

# Incident Action Plan

## THIELSEN FIRE



Day Operational Period

Tuesday

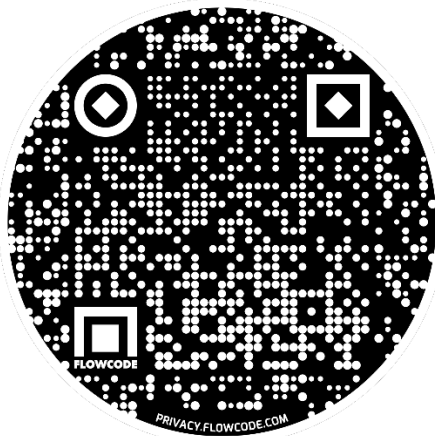
9/15/2020

0700-1900

OR-UPF-00041

P6NKN6 (0615)

FFF2000000NKN6



Check-In



Map



IAP

## INCIDENT OBJECTIVES (ICS 202)

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b>  | <b>2. Operational Period: DAY</b>   |  |
| THIELSEN  | Date/Time From:<br>09/15/2020 0700 TUE  | Date/Time To:<br>09/15/2020 1900 TUE   |
| <b>3. Objective(s):</b>   |   |  |
| <p>1) Protection of human life and safety is the first priority for all actions taken on a wildfire and can overrule all other strategic and incident objectives and management and incident requirements.</p> <p>2) Base management decisions on meeting objectives while also minimizing the risk of COVID-19 exposure to responders and the public. COVID-19 considerations may alter how you meet goals but should not lead to higher-risk tactics.</p> <p>3) Protect the WUI infrastructure at Diamond Lake (109 recreation residences, Diamond Lake Resort, FS campgrounds, ODFW facility) and Lemolo Lake (Lemolo Lake Resort/KOA, Pacificorps facilities, FS campgrounds) to prevent loss of highly valued assets.</p> <p>4) Ensure safe egress for public on Hwy 138 as it is a major east-west transportation route which would impact both the public and fire personnel access.</p> <p>5) Protect Sandshed/ODOT site near Hwy 138/FS Road 2610 to prevent loss of partner buildings and heavy equipment, staging area.</p> <p>6) Protect isolated Forest assets in the area (FS campgrounds at both Diamond Lake and Lemolo and Hwy 138, Powder magazine at Mt. Bailey, Hemlock Butte Ski Cabin) to prevent loss of valued Forest infrastructure.</p> <p>7) Protect partner infrastructure (ODFW, Diamond Lake Resort, Lemolo Lake KOA) to prevent loss</p> |   |  |
| <b>4. Operational Period Command Emphasis:</b>  |   |  |
| <p>1) Scout and implement containment features towards DIV M.</p> <p>2) Attempt to contain southern portion from Diamond Lake Wilderness Boundary.</p> <p>3) Prevent fire from moving South or West of Highway 138.</p> <p>4) Contain any spots or slop overs South or West of Highway 138.</p>   |   |  |
| <b>General Situational Awareness:</b>   |   |  |
|   |   |  |
| <b>5. Site Safety Plan Required?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |   |  |
| <b>Approved Site Safety Plan(s) Located at:</b> SEE ATTACHED SAFETY MESSAGE   |   |  |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |  |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206  | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> FIRE BEHAVIOR<br><input checked="" type="checkbox"/> COVID RESPONSE PLAN<br><input checked="" type="checkbox"/> INCIDENT CONTACT LIST<br><input type="checkbox"/> _____ |
| <b>7. Prepared by:</b> CAROL O'BRYAN  | <b>Position/Title:</b> PSC2   | <b>Signature:</b>  |
| <b>8. Approved by Incident Commander:</b>   | <b>Name:</b> DEBORAH BEARD  | <b>Signature:</b>  |
| <b>ICS 202</b>  | <b>IAP Page</b>   | <b>Date/Time:</b> 09/14/2020 1500  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |   |                                      |
|--|--|---|--------------------------------------|
| <b>1. Incident Name:</b>                           |  | <b>2. Operational Period:</b> DAY         |                                      |
| THIELSEN   |  | Date/Time From:<br>09/15/2020 0700 TUE    | Date/Time To:<br>09/15/2020 1900 TUE |
| <b>3. Incident Commander(s) and Command Staff:</b> |  | FACILITIES UNIT                           | GENE-PAUL MATSON                     |
| IC/UC  | DEBORAH BEARD                              | GROUND SUPPORT UNIT                       | TODD WALLER                          |
| DEPUTY   | MARTY BENTLEY                              | COMMUNICATIONS UNIT                       | GEORGE ROSENTHAL                     |
| IC/UC  | DAVE MARTIN (T)                            | MEDICAL UNIT                              | TIM EXLINE<br>JEFF CUMMINGS          |
| SAFETY OFFICER                                     | SHAWN DUGGER                               | ORDERING MANAGER                          | SHERRI KITE<br>LEIGH OSTIN (T)       |
| INFORMATION OFFICER                                | MICHELLE BURNETT<br>ARCHER WILLIAMS (T)    | RECEIVING/DISTRIBUTION MANAGER            | LEM COOKSEY                          |
| INFORMATION OFFICER                                | BROOK SMITH (T)<br>RAY BUTLER (T)          | <b>7. Operations Section:</b>             |                                      |
| INFORMATION OFFICER                                | TRAVIS COTT (T)<br>TERRI SALEMI (T)        | OPS SECTION CHIEF                         | JEFFREY SCHARDT<br>TYLER VAN ORMER   |
| LIAISON OFFICER                                    | MICHAEL WRIGHT<br>BRYAN SWANSON            | OPS SECTION CHIEF                         | BRIAN ELAM<br>KEVIN GRODI (T)        |
| LIAISON OFFICER                                    | ROBERT CLAYBROOK (T)                       | PLANNING OPS                              | STEVE GRAY<br>BERT PLANTE (T)        |
| <b>4. Agency/Organization Representative(s):</b>   |  | BRANCH DIRECTOR                           | TRENT INGRAM                         |
| <b>Agency/Organization</b>                         | <b>Name</b>                                | DIVISION/GROUP                            | HEATH THOMAS<br>MATT JOHNSON         |
| AGENCY ADMINISTRATOR                               | MICHELLE HOLEMAN<br>GARRIT SOPHIE CRAIG    | DIVISION/GROUP                            | GREG SALANSKY<br>JASON KLAWINSKY     |
| NORTH ZONE FMO                                     | ADAM VEALE                                 | STRUCTURE PROTECTION SPECIALIST           |                                      |
| <b>5. Planning Section:</b>                        |  | <b>7b. Air Operations Branch:</b>         |                                      |
| CHIEF  | CAROL O'BRYAN<br>JESSICA HOLLINGSWORTH (T) | AIR OPS BRANCH DIRECTOR                   | TIM ELDER                            |
| CHIEF  | JENNIFER HINCKLEY<br>JAMES EHRLICH (T)     | AIR SUPPORT SUPERVISOR                    | NICK HOLSCHBACH                      |
| CHIEF  | DON WATSON<br>KELLY RUSSELL (T)            | AIR ATTACK SUPERVISOR                     |                                      |
| RESOURCES UNIT                                     | LAILA LIENESCH<br>MELONIE SELLERS          | HELIBASE MANAGER                          | CLINT DAVIS                          |
| SITUATION UNIT                                     | EJ BUNZENDAHL                              | <b>8. Finance/Administration Section:</b> |                                      |
| STATUS CHECK IN                                    | JEFF BASS (T)<br>JASON O'SHELL (T)         | CHIEF                                     | JENNY CROSS<br>JASON GILLIS (T)      |
| DEMOBILIZATION UNIT                                | JEFF DEMATTEIS                             | TIME UNIT                                 | LAURA WILSON<br>DONNA LINE (T)       |
| FIRE BEHAVIOR ANALYST                              | ALISON COONS<br>ALLAN HEPWORTH (T)         | COST UNIT                                 | TOM STEELE<br>MARLENE HUDSON (T)     |
| TRAINING SPECIALIST                                |  | PROCUREMENT UNIT                          |                                      |
| GIS SPECIALIST                                     | CHRIS EVANS<br>CHRISTIAN VOSE              | COMPENSATION UNIT                         |                                      |
| INCIDENT TECHNOLOGY SUPPORT SPECIALIST             | KEVIN CURRY<br>RICKY RICKS                 |   |                                      |
| INCIDENT TECHNOLOGY SUPPORT SPECIALIST             | CORY NICOLSON<br>PHILLIP LOCKWOOD (T)      |   |                                      |
| INCIDENT METEOROLOGIST                             |  |   |                                      |
| <b>6. Logistics Section:</b>                       |  |   |                                      |
| CHIEF  | DAVID MCVAY                                |   |                                      |
| SUPPLY UNIT  | JOHN DUNLAP<br>TOM PIPER                   |   |                                      |
| <b>9. Prepared By:</b>                             | <b>Name:</b> CAROL O'BRYAN                 | <b>Position/Title:</b> PSC2               | <b>Signature:</b>                    |
| ICS 203  | IAP Page                                   | <b>Date/Time:</b> 09/14/2020 1400         |                                      |

