures outlined in the 2018 Incident Response Pocket Guide (IRPG) page 2 (green pages, Operational Engagement) are part of the Dutch Creek Serious Accident Investigation Report Response and were developed by a team created by NWCG
- To help you effectively report a medical incident from the field, the pink pages Medical Incident Report (Pink pages, Emergency Medical Care) of your IRPG. This is commonly called the "8 line" and included in the Archie Creek IAP (ICS 206 WF)
- This straightforward eight-step process provides a standardized checklist to follow during a rapidly emerging medical incident. Review & Practice this process with your crew/team.

The Southern Area Red Team conducts practice emergencies under our Incident Within and Incident (IWI) team protocol.

#### **Transition**

The Southern Area Red Team assumed command of the Incident on September 18th at 0600. Working closely with NW Team 9 they have developed Strategy and tactics which we all need to pay close attention too. There are new personnel in key leadership positions. Know who you work for and the adjacent forces and/or task groups.

Before you engage ensure a proper briefing which includes The task, purpose, and end state. The suppression strategy includes a risk assessment which compares hazards vs. mitigation to reduce the hazard to safe margins IF we abide by them. The back cover of the IRPG has a template that'll help with those initial briefings and ensure a smooth transition.

Watch Out Situation of the Day: #5 - Uninformed on Strategy, Tactics, and Hazards



#### Daily COVID-19 Reminder

- <u>"MODULE OF ONE" Concept:</u> Resources assigned to the Archie Creek Fire need to focus on reducing the amount of time they spend around other resources they do not need to directly work with. Please limit your exposure to other resources.
- Cloth face coverings (MASKS): All individuals must wear a mask when they are working in close quarters outside their "Module of One."
  - Masks must cover your mouth and nose.
  - Lightly used medical masks are okay.
  - Supply has medical masks for distribution.
  - Masks need to be worn inside ICP buildings, and when social distancing is not practical (supply, ground support, briefing areas).
- <u>Hygiene:</u> All resources need to wash their hands before and after touching common items around camp.
- **Douglas County Community**: Please ensure that resources are following the above when they are visiting local area business.
- <u>Wildland Fire COVID-19 Screening Tool:</u> Apply the screening tool to yourself and any crew members you are responsible for.

## Wildland Fire COVID-19 Screening Tool

## DO YOU HAVE ANY OF THESE SYMPTOMS?

Today or in the past 24 hours, have you had a fever or a combination of more than one of the other any symptoms listed below in addition to your normal work-related issues?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

If in doubt about any of these symptoms, consult a Physician.

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

\*Take temperature with touchless thermometer if available\*

## Wildland Fire COVID-19 Screening Tool

#### **INSTRUCTIONS FOR SCREENING**

- ☐ If resource is positive for any symptoms prior to mobilization **DO NOT MOBILIZE**.
- At Entries Consider the adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained.
  - If resource is positive for any symptoms including fever (over aside.100.4) at entry DO NOT ANNOUNCE ask to step aside.
  - Escort sick individual to isolation area.
  - Isolation support personnel should begin documentation. Have sick individual contact Supervisor for further direction.
  - Notify public health officials.
  - Have individual transported as appropriate.
  - Protect and secure any collected Personal Identifiable Information or Personal Health Information

### AIR OPERATIONS SUMMARY Prepared By: Teresa Williamson

1. INCIDENT NAME: Archie Creek

2. OPERATIONAL PERIOD DATE: 09-18-2020 START TIME: 0800

END TIME: 2000 SUNRISE: 0658 SUNSET:

