



# Incident Action Plan THIELSEN FIRE

Day Operational Period  
Thursday 9/17/2020  
0700-1900

OPS BRIEFING CALL-IN NUMBER:  
1-646-828-7666 ID# 1613076622#



Check-In

OR-UPF-000441



Map

P6NKN6 (0615)




IAP

FFF200000NKN6

## INCIDENT OBJECTIVES (ICS 202)

|   |   |  |   |
|---|---|--|---|
| <b>1. Incident Name:</b>  |   | <b>2. Operational Period:</b> DAY  |   |
| THIELSEN  |   | Date/Time From:<br>09/17/2020 0700 THU   | Date/Time To:<br>09/17/2020 1900 THU        |
| <b>3. Objective(s):</b>   |   |  |   |
| <p>1) Protection of human life and safety is the first priority for all actions taken on a wildfire and can overrule all other strategic and incident objectives and management and incident requirements.</p> <p>2) Base management decisions on meeting objectives while also minimizing the risk of COVID-19 exposure to responders and the public. COVID-19 considerations may alter how you meet goals but should not lead to higher-risk tactics.</p> <p>3) Focus on strategies and tactics that reduce exposure to COVID19 and smoke impacts to local communities.</p> <p>4) Protect the WUI infrastructure at Diamond Lake (109 recreation residences, Diamond Lake Resort, FS campgrounds, ODFW facility) and Lemolo Lake (Lemolo Lake Resort/KOA, Pacificcorps facilities, FS campgrounds) to prevent loss of highly valued assets.</p> <p>5) Ensure safe egress for public on Hwy 138 as it is a major east-west transportation route which would impact both the public and fire personnel access.</p> <p>6) Protect Sandshed/ODOT site near Hwy 138/FS Road 2610 to prevent loss of partner buildings and heavy equipment, staging area.</p> <p>7) Protect isolated Forest assets in the area (FS campgrounds at both Diamond Lake and Lemolo and Hwy 138, Powder magazine at Mt. Bailey, Hemlock Butte Ski Cabin) to prevent loss of valued Forest infrastructure.</p> <p>8) Protect partner infrastructure (ODFW, Diamond Lake Resort, Lemolo Lake KOA) to prevent loss.</p> |   |  |   |
| <b>4. Operational Period Command Emphasis:</b>  |   |  |   |
| <p>1) Monitor cumulative fatigue and ensure all incident resources receive adequate rest.</p> <p>2) Follow established incident-within-an-incident protocols listed in the Medical Plan.</p> <p>3) Protection of human life and safety is the first priority for all actions taken and shall override all other incident strategic objectives. Evaluate risk vs. benefit in strategic and tactical planning and only commit operational resources to actions that have the highest probability of success of protecting values.</p>   |   |  |   |
| <b>General Situational Awareness:</b>   |   |  |   |
| Look up, look down, look all around for hazards, recognize them and mitigate them.  |   |  |   |
| <b>5. Site Safety Plan Required?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |   |  |   |
| <b>Approved Site Safety Plan(s) Located at:</b> SEE ATTACHED SAFETY MESSAGE   |   |  |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |  |   |
| <input checked="" type="checkbox"/> ICS 202   | <input type="checkbox"/> ICS 207                                    | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> FIRE BEHAVIOR<br><input checked="" type="checkbox"/> COVID RESPONSE PLAN<br><input checked="" type="checkbox"/> INCIDENT CONTACT LIST<br><input checked="" type="checkbox"/> HR MESSAGE |   |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 208                                    |  |   |
| <input checked="" type="checkbox"/> ICS 204   | <input checked="" type="checkbox"/> ICS 220                         |  |   |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Map/Chart                       |  |   |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents |  |   |
| <input checked="" type="checkbox"/> ICS 206   |   |  |   |
| <b>7. Prepared by:</b> CAROL O'BRYAN  |   | <b>Position/Title:</b> PSC2  | <b>Signature:</b> <i>Carol O'Bryan PSC2</i> |
| <b>8. Approved by Incident Commander:</b>   |   | <b>Name:</b> DEBORAH BEARD   | <b>Signature:</b> <i>Deborah Beard ICS2</i> |
| ICS 202   |   | <b>IAP Page</b>  | <b>Date/Time:</b> 09/16/2020 1800           |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |  |                                       |
|--|--|--|---------------------------------------|
| <b>1. Incident Name:</b>                           |  | <b>2. Operational Period:</b> DAY  |                                       |
| THIELSEN   |  | Date/Time From:<br>09/17/2020 0700   | Date/Time To:<br>09/17/2020 1900      |
|  |  | THU  | THU                                   |
| <b>3. Incident Commander(s) and Command Staff:</b> |  |  |                                       |
| IC/UC  | DEBORAH BEARD                              | ITSS   | KEVIN CURRY; RICKY RICKS              |
| DEPUTY   | MARTY BENTLEY                              | ITSS   | CORY NICOLSON<br>PHILLIP LOCKWOOD (T) |
| IC/UC  | DAVE MARTIN (T)                            | RESOURCE ADVISOR   | JED HANCOCK                           |
| LIAISON OFFICER                                    | MICHAEL WRIGHT<br>ROBERT CLAYBROOK (T)     | <b>6. Logistics Section:</b>   |                                       |
| COVID COORDINATOR                                  | BRYAN SWANSON<br>JEFF GARDNER              | CHIEF  | DAVID MCVAY<br>TOM PIPER (T)          |
| SAFETY OFFICER                                     | SHAWN DUGGER<br>KEITH SUTTLES              | SUPPLY UNIT  | JOHN DUNLAP                           |
| INFORMATION OFFICER                                | JOHN BEARER<br>MICHELLE BURNETT            | FACILITIES UNIT  | GENE-PAUL MATSON                      |
| INFORMATION OFFICER                                | LEE WILLIAMS (T)<br>TERRI SALEMI (T)       | GROUND SUPPORT UNIT  | TODD WALLER<br>CLYDE MORACE (T)       |
| INFORMATION OFFICER                                | BROOK SMITH (T)<br>RAY BUTLER (T)          | COMMUNICATIONS UNIT  | GEORGE ROSENTHAL                      |
| INFORMATION OFFICER                                | TRAVIS COTT (T)<br>DEREK SHOUN (T)         | MEDICAL UNIT   | JEFF CUMMINGS                         |
| <b>4. Agency/Organization Representative(s):</b>   |  | ORDERING MANAGER   | SHERRI KITE<br>LEIGH OSTIN (T)        |
| <b>Agency/Organization</b>                         | <b>Name</b>                                | RECEIVING/DISTRIBUTION MANAGER   | LEM COOKSEY                           |
| AGENCY ADMINISTRATOR-UMPQUA                        | MICHELE HOLMAN<br>KELLY LAWRENCE (COACH)   | <b>7. Operations Section:</b>  |                                       |
| AGENCY REP - UMPQUA                                | GARRIT CRAIG                               | OPS SECTION CHIEF  | JEFF SCHARDT; TYLER VAN ORMER         |
| AGENCY ADMINISTRATOR-FREMONT-WINEMA                | HEATHER BERG                               | OPS SECTION CHIEF  | BRIAN ELAM<br>KEVIN GRODI (T)         |
| AGENCY REP - FREMONT-WINEMA                        | JUDD LEHMAN<br>BILL CONROY (T)             | PLANNING OPS   | STEVE GRAY<br>BERT PLANTE (T)         |
| FIRE STAFF OFFICER-UMPQUA                          | RIVA DUNCAN                                | <b>Branch 1</b>  |                                       |
| NORTH ZONE FMO                                     | ADAM VEALE                                 | BRANCH DIRECTOR  | JOSH GRAHAM                           |
| <b>5. Planning Section:</b>                        |  | DIVISION/GROUP   | PAPA                                  |
| CHIEF  | CAROL O'BRYAN<br>JESSICA HOLLINGSWORTH (T) | DIVISION/GROUP   | WHISKEY                               |
| CHIEF  | JENNIFER HINCKLEY<br>JAMES EHRlich (T)     | <b>Branch 3</b>  |                                       |
| CHIEF  | DON WATSON<br>KELLY RUSSELL (T)            | BRANCH DIRECTOR  | TRENT INGRAM                          |
| RESOURCES UNIT                                     | LAILA LIENESCH<br>MELONIE SELLERS          | DIVISION/GROUP   | ALPHA                                 |
| SITUATION UNIT                                     | EJ BUNZENDAHL                              | DIVISION/GROUP   | MIKE                                  |
| STATUS CHECK IN                                    | JEFF BASS (T)<br>JASON O'SHELL (T)         | HELIBASE MANAGER   | CLINT DAVIS                           |
| DEMOBILIZATION UNIT                                | JEFF DEMATTEIS                             | <b>8. Finance/Administration Section:</b>  |                                       |
| FIRE BEHAVIOR ANALYST                              | ALISON COONS<br>ALLAN HEPWORTH (T)         | CHIEF  | JENNY CROSS<br>JASON GILLIS (T)       |
| GIS SPECIALIST                                     | CHRIS EVANS<br>CHRISTIAN VOSE              | TIME UNIT  | LAURA WILSON<br>DONNA LINE (T)        |
| <b>9. Prepared By:</b>                             |  | COST UNIT  | TOM STEELE<br>MARLENE HUDSON (T)      |
| Name: CAROL O'BRYAN                                | Position/Title: PSC2                       | COMPENSATION UNIT  | PAUL GOLDEN                           |
| ICS 203  | IAP Page                                   | Signature:  |                                       |
|  | Date/Time: 09/16/2020 1043                 |  |                                       |

Spot Forecast for Thielson Fire...Umpqua N.F.