Spot Forecast for Thielson Fire...USFS UNF  
 National Weather Service Medford OR  
 546 PM PDT Mon Sep 14 2020

Forecast is based on forecast start time of 2100 PDT on September 14.  
 If conditions become unrepresentative...contact the National Weather  
 Service.

.DISCUSSION...An upper level trough will remain offshore through  
 Wednesday. This will bring warm conditions. Smoke will continue to  
 move up into the area from the south and southwest which will bring  
 haze. Some visibility reductions are possible at times, especially in  
 the morning or nighttime. Winds will be breezy to gusty out of the  
 southwest to west in the afternoons. As the upper level trough nears  
 the coast Thursday, expect a chance for showers and thunderstorms  
 over the area.

.TUESDAY...

Sky/weather.....Sunny. Smoke, then areas of smoke late in the  
 afternoon.  
 Max temperature.....Around 75.  
 Min humidity.....17 percent.  
 Eye level winds.....Southeast winds around 3 mph increasing to Southwest  
 winds 4 to 6 mph with gusts to 10 mph early in the afternoon, then  
 becoming west 5 to 7 mph with gusts to 12 mph.  
 Wind (20 ft).....Southeast winds 4 to 6 mph increasing to Southwest  
 winds 6 to 8 mph with gusts to 20 mph early in the afternoon, then  
 becoming west 10 mph with gusts to 22 mph.  
 Mixing height.....100 ft AGL increasing to 7000-7300 ft AGL.  
 Transport winds.....South 4 to 8 mph becoming southwest 14 mph in the  
 afternoon  
 CWR.....0 percent.  
 LAL.....1.  
 Mixing winds.....Southwest 3 to 12 mph.

| TIME (PDT)        | 6 AM   | 8 AM   | 10 AM  | NOON   | 2 PM   | 4 PM   |
|-------------------|--------|--------|--------|--------|--------|--------|
| Sky (%).....      | 20     | 16     | 16     | 19     | 5      | 5      |
| Weather cov....   | DEFNTE | DEFNTE | DEFNTE | DEFNTE | DEFNTE | DEFNTE |
| Weather type....  | SMOKE  | SMOKE  | SMOKE  | SMOKE  | SMOKE  | SMOKE  |
| Tstm cov.....     |        |        |        |        |        |        |
| CWR.....          | 0      | 0      | 0      | 0      | 0      | 0      |
| LAL.....          | 1      | 1      | 1      | 1      | 1      | 1      |
| Temp.....         | 48     | 52     | 62     | 69     | 73     | 75     |
| RH.....           | 62     | 54     | 39     | 24     | 19     | 17     |
| 20 ft wind.....   | SE 4   | SE 5   | SE 5   | SE 6   | SW 8   | W 10   |
| 20 ft wind gust.. | 5      | 6      | 9      | 10     | 18     | 22     |
| Eye level wind..  | SE 2   | SE 3   | SE 3   | SE 4   | SW 4   | SW 5   |
| Eye lvl wnd gst.. | 3      | 4      | 6      | 7      | 10     | 13     |
| Mix hgt (ft)....  | 100    | 100    | 500    | 4200   | 7000   | 7300   |
| Transport wind..  | SE 6   | S 6    | S 8    | S 10   | SW 14  | SW 15  |

.TUESDAY NIGHT...

Sky/weather.....Mostly clear. Areas of smoke.  
 Min temperature.....Around 46.  
 Max humidity.....64 percent.  
 Eye level winds.....West winds around 4 mph early in the evening becoming light, then becoming southeast around 4 mph late in the evening.  
 Wind (20 ft).....West winds around 6 mph early in the evening becoming light, then becoming southeast around 6 mph late in the evening.  
 Mixing height.....7000 ft AGL decreasing to 100-300 ft AGL early in the evening.  
 Transport winds.....Southwest around 3 mph shifting to the northwest around 2 mph early in the evening, then shifting to the southeast 5 to 8 mph late in the evening.  
 CWR.....0 percent.  
 LAL.....1.  
 Mixing winds.....Southwest around 3 mph shifting to the northwest around 2 mph early in the evening, then shifting to the southeast 5 to 8 mph late in the evening.

| TIME (PDT)        | 6 PM  | 8 PM  | 10 PM | MIDNGT | 2 AM  | 4 AM  |
|-------------------|-------|-------|-------|--------|-------|-------|
| Sky (%).....      | 13    | 7     | 7     | 15     | 22    | 22    |
| Weather cov.....  | AREAS | AREAS | AREAS | AREAS  | AREAS | AREAS |
| Weather type....  | SMOKE | SMOKE | SMOKE | SMOKE  | SMOKE | SMOKE |
| Tstm cov.....     |       |       |       |        |       |       |
| CWR.....          | 0     | 0     | 0     | 0      | 0     | 0     |
| LAL.....          | 1     | 1     | 1     | 1      | 1     | 1     |
| Temp.....         | 70    | 60    | 56    | 54     | 51    | 49    |
| RH.....           | 30    | 59    | 60    | 57     | 58    | 56    |
| 20 ft wind.....   | W 8   | NW 6  | NE 4  | E 3    | E 3   | SE 5  |
| 20 ft wind gust.. | 17    | 7     | 5     | 4      | 6     | 6     |
| Eye level wind..  | W 4   | NW 3  | NE 2  | E 2    | E 2   | SE 2  |
| Eye lvl wnd gst.. | 9     | 4     | 2     | 2      | 3     | 3     |
| Mix hgt (ft)....  | 7000  | 300   | 300   | 100    | 100   | 100   |
| Transport wind..  | SW 15 | NW 5  | NE 4  | E 4    | E 5   | SE 5  |

.WEDNESDAY...

