Archie Creek Fire

OR-UPF-000436—P6NKL8 (0615)

SATURDAY, SEPTEMBER 19, 2020 Day Operational Period 0630-2000



SOUTHERN AREA RED IMT1 Mike Dueitt, IC Charlie Patterson, ICT1(t)

Maps



IAP









| INCI | DENT OBJECT | TIVES (ICS 202) | | | | | | |
|--|--|--|--|-------------------------|--|--|--|--|
| 1. Incident Name: | 2. Operational Period | : DAY | | | | | | |
| ARCHIE CREEK | Date/Time From | : | Date/Time To: | | | | | |
| | 09/19/2020 0630 | SAT | 09/19/2020 2000 | SAT | | | | |
| 3. Objective(s): | | | | | | | | |
| Strategic suppression objectives are to mir Forest ownership, suppress the fire in the most of identified values. Tactical objectives will fit with strategic objectives and probability of success. Base at a success. Base at a success. Base at a success are first and foremost life, including a responder and public safety, a private land values and community infrastrute improvements, a cultural and natural resources. Follow guidelines to minimize exposure of includes daily monitoring, social distancing, hand success are first and foremost life, including and community infrastrute improvements. Follow guidelines to minimize exposure of includes daily monitoring, social distancing, hand success are first and foremost life, including the success and community infrastrute. Provide timely information to the public, control of the public in the success and visitor relations through positive communication. Provide initial attack within the TFR. | efficient manner wheeling with the ectives for land ow literatives on accept responders and the ecture, yourself and those washing, and we operators, local colors. | nile maintaining a high nership and will be to table risk commensume ne public. Value prior | gh probability of success pased on effective and tilerate with values at risk. rities in order are: om the Covid-19 virus. Thessary. | mely risk his generally | | | | |
| Provide initial attack within the TFR. Operational Period Command Emphasis: | | | | | | | | |
| COVID mitigations. Take advantage of higher fuel moistures and rai General Situational Awareness: Refer to the attached weather forecast provemos Good personal hygiene, maintaining social ourselves and others from many illnesses | ided by the FBAN. | | ne of the most effective | ways to protect | | | | |
| 5. Site Safety Plan Required? Yes No X | | | | | | | | |
| Approved Site Safety Plan(s) Located at: | | | | | | | | |
| 6. Incident Action Plan | Oth X X X | DELIBERATE RISK ASSESSMENT COVID PRECAUTIONS & SCREENING TOOL | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 7. Prepared by: MISSY FORDER Position | n/Title: PSC1 (T) | | Signature: | | | | | |
| 8. Approved by Incident Commander: Name: | CHARLIE PATTERS | ON | Signature: | with | | | | |
| ICS 202 IAP P | 200 | | Date/Time: 09/18/2020 200 | 0 | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | 2. Operation | nal Period: | DAY | A SHE COMMENTS | | | | | |
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| | e(s): | | | JEREMY BRAN | D: MIKE DAVIS (T) | | | | |
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| - BLM MIKE KORN | 1 | | Branch | 1 | | | | | |
| | | | BRANCH DIRECTOR | HEATH MORT | ON | | | | |
| | | | | CORDELL TAY | LOR (T) | | | | |
| | | | DIVISION/GROUP | R | JOE SCIARRINO | | | | |
| | 11.000000000000000000000000000000000000 | | | | MIKE TATEISHI (T) | | | | |
| BLM | | | DIVISION/GROUP | S | BUTCH GALBRAITH | | | | |
| | MER | | 50,000,000,000,000 | _ | DUSTY CANNON | | | | |
| UARD STEVE STR | RUNK | | | | DREW BARR | | | | |
| REPRESENTATIVE | | | | | MATHEW BRADY | | | | |
| 5. Planning Section: | | | DIVISION/GROUP | | CMD - MARK | | | | |
| | | RCE | | HR | HERNANDEZ | | | | |
| | | / DUILLIDO | Branch | I | | | | | |
| | | PHILLIPS | BRANCH DIRECTOR | | | | | | |
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| | | | DIVISION/GROUP | D | HEATHER GRIFFEN | | | | |
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| ININE WARL | | | CASSING CONTRACTOR CON | 5500 | BRANDON KERNS | | | | |
| | | | | | DANA PEASE | | | | |
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| ALICT | | | BRANCH DIRECTOR | | | | | | |
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| OGIST | | | DIVISION/GROOF | n/K | KELLY CORNWALL; WARREN SHRUM (T) | | | | |
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| CTOR | PRINCIPAL ASSESSMENT OF THE PR | | AIR OPS BRANCH | | *************************************** | | | | |
| SUPPLY UNIT NINA DONLEY | | | | | | | | | |
| UNIT SUSANNE A | ADAMS; CHET MA | ADDEN (T) | AIR ATTACK | SIEVE LITTLE | | | | | |
| Name: BRITTANY PH | HILLIPS | Position/Title | FESL | Signature: 1 0 00 0 | | | | | |
| 9. Prepared By: Name: BRITTANY PHILLIPS Position | | | | gilataja. | | | | | |
| | | | | 1/2 | 11.11 | | | | |
| E TENDONE TO STATE OF THE PARTY | IC/UC MIKE DUE TO CHARLIE PARALIE PARA | INTERPRETARIES INTERPRETARIAN INTERPRETARIAN | Date/Time From: 09/19/2020 0630 Inander(s) and Command Staff: IC/UC MIKE DUEITT; TIM KEITH CHARLIE PATTERSON (T) ATION BONNIE STRAWSER CATHRINE HIBBARD FICER PAUL STEVENS; DAVE PARKER (T) ED CHRISTOPHER (T); STEVE PARRISH (T) Ization Representative(s): Ition Name REST PATRICK SKRIP SSOC. BENCY -BLM CHRIS FOSTER ENCY -BLM CHRIS FOSTER ENCY ALICE CARLTON SHERRY CHAMBERS SOR- BLM MARK SOMMER USFS UARD STEVE STRUNK ON: CHIEF MARG OLSON; TERRY PIERCE MISSY FORDER (T) I UNIT SUSAN KETT CLINT ROBERTS (T) I UNIT DONNA THOMAS AVIOR ALIST TOMMY BARNES; ERIC SCHMECKPEPER LOGY JOE ASHBY; GIO CABAN; TONYFARMER JULIAN MARTINEZ (T); BRIAN PADDOCK (T) DENT DENT CHIEF LESLIE MORGAN; SALLY BROWNING JANE ARTEAGA (T); SCOTT CARRIGAN (T) ANCH ONICATION CHIEF LESLIE MORGAN; SALLY BROWNING JANE ARTEAGA (T); SCOTT CARRIGAN (T) ANCH ONICATION CHIEF LESLIE MORGAN; CHET MADDEN (T) VINIT SUSANNE ADAMS; CHET MADDEN (T) | AND COMMUNICATIONS AND CO | Date/Time From: 09/19/2020 0630 SAT Date/Time From: 09/19/2020 0630 SAT DATE 09/19/2020 0630 SAT DATE 09/19/2020 0630 SAT DATE 09/19/2020 0630 SAT OP/19/2020 0630 SAT 09/19/2020 07/20 SAT DAVID WAILVIAN DAV | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | 2. Operational Period: | DAY | | THE STREET, ST |
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| ARCHIE CREEK | | Date/Time From: 09/19/2020 0630 | SAT | Date/Time To: 09/19/2020 2000 | SAT |
| SUPERVISOR | JASON LONGFEL | LOW (T) | | | |
| AIR SUPPORT SUPERVISOR | BRAD BERNARDY JEANNE BRADLE | Y | | | |
| | KRISTINA SHEPP | | | | |
| 8. Finance/Administrat | on Section: | ST STANDARDS | | | |
| CHIEF | SANDRA MORRIS | | | | |
| TIME UNIT (PERSONNEL) | JEAN FRICK; DIAN | IE LOWDER | | | |
| TIME UNIT (EQUIPMENT) | | EY | | | |
| COMPENSATION UNIT | ALICE BARNETTE PEARL COWAN | | | | |
| COST UNIT | KIM WINKLER PAT MCCLELLAN | (T) | | | |
| PROCUREMENT UNIT | SHANE LAVALLEY SHAWN HENDRIC | | 7 | | |

| 9. Prepared By: | Name: BRITTANY PHILLIPS | Position/Title: RESL | Signature: |
|-----------------|-------------------------|--------------------------|----------------|
| ICS 203 | IAP Page | Date/Time: 09/18/2020 20 | 000 Disto Huly |
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FINAL



To: All Incident Personnel, Archie Creek 2020

As Southern Area National Type I Incident Commander, I am committed to a policy of "zero tolerance" of inappropriate behavior during incident operations. Any form of harassment, discriminatory practices, or disrespectful behavior will not be tolerated. Known or reported acts will be dealt with appropriately.

I am particularly concerned about the perception that alcohol has a place in any of the Incident facilities. It is not appropriate to indulge in alcoholic beverages during any fire assignment.

The National Team from the Southern Region has a policy of "NO ALCOHOL" from the time of dispatch until the time of physical release from the Incident. Members of the Team voluntarily comply with this policy; all incident personnel will be expected to do so also.

We endorse, support, and expect an attitude of mutual respect for all Incident personnel and the public we serve. We also, endorse the attitude and work ethic that places "Safety First, every time on every Incident." We expect nothing less.

/s/ Mike Dueitt
Incident Commander
SAIMT 1



Archie Creek Fire Weather Forecast



FORECAST NO: 10 UNIT: OR- Umpqua NF

SHIFT DATE: Saturday, Sep 19th, 2020 **PREDICTION FOR:** 0600 - 0600 **FORECAST ISSUED:** 1700 hrs. 9/18/20 **Incident Meteorologist:** Brett Lutz

SIGNED:

WEATHER DISCUSSION:

Fog and smoke is likely to be locally dense in the morning under cloudy skies. Clouds are likely to break up today, but a limited mixing height means that it will take until late afternoon or evening for skies to become partly cloudy. It will be a few degrees warmer and RHs will begin to dry out in the afternoon. General winds will be more northwesterly, especially in the afternoon and evening. Valley fog is likely to form with cooler temperatures tonight.

Today (0600-1800):

Weather: Cloudy with isolated showers and areas of locally dense fog and smoke in the morning. Becoming mostly

cloudy in the afternoon and then partly cloudy late afternoon into the evening.

High Temperatures: 62-72°F. (24hr Trend: Up 5F)

Afternoon Humidity: 48-68%, highest on the ridges. (24hr Trend: Down 15-20%)

20 Foot Winds:

Valleys/Lower Slopes: Down slope/drainage 0-10 mph, becoming up slope and up drainage 5-10 mph late

morning with gusts 10-15 mph in the afternoon,

Upper Slopes & Ridges: Southwest 5-10 mph in the morning, becoming NW 5-10 mph

with gusts 10-20 mph late afternoon into the evening.

(24hr Wind Trend: General winds more from the northwest in the afternoon. Little change in speed.)

Transport Wind: SW 5 mph in the morning, becoming NW 12 mph in the afternoon.

LAL: 1. Che of Wetting Rain (> or = to 0.25"): 5%

Afternoon Mixing Height: 5,000ft MSL. **Inversion:** Weak and near 2,300ft MSL early.

Tonight (1800-0600):

Weather: Mostly clear, except for fog, locally dense, developing in the drainages below 3,000ft MSL.

Low Temperatures: 47-54°. (24hr Trend: Down 1-4F)

Overnight Max Humidity: 50-70% 2,000 to 3,000ft MSL, 70-100% elsewhere.

(24hr Trend: Down 20-40% 2,000-3,000ft MSL)

20 Foot Winds:

Lower Slopes: NW 5-10 mph with gusts 10-15 mph early evening, becoming east 5-15 mph overnight. **Upper Slopes:** NW 10-15 mph with gusts 15-20 mph in the evening, becoming east 5-15 mph overnight.

Che of Wetting Rain (> OR = to 0.25"): 0%

Inversion: Very weak and late near 3,200ft MSL.

2-5 Day Outlook, Sunday-Wednesday: Warmer and drier Sunday, then stagnating. Increased SW winds Wednesday. WNW 20ft level winds 5-15 mph Sun-Mon, becoming SE 5-10 mornings. W 5-15 mph Tue, then SW 10 G20 mph Wed. Temps 70-80 Sat w/Min RHs 35-55%. Max RHs 60-90%. Partly clouds with areas of morning fog valleys.

<u>Observations from Thursday, 9/18/20 @ 1730PDT:</u> North Bank (1913ft): Temps: 56F/61F, RH: 100%, 88%, Peak Wind: WSW 11mph, Total Precip: 0.45". Little River IRAWS (2100ft): Temps: 57F/66F, RH: 99%, 75%, Peak Wind: WSW 14, Total Precip: 0.45". Grandad (2900ft): Temps: 54F/61F, RH: 100%, 86%, Peak Wind: WNW 14mph, Total Precip: 0.17".

| FIRE BEHAVIOR FORECAST | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| FORECAST NUMBER: 09 | TYPE OF FIRE: Wildland | | | | | | | | | |
| FIRE NAME: Archie Creek | OPERATIONAL PERIOD: Day Shift | | | | | | | | | |
| DATE ISSUED: 9/18/2020 TIME ISSUED: 1500 | SHIFT DATE: Saturday, September 19, 2020 | | | | | | | | | |
| UNIT: Umpqua NF | SIGNED: Greg Titus, FBAN & Mike Ward, FBAN (t) | | | | | | | | | |

WEATHER SUMMARY:

Isolated rain showers this morning, good overnight humidity recoveries and higher daytime humidities with lower general wind speeds. See weather forecast in IAP for detailed forecast.

Local Thresholds - Watch Out

20-foot winds over 13 mph, RH under 25%, Temperature over 85°, 1,000-hour fuel moisture less than 12%.

FIRE BEHAVIOR:

GENERAL: The Archie Creek Fire is in the North Umpqua River drainage which includes Rock Creek. The lowest elevation is in the area of Glide, OR at 700 ft. and highest is around 4,200 ft. at Mt. Scott and other peaks further east. Terrain is the gentlest in the Glide area with 20-30% slopes and becoming much more rugged up drainage to the east with slopes 40-50%. Fuels types range from grass, oak lands in the Glide area to heavy timber to the east.

Fine Dead Fuel Moisture = 10%, 1,000 Hour Fuel Moisture = 13%, Live Fuel Moisture = 73%

ERC's are below the 90th percentile. ERC values are expected to fall below the average level due to the recent rain. However, they will quickly recover, after the rain event, due to the extended drying.

Rate of spread and flame lengths based on areas that are heavily sheltered or did not receive rain. Exposed grass and shrub fuels are very unlikely to carry fire this operational period.

| Fuel Model Fuel Model | Rate of Spread | Flame Length |
|-----------------------|----------------|--------------|
| Grass/Shrub (GS2) | 1 feet/minute | 1 foot |
| Mature Timber (TU2) | 3 feet/minute | 4 feet |

New spot fires can reach 1 acres in one hour in sheltered fuels.

Probability of Ignition = 25%

Specific Areas of Concern:

SUPER-FOG formation in areas where smoke produced from smoldering fire mixes with low clouds will form quickly and result in zero visibility conditions. Likely formation below the inversion layer at 2600' msl into the early afternoon.

Branch I

<u>Division S</u> - The area near Emile creek and the Little River is of most concern. Smoldering in sheltered timber stands will continue, promoting potential for roll out and root falling of green trees above the 138 road.

Branch II

Division D – Isolated heat in sheltered timber above roads.

Division F&H – Rolling smoldering materials, slick roads and uncontained fire edge.

Branch III

<u>Division H</u> –lsolated heat in deep bottoms and sheltered timber stands.

<u>Division N</u> – The main area of concern is along the Panther Creek road. A fuel change due to the 2002 Apple fire will moderate fire behavior due to the higher fine fuel moistures.

<u>AIR OPERATIONS</u>: Sky may clear in the afternoon after inversion lifting potentially offering some opportunities for air operations.

SAFETY:

Low Visibility driving conditions due to smoke fog mix. Large areas of the fire will continue to smolder throughout the day and night in heavy duff fuels. Low atmospheric inversion layer and high humidity conditions will create favorable conditions for fog formation. When fine particulate from smoldering fires mix with water particles in the air it can diffuse light and make it very difficult to see even short distances.

| 1. Incident Name: | | | Controlled | Uliciassiii | eu illioi | 3. | /Dasic | | | | | |
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| ARCHIE CREEK | | | | | | Branc | ch: | | Division/Grou | p: | | |
| 2. Operational Period: | DAY | | | | | | | | | - | | |
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| Date/Time From: 09/19/2020 0630 SA | т | | Date/Time To: 0/19/2020 200 | | AT | | • | | IX | | | |
| 4. | | | | Operations | Personn | al . | | | | | | |
| OPERATIONS CHIEF | F BRAND, DA | VIS (1 | | Operations | | | NCH DIRE | CTOR | OR HEATH MORTON | | | |
| | MEYERS (W | /), JAI | MIESON (PL | | | | CORDELL TAYLO | OR (| T) | | | |
| DIVISION/GROUP SUPERVISOR | | | | | Al | R ATTAC | K SUPERV | - 1 | STEVE LITTLE | | 144 (T) | |
| SAFETY OFFICER | MIKE TATE | • | 1) | | | | | | JASON LONGFE | LLO | vv (1) | |
| SAFETT OFFICER | DAVE STON | 1 <u> </u> | | | | | | | | | | |
| 5. | | | Resou | ırces Assigr | ned this | Period | | | | | | |
| | Strike Team / Task Force / | | | | | | Number | | | Τ | | |
| Resource Designa | ator —————— | | LWD | A. 5.7. 0.0.7 | Leader | | Persons | | p Off PT./Time | | Pick Up PT./Time | |
| O-8003 TFLD | 09/25 | ALEX COX | | | 1 | GLIDE | | | IDE/2000 | | | |
| C-8000 HC2 PACIFIC OASIS IN | 09/24 | DEREK FIN | NCH | | 20 | GLIDE | /0630 | GL | IDE/2000 | | | |
| C-8002 HC2 OREGON FOREST CREW | 09/25 | AVEL SALO | GADO | | 12 | GLIDE | /0630 | GL | IDE/2000 | | | |
| 0-314 FMOD C & K WILDLAND FIRE, LLC - IFALLER 6 | | | 09/30 | RICKIE HU | NT | | 2 | GLIDE | //0630 | GL | GLIDE/2000 | |
| E-8045 ENG2 SENECA JONES 1000 GALLON | | | 09/22 | MIKE EMM | OS | | 3 | GLIDE | /0630 | GL | IDE/2000 | |
| E-143 ENG5 COLUMBIA RIVER FORESTRY 313 | | | 09/29 | JACK HEN | DRIX | | 3 | GLIDE | /0630 | GL | IDE/2000 | |
| E-140 ENG6 S&L SERVICES 77 | | | 10/01 | MITCHELL | RUSHLO | OW | 3 | GLIDE | /0630 | GL | IDE/2000 | |
| E-142 ENG6 | | | | | | | | GLIDE | /0630 | GL | IDE/2000 | |
| E-213 ENG6 INBOUND LLC 1 | | | 10/01 | ROSS NE | TTLESHI | Т | 2 | GLIDE | //0630 | GL | IDE/2000 | |
| E-8088 ENG6 SENECA JONES | | | 09/25 | 09/25 BEN PEARSON | | | 2 | GLIDE/0630 | | | IDE/2000 | |
| O-8040 HEQB (LRB) | | | 09/25 | DAVE ARC | HAMBA | JLT | 1 | 1 GLIDE/0630 | | | IDE/2000 | |
| O-8041 HEQB (LRB) | | | 09/25 | GARY MEN | NDENHA | L | 1 | GLIDE/0630 | | | GLIDE/2000 | |
| O-8042 HEQB (LRB) | | | 09/25 | SHARAH M | 1CCORD | | 1 | GLIDE/0630 | | | GLIDE/2000 | |
| O-8072 HEQB (LRB) | | | 09/25 | KEVIN TUE | RS | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-8022 DOZ1 PARKHURST EXC | AVATION | | 09/24 | TOMMY RO | ONDAEU | | 1 | GLIDE | //0630 | GL | IDE/2000 | |
| E-8021 DOZ1 PARKHURST EXC | AVATION | | 09/24 | THEODOR | E WELTI | ĒR | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-8019 DOZ2 WEBER LOGGING | i | | 09/23 | AUSTIN W | EBER | | 1 | GLIDE | //0630 | GL | IDE/2000 | |
| E-8020 DOZ2 WEBER LOGGING | CCX | | 09/23 | JOHN HAW | /K | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| 8. | | | Division | /Group Com | municat | ion Sumi | mary | | | | | |
| Function | Channel | R | X Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | / TX Tone/NA | C | Mode | |
| TACTICAL | 3 | | 168.6000N | 1 | 123. |) | 168.600 | 00N | 123.0 | | А | |
| COMMAND | 9 | | 170.4500N | 1 | 123. |) | 168.100 | ON | 123.0 | | А | |
| COMMAND | 8 | | 173.5000N | ı | 123. |) | 168.562 | 25N | 123.0 | | A | |
| AIR TO GROUND | 14 | | 172.6750N | 1 | | | 172.675 | 50N | | | A | |
| AIR TO GROUND | 15 | | 172.4625N | 1 | | 172.4625N | | | | | А | |
| 9. Prepared By (Resource Unit I | Leader) | | Appro | ved By (Plar | nning Se | ction Chi | ief) | T | Date | | Time | |
| BARRY FARRELL | | MISS | SY FORDER | | | | | 09/18/2020 | 2 | 2000 | | |