Prepared Time: 1730

Prepared Date: 09-17-2020

1916

| 3. REMARKS (Safety Notes, Hazards,   | Air Operations Sp  | ecial Equipment, etc.):  | 4. MEDEVAC   |   |  |  |
|--|--|--|--|---|--|--|
|  | •  | porarily supporting fires in the surrounding   | AIRCRAFT:  | TFR: #0/1009  |  |  |
| area or initial attack.  | tho Tho, it tomp   | ordiny supporting most in the surrounding  | Request as needed  | Freq. 126.4500  |  |  |
| * Helicopter personnel to be briefed (1) Fly with lights on. (2) Maintain good communication ar (3) Be aware of changing flight cond (4) All aircraft flight follow with ATGS (5) Watch for numerous MTR, powe (6) Status of planned UAS missions.  ** Ground personnel - Avoid helicoptapproach and departure paths. References | nd ensure adequa<br>itions that include<br>r line and tower h<br>er and fixed wir<br>emember to drin | Special Notes:  If medical transport or medivac is needed, order aircraft through Air Attack or OR-RIC. ONG Hoist ordered through AOBD. Roseburg Interagency Communications Center | Polygon (20 NM x 42 NM)<br>0,000' MSL<br>Daylight Hours<br>Consult the FAA website for any<br>changes and/or additional details. |   |  |  |
|  |  | d suppressant support through ATGS or Helibase.  | (OR-RIC) is the<br>emergency backup  |   |  |  |
| Establish L.C.E.S. prior to engagin  | g the fire and/o   | r beginning tactical operations.   | contact.   | Myrtle Creek Helibase: N 42° 59.84'<br>619' Elev. W 123° 18.92' |  |  |
| *** Numbers 01 to 19 are reserved fo   | r helispots and  | should not be used for drop points (DPs).  |  | Toketee Airport Batch Plant: N 43° 13.41'                       |  |  |
| **** BE AWARE OF FATIGUE, TAKE L   | ONGER BREAKS   | WHEN FLYING IN SMOKEY CONDITIONS.  | Twilight: 1944   | 3361' Elev. W 122° 25.27'<br>Glide Batch Plant: N 43° 18.961'   |  |  |
| ***** Report all TFR intrusions or retain  | ardant mis applic  | cations to Air Operations or Air Support as soon   | i wiligitt. 1944   | Glide Batch Plant: N 43° 18.961'<br>772' Elev. W 123° 04.428'   |  |  |
| as possible.   |  | •  |  |   |  |  |
| Thanks for beir  | ıg safe and keep   | up the good work.  |  | [Note: See Air Ops Map for updates/detail.]                     |  |  |
| 6. PERSONNEL NAME  | Phone #  | 7. FREQUENCY   | 8. FIXED-WING Avail / Ty   | /pe/ Make-Model / FAA N# / Base(s)                              |  |  |
| AOBD: Jay Matsen   | 253-313-3591   | Air-Air Primary (A-9): 126.4500  |  | . , ,   |  |  |
| AOBD(t): Teresa Williamson   | 479-264-6446   | Air-Air Frinary (A-9): 126.4500<br>Air-Air Secondary (A-10): 127.3500  | AIRTANKERS: Available  | e on request.   |  |  |
| ATGS: Steve Little   | 828-778-2077   | A/G Primary (A-8): 172.6750  | SEATS: Available on re   | auget   |  |  |
| ATGS(t): Jason Longfellow  | 386-212-9871   | A/G Secondary (A-7): 172.4625  | OLATO. Available Uli Te  | quest.  |  |  |
| HLCO:  |  | A/G Batch Plants (A-21): 173.9125  | ATGS/HLCO Aircraft: 4  | 7C, 11H, 112AA (A-26) and on request.                           |  |  |
| ODF ATGS: Robert Franson   | 541-297-7470   | ODF IA Air-Air (Zone Primary): 134.7250  |  | _   |  |  |
| ASGS: Jeanne Bradley   | 208-512-1518   | <b>ODF IA A/G</b> (Orange Net): <b>151.4375</b> Tx/Rx T156.7   |  |   |  |  |
| ASGS: Brad Bernardy  | 601-540-6528   | OR-RIC Dispatch: Rx 170.025 (No Tone)  | (Δdditional roliof   | available through OR-RIC/Dispatch)                              |  |  |
| HEBM: Kristina Sheppard  | 541-821-2023   | (Additional Teller   | avaliable tillough Orento Dispatoll)   |   |  |  |
| SEAT Manager: Jordan Lane  | 541-671-3688   | DFPA Dispatch: Rx 151.1600 (146.2)   | 11H and 47C are on loan from DFPA/ODF.   |   |  |  |
| USFS UAO: Jim Dotson   | 307-413-2024   | Tx 159.4275 (146.2)  | THE AND THE OIL DAIL HOLL DITA, ODI.   |   |  |  |
| DFPA UAO: Rory Collins   | 541-580-7158   | Helibase and Helispot Deck: 163.100  |  |   |  |  |
| DFPA Dispatch  | 541-672-6507<br>X121 or 138  | RBG Ramp for SEAT's: 123.975   | 10. OTHER RESOURC  | ES  |  |  |