National Weather Service Medford OR

1236 PM PDT Wed Sep 16 2020

Forecast is based on forecast start time of 2100 PDT on September 16. If conditions become unrepresentative...contact the National Weather Service.

.DISCUSSION...

The main concern around this fire is the potential for rain and thunderstorms Thursday afternoon into Thursday evening. Storms will likely be wet and have the potential to produce gusty winds near this fire. Note that the winds within the thunderstorms will be much stronger than what is currently depicted in the forecast below. Otherwise, non-thunderstorm winds will remain out of the west and remain rather gusty around 20 feet Thursday afternoon. RHs will also be much higher on Friday.

.THURSDAY...

Sky/weather.....Partly cloudy becoming mostly cloudy. A chance of showers with a slight chance of thunderstorms through the afternoon.

Max temperature.....59-66.

Min humidity.....40-44 percent.

Eye level winds.....South 2 to 3 mph turning westerly 2 to 4 mph.

Wind (20 ft).....South 5 to 7 mph turning westerly 6 to 11 mph with gusts to around 17 mph. Gusty and erratic winds expected near thunderstorms late in the afternoon.

Mixing height.....300 ft AGL increasing to 5100 ft AGL late in the morning, then increasing to 7000 ft AGL late in the afternoon.

Transport winds.....South 7 to 10 mph increasing to 17 to 18 mph late in the morning through the afternoon.

CWR.....20 percent increasing to 60 percent late in the afternoon.

LAL.....1 until 1400, then 2.

| TIME (PDT)      | 6 AM | 8 AM | 10 AM | NOON   | 2 PM   | 4 PM   |
|-----------------|------|------|-------|--------|--------|--------|
| Sky (%)         | 28   | 28   | 28    | 53     | 53     | 53     |
| Weather cov     |      |      |       | CHANCE | CHANCE | CHANCE |
| Weather type    | NONE | NONE | NONE  | RNSHWR | RNSHWR | RNSHWR |
| Tstm cov        |      |      |       | S      | CHC    | S      |
| CWR             | 20   | 20   | 20    | 20     | 30     | 50     |
| LAL             | 1    | 1    | 1     | 2      | 2      | 2      |
| Temp            | 45   | 48   | 55    | 60     | 61     | 60     |
| RH              | 75   | 69   | 53    | 46     | 42     | 48     |
| 20 ft wind      | S 10 | S 10 | S 10  | SW 10  | SW 8   | SW 8   |
| 20 ft wind gust | 13   | 13   | 13    | 16     | 13     | 13     |
| Eye level wind  | S 3  | S 3  | S 3   | SW 4   | SW 3   | SW 3   |
| Eye lvl wnd gst | 5    | 5    | 5     | 6      | 5      | 5      |
| Mix hgt (ft)    | 100  | 200  | 200   | 5100   | 7000   | 7000   |
| Transport wind  | SE 7 | S 10 | S 10  | S 17   | S 18   | S 18   |
| Mixing wind     | SE 7 | S 10 | S 10  | S 17   | S 18   | S 18   |

.THURSDAY NIGHT...

Sky/weather.....Rain showers likely with isolated thunderstorms in the evening. Rain showers continue overnight.

Min temperature.....40-45.

Max humidity.....96-99 percent.

Eye level winds.....West winds 3 to 4 mph. Gusts up to 8 mph.

Wind (20 ft).....West winds 6 to 11 mph. Gusts up to 21 mph. Gusty and erratic winds expected near thunderstorms early in the evening.

Mixing height.....5000 ft AGL decreasing to 1100 ft AGL early in the evening.  
 Transport winds.....Southeast around 8 mph shifting to the west around 6 mph early in the morning.  
 CWR.....73 percent.  
 LAL.....2 until 2300, then 1.  
 Mixing winds.....Southeast around 8 mph shifting to the west around 6 mph early in the morning.

| TIME (PDT)       | 6 PM   | 8 PM   | 10 PM  | MIDNGT | 2 AM   | 4 AM   |
|------------------|--------|--------|--------|--------|--------|--------|
| Sky (%).....     | 94     | 94     | 94     | 96     | 96     | 96     |
| Weather cov..... | LIKELY | LIKELY | LIKELY | DEFNTE | DEFNTE | DEFNTE |
| Weather type.... | RNSHWR | RNSHWR | RNSHWR | RNSHWR | RNSHWR | RNSHWR |
| Tstm cov.....    | S CHC  | S CHC  | S CHC  |        |        |        |
| CWR.....         | 70     | 70     | 70     | 70     | 70     | 70     |
| LAL.....         | 2      | 2      | 2      | 1      | 1      | 1      |
| Temp.....        | 56     | 50     | 47     | 46     | 45     | 44     |
| RH.....          | 71     | 95     | 92     | 85     | 85     | 87     |
| 20 ft wind.....  | W 11   | W 11   | W 11   | W 11   | W 11   | W 11   |
| 20 ft wind gust. | 21     | 21     | 17     | 17     | 17     | 17     |
| Eye level wind.. | W 4    | W 4    | W 4    | W 4    | W 4    | W 4    |
| Eye lvl wnd gst. | 8      | 8      | 8      | 8      | 8      | 8      |
| Mix hgt (ft).... | 5000   | 500    | 500    | 500    | 1100   | 1100   |
| Transport wind.. | SE 8   | SW 5   | SW 5   | S 5    | S 5    | S 5    |
| Mixing wind..... | SE 8   | SW 5   | SW 5   | S 5    | S 5    | S 5    |

.FRIDAY...

Sky/weather.....Rain showers through the day. A slight chance of thunderstorms in the afternoon.  
 Max temperature.....47-54.  
 Min humidity.....80-83 percent.  
 Eye level winds....West winds 5 to 9 mph. Gusts up to 23 mph late in the afternoon.  
 Wind (20 ft).....West winds 7 to 12 mph. Gusts up to 23 mph late in the afternoon.  
 Gusty and erratic winds expected near thunderstorms early in the afternoon.  
 Mixing height.....1100 ft AGL increasing to 6700 ft AGL late in the morning.  
 Transport winds.....Southwest 6 to 14 mph shifting to the west around 16 mph late in the afternoon.  
 CWR.....73 percent decreasing to 30 percent late in the afternoon.  
 LAL.....1 until 1400, then 2 until 1700, then 1.

| TIME (PDT)       | 6 AM   | 8 AM   | 10 AM  | NOON   | 2 PM   | 4 PM   |
|------------------|--------|--------|--------|--------|--------|--------|
| Sky (%).....     | 82     | 82     | 82     | 96     | 96     | 96     |
| Weather cov..... | LIKELY | LIKELY | LIKELY | DEFNTE | DEFNTE | DEFNTE |
| Weather type.... | RNSHWR | RNSHWR | RNSHWR | RNSHWR | RNSHWR | RNSHWR |
| Tstm cov.....    |        |        |        |        | S CHC  | S CHC  |
| CWR.....         | 70     | 70     | 70     | 70     | 70     | 70     |
| LAL.....         | 1      | 1      | 1      | 2      | 2      | 2      |
| Temp.....        | 43     | 44     | 46     | 48     | 48     | 48     |
| RH.....          | 90     | 92     | 87     | 86     | 91     | 93     |
| 20 ft wind.....  | W 8    | W 8    | W 8    | SW 9   | SW 9   | SW 9   |
| 20 ft wind gust. | 13     | 13     | 13     | 14     | 14     | 14     |
| Eye level wind.. | W 2    | W 2    | W 2    | SW 3   | SW 3   | SW 3   |
| Eye lvl wnd gst. | 10     | 10     | 10     | 10     | 10     | 10     |
| Mix hgt (ft).... | 900    | 1300   | 1300   | 6700   | 5100   | 5100   |
| Transport wind.. | W 6    | SW 6   | SW 6   | SW 13  | SW 14  | SW 14  |
| Mixing wind..... | W 6    | SW 6   | SW 6   | SW 13  | SW 14  | SW 14  |

Forecaster...SMITH

Requested by...Alison Coons- FBAN - SA Red Gold Team

## FIRE BEHAVIOR FORECAST

|                           |           |  |  |
|---------------------------|-----------|--|--|
| <b>Incident Name</b>      | Thielson  | <b>Forecast Number</b>                   | 3  |
| <b>Operational Period</b> | 9/17/2018 | <b>Date/Time Issued</b>                  | 9/16/2018 1700   |
| <b>Unit</b>               | OR-UPF    | <b>Forecast by (Name &amp; Position)</b> | Alison Coons FBAN<br><i>Alison C. Coons September 16, 2020</i> |

### FIRE BEHAVIOR DISCUSSION

**GENERAL:**

**Fire behavior today is expected to reduce with slightly lower temperatures and slightly higher relative humidity**

- Each time smoke lifts out of the fire area, even for short periods, expect an increase in spread.
- As the weather pattern shifts to a moister pattern for the next couple days, the larger diameter fuels will maintain lower fuel moisture levels.

| <b>Ridge Top Spotting:</b>         | <b>Fuel Types</b>   | <b>Rates of Spread</b>   | <b>Flame Lengths</b> |
|------------------------------------|---------------------|--------------------------|----------------------|
| Up to 1/4 of a mile                | Pine/Fir with slash | Up to 10 ch/hr, 1/8 mile | Less than 8 feet     |
| <b>Probability of Ignition 46%</b> | Shrubs with slash   | Up to 20 ch/hr, 1/4 mile | Less than 4 feet     |

**SPECIFIC:**

**Today:** Slightly moderated fire behavior is expected. Winds predicted out of the south and southwest combined topographic channeling will support moderate fire spread in Divisions M and P.

**Tonight:** Humidity recovery will slow spread through the evening hours. Rain potential increases after midnight and continues into the next burning period.