| 1. Incident Name: | | | ontrolled | Unciassin | ea illioi | 3. | //Dasic | | | | | |
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| ARCHIE CREEK | | | | | | Dian | OII. | | DIVISION/GIOG | γ. | | |
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| 4. | | " <u> </u> | | Operations | Personn | | | | | <u></u> | | |
| OPERATIONS CHI | EF BRAND, DA MEYERS (W | . , | , , | ANNING) | | BRA | ANCH DIRE | | HEATH MORTO | | Τ) | |
| DIVISION/GROUP SUPERVISO | · · | | ' ' | | | | CK SUPERV | | STEVE LITTLE | | ., | |
| | MIKE TATEI | SHI (T) |) | | | | | | JASON LONGFE | LLO | W (T) | |
| SAFETY OFFICE | ER DAVE STON | IE | | | | | | | | | | |
| 5. | | | | | | | | | | | | |
| Strike Team / Task | Force / | | Resou | urces Assigr | ned this | Period | Number | Π | | Т | | |
| Resource Desig | | | LWD | | Leader | | Persons | Dro | Drop Off PT./Time | | Pick Up PT./Time | |
| E-8023 DOZ2 PARKHURST EX | E-8023 DOZ2 PARKHURST EXCAVATION | | | | OX | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-8043 DOZ2 SENECA JONES | | 09/22 | DUSTY CH | ENOWE | TH | 1 | GLIDE | /0630 | GL | IDE/2000 | | |
| E-8034 DOZ2 BOB MURRY | | 09/22 | MANUEL R | IVERA | | 1 | GLIDE | /0630 | GL | IDE/2000 | | |
| E-8044 DOZ2 SENECA JONES | | | 09/25 | BUCK HEN | IRY | | 1 | GLIDE | /0630 | GLIDE/2000 | | |
| E-186 SKG2 JAMES E WOODWARD | | | 09/29 | TIM CROS | S | | 2 | GLIDE | /0630 | GL | IDE/2000 | |
| E-8041 EXCA CAT 3240 SENECA JONES | | | 09/22 | JOHN HAM | IMAK | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-8091 EXCA PARKHURST EXCAVATION | | | 09/25 | CHRIS LAT | ALL | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-93 SHOV KEVIN SAYLOR L | OG LOADER | | 09/25 | KEVIN SAY | /LOR | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-1024 SHOV TOWER TIMBER | 2 | | 09/23 | PAT JONE | S | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-8054 MAST SCOTT MARSH | IALL TRUCKING | | 09/25 BENNY HOKUM | | | | 2 | GLIDE | /0630 | GL | IDE/2000 | |
| E-105 WAT2 IRELAND TRUCK | ING | | 09/25 | WEN | | 1 | GLIDE | /0630 | GL | IDE/2000 | | |
| E-106 WAT2 IRELAND TRUCK | ING | | 09/25 | CJ BRIM | | | 1 | 1 GLIDE/0630 | | | GLIDE/2000 | |
| E-164 WTS2 ABC LIGHTNING | S LLC 21 | | 09/27 | KURT FIGO | SHOBLY | N | 1 | GLIDE | /0630 | GLIDE/2000 | | |
| E-205 WTS2 RUNDELL 10 | | | 09/28 | SAM TILFO | ORD | | 1 | GLIDE/0630 | | GLIDE/2000 | | |
| E-8046 WTS2 SENECA JONE | S- 3000 GALLOI | ٧ | 09/22 | CARL TAL | /URT | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-8016 LOWB PARKHURST EX | CAVATION | | 09/22 | JOHN WEL | .LS | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-8017 LOWB WEBER LOGGIN | NG | | 09/22 | | | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-8018 LOWB BOB MURRAY | | | 09/24 | ANDREW (| СНАРМА | N | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| 8. | | · | Division | /Group Com | municat | ion Sum | ımary | • | | | | |
| Function | Channel | RX | Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | / TX Tone/NA | C | Mode | |
| TACTICAL | 3 | | 168.6000N | 1 | 123. |) | 168.600 | 00N | 123.0 | | А | |
| COMMAND | 9 | | 170.4500N | I | 123. |) | 168.100 | ON | 123.0 | | А | |
| COMMAND | 8 | | 173.5000N | ı | 123. | 0 | 168.562 | 25N | 123.0 | | А | |
| AIR TO GROUND | 14 | | 172.6750N | ı | | | 172.675 | 50N | | | А | |
| AIR TO GROUND | 15 | | 172.4625N | ı | | 172.4625N | | | | | A | |
| 9. Prepared By (Resource Unit | t Leader) | | Appro | ved By (Plar | nning Se | ction Ch | nief) | | Date | | Time | |
| BARRY FARRELL | MISS | MISSY FORDER | | | | | 9/18/2020 | 2 | 000 | | | |

| 1. Incident Name: | | | Controlled | Unclassifi | ed Intor | mation, | //Basic | | | | |
|---|---------------|---------------------|--------------------------------|------------------|-----------|----------|------------|------------|----------------|------------|----------------|
| ARCHIE CREEK | | | | | | Bran | ch: | I | Division/Group | o: | |
| | DAY | | | | | | | | | | |
| 2. Operational Period: | DAT | | | | | | | | R | | |
| Date/Time From: 09/19/2020 0630 | SAT | | Date/Time To: 9/19/2020 200 | | SAT | | | | N | | |
| 4. | | | | | | | | | | | |
| OPERATIONS CH | IEE BRAND | DAVIS (| | Operations | Personn | | ANCH DIRE | CTOR | HEATH MORTON | J | |
| OI ENATIONS OIL | 1 | , | MIESON (PLA | ANNING) | | Div | AITON DIKE | | CORDELL TAYLO | | |
| DIVISION/GROUP SUPERVIS | | | | | Al | R ATTA | CK SUPER\ | | STEVE LITTLE | | |
| | | ATEISHI (| (T) | | | | | , | JASON LONGFEL | LOW | (T) |
| SAFETY OFFIC | ER DAVE S | TONE | | | | | | | | | |
| 5. Resources Assigned this Period | | | | | | | | | | | |
| Strike Team / Tasl | k Force / | | | | | . 0.104 | Number | I | | Ι | |
| Resource Desig | , | | LWD | | Leader | | Persons | | Off PT./Time | | ck Up PT./Time |
| E-8036 LOWB SENECA JONE | S | | 09/22 | KARL TAL | BAT | | 1 | GLIDE | /0630 | GLID | E/2000 |
| E-8070 LOWB PARKHURST | | 09/25 | PAUL BEC | K | | 1 | GLIDE | /0630 | GLID | E/2000 | |
| E-8037 PU SENECA JONES- | TRUCK | 09/23 | JESSIE KE | NNEDY | | 1 | GLIDE | /0630 | GLID | E/2000 | |
| E-8038 PU SENECA JONES- | 09/22 | GREG WIL | .LY | | 1 | GLIDE | /0630 | GLIDE/2000 | | | |
| E-90 FEL2 BOULDER CREEK FELLER BUNCHER, | | | 09/24 | | | | 1 | GLIDE | /0630 | GLID | E/2000 |
| E-91 FEL2 BOULDER CREEK - FELLER | | | 09/24 | | | | 1 | GLIDE | /0630 | GLID | E/2000 |
| O-8060 TFLD | | | 09/25 | CODY C L | OKAN | | 1 | GLIDE | /0630 | GLID | E/2000 |
| E-8060 DOZ2 DFPA - 23 (SO. | .DOUGLAS # | [#] 16-23) | 09/25 | | | | 2 | GLIDE | /0630 | GLID | E/2000 |
| E-8063 ENG6 DFPA - 15 (#11 | -15) (OR-730 | :) | 09/25 | SHANE TA | YLOR | | 2 | GLIDE | /0630 | GLID | E/2000 |
| E-8064 ENG6 DFPA - 17 (#10 | , , | • | 09/25 | ROWN | | 2 | GLIDE | | | E/2000 | |
| , | , , | <i>-</i>) | | | - | | | | | | |
| E-8065 ENG6 DFPA - 1 (#15-0 | , , | | | 09/25 TUCKER CLE | | | 2 | | | | E/2000 |
| E-8066 ENG3 DFPA - 57 (#90 | |) | 09/25 | T. PREMO | | | 2 | GLIDE/0630 | | GLIDE/2000 | |
| E-8067 ENG6 BARNES & AS | | | 09/25 | BEN CHRI | ISTIANSEN | | 4 | GLIDE | /0630 | GLIDE/2000 | |
| E-8062 WTT2 LL B&B ROAD | S | | 09/25 | | | | 1 | GLIDE | /0630 | GLID | E/2000 |
| E-8061 PU LL DFPA - 52 (#93 | 3-52) (OR-730 | C) | 09/25 | | | | 1 | GLIDE | /0630 | GLID | E/2000 |
| O-69 READ | | | 09/24 | JACK LIPK | IN | | 1 | GLIDE | /0630 | GLID | E/2000 |
| O-10003 READ | | | 09/22 | JEFFREY | MCENRO | E | 1 | GLIDE | /0630 | GLID | E/2000 |
| O-93 REAF/ARCH (T) | | | 09/22 | KELSEY K | NOX | | 1 | GLIDE | /0630 | GLID | E/2000 |
| 8. | | | Division | /Group Con | nmunicat | tion Sum | ımary | | | | |
| Function | Channe | I F | RX Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | TX Tone/NA | c | Mode |
| TACTICAL | 3 | | 168.6000N | | 123. | 0 | 168.600 | 00N | 123.0 | | А |
| COMMAND | 9 | | 170.4500N | | 123. | 0 | 168.100 | ON | 123.0 | | А |
| COMMAND | 8 | | 173.5000N | | 123. | 0 | 168.562 | 25N | 123.0 | | А |
| AIR TO GROUND | 14 | | 172.6750N | · | | | 172.67 | 50N | | | А |
| AIR TO GROUND | 15 | | 172.4625N | | | | 172.462 | | | | A |
| 9. Prepared By (Resource Un | it Leader) | | Approv | ved By (Pla | nning Se | ction Ch | ief) | [| ate | T | ime |
| BARRY FARRELL | | | I MISS | SY FORDER | | | | ار | 9/18/2020 | 200 | ın |

| | | Controlled | Oncidosini | | io mation/basic | | | | | | |
|---------------------------|---------------------------------|-----------------------|--------------|-----------|-----------------|-------------|------------|----------------|------------------|--|--|
| 1. Incident Name: | | | | | 3. | | | | | | |
| ARCHIE CREEK | | | | | Branch | : | | Division/Grou | p: | | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | ı | | R | | | |
| 09/19/2020 0630 SAT | 09 | /19/2020 200 | 0 S | AT | | | | | | | |
| 4. Operations Personnel | | | | | | | | | | | |
| OPERATIONS CHIEF | BRAND, DAVIS (| Γ), EDGE (E) | | | BRAN | CH DIREC | CTOR | HEATH MORTO | N | | |
| | MEYERS (W), JAMIESON (PLANNING) | | | | | | | CORDELL TAYLO | OR (T) | | |
| DIVISION/GROUP SUPERVISOR | JOE SCIARINNO | | | All | RATTACK | SUPERV | ISOR | STEVE LITTLE | | | |
| | | IIKE TATEISHI (T) | | | | | | JASON LONGFE | LLOW (T) | | |
| SAFETY OFFICER | DAVE STONE | | | | | | | | | | |
| | | | | | | | | | | | |
| 5. | | Resou | ırces Assign | ed this I | Period | | | | | | |
| Strike Team / Task For | rce / | | | | | Number | | | | | |
| Resource Designato | or | LWD | | Leader | | Persons Dro | | p Off PT./Time | Pick Up PT./Time | | |
| O-10001 REAF | | 09/22 | TOM MCNA | MARA | | 1 | GLIDE | E/0630 | GLIDE/2000 | | |
| O-XX REAF | | | JOSH ROS | SI | | 1 | GLIDE | E/0630 | GLIDE/2000 | | |
| O-158 SOFR | | 09/26 | CHUCK WH | HITE | | 1 | GLIDE | E/0630 | GLIDE/2000 | | |
| O-173 SOFR (T) | | 09/28 | STEVE DO | NNELLY | | 1 | GLIDE | E/0630 | GLIDE/2000 | | |
| O-16.2 EMPF | | 09/23 | NECOLE A | NNE BA | ŒR | 1 | GLIDE | E/0630 | GLIDE/2000 | | |
| O-50 EMPF | 09/25 | JESSICA H | URD | 1 GLIDE | | E/0630 | GLIDE/2000 | | | | |
| O-167 EMTF | | 09/28 | ZACH SPEI | NCER | 1 GLIDI | | GLIDE | E/0630 | GLIDE/2000 | | |
| O-168 EMTF | | 09/28 | ABEL ALEJ | 0 | 1 GLIDI | | | E/0630 | GLIDE/2000 | | |
| O-331 EMTF | | | EBLIN | | | 1 | GLIDE | E/0630 | GLIDE/2000 | | |

6. Control Operations/Work Assignments:

Task: Patrol and construct fireline along E Mile Creek to the 550 Thunder Mountain Road. Protect high value Susan Creek Bridge.

Purpose: Protection of improvements along Little River Road and Wolf Creek Job Corp.

End State: To eliminate the threat to improvements and timber values.

- Ensure all invasive species protocols for water handling are followed.
- E-175 AMBU AMR (Medic 3) staged at middle school in Glide.

| 8. | B. Division/Group Communication Summary | | | | | | | | | | | | |
|----------------------------|---|------------------|---------------------|------------------|---------------|------|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode | | | | | | | |
| TACTICAL | 3 | 168.6000N | 123.0 | 168.6000N | 123.0 | А | | | | | | | |
| COMMAND | 9 | 170.4500N | 123.0 | 168.100ON | 123.0 | А | | | | | | | |
| COMMAND | 8 | 173.5000N | 123.0 168.562 | | 123.0 | A | | | | | | | |
| AIR TO GROUND | 14 | 172.6750N | 172.6750N | | | A | | | | | | | |
| AIR TO GROUND | 15 | 172.4625N | | 172.4625N | | А | | | | | | | |
| 9. Prepared By (Resource U | nit Leader) | Approved By | (Planning Section C | hief) | Date | Time | | | | | | | |
| BARRY FARRELL | | MISSY FOR | RDER | C | 09/18/2020 | 2000 | | | | | | | |

| 1. Incident Name: | | Col | inionea | Unclassin | eu illioi | 3. | / Dasic | | | | | |
|--|----------------------------|--------------|--------------------|--------------|-----------------|-----------|------------|--------------|----------------|------------------|------------|--|
| ARCHIE CREEK | | | | | | Branc | ch: | | Division/Grou | p: | | |
| 2. Operational Period: | DAY | | | | | | | | | | | |
| Date/Time From: 09/19/2020 0630 SA | т | | /Time To: | | AT | | I | | S | | | |
| 4. | | | | Operations | Dorsonn | ما | | | | | | |
| OPERATIONS CHIE | F BRAND, DAVI | S (T), E | | - | | | NCH DIRE | CTOR | R HEATH MORTON | | | |
| | JAMIESON (P | | ,, | | | | | - 1 | CORDELL TAYLO | OR (| Γ) | |
| DIVISION/GROUP SUPERVISO | | | | | Al | R ATTAC | K SUPERV | | STEVEN LITTLE | | A/ (T) | |
| SAFETY OFFICE | DUSTY CANN | | | | | | | | JASON LONGFE | LLO | /V (1) | |
| SAFETT OFFICE | R DAVE STONE | | | | | | | | | | | |
| 5. | | | Resou | urces Assigr | l ned this l | Period | | | | | | |
| | Strike Team / Task Force / | | | | | | Number | | | Т | | |
| Resource Design | | LWD | | Leader | NIE. | Persons | | Off PT./Time | | Pick Up PT./Time | | |
| O-8006 TFLD | | | 09/22 | BRENNAN | | | 1 | GLIDE | | | IDE/2000 | |
| O-8117 CRWB | | | | NATHAN A | GALZOF | F | 1 | GLIDE. | | | IDE/2000 | |
| C-8004 HC2 OREGON NATIONAL GUARD - NG3 - #13 | | | 09/28 | | | | 21 | GLIDE | /0630 | GLI | IDE/2000 | |
| C-8005 HC2 OREGON NATIONAL GUARD - NG3 - | | | 09/28 | CHAD HOV | VARD | | 21 | GLIDE | /0630 | GLIDE/2000 | | |
| #14 E-131 ENG4 C2C WILDFIRE 703 | | | 09/29 | ANTHONY | MANET | TA | 3 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-135 ENG4 RAINIER WILDFIRE 10 | | | 09/30 | DAMON DI | TTMAN | | 3 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-210 ENG4 PACIFIC HABITAT AND FIRE | | | 09/30 | GARY RO | BINSON | | 3 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-128 ENG6 PATRICK ENVIRO | NMENTAL #12 | | 09/29 | ASHLEY D | ICE | | 3 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-8093 ENG6 DOUGLAS COU | NTY WII DI AND | | 09/26 | TONY RICE | = | | 2 | GLIDE | /0630 | GU | IDE/2000 | |
| E-95 DOZ2 MARK JONES TRU | | | 09/25 | GARY TOL | | | 2 | GLIDE | | | IDE/2000 | |
| E-65 SKG2 OUTBACK WILDFIR | | | 09/24 JOHN PEARSON | | | | 2 | GLIDE | | | IDE/2000 | |
| | <u> </u> | | | | | | | | | | | |
| E-66 SKG2 BAR 4E WELDING | | | 09/23 | ANDY EAR | NES I | | 2 | GLIDE/0630 | | | GLIDE/2000 | |
| E-XX MAST | | | | | | | | GLIDE | | GLIDE/2000 | | |
| E-8108 WTT2 RYAN PARKHUF | RST TRUCKING | | 09/24 | ANDREW (| CHAPMA | N | 1 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-103 WTS2 ABC LIGHTNING | | | 09/25 | MARK BRU | JCE | | 1 | GLIDE. | /0630 | GLI | IDE/2000 | |
| E-110 WTS2 SHAD STUFFLEB | EAM CUTTING | | 09/25 | TREVER W | /HETZEL | | 1 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-8053 WTS2 PARKHURST TR | UCKING | | 09/22 | KEN OLSO | N | | 1 | GLIDE. | /0630 | GLI | IDE/2000 | |
| E-8069 LOWB PARKHURST TF | RUCKING | | 09/23 | PAUL BEC | K | | 1 | GLIDE | /0630 | GLI | IDE/2000 | |
| 8. | | | Division | /Group Com | municat | ion Sumi | mary | | | | | |
| Function | Channel | RX Fı | requency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | TX Tone/NA | C | Mode | |
| TACTICAL | 1 | 16 | 68.0500N | N | 123.0 |) | 168.050 | 00N | 123.0 | | A | |
| COMMAND | 9 | 17 | 70.4500N | ١ | 123.0 |) | 168.100 | 00N | 123.0 | | А | |
| COMMAND | 8 | 17 | 73.5000N | N | 123.0 |) | 168.562 | 25N 123.0 | | | А | |
| AIR TO GROUND | 14 | 17 | 72.6750N | 1 | | | 172.675 | 50N | | | А | |
| AIR TO GROUND | 15 | 17 | 72.4625N | 1 | | 172.4625N | | | | | А | |
| 9. Prepared By (Resource Unit | Leader) | | Appro | ved By (Plar | nning Se | ction Chi | ief) | | ate | | Time | |
| BARRY FARRELL | | MISSY FORDER | | | | | | | | | | |