Sky/weather.....Sunny. Areas of smoke.  
 Max temperature.....Around 74.  
 Min humidity.....18 percent.  
 Eye level winds.....Southeast winds 3 to 4 mph becoming southwest 4 to 6 mph with gusts of 10 to 14 mph in the afternoon  
 Wind (20 ft).....Southeast winds 5 to 7 mph becoming southwest 8 to 10 mph with gusts of 18 to 22 mph in the afternoon  
 Mixing height.....100-200 ft AGL increasing to 7900-8100 ft AGL.  
 Transport winds.....Southeast 6 to 10 mph becoming southwest 14 to 16 mph in the afternoon.  
 CWR.....0 percent.  
 LAL.....1.

## FIRE BEHAVIOR FORECAST

|                           |           |  |  |
|---------------------------|-----------|--|--|
| <b>Incident Name</b>      | Thielson  | <b>Forecast Number</b>                   | 1  |
| <b>Operational Period</b> | 9/15/2018 | <b>Date/Time Issued</b>                  | 9/14/2018 1800   |
| <b>Unit</b>               | OR-UPF    | <b>Forecast by (Name &amp; Position)</b> | Alison Coons FBAN<br><i>Alison C. Coons September 14, 2020</i> |

### FIRE BEHAVIOR DISCUSSION

**GENERAL:**

**Similar fire behavior today as yesterday's**

- Expect larger diameter fuels (1000 hour time lag) to continue holding heat and smoldering. Each time smoke lifts out of the fire area, even for short periods, expect an increase in spread.
- It takes long periods of moisture for the fuel moisture in these fuels to increase to the point that they will go out. When the weather pattern shifts back to a drying pattern next week it will be these fuels which will again start to burn and start fire spread across the landscape.

| <b>Ridge Top Spotting:</b>                                     | <b>Fuel Types</b> | <b>Rates of Spread</b> | <b>Flame Lengths</b> |
|--|-------------------|------------------------|----------------------|
| Short Range. Less than 500'                                    | Lodgepole Pine    | 2-5 ch/hr              | Less than 2 feet     |
| High Winds – ½ to ¾ mile<br><b>Probability of Ignition</b> 40% | Shrubs with slash | -Less than 15- ch/hr   | Less than 10 feet    |

**SPECIFIC:**

**Today:** Fire spread will be driven by topography and the availability of fine fuels. At lower elevations with shelter form overstory timber, fire spread potential will be much lower.

Topography will be the primary influence of fire spread early. As wind speeds increase in the afternoon, increased spread can be expected.

**Tonight:** Although fuel moistures remain low, humidity recovery will slow spread through the evening hours. Except in areas between 4,000 and 5,000 feet where it can stay active into the night.

**AIR OPERATIONS:**

Thermal inversion should lift by 1500. Winds gusting up to 15 mph. Due to the lingering inversion and light winds, smoke will not dissipate well if at all today.

**SEVERE FIRE WEATHER POTENTIAL INDEX (SFWP):** Low to Moderate SFWP conditions expected, low intensity fire behavior with creeping and smoldering.

**SAFETY:** Although fire behavior conditions are moderating, spotting during wind events no matter how short, are feasible. Take it slow and pay special attention to the terrain and eddy effect as you move through the fire area.

**LEARN MORE ABOUT FIRE BEHAVIOR**

**LEARN MORE ABOUT FIRE BEHAVIOR**

**The Original Decision Support Tool**

A fire characteristics chart is a graph that illustrates primary fire behavior values—spread rate and intensity. The location of a plotted point represents the character of a fire, which can range from a fast spreading, low intensity fire to a slow spreading, high intensity fire. The chart is a visual aid for displaying both observed fire behavior and values calculated by computer programs such as the BehavePlus fire modeling system (Andrews 2007; Andrews and others 2008).

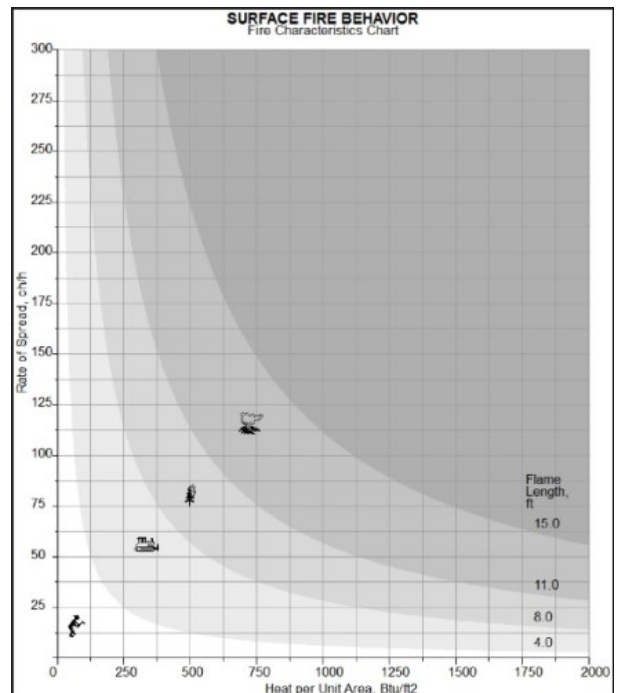
Figure —The surface fire behavior fire characteristics chart is used to plot rate of spread, heat per unit area, and flame length for calculated or observed fire behavior (Andrews and Rothermel 1982).

Figures on the chart are an indication of fire suppression effectiveness related to flame length. There is also a crown fire behavior fire characteristics chart is used to plot rate of spread, heat per unit area, and flame length for calculated or observed crown fire behavior (Rothermel 1991).

USDA Forest Service Gen. Tech. Rep. RMRS-GTR-253. 2011

Please send your fire behavior observations to:

[alison\\_coons@firenet.gov](mailto:alison_coons@firenet.gov)