**AIR OPERATIONS:**

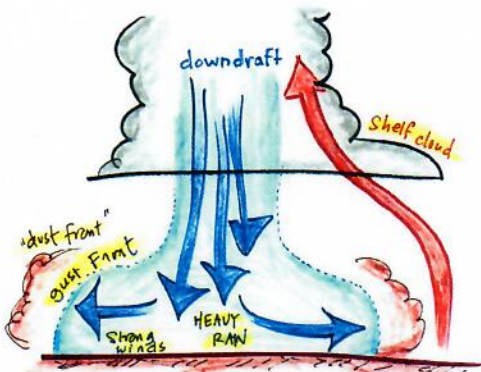
Potential for thunderstorms may restrict air operations in the afternoon.

**SAFETY:**

Be prepared for gusty, erratic downdraft winds from developing thunderstorms. Request updates from others that may have a view of a larger area, such as lookouts or aviation resources.

**LEARN MORE ABOUT FIRE BEHAVIOR---**

Thunderstorm Dynamics, Outflows and Downbursts Thunderstorms in the vicinity of a fire have the potential to produce outflow gust fronts or downbursts, regardless of whether the updraft is fed by the fire, or not. Any evidence of precipitation means the storm has developed to the point where it can produce these types of winds, as well as lightning. Rain at the ground or virga is a potential warning sign. Outflow gust fronts are winds radiating outward but primarily in the direction of storm motion, from the base of the convection. They are present in all well-developed convection and last tens of minutes to an hour or more. Downbursts are much less common, shorter lived, and affect a much smaller area. Either type of wind has the potential to abruptly change the speed and direction of fire spread. Outflow gust fronts and downbursts have both been cited as a causal agent in multiple firefighter fatalities.



Please send your fire behavior observations to: [alison\\_coons@firenet.gov](mailto:alison_coons@firenet.gov) or [allan\\_hepworth@firenet.gov](mailto:allan_hepworth@firenet.gov)

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |   |                                  |                        |   |
|--|--------------------------------------|---|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>   |                                      |   | <b>3.</b>                                   |                                  |                        |   |
| THIELSEN   |                                      |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b> DAY  |                                      |   | <b>1</b>                                    |                                  | <b>PAPA</b>            |   |
| Date/Time From:<br>09/17/2020 0700 THU   | Date/Time To:<br>09/17/2020 1900 THU |   |   |                                  |                        |   |
| <b>4. Operations Personnel</b>   |                                      |   |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>  |                                      | JEFF SCHARDT 706 280-5498<br>TYLER VAN ORMER 540-236-8478 |   | <b>OPERATIONS CHIEF</b>          |                        | BRIAN ELAM 336-467-7254<br>KEVIN GRODI 775-385-0098 (T) |
| <b>BRANCH DIRECTOR</b>   |                                      | JOSH GRAHAM 501-545-3088                                  |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | MATT JOHNSON 870-415-0185                               |
| <b>5. Resources Assigned this Period</b>   |                                      |   |   |                                  |                        |   |
| Strike Team / Task Force / Resource Designator   |                                      | LWD   | Leader                                      | Number Persons                   | Drop Off PT./Time      | Pick Up PT./Time  |
| O-2 FALM   |                                      |   | TROY GREGORY; TRAVIS GREGORY                | 2                                |                        |   |
| E-4 ENG4 169 FRANCO REFORESTATION  |                                      | 10/05   | JAIME PICKERING                             | 3                                |                        |   |
| E-38 ENG6-VA   |                                      | 09/27   | LUCAS DANNEMILLER                           | 5                                |                        |   |
|  |                                      |   |   |                                  |                        |   |
|  |                                      |   |   |                                  |                        |   |
|  |                                      |   |   |                                  |                        |   |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |   |   |                                  |                        |   |
| <u>TASK:</u><br>Assist cooperators in maintaining communication infrastructure on Cinnamon Butte.<br>Develop tactics to address fire spread north of Cinnamon Butte. |                                      |   |   |                                  |                        |   |
| <u>PURPOSE:</u><br>To keep the fire east of Hwy 60, protecting infrastructure near Lemolo Lake and to maintain communication to the fire and cooperating agencies.   |                                      |   |   |                                  |                        |   |
| <u>END STATE:</u><br>Cinnamon Butte is secure and infrastructure identified to develop and execute a plan to contain the fire east of Hwy 60.                        |                                      |   |   |                                  |                        |   |
| <b>7. Special Instructions:</b>  |                                      |   |   |                                  |                        |   |
| <br><br><br><br><br><br><br><br><br><br>   |                                      |   |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b>   |                                      |   |   |                                  |                        |   |
| Function   | Channel                              | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| COMMAND  | 1                                    | 171.4250  | 103.5                                       | 166.0000                         | 192.8                  |   |
| TACTICAL   | 4                                    | 169.1250  | 103.5                                       | 169.1250                         | 103.5                  |   |
| AIR TO GROUND  | 13                                   | 168.2875  |   | 168.2875                         |                        |   |
| AIR GUARD  | 16                                   | 168.6250  |   | 168.6250                         | 110.9                  |   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>   |
| LAILA LIENESCH; MELONIE SELLERS  |                                      |   | CAROL O'BRYAN, PSC2                         |                                  | 09/16/2020             | 1043  |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |                |                        |
|--|--------------------------------------|----------------|------------------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>      |                        |
| THIELSEN                               |                                      | <b>Branch:</b> | <b>Division/Group:</b> |
| <b>2. Operational Period:</b> DAY      |                                      | <b>1</b>       | <b>WHISKEY</b>         |
| Date/Time From:<br>09/17/2020 0700 THU | Date/Time To:<br>09/17/2020 1900 THU |                |                        |

| <b>4. Operations Personnel</b> |   |                                  |   |
|--------------------------------|---|----------------------------------|---|
| <b>OPERATIONS CHIEF</b>        | JEFF SCHARDT 706 280-5498<br>TYLER VAN ORMER 540-236-8478 | <b>OPERATIONS CHIEF</b>          | BRIAN ELAM 336-467-7254<br>KEVIN GRODI 775-385-0098 (T) |
| <b>BRANCH DIRECTOR</b>         | JOSH GRAHAM 501-545-3088                                  | <b>DIVISION/GROUP SUPERVISOR</b> | HEATH THOMAS 501-208-7077                               |

| <b>5. Resources Assigned this Period</b>       |       |                          |                |                   |                  |
|--|-------|--------------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader                   | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-20 TFLD                                      | 09/26 | MATT BRITT               | 1              |                   |                  |
| O-5.19 TFLD                                    | 09/26 | JOE BRINSON              | 1              |                   |                  |
| O-26 HEQB                                      | 09/30 | TYLER GALLAGHER          | 1              |                   |                  |
| HEQB (T)                                       |       | DAN FARMER               | 1              |                   |                  |
| C-2 HCl2 (IA) DIAMOND LAKE                     | 09/19 | SKYLER SHRUM             | 18             |                   |                  |
| C-5 HCl2 (IA) GASC                             | 09/30 | CARNELL BRYANT           | 20             |                   |                  |
| E-15 ENG4                                      |       | LARRY MCGILL             | 3              |                   |                  |
| E- ENG4 24                                     |       | OLIVIA GOLEMAN           | 5              |                   |                  |
| E-14 ENG4 PICKERING PYRO PROTECTION            | 09/28 | JOE GODDARD              | 3              |                   |                  |
| ENG4 335-UPF (LOCAL)                           |       | MARISSA DUARTE           | 3              |                   |                  |
| E- DOZ   |       | BOB MURRAY               | 1              |                   |                  |
| E-34 DOZ2                                      |       | ROBERT WILLY             | 1              |                   |                  |
| E-35 DOZ2                                      |       | LEVI CLEGG; AARON FENTER | 2              |                   |                  |
| E-9 WT   |       | RANDY BELLOIR            | 1              |                   |                  |
| E-29 EXCAVATOR                                 |       | DENNY PORTER             | 2              |                   |                  |
| O-14 EMTF                                      | 09/27 | BRENDON DONOVAN          | 1              |                   |                  |

**6. Control Operations/Work Assignments:**

**TASK:**  
Continue constructing dozer line to the south along the Wilderness boundary.

**PURPOSE:**  
Keep fire from moving west along Hwy 138 south and direct spread toward the Wilderness.

| <b>8. Division/Group Communication Summary</b> |         |                  |             |                  |             |      |
|--|---------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 1       | 171.4250         | 103.5       | 166.0000         | 192.8       |      |
| TACTICAL                                       | 4       | 169.1250         | 103.5       | 169.1250         | 103.5       |      |
| AIR TO GROUND                                  | 13      | 168.2875         |             | 168.2875         |             |      |
| AIR GUARD                                      | 16      | 168.6250         |             | 168.6250         | 110.9       |      |

|  |  |   |  |             |             |
|--|--|---|--|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> |  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b> | <b>Time</b> |
| LAILA LIENESCH; MELONIE SELLERS              |  | CAROL O'BRYAN, PSC2                         |  | 09/16/2020  | 1043        |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |   |                                  |   |
|--|---|----------------------------------|---|
| <b>1. Incident Name:</b>               |   | <b>3.</b>                        |   |
| THIELSEN                               |   | <b>Branch:</b>                   | <b>Division/Group:</b>                                  |
| <b>2. Operational Period:</b> DAY      |   | 1                                | WHISKEY   |
| Date/Time From:<br>09/17/2020 0700 THU | Date/Time To:<br>09/17/2020 1900 THU                      |                                  |   |
| <b>4. Operations Personnel</b>         |   |                                  |   |
| <b>OPERATIONS CHIEF</b>                | JEFF SCHARDT 706 280-5498<br>TYLER VAN ORMER 540-236-8478 | <b>OPERATIONS CHIEF</b>          | BRIAN ELAM 336-467-7254<br>KEVIN GRODI 775-385-0098 (T) |
| <b>BRANCH DIRECTOR</b>                 | JOSH GRAHAM 501-545-3088                                  | <b>DIVISION/GROUP SUPERVISOR</b> | HEATH THOMAS 501-208-7077                               |

**6. Control Operations/Work Assignments:**

END STATE:

Forward progression of fire to the south and west outside of the Wilderness is halted.