| Roseburg Interagency<br>Communications Center (OR-RIC) | 541-957-3325 | Air Guard: 168.6250 (110.9 Tx Tone)  S33 (Madras) Unicom: 122.8  RDM (Redmond) Unicom: 122.95 16S (Myrtle Creek): 122.7  RBG (Roseburg) Unicom: 122.8 | S-83 (Glide Plant) Helifire Support, Teresa Pitt 541-591-1135<br>E-115 (Glide Plant) Mark Jones Trucking, Erik, 541-430-2776<br>E-108 (3S6) Ireland Brothers, Seth, 541-531-3843<br>E-102 (3S6) Ireland Brothers, Scott, 541-530-3787<br>A-19 (3S6 Plant) Perimeter Solutions LP, Garred, 209-405-4516 |
|--|--------------|---|--|
|  |              | RBG (Roseburg) Unicom: 122.8<br>3S6 (Toketee) Unicom: 122.9<br>LMT (Klamath Falls) Unicom: 122.95   |  |

#### 9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N# | TY | MAKE/MODEL           | BASE | AVAIL | START | MANAGER                    | FAA N# | TY | MAKE/MODEL                | BASE | AVAIL | START | MANAGER |
|--------|----|----------------------|------|-------|-------|----------------------------|--------|----|---------------------------|------|-------|-------|---------|
| ONH    | 2  | UH-1H<br>(on Loan)   | 16S  | 0900  | 1000  | Dan Menk<br>541-731-4569   | 47C    | 3  | Bell 206 L-4<br>(on Loan) | 16S  | 0900  | 1000  |         |
| 480    | 2  | UH-IH++<br>(on Loan) | 16S  | 0900  | 1000  | Dan Menk<br>541-731-4569   |        |    |                           |      |       |       |         |
| 5MM    | 2  | UH-IH++<br>(on Loan) | 16S  | 0900  | 1000  | Ricki Mock<br>541-733-0399 |        |    |                           |      |       |       |         |
|        |    |                      |      |       |       |                            |        |    |                           |      |       |       |         |
|        |    |                      |      |       |       |                            |        |    |                           |      |       |       |         |

220-ICS

# TRAINING SPECIALIST MESSAGE

A Training Specialist is now on the incident.

All federal, state, and local government agency trainees working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

The Incident Training Specialist, Erika Davis, can be reached at (850) 841-0038, <a href="mailto:Erika.Davis@USDA.GOV">Erika.Davis@USDA.GOV</a>, MS Teams, FaceTime, Google Meet or WhatsApp.

All registration and close out will be conducted virtually.

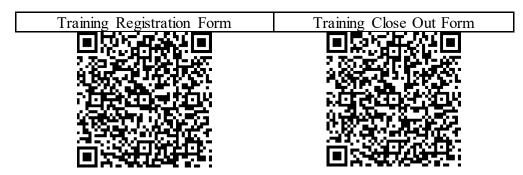
Step 1: Use the QR code and complete the Registration Form. Send required documents (Red Card, front of PTB) to TNSP and you will be contacted. Blank copies of the Evaluation Record, Incident Performance Evaluation and link to exit interview will be emailed.