| 1. Incident Name: | | | Controlled | Unclassin | eu illioi | 3. | разіс | | | | |
|---------------------------------------|-------------|-----------|--------------------------------|--------------|-----------|-----------|-------------------|------------|---------------|---------|------------------|
| ARCHIE CREEK | | | | | | Branc | h: | | Division/Grou | p: | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: 09/19/2020 0630 S/ | AT | | Date/Time To: 9/19/2020 200 | | AT | | I | | S | | |
| 4. | | | | Operations | Dorsonn | ما | | | | | |
| OPERATIONS CHIE | EF BRAND. | , DAVIS (| | | | | NCH DIRE | CTOR | HEATH MORTON | 1 | |
| | JAMIES | ON (PLA | NNING) | | | | | | CORDELL TAYLO | OR (| Γ) |
| DIVISION/GROUP SUPERVISO | | | | | Al | R ATTAC | K SUPERV | - 1 | STEVEN LITTLE | | A/ /T\ |
| SAFETY OFFICE | | CANNON | <u> </u> | | | | | | JASON LONGFE | LLO | // (1) |
| CALLIT OFFICE | EK DAVE 0 | TONE | | | | | | | | | |
| 5. | | | Resou | urces Assigr | ned this | Period | | | | | |
| Strike Team / Task Resource Desigr | | | LWD | | Leader | | Number Persons | Drop | Off PT./Time | | Pick Up PT./Time |
| E-168 FEL1 KB COOPER 240L | _X | | 09/29 | KEEGAN (| COOPER | | 2 | GLIDE | 0630 | GL | DE/2000 |
| O-96 FMOD STUFFLEBEAM | | | 09/25 | JAMES BO | RG | | 2 | GLIDE | 0630 | GL | DE/2000 |
| O-99 FMOD MLL CUTTING | | | 09/25 | JONATHAN | N PIERCE | | 2 | GLIDE | 0630 | GL | DE/2000 |
| O-314 FMOD C & K WILDLAN FALLER 6 | D FIRE, LLO | C - | 09/30 | RICKIE HU | NT | | 2 | GLIDE | 0630 | GL | DE/2000 |
| O-10003 READ | | | 09/22 | JEFFREY N | MCENRO | ΡΕ | 1 | GLIDE | 0630 | GL | DE/2000 |
| 0-69 REAF | | 09/24 | JACK LIPK | (IN | | 1 | GLIDE | 0630 | GL | DE/2000 | |
| O-93 REAF/ARCH | | | 09/22 | KELSEY KI | NOX (T) | | 1 | GLIDE | (0630 | GL | DE/2000 |
| O-10001 REAF | | | 09/22 | TOM MCNA | AMARA | | 1 | GLIDE | 0630 | GL | DE/2000 |
| O-XX REAF | | | | JOSH ROS | SI | | 1 | GLIDE | 0630 | GL | DE/2000 |
| O-158 SOFR | | | 09/25 | CHUCK WI | HITE | 1 GLII | | GLIDE/0630 | | GL | DE/2000 |
| O-173 SOFR (T) | | | 09/28 | STEVE DO | NNELLY | | 1 GLIDE | | _IDE/0630 | | DE/2000 |
| O-16.2 EMPF | | | 09/23 | NECOLE B | AKER | | 1 GLIDE | | LIDE/0630 | | DE/2000 |
| O-50 EMPF | | | 09/25 | JESSICA H | IURD | | 1 | GLIDE | 0630 | GL | DE/2000 |
| O-167 EMTF | | | 09/28 | ZACH SPE | NCER | | 1 | GLIDE | 0630 | GL | DE/2000 |
| O-168 EMTF | | | 09/28 | ABEL ALE | JO | | 1 | GLIDE | 0630 | GL | DE/2000 |
| O-97 FMOD MILL CUTTING | | | 09/25 | MICHAEL L | EWIS | | 2 | GLIDE | 0630 | GL | DE/2000 |
| O-8089 FELB JOHN L ENOS | | | 09/27 | | | | 1 | GLIDE | 0630 | GL | DE/2000 |
| WOLF CREEK JOB CORP TASI | K FORCE | | | | | | | GLIDE | 0630 | GL | DE/2000 |
| 8. | | | Division | /Group Com | municat | ion Sumr | mary | | | | |
| Function | Channe | l F | RX Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | TX Tone/NA | ۱C | Mode |
| TACTICAL | 1 | | 168.0500N | ١ | 123.0 | | 168.050 | 00N | 123.0 | | А |
| COMMAND | 9 | | 170.4500N | ١ | 123.0 |) | 168.100 | 00N | 123.0 | | А |
| COMMAND | 8 | | 173.5000N | 1 | 123.0 |) | 168.562 | 25N | 123.0 | | А |
| AIR TO GROUND | 14 | | 172.6750N | 1 | | | 172.675 | 50N | ON | | А |
| AIR TO GROUND | 15 | | 172.4625N | 1 | | | 172.462 | 25N | | | А |
| 9. Prepared By (Resource Unit | Leader) | | Appro | ved By (Plar | nning Se | ction Chi | ef) | | ate | Τ | Time |
| BARRY FARRELL | | | MIS | SY FORDER | | | | | | | |

| | | Controlled | Uliciassiii | cu iiiioi | IIIatioii/L | Jasic | | | | |
|---|---------------------------------|---------------------------------|--------------|-----------|-----------------------|-------------------|------|-------------------------------|------------------|--|
| 1. Incident Name: | | | | | 3. | | | | | |
| ARCHIE CREEK | | | | | Branch | 1: | | Division/Group |): | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: 09/19/2020 0630 SAT | | Date/Time To: 9/19/2020 2000 | 0 S | AT | | İ | | S | | |
| 4. | | (| Operations | Personn | el | | | | | |
| OPERATIONS CHIEF | BRAND, DAVIS (JAMIESON (PLA | ,. , , , , , | MEYERS | | BRAN | ICH DIREC | CTOR | HEATH MORTON CORDELL TAYLO | R (T) | |
| DIVISION/GROUP SUPERVISOR | BUTCH GALBRA DUSTY CANNON | | | Al | AIR ATTACK SUPERVISOR | | | JASON LONGFELLOW (T) | | |
| SAFETY OFFICER | DAVE STONE | | | | | | | | | |
| 5. | | Resou | ırces Assigr | ed this | Period | | | | | |
| Strike Team / Task Fo Resource Designate | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time | |
| O-140 READ CHRIS WOODCOC | < | 09/24 | | | | 1 | | | | |

6. Control Operations/Work Assignments:

Task: Assist in structure protection along Little River Road to minimize fire spread around structures. Continue fireline construction to the east utilizing roads and dozer lines. Continue fuel reduction efforts around Wolf Creek Job Corp area. Hold control lines and continue scouting locations for line along Shivigny Creek.

Purpose: Protection of improvements along Little River Road and Wolf Creek Job Corp.

End State: To eliminate the threat to improvements and timber values.

- DFPA TF will be available to bump around to critical high priority areas in Branch I and II.
- DFPA TF is identified for I.A.
- Identity IA resources.
- All REAFs will check in and out of Division with DIVS.
- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling are followed.
- E-175 AMBU AMR (Medic 3) staged at middle school in Glide.

| 8. | Division/Group Communication Summary | | | | | | | | | | | | |
|----------------------------|--------------------------------------|-----------------------|-------------|------------------|-------------|------|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | | | |
| TACTICAL | 1 | 168.0500N | 123.0 | 168.0500N | 123.0 | А | | | | | | | |
| COMMAND | 9 | 170.4500N | 123.0 | 168.1000N | 123.0 | А | | | | | | | |
| COMMAND | 8 | 173.5000N | 123.0 | 168.5625N | 123.0 | А | | | | | | | |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | А | | | | | | | |
| AIR TO GROUND | 15 | 172.4625N | | 172.4625N | | А | | | | | | | |
| 9. Prepared By (Resource U | Approved By | y (Planning Section C | hief) [| Date | Time | | | | | | | | |
| BARRY FARRELL | MISSY FO | RDER | | | | | | | | | | | |

| 1. Incident Name: | | | Controlled | Unclassifi | ea intoi | mation/ | /Basic | | | | |
|------------------------------------|---------------------------------------|------------|--------------------------------------|-------------|----------|-----------------|-------------------|------------|----------------|------------|---------------|
| | | | | | | | - l | I | Division /One | | |
| ARCHIE CREEK | | | | | | Brand | cn: | | Division/Grou | p: | |
| 2. Operational Period: | DAY | | | | | | _ | | _ | | |
| Date/Time From: | | [| Date/Time To: | | | | ı | | T | | |
| | SAT | 09 | 9/19/2020 200 | 0 S | AT | | | | | | |
| 4. | | | (| Operations | Personn | | | | | | |
| OPERATIONS CH | | | | , MEYERS | | BRA | NCH DIRE | | HEATH MORTON | | |
| DIVISION/GROUP SUPERVIS | | SON (PLA | ANNING) | | ΔΙ | R ΔΤΤΔ <i>(</i> | CK SUPERV | | CORDELL TAYLO |)K (1) | |
| DIVIOLON/GROOF GOT ERVIC | JOK BREW | 37 II (I (| | | | I AIIA | on oor en | - 1 | JASON LONGFE | LOW (| Γ) |
| SAFETY OFFIC | CER DAVE S | TONE | | | | | | 1 | | | |
| | | | | | | | | | | | |
| 5. | | | Resou | rces Assigi | ned this | Period | | | | | |
| Strike Team / Tas Resource Desi | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Picl | k Up PT./Time |
| C-8001 HC2 FRANCO REFO | - | INC | 09/24 | A. LEO | | | 20 | GLIDE | | GLIDE | |
| C-7 HC2I MILLER TIMBER S | ERVICES NO | C-11A | 09/23 | TANNER S | COTT | | 20 | GLIDE | E/0630 | GLIDE | /2000 |
| E-121 ENG4 PACIFIC OASIS | | | 09/25 | CASEY DO | | | 3 | GLIDE | | GLIDE | /2000 |
| E-122 ENG6 GRAYBACK FO | | GINF 25 | 09/24 | JOHN FISH | | | 2 | GLIDE | | GLIDE | |
| E-129 ENG6 ARROWHEAD I | | | 09/29 | JOHN HAS | | | 3 | GLIDE | | GLIDE/2000 | |
| E-130 ENG6 S&L SERVICES 4 | | | 09/29 | CLINT AD | | | 2 | GLIDE | | GLIDE | |
| E-96 DOZ2 SCHRODER | | 09/25 | JASON SC | | -R | 1 1 | GLIDE | | GLIDE | | |
| E-97 DOZ3 DOZER | | | 09/25 | ED STRAT | | -11 | 2 | GLIDE | | GLIDE | |
| E-104 WTS2 B ROCK READ | · · · · · · · · · · · · · · · · · · · | | | ORBIE ME | | | 1 | GLIDE | | GLIDE | |
| | | | 09/25 | | | | | | | | |
| E-107 WTS2 IRELAND INC 1 | | | 09/25 | PAUL HAT | | | 1 | GLIDE/0630 | | GLIDE | |
| E-109 WTS2 IRELAND INC 8 | | | 09/25 | WAYNE EL | | | | GLIDE/0630 | | GLIDE, | |
| E-114 WTS2 BELLOIR TRUC | CKING #3 | | 09/26 | RYAN BEL | LOIR | | 1 | GLIDE | 2/0630 | GLIDE | /2000 |
| O-18 HEQB | | | 09/25 | CURTIS SI | MITH | | 1 | GLIDE | /0630 | GLIDE | /2000 |
| O-54 HEQB (T) | | | 09/25 | LEMUEL H | OLMES | | 1 | GLIDE | /0630 | GLIDE | /2000 |
| E-XX R8 RANCH FALLERS | | | 09/21 | | | | 2 | GLIDE | E/0630 | GLIDE | /2000 |
| O-158 SOFR | | | 09/26 | CHUCK W | HITE | | 1 | GLIDE | E/0630 | GLIDE | /2000 |
| O-173 SOFR (T) | | | 09/28 | STEVE DO | NNELLY | | 1 | GLIDE | E/0630 | GLIDE | /2000 |
| O-50 EMPF | | | 09/25 | JESSICA F | IURD | | 1 | GLIDE | E/0630 | GLIDE | /2000 |
| 8. | | | Division | /Group Com | nmunicat | ion Sum | mary | | | | |
| Function | Channe | l F | RX Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/V | V TX Tone/NA | С | Mode |
| TACTICAL | 2 | | 168.2000N | | 123. | 0 | 168.200 | 00N | 123.0 | | Α |
| COMMAND | 7 | | 171.8250N | | 123. | 0 | 168.425 | 50N | 123.0 | | Α |
| COMMAND | 9 | | 170.4500N | | 123. | 0 | 168.100 | 00N | 123.0 | | Α |
| AIR TO GROUND | 14 | | 172.6750N | | | | 172.67 | .6750N | | | Α |
| AIR TO GROUND | 15 | | 172.4625N | 172.4625N | | 172.4625N | | 25N | N | | Α |
| 9. Prepared By (Resource Un | it Leader) | | Approved By (Planning Section Chief) | | | | ief) | f) Date | | Time | |
| BARRY FARRELL | | | MISS | SY FORDER | | | | 1 | 09/18/2020 | 2000 | ı |

| | | Controlled | Uliciassiii | eu iiiioi | IIIaliOII//L | Jasic | | | |
|----------------------------------|---------------|---------------|--------------|-----------|--------------|----------|-------|-----------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| ARCHIE CREEK | | | | | Branch | 1: | | Division/Grou | p: |
| 2. Operational Period: | DAY | | | | | _ | | _ | |
| Date/Time From: |] | Date/Time To: | | | | ı | | T | |
| 09/19/2020 0630 SAT | 09 | 9/19/2020 200 | 20 2000 SAT | | | | | | |
| 4. | , | | Operations | Personn | el | | | | |
| OPERATIONS CHIEF | BRAND, DAVIS | (T), EDGE (E) |), MEYERS | | BRAN | ICH DIRE | CTOR | HEATH MORTO | V |
| | JAMIESON (PLA | | , , | | | | | CORDELL TAYLO | OR (T) |
| DIVISION/GROUP SUPERVISOR | DREW BARR | | | Al | R ATTACK | SUPERV | ISOR | STEVE LITTLE | |
| | | | | | | | | JASON LONGFE | LLOW (T) |
| SAFETY OFFICER | DAVE STONE | | | | | | | | |
| | | | | | | | | | |
| 5. | | Resou | urces Assigr | ned this | Period | | | | |
| Strike Team / Task Fo | orce / | | | | | Number | | | |
| Resource Designat | or | LWD | | Leader | | Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| O-16.2 EMPF | | 09/23 | NECOLE A | NNE BA | KER | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-167 EMTF | | 09/28 | ZACH SPE | NCER | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-168 EMTF | | 09/28 | ABEL ALE | JO | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| C-8008 HC2 OREGON NATIONA #17 | | 09/28 | JUSTIN JO | HANSO | N | 21 | GLIDI | E/0630 | GLIDE/2000 |
| | | | | | | | | | |

6. Control Operations/Work Assignments:

Task: Continue structure protection efforts along Little River Road. Continue direct line construction where possible. Begin mop up along control line as resources become available.

Purpose: Protection of improvements along Little River Road and subdivisions south of Glide.

End State: To eliminate the threat to improvements and timber values.

- Identity IA resources.
- All REAFs will check in and out of Division with DIVS.
- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling are followed.
- E-175 AMBU AMR (Medic 3) staged at middle school in Glide.

| Division/Group Communication Summary | | | | | | | | | | | | |
|--------------------------------------|-------------|---------------------|-------------|-------------|-------|---|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Tone/NAC | Mode | | | | | | | |
| TACTICAL | 2 | 168.2000N | 123.0 | 168.2000N | 123.0 | А | | | | | | |
| COMMAND | 7 | 171.8250N | 123.0 | 168.4250N | 123.0 | А | | | | | | |
| COMMAND | 9 | 170.4500N | 123.0 | 168.1000N | 123.0 | А | | | | | | |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | А | | | | | | |
| AIR TO GROUND | 15 | 172.4625N | | 172.4625N | | А | | | | | | |
| 9. Prepared By (Resource U | Approved By | (Planning Section C | hief) | Date | Time | | | | | | | |
| BARRY FARRELL | MISSY FOI | RDER | 09/18/2020 | 2000 | | | | | | | | |

| 1. Incident Name: | | | Controlled | Unciassiii | eu illioi | 3. | Dasic | | | | |
|---------------------------------------|------------|----------|---------------|--------------|---------------------|----------|-------------------|---------|----------------------------|----------|------------------|
| | | | | | | | ab. | 1 | Division (On | | |
| ARCHIE CREEK | | | | | | Brand | cn: | | Division/Grou | ıp: | |
| 2. Operational Period: | DAY | | | | | | _ | | | | |
| Date/Time From: | | T | Date/Time To | : | | | ı | | W | | |
| | SAT | 0 | 9/19/2020 200 | 00 S | AT | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | |
| OPERATIONS CH | | | |), MEYERS | | BRA | NCH DIRE | | HEATH MORTO | | Τ\ |
| DIVISION/GROUP SUPERVIS | | ESON (PL | | | ΔΙ | R ATTAC | CK SUPERV | | CORDELL TAYLO STEVE LITTLE | JR (| 1) |
| DIVIDION/ORGOT GOT ERVIO | | EW DIVID | , 1 | | | I AIIA | on oor en | | JASON LONGFE | LLO' | W (T) |
| SAFETY OFFIC | ER DAVE | STONE | | | | | | | | | |
| | | | | | | | | | | | |
| 5. | | | Reso | urces Assigr | ned this | Period | | | | | |
| Strike Team / Tasl Resource Design | | | LWD | | Leader | | Number Persons | Dro | o Off PT./Time | | Pick Up PT./Time |
| C-1 HC2 WILLAMETTE VALL | | | | VINCENTE | MONTA | NO | 20 | GLIDE | | | IDE/2000 |
| E-123 ENG4 TORRES CONT | RACTING : | 3 | 09/25 | CHAD COF | RWIN | | 3 | GLIDE | /0630 | GL | IDE/2000 |
| E-127 ENG5 RAINER WILDFI | | | 09/27 | MICHAEL S | | | 2 | GLIDE | | GL | IDE/2000 |
| E-137 ENG5 WEST COAST V | | 1Q | 09/28 | LEVI GOOI | | | 3 | GLIDE | | | IDE/2000 |
| | | | 09/30 | TODD FRIE | | | 3 | GLIDE | | | IDE/2000 |
| 2-234 ENG5 METHOW RIVER WILDFIRE 13 | | | | | | | | | | | |
| E-124 ENG6 C&K WILDLAND FIRE | | 09/25 | MYLAN TO | | | 3 | GLIDE | | | IDE/2000 | |
| E-132 ENG6 HIGH COUNTRY | | | 09/28 | TARYN TH | OMAS | | 3 | GLIDE | | | IDE/2000 |
| E-8126 ENG6 DIAMOND FIRI | E | | 09/26 | | | | | GLIDE | | GL | IDE/2000 |
| E-8055 ENG6 1ST STRIKE | | | 09/25 | ROBERT H | IUMBER [*] | Γ | 3 | GLIDE | /0630 | GL | IDE/2000 |
| E-8057 DOZ2 TOWER TIMBE | R | | 09/23 | | | | 2 GLID | | GLIDE/0630 | | IDE/2000 |
| E-8000 WTT2 BELLOIR TRU | CKING (OR | 8004?) | 09/26 | | | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| E-101 WTS2 DONALD KIDD | 56136 | | 09/25 | | | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| E-204 WTS2 GENE WHITAKE | ER INC. 00 | 3 | 09/28 | MICHAL JA | CKSON | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| O-8012 FAL1 | | | 09/22 | LEON CHA | PMAN | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| O-8011 FAL1 | | | 09/22 | DUB JONE | S | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| O-8116 NG CRWB | | | 09/29 | CHAD HOV | VARD | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| O-XX NG CRWB | | | | CODY GRI | FFIN | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| C-8006 HC2 OREGON NAT G | SUARD - N | G3 - #15 | 09/28 | MELISSA S | | ON | 21 | GLIDE | | | IDE/2000 |
| | | | | | | | | | | | |
| 8. | | | Division | /Group Com | municat | ion Sum | mary | | | | |
| Function | Chani | nel | RX Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | TX Tone/NA | C | Mode |
| TACTICAL | 3 | | 168.60001 | ١ | 123. | 0 | 168.600 | 00N | 123.0 | | A |
| COMMAND | 7 | | 171.8250 | ١ | 123. |) | 168.42 | 50N | 123.0 | | Α |
| COMMAND | 9 | | 170.4500 | ١ | 123. |) | 168.100 | 00N | 123.0 | | А |
| AIR TO GROUND | 14 | | 172.6750 | | | | 172.675 | | | | А |
| AIR TO GROUND | 15 | | 172.46251 | | | | 172.462 | | 1 | _ | Α |
| 9. Prepared By (Resource Un | it Leader) | | Appro | ved By (Plar | nning Se | ction Ch | ief) | | Date | | Time |
| BARRY FARRELL | | | MIS | SY FORDER | | | | C | 9/18/2020 | 2 | 2000 |

| | | Controlled | Unclassific | ea intor | mation//E | sasic | | | |
|--|---------------------------------|-------------------------------|--------------|----------|-----------|------------------------------|-------------------------|-----------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| ARCHIE CREEK | | | | | Branch | 1: | | Division/Grou | ip: |
| 2. Operational Period: | DAY | | | | | _ | | | |
| Date/Time From: 09/19/2020 0630 SAT | _ | Date/Time To: /19/2020 200 | • | AT | | I | | W | |
| 4. | | | Operations I | Personn | el | | | | |
| OPERATIONS CHIEF | BRAND, DAVIS (JAMIESON (PLA | |), MEYERS | | BRAN | ICH DIREC | N OR (T) | | |
| DIVISION/GROUP SUPERVISOR | | , | | AI | R ATTACK | STEVE LITTLE JASON LONGFE | ITTLE LONGFELLOW (T) | | |
| SAFETY OFFICER | DAVE STONE | | | | | | | | |
| 5. | | Resou | urces Assign | ed this | Period | | | | |
| Strike Team / Task For Resource Designato | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| O-20 TFLD FORREST BLACKBE | \R | 09/25 | | | | 1 | GLIDI | Ξ/0630 | GLIDE/2000 |
| O-158 SOFR | | | CHUCK WH | HITE | | 1 | GLIDE/0630 | | GLIDE/2000 |
| O-173 SOFR (T) | | 09/28 | STEVE DO | NNELLY | | 1 | GLIDE/0630 | | GLIDE/2000 |
| O-16.2 EMPF | | 09/23 | NECOLE A | NNE BAI | KER | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-50 EMPF | | 09/25 | JESSICA H | URD | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-168 EMTF | | 09/28 | ABEL ALEJ | 0 | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-93 ARCH/REAF (T) | | 09/22 | KELSEY KN | VOX | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-10003 READ | | 09/22 | JEFFREY N | //CENRC | E | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-10001 REAF | | 09/22 | TOM MCNA | MARA | | 1 | GLIDE/0630 | | GLIDE/2000 |
| C-8007 HC2 OREGON NATIONAL #16 | GUARD - NG3 - | - 09/28 CODY GRIFFIN | | | 21 GLIDE | | | E/0630 | GLIDE/2000 |

6. Control Operations/Work Assignments:

Task: Hold, mop up and secure around the structures at Glide and Idleyld Park and north to Scott Mountain. Ensure protection of communication infrastructure on Scott Mountain. Continue Bar L subdivision structure assessment.