**7. Special Instructions:**

| <b>8. Division/Group Communication Summary</b> |         |   |             |                  |             |      |
|--|---------|---|-------------|------------------|-------------|------|
| Function                                       | Channel | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 1       | 171.4250                                    | 103.5       | 166.0000         | 192.8       |      |
| TACTICAL                                       | 4       | 169.1250                                    | 103.5       | 169.1250         | 103.5       |      |
| AIR TO GROUND                                  | 13      | 168.2875                                    |             | 168.2875         |             |      |
| AIR GUARD                                      | 16      | 168.6250                                    |             | 168.6250         | 110.9       |      |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b> |             | <b>Date</b>      | <b>Time</b> |      |
| LAILA LIENESCH; MELONIE SELLERS                |         | CAROL O'BRYAN, PSC2                         |             | 09/16/2020       | 1043        |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |   |   |   |                        |                  |      |
|--|---|---|---|------------------------|------------------|------|
| <b>1. Incident Name:</b>   |   | <b>3.</b>                                   |   |                        |                  |      |
| THIELSEN   |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                  |      |
| <b>2. Operational Period:</b> DAY  |   | 3   |   | ALPHA                  |                  |      |
| Date/Time From:<br>09/17/2020 0700 THU   | Date/Time To:<br>09/17/2020 1900 THU                      |   |   |                        |                  |      |
| <b>4. Operations Personnel</b>   |   |   |   |                        |                  |      |
| <b>OPERATIONS CHIEF</b>  | JEFF SCHARDT 706 280-5498<br>TYLER VAN ORMER 540-236-8478 | <b>OPERATIONS CHIEF</b>                     | BRIAN ELAM 336-467-7254<br>KEVIN GRODI 775-385-0098 (T) |                        |                  |      |
| <b>BRANCH DIRECTOR</b>   | TRENT INGRAM 229-378-0376                                 | <b>DIVISION/GROUP SUPERVISOR</b>            | GREG SALANSKY 865-414-6461                              |                        |                  |      |
| <b>5. Resources Assigned this Period</b>   |   |   |   |                        |                  |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD   | Leader                                      | Number<br>Persons                                       | Drop Off PT./Time      | Pick Up PT./Time |      |
| O-1 TFLD   | 09/23   | MEREDITH CHILDS                             | 1   |                        |                  |      |
| O- TFLD  |   | RICHARD TINGLE                              | 1   |                        |                  |      |
| C-4 HC12 (IA) FRANCO REFORESTATION   | 09/28   | RODRIGO HERNANDEZ-<br>ORTIZ                 | 20  |                        |                  |      |
| C-8 HC2 ASI ARDEN SOLUTIONS INC  | 09/29   | JESUS TORRES-CISNEROS                       | 20  |                        |                  |      |
| ENG3 334 (ON LOAN)   |   | TOMMY DAVIS                                 | 8   |                        |                  |      |
| E-16 ENG3 PICKERING PYRO PROTECTION  | 09/27   | DAVID KARNES                                | 3   |                        |                  |      |
| E-7 ENG4 BEAR LOGGING & FIRE SUPPRESSION   |   | MIKE HOPKINS                                | 3   |                        |                  |      |
| E-13 ENG6 R&R  | 09/26   | FREDERICA ROCHA                             | 3   |                        |                  |      |
| E-26 ENG6 LATE SUMMERS WILDFIRE  | 09/27   | ERIK SACKETT                                | 2   |                        |                  |      |
| E- ENG6 9161 CRATER LAKE (ON LOAN)   |   | MICHAEL GRAHM                               | 3   |                        |                  |      |
| WFU MODULE/ ENG6 (ON LOAN)   |   | KATHERINE SEBES                             | 6   |                        |                  |      |
| E-10 DOZ3  | 09/24   | KEITH KLEMMER                               | 1   |                        |                  |      |
| E-36 DOZ3  |   |   | 1   |                        |                  |      |
| E-1 WT2  |   | ROSS BELLOIR                                | 1   |                        |                  |      |
| E-2 WT2  |   | SCOTT MARSHALL                              | 1   |                        |                  |      |
| O-15 EMTF  | 09/27   | WALLEY SELKIRK                              | 1   |                        |                  |      |
| <b>6. Control Operations/Work Assignments:</b>   |   |   |   |                        |                  |      |
| <b>TASK:</b><br>Scout and construct line to DIV M.<br>Secure existing lines protecting infrastructure at Diamond Lake. |   |   |   |                        |                  |      |
| <b>8. Division/Group Communication Summary</b>   |   |   |   |                        |                  |      |
| Function   | Channel   | RX Frequency N/W                            | RX Tone/NAC   | TX Frequency N/W       | TX Tone/NAC      | Mode |
| COMMAND  | 1   | 171.4250                                    | 103.5   | 166.0000               | 192.8            |      |
| TACTICAL   | 5   | 168.2625                                    | 103.5   | 168.2625               | 103.5            |      |
| AIR TO GROUND  | 13  | 168.2875                                    |   | 168.2875               |                  |      |
| AIR GUARD  | 16  | 168.6250                                    |   | 168.6250               | 110.9            |      |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>      |      |
| LAILA LIENESCH; MELONIE SELLERS  |   | CAROL O'BRYAN, PSC2                         |   | 09/16/2020             | 1043             |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                |                        |
|--|--------------------------------------|----------------|------------------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>      |                        |
| THIELSEN                               |                                      | <b>Branch:</b> | <b>Division/Group:</b> |
| <b>2. Operational Period:</b> DAY      |                                      | <b>3</b>       | <b>ALPHA</b>           |
| Date/Time From:<br>09/17/2020 0700 THU | Date/Time To:<br>09/17/2020 1900 THU |                |                        |

| <b>4. Operations Personnel</b> |   |                                  |   |
|--------------------------------|---|----------------------------------|---|
| <b>OPERATIONS CHIEF</b>        | JEFF SCHARDT 706 280-5498<br>TYLER VAN ORMER 540-236-8478 | <b>OPERATIONS CHIEF</b>          | BRIAN ELAM 336-467-7254<br>KEVIN GRODI 775-385-0098 (T) |
| <b>BRANCH DIRECTOR</b>         | TRENT INGRAM 229-378-0376                                 | <b>DIVISION/GROUP SUPERVISOR</b> | GREG SALANSKY 865-414-6461                              |

**6. Control Operations/Work Assignments:**  
PURPOSE:  
 To prevent fire from impacting improvements around Diamond Lake.  
END STATE:  
 Structures at Diamond Lake are secured.

**7. Special Instructions:**

| <b>8. Division/Group Communication Summary</b> |         |   |             |                  |             |      |
|--|---------|---|-------------|------------------|-------------|------|
| Function                                       | Channel | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 1       | 171.4250                                    | 103.5       | 166.0000         | 192.8       |      |
| TACTICAL                                       | 5       | 168.2625                                    | 103.5       | 168.2625         | 103.5       |      |
| AIR TO GROUND                                  | 13      | 168.2875                                    |             | 168.2875         |             |      |
| AIR GUARD                                      | 16      | 168.6250                                    |             | 168.6250         | 110.9       |      |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b> |             | <b>Date</b>      | <b>Time</b> |      |
| LAILA LIENESCH; MELONIE SELLERS                |         | CAROL O'BRYAN, PSC2                         |             | 09/16/2020       | 1043        |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |   |                                  |                        |   |
|--|--------------------------------------|---|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>                       |                                      |   | <b>3.</b>                                   |                                  |                        |   |
| THIELSEN                                       |                                      |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period: DAY</b>              |                                      |   | <b>3</b>                                    |                                  | <b>MIKE</b>            |   |
| Date/Time From:<br>09/17/2020 0700 THU         | Date/Time To:<br>09/17/2020 1900 THU |   |   |                                  |                        |   |
| <b>4. Operations Personnel</b>                 |                                      |   |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>                        |                                      | JEFF SCHARDT 706 280-5498<br>TYLER VAN ORMER 540-236-8478 |   | <b>OPERATIONS CHIEF</b>          |                        | BRIAN ELAM 336-467-7254<br>KEVIN GRODI 775-385-0098 (T)     |
| <b>BRANCH DIRECTOR</b>                         |                                      | TRENT INGRAM 229-378-0376                                 |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | JASON KLAWINSKY 936-520-8827<br>PAUL MEYER 707-362-5028 (T) |
| <b>5. Resources Assigned this Period</b>       |                                      |   |   |                                  |                        |   |
| Strike Team / Task Force / Resource Designator |                                      | LWD   | Leader                                      | Number Persons                   | Drop Off PT./Time      | Pick Up PT./Time  |
| O-22 TFLD                                      |                                      | 09/26   | LINDA GIBSON                                | 1                                |                        |   |
| O-4 FALM                                       |                                      | 09/26   | BRIAR STUFFLEBEAM                           | 1                                |                        |   |
| O-21 FELB                                      |                                      |   | TOM KENNY                                   | 1                                |                        |   |
| O-18 HEQB                                      |                                      |   | MIKE KARR                                   | 1                                |                        |   |
| O-34 HEQB                                      |                                      |   | CRAIG STREET                                | 1                                |                        |   |
| O-33 HEQB(T)                                   |                                      | 09/12   | SHAUN HARKINS                               | 1                                |                        |   |
| C-3 HC2 GRAYBACK FORESTRY                      |                                      | 09/28   | EDWIN LORD                                  | 20                               |                        |   |
| ENG3 E465 (LOCAL)                              |                                      | 09/04   | CHAD ROWLAND                                | 6                                |                        |   |
| E-3 ENG3                                       |                                      | 09/28   | KEVIN STULTZ                                | 6                                |                        |   |
| ENG6 E611 (ON LOAN)                            |                                      |   | CORY SMITH                                  | 4                                |                        |   |
| E-24 ENG6                                      |                                      |   | ROBIN WINSTON                               | 3                                |                        |   |
| E-25 ENG6                                      |                                      |   | JAY FLORIA                                  | 3                                |                        |   |
| E-21 DOZ2 BOULDER RIDGE                        |                                      | 09/27   | MATT MAHONEY                                | 1                                |                        |   |
| E- DOZ2  |                                      |   | MARK RECTOR                                 |                                  |                        |   |
| E-19 WT2 WESTERN FIRES                         |                                      | 10/12   | RICHARD DAUGHTERY                           | 1                                |                        |   |
| E-20 WT2                                       |                                      | 10/13   | GORDON PIERCE                               | 1                                |                        |   |
| E-28 EXCAVATOR                                 |                                      | 09/26   | JESSE BRANHAM                               | 1                                |                        |   |
| O-9 READ                                       |                                      | 09/25   | JOE PORTER                                  | 1                                |                        |   |
|  |                                      |   |   |                                  |                        |   |
|  |                                      |   |   |                                  |                        |   |
|  |                                      |   |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b> |                                      |   |   |                                  |                        |   |
| Function                                       | Channel                              | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| COMMAND  | 2                                    | 171.4250  | 103.5                                       | 166.0000                         | 192.8                  |   |
| TACTICAL                                       | 6                                    | 168.2625  | 103.5                                       | 168.2625                         | 103.5                  |   |
| AIR TO GROUND                                  | 13                                   | 168.2875  |   | 168.2875                         |                        |   |
| AIR GUARD                                      | 16                                   | 168.6250  |   | 168.6250                         |                        |   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>   |
| LAILA LIENESCH; MELONIE SELLERS                |                                      |   | CAROL O'BRYAN, PSC2                         |                                  | 09/16/2020             | 1043  |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                |                        |
|--|--------------------------------------|----------------|------------------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>      |                        |
| THIELSEN                               |                                      | <b>Branch:</b> | <b>Division/Group:</b> |
| <b>2. Operational Period:</b> DAY      |                                      | <b>3</b>       | <b>MIKE</b>            |
| Date/Time From:<br>09/17/2020 0700 THU | Date/Time To:<br>09/17/2020 1900 THU |                |                        |