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                                  |  |                               |
|--|---------|--------------------------------------|---|----------------------------------|--|-------------------------------|
| <b>1. Incident Name:</b>   |         |                                      |   | <b>3.</b>                        |  |                               |
| THIELSEN   |         |                                      |   | <b>Branch:</b>                   | <b>Division/Group:</b><br><br><b>ALPHA</b> |                               |
| <b>2. Operational Period: DAY</b>  |         |                                      |   |                                  |  |                               |
| Date/Time From:<br>09/15/2020 0700 TUE   |         | Date/Time To:<br>09/15/2020 1900 TUE |   |                                  |  |                               |
| <b>4. Operations Personnel</b>   |         |                                      |   |                                  |  |                               |
| <b>OPERATIONS CHIEF</b>  |         | JEFF SCHARDT<br>TYLER VAN ORMER      |   | <b>OPERATIONS CHIEF</b>          |  | BRIAN ELAM<br>KEVIN GRODI (T) |
| <b>BRANCH DIRECTOR</b>   |         | TRENT INGRAM                         |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | GREG SALANSKY                 |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                                  |  |                               |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time                          | Pick Up PT./Time              |
| O-2 FALM   |         |                                      |   | 2                                |  |                               |
| E-344 T3 ENG   |         |                                      |   | 5                                |  |                               |
| E-334 T3 ENG   |         |                                      | TOMMY DAVIS                                 | 7                                |  |                               |
| E-335 T3 ENG   |         |                                      | MARISSA DUARTE                              | 3                                |  |                               |
| E-13 T6 ENG  |         |                                      |   | 4                                |  |                               |
| E-16 TY ENG  |         |                                      |   | 4                                |  |                               |
| T6 ENG E-9161 CRATER LAKE  |         |                                      | MICHAEL GRAHM                               | 3                                |  |                               |
| WFU MODULE/ T6 ENG (ON LOAN)   |         |                                      | SEBES                                       | 6                                |  |                               |
| E-2 WT WATER TENDER  |         |                                      |   | 1                                |  |                               |
| E-28 EXCAVATOR   |         |                                      |   | 2                                |  |                               |
| <b>6. Control Operations/Work Assignments:</b><br><br>Prep structures and improve line around improvements at Diamond Lake Resort. |         |                                      |   |                                  |  |                               |
| <b>7. Special Instructions:</b>  |         |                                      |   |                                  |  |                               |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                                  |  |                               |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                | Mode                          |
| COMMAND  | 1       | 171.4250                             | 103.5                                       | 166.0000                         | 192.8                                      |                               |
| TACTICAL   | 4       | 169.1250                             | 103.5                                       | 169.1250                         | 103.5                                      |                               |
| AIR TO GROUND  | 13      | 168.2875                             |   | 168.2875                         |  |                               |
| AIR GUARD  | 16      | 168.6250                             |   | 168.6250                         | 110.9                                      |                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                | <b>Time</b>                   |
| LAILA LIENESCH; MELONIE SELLERS  |         |                                      | CAROL O'BRYAN, PSC2                         |                                  | 09/14/2020                                 | 1700                          |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                                  |                        |                               |
|--|---------|--------------------------------------|---|----------------------------------|------------------------|-------------------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>                                   |                                  |                        |                               |
| THIELSEN   |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                               |
| <b>2. Operational Period: DAY</b>  |         |                                      |   |                                  | <b>MIKE</b>            |                               |
| Date/Time From:<br>09/15/2020 0700 TUE                                     |         | Date/Time To:<br>09/15/2020 1900 TUE |   |                                  |                        |                               |
| <b>4. Operations Personnel</b>   |         |                                      |   |                                  |                        |                               |
| <b>OPERATIONS CHIEF</b>  |         | JEFF SCHARDT<br>TYLER VAN ORMER      |   | <b>OPERATIONS CHIEF</b>          |                        | BRIAN ELAM<br>KEVIN GRODI (T) |
| <b>BRANCH DIRECTOR</b>   |         | TRENT INGRAM                         |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | JASON KLAWINSKY               |
| <b>5. Resources Assigned this Period</b>                                   |         |                                      |   |                                  |                        |                               |
| Strike Team / Task Force /<br>Resource Designator                          |         | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time              |
| TFLD   |         |                                      | ANDERSON, DWAYNE                            | 1                                |                        |                               |
| TFLD   |         |                                      | BROWN, JERRY                                | 1                                |                        |                               |
| O-4 FALM   |         |                                      | SHUFFLBEAM                                  | 1                                |                        |                               |
| O-18 HEQB  |         |                                      | MIKE KARR                                   | 1                                |                        |                               |
| C-3 GRAYBACK   |         |                                      |   | 20                               |                        |                               |
| E-465 T3 ENG   |         |                                      | CHAD ROWLAND                                | 6                                |                        |                               |
| T6 ENG E-6171  |         |                                      |   | 3                                |                        |                               |
| T6 ENG E-611   |         |                                      | CORY SMITH                                  | 4                                |                        |                               |
| E-18 MASTCATOR   |         |                                      |   | 2                                |                        |                               |
| E-20 WT WATER TENDER   |         |                                      |   |                                  |                        |                               |
| E-19 WT WATER TENDER   |         |                                      |   | 1                                |                        |                               |
| E-21 T2 DOZER BOULDER RIDGE  |         |                                      |   | 1                                |                        |                               |
| TFLD   |         |                                      | LINDA GIBSON                                | 1                                |                        |                               |
| <b>6. Control Operations/Work Assignments:</b>                             |         |                                      |   |                                  |                        |                               |
| Continue line construction and improvements between Div A and Highway 138. |         |                                      |   |                                  |                        |                               |
| <b>7. Special Instructions:</b>  |         |                                      |   |                                  |                        |                               |
|  |         |                                      |   |                                  |                        |                               |
| <b>8. Division/Group Communication Summary</b>                             |         |                                      |   |                                  |                        |                               |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                          |
| COMMAND  | 2       | 171.4250                             | 103.5                                       | 166.0000                         | 192.8                  |                               |
| TACTICAL   | 5       | 168.2625                             | 103.5                                       | 168.2625                         | 103.5                  |                               |
| AIR TO GROUND  | 13      | 168.2875                             |   | 168.2875                         |                        |                               |
| AIR GUARD  | 16      | 168.6250                             |   | 168.6250                         |                        |                               |
| <b>9. Prepared By (Resource Unit Leader)</b>                               |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                   |
| LAILA LIENESCH; MELONIE SELLERS  |         |                                      | CAROL O'BRYAN, PSC2                         |                                  | 09/14/2020             | 1731                          |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                                  |                        |                               |
|---|---------|--------------------------------------|---|----------------------------------|------------------------|-------------------------------|
| <b>1. Incident Name:</b>                          |         |                                      | <b>3.</b>                                   |                                  |                        |                               |
| THIELSEN  |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                               |
| <b>2. Operational Period: DAY</b>                 |         |                                      |   |                                  | <b>PAPA</b>            |                               |
| Date/Time From:<br>09/15/2020 0700 TUE            |         | Date/Time To:<br>09/15/2020 1900 TUE |   |                                  |                        |                               |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                                  |                        |                               |
| <b>OPERATIONS CHIEF</b>                           |         | JEFF SCHARDT<br>TYLER VAN ORMER      |   | <b>OPERATIONS CHIEF</b>          |                        | BRIAN ELAM<br>KEVIN GRODI (T) |
| <b>BRANCH DIRECTOR</b>                            |         | JOSH GRAHAM                          |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | MATT JOHNSON                  |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                                  |                        |                               |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time              |
| TFLD  |         |                                      | ADAM HENRY                                  | 1                                |                        |                               |
| TFLD  |         |                                      | MATT BRITT                                  | 1                                |                        |                               |
| IA CREW - DIAMOND LAKE                            |         |                                      | SCHUYLER SCHRUM                             | 18                               |                        |                               |
| <b>6. Control Operations/Work Assignments:</b>    |         |                                      |   |                                  |                        |                               |
| Scout areas for indirect and contingent lines.    |         |                                      |   |                                  |                        |                               |
| <b>7. Special Instructions:</b>                   |         |                                      |   |                                  |                        |                               |
|   |         |                                      |   |                                  |                        |                               |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                                  |                        |                               |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                          |
| COMMAND   | 1       | 171.4250                             | 103.5                                       | 166.0000                         | 192.8                  |                               |
| TACTICAL  | 4       | 169.1250                             | 103.5                                       | 169.1250                         | 103.5                  |                               |
| AIR TO GROUND                                     | 13      | 168.2875                             |   | 168.2875                         |                        |                               |
| AIR GUARD   | 16      | 168.6250                             |   | 168.6250                         | 110.9                  |                               |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                   |
| LAILA LIENESCH; MELONIE SELLERS                   |         |                                      | CAROL O'BRYAN, PSC2                         |                                  | 09/14/2020             | 1731                          |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|   |         |                                      |   |                                  |                        |                               |
|---|---------|--------------------------------------|---|----------------------------------|------------------------|-------------------------------|
| <b>1. Incident Name:</b>                          |         |                                      | <b>3.</b>                                   |                                  |                        |                               |
| THIELSEN  |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                               |
| <b>2. Operational Period: DAY</b>                 |         |                                      |   |                                  | <b>WHISKEY</b>         |                               |
| Date/Time From:<br>09/15/2020 0700 TUE            |         | Date/Time To:<br>09/15/2020 1900 TUE |   |                                  |                        |                               |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                                  |                        |                               |
| <b>OPERATIONS CHIEF</b>                           |         | JEFF SCHARDT<br>TYLER VAN ORMER      |   | <b>OPERATIONS CHIEF</b>          |                        | BRIAN ELAM<br>KEVIN GRODI (T) |
| <b>BRANCH DIRECTOR</b>                            |         | JOSH GRAHAM                          |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | HEATH THOMAS                  |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                                  |                        |                               |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time              |
| TFLD  |         |                                      | JOE BRINSON                                 | 1                                |                        |                               |
| HEQB  |         |                                      | DAN FARMER                                  | 1                                |                        |                               |
| E-15 T4 ENG                                       |         |                                      |   |                                  |                        |                               |
| E-7 DOZER   |         |                                      | BOB MURRAY                                  | 1                                |                        |                               |
| <b>6. Control Operations/Work Assignments:</b>    |         |                                      |   |                                  |                        |                               |
| Scout area to secure perimeter.                   |         |                                      |   |                                  |                        |                               |
| <b>7. Special Instructions:</b>                   |         |                                      |   |                                  |                        |                               |
|   |         |                                      |   |                                  |                        |                               |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                                  |                        |                               |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                          |
| COMMAND   | 1       | 171.4250                             | 103.5                                       | 166.0000                         | 192.8                  |                               |
| TACTICAL  | 5       | 168.2625                             | 103.5                                       | 168.2625                         | 103.5                  |                               |
| AIR TO GROUND                                     | 13      | 168.2875                             |   | 168.2875                         |                        |                               |
| AIR GUARD   | 16      | 168.6250                             |   | 168.6250                         | 110.9                  |                               |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                   |
| LAILA LIENESCH; MELONIE SELLERS                   |         |                                      | CAROL O'BRYAN, PSC2                         |                                  | 09/14/2020             | 1600                          |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                              |  |                               |
|---|---------|--------------------------------------|---|------------------------------|--|-------------------------------|
| <b>1. Incident Name:</b>                          |         |                                      | <b>3.</b>                                   |                              |  |                               |
| THIELSEN  |         |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b><br><br><b>HEAVY EQUIPMENT</b> |                               |
| <b>2. Operational Period: DAY</b>                 |         |                                      |   |                              |  |                               |
| Date/Time From:<br>09/15/2020 0700 TUE            |         | Date/Time To:<br>09/15/2020 1900 TUE |   |                              |  |                               |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                              |  |                               |
| <b>OPERATIONS CHIEF</b>                           |         | JEFF SCHARDT<br>TYLER VAN ORMER      |   | <b>OPERATIONS CHIEF</b>      |  | BRIAN ELAM<br>KEVIN GRODI (T) |
| <b>GROUP SUPERVISOR</b>                           |         | BRIAN SMITH                          |   | <b>AIR ATTACK SUPERVISOR</b> |  |                               |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                              |  |                               |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time                                    | Pick Up PT./Time              |
| UNSTAFFED   |         |                                      |   |                              |  |                               |
| <b>6. Control Operations/Work Assignments:</b>    |         |                                      |   |                              |  |                               |
| <b>7. Special Instructions:</b>                   |         |                                      |   |                              |  |                               |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                              |  |                               |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC  | Mode                          |
| COMMAND   |         |                                      |   |                              |  |                               |
| TACTICAL  |         |                                      |   |                              |  |                               |
| LOGISTICS   |         |                                      |   |                              |  |                               |
| AIR TO GROUND                                     |         |                                      |   |                              |  |                               |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>  | <b>Time</b>                   |
| LAILA LIENESCH; MELONIE SELLERS                   |         |                                      | CAROL O'BRYAN, PSC2                         |                              | 09/14/2020   | 1600                          |