Purpose: Protection of improvements along Little River Road and subdivisions south of Glide.

End State: To eliminate the threat to improvements and timber values

- Identity IA resources.
- During falling operations, ensure flaggers are in place when working on major roads.

| 8. | | Division/Group | Communication Sur | nmary | | |
|----------------------------|-------------|-----------------------|-------------------|------------------|---------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode |
| TACTICAL | 3 | 168.6000N | 123.0 | 168.6000N | 123.0 | A |
| COMMAND | 7 | 171.8250N | 50N 123.0 1 | | 123.0 | A |
| COMMAND | 9 | 170.4500N | 123.0 | 168.1000N | 123.0 | A |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | A |
| AIR TO GROUND | 15 | 172.4625N | | 172.4625N | | A |
| 9. Prepared By (Resource U | Approved By | / (Planning Section C | hief) | Date | Time | |
| BARRY FARRELL | MISSY FOI | RDER | | 09/18/2020 | 2000 | |

| 1. Incident Name: | | | | 3. | | | |
|---------------------------|--------|--------------------------------|---------|----------------------|----------------------|--|--|
| ARCHIE CREEK | | | | Branch: | Division/Group: | | |
| 2. Operational Period: | DAY | | | | | | |
| Date/Time From: | | Date/Time To: | | I | W | | |
| 09/19/2020 0630 SAT | | 09/19/2020 2000 S | SAT | | | | |
| 4. | | Operations | Personn | nel | | | |
| OPERATIONS CHIEF | BRAND | D, DAVIS (T), EDGE (E), MEYERS | | BRANCH DIRECTOR | HEATH MORTON | | |
| | JAMIES | SON (PLANNING) | | | CORDELL TAYLOR (T) | | |
| DIVISION/GROUP SUPERVISOR | MATHE | W BRADY | A | IR ATTACK SUPERVISOR | STEVE LITTLE | | |
| | | | | | JASON LONGFELLOW (T) | | |
| SAFETY OFFICER | DAVE S | STONE | | | | | |
| | | | | | | | |
| 7. Special Instructions: | | · | | · | · | | |

- Ensure all invasive species protocols for water handling are followed.
- E-175 AMBU AMR (Medic 3) staged at middle school in Glide.

| 8. | Division/Group Communication Summary | | | | | | | | | | | | |
|----------------------------|--------------------------------------|-----------------------|-------------|------------------|-------------|------|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | | | |
| TACTICAL | 3 | 168.6000N | 123.0 | 168.6000N | 123.0 | A | | | | | | | |
| COMMAND | 7 | 171.8250N | 123.0 | 168.4250N | 123.0 | A | | | | | | | |
| COMMAND | 9 | 170.4500N | 123.0 | 168.1000N | 123.0 | А | | | | | | | |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | A | | | | | | | |
| AIR TO GROUND | 15 | 172.4625N | | 172.4625N | | A | | | | | | | |
| 9. Prepared By (Resource U | Approved By | y (Planning Section C | hief) | Date | Time | | | | | | | | |
| BARRY FARRELL | MISSY FO | RDER | | 09/18/2020 | 2000 | | | | | | | | |

| | | | Cont | ronea | Unciassii | ieu illioi | | I// Da5i | C | | | | | |
|--------------------------------------|-----------------------|---------------------|----------|------------------|---------------|------------|----------|------------|----------------|-------|-------------------------------------|-----------|--|----------------|
| 1. Incident Name: | | | | | | | 3. | | | | | | | |
| ARCHIE CREEK | | | | | | | Bran | nch: | | | Divisi | ion/Group | : | |
| 2. Operational Period: | DAY | | | | | | | | | | ST | RUCT | UR | F |
| Date/Time From: | | Т | Date/Ti | me To | : | | | I | | | | OTEC | | |
| | SAT | | 09/19/20 | 20 200 | 00 5 | SAT | | | | | | 0.20 | | |
| 4. | | | | | Operations | Personn | | | | | | | | |
| OPERATIONS CH | | | | , , | , MEYERS | | BR | ANCH | DIRE | CTOR | | MORTON |) (T) | |
| DIVISION/GROUP SUPERVIS | I | SON (PL | | | | ΔΙ | R ATTA | CK SU | PFRV | ISOR | CORDELL TAYLOR (T) OR STEVE LITTLE | | | |
| DIVIDION/GROUP GOT ERVIO | JOIN OWNER | VI) (I (I (I I I L | | | | | IV AT TA | . O. (O O | | 10011 | _ | LONGFELI | _OW | (T) |
| SAFETY OFFIC | ER DAVE | STONE | | | | | | | | | | | | |
| _ | | | | | | | | | | | | | | |
| 5. | | | | Reso | urces Assig | ned this | Period | | <u> </u> | ı | | | | |
| Strike Team / Tas Resource Design | | | L | WD | | Leader | | | nber sons | Dro | op Off PT | ./Time | Pi | ck Up PT./Time |
| C-8009 HC2 OREGON NATIO | ONAL GUAF | RD - NG3 | - 09 | 9/28 | ANDREW | BUTLER | | 2 | 21 | GLIDI | E/0630 | | GLID | E/2000 |
| #18 1103 CMD DCFD #2 | | | - | | MARK HEI | RNANDE | Z | - | 1 | GLIDI | E/0630 | | GLID | E/2000 |
| 2391 CMD NDCF EMS | | | | | TYSON LA | | | | | | E/0630 | | GLID | E/2000 |
| 1131 ENG2 DCFD #2 | | | | | NICK WEE | | | | 3 | | E/0630 | | | E/2000 |
| | | | _ | | JOE MELV | | | | | | E/0630 | | | E/2000 |
| 181 ENG2 DCFD #2 | | | | | | | | | | | | | GLIDE/2000 | |
| | 1383 ENG6 ROSEBURG FD | | | | LEE SAND | | | | 2 | | E/0630 | | | |
| 1781 ENG6 WINSTON DILLAR | | | | | ERIC GIUS | | | | 2 | | E/0630 | | | E/2000 |
| 1884 ENG6 MYRTLE CREEK | FD | | | | TERRY HE | ERRINGT | ON | | 3 | GLIDI | E/0630 | (| GLID | E/2000 |
| 2480 ENG6 OAKLAND RFPD | | | | BRIAN BURKE | | | | | 2 | GLIDI | E/0630 | 1 | GLID | E/2000 |
| E-8175 STEN | | | | | NATHAN MILLER | | | GLIDE/ | | | E/0630 | ľ | GLID | E/2000 |
| E-8168 ENG6 | | | | | | | | | | GLIDI | E/0630 | 1 | GLID | E/2000 |
| E-8169 ENG6 | | | | | | | | | | GLIDI | E/0630 | İ | GLID | E/2000 |
| E-8170 ENG6 | | | | | | | | | | GLIDI | E/0630 | ŀ | GLID | E/2000 |
| E-8171 ENG6 | | | | | | | | | | GLIDI | E/0630 | | GLID | E/2000 |
| E-8172 ENG6 | | | | | 1 | | | | | GLIDI | E/0630 | | GLID | E/2000 |
| E-8174 ENG6 | | | | | + | | | | | GLIDI | E/0630 | | GLID | E/2000 |
| | | | | | | | | | | | | | | |
| 8. | | | D | ivision | n/Group Con | nmunicat | ion Sun | nmary | | | | | | |
| Function | Chann | el | RX Fred | • • | | RX Tone | | TX Fre | | | V TX | Tone/NAC | \perp | Mode |
| TACTICAL | 4 | | | .72501 | | 123. | | | 6.725 | | | 123.0 | 4 | A |
| COMMAND | 7 | | | .82501 | | 123. | | | 8.425 | | | 123.0 | _ | A |
| COMMAND | 8 | | | .50001 | | 123. | | | 8.562 | | | 123.0 | 4 | Α |
| COMMAND | 9 | | | .45001 | | 123. | | | 8.100 | | | 123.0 | _ | A . |
| COMMAND | 10 | | | .53751 | | 123. | U | | 34.712 | | + | 123.0 | + | A |
| AIR TO GROUND AIR TO GROUND | 14 | | | .6750N .4625N | | | | | 2.675 2.462 | | - | | + | <u>А</u> А |
| 9. Prepared By (Resource Un | | | | | ved By (Pla | nning Se | ction Cl | | 2.402 | | Date | | | ime |
| | =500001) | | | | | _ | JJ.1 OI | | | | | | | |
| BARRY FARRELL | | | | MIS | SY FORDER | (| | | | | 09/18/20: | ∠0 | 200 | U |

| | DIVISIO | Controlled | Unclassific | ed Info | mation//E | Basic | *** | , | |
|---|-----------------------------------|------------|--------------|---------|--|-------------------|-------|-------------------------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| ARCHIE CREEK | | | | | Branch | 1: | | Division/Group |) : |
| 2. Operational Period: | DAY | | | | . STRUCTURE | | | TURE | |
| Date/Time From: Date/Time To: 09/19/2020 0630 SAT 09/19/2020 2000 SAT | | | | | PROTECTION | | | | |
| 4. | | (| Operations I | Personn | el | | | | |
| OPERATIONS CHIEF | BRAND, DAVIS (* JAMIESON (PLAI | | MEYERS | | BRAN | ICH DIREC | CTOR | HEATH MORTON CORDELL TAYLO | |
| DIVISION/GROUP SUPERVISOR | CMD-MARK HER | NANDEZ | | Al | IR ATTACK SUPERVISOR STEVE LITTLE JASON LONGFELLOW (T) | | | | LOW (T) |
| SAFETY OFFICER | DAVE STONE | | | | | | | | |
| 5. | | Resou | rces Assign | ed this | Period | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| E-8173 ENG6 | | | | | | | GLIDI | E/0630 | GLIDE/2000 |
| 1161 WTT1 DCFD #2 | | | TIM ADAMS | 3 | | 2 | GLIDI | E/0630 | GLIDE/2000 |

CHUCK WHITE

JESSICA HURD

ZACH SPENCER

ABEL ALEJO

STEVE DONNELLY

NECOLE ANNE BAKER

GLIDE/0630

GLIDE/0630

GLIDE/0630

GLIDE/0630

GLIDE/0630

GLIDE/0630

1

1

GLIDE/2000

GLIDE/2000

GLIDE/2000

GLIDE/2000

GLIDE/2000

GLIDE/2000

6. Control Operations/Work Assignments:

Task: Assist with with structure protection as needed in Glide and surrounding areas.

09/25

09/28

09/23

09/25

09/28

09/28

Purpose: Protection of improvements.

End State: Eliminate the threat of fire to improvements and timber resources.

7. Special Instructions:

O-158 SOFR

O-16.2 EMPF

O-50 EMPF

O-167 EMTF

O-168 EMTF

O-173 SOFR (T)

- Ensure all invasive species protocols for water handling are followed.
- E-175 AMBU AMR (Medic 3) staged at middle school in Glide.

| 8. | 8. Division/Group Communication Summary | | | | | | | | | | | |
|----------------------------|---|------------------|---------------------|------------------|-------------|------|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | | |
| TACTICAL | 4 | 166.7250N | 123.0 | 166.7250N | 123.0 | A | | | | | | |
| COMMAND | 7 | 171.8250N | 123.0 | 168.4250N | 123.0 | А | | | | | | |
| COMMAND | 8 | 173.5000N | 123.0 | 168.5625N | 123.0 | А | | | | | | |
| COMMAND | 9 | 170.4500N | 123.0 | 168.1000N | 123.0 | А | | | | | | |
| COMMAND | 10 | 169.5375N | 123.0 | 164.7125N | 123.0 | А | | | | | | |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | А | | | | | | |
| AIR TO GROUND | 15 | 172.4625N | | 172.4625N | | А | | | | | | |
| 9. Prepared By (Resource l | Jnit Leader) | Approved By | (Planning Section C | Date | Time | | | | | | | |
| BARRY FARRELL | ARRY FARRELL MISSY FORDER 09/ | | | | | 2000 | | | | | | |

| 1. Incident Name: | | | Controlled | Unclassifi | ed Infor | mation// | /Basic | | | | |
|-------------------------------|-----------------------|----------------|---------------|--------------|-----------|-----------|--------------|------------|-------------------------------|------|------------------|
| | | | | | | | .h. | 1 | Division/Cra | | |
| ARCHIE CREEK | | | | | | Branc | 511 <u>.</u> | | Division/Grou | p: | |
| 2. Operational Period: | DAY | | | | | | | | _ | | |
| Date/Time From: | | | Date/Time To: | | | | II | | Α | | |
| | AT | | /19/2020 200 | 00 S | AT | | | | | | |
| 4. | | - A \ // O / F | | Operations | Personn | | | | | | |
| OPERATIONS CHII | EF BRAND, JAMIES | , | | , MEYERS | | BRA | NCH DIRE | - 1 | NILS STORKSEN DAVID WALKER | | |
| DIVISION/GROUP SUPERVISO | | , | - / | | Al | R ATTAC | K SUPERV | /ISOR | STEVE LITTLE | | |
| | | | | | | | | , | JASON LONGFE | LLO\ | W (T) |
| SAFETY OFFICE | ER DAVE ST | ONE | | | | | | | | | |
| 5. | | | Posou | ırces Assigr | and this | Pariod | | | | | |
| Strike Team / Task | Force / | | Resor | Tices Assign | ieu iiiis | renou | Number | I | | Т | |
| Resource Design | nator | | LWD | | Leader | | Persons | Dro | o Off PT./Time | | Pick Up PT./Time |
| O-8007 TFLD | | | 09/25 | JOSEPH LI | EE | | 1 | GLIDE | /0630 | GLI | DE/2000 |
| O-8037 TFLD | | | | CHRIS MO | CK | | 1 | GLIDE | /0630 | GLI | DE/2000 |
| O-8019 LRB | | | 09/20 | BOB HENR | RY | | 1 | GLIDE | /0630 | GLI | DE/2000 |
| O-8076 FAL1 | | | 09/20 | BROOK PFAFF | | | 1 | GLIDE/0630 | | GLI | DE/2000 |
| D-8077 FAL1 | | | 09/20 | DAVE HAIN | NES | | 1 | GLIDE/0630 | | GLI | DE/2000 |
| E-233 ENG5 LL MEADOW 75 | 233 ENG5 LL MEADOW 75 | | 10/01 | DAMIAN R | RAMON | | 3 | GLIDE | /0630 | GLI | DE/2000 |
| E-222 ENG6 LONE WOLF WIL | DFIRE 44 | | 10/01 | BRIAN FLE | EGEL | | 2 | GLIDE | /0630 | GLI | DE/2000 |
| E-223 ENG6 LONE WOLF WIL | DFIRE 42 | | 10/01 | DAVE SAF | RANTO J | R | 3 | GLIDE | /0630 | GLI | DE/2000 |
| E-247 ENG6 JR WILDFIRE 07 | | | 10/01 | JAMES RE | TTSTAT | Т | 3 | GLIDE | /0630 | GLI | DE/2000 |
| E-8014 WTS2 CHARLIE YATE | S RANCHING | <u> </u> | 09/24 | ELI WOLFE | <u> </u> | | 1 | GLIDE | /0630 | GLI | DE/2000 |
| E-8151 WTS2 B&B ROADS IN | C | | 09/29 | MATT PEL | LAND | | 1 | GLIDE | /0630 | GLI | DE/2000 |
| O-8019 HEQB BOB HENRY | | | 09/22 | | | | 1 GLIDE/0 | | =/0630 GI | | DE/2000 |
| E-8028 DOZ1 LONE ROCK D8 | 3 (C14) | | 09/22 | MARK MAS | ST | | 1 | GLIDE/0630 | | GLI | DE/2000 |
| E-8039 DOZ2 LONE ROCK TIM | , , | | 09/19 | DAVE RING | | | 1 1 | GLIDE | | | DE/2000 |
| E-185 SKG2 DAVIS CORP | | | 09/28 | MIKE SUT | | | 2 | GLIDE | | | DE/2000 |
| O-158 SOFR | | | 09/25 | CHUCK WI | | | 1 1 | GLIDE | | | DE/2000 |
| O-173 SOFR (T) | | | 09/28 | STEVE DO | | | 1 1 | GLIDE | | | DE/2000 |
| , , | | | | | | | | | | | |
| O-165 EMPF | | | 09/29 | RYAN F VE | -KDI | | 1 | GLIDE | /0630 | GLI | DE/2000 |
| 8. | | | Division | /Group Com | nmunicat | ion Sumr | mary | | | | |
| Function | Channel | R | X Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | TX Tone/NA | C | Mode |
| TACTICAL | 1 | | 168.0500N | ı | 123. | 0 | 168.050 | 00N | 123.0 | | А |
| COMMAND | 7 | | 171.8250N | 1 | 123. | 0 | 168.42 | 50N | 123.0 | | Α |
| COMMAND | 9 | | 170.4500N | ı | 123. | 0 | 168.100 | 00N | 123.0 | | А |
| AIR TO GROUND | 14 | | 172.6750N | 1 | | | 172.67 | | <u> </u> | | А |
| AIR TO GROUND | 15 | | 172.4625N | | | | 172.462 | | | | A |
| 9. Prepared By (Resource Unit | t Leader) | | Appro | ved By (Plar | nning Se | ction Chi | ef) | [| Date | | Time |
| BRITTANY PHILLIPS | | | MISS | SY FORDER | | | | C | 9/18/2020 | 2 | 000 |

Branch:

Division/Group:

| ARCHIE CREEK | Bra | nch: | | Division/Group: | | | | |
|---|-----------------------------|--------------------|-----------------|----------------------|-------------|------------|-------------------------------|---------------------|
| 2. Operational Period: | DAY | | | | | | | |
| Date/Time From: | | Date/Time | To: | | II | | Α | |
| 09/19/2020 0630 SA | Т | 09/19/2020 2 | 2000 S. | AT | | | | |
| 4. | | | Operations | Personnel | | | | |
| OPERATIONS CHIE | F BRAND, DAV JAMIESON (I | | (E), MEYERS | BR | RANCH DIRE | - 1 | NILS STORKSEN DAVID WALKER | |
| DIVISION/GROUP SUPERVISOR | | | | AIR ATTA | ACK SUPER | | STEVE LITTLE | |
| | | _ | | | | | JASON LONGFEL | LOW (T) |
| SAFETY OFFICE | R DAVE STONE | = | | | | | | |
| 5. | | Res | sources Assigr | l ned this Period | | | | |
| Strike Team / Task F | | | | | Number | I | | |
| Resource Designation | ator | LWD | | Leader Perso | | | p Off PT./Time | Pick Up PT./Time |
| O-150 EMTF | | 09/27 | | | 1 | GLIDE | :/0630 | GLIDE/2000 |
| O-151 EMTF | DANIEL MO | DRRISSEY | 1 | GLIDE | :/0630 | GLIDE/2000 | | |
| O-10002 REAF 09/22 JEREMY BOCHART (O-47) | | | | | | | :/0630 | GLIDE/2000 |
| O-10005 READ | | 09/24 | MARK KEH | IOE | 1 | GLIDE | :/0630 | GLIDE/2000 |
| O-10006 READ (T) 09/24 SEAN RADFORD | | | | | | GLIDE | :/0630 | GLIDE/2000 |
| O-REAF | DARRIN W | DARRIN WRIGHT 1 GL | | | :/0630 | GLIDE/2000 | | |
| O-REAF NICK POPEJOY 1 GLIDE/0630 GLIDE/2000 | | | | | | | GLIDE/2000 | |
| 6. Control Operations/Work Ass | signments: | | I | | I | | | |
| Task: Improve existing corminimize further resource | damage. | · | | | iere possib | ie. 00 | operate with lo | cai iailuowileis to |
| Purpose: Minimize fire gro | wtn, protect v | alues and I | imit resource | damage. | | | | |
| End State: To eliminate th | e threat to im | provements | and timber v | /alues. | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Identity IA resources | | | | | | | | |
| All REAFs will check in the control of the con | n and out of I | Division with | n DIVS | | | | | |
| 8. | | Divisi | ion/Group Com | munication Su | mmary | | | |
| Function | Channel | RX Frequer | ncy N/W | RX Tone/NAC | TX Frequer | ncy N/V | / TX Tone/NAC | Mode |
| TACTICAL | 1 | 168.050 | OON | 123.0 | 168.050 | 00N | 123.0 | A |
| COMMAND | 7 | 171.825 | 50N | 123.0 | 168.42 | 50N | 123.0 | A |
| COMMAND | 9 | 170.450 | 00N | 123.0 | 168.100 | 00N | 123.0 | A |
| AIR TO GROUND | 14 | 172.675 | 50N | | 172.67 | 50N | | А |
| AIR TO GROUND | 15 | 172.462 | 25N | | 172.462 | 25N | | А |
| 9. Prepared By (Resource Unit | Leader) | Арр | proved By (Plan | ning Section C | hief) | I | Date | Time |
| BRITTANY PHILLIPS | | M | IISSY FORDER | | | (| 09/18/2020 | 2000 |