| <b>4. Operations Personnel</b> |   |                                  |   |
|--------------------------------|---|----------------------------------|---|
| <b>OPERATIONS CHIEF</b>        | JEFF SCHARDT 706 280-5498<br>TYLER VAN ORMER 540-236-8478 | <b>OPERATIONS CHIEF</b>          | BRIAN ELAM 336-467-7254<br>KEVIN GRODI 775-385-0098 (T)     |
| <b>BRANCH DIRECTOR</b>         | TRENT INGRAM 229-378-0376                                 | <b>DIVISION/GROUP SUPERVISOR</b> | JASON KLAWINSKY 936-520-8827<br>PAUL MEYER 707-362-5028 (T) |

**6. Control Operations/Work Assignments:**

**TASK:**

Continue line construction and improvements between DIV A and Hwy 138.

**PURPOSE:**

To prevent fire from hooking around the north side of Diamond Lake.

**END STATE:**

Fire progression to the west has been halted.

**7. Special Instructions:**

**8. Division/Group Communication Summary**

| Function      | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|---------|------------------|-------------|------------------|-------------|------|
| COMMAND       | 2       | 171.4250         | 103.5       | 166.0000         | 192.8       |      |
| TACTICAL      | 6       | 168.2625         | 103.5       | 168.2625         | 103.5       |      |
| AIR TO GROUND | 13      | 168.2875         |             | 168.2875         |             |      |
| AIR GUARD     | 16      | 168.6250         |             | 168.6250         |             |      |

|  |  |   |  |             |             |
|--|--|---|--|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> |  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b> | <b>Time</b> |
| LAILA LIENESCH; MELONIE SELLERS              |  | CAROL O'BRYAN, PSC2                         |  | 09/16/2020  | 1043        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                |   |   |  |                    |   |
|--|----------------|---|---|--|--------------------|---|
| <b>1. Incident Name:</b>                       |                |   | <b>3.</b>                                   |  |                    |   |
| THIELSEN                                       |                |   | <b>Branch:</b>                              | <b>Division/Group:</b><br><br><b>HEAVY EQUIPMENT</b> |                    |   |
| <b>2. Operational Period:</b> DAY              |                |   |   |  |                    |   |
| Date/Time From:<br>09/17/2020 0700 THU         |                | Date/Time To:<br>09/17/2020 1900 THU                      |   |  |                    |   |
| <b>4. Operations Personnel</b>                 |                |   |   |  |                    |   |
| <b>OPERATIONS CHIEF</b>                        |                | JEFF SCHARDT 706 280-5498<br>TYLER VAN ORMER 540-236-8478 |   | <b>OPERATIONS CHIEF</b>                              |                    | BRIAN ELAM 336-467-7254<br>KEVIN GRODI 775-385-0098 (T) |
| <b>GROUP SUPERVISOR</b>                        |                | BRIAN SMITH   |   | <b>AIR ATTACK SUPERVISOR</b>                         |                    |   |
| <b>5. Resources Assigned this Period</b>       |                |   |   |  |                    |   |
| Strike Team / Task Force / Resource Designator |                | LWD   | Leader                                      | Number Persons                                       | Drop Off PT./Time  | Pick Up PT./Time  |
| UNSTAFFED                                      |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
|  |                |   |   |  |                    |   |
| <b>6. Control Operations/Work Assignments:</b> |                |   |   |  |                    |   |
| <b>7. Special Instructions:</b>                |                |   |   |  |                    |   |
| <b>8. Division/Group Communication Summary</b> |                |   |   |  |                    |   |
| <b>Function</b>                                | <b>Channel</b> | <b>RX Frequency N/W</b>                                   | <b>RX Tone/NAC</b>                          | <b>TX Frequency N/W</b>                              | <b>TX Tone/NAC</b> | <b>Mode</b>   |
| COMMAND  |                |   |   |  |                    |   |
| TACTICAL                                       |                |   |   |  |                    |   |
| LOGISTICS                                      |                |   |   |  |                    |   |
| AIR TO GROUND                                  |                |   |   |  |                    |   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |   | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>        | <b>Time</b>   |
| LAILA LIENESCH; MELONIE SELLERS                |                |   | CAROL O'BRYAN, PSC2                         |  | 09/16/2020         | 1043  |

# AIR OPERATIONS SUMMARY

Prepared By: Tim Elder

Prepared Date: 09/16/20

Prepared Time: 1900

|   |                                     |   |                          |                                 |                                |
|---|-------------------------------------|---|--------------------------|---------------------------------|--------------------------------|
| <b>INCIDENT NAME:</b><br>Thielsen   | <b>OPS PERIOD DATE:</b><br>09/17/20 | <b>START TIME:</b><br>0800  | <b>END TIME:</b><br>2000 | <b>Sunrise Chemult:</b><br>0649 | <b>Sunset Chemult:</b><br>1914 |
| <b>3. REMARKS (Safety Notes, Hazards, and Air Operations Special Equipment, etc.):</b><br>Call LIFC on Walker repeater when taking off and landing at Chemult. Until a helibase is established give RICC a courtesy phone call before launching. Transition to RICC as you enter the Umpqua.<br><br>HIGH HOT HEAVY CONDITIONS, SMOKE, HIGH WINDS, TURBULENCE.<br>FOLLOW WIND LIMITATION PROTOCOLS WHEN CONDUCTING AIR OPERATIONS. |                                     | <b>MEDEVAC:</b><br>Order through Roseburg Dispatch<br><br><b>TFR #:</b><br>7 nm to 10000 msl<br>Latitude: 43°12'48"N,<br>Longitude: 122°08'51"W<br>Freq-128.100 |                          |                                 |                                |
| Please Send all Aircraft costs to tim.elder@fdacs.gov   |                                     |   |                          |                                 |                                |

| PERSONNEL                | NAME               | PHONE #                      | FREQUENCIES   | AM      | FM       | FIXED-WING- Type/Make-Model/ N#/ Base                           |
|--------------------------|--------------------|------------------------------|---|---------|----------|---|
| AOBD                     | Tim Elder          | 863-243-1438<br>863-610-0096 | A/G 50 Primary  |         | 168.2875 | AIRTANKERS -- Order through RICC<br>CL415's Avail Klamath Falls |
| ASGS                     | Nick<br>Holschback | 406-925-1737                 | A/G 09 Secondary  |         | 166.9125 | LEAD PLANES -- Order through RICC                               |
| ATGS                     | Scott<br>McDermid  | 970-799-1175                 | A/A (P) LOCAL   | 134.725 |          | AERIAL SUPERVISION- N231AV / Aero Commander / RDM               |
| HEBM                     | Clint Davis        | 573-247-1449                 | A/A (S) LOCAL   | 132.875 |          | SEATS- Order through RICC                                       |
| HMGB                     | Kiel Wood          | 503.931.1025                 | Cinnamon (Umpqua)<br>Rx: 171.425 tone 103.5<br>Tx: 166.000 tone 192.8 |         |          |   |
| Roseburg Dispatch (RICC) |                    | 541.957.3325                 | Walker (Lakeview)<br>Rx: 170.525 tone:103.5<br>Tx:162.750 tone:141.3  |         |          |   |
| Lakeview Dispatch (LIFC) |                    | 541.947.6315                 | Med Air/VMED 28   |         | 155.3400 |   |
| HELICOPTERS              |                    |                              | Med Air/VMED 29   |         | 155.4000 |   |

| FAA N# | T | MAKE/MODEL | BASE    | START | AVAIL | REMARKS       | FAA N# | T | MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|--------|---|------------|---------|-------|-------|---------------|--------|---|------------|------|-------|-------|---------|
| N20HX  | 3 | AS-350-B3  | Chemult | 0700  | 0800  | On loan (A-4) |        |   |            |      |       |       |         |
|        |   |            |         |       |       |               |        |   |            |      |       |       |         |
|        |   |            |         |       |       |               |        |   |            |      |       |       |         |

| TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc. |  |  |  | MISSION START | FLY FROM     | FLY TO |
|---|--|--|--|---------------|--------------|--------|
| TYPE/FUNCTION   | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft |  |  |               |              |        |
| Recon   | As Requested   |  |  | As Requested  | Chemult      | Fire   |
| Bucket Support / Supply Missions  | As Requested   |  |  | As Requested  | Chemult      | Fire   |
| Personnel Transport   | As Requested   |  |  | As Requested  | Chemult      | Fire   |
| Aerial Supervision  | As Requested   |  |  | As Requested  | Any Location | Fire   |