Step 2: Your Trainer should complete the:

- a) Performance Evaluation;
- b) Evaluation Record(s) (pages at end of task book); and
- c) Final Evaluator's Verification (page 2 of task book) if you are recommended for certification.

Step 3: Use the QR code and complete the Close Out Form. Send required documents (Evaluation Record, Incident Performance Evaluation) to the TNSP and you will be called to discuss how your assignment went.

Step 4: The TNSP will compile and email documentation for Trainee, Home Unit Training Officer, and incident documentation.



#### FOR FINANCE: Additional Information Needed

Mark Jones Trucking - please put your E# in the upper right corner of shift ticket

| C-2         | North Reforestation - need new manifest                                     |
|-------------|---|
| C-6         | Diamond Fire - need new manifest  |
| C-7         | Miller Timber - need new manifest   |
| E-127       | First Strike (Victoria Wickland) E# is E-8059                               |
| E-31        | First Strike (Tara Edwards) should be E-38                                  |
| E-92        | Northwest Logging Inc Use on Shift Ticket for both log loader and transport |
| E-9         | First Strike (Armando Azuna) put E# in upper right                          |
| corner of s | shift ticket  |

**E-103** ABC Lightning (Water Tender) put E# in upper right corner of shift ticket

**0-96** Stufflebeam - put 0# in upper right corner of shift

Contact Information:

ticket

Equipment Time: call Farley at 507-269-9041

Personnel Time: call Diane / Jean at 828-361-5361

Compensation & Claims: call Alice at 865-243-6222 or Pearl at 541-

429-0200

\*Remember ...start a claim as soon as you can. You'll need supervisor signatures and witness statements.

Don't wait until demob!

For electronic inbox:

2020.archiecreek.finance@firenet.gov



## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:          |                    |                  | 2. Operational Period: Date From | n: Date To:                |  |
|----------------------------|--------------------|------------------|----------------------------------|----------------------------|--|
|                            |                    |                  | Time Fror                        | n: Time To:                |  |
| 3. Name:                   |                    | 4. ICS Position: |                                  | 5. Home Agency (and Unit): |  |
| 6. Resources Assig         | aned:              |                  |                                  |                            |  |
| Nan                        |                    |                  | ICS Position                     | Home Agency (and Unit)     |  |
|                            |                    |                  |                                  | rieme rigeney (and erm)    |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
| 7. Activity Log:           |                    |                  |                                  |                            |  |
| Date/Time                  | Notable Activities |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
|                            |                    |                  |                                  |                            |  |
| 8. Prepared by: Na         | ame:               |                  | Position/Title:                  | Signature:                 |  |
| ICS 214. Page 1 Date/Time: |                    |                  |                                  |                            |  |





## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:               |                    | 2. Operational Period: | Date From: | Date To: |  |  |  |  |  |
|---------------------------------|--------------------|------------------------|------------|----------|--|--|--|--|--|
|                                 |                    |                        | Time From: | Time To: |  |  |  |  |  |
| 7. Activity Log (continuation): |                    |                        |            |          |  |  |  |  |  |
| Date/Time                       | Notable Activities |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
|                                 |                    |                        |            |          |  |  |  |  |  |
| 8. Prepared by: Name:           |                    | Position/Title:        | Si         | gnature: |  |  |  |  |  |
| ICS 214, Page 2                 |                    | Date/Time:             |            |          |  |  |  |  |  |