1. Incident Name:

| | Controlled Officiassiff | cu iiiioi | mation// Dasic | |
|-------------------------------------|---|-----------|---------------------|--------------------------------------|
| 1. Incident Name: | | | 3. | |
| ARCHIE CREEK | | | Branch: | Division/Group: |
| 2. Operational Period: | DAY | | | • |
| Date/Time From: 09/19/2020 0630 SAT | Date/Time To: 09/19/2020 2000 S | SAT | II | A |
| 4. | Operations | Personne | el | |
| OPERATIONS CHIEF | BRAND, DAVIS (T), EDGE (E), MEYERS JAMIESON (PLANNING) | | BRANCH DIRECTOR | NILS STORKSEN DAVID WALKER |
| DIVISION/GROUP SUPERVISOR | ADAM SINKEY | All | R ATTACK SUPERVISOR | STEVE LITTLE JASON LONGFELLOW (T) |
| SAFETY OFFICER | DAVE STONE | | | |
| 7 0 | | | | |

- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling are followed.
- E-152 AMBU (Medic 2) will be staged between DP 27 and 29

| 8. | B. Division/Group Communication Summary | | | | | | | | | | | |
|----------------------------|---|------------------|-----------------------|---------------|------------|------|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | / TX Tone/NAC | Mode | | | | | | | |
| TACTICAL | 1 | 168.0500N | 123.0 | 168.0500N | 123.0 | A | | | | | | |
| COMMAND | 7 | 171.8250N | 123.0 | 168.4250N | 123.0 | A | | | | | | |
| COMMAND | 9 | 170.4500N | 123.0 | 168.1000N | 123.0 | A | | | | | | |
| AIR TO GROUND | 14 | 172.6750N | 750N 172.6 | | | A | | | | | | |
| AIR TO GROUND | 15 | 172.4625N | | 172.4625N | | A | | | | | | |
| 9. Prepared By (Resource U | nit Leader) | Approved B | y (Planning Section C | hief) | Date | Time | | | | | | |
| BRITTANY PHILLIPS | | MISSY FO | RDER | | 09/18/2020 | 2000 | | | | | | |

| | | | oond onca | Officiassific | ca iiiioi | IIIatioii/L | Jusic | | | |
|---|----------|------|-----------------------------|---------------|-----------|-------------|-------------------|-------|-------------------------------|------------------|
| 1. Incident Name: | | | | | | 3. | | | | |
| ARCHIE CREEK | | | | | | Branch | 1: | | Division/Grou | p: |
| 2. Operational Period: | DAY | | | | | | | | _ | |
| Date/Time From: 09/19/2020 0630 SAT | | _ | ate/Time To: 19/2020 200 | | AT | | II | | D | |
| 4. | | | | Operations I | Personn | el | | | | |
| OPERATIONS CHIEF BRAND, DAVIS (T), EDGE (E), MEYERS JAMIESON (PLANNING) | | | | | | BRAN | ICH DIREC | CTOR | NILS STORKSEN DAVID WALKER | |
| DIVISION/GROUP SUPERVISOR HEATHER GRIFFIN MIKE BROD (T) | | | | | Al | R ATTACK | SUPERV | ISOR | STEVE LITTLE JASON LONGFE | LLOW (T) |
| SAFETY OFFICER DAVE STONE | | | | | | | | | | |
| 5. | | | Resou | ırces Assign | ed this | Period | | | | |
| Strike Team / Task Fo Resource Designate | | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| D-8005 TFLD | | | 09/22 | GARY WAR | | AYNE | 1 | GLIDI | E/0630 | GLIDE/2000 |
| C-8014 HC2 PATRICK | | | 09/29 | DUSTIN GL | JFFY | | 20 | GLIDI | E/0630 | GLIDE/2000 |
| E-133 ENG4 METHOW RIVER W | ILDFIRE | 14 | 09/30 | JOHN NEU | JNEKER | | 2 | GLIDI | E/0630 | GLIDE/2000 |
| E-228 ENG4 LONE WOLF WILDF | IRE 43 | | 10/01 | AUSTIN FE | LGEL | | 3 | GLIDI | E/0630 | GLIDE/2000 |
| E-230 ENG4 ALDER CREEK FIRI | E INC 14 | | 09/30 | JACOB MIL | LS | | 3 | GLIDI | E/0630 | GLIDE/2000 |
| E-214 ENG6 WA-OLF OLYMPIC I | NF 691 | | 09/30 | JEFFERY N | NEIL | | 4 | GLIDI | E/0630 | GLIDE/2000 |
| E-165 WTS2 KIRKLAND CONSTR | RUCTION | l #2 | 09/26 | PATRICK R | RILEY | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| E-8013 DOZ2 TOWER TIMBER | | | 09/24 | JENS MAD | SEN | | 2 | GLIDI | E/0630 | GLIDE/2000 |
| D-158 SOFR | | | 09/25 | CHUCK WH | HITE | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-173 SOFR (T) | | | 09/28 | STEVE DO | NNELLY | | 1 | GLIDI | E/0630 | GLIDE/2000 |

6. Control Operations/Work Assignments:

Task: Construct hard line to tie in dozer line east of DP-27. Open roads and mop up with engines. Cooperate with local landowners to minimize further resource damage.

Purpose: Minimize fire growth, protect values and limit resource damage.

End State: To eliminate the threat to improvements and timber values.

- Identify IA resources.
- · All REAFs will check in and out of Divisions with DIVS.

| 8. Division/Group Communication Summary | | | | | | | | | | | |
|---|-------------|------------------|-----------------------|------------------|---------------|------|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode | | | | | |
| TACTICAL | 2 | 168.2000N | 123.0 | 168.2000N | 123.0 | А | | | | | |
| COMMAND | 7 | 171.8250N | 123.0 | 123.0 | A | | | | | | |
| COMMAND | 10 | 169.5375N | 123.0 | 164.7125N | 123.0 | A | | | | | |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | A | | | | | |
| AIR TO GROUND | 15 | 172.4625N | | 172.4625N | | A | | | | | |
| 9. Prepared By (Resource U | nit Leader) | Approved B | y (Planning Section C | hief) [| Date | Time | | | | | |
| BRITTANY PHILLIPS | | MISSY FO | RDER | C | 09/18/2020 | 2000 | | | | | |

| | Controlled Officiassin | cu iiiioii | mation/ Dasic | |
|--|------------------------------------|------------|---------------------|----------------------|
| 1. Incident Name: | | | 3. | |
| ARCHIE CREEK | | | Branch: | Division/Group: |
| 2. Operational Period: | DAY | | | |
| Date/Time From: 09/19/2020 0630 SAT | Date/Time To: 09/19/2020 2000 S | SAT | II | D |
| 4. | Operations | Personne | el | |
| OPERATIONS CHIEF | BRAND, DAVIS (T), EDGE (E), MEYERS | | BRANCH DIRECTOR | NILS STORKSEN |
| | JAMIESON (PLANNING) | | | DAVID WALKER |
| DIVISION/GROUP SUPERVISOR | HEATHER GRIFFIN | AIF | R ATTACK SUPERVISOR | STEVE LITTLE |
| | MIKE BROD (T) | | | JASON LONGFELLOW (T) |
| SAFETY OFFICER | DAVE STONE | | | |
| | | | | |
| 7. Our and all locations at the second | - | | | |

- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling in engines and water tenders are followed.
- E-152 AMBU (Medic 2) will be staged between DP 27 and 29

| 8. | 8. Division/Group Communication Summary | | | | | | | | | | | |
|----------------------------|---|------------------|---------------------|-----------------|------------|------|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | / TX Tone/NAC | Mode | | | | | | | |
| TACTICAL | 2 | 168.2000N | 123.0 | 123.0 168.2000N | | A | | | | | | |
| COMMAND | 7 | 171.8250N | 123.0 | 168.4250N | 123.0 | A | | | | | | |
| COMMAND | 10 | 169.5375N | 123.0 | 164.7125N | 123.0 | A | | | | | | |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | A | | | | | | |
| AIR TO GROUND | 15 | 172.4625N | | 172.4625N | | A | | | | | | |
| 9. Prepared By (Resource U | nit Leader) | Approved By | (Planning Section C | hief) | Date | Time | | | | | | |
| BRITTANY PHILLIPS | | MISSY FOR | RDER | | 09/18/2020 | 2000 | | | | | | |

| 1. Incident Name: | | | Controlled | Unclassifi | ed Infor | mation, | //Basic | | | | |
|---------------------------------|------------------------------------|----------|--------------------------------|--------------|------------|----------|-------------|------------|----------------|------------|------------------|
| ARCHIE CREEK | | | | | | Bran | ch: | | Division/Grou | p: | |
| | DAY | | | | | | | | | | |
| 2. Operational Period: | DAY | | | | | | П | | E | | |
| Date/Time From: 09/19/2020 0630 | SAT | | Date/Time To: 9/19/2020 200 | | SAT | | " | | _ | | |
| 4. | SAT | US | | | | | | | | | |
| | UEE DO AND | DAV/IC (| | Operations | Personn | | ANCH DIDE | CTOD | NILS STORKSEN | | |
| OPERATIONS CH | JAMIES | • | | , IVIEYERS | | BRA | ANCH DIKE | | DAVID WALKER | | |
| DIVISION/GROUP SUPERVIS | | • | • | | Al | R ATTA | CK SUPER\ | /ISOR | STEVE LITTLE | | |
| | | | | | | | | | JASON LONGFE | LLO | W (T) |
| SAFETY OFFIC | CER DAVE S | TONE | | | | | | | | | |
| 5. | | | Resou | ırces Assigr | ned this | Pariod | | | | | |
| Strike Team / Tas | sk Force / | | 1 | | ilou tilio | Crioa | Number | Ι | | Т | |
| Resource Desi | gnator | | LWD | | Leader | | Persons | Dro | p Off PT./Time | | Pick Up PT./Time |
| C-6 HC2 DIAMOND FIRE | | | 09/22 | PRATT | | | 20 | GLIDE | /0630 | GL | IDE/2000 |
| O-8109 FAL1 | | | 09/29 | NIEL JACK | SON | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| O-8110 FAL1 | | | 09/29 | KEITH KLC | OSTER | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| E-146 ENG4 WOODPECKER | ₹ 5 | | 10/01 | JOSEPH E | BOIANOF | F | 3 | GLIDE | /0630 | GL | IDE/2000 |
| E-211 ENG4 COYOTE ROCK WILDLAND | | | 10/01 | DAVID GAI | UDIN | | 3 | GLIDE | /0630 | GL | IDE/2000 |
| E-231 ENG4 ALDER CREEK | E-231 ENG4 ALDER CREEK FIRE INC 10 | | 10/01 | STEVE WA | ARD | | 3 | GLIDE | /0630 | GL | IDE/2000 |
| E-236 ENG4 C2C WILDFIRE | 702 | | 10/01 | MIKE MEY | ÆRS | | 3 | GLIDE | /0630 | GL | IDE/2000 |
| E-112 WTS2 PARTRIDGE | | | 09/27 | JOE MCCF | ROD | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| E-113 WTS2 PARTRIDGE | | | 09/27 | MICHELLE | PARTRI | DGE | 1 | GLIDE | /0630 | GL | IDE/2000 |
| E-116 WTS2 MARK JONES | TRUCKING #2 | 0 | 09/27 | DAN COOF | PER | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| O-8009 HEQB | | | 09/25 | GREGGOR | RY MOCK | (| 1 GLIDE/ | | /0630 | GL | IDE/2000 |
| E-8015 FEL2 TOWER TIMBE | ER | | 09/24 | NICK BRO | WNING | | 2 GLIDE | | DE/0630 G | | IDE/2000 |
| E-8049 FEL2 CHARLIE YATE | ES RANCHING | } | 09/24 | ANTHONY | IRELANI |) | 2 | GLIDE/0630 | | GLIDE/2000 | |
| E- XX EXCA WEEKLY BROS | | | | | | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| E-XX ZB CUTTING TIGERC | AT | | | | | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| E- XX 3800 MADILL CASCAL | DE WEST | | | | | | 1 | GLIDE | /0630 | GL | IDE/2000 |
| E-8081 LOWB CASCADE WE | EST | | 09/25 | | | | 2 | GLIDE | /0630 | GL | IDE/2000 |
| S-8005 TETHER MACHINE | | | | | | | | GLIDE | /0630 | GL | IDE/2000 |
| 8. | | | Division | /Group Com | nmunicat | ion Sum | nmary | | | | |
| Function | Channel | F | RX Frequency | N/W | RX Tone | /NAC | TX Freque | ncy N/W | / TX Tone/NA | C | Mode |
| TACTICAL | 3 | | 168.6000N | ı | 123. | 0 | 168.60 | 00N | 123.0 | | А |
| COMMAND | 10 | | 169.5375N | ı | 123.0 | | 164.71 | 25N | 123.0 | | А |
| COMMAND | 7 | | 171.8250N | ı | 123. | 0 | 168.42 | 50N | 123.0 | | А |
| AIR TO GROUND | 14 | | 172.6750N | ı | | | 172.67 | 50N | | | А |
| AIR TO GROUND | 15 | | 172.4625N | ı | | | 172.46 | 325N | | | А |
| 9. Prepared By (Resource Un | nit Leader) | | Appro | ved By (Plar | nning Se | ction Ch | Chief) Date | | Date | | Time |
| BRITTANY PHILLIPS | | | MISS | SY FORDER | | | | | 09/18/2020 | 2 | 000 |

| 1. Incident Name: | | | | | 3. | | | | |
|---|-----------------------------------|--------------------------------------|--------------|-----------|----------|-------------------|-------|-------------------------------|------------------|
| ARCHIE CREEK | | | | | Brancl | า: | | Division/Grou | p: |
| 2. Operational Period: | DAY | | | | | II | | _ | |
| Date/Time From: 09/19/2020 0630 SAT | | Date/Time To: 09/19/2020 2000 SAT | | | | | | E | |
| 4. | | Personn | el | | | | | | |
| OPERATIONS CHIEF | BRAND, DAVIS (T JAMIESON (PLAN | | MEYERS | | BRAN | NCH DIREC | CTOR | NILS STORKSEN DAVID WALKER | |
| DIVISION/GROUP SUPERVISOR BRANDON KERNS | | | | | R ATTACI | K SUPERV | ISOR | STEVE LITTLE JASON LONGFE | LLOW (T) |
| SAFETY OFFICER | DAVE STONE | | | | | | | | |
| 5. | | Resou | ırces Assign | ed this l | Period | | | | |
| Strike Team / Task Fo Resource Designate | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| O-10005 READ | | 09/24 | MARK KEH | OE | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O- REAF | | | NICK POPE | JOY | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-158 SOFR | | 09/25 | CHUCK WH | HITE | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-173 SOFR (T) 09/28 STEVE DONNE | | | | NNELLY | | 1 | GLIDI | E/0630 | GLIDE/2000 |
| O-165 EMPF | | 09/29 | RYAN F VE | RDI | | 1 | GLIDI | E/0630 | GLIDE/2000 |

6. Control Operations/Work Assignments:

Task: Continue to secure and mop up firelines. Install hose lays as needed. Construct hand and dozer lines as direct as possible when conditions allow.

PAUL BRADFORD

DANIEL MORRISSEY

GLIDE/0630

GLIDE/0630

1

Purpose: Protect and minimize damage to timber resources. Minimize fire size as much as possible.

09/27

09/27

End State: To eliminate the threat to improvements and timber values.

7. Special Instructions:

O-150 EMTF

O-151 EMTF

- Identity IA resources
- · All REAFs will check in and out of Division with DIVS
- During falling operations, ensure flaggers are in place when working on major roads.
- Ensure all invasive species protocols for water handling are followed.
- E-152 AMBU (Medic 2) will be staged between DP 27 and 29
- EMPF @ DP 30
- EMTF @ DP 33

| 8. | 8. Division/Group Communication Summary | | | | | | | | | | | |
|----------------------------|---|-----------|----------------------|-------------|------------------|---------------|------|--|--|--|--|--|
| Function | Channel | RX Freque | ency N/W | RX Tone/NAC | TX Frequency N/\ | V TX Tone/NAC | Mode | | | | | |
| TACTICAL | 3 | 168.60 | 000N | 123.0 | 168.6000N | 123.0 | A | | | | | |
| COMMAND | 10 | 169.53 | 375N | 123.O | 164.7125N | 123.0 | A | | | | | |
| COMMAND | 7 | 171.82 | :50N | 123.0 | 168.4250N | 123.0 | A | | | | | |
| AIR TO GROUND | 14 | 172.67 | '50N | | 172.6750N | | A | | | | | |
| AIR TO GROUND | 15 | 172.46 | 25N | 172.4 | | | A | | | | | |
| 9. Prepared By (Resource U | Ар | proved By | (Planning Section Cl | nief) | Date | Time | | | | | | |
| BRITTANY PHILLIPS | N | MISSY FOR | RDER | 09/18/2020 | 2000 | | | | | | | |

GLIDE/2000

GLIDE/2000

| 1. Incident Name: | | | Controlled | Unciassifi | ea infor | mation/ | Basic | | | | | |
|------------------------------------|------------------|------------|-------------------------------|--------------------------------------|--------------|---------|------------|---------|---------------|---------------|------------------|--|
| ARCHIE CREEK | | | | | | Brand | ch: | | Division/Grou | p: | | |
| | DAY | | | | | | | | | | | |
| 2. Operational Period: | DAY | | | | | | II | | F | | | |
| Date/Time From: 09/19/2020 0630 | SAT | | oate/Time To: /19/2020 200 | | AT | | " | | Г | | | |
| 4. | SAI | 09 | | | | | | | | | | |
| OPERATIONS CH | HEET DOAND I |) () () () | | Operations | Personn | | NCH DIDE | сторі | NILS STORKSEN | 1 | | |
| OPERATIONS CH | JAMIESON | , | , , | I, MEYERS | | BKA | NCH DIKE | - 1 | DAVID WALKER | | | |
| DIVISION/GROUP SUPERVIS | | • | , | | Al | R ATTAC | CK SUPERV | /ISOR : | STEVE LITTLE | | | |
| | | | | | | | | | JASON LONGFE | LLO\ | N (T) | |
| SAFETY OFFIC | DAVE STO | ONE | | | | | | | | | | |
| 5. | | | Resou | ırces Assigr | ned this | Pariod | | | | | | |
| Strike Team / Tas | k Force / | | 1 | | | Criou | Number | I | | Т | | |
| Resource Design | | | LWD | | Leader | | Persons | Dro | Off PT./Time | | Pick Up PT./Time | |
| C-8 HC2I NAVAJO SCOUTS | 1 | | | DOMINICK | CHICHA | RELLO | 18 | GLIDE | /0630 | GLI | IDE/2000 | |
| C-31 HC2 TORRES CONTRA | ACTING INC | | 09/29 | LEONARD | CABRE | RA | 20 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-235 ENG4 ALDER CREEK FIRE INC 13 | | | 10/01 | EDUARDO | RODRIG | GUEZ | 3 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-237 ENG6 WA-MCR MID-COLUMBIA 852 | | | 10/01 | PAUL BAY | SE | | 3 | GLIDE. | /0630 | GLIDE/2000 | | |
| E-248 ENG6 LL MEADOW 71 | | | 09/30 | REID GRA | CIE | | 3 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-138 ENG6 LONE WOLF WILDFIRE 45 | | | 10/01 | TIM SCHR | OEDER | | 3 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-8117 WTT2 PLIKAT LOGGING | | | 09/26 | | | | 1 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-8119 DOZ1 PLIKAT LOGG | ING | | 09/26 | | | | 2 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-8154 SKD2 DEAN LOGGIN | IG-518 GRAPPI | _E | | | | | 1 | GLIDE | /0630 | GLI | IDE/2000 | |
| O-8039 HEQB DARRELL LOV | WE | | 09/25 | 1 | | | 1 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-8114 FEL2 PLIKAT LOGGI | NG | | 09/26 | | | | 2 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-8110 FEL2 PLIKAT LOGGI | NG | | 09/26 | | | | 2 | GLIDE | /0630 | GLIDE/2000 | | |
| E-8120 LDFR PLIKAT LOGG | INH | | 09/26 | | | | 2 | GLIDE | /0630 | GLIDE/2000 | | |
| E-8152 EXCA DEAN LOGGIN | NG - KOMATSU | | 09/29 | WAYNE CA | ARNES | | 1 | GLIDE. | /0630 | GLI | IDE/2000 | |
| E-8153 EXCA DEAN LOGGIN | NG- CAT SHOVI | EL | 09/29 | CHAD AGE | E | | 1 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-8047 LOWB CHARLIE YAT | ES RANCHING | i | 09/24 | MIKE PIZZ | OLA | | 1 | GLIDE | /0630 | GLI | IDE/2000 | |
| E-8048 LOWB CHARLIE YAT | ES RANCHING | i | 09/24 | BRAD JON | ES | | 1 | GLIDE. | /0630 | GLI | IDE/2000 | |
| E-XX LOWB PLIKAT -1 | | | | | | | 1 | GLIDE | /0630 | GLI | IDE/2000 | |
| 8. | | | Division | /Group Com | nmunicat | ion Sum | mary | | | • | | |
| Function | Channel | R | X Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | TX Tone/NA | .c | Mode | |
| TACTICAL | 1 | | 168.0500N | ı | 123.0 | 0 | 168.050 | 00N | 123.0 | | А | |
| COMMAND | 10 | | 169.5375N | ı | 123.0 | o | 164.712 | 25N | 123.0 | | А | |
| COMMAND | 7 | | 171.8250N | ı | 123.0 | o | 168.425 | 50N | 123.0 | | А | |
| AIR TO GROUND | 14 | | 172.6750N | ı | | | 172.67 | 50N | | | А | |
| AIR TO GROUND | 15 | | 172.4625N | :5N | | | 172.462 | 25N | | | А | |
| 9. Prepared By (Resource Un | it Leader) | • | Appro | Approved By (Planning Section Chief) | | | | | Pate | | Time | |
| BRITTANY PHILLIPS | RITTANY PHILLIPS | | | | MISSY FORDER | | | | | 09/18/2020 20 | | |