**Incident:**  
Thielsens Fire

**Date:**  
9/17/2020

**Operational Period:**  
0700-1900



# ***SAFETY MESSAGE***



*Fire fighter safety comes first on every fire, every time*

## **MAJOR HAZARDS AND RISKS**

- |   |  |
|---|--|
| <ul style="list-style-type: none"><li>• Fire Behavior</li><li>• Travel/Driving</li><li>• Fatigue</li><li>• Communications</li><li>• Snags</li></ul> | <ul style="list-style-type: none"><li>• <u>Follow Covid protocols</u></li><li>• Wear your mask</li><li>• Maintain social distance</li><li>• Wash your hands</li><li>• Use hand sanitizer</li></ul> |
|---|--|

### **Safety Top 10 List**

#### **Most common excuses for not following safety rules & policies:**

10. **My supervisor said "It's OK!"**
9. **They didn't care about that on my last fire.**
8. **My company/district/forest doesn't provide us with that.**
7. **I didn't think you had to wear that if you were standing in the road.**
6. **If the pump runs out of gas how will I know with ear plugs in.**
5. **The other safety officer came by and he didn't say anything.**
4. **I've been fighting fire for 20 years and I've never been hurt yet.**
3. **If I'm wearing earplugs, I can't hear my swamper yell "RUN!"**
2. **But it's so uncomfortable.**
1. **No one else is wearing it.**

### **THE TAKEAWAY MESSAGE HERE IS ...**

**If you hear someone making excuses remind them about the potential consequences.  
If you see or hear something say something!!**

*"Life is tough, it's tougher if you're stupid" John Wayne*

*Safety Officers Keith Suttles, Shawn Duggar*





## INCIDENT SAFETY ANALYSIS 215a

Thielsen Fire OR-UPF-00041 - Thursday, September 17, 2020

| 8. Location   | 9. Hazard                                  | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)   |
|---|--|--|
| Staffing<br>Initial Attack<br>Suppression<br>Mop up | Extreme Fire Behavior                      | <ul style="list-style-type: none"> <li>~ Share weather observations with all personnel assigned to division.</li> <li>~ Establish "Trigger Points" to withdraw.</li> <li>~ Use "Risk Management" process prior to engaging in suppression actions IRPG Pg 1.</li> <li>~ Refer to "Common Denominators of Fire Behavior Tragedy Fires" IRPG Pg 5.</li> <li>~ Refer to "Alignments &amp; Patterns for Dangerous Fire Behavior" IRPG Pg 73</li> </ul>   |
| Staffing<br>Initial Attack<br>Suppression<br>Mop up | Chain Saw Operations                       | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG Pg 22</li> <li>~ Follow "Procedural Felling Operations" IRPG Pg 85.</li> <li>~ Look up, Look down, Look around for hazard tree indicators.</li> <li>~ Only fell and buck trees within your expertise, and training.</li> <li>~ Do not fall trees during high wind events.</li> <li>~ Ensure proper use of all required PPE.</li> </ul>   |
| ICP,<br>Staging,<br>Fire<br>Operations,<br>Motel    | Injury & Medical<br>Emergency              | <ul style="list-style-type: none"> <li>~Supervisor and employee plan for medical emergencies daily.</li> <li>~Pratice COVID-19 procedures outlined by CDC.</li> <li>~Consult IRPG "Planning for Medical Care" page 2.</li> <li>~Ensure radio communications are acceptable before leaving home or base each day.</li> <li>~Follow "Emergency Medical Care" IRPG pages 105-119.</li> <li>~Verify first aid kit to meet project hazards is present.</li> </ul>   |
| ICP,<br>Fire Operations                             | Communications                             | <ul style="list-style-type: none"> <li>~Before leaving home or base, employee and supervisor establish checkin/out plan and check radio communication with dispatch.</li> <li>~Use SPOT or cell phone for backup plan.</li> <li>~Update situational awareness of potential hazards and long responses since few employees are in the field.</li> <li>~Utilize human repeaters when working in dead spots.</li> </ul>   |
| Fire Operations                                     | Heat Related Illness<br>(HRI)& Dehydration | <ul style="list-style-type: none"> <li>~ Refer to Heat Related Illness information, IRPG Pg 109</li> <li>~ Drink Fluids throughout operational period (6-8 qts/shift).</li> <li>~ Maintain water/electrolyte ratio of 3 to 1.</li> <li>~ Carry extra water on line and cache water at drop points.</li> <li>~ Take Frequent breaks, minimum of 10 minutes every hour.</li> <li>~ Allow out of area resources time to acclimatize before expecting peak performance.</li> <li>~ Recognize symptoms of HEAT RELATED ILLNESS which include.                             <ul style="list-style-type: none"> <li>o Lack of energy</li> <li>o Headaches, dizziness</li> <li>o Lack of rest</li> <li>o No hunger, poor eating habits</li> <li>o Hot skin, and lack of sweating</li> </ul> </li> </ul> |
| Travel in<br>vehicles                               | Travel percautions from<br>COVID-19        | <ul style="list-style-type: none"> <li>~Maintain personal spacing of 6 feet.</li> <li>~Wear face mask.</li> <li>~Daily clean vehicle surfaces at beginning and end of shift with approved sanitizers.</li> <li>~Assign same personnell to vehicles each shift.</li> <li>~Follow approved CDC COVID-19 midigations.</li> </ul>  |
| Staffing<br>Initial Attack<br>Suppression<br>Mop up | Air Operations                             | <ul style="list-style-type: none"> <li>~ Ensure positive communication with all air resources.</li> <li>~ Don't plan on air resources for medical transport or resupply.</li> <li>~ Follow "Aviation Watch-Out Situations" IRPG Pg 46.</li> <li>~ Refer to "Directing Bucket or Retardant Drops" IRPG Pg 58 .</li> <li>~ Refer to "Aerial Retardant Safety" IRPG Pg57.</li> <li>~ Refer to "Aircraft Mishap Response Procedure" IRPG Pg 62.</li> </ul>   |

## INCIDENT SAFETY ANALYSIS 215a

|   |  |  |
|---|--|--|
| ICP, Staging, Motel                                 | Driving & Traffic                                      | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters &amp; Honk horn to alert personnel when backing.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts).</li> <li>~ Always use headlights.</li> <li>~ Yield to pedestrians and bicycles.</li> <li>~ Observe posted speed limits.</li> <li>~ Use the 3 second rule for following distance when driving.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Avoid distractions (eating, cell phones, radio).</li> <li>~ Ensure that windshields are kept clean of dust and bugs.</li> <li>~ Refer to "Smoke and Transportation Safety" IRPG Pg 31</li> <li>~ Refer to "Roadside Response Safety" IRPG Pg 26</li> </ul> |
| Staffing<br>Initial Attack<br>Suppression<br>Mop up | Firefighter & Public<br>Smoke Exposure                 | <ul style="list-style-type: none"> <li>~ Refer to "Smoke Hazards and Mitigation" IRPG Pg 30</li> <li>~ Use warning lights and provide traffic control on roadways during smoky and night operations.</li> <li>~ Rotate crews out of smoky areas during firing and mop-up operations.</li> <li>~ Contact Communications when firing operations are initiated.</li> </ul>  |
| Staging, Fire<br>Operations,                        | Heavy Equipment<br>Operations                          | <ul style="list-style-type: none"> <li>~ Refer to "Working with Heavy Equipment" IRPG Pg 86</li> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>  |
| Fire Ops.   | Heavy Equipment<br>Operations                          | <ul style="list-style-type: none"> <li>~ Refer to "Working with Heavy Equipment" IRPG Pg 86</li> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>  |
| IWI   | Responder exposure to<br>COVID-19                      | <ul style="list-style-type: none"> <li>~ Responders wear COVID-19 protective PPE and sanitize all surfaces.</li> <li>~ Place soiled clothing in plastic bags for cleaning or decontamination.</li> <li>~ Limit exposure to essential personnel only.</li> <li>~ Follow all current CDC mitigations.</li> </ul>   |
| Gatherings<br>spaces                                | Human to human contact<br>and exposure to COVID-<br>19 | <ul style="list-style-type: none"> <li>~ Practice social distancing and group gatherings to meet current CDC guidelines.</li> <li>~ Avoid working in groups when possible.</li> <li>~ Stage for IA at designated areas that minimize grouping: ie home or motel.</li> <li>~ Wear CDC recommended PPE.</li> </ul>   |
| Fire operations                                     | Hazard Trees   | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22.</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>~ Establish trigger points for disengagement during high wind events.</li> <li>~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> </ul>  |
| ICP,<br>Staging,<br>Fireline<br>Operations<br>Motel | Transmission of COVID-<br>19 between employees         | <ul style="list-style-type: none"> <li>~ Closed camps/ICP.</li> <li>~ Limit access to essential personnel.</li> <li>~ No sharing of hotel rooms.</li> <li>~ Clean and sanitize all shared work areas daily.</li> <li>~ Provide sanitation supplies to all personnel.</li> <li>~ Consider virtual or remote work.</li> <li>~ "Am I fit" checklist before every shift, Southern Area WFRP</li> </ul>   |