# AIR OPERATIONS SUMMARY

Prepared By: Tim Elder

Prepared Date: 09/14/20

Prepared Time: 1900

|   |  |                            |  |                                 |   |
|---|--|----------------------------|--|---------------------------------|---|
| <b>1. INCIDENT NAME:</b><br>Thielsen  | <b>2. OPS PERIOD DATE:</b><br>09/15/20 | <b>START TIME:</b><br>0800 | <b>END TIME:</b><br>2000                                     | <b>Sunrise Chemult:</b><br>0647 | <b>Sunset Chemult:</b><br>1915            |
| <b>3. REMARKS (Safety Notes, Hazards, and Air Operations Special Equipment, etc.):</b><br>Call LIFC on Walker repeater when taking off and landing at Chemult. Until a helibase is established give RICC a courtesy phone call before launching.<br>Transition to RICC as you enter the Umpqua.<br>HIGH HOT HEAVY CONDITIONS, SMOKE, HIGH WINDS, TURBULENCE.<br>FOLLOW WIND LIMITATION PROTOCOLS WHEN CONDUCTING AIR OPERATIONS.<br>Please Send all Aircraft costs to tim.elder@fdacs.gov |  |                            | <b>4. READY ALERT AIRCRAFT</b><br><br>MEDEVAC: Any Available |                                 | <b>5. TFR #:</b><br>(A-6)<br>Freq-128.100 |

| 6. PERSONNEL             | NAME            | PHONE #                         | 7. FREQUENCIES  | AM      | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------------------|-----------------|---------------------------------|---|---------|----------|---|
| AOBD                     | Tim Elder       | 863-243-1438<br>863-610-0096    | A/G 50 Primary  |         | 168.2875 | AIRTANKERS --- Order through RICC         |
| ASGS                     | Nick Holschback | 406-925-1737                    | A/G 09 Secondary  |         | 166.9125 | LEAD PLANES -- Order through RICC         |
| HEBM                     | Clint Davis     | 573-247-1449                    | A/A (P) LOCAL   | 134.725 |          | AERIAL SUPERVISION Order through RICC     |
| HMGB                     | Kiel Wood       | 503.931.1025                    | A/A (S) LOCAL   | 132.875 |          | SEATS- Order through RICC                 |
| UAO                      | Jim Dotson      | 541.957.3205(O)<br>307.413.2024 | Cinnamon (Umpqua)<br>Rx: 171.425 tone 103.5<br>Tx: 166.000 tone 192.8 |         |          |   |
| Roseburg Dispatch (RICC) |                 | 541.957.3325                    | Walker (Lakeview)<br>Rx: 170.525 tone:103.5<br>Tx:162.750 tone:141.3  |         |          |   |
| Lakeview Dispatch (LIFC) |                 | 541.947.6315                    | Med Air/VMED 28   |         | 155.3400 |   |
|                          |                 |                                 | Med Air/VMED 29   |         | 155.4000 |   |