| 1. Incident Name: | | | Controlled | Uliciassiii | | 3. | /Dasic | | | | | |
|-------------------------------|--------------------|-------------------------|---------------|--------------------------------------|----------------|---------|------------|--------------|-------------------------------|------------|------------------|--|
| ARCHIE CREEK | | | | | | Branc | ch: | I | Division/Grou | D: | | |
| | | | | | | Branc | J | | Division, Grou | φ. | | |
| 2. Operational Period: | DAY | | | | | | | | _ | | | |
| Date/Time From: | • | | Date/Time To: | | | | II | | F | | | |
| | 4 Τ | 08 | 9/19/2020 200 | | SAT | | | | | | | |
| 4. | | | | Operations | Personne | | | | | | | |
| OPERATIONS CHIE | |), DAVIS (SON (PLAI | |), MEYERS | | BRA | NCH DIRE | | NILS STORKSEN DAVID WALKER | ١ | | |
| DIVISION/GROUP SUPERVISO | | | | | AIR | ATTAC | CK SUPERV | | STEVE LITTLE | | | |
| | | | | | | | | | JASON LONGFELLOW (T) | | | |
| SAFETY OFFICE | DAVE S | STONE | | | | | | | | | | |
| 5. | | | _ | | 141. 5 | | | | | | | |
| Strike Team / Task | Force / | | Resou | urces Assigr | ned this P | eriod | Number | ı | | Т | | |
| Resource Design | | | LWD | | Leader | | Persons | Dro | p Off PT./Time | | Pick Up PT./Time | |
| E-XX LOWB PLIKAT-2 | | | | | | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| E-XX TRUCK PLIKAT MECHAN | IC TRUCK | | | | | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| O-8111 FAL1 | | | | BEN BOYE | R | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| O-8112 FAL1 | | | 09/29 | DARWIN KEMMIS | | | 1 | GLIDE | /0630 | GLIDE/2000 | | |
| O-8124 FAL1 | | | | WILLIE MIL | LER | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| O-8125 FAL1 | | | | DILLON MI | ILLER | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| O-8126 FAL1 | | | | CODY MILI | LER | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| O-8127 FAL1 | | | | BRIAN PHI | ILPOT | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| O-8023 LRB | | | 09/22 | MARK KIN | CAID | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| O-8030 LRB | | | 09/23 | JOE NEWT | | 1 | GLIDE/0630 | | GL | IDE/2000 | | |
| O-10002 REAF | | | 09/22 | JEREMY B | OCHART | (O-47) | 1 | 1 GLIDE/0630 | | GL | IDE/2000 | |
| O-10005 READ | | | 09/24 | MARK KEH | HOE | | 1 | GLIDE | /0630 | GLIDE/2000 | | |
| O-10006 READ | | | 09/24 | SEAN RAD | FORD (T) | | 1 | GLIDE | /0630 | GLIDE/2000 | | |
| O- REAF | | | | DARRIN W POPEJOY | | NICK | 2 | GLIDE | /0630 | GL | IDE/2000 | |
| O-158 SOFR | | | 09/25 | CHUCK WI | | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| O-173 SOFR (T) | | | 09/28 | STEVE DO | NNELLY | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| O-165 EMPF | | | 09/29 | RYAN F VE | ERDI | | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| O-151 EMTF | | | 09/27 | DANIEL MO | ORRISSE | Y | 1 | GLIDE | /0630 | GL | IDE/2000 | |
| 8. | | | Division | /Group Com | nmunicati | on Sum | mary | | | | | |
| Function | Channe | el F | RX Frequency | N/W | RX Tone/l | NAC | TX Frequer | ncy N/W | / TX Tone/NA | C | Mode | |
| TACTICAL | 1 | | 168.0500N | J | 123.0 | | 168.050 | 00N | 123.0 | | А | |
| COMMAND | 1AND 10 169.5375N | | 1 | 123.0 | | 164.712 | 25N | 123.0 | | А | | |
| COMMAND | DMMAND 7 171.8250N | | | 1 | 123.0 168.4250 | | | 250N 123.0 | | | A | |
| AIR TO GROUND 14 172.6750N | | | 1 | | 172.6750N | | | ON | | A | | |
| AIR TO GROUND | 15 | | 172.4625N | 5N | | | 172.4625N | | | | А | |
| 9. Prepared By (Resource Unit | Leader) | | Appro | Approved By (Planning Section Chief) | | | | | Date | | Time | |
| BRITTANY PHILLIPS | MIS | MISSY FORDER | | | | | 09/18/2020 | 000 | | | | |

| | | Controlled | ea intoi | mation//E | sasic | | | | | |
|------------------------------|-----------------|--------------------|---------------|-----------|------------------------------------|---------|-------------------|-----------------|------------------|--|
| 1. Incident Name: | | | | | 3. | | | | | |
| ARCHIE CREEK | | | | | | | | Division/Group: | | |
| 2. Operational Period: | | | | - | | | | | | |
| Date/Time From: | Date/Time From: | | Date/Time To: | | | II | | F | | |
| 09/19/2020 0630 SAT | | 09/19/2020 2000 | S. | AT | | | | | | |
| Operations Personnel | | | | | | | | | | |
| OPERATIONS CHIEF | BRAND, DA | VIS (T), EDGE (E), | MEYERS | | BRAN | CH DIRE | CTOR | NILS STORKSEN | | |
| | JAMIESON (I | (PLANNING) | | | | | | DAVID WALKER | | |
| DIVISION/GROUP SUPERVISOR | DANA PEAS | Ε | | Al | AIR ATTACK SUPERVISOR STEVE LITTLE | | | | | |
| | | | | | | | | JASON LONGFEL | LOW (T) | |
| SAFETY OFFICER | DAVE STON | IE | | | | | | | | |
| | | | | | | | | | | |
| 5. | | Resour | rces Assign | ed this | Period | | | | | |
| Strike Team / Task Fo | rce / | | | | | Number | | | | |
| Resource Designator LWD | | | | Leader | _eader Persor | | Drop Off PT./Time | | Pick Up PT./Time | |
| O-150 EMTF 09/27 PAUL BRADFO | | | | | 1 GLIDE/0630 GLIDE/20 | | | GLIDE/2000 | | |
| | | | | | | | | | | |

6. Control Operations/Work Assignments:

Task: Continue direct line construction where feasible along the 25-00-0 road system between DP30, 33, and Trapper Creek. Install hose lays where practical to mop up fire edge.

Purpose: Protect and minimize damage to timber resources. Minimize fire size as much as possible.

End State: To eliminate the threat to improvements and timber values.

7. Special Instructions:

- All REAFs will check in and out of Division with DIVS
- · During falling operations, ensure flaggers are in place when working on major roads
- Ensure all invasive species protocols for water handling are followed.
- E-152 AMBU (Medic 2) will be staged between DP 27 and 29

| 8. Division/Group Communication Summary | | | | | | | | | | | |
|---|--------------|------------------|-----------------------|------------------|---------------|------|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode | | | | | |
| TACTICAL | 1 | 168.0500N | 123.0 168.0500N | | 123.0 | A | | | | | |
| COMMAND | 10 | 169.5375N | 123.0 | 164.7125N | 123.0 | A | | | | | |
| COMMAND | 7 | 171.8250N | 123.0 | 168.4250N | 123.0 | A | | | | | |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | A | | | | | |
| AIR TO GROUND | 15 | 172.4625N | 172.46 | | | A | | | | | |
| 9. Prepared By (Resource U | Jnit Leader) | Approved B | y (Planning Section C | hief) | Date | Time | | | | | |
| BRITTANY PHILLIPS | | MISSY FO | RDER | | 09/18/2020 | 2000 | | | | | |

| 1. Incident Name: | | | Controlled | Unciassifi | ea infor | mation, | //Basic | | | | | |
|--------------------------------------|------------|----------------------|------------------------|---------------------------|------------|---------------------|-------------------|--------------|-------------------------------------|-------------------------|-------------|--|
| ARCHIE CREEK | | | | | | Bran | ch: | | Division/Group: | | | |
| | DAY | | | | | | | | | • | | |
| 2. Operational Period: | DAY | | | | | | Ш | | H/K | | | |
| Date/Time From: | SAT | | Date/Time To: | | ^ T | | 111 | | П/К | | | |
| 09/19/2020 0630 S | DA I | U | 9/19/2020 200 | | AT | | | | | | | |
| | EE DOAND | DA)//0/ | | Operations | Personn | | NOU DIDE | OTOD | OOOTT DE AOUA | | | |
| OPERATIONS CHI | | , DAVIS (ON (PLA | | MEYERS | | BRA | ANCH DIRE | - 1 | R SCOTT BEACHAM SPENCER GREGORY (T) | | | |
| DIVISION/GROUP SUPERVISO | | , | ALL AIF | | | R ATTACK SUPERVISOR | | | , , | | | |
| | WARRE | EN SHRL | JM (T) | | | | | | JASON LONGFELLOW (T) | | | |
| SAFETY OFFIC | ER MIKE CO | OOK | | | | | | | | | | |
| 5. | | | | | | | | | | | | |
| | | | Resou | rces Assigr | ned this | Period | Ts | 1 | | 1 | | |
| Strike Team / Task Resource Desig | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Pick l | Jp PT./Time | |
| E-8115 DOZ2 4-Q TIMBER | | | 09/24 | JOHN QUII | MBY | | 2 | EAGL | E ROCK | EAGLE F | | |
| E-151 SKG2 WYE FORESTRY MANAGEMENT | | | 09/22 | HARRY HE | DMAN | | 2 | CAME | P/0630 E ROCK | CAMP/20 | | |
| | I WANAGEW | ILINI | 03/22 | | | | | CAME | 2/0630 | CAMP/20 | 000 | |
| E-XX ENG6 USFS 66 | | | | CHRIS MC | GRATH | | 3 | EAGL CAMP | E ROCK P/0630 | EAGLE F | | |
| E-11 WTS3 GJ CORNS 08/ALLIED? | | | 09/23 | | | | 1 | EAGL CAMP | E ROCK | EAGLE F | | |
| E-169 FEL1 MARK JONES TRUCKING | | | 09/28 | MARK JON | IES | | 2 | EAGL | E ROCK | EAGLE F | ROCK | |
| E-245 MAST MARK JONES TRUCKING | | | 09/30 | FRANK AN | DERSON | N | 2 | CAME | P/0630 E ROCK | CAMP/20 | | |
| | | | | | | | | CAME | 2/0630 | CAMP/20 | 000 | |
| O-10002 REAF (O-47) | | | 09/22 | JEREMY B | OCHAR | | 1 | CAMP | E ROCK P/0630 | EAGLE F | | |
| O-10006 READ (T) | | | 09/24 | SEAN RAD | FORD | | 1 | EAGL CAMP | E ROCK 2/0630 | EAGLE F | | |
| O-10005 READ | | | | MARK KEH | IOE | | 1 | EAGL | E ROCK | EAGLE F | ROCK | |
| O-165 EMPF | | | 09/29 | RYAN F VE | RDI | | 1 EAG | | P/0630 E ROCK | CAMP/20 | | |
| O-166 EMTF | | | 09/26 | MIAH SLA | TED | | | | CAMP/0630 EAGLE ROCK | | 000 000 | |
| | | | | | | | CAMP/ | | 2/0630 | EAGLE ROCK CAMP/2000 | | |
| O-66 REAF | | | 09/24 | JESSE SO | Y | | | | | | ROCK 000 | |
| O-70 REAF | | | 09/24 | LUIS PALA | CIOS | | 1 | | E ROCK | EAGLE F | | |
| O-8038 HEQB MICHAEL WIN | TER | | 09/23 | | | | 1 | EAGL | E ROCK | EAGLE F | ROCK | |
| O-8039 HEQB DARRELL LOW | VF | | 09/23 | | | | 1 | CAME | P/0630 E ROCK | CAMP/20 | | |
| | | | | | | | | CAME | 2/0630 | CAMP/20 | 000 | |
| O-261 TFLD JOHN S RYAN | | | 09/30 | | | | 1 | CAME | E ROCK P/0630 | EAGLE F | | |
| 8. | | | Division | /Group Com | municat | ion Sum | ımarv | | | | | |
| Function | Channe | , Ι, | RX Frequency | i | RX Tone | | TX Frequer | 201 NI/V | V TX Tone/NA | <u>. T</u> | Mode | |
| | 2 | <u>' '</u> | • • • | | | | | - | | | | |
| TACTICAL | 10 | | 168.2000N 169.5375N | | 123.0 | - | 168.200 | | 123.0 123.0 | - | A A | |
| COMMAND | 8 | | 173.5000N | | 123.0 | | 168.562 | | 123.0 | | A | |
| AIR TO GROUND | 14 | | 173.5000N | | 123. | <u> </u> | 172.67 | | 123.0 | | A A | |
| AIR TO GROUND | 15 | | 172.4625N | | | | 172.462 | | | | A A | |
| 9. Prepared By (Resource Uni | | | | Approved By (Planning Sec | | | | | Date | | | |
| SHAWNA I UND | | | | MISSY FORDER | | | | | 09/18/2020 | 2000 | | |

| ARCHIE CREEK | RCHIE CREEK | | | | | | | | Division/Group: | | | | |
|--|-----------------------------------|----------------|------------------------|------------------|--------------|----------|------------------------|-------------------------|-----------------------------------|---|--------------------|--|--|
| 2. Operational Period: | | DAY | | | | | | | | | | | |
| Date/Time From: | | | Date/Time To | : | | | III | | H/K | | | | |
| 09/19/2020 0630 | SAT | | 09/19/2020 200 | 00 S | SAT | | | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | | | |
| OPERATIONS CH | IIEF | | | , MEYERS | | BR | ANCH DIRE | | SCOTT BEACHA | | | | |
| DIVISION/GROUP SUPERVIS | 200 | JAMEISON (P | , | | ļ., | D 4 TT 4 | OL OUDED | | SPENCER GREGORY (T) | | | | |
| DIVISION/GROUP SUPERVIS | SOR | WARREN SH | | | AI | KAIIA | CK SUPERI | | STEVE LITTLE JASON LONGFELLOW (T) | | | | |
| SAFETY OFFI | CER | MIKE COOK | . , | | | | | | | | · · | | |
| | | | | | | | | | | | | | |
| 5. | | | Reso | urces Assigi | ned this | Period | | | | | | | |
| Strike Team / Tas Resource Desi | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Р | ick Up PT./Time | | |
| E-8004 DOZ1 4-Q TIMBER | | | 09/22 | MO ROSAS | S | | 2 | | - E ROCK | | LE ROCK | | |
| E-31 MAST SULLIVAN & CO | ` | | 09/23 | MICHAEL | SI II I IVAI | N | 1 1 | CAMP | /0630 E ROCK | | IP/2000 LE ROCK | | |
| | | | 09/23 | | | | | CAMP | /0630 | CAM | IP/2000 | | |
| E-32 MAST EAGLE CAP FO | E-32 MAST EAGLE CAP FOREST MGMT | | | | _L | | 2 | EAGLE CAMP | E ROCK /0630 | | LE ROCK IP/2000 | | |
| E-100 FEL1 MILLER TIMBER | E-100 FEL1 MILLER TIMBER SERVICES | | | JOSE CAS | TILLO | | 2 | EAGLI CAMP | E ROCK EAG | | LE ROCK IP/2000 | | |
| E-118 SKD2 PACIFIC RIDGELINE FORESTRY | | | 09/25 | RONNIE R | OSSITER | ? | 2 | EAGL | ROCK | EAG | LE ROCK | | |
| E-119 SKD2 RYAN PARKHURST TRUCKING | | | 09/24 | ANDY TRU | IMBLE | | 2 | CAMP. EAGL | ROCK | | IP/2000 LE ROCK | | |
| E-92 LDFR NW LOGGING INC | | | 09/28 | ROSS PAII | NTFR | | 2 | CAMP. | /0630 E ROCK | | IP/2000 LE ROCK | | |
| | | | | | | | | CAMP | /0630 | CAM | IP/2000 | | |
| E-35 LOG MARK JONES TR | | | 09/24 | JUSTIN CA | ANNDEN | | 1 | CAMP. | E ROCK /0630 | | LE ROCK IP/2000 | | |
| E-48 LOG MARK JONES TR | UCK | ING, INC. | 09/24 | TREVOR T | RUMBLE | | 1 | EAGLE CAMP | E ROCK /0630 | _ | LE ROCK IP/2000 | | |
| E-49 LOG MARK JONES TR | UCK | ING, INC. | 09/24 | RICK SMIT | Ή | 1 E | | EAGLE ROCK CAMP/0630 | | EAG | LE ROCK IP/2000 | | |
| O-13 FELB WERNER L KRU | EGE | R | 09/23 | | | | 1 | EAGL | E ROCK EA | | LE ROCK | | |
| O-14 FMOD TIMBER TIPPEI | R EN | TERPRISES IN | IC 09/22 | FLOYD | | | 2 | CAMP. EAGLE | /0630 E ROCK | CAMP/2000 EAGLE ROCK | | | |
| 6. Control Operations/Work | | | | | | | | CAMP. | /0630 | CAM | IP/2000 | | |
| | | | | | | | | D. | . | _ | | | |
| Task: Continue to cons mop up around structure | | | irect as poss | ibie. He in | and se | cure a | ozer line w | וט חזו/ | v Finto Trapp | er Ci | reek. Patroi and | | |
| Purpose: Protection of | timb | er resource | and improve | ments. | | | | | | | | | |
| Fred States To alimning ata | . 41 | . thus at to ! | | سم ما مدنه ام مد | ممتنامين | | | | | | | | |
| End State: To eliminate 8. | tne | threat to im | | /Group Com | | | nmary | | | | | | |
| Function | | Channel | | 1 | RX Tone | | | · · NI/AA | / TX Tone/NA | . <u>. </u> | Mode | | |
| TACTICAL | | | RX Frequency | | 123.0 | | TX Frequer | - | 123.0 | | | | |
| COMMAND | | 10 | 168.2000N | | 123.0 | | 164.712 | | 123.0 | \dashv | A A | | |
| COMMAND | | 8 | 173.5000N | | 123.0 | | | | 123.0 | | A | | |
| AIR TO GROUND | | 14 | 173.50001 172.6750N | | 120. | | 168.5625N 172.6750N | | 123.0 | | A | | |
| AIR TO GROUND | | 15 | 172.4625 | | | | 172.462 | | | \dashv | A | | |

MISSY FORDER

Approved By (Planning Section Chief)

Time

2000

Date

09/18/2020

9. Prepared By (Resource Unit Leader)

1. Incident Name:

| 1. Incident Name: | | | | 3. | | | | | | |
|--|---------------------|----------------------------------|---------|----------------------|----------------------|--|--|--|--|--|
| ARCHIE CREEK | | | | Branch: | Division/Group: | | | | | |
| 2. Operational Period: | DAY | | | | 11/1/2 | | | | | |
| Date/Time From: 09/19/2020 0630 SAT | | Date/Time To: 09/19/2020 2000 | SAT | III | H/K | | | | | |
| 4. | | Operations | Personr | nel | | | | | | |
| OPERATIONS CHIEF | BRAND | , DAVIS (T), EDGE (E), MEYERS | | BRANCH DIRECTOR | SCOTT BEACHAM | | | | | |
| | JAMEISON (PLANNING) | | | | SPENCER GREGORY (T) | | | | | |
| DIVISION/GROUP SUPERVISOR | KELLY | CORNWALL | Α | IR ATTACK SUPERVISOR | STEVE LITTLE | | | | | |
| WARREN SHR | | EN SHRUM (T) | | | JASON LONGFELLOW (T) | | | | | |
| SAFETY OFFICER | MIKE C | OOK | | | | | | | | |
| | | | | | | | | | | |