## INCIDENT SAFETY ANALYSIS 215a

|   |  |  |
|---|--|--|
| ICP,<br>Staging ,<br>Fire Ops,<br>Motel         | Surface exposure from<br>equipment and offices                               | <ul style="list-style-type: none"> <li>~Do not share tools, disinfect tool handles before use.</li> <li>~Deep clean and disinfect office if exposure to COVID19 has occurred or is suspected; use CDC approved disinfectants.</li> <li>~Establish a facility log for all administrative facilities to identify personnel entering, leaving, dates and times.</li> <li>~Daily disinfect equipment subject to common use - dozers, mowers, tractors, etc and attach use log to identify persons, date, time and cleanings.</li> <li>~If cleaning date/status of furniture, tools, etc. is unknown, treat it as contaminated and disinfect before use.</li> </ul> |
| Breifings,<br>Incident<br>Operations,<br>Travel | Person to person contact<br>with visitors, contractors,<br>partners & others | <ul style="list-style-type: none"> <li>~Be prepared with COVID PPE - gloves, mask, glasses, disinfectant - put them on before approaching or talking to anyone.</li> <li>~Maintain social distance of 6 feet or more.</li> <li>~No handshake or hug - wave.</li> <li>~Keep a daily log of who you encountered, where and when.</li> <li>~Wash your hands with soap &amp; water or germicide, especially after touching handles, tools, pumps &amp; knobs.</li> </ul>   |
| ICP, Staging,<br>Fire Ops,                      | Lack of or Incorrect Use<br>of PPE   | <ul style="list-style-type: none"> <li>~ Always wear appropriate project PPE for operation.</li> <li>~ COVID PPE - nitrile or latex gloves, masks, glasses, disinfectant..</li> <li>~If COVID or project PPE is not present, avoid hazards or stop work.</li> </ul>  |
| ICP, Staging<br>,Fire<br>operations,<br>Motel   | Employee showing<br>symptoms of illness                                      | <ul style="list-style-type: none"> <li>~Immediately isolate employee.</li> <li>~Check temperature.</li> <li>~Use "Am I Fit" checklist in Southern Area WFRP.</li> <li>~Document all personnel that had came into contact with employee.</li> <li>~Evaluate with medical unit for further action.</li> <li>~Protect responders from possible COVID-19</li> </ul>  |
| Fire Ops.                                       | Heavy Dead & Down Fuel<br>Loading  | <ul style="list-style-type: none"> <li>~ Watch footing.</li> <li>~ Allow for additional time to reach safety zones.</li> <li>~ Refer to "Safety Zone" information, IRPG Pg 8</li> <li>~ Post lookouts, IRPG Pg. 7</li> </ul>   |
| Fire Ops.                                       | Firing Operations &<br>Devices   | <ul style="list-style-type: none"> <li>~ Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>~ Ensure all personnel are aware of firing operation that may affect them.</li> <li>~ Wear appropriate PPE.</li> <li>~ Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>   |

## MEDICAL PLAN (ICS 206)

| <b>1. Incident Name:</b> Hurricane Laura Support   | <b>2. Operational Period:</b> Date: 09/17/2020 Time: 0800 - 2000 |  |   |   |   |  |  |
|--|--|--|---|---|---|--|--|
| <b>3. Medical Aid Stations:</b>  |  |  |   |   |   |  |  |
| <b>Name</b>  | <b>Location</b>  | <b>Contact Number(s)/Frequency</b>         | <b>Paramedics on Site?</b>              |   |   |  |  |
| Jeff Cummings (EMTB\MEDL)  | ICP  | 317-730-6653                               | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No  |   |  |  |
| Wally Selkirk (EMTB)   | A  | 413-433-0787                               | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No  |   |  |  |
| Brendon Donovan (EMTB)   | W  | 203-314-2142                               | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No  |   |  |  |
| <b>4. Transportation:</b> (indicate air or ground):  |  |  |   |   |   |  |  |
| <b>ON SCENE AMBULANCE</b>  |  |  |   |   |   |  |  |
| <b>Ambulance Service</b>   | <b>Location</b>  | <b>Phone Number(s)/Frequency</b>           | <b>EMS Level</b>                        |   |   |  |  |
|  |  |  | <input type="checkbox"/> ALS            | <input type="checkbox"/> BLS            |   |  |  |
| <b>In-Area Ambulance Services</b>  |  |  |   |   |   |  |  |
| <b>Ambulance Service</b>   | <b>Location</b>  | <b>Number(s)/Frequency</b>                 | <b>EMS Level</b>                        |   |   |  |  |
| Chiloquin Ambulance  | 156 Second Ave, Chiloquin, Or<br>97624                           | 911 or 541-783-3131<br>911 or 541-783-3860 | <input checked="" type="checkbox"/> ALS | <input type="checkbox"/> BLS            |   |  |  |
| Crescent Fire and Ambulance  | 136727 Main, Crescent, Or 97733                                  | 911 or 541-433-2466                        | <input checked="" type="checkbox"/> ALS | <input type="checkbox"/> BLS            |   |  |  |
| Chemult Ambulance  | 109 800 US 97<br>La Pine, Or                                     | 911 or 541-290-1272                        | <input type="checkbox"/> ALS            | <input checked="" type="checkbox"/> BLS |   |  |  |
| Air Link   | 2500 NE Neff Rd, Bend, Or 97701                                  | 911 or 541-884-4876                        | <input checked="" type="checkbox"/> ALS | <input type="checkbox"/> BLS            |   |  |  |
| Mercy Air  | 2020 Milligan Way, Medford, Or,<br>9704                          | 911 or 541-554-4876                        | <input checked="" type="checkbox"/> ALS | <input type="checkbox"/> BLS            |   |  |  |
| <b>5. Hospitals:</b>   |  |  |   |   |   |  |  |
| Hospital Name  | Address  | Contact Number                             | Travel Time                             |   | Trauma Center                                       | Burn Center  | Helipad  |
|  |  |  | Air                                     | Ground                                  |   |  |  |
| St Charles Medical Center  | 2500 NE Neff Rd, Bend, Or  | 541-382-4321                               | 40 min                                  | 75 min                                  | <input checked="" type="checkbox"/> Yes<br>Level: 2 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Sacred Heart Medical Center  | 5900 Coliseum Blvd, Springfield, Or                              | 541-222-6929                               | 60 min                                  | 150 min                                 | <input checked="" type="checkbox"/> Yes<br>Level: 2 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Legacy Emmanuel  | 2801 Ganterbein Ave, Portland, Or                                | 503-413-4121                               | 120 min                                 | 270 min                                 | <input checked="" type="checkbox"/> Yes<br>Level 1  | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Providence   | 1111 Crater Lake Ave, Medford, Or                                | 541-732-6440                               | 45 min                                  | 120 min                                 | <input type="checkbox"/> Yes<br>Level: 3            | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Mercy Medical Center   | 2780 Stewart Parkway, Roseburg, Or                               | 541-673-0611                               | 45 min                                  | 150 min                                 | <input type="checkbox"/> Yes<br>Level: ___          | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| <b>6. Special Medical Emergency Procedures:</b>  |  |  |   |   |   |  |  |
| <ul style="list-style-type: none"> <li>Patient or nearest responder notifies Group Supervisor who will respond to the scene and become the "incident within an incident" (IWI) commander.</li> <li>Group Supervisor will notify nearest medical responder and ICP-Communications of the incident</li> <li><b>Use the "8 Line" report</b> attached to the back of this IAP or page 108 of the IRPG.</li> <li>ER Only-Urgent Care is for non-Life threatening medical care, can only be reached by ground transport. <b>Hours of operations: 24/7</b></li> </ul> |  |  |   |   |   |  |  |
| <b>7. Prepared by (MEDL):</b> Jeff Cummings Signature: <i>/s/ Jeff Cummings</i>  |  |  |   |   |   |  |  |
| <b>8. Approved by (SOF2):</b> Shawn Duggar Signature: <i>/s/ Shawn Duggar</i>  |  |  |   |   |   |  |  |
| <b>ICS 206</b>   |  | <b>IAP Page</b> _____                      |   | <b>Date/Time:</b> 9/16/2020             |   |  |  |

| Helicopter Landing Zones |              |               |              |
|--------------------------|--------------|---------------|--------------|
| Landing Zone:            | Coordinates: | Landing Zone: | Coordinates: |
|                          |              |               |              |
|                          |              |               |              |
|                          |              |               |              |
|                          |              |               |              |

## Thielsen Fire COVID-19 Prevention/Response Plan Southern Area Incident Management Gold Team

The Southern Area Incident Management Gold Team (Gold Team) and the Umpqua National Forest are committed to preventing the spread of COVID-19 among wildland firefighters and support personnel through adherence to standard operating procedures.

Fire management during a worldwide pandemic presents additional challenges to incident management teams. In addition to responsibility for the overall management of the fire incident, the Gold Team must also focus efforts to limit/prevent the spread of COVID-19. Furthermore, in the event incident personnel contract COVID-19, or are exposed, the IMT will likely assist with the initial care of sick personnel, self-isolation of those affected, coordination with local health departments for testing, and follow-up support to personnel testing positive and under quarantine.