## 9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL | BASE    | START | AVAIL | REMARKS       | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|-------------|---------|-------|-------|---------------|--------|----|-------------|------|-------|-------|---------|
| N20HX  | 3  | AS-350-B3   | Chemult | 0700  | 0800  | On loan (A-4) |        |    |             |      |       |       |         |
|        |    |             |         |       |       |               |        |    |             |      |       |       |         |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |  |  |               |              |        |
|--|--|--|---------------|--------------|--------|
| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft |  | MISSION START | FLY FROM     | FLY TO |
| Recon  | As Requested   |  | As Requested  | Chemult      | Fire   |
| Bucket Support / Supply Missions   | As Requested   |  | As Requested  | Chemult      | Fire   |
| Troop Transport  | As Requested   |  | As Requested  | Chemult      | Fire   |
| Aerial Supervision   | As Requested   |  | As Requested  | Any Location | Fire   |

# SAFETY MESSAGE

**Incident: Thielsen Fire**

**Operational Period:**

**0700-1900 Date:09/15/2020**

## **Major Hazards & Risk:**

- Transition/Communications
- Covid-19
- Driving



## **Narrative:**

- Time to re-evaluate, know who you are working for, check IAP for changes in protocols, changes in communications, and supervisory changes for an (IWI) Incident-within-Incident. LCES is in place and Known
- Remember social distancing, face coverings, wash hands frequently. If you feel sick report to Medical unit.
- Drive defensively. Be alert to your surroundings. Lights on, make yourself visible. Do not get trapped on dead end roads. Know your route of travel.

**SOF Shawn Duggar, Keith Suttles**

|  |                                       |                  |                  |                       |                |  |             |  |
|--|---------------------------------------|------------------|------------------|-----------------------|----------------|--|-------------|--|
| <b>MEDICAL PLAN</b>  | 1. Incident Name                      | 2. Date Prepared | 3. Time Prepared | 4. Operational Period |                |  |             |  |
|  | Thielsen                              | 09/11/2020       | 16:00            | 9/15/2020             |                |  |             |  |
| <b>5. Incident Medical Aid Station</b>                               |                                       |                  |                  |                       |                |  |             |  |
| Medical Aid Stations   |                                       | Location         |                  |                       | Paramedics     |  |             |  |
|  |                                       |                  |                  |                       | Yes No         |  |             |  |
|  |                                       |                  |                  |                       |                |  |             |  |
| <b>6. Transportation</b>   |                                       |                  |                  |                       |                |  |             |  |
| A. Ambulance Services – <b>Order through Dispatch @ 541-357-3325</b> |                                       |                  |                  |                       |                |  |             |  |
| Name   | Address                               |                  | Phone            |                       | Paramedics     |  |             |  |
|  |                                       |                  |                  |                       | Yes No         |  |             |  |
| Bay Cities Ambulance   | Roseburg, Oregon                      |                  | 541-357-3325     |                       | X              |  |             |  |
| REACH Air Ambulance  | Corvallis, Oregon                     |                  | 541-357-3325     |                       | X              |  |             |  |
| Life Flight  | Cottage Grove, Oregon                 |                  | 541-357-3325     |                       | X              |  |             |  |
| Mercy Air  | Medford, Oregon                       |                  | 541-357-3325     |                       | X              |  |             |  |
| Emergency Airlift  | Klamath Falls, Oregon                 |                  | 888-988-4911     |                       | X              |  |             |  |
| Chiloquin ambulance  | Chiloquin, Oregon                     |                  | 541-783-3131     |                       | X              |  |             |  |
| <b>B. Incident Ambulances</b>  |                                       |                  |                  |                       |                |  |             |  |
| Name   | Location                              |                  |                  | Paramedics            |                |  |             |  |
|  |                                       |                  |                  | Yes No                |                |  |             |  |
|  |                                       |                  |                  |                       |                |  |             |  |
|  |                                       |                  |                  |                       |                |  |             |  |
| <b>7. Hospitals</b>  |                                       |                  |                  |                       |                |  |             |  |
| Name   | Address                               |                  | Travel Time      |                       | Helipad        |  | Burn Center |  |
|  |                                       |                  | Air Ground       |                       | Yes No         |  | Yes No      |  |
| Mercy Medical Center Level 3 Trauma                                  | 2780 Stewart Pkwy<br>Roseburg, OR     |                  | 45 2.5 hrs       |                       | 541-677-4333 X |  | X           |  |
| Providence Medford Level 3 Trauma                                    | 1111 Crater Lake Ave.<br>Medford, OR  |                  | 45 2 hrs         |                       | 541-732-6440 X |  | X           |  |
| Sacred Heart Medical Center Level 2 Trauma                           | 3333 Riverbend Dr.<br>Springfield, OR |                  | 1 hr 2.5 hrs     |                       | 541-222-6929 X |  | X           |  |
| St. Charles Medical Center Level 2 Trauma                            | 2500 NE Neff Rd.<br>Bend, OR          |                  | 40 1.45          |                       | 541-382-4321 X |  | X           |  |
| Legacy Emmanuel Level 1 Trauma                                       | 2801 Gantenbein Ave.<br>Portland, OR  |                  | 2 hrs 4.5 hrs    |                       | 503-413-4121 X |  | X           |  |
| <b>8. Medical Emergency Procedures</b>                               |                                       |                  |                  |                       |                |  |             |  |
| See MIR (Medical Incident Report) on last page.                      |                                       |                  |                  |                       |                |  |             |  |
| Prepared by  |                                       |                  |                  |                       |                |  |             |  |
| Fhurer Orejuela  |                                       |                  |                  |                       |                |  |             |  |
|  |                                       |                  |                  |                       |                |  |             |  |

# THIELSEN FIRE COVID RESPONSE/PREVENTION PLAN

09/13/20

The SA Gray Team and the Umpqua National Forest are committed to preventing the spread of COVID-19 and promoting the health and wellness of all wildland firefighters and support personnel. Our goal is to follow and implement standard operating procedures and protocols for screening of wildland fire personnel during incident management activities to protect all personnel, appropriately manage potential COVID-19 infection, and reduce risk.

## Thielsen Fire Standard Operating Procedure

- Face mask will be worn while inside ICP and when 6 foot spacing can't be maintained except for firefighting activities.
- Briefings will be limited to essential personnel, in a location that provides enough space for appropriate distancing between attendees, and remote briefing options will be made available.
- All resources will review the screening questionnaire daily.

## WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>1</sup>?

| Symptom   |
|---|
| Cough more than expected?   |
| Shortness of breath or difficulty breathing?                        |
| Fever? Chills?  |
| Muscle pain, outside your normal for firefighting?                  |
| Sore throat?  |
| New loss of taste or smell?   |
| Fatigue, outside your normal for firefighting?                      |
| Headache, outside your normal for firefighting?                     |
| Congestion or runny nose, outside your normal for firefighting?     |
| Nausea or vomiting  |
| Diarrhea  |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

### **Positive Screenings:**

Persons found meeting sick criteria or found to be with fever on arrival at an incident entry location should not be allowed entrance and should be excluded from incident assignments until they meet the return to work criteria as described by CDC. Positive screenings while assigned to the incident will

# THIELSEN FIRE COVID RESPONSE/PREVENTION PLAN

require isolation. Coordination between the IMT, Forest Leadership, Medical personnel, and the sending unit will determine the best practice for getting that person back to their home unit or medical facility if needed. Precautions will be taken to limit exposure to other personnel. If the person is part of a group that travel and work together closely the determination will be made on isolation based on the latest guidance from MPHAT, FMB and the CDC.

## **Testing:**

Testing protocol and procedures will be followed utilizing the following guidance: *FMB Memorandum No. 20-012*

Links:

<https://www.nwfg.gov/partners/fmb/covid-19>



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

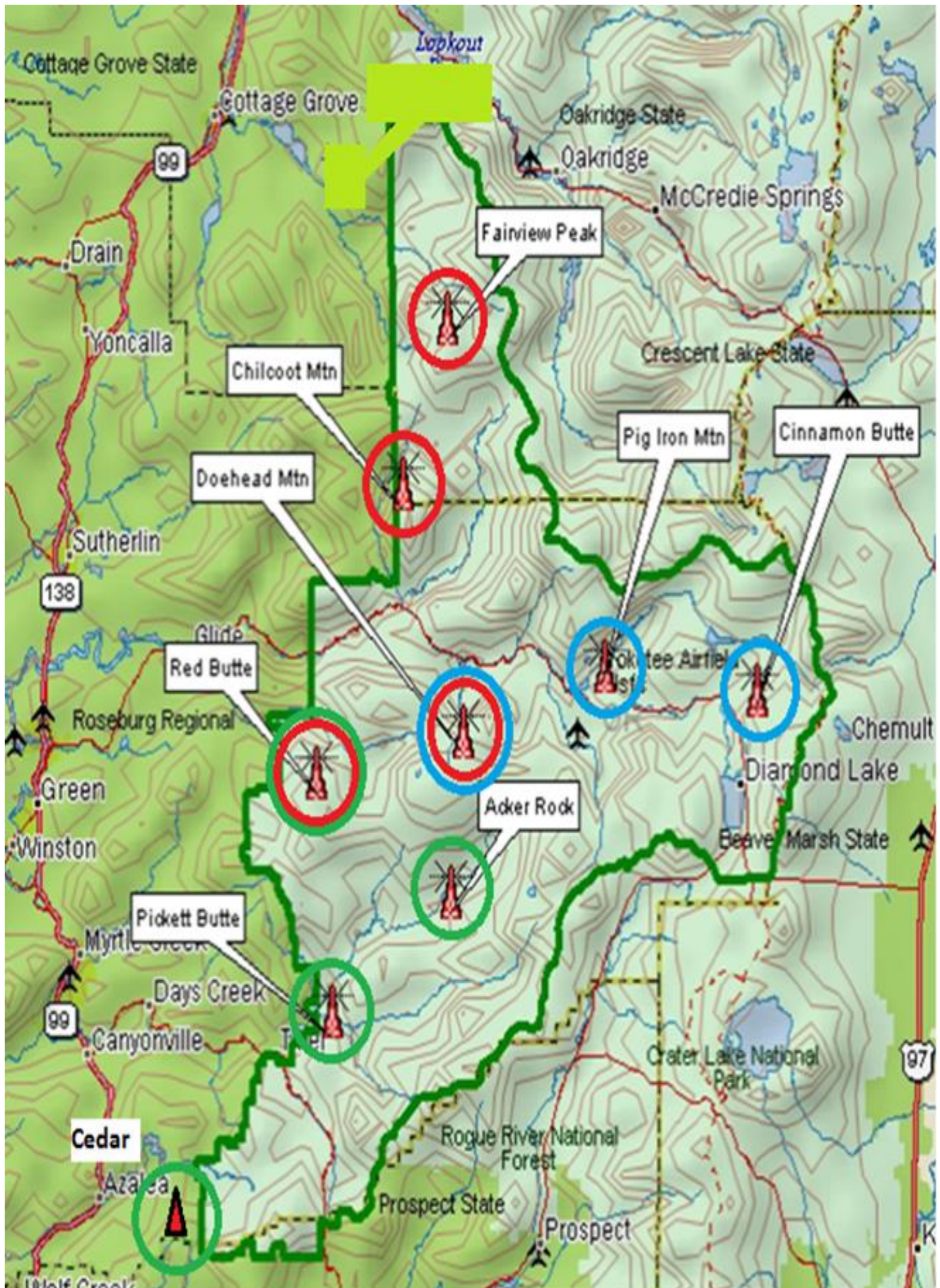
| 1. Incident Name: | 2. Date/Time Prepared:         | 3. Operational Period:                      |   |
|-------------------|--------------------------------|---|---|
| THIELSEN          | Date: 09/13/2020<br>Time: 2200 | Date/Time From:<br>09/14/2020 0700      MON | Date/Time To:<br>09/15/2020 0700      TUE |

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment                     | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|--------------------------------|----------|-------------|----------|-------------|------------------|---------|
| 7          | 1    | COMMAND       | E CINNMN                                    | UMPQUA NF CINNAMON BUTTE       | 171.4250 | 103.5       | 166.0000 | 192.8       |                  |         |
| 7          | 2    | COMMAND       | E PIGIRN                                    | UMPQUA NF PIG IRON RPTR        | 171.4250 | 103.5       | 166.0000 | 179.9       |                  |         |
| 7          | 3    | COMMAND       | E DOEHD                                     | UMPQUA NF DOE HEAD RPTR        | 171.4250 | 103.5       | 166.0000 | 186.2       |                  |         |
| 7          | 4    | TACTICAL      | NURD PRJ                                    | NURD/RRF PROJECT               | 169.1250 | 103.5       | 169.1250 | 103.5       |                  |         |
| 7          | 5    | TACTICAL      | DLRD PRJ                                    | DIAMOND LAKE RD PROJECT        | 168.2625 | 103.5       | 168.2625 | 103.5       |                  |         |
| 7          | 6    | TACTICAL      | CG/T PRJ                                    | COTTAGE GROVE/ TILLER PROJECT  | 167.3750 | 103.5       | 167.3750 | 103.5       |                  |         |
| 7          | 7    | COMMAND       | WNF WALK                                    | WINEMA NF WALKER RPTR          | 170.5250 | 103.5       | 162.7500 | 141.3       |                  |         |
| 7          | 8    | COMMAND       | RRFHRS                                      | ROGUE RIVER NF HERSHBERGER     | 169.5750 | 67.0        | 164.8750 | 67.0        |                  |         |
| 7          | 9    | TACTICAL      | UPFREC                                      | UMPQUA NF RECREATION           | 168.3875 | 103.5       | 168.3875 | 103.5       |                  |         |
| 7          | 10   | TACTICAL      | INTEROP                                     | DOUGLAS CO. INTEROP            | 152.6600 | 151.4       | 157.8600 | 110.9       |                  |         |
| 7          | 11   | COMMAND       | WIF HUCK                                    | WILLIAMETTE NF HUCKLEBERRY RPT | 170.4625 | 103.5       | 164.8250 | 103.5       |                  |         |
| 7          | 12   | COMMAND       | CRATR LK                                    | CRATER LAKE NP WATCHMEN        | 170.1000 | 110.9       | 166.2375 | 110.9       |                  |         |
| 7          | 13   | AIR TO GROUND | A/G-50                                      | USFS AIR TO GROUND 50 OR01     | 168.2875 |             | 168.2875 |             |                  |         |
| 7          | 14   | AIR TO GROUND | A/G-9                                       | USFS AIR TO GROUND 9 OR01      | 166.9125 |             | 166.9125 |             |                  |         |
| 7          | 15   | AIR TO GROUND | A/G-37                                      | USFS AIR TO GROUND 37 OR03     | 167.3000 |             | 167.3000 |             |                  |         |
| 7          | 16   | AIR GUARD     | AIRGUARD                                    | AIRGUARD                       | 168.6250 |             | 168.6250 | 110.9       |                  |         |