- Identity IA resources
- All REAFs will check in and out of Division with DIVS
- During falling operations, ensure flaggers are in place when working on major roads
- Ensure all invasive species protocols for water handling are followed.
- E-29 AMBU (Medic 1) staged at DP-40

| 8. Division/Group Communication Summary | | | | | | | | | | | |
|---|--------------|------------------|-----------------------|------------------|-------------|------|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | |
| TACTICAL | 2 | 168.2000N | 123.0 | 168.2000N | 123.0 | A | | | | | |
| COMMAND | 10 | 169.5375N | 123.0 | 164.7125N | 123.0 | A | | | | | |
| COMMAND | 8 | 173.5000N | 123.0 | 168.5625N | 123.0 | A | | | | | |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | A | | | | | |
| AIR TO GROUND | 15 | 172.4625N | N 172.4625 | | | A | | | | | |
| 9. Prepared By (Resource U | Init Leader) | Approved By | / (Planning Section C | hief) | Date | Time | | | | | |
| SHAWNA LUND | | MISSY FOI | RDER | | 9/18/2020 | 2000 | | | | | |

| | | | Controlled | Unclass | siilea iilioi | mation | I//Dasic | | | | |
|--------------------------------------|-------------|--------------|----------------|-------------|-----------------|----------------|------------------|-------------------------|-----------------------------------|----------|--------------------|
| 1. Incident Name: | | | | | | 3. | | | | | |
| ARCHIE CREEK | | | | | | Bran | nch: | | Division/Grou | p: | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | | Date/Time To: | | | | Ш | | N | | |
| 09/19/2020 0630 | SAT | | 09/19/2020 200 | 00 | SAT | | | | | | |
| 4. | | 1 | | Operatio | ns Personn | el | | | | | |
| OPERATIONS CI | | | | , MYERS | T | BR | ANCH DIRE | | SCOTT BEACHA | | |
| | | | _ANNING) | | | | | - 1 | SPENCER GREGORY (T) | | |
| DIVISION/GROUP SUPERVI | SOR JON MI | LES | | | Al | R ATTA | CK SUPER\ | | STEVE LITTLE JASON LONGFELLOW (T) | | |
| SAFETY OFFI | CER MIKE C | OOK | | | | | | | | | (.) |
| | | | | | | | | | | | |
| 5. | I | | Reso | urces Ass | signed this | Period | | | | | |
| Strike Team / Ta | | | | Τ | | | Number | | 0" 07 7 | | |
| Resource Des | | 0.01 | LWD | FLODE | Leader | | Persons | | o Off PT./Time | | rick Up PT./Time |
| C-4 HC2 FRANCO REFORE | STATION, IN | C. 04 | 09/25 | QUEVA | NCIO FRAN DO | CO- | 20 | CAMP/ | E ROCK '0630 | | LE ROCK IP/2000 |
| E-XX ENG3 4618 BLM | | | | | | | 3 | EAGLE CAMP/ | ROCK | _ | LE ROCK IP/2000 |
| E-4 ENG4 TORRES | | | 09/22 | JUAN FARIAS | | | 3 | EAGLE | ROCK | EAG | LE ROCK |
| E-5 ENG4 TORRES 2 | 09/22 | JOHN M | MARTINEZ | | 3 | CAMP/ EAGLE | 0630 ROCK | CAMP/2000 EAGLE ROCK | | | |
| E-6 ENG4 TORRES CONTRACTING ENGINE 5 | | | | | | | | CAMP/ | 0630 | CAM | IP/2000 |
| | | | 09/22 | HOWAR | RD CHEILL | | 3 | CAMP/ | ROCK '0630 | _ | LE ROCK IP/2000 |
| E-8 ENG6 C & R REFORESTATION | | | 09/23 | ROBIN | WINSTON | | 3 | EAGLE CAMP/ | ROCK (0630 | | LE ROCK IP/2000 |
| E-9 ENG6 FIRST STRIKE | | | 09/23 | | | | 2 | EAGLE | ROCK | EAG | LE ROCK |
| E-8118 DOZ2 4-Q TIMBER | | | 09/21 | DAN DA | WSON | | 2 | CAMP/ EAGLE | ROCK | _ | IP/2000 LE ROCK |
| E-98 DOZ3 MARK JONES TR | TICKING TO | 2 | 09/26 | LARRY | DAILV | | 2 | CAMP/ | 0630 ROCK | _ | IP/2000 LE ROCK |
| | OCKING IDI | | | | | | | CAMP/ | 0630 | CAM | IP/2000 |
| O-12 FELB | | | 09/23 | CALIB T | BALDWIN | | 1 EAGLE CAMP/ | | E ROCK (0630 | | LE ROCK IP/2000 |
| E-2 WTS2 WILLIAM NASH 4 | 14 | | 09/22 | MARK N | NASH | | | | | | LE ROCK IP/2000 |
| E-3 WTS2 CHARLES E. IRE | LAND, LLC | | 09/22 | CHRIS I | RELAND | | 1 | EAGLE | ROCK | EAG | LE ROCK |
| E-13 WAT2 | | | | | | | 1 1 | CAMP/ | 0630 ROCK | | IP/2000 LE ROCK |
| | | | | | | | | CAMP/ | 0630 | CAM | IP/2000 |
| O-13 FMOD TIMBER TIPPER | .S | | | | | | 2 | EAGLE CAMP/ | E ROCK '0630 | | LE ROCK IP/2000 |
| O-69 REAF | | | 09/24 | JACK LI | PKIN | | 1 | EAGLE CAMP/ | ROCK | | LE ROCK IP/2000 |
| | | | <u> </u> | 1 | | | <u> </u> | 107 tivii 7 | 0000 | JO7 tivi | 11 72000 |
| 8. | | | Division | /Group C | ommunicat | ion Sun | nmary | | | | |
| Function | Channe | el | RX Frequency | N/W | RX Tone | /NAC | TX Freque | ncy N/W | / TX Tone/NA | С | Mode |
| TACTICAL | 3 | | 168.6000N | ١ | 123.0 | 0 | 168.60 | 00N | 123.0 | | А |
| COMMAND | 8 | | 173.5000N | ١ | 123. | 0 | 168.56 | 25N | 123.0 | | Α |
| COMMAND 9 | | 170.4500N | 1 | 123.0 | 0 | 168.10 | 00N | 123.0 | T | А | |
| | | 169.5375N | 1 | 123. | 0 | 164.71 | 25N | 123.0 | | А | |
| AIR TO GROUND | 14 | | 172.6750N | 1 | | | 172.67 | 50N | 1 | | А |
| AIR TO GROUND 15 172 | | | | 1 | | | 172.46 | 25N | | | А |
| 9. Prepared By (Resource U | nit Leader) | • | Appro | ved By (F | Planning Se | ection Chief) | | | Date | | Гime |
| SHAWNA LUND | MIS | MISSY FORDER | | | | lo | 09/18/2020 2 | | 00 | | |

| 1. Incident Name: | | Controlle | u Uliciassiii | eu illioi | 3. | разіс | | | | | |
|--|-----------------------------|---------------|--------------------------------------|--------------------|----------|----------------|----------------|---------------------------------------|------------------|---|--|
| ARCHIE CREEK | | | | | Branc | h: | | Division/Group | o: | | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | Date/Time T | ·o: | | | Ш | | N | | | |
| 09/19/2020 0630 S | SAT | 09/19/2020 2 | 000 S | SAT | | | | | | | |
| 4. | | | Operations | Personn | el | | | | | | |
| OPERATIONS CHI | | | E), MYERS | | BRAI | NCH DIREC | | SCOTT BEACHAM | | | |
| | | I (PLANNING) | • | | | | - 1 | SPENCER GREGORY (T) | | | |
| DIVISION/GROUP SUPERVISO | OR JON MILES | 5 | AIR ATTACK SUPERVI | | | | | SOR STEVE LITTLE JASON LONGFELLOW (T) | | | |
| SAFETY OFFIC | ER MIKE COC |)K | | | | | | | | • | |
| | | | | | | | | | | | |
| 5. | | Res | ources Assig | ned this | Period | | | | | | |
| Strike Team / Task | | 111/15 | | | | Number | _ | 0" PT /T: | | DT /T' | |
| Resource Desig | nator | LWD | DEVIN MO | Leader | | Persons | | Off PT./Time | | k Up PT./Time | |
| O-71 REAF | | 09/25 | DEVIN MC | MAHON | | | CAMP/ | | CAMP | E ROCK 9/2000 | |
| O-XX REAF | | | JOSH ROS | SSI | | - | EAGLE CAMP/ | ROCK | EAGLI CAMP | E ROCK | |
| O-140 READ | O-140 READ | | | ODCOC | K | 1 | EAGLE | ROCK | EAGL | E ROCK | |
| O-16.3 EMTB | 09/24 | LEE TEAC | GUE | | | CAMP/ EAGLE | ROCK | • • • • • • • • • • • • • • • • • • • | | | |
| O-180 HEQB MICHAEL W KO | 09/24 | | | | | CAMP/ | 0630 ROCK | CAMP | /2000 E ROCK | | |
| | | | | | | CAMP/ | 0630 | CAMP | 2/2000 | | |
| O-252 HEQB RANDY MILLS | 09/24 | | | | | EAGLE CAMP/ | EROCK 0630 | EAGL! CAMP | E ROCK 7/2000 | | |
| E-163 MAST BOB MURRAY L | 09/30 | RON STRO | DHM | | | EAGLE CAMP/ | ROCK | EAGLI CAMP | E ROCK | | |
| E-155 ENG3 OR-DEF DESCH | UTES NF 330 | 09/30 | | | | 5 | EAGLE | ROCK | EAGL | E ROCK | |
| O-8092 TFLD JORGE CAMAC | CHO | 09/30 | | | | | CAMP/ EAGLE | 0630 ROCK | CAMP | 7/2000 E ROCK | |
| E-1 DOZ1 MARK JONES TRU | | 09/22 | MARK ION | MARK JONES | | | CAMP/ | | CAMP | | |
| | | 09/22 | WARK JOI | NLO | | 1 | | | | | |
| 6. Control Operations/Work A: Task: Continue to hold, s the 303 spur road to ensi Purpose: Contain and ha End State: Minimize fire | secure, and lure the fire d | oes not cross | the road. Mo | op up to 14 Roa | the ext | ent neces | ssary t | to ensure the f | | | |
| 7. Special Instructions: | | | | | | | | | | | |
| 8. | | Divisio | on/Group Con | nmunicat | ion Sumn | mary | | | | | |
| Function | Channel | RX Frequen | cy N/W | RX Tone | /NAC | TX Frequer | cy N/W | TX Tone/NA | С | Mode | |
| TACTICAL | 3 | 168.600 | ON | 123. | 0 | 168.600 | 0N | 123.0 | | А | |
| COMMAND | 8 | 173.500 | ON | 123. | 0 | 168.562 | 25N | 123.0 | | А | |
| COMMAND | 9 | 170.450 | ON | 123. | 0 | 168.100 | 0N | 123.0 | | А | |
| COMMAND | 10 | 169.537 | 5N | 123. | 0 | 164.712 | :5N | 123.0 | | Α | |
| AIR TO GROUND | 14 | 172.675 | ON | | | 172.675 | 0N | | | Α | |
| AIR TO GROUND | 15 | 172.462 | | | 172.462 | | | | Α | | |
| 9. Prepared By (Resource Uni | t Leader) | Арр | Approved By (Planning Section Chief) | | | | [| Date | | me | |
| SHAWNA LUND | HAWNA LUND | | | | | lo | 9/18/2020 | 2000 |) | | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | 001111011011011111111111111111111111111 | | | |
|-------------------------------------|---|---------|---------------------|----------------------|
| 1. Incident Name: | | | 3. | |
| ARCHIE CREEK | | | Branch: | Division/Group: |
| 2. Operational Period: | DAY | | ••• | |
| Date/Time From: 09/19/2020 0630 SAT | Date/Time To: 09/19/2020 2000 S. | АТ | III | N |
| 4. | Operations l | Personn | el | |
| OPERATIONS CHIEF | BRAND, DAVIS (T), EDGE (E), MYERS | | BRANCH DIRECTOR | SCOTT BEACHAM |
| | JAMIESON (PLANNING) | | | SPENCER GREGORY (T) |
| DIVISION/GROUP SUPERVISOR | JON MILES | All | R ATTACK SUPERVISOR | STEVE LITTLE |
| | | | | JASON LONGFELLOW (T) |
| SAFETY OFFICER | MIKE COOK | | | |
| | | | | |

7. Special Instructions:

- Identity IA resources
- All REAFs will check in and out of Division with DIVS
- During falling operations, ensure flaggers are in place when working on major roads
- Ensure all invasive species protocols for water handling are followed.
- E-29 AMBU (Medic 1) staged at DP-40

| 8. | | Division/Group | Communication Sur | mmary | | |
|----------------------------|--------------|------------------|-----------------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 3 | 168.6000N | 123.0 | 168.6000N | 123.0 | A |
| COMMAND | 8 | 173.5000N | 123.0 | 168.5625N | 123.0 | А |
| COMMAND | 9 | 170.4500N | 123.0 | 168.1000N | 123.0 | A |
| COMMAND | 10 | 169.5375N | 123.0 | 164.7125N | 123.0 | A |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | А |
| AIR TO GROUND | 15 | 172.4625N | | 172.4625N | | A |
| 9. Prepared By (Resource I | Jnit Leader) | Approved By | / (Planning Section C | hief) [| Date | Time |
| SHAWNA LUND MISSY FORDER | | | | | 9/18/2020 | 2000 |

Division/Group Assignment List (ICS 204 WF)

| 4 In although Name | | | Controlled | Unclassifi | ed Infor | | Basic | | | |
|---------------------------------------|---------|----------|-------------|-----------------|----------|---|----------|--------------------------------------|------------------|-------------------------|
| 1. Incident Name: | | | | | | 3. | | | | |
| ARCHIE CREEK | | | | | | Branch | 1: | | Division/Grou | ıp: |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | | D | ate/Time To | : | | | Ш | | Q | |
| 09/19/2020 0630 SAT | | 09/ | 19/2020 200 | 00 S | AT | | | | | |
| 4. | | | | Operations | Personn | el | | | | |
| OPERATIONS CHIEF | | | | , MEYERS | | BRAN | ICH DIRE | CTOR | SCOTT BEACH | |
| | | ON (PLAN | , | | | | | | SPENCER GREC | ` ' |
| DIVISION/GROUP SUPERVISOR | | _ | | | Al | AIR ATTACK SUPERVISOR STEVEN LITTLE JASON LONGFELLOW (T) | | | | |
| SAFETY OFFICER MIKE COOK | | | | | | | | | JASON LONGFE | LLOW (1) |
| SAFETY OFFICER MIKE COOK | | | | | | | | | | |
| 5. | | | Reso | urces Assigi | ned this | Period | | | | |
| Strike Team / Task Force / | | | | l | | | Number | | | Τ |
| Resource Designator | | | LWD | Leader | | | Persons | | | Pick Up PT./Time |
| O-8011 FAL1 | | | 09/22 | DUB JONES | | | 1 | EAGLE ROCK CAMP/0630 | | EAGLE ROCK CAMP/2000 |
| O-8012 FAL1 | | | 09/22 | LEON CHAPMAN | | | 1 | EAGLE ROCK CAMP/0630 | | EAGLE ROCK CAMP/2000 |
| E-8051 DOZ2 4-Q TIMBER | | | 09/24 | CHAD FURLONG | | | 2 | EAGLE ROCK CAMP/0630 | | EAGLE ROCK CAMP/2000 |
| E-8052 DOZ2 4-Q TIMBER | | | 09/24 | TOM WEAT | | | 2 | EAGLE ROCK CAMP/0630 | | EAGLE ROCK CAMP/2000 |
| O-66 REAF | | | 09/24 | JESSE SO | Y | | 1 | EAGLE ROCK CAMP/0630 | | EAGLE ROCK CAMP/2000 |
| O-69 REAF | | | 09/24 | JACK LIPK | IN | | 1 | EAGLE ROCK CAMP/0630 | | EAGLE ROCK CAMP/2000 |
| O-70 REAF | | | 09/24 | LUIS F PALACIOS | | | 1 | EAGLE ROCK | | EAGLE ROCK CAMP/2000 |
| O-71 REAF | | | 09/25 | DEVIN MC | MAHON | | 1 | CAMP/0630 EAGLE ROCK CAMP/0630 | | EAGLE ROCK CAMP/2000 |
| O-140 READ | | | 09/24 | CHRIS WC | ODCOC | < | 1 | EAGL | E ROCK P/0630 | EAGLE ROCK CAMP/2000 |
| O-10001 REAF | | | 09/22 | TOM MCN/ | AMARA | | 1 | EAGL | E ROCK | EAGLE ROCK CAMP/2000 |
| O-256 HEQB JAMES W BENTLE | Y III | | 10/01 | | | | 1 | EAGLE ROCK EA | | EAGLE ROCK CAMP/2000 |
| E-271 SKD2 BOB MURRAY LOG | GING LL | С | 10/01 | JESSE RIC | HARDS | ON | 2 | EAGLE ROCK EAGL | | EAGLE ROCK CAMP/2000 |
| 6. Control Operations/Work Assignment | gnments | : | | • | | | • | | | |
| Task: Continue clearing and | d impro | ving the | 600 serie | s roads to | be cont | rol lines, | going d | irect | as possible. Be | egin hard line |

Task: Continue clearing and improving the 600 series roads to be control lines, going direct as possible. Begin hard line construction and hose lay to connect road systems. Set up sprinkler system to protect Big Tree area.

Purpose: Continue and halt the fire spread to keep it north of 4714 Road.

End State: Minimize fire size as much as practical. Eliminate the threat of fire to timber resources.

| 8. | | Division/Group | Communication Sui | mmary | | | | | | | |
|--|--|------------------|---------------------------|------------------|-------------|------|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | |
| TACTICAL | 2 | 168.2000N | 168.2000N 123.0 168.2000N | | | A | | | | | |
| COMMAND | 9 | 170.4500N | 170.4500N 123.0 168.1000N | | | A | | | | | |
| COMMAND | 8 | 173.5000N | 123.0 | 168.5625N | 123.0 | A | | | | | |
| AIR TO GROUND | 14 | 172.6750N | | 172.6750N | | A | | | | | |
| AIR TO GROUND | 15 | 172.4625N | 72.4625N 172.4625N | | | | | | | | |
| 9. Prepared By (Resource U |). Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time | | | | | | | | | | |
| SHAWNA LUND MISSY FORDER 09/18/2020 2000 | | | | | | 2000 | | | | | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | Controlled Choldson | ouo. | a | |
|-------------------------------------|------------------------------------|---------|---------------------|----------------------|
| 1. Incident Name: | | | 3. | |
| ARCHIE CREEK | | | Branch: | Division/Group: |
| 2. Operational Period: | DAY | | | |
| Date/Time From: 09/19/2020 0630 SAT | Date/Time To: 09/19/2020 2000 S | AT | III | Q |
| 4. | Operations | Personn | el | |
| OPERATIONS CHIEF | BRAND, DAVIS (T), EDGE (E), MEYERS | | BRANCH DIRECTOR | SCOTT BEACHAM |
| | JAMIESON (PLANNING) | | | SPENCER GREGORY (T) |
| DIVISION/GROUP SUPERVISOR | DANNY CEDENO | A | R ATTACK SUPERVISOR | STEVEN LITTLE |
| | SARA BILLINGS (T) | | | JASON LONGFELLOW (T) |
| SAFETY OFFICER | MIKE COOK | | | |
| | | | | |

- 7. Special Instructions:
 - Identity IA resources * All REAFs will check in and out of Division with Branch
 - During falling operations, ensure flaggers are in place when working on major roads
 - Ensure all invasive species protocols for water handling are followed.
 - E-29 AMBU (Medic 1) staged at DP-40

| 8. | | Division/Grou | p Communication Sur | nmary | | | | | | |
|--|---------|------------------|------------------------------|------------------|-------------|------|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | |
| TACTICAL | 2 | 168.2000N | 123.0 | 168.2000N | 123.0 | A | | | | |
| COMMAND | 9 | 170.4500N | 123.0 | 123.0 | A | | | | | |
| COMMAND | 8 | 173.5000N | 173.5000N 123.0 168.5625N | | | А | | | | |
| AIR TO GROUND | 14 | 172.6750N | 2.6750N 172.6750N | | | A | | | | |
| AIR TO GROUND | 15 | 172.4625N | | A | | | | | | |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time | | | | | | Time | | | | |
| SHAWNA LUND | | MISSY FO | MISSY FORDER 09/18/2020 2000 | | | | | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident Name: | ne: | 2. | 2. Date/Time Prepared: | Prepared: 3. Operational | 3. Ope | 3. Operational Period: | DAY | 1115 2416 | | 10 10 persons |
|-----------------------|-----------------------------|--|---------------------------------|--------------------------|----------------|------------------------------------|-----------------|---------------------|--------------------------------------|---------------|
| | | | | | | | | | | 100 |
| ARCHIE CREEK | ZEEK | | Date: 09/18/2020 Time: 1300 | | 0 | Date/Time From: 09/19/2020 0630 | SAT | De 09/ | Date/Time To: 09/19/2020 2000 SAT | |
| 4. Basic Radio | 4. Basic Radio Channel Use: | . E | | | | | | | | |
| Zone | Ch Function | Channel Name/Trunked Radio System Talkgroup | dio Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks | |
| - | 1 TACTICAL | TAC 1 | DIV A, F, S | 168.0500N | 123.0 | 168.0500N | 123.0 | A | TAC 1 | $\overline{}$ |
| - | 2 TACTICAL | TAC 2 | DIV D, H/K, Q, T | 168.2000N | 123.0 | 168.2000N | 123.0 | A | TAC 2 | _ |
| - | 3 TACTICAL | TAC 3 | DIV E, N, R, W | 168.6000N | 123.0 | 168.6000N | 123.0 | A | TAC 3 | _ |
| - | 4 TACTICAL | TAC 4 | STRUCTURE | 166.7250N | 123.0 | 166.7250N | 123.0 | A | TAC 4 | |
| - | 5 TACTICAL | TAC 5 | | 166.7750N | 123.0 | 166.7750N | 123.0 | A | TAC 5 | _ |
| - | 6 TACTICAL | STATE FIRE | | 154.2800N | | 154.2800N | | A | STATE FIRE CHNNEL (TAC) | _ |
| - | 7 COMMAND | CMD 7 | DIV A, D, E, F, T, W, STRUCT | 171.8250N | 123.0 | 168.4250N | 123.0 | A | Scott Mountain | _ |
| - | 8 COMMAND | CMD 8 | DIV H/K, N, Q, R, S, STRUCT | 173.5000N | 123.0 | 168.5625N | 123.0 | ٨ | Twin Lakes | |
| - | 9 COMMAND | CMD 9 | DIV A, N, R, S, T, W, STRUCT | 170.4500N | 123.0 | 168.1000N | 123.0 | A | Red Butte | |
| - | 10 COMMAND | CMD 10 | DIV D, E, F, H/K, N, STRUCT | 169.5375N | 123.0 | 164.7125N | 123.0 | ٨ | Chilcoot Mtn | |
| _ | 11 COMMAND | DPFA RPT | | 151.1600N | 146.2 | 159.4725N | 146.2 | ∢ | DFPA REPEATER | |
| - | 12 COMMAND | ROD LANE | | 170.0250N | | 166.3000N | 107.2 | ۷ | BLM LANE MTN REPEATER | |
| , | 13 COMMAND | CHILCOOT | | 170.5500N | 103.5 | 164.8000N | 192.8 | A | FA CHILCOOT REPEATER | |
| - | 14 AIR TO GROUND | D A/G PRI | ALL | 172.6750N | | 172.6750N | | A | AIR TO GROUND PRIMARY | |
| - | 15 AIR TO GROUND | D A/G SEC | ALL | 172.4625N | | 172.4625N | | A | AIR TO GROUND SECONDARY | $\overline{}$ |
| P | 16 AIR GUARD | AIRGUARD | ALL | 168.6250N | | 168.6250N | 110.9 | ٧ | AIR GUARD | |
| Special Instructions: | ructions: | | | | | | | | | |
| Prepared By | | (Communications Unit Leader) | Name: JERRY W PA: | W PATRICK | | S | Signature: | buy at | Spale | _ |
| ICS 205 | | | IAP Page | | | Q | Date/Time: 09/1 | 09/18/2020 1300 | | |
| | | The state of the s | | | | | | | | 4 |

Controlled Unclassified Information//Basic FINAL

MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name | • | | | | 2. Ope | rational Period | | | | | |
|--|-----------------------|--|---------------------------------------|-------------|--|---|------------------------|--|-------------------|------------------------------|--|
| Archie Creek | | | | | Date/Tir | me 09/19/2020 06 | 00-2200 | | | | |
| 3. Ambulance Services | | | | 1 | | | | | | | |
| Name | | | Complete A | ddress | When the section of the | Phone & EMS Frequ | ency | Adva | anced Life Yes | Support (ALS No | |
| Douglas County Fire Dist # | 2 | Green Orego | n | | | Dispatch 541-4 or 911 | | | x | | |
| Glide Rural Fire Protection | Dist | Glide Oregor | l | | | Dispatch 541-440-4471 or 911 | | | | x | |
| 4. Air Ambulance Servic | es | | | | | Type of Aircraft & Canability | | | | | |
| . Name | | | Phone | | | Type of Aircraft & Capability | | | | | |
| REACH | | c | Order thou ommunical | | | Roseburg | | | | | |
| 5. Hospitals | | | | | | | | | | | |
| Name Complete Address | | GPS Datum Coordinate Degrees Deci DD° MM.MM DD° MM.MMM | Standard mal Minutes M' N - Lat | Trav Air | el Time Gnd | Phone | | ipad No | | Level of Care Facility | |
| Legacy Emmanuel Medical Lat: | | 45° 32.5 | 45 | 3 hr | | х | Level 1 Trauma & | | rauma & Burn | | |
| 3001 N Gantenbein Ave. Portland, OR 97202 | N Gantenbein Ave. | | 0.16 W Min | | From ICP | (888) 598-4232 | | | Center | | |
| | 1 -4: | 420 44 5 | :7 N | N/A | 10 | | X | | Level 3 T | rauma | |
| Mercy Medical Lat: 2700 NW Stewart Pkwy. Long: | | 43° 14.57 N 1: 123° 21.99 W | | - N/A | Min | | ^ | | Levels | iauma | |
| Roseburg, OR 97471 | VHF: | 155.340 | | | From ICP | 541-677-4333 | | | | | |
| | Lat: | 44° 04.8 | 7 N | 20 | 1.5 hr | | х | | Level 2 T | rauma | |
| Sacred Heart Medical Center 3333 Riverbend Dr. Springfield, OR 97477 | Long: VHF: | 123° 01.58 W 155.340 42° 19.07 N 122° 49.90 W | | min | From ICP | 541-222-6929 | | | | | |
| Asante Medical 2825 E Barnett Rd Medford, OR 97504 | Lat: Long: VHF: | | | | 3 hr From Steam boat | 541-789-7000 | | X | | Level 2 Trauma | |
| | | | | | | | | | | | |
| 6. Division Branch G | - Froun | Capability | | | Personr | | | | | | |
| CP (Medical Unit) | | MEDL/EMPF | | | John D | sonnel hn Dunzweiler 606-594-1627 hn Nokes 509-680-1339 | | | | | |
| Branch 1 EMTF EMTF EMTF EMPF EMPF | | | MTF MTF MTF MPF | | | Nick Eblin Zach Spencer Able Alejo Necole Baker Jessica Hurd | | | | | |
| ALS An Branch 2 EMTF EMTF EMPF ALS An | | | nce (Medic 2) | | AMR Paul Bradford Daniel Morissey Ryan Verdi Med Transport | | | | | | |
| eranch 3 EMTF EMTF EMTF EMTF EMPF | | | nce (Medic 1) | : | Taylor B Lee Tead Miah Sla Eric Hart Bay Citic | ell gue ster tse | | | | | |
| Field Incident Within Refer to COVID plan in | | ent will be com | municated to Ar | chie Creek | · | | nt comman | d chann | el. | | |
| . Prepared By (Medical Unit | eader) | | 8. Date/Tim | ie | 9. R | eviewed By (Safety O | fficer) | | | 0. Date/Time | |
| ohn Dunzweiler | 7 | | 09/18/20 15:3 | 0 | Jose Cas | tra | Contract of the second | The same of the sa | 09/ | 18/2020 15:30 | |



HEALTH AND SAFETY MESSAGE

"We don't plan on luck to be safe, we plan on sound risk management and good decisions."

~ The Red Team

INCIDENT: Archie Creek Wildfire DATE: Saturday September 19, 2020

Major Hazards & Risks: Driving, Slides, Fatigue & Covid - 19

Effects Form Last Night's Precipitation and Potential Flash Flooding:

The forecast last evening was for .25 inches of rain and a potential for flash flooding across the fire. If that happened it is possible for slides including rocks, trees, and soil to have slid down slopes and onto or across roads. When you drive out to your divisions this morning be sure to turn your lights on and be heads up for debris in the road. If there is dense fog and/or smoke this will exacerbate the situation.

Another associated hazard with last evenings rain event will be slippery walking surfaces. Whether it's climbing on your engine to adjust or retrieve equipment or walking on sloped wet surfaces be careful and avoid a bad fall.

Fatigue:

Definition: extreme tiredness resulting from mental or physical exertion or illness.

Fatigue began to affect you long before you recognized it. Good food, plenty of water and changing work environments will help, but quality rest is the only effective cure. Don't be misled by coffee, Red bull or other stimulants. You must get good rest – quality and quantity are equally important. Your decisions can hurt you and others, so sleep on it.

COVID-19 Message:

At this stage of the Archie Fire there are three important items that we need to focus on regarding COVID-19 mitigation.

- Resources need to document every day that they are self-screening (see IAP) and document any contact (see IAP) that they have outside their 'Module of One.' Both items need to be included with your 214.
- 2. Masks need to be worn when:
 - a. Resources are in confined areas both inside and outside.
 - b. Working near other resources not in their 'Module of One'.
 - c. Social distancing (6' feet of separation) is not possible.
- 3. People who are experiencing symptoms are reporting to Medical for evaluation.



Daily COVID-19 Reminder

- <u>"MODULE OF ONE" Concept:</u> Resources assigned to the Archie Fire need to focus on reducing the amount of time they spend around other resources they do not need to directly work with. Please limit your exposure to other resources.
- <u>Cloth face coverings (MASKS):</u> All individuals must wear a mask when they are working in close quarters outside their "Module of One."
 - Masks must cover your mouth and nose.
 - Lightly used medical masks are okay.
 - Supply has medical masks for distribution.
 - Masks need to be worn inside ICP buildings, and when social distancing is not practical (supply, ground support, briefing areas).
- **Hygiene:** All resources need to wash their hands before and after touching common items around camp.
- <u>Douglas County Community</u>: Please ensure that resources are following the above when they are visiting local area business.
- <u>Wildland Fire COVID-19 Screening Tool:</u> Apply the screening tool to yourself and any crew members you are responsible for.

Wildland Fire COVID-19 Screening Tool

DO YOU HAVE ANY OF THESE SYMPTOMS?

Today or in the past 24 hours, have you had a fever or a combination of more than one of the other any symptoms listed below in addition to your normal work-related issues?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

DOCUMENT IN YOUR 214 THAT YOUR CREW AND YOU HAVE CONDUCTED SELF SCREENING EVERY DAY.

Take temperature with touchless thermometer if available

If you have questions or concerns, please contact the Red Team COVID Coordinator Birk Roseman 850-363-7214 / birk.roseman@usda.gov

Wildland Fire COVID-19 Symptom Protocols

- ☐ If you or a member of your crew have symptoms related to COVID-19:
 - Remove the individual from work duties.
 - Do not announce that someone has symptoms, step aside, and report to Medical.
 - o Wait for clearance to return to duty.
- □ To best protect all Archie Fire resources, please log the "CONTACT" you and your crew may have had each day in your 214.
 - Contact: exposure to individuals outside of your "Module of One" that is within 6 feet and lasts longer than 15 minutes.

1. INCIDENT NAME: Archie Creek

AIR OPERATIONS SUMMARY Prepared By: Teresa Williamson

Prepared Date: 09-18-2020

2. OPERATIONAL PERIOD DATE: 09-19-2020 START TIME: 0800 END TIME: 2000

1914

| 3. REMARKS (Safety Notes, Hazards, A | Air Operations Sp | ecial Equipment etc.): | 4. MEDEVAC | | | |
|---|--|--|--|--|--|--|
| , , , , , , | · | porarily supporting fires in the surrounding | AIRCRAFT: | TFR: #0/1009 | | |
| area or initial attack. | the rife, it temp | orarny supporting mes in the surrounding | Request as needed | Freq. 126.4500 | | |
| * Helicopter personnel to be briefed (1) Fly with lights on. (2) Maintain good communication an (3) Be aw are of changing flight cond (4) All aircraft flight follow with ATGS (5) Watch for numerous MTR, powe (6) Status of planned UAS missions. ** Ground personnel - Avoid helicopt approach and departure paths. Rethe aviation section in IRPG. DIVS Establish L.C.E.S. prior to engagin | d ensure adequa itions that include r line and towerh er and fixed win ememberto drin order water and | Special Notes: 353JR, Astar, short haul, Based at Myrtle Creek Helibase If medical transport or medivac is needed, order aircraft through Air Attack or OR-RIC. ONG Hoist ordered through AOBD. Roseburg | Polygon (20 NM x 42 NM) 10,000' MSL Daylight Hours Consult the FAA website for any changes and/or additional details. Myrtle CreekHelibase: N 42° 59.84' | | | |
| *** Numbers 01 to 19 are reserved fo | _ | Interagency | 619' Elev. W 123° 18.92' | | | |
| **** BE AWARE OF FATIGUE, TAKE L | - | Communications Center (OR-RIC) is the | Toketee Airport Batch Plant: N 43° 13.41' 3361' Elev. W 122° 25.27' | | | |
| | | èmergency backup | Glide Batch Plant: N 43° 18.961' | | | |
| ***** Report all TFR intrusions or reta as possible. | ardant mis applic | contact. | 772'Elev. W123°04.428' | | | |
| Thanks for bein | g safe and keep | up the good work. | Twilight: 1942 | [Note : See Air Ops Map for updates/detail.] | | |
| 6. PERSONNEL NAME | Phone # | 7. FREQUENCY | 8. FIXED-WING Avail / Type/ Make-Model / FAA N# / Base(s) | | | |
| AOBD: Brad Bernardy | 601-540-6528 | Air-Air Primary (A-9): 126.4500 | | , | | |
| AOBD(t): | | Air-Air Secondary (A-10): 127.3500 | AIRTANKERS: Available on request. | | | |
| ATGS: Steve Little | 828-778-2077 | A/G Primary (A-8): 172.6750 | SEATS: Available on request. | | | |
| ATGS(t): Jason Longfellow | 386-212-9871 | A/G Secondary (Á-7): 172.4625 | | • | | |
| HLCO: Robert Franson | 541-297-7470 | A/G Batch Plants (A-21): 173.9125 | ATGS/HLCO Aircraft: 4 | 7C, 11H, 112AA (A-26) and on request. | | |
| ODF ATGS: Robert Franson | 541-297-7470 | ODF IA Air-Air (Zone Primary): 134.7250 | | | | |
| ASGS: Jeanne Bradley | 208-512-1518 | ODF IA A/G (Orange Net): 151.4375 Tx/Rx T156.7 | | | | |
| ASGS: Teresa Williamson | 479-264-6446 | OR-RIC Dispatch: Rx 170.025 (No Tone) | (Additional relief | available through OR-RIC/Dispatch) | | |
| HEBM: Jay Matsen | 253-313-3591 | Tx 166.300 (107.2) | (| | | |
| SEAT Manager: Jordan Lane | 541-671-3688 | DFPA Dispatch: Rx 151.1600 (146.2) | 11H and 47C are on loan | from DFPA/ODF. | | |
| USFS UAO: Jim Dotson | 307-413-2024 | Tx 159.4275 (146.2) | | | | |
| DFPA UAO: Rory Collins | 541-580-7158 | Helibase and Helispot Deck: 163.100 RBG Ramp for SEAT's: 123.975 | 40 OTHER RESCUE | | | |
| DFPA Dispatch | 541-672-6507 | KDG Kallip for SEAT'S: 123.975 | 10. OTHER RESOURC | E8 | | |
| DIA Dispatch | X121 or 138 | Air Guard: 168.6250 (110.9 Tx Tone) | S 93 (Clide Plant) Helifi | ro Support Torosa Pitt 541 501 1125 | | |
| Roseburg Interagency Communications Center (OR-RIC) | 541-957-3325 | S33 (Madras) Unicom: 122.8 RDM (Redmond) Unicom: 122.95 16S (Myrtle Creek): 122.7 RBG (Roseburg) Unicom: 122.8 3S6 (Toketee) Unicom: 122.9 LMT (Klamath Falls) Unicom: 122.95 | S-83 (Glide Plant) Helifire Support, Teresa Pitt 541-591-1135 E-115 (Glide Plant) Mark Jones Trucking, Erik, 541-430-2776 E-108 (3S6) Ireland Brothers, Seth, 541-531-3843 E-102 (3S6) Ireland Brothers, Scott, 541-530-3787 A-19 (3S6 Plant) Perimeter Solutions LP, Garred, 209-405-4516 | | | |

Prepared Time: 1730

SUNSET:

SUNRISE: 0659

9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | MANAGER | FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | MANAGER |
|--------|----|----------------------|------|-------|-------|----------------------------------|--------|----|---------------------------|------|-------|-------|--------------------------------|
| ONH | 2 | UH-1H (on Loan) | 16S | 0900 | 1000 | Derrick Puckett 828-713- 2327 | 47C | 3 | Bell 206 L-4 (on Loan) | 16S | 0900 | 1000 | Robert Fanson 541-297- 7470 |
| 480 | 2 | UH-IH++ (on Loan) | 16S | 0900 | 1000 | Scott Layfield 256-761-5907 | | | | | | | |
| 5MM | 2 | UH-IH++ (on Loan) | 16S | 0900 | 1000 | Dan Menk 541-731-4569 | | | | | | | |

220-ICS

Weed Wash!!



Good news....the weed washes are now up and running! Our objective is to put the fires out while minimizing damage to natural resources. Thankyou for your continued vigilance in helping us achieve that goal!

There are two weed wash locations to choose from:

- Roseburg Fairgrounds (regular vehicles/crummies/engines)
- **Glide** (all heavy equipment, and all vehicles)

Several of you have already been working on the line, and in that case, we ask that you wash your vehicles during the following situations;

- Prior to demob! DO not take our weeds home with you!
- Whenever logistically possible, wash equipment/vehicles prior to moving from the BLM/Private checkerboard to Forest Serviceadministered lands.

If you are just arriving to the Archie Creek Fire, take all vehicles through the weed wash before entering the Archie Creek Fire.

To review, please wash your vehicle / equipment upon:

- 1. Initial mobilization into camp:
- **1.2.** Final demobilization;
- 2.3. Moving from Branch I over to Branch II and III, or from BLM to FS;
- 4. As often as possible!

Reminder: all **heavy equipment** must go to **Glide** for weed washing.

^{*}Federal agencies and private industry spend thousands of dollars a year in the fight against noxious weeds as they spread from the valleys (or other infested areas) into un-infested Public Lands and plantations. Prevention is by far the most effective proactive weapon we have; it saves taxpayer dollars, and all it takes is a little extra time.



The Incident Training Specialist, Erika Davis, can be reached at (850) 841-0038, Erika.Davis@USDA.GOV, MS Teams, FaceTime, Google Meet or WhatsApp.

All registration and close out will be conducted virtually.

Trainee Responsibilities:

- ✓ Access and complete the Trainee Registration Form via the QR code.
- ✓ Send required documents (Red Card, front of PTB) to TNSP

Trainer/Evaluator Responsibilities:

- ✓ Performance Evaluation:
- ✓ Evaluation Record(s) (pages at end of task book); and
- ✓ Final Evaluator's Verification (page 2 of task book) if you are recommended for certification.

Training Registration Form



PLEASE CALL FINANCE TODAY

E-214 - problem on 9/16

O-8099 - Otto

O-8113 - Ophium

O-8098 - Packmeyer

O-8110 – Klooster

J&D Enterprises

If you need assistance, please contact the following finance unit leaders:

Equipment Time: call Farley at 507-269-9041

Personnel Time: call Diane / Jean at 828-361-5361

Injuries call Alice at 865-243-6222 for Claims call Pearl at 541-429-0200

Procurement: Shane at 406-370-4311

COST: call Kim at 706-581-0310

To submit time electronically, please take a photo of CTR's or shift ticket and mail to:

2020.archiecreek.finance@firenet.gov

Have a safe day!





ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: Date Fr | om: Date To: |
|-------------------------|--------------------|-------|--------------------------------|----------------------------|
| | | | Time F | rom: Time To: |
| 3. Name: | | 4. IC | CS Position: | 5. Home Agency (and Unit): |
| | | | | |
| 6. Resources Assignment | gned: | | | |
| Nan | ne | | ICS Position | Home Agency (and Unit) |
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| 7. Activity Log: | T | | | |
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| 8. Prepared by: Na | ame. | | Position/Title: | Signature: |
| ICS 214, Page 1 | | | Date/Time: | oignature. |
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ACTIVITY LOG (ICS 214)

| 1. Incident Name: | 2. Operational Period | | Date To: |
|---------------------------------|-----------------------|------------|----------|
| | | Time From: | Time To: |
| 7. Activity Log (continuation): | | | |
| Date/Time Notable Activities | | | |
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| 8. Prepared by: Name: | Position/Title: | Sian | ature: |
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| ICS 214, Page 2 | Date/Time: | | _ |



MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report | | | | | | |
|---|---|--|-------------------|--|--|--|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | | |
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic." | | | | | | |
| 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. | | | | | | |
| Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care." | | | | | | |
| □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE | | | | | | |
| | Ex: Unconscious, difficult | Ex: Unconscious, difficulty breathing, bleeding severely, $2^{\circ} - 3^{\circ}$ burns more than 4 palmsizes, heat stroke, discriented. | | | | |
| Severity of Emergency / Transport Priority | YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. | | | | | |
| | Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palmsizes. GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport | | | | | |
| | Ex: Sprains, strains, minor heat-related illness. | | | | | |
| | | | | | | |
| Nature of Injury or Illness | | | Priof Summan | of Injury or Illnoop | | |
| & Mechanism of Injury | | | (Ex: Unconscious, | Brief Summary of Injury or Il Iness (Ex: Unconscious, Struck by Falling Tree) | | |
| Transport Request | | | | Air Ambulance / Short Haul/Hoist | | |
| · · · | | | | Ground Ambulance / Other Descriptive Location & Lat. / Long. | | |
| Patient Location | | | · (W | (WGS84) | | |
| Incident Name | | | (Ex: Trout M | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | |
| On-Scene Incident Commander | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | |
| Patient Care | | Name of Care Provider (Ex: EMT Smith) | | | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | | |
| Patient Assessment: See IRPG PAGE 106 | | | | | | |
| Treatment: | | | | | | |
| 4. TRANSPORT PLAN: | | | | | | |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | | |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication | | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable Function Channel Name/Number Receive (RX) Tone/NAC * Transmit (TX) Tone/NAC * | | | | | | |
| COMMAND | 1.133311.3 (1.33) | | 14.10.1111 (17.9) | 10110/11/10 | | |
| | | | | | | |
| AIR-TO-GRND | | | | | | |
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| TACTICAL | | | | | | |
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| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. | | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | | |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act | | | | | | |