This document will serve as a guide for the Gold Team in respect to dealing with COVID-19 during management of the Thielsen Fire currently located in Douglas County, Oregon on the Umpqua National Forest.

### Limit/Prevent Spread of COVID-19 (Standard Operating Procedures)

1. All resources assigned to the Thielsen Fire will review the **Wildland Fire COVID-19 Screening Tool** daily. If you answer yes to any of the screening questions, notify your immediate supervisor, self-isolate, and await further direction.

#### Wildland Fire COVID-19 Screening Tool

Today or in the past 24 hours, have you had any of the following symptoms\*?

| SYMPTOMS   |   |
|--|---|
| • Cough more than expected?                          | • Fatigue, outside your normal for firefighting?                  |
| • Shortness of breath or difficulty breathing?       | • Headache, outside your normal for firefighting?                 |
| • Fever*? Chills?                                    | • Congestion or runny nose, outside your normal for firefighting? |
| • Muscle pain, outside your normal for firefighting? | • Nausea or vomiting?   |
| • Sore throat?                                       | • Diarrhea?   |
| • New loss of taste or smell?                        |   |

*\*Take temperature with no-touch thermometer, if available*

2. All assigned resources will wear face coverings (e.g., masks) that cover mouth and nose when inside any building utilized for management of the fire, or in a vehicle with more than one person where a “module as one” concept is not utilized.

3. All assigned resources will wear face coverings (e.g., masks) that cover mouth and nose when outside and social distancing of 6 feet or more spacing can't be maintained, ***except when engaged in firefighting activities.***
4. Briefings will be limited to essential personnel, in a location that provides enough space for appropriate social distancing, preferably outdoors. Remote briefing options will be made available.
5. Wash your hands often with soap and water, if available, for at least 20 seconds. Utilize hand sanitizer often.
6. Operate under the "module as one" concept, where possible. Do not closely co-mingle (less than 6 feet) with others outside your group.
7. Sanitize all high-touch surfaces in ICP (e.g., door handles, tables, office equipment, et al) often. Avoid touching common surfaces, when possible, and wash/sanitize hands when not able to avoid touching common surfaces.
8. Consider "after-hours" activities and the risk of exposure.

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| 1. Incident Name:           |      | 2. Date/Time Prepared:         |   | 3. Operational Period:   |          |                        |          |                            |                  |         |
|-----------------------------|------|--------------------------------|---|--|----------|------------------------|----------|----------------------------|------------------|---------|
| THIELSEN                    |      | Date: 09/16/2020<br>Time: 1700 |   | Date/Time From: 09/17/2020 0700<br>Date/Time To: 09/17/2020 1900 |          |                        |          |                            |                  |         |
| 4. Basic Radio Channel Use: |      |                                |   |  |          |                        |          |                            |                  |         |
| Zone Group                  | Ch # | Function                       | Channel Name/Trunked Radio System Talkgroup | Assignment   | RX Freq  | RX Tone/NAC            | TX Freq  | TX Tone/NAC                | Mode (A,D, or M) | Remarks |
| 7                           | 1    | COMMAND                        | E CINNMN                                    | UMPQUA NF CINNAMON BUTTE   | 171.4250 | 103.5                  | 166.0000 | 192.8                      |                  |         |
| 7                           | 2    | COMMAND                        | E PIGIRN                                    | UMPQUA NF PIG IRON RPTR  | 171.4250 | 103.5                  | 166.0000 | 179.9                      |                  |         |
| 7                           | 3    | COMMAND                        | E DOEHD                                     | UMPQUA NF DOE HEAD RPTR  | 171.4250 | 103.5                  | 166.0000 | 186.2                      |                  |         |
| 7                           | 4    | TACTICAL                       | NURD PRJ                                    | NURD/RRF PROJECT   | 169.1250 | 103.5                  | 169.1250 | 103.5                      |                  |         |
| 7                           | 5    | TACTICAL                       | DLRD PRJ                                    | DIAMOND LAKE RD PROJECT  | 168.2625 | 103.5                  | 168.2625 | 103.5                      |                  |         |
| 7                           | 6    | TACTICAL                       | CG/T PRJ                                    | COTTAGE GROVE/ TILLER PROJECT                                    | 167.3750 | 103.5                  | 167.3750 | 103.5                      |                  |         |
| 7                           | 7    | COMMAND                        | WNF WALK                                    | WINEMA NF WALKER RPTR  | 170.5250 | 103.5                  | 162.7500 | 141.3                      |                  |         |
| 7                           | 8    | COMMAND                        | RRFHRS                                      | ROGUE RIVER NF HERSHBERGER                                       | 169.5750 | 67.0                   | 164.8750 | 67.0                       |                  |         |
| 7                           | 9    | TACTICAL                       | UPFREC                                      | UMPQUA NF RECREATION   | 168.3875 | 103.5                  | 168.3875 | 103.5                      |                  |         |
| 7                           | 10   | TACTICAL                       | INTEROP                                     | DOUGLAS CO. INTEROP  | 152.6600 | 151.4                  | 157.8600 | 110.9                      |                  |         |
| 7                           | 11   | COMMAND                        | WIF HUCK                                    | WILLIAMETTE NF HUCKLEBERRY RPT                                   | 170.4625 | 103.5                  | 164.8250 | 103.5                      |                  |         |
| 7                           | 12   | COMMAND                        | CRATR LK                                    | CRATER LAKE NP WATCHMEN  | 170.1000 | 110.9                  | 166.2375 | 110.9                      |                  |         |
| 7                           | 13   | AIR TO GROUND                  | A/G-50                                      | USFS AIR TO GROUND 50 OR01                                       | 168.2875 |                        | 168.2875 |                            |                  |         |
| 7                           | 14   | AIR TO GROUND                  | A/G-9                                       | USFS AIR TO GROUND 9 OR01  | 166.9125 |                        | 166.9125 |                            |                  |         |
| 7                           | 15   | MEDIVAC                        | VMED 28                                     | INCIDENT MEDIVAC   | 155.3400 |                        | 155.3400 |                            |                  |         |
| 7                           | 16   | AIR GUARD                      | AIR GUARD                                   | AIR GUARD  | 168.6250 |                        | 168.6250 | 110.9                      |                  |         |
| 5. Special Instructions:    |      |                                |   |  |          |                        |          |                            |                  |         |
| 6. Prepared By              |      |                                | (Communications Unit Leader)                |  |          | Name: GEORGE ROSENTHAL |          | Signature:                 |                  |         |
| ICS 205                     |      |                                | /AP Page                                    |  |          |                        |          | Date/Time: 09/15/2020 1400 |                  |         |

Controlled Unclassified Information//

## FINANCE

Communication for finance should be sent to  
**2020.Thielsen.Finance@firenet.gov**

All CTRs and Shift Tickets must be signed by your incident supervisor.

People who work more than 16 hours in a 24-hour period need to write a justification on the bottom of the CTR and how it is going to be mitigated.

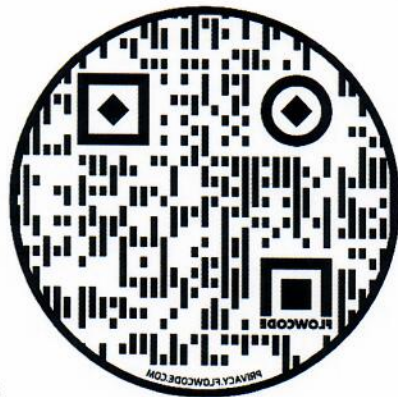
If you are an AD, your casual hire form is needed before we can enter any time. Please send to Finance as soon as possible.

QR codes for Personnel time is below. If you have any trouble using the electronic CTR, please contact Finance.

If you need to send a photo of your CTR from the paper copy in your CTR book, please double check that it is clear and legible.

It is acceptable to put two days on a CTR.

Please label CTR files: Last, First O-1 CTR 09.15 – 09.16.20



QR Code

Tip: Select download (three small dots at the top if you have an iPhone), you can use the free Adobe Acrobat Reader DC for PDF app; the form will be fillable.



## Human Resource Message

The mission of the Gold Team is to safely, effectively and efficiently manage the Thielsen Fire by maintaining a team of skilled and productive personnel. During this incident we will strive to successfully complete our mission and achieve our objectives while creating a positive, drug and alcohol free work environment for all assigned incident personnel.

The Gold Team fully supports EEO and will not tolerate sexual harassment or any form of discrimination!

All inappropriate behavior will be dealt with promptly. Disciplinary action and reporting back to an individual's home unit will be initiated as necessary.

Please report any incidents of inappropriate behavior to your supervisor, Marty Bentley, Dave Martin or myself immediately.

*Deborah Beard*, Incident Commander



# INCIDENT DOCUMENTATION

The Southern Area Gold Team is endeavoring to reduce the amount of physical paper documentation to the extent practicable.

Visit the QR code below for a list of files required to be retained by the IMT.



## PLEASE SUBMIT ALL DOCUMENTS AS THEY ARE COMPLETED

- Email to [2020.thielsen.plans@firenet.gov](mailto:2020.thielsen.plans@firenet.gov) with the subject heading "Incident Documentation"

OR

- Upload directly to the digital "DOC BOX INBOX" via the Teams Documentation Channel for this incident. Go to the Files Folder once inside that channel to get to the inbox.

OR

- If not possible to scan or take a picture of the document and submit it electronically, there is a Doc box located in the Plans section for hardcopy files.

---

Contact Kelly Russell or Don Watson with any Documentation questions. [kelly\\_russell@firenet.gov](mailto:kelly_