**5. Special Instructions:**

|  |                            |                            |
|--|----------------------------|----------------------------|
| <b>6. Prepared By</b> (Communications Unit Leader) | Name: JASON MCHAN LSC 3(T) | Signature:                 |
| <b>ICS 205</b>                                     | <b>IAP Page</b>            | Date/Time: 09/13/2020 2200 |



| PHONE LIST - THEILSEN FIRE effective 09-15-2020 |                  |              |  |                       |              |
|---|------------------|--------------|--|-----------------------|--------------|
| Position  | Name             | Phone Number | Position                                   | Name                  | Phone Number |
| <b>COMMAND</b>                                  |                  |              | <b>PLANNING</b>                            |                       |              |
| Incident Commander                              | Debbie Beard     | 850-524-9966 | Chief                                      | Carol O'Bryan         | 903-263-8704 |
| Incident Commander                              | Marty Bentley    | 423-584-1682 | Chief                                      | Jennifer Hinckley     | 470-503-8449 |
| Incident Commander (t)                          | Dave Martin      | 706-949-4610 | Chief                                      | Don Watson            | 910-334-0033 |
| Liaison Officer                                 | Michael Wright   | 970-819-2890 | Chief (t)                                  | Jessica Hollingsworth | 318-286-2189 |
| Liaison Officer                                 | Bryan Swanson    | 804-840-2815 | Chief (t)                                  | James Ehrlich         | 423-779-4731 |
| Liaison Officer (t)                             | Robert Claybrook | 859-490-0653 | Chief (t)                                  | Kelly Russell         | 850-294-8400 |
| Public Information Officer                      | Michelle Burnett | 803-920-6167 | Resource Unit Leader                       | Melonie Sellers       | 601-508-8997 |
| Public Information Officer (t)                  | Archer Williams  | 804-513-1645 | Resource Unit Leader                       | Laila Lienesch        | 541-760-1484 |
| Public Information Officer (t)                  | Travis Cott      | 870-365-5980 | Status Check-In (t)                        | Jeff Bass             | 601-966-0331 |
| Public Information Officer (t)                  | Terri Salemi     | 706-968-0490 | Status Check-In (t)                        | Jason O'Shell         | 265-250-5556 |
| Public Information Officer (t)                  | Brook Smith      | 865-603-5217 | Situation Unit Leader                      | EJ Bunzendahl         | 859-556-2347 |
| Public Information Officer (t)                  | Ray Butler       | 865-712-6323 | Fire Behavior Analyst                      | Alison Coons          | 606-260-0526 |
| Safety Officer                                  | Shawn Dugger     | 850-508-7736 | Fire Behavior Analyst (t)                  | Allan Hepworth        | 803-716-5263 |
|   |                  |              | GIS Specialist                             | Chris Evans           | 928-273-4203 |
|   |                  |              | GIS Specialist                             | Christian Vose        | 828-342-0512 |
| <b>OPERATIONS</b>                               |                  |              |  |                       |              |
| Lead Ops  | Jeffrey Schardt  | 706-280-5498 | Incident Technology Support Specialist     | Kevin Curry           | 732-684-2999 |
| Field Ops                                       | Tyler Van Ormer  | 540-236-8478 | Incident Technology Support Specialist     | Ricky Ricks           | 912-486-4581 |
| Field Ops                                       | Brian Elam       | 740-753-0559 | Incident Technology Support Specialist     | Cory Nicolson         | 210-378-2499 |
| Field Ops (t)                                   | Kevin Grodi      | 336-467-7254 | Incident Technology Support Specialist (t) | Phillip Lockwood      | 478-283-0475 |
| Planning Ops                                    | Steve Gray       | 770-655-8002 | Demobilization Unit Leader                 | Jeff DeMatteis        | 601-415-9080 |
| Planning Ops (t)                                | Bert Plante      | 732-904-5935 |  |                       |              |
| Ops Branch Director                             | Trent Ingram     | 229-378-0376 | <b>LOGISTICS</b>                           |                       |              |
| Ops Branch Director                             | Josh Graham      | 501-545-3088 | Chief                                      | David McVay           | 850-381-1669 |
| DIVS  | Matt Johnson     | 870-415-0185 | Supply Unit Leader                         | Tom Piper             | 727-514-5513 |
| DIVS  | Heath Thomas     | 501-208-7077 | Supply Unit Leader                         | John Dunlap           | 850-643-6373 |
| DIVS  | Greg Salansky    | 865-414-6461 | Ordering Manager                           | Sherri Kite           | 850-209-2150 |
| DIVS  | Jason Klawinsky  | 936-520-8827 | Ordering Manager(t)                        | Leigh Ostin           | 352-445-1366 |
|   |                  |              | Ground Support Unit Leader                 | Todd Waller           | 501-337-6308 |
|   |                  |              | Medical Unit Leader                        | Tim Exline            | 727-243-4144 |
| <b>AIR OPERATIONS</b>                           |                  |              |  |                       |              |
| Air Operations Branch Director                  | Tim Elder        | 863-243-1438 | Medical Unit Leader                        | Jeff Cummings         | 317-730-6653 |
| Air Support Group Supervisor                    | Nick Holschbach  | 406-925-1737 | Facilities Unit Leader                     | Gene-Paul Matson      | 434-665-0444 |
| Helibase Manager                                | Clint Davis      | 850-901-7472 | Receiving/Distribution Mgr                 | Lemuel Cooksey        | 850-508-9097 |
|   |                  |              | Communications Leader                      | George Rosenthal      | 936-707-1832 |
|   |                  |              | Security Mgr                               |                       |              |
| <b>FINANCE</b>                                  |                  |              |  |                       |              |
| Chief   | Jenny Cross      | 423-476-9717 |  |                       |              |
| Chief (t)                                       | Jason Gillis     | 912-314-9233 |  |                       |              |
| Time Unit Leader                                | Laurie Wilson    | 765-427-7564 |  |                       |              |
| Time Unit Leader (t)                            | Donna Line       | 706-474-3216 |  |                       |              |
| Cost Unit Leader                                | Tom Steele       | 770-422-6812 |  |                       |              |
| Cost Unit Leader (t)                            | Marlene Hudson   | 850-570-5478 |  |                       |              |
| Comp/Claims                                     |                  |              |  |                       |              |



**Medical Incident Report**

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications / dispatch.

- CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report) *Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*
- INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |
|---|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> – 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be DELAYED if necessary.<br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> – 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i>   |
| Transport Request                                 | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other   |
| Patient Location                                  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>   |
| On-Scene Incident Commander                       | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>  |
| Patient Care                                      | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS:** Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY:** Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.