## MEDICAL PLAN (ICS 206 WF)

|   | B.A!!  | and the sistemate Dans and   |                               |   |  |  |  |  |  |
|---|--|--|-------------------------------|---|--|--|--|--|--|
|   |  | cal Incident Report  |                               |   |  |  |  |  |  |
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.   |  |  |                               |   |  |  |  |  |  |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.  |  |  |                               |   |  |  |  |  |  |
|   |  |  |                               |   |  |  |  |  |  |
| Use the following items to communicate situation to communications/dispatch.  1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)  Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic." |  |  |                               |   |  |  |  |  |  |
| 2. INCIDENT STATUS: Provide in  |  | patients) and command structure.   |                               |   |  |  |  |  |  |
|   |  | k by a falling tree. Requesting air amb  | ulance to Forest Road 1 at (L | Lat./Long.) This will be the  |  |  |  |  |  |
| Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."  □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE  |  |  |                               |   |  |  |  |  |  |
|   | Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palmsizes, heat stroke, discriented. |  |                               |   |  |  |  |  |  |
| Severity of Emergency / Transpo   |  | □ YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.  Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palmsizes. |                               |   |  |  |  |  |  |
| Priority  |  | □ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  |                               |   |  |  |  |  |  |
|   | Ex: Sprains, strains, minor  | Ex: Sprains, strains, minor heat-related illness.  |                               |   |  |  |  |  |  |
|   |  |  |                               |   |  |  |  |  |  |
| Nature of Injury or Illness   |  |  | Brief Summan                  | of Injury or Illness  |  |  |  |  |  |
| &<br>Mechanism of Injury  |  |  | (Ex: Unconscious,             | (Ex: Unconscious, Struck by Falling Tree)                           |  |  |  |  |  |
| Transport Request   |  |  |                               | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other        |  |  |  |  |  |
| Patient Location  |  |  | Descriptive Loc               | Descriptive Location & Lat. / Long.<br>(WGS84)                      |  |  |  |  |  |
| Incident Name   |  |  |                               | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)           |  |  |  |  |  |
| On-Scene Incident Commande  |  |  |                               | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |  |  |  |  |  |
| Patient Care  |  |  | Name of C                     | Name of Care Provider<br>(Ex: EMT Smith)                            |  |  |  |  |  |
| 3. INITIAL PATIENT ASSESSME   | <b>NT:</b> Complete this section for each patie  | ent as applicable (start with the most seve  | ere patient)                  | ,   |  |  |  |  |  |
| Patient Assessment: See IRPG P.   | ÅGE 106  |  |                               |   |  |  |  |  |  |
| Treatment:  |  |  |                               |   |  |  |  |  |  |
| 4. TRANSPORT PLAN:  | (December of a cation (due to the city)  | : : : : : : : : : : : : : : : : : : :  | \ Dationtle ETA to Eve av     | ation I a antion.   |  |  |  |  |  |
| Evacuation Location (if different):   | (Descriptive Location (drop point  | , mersection, etc.) or Lat. / Long.  | ) Patient SETA to Evacu       | ration Location.  |  |  |  |  |  |
| Helispot/Extraction Site Size and   | Hazards:   |  |                               |   |  |  |  |  |  |
| 5. ADDITIONAL RESOURCES / E   | -,-  |  |                               |   |  |  |  |  |  |
| Example: Paramedic/EMT, Crews, Im   | , , ,  | (7: 1  |                               | MAT, Extrication  |  |  |  |  |  |
| 6. COMMUNICATIONS: Identify Function   Channel Name/N   |  |  | applicable<br>ransmit (TX)    | Tone/NAC *  |  |  |  |  |  |
| COMMAND   | Treceive (10)  | Tone, it is  | ranomic (179                  | 10110/11/10   |  |  |  |  |  |
|   |  |  |                               |   |  |  |  |  |  |
| AIR-TO-GRND   |  |  |                               |   |  |  |  |  |  |
|   |  |  |                               |   |  |  |  |  |  |
|   |  |  |                               |   |  |  |  |  |  |
| TACTICAL  |  |  |                               |   |  |  |  |  |  |
|   |  |  |                               |   |  |  |  |  |  |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking   |  |  |                               |   |  |  |  |  |  |
| ahead. 8. ADDITIONAL INFORMATION: Updates/Changes, etc.   |  |  |                               |   |  |  |  |  |  |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act  |  |  |                               |   |  |  |  |  |  |
| Decisions   |  |  |                               |   |  |  |  |  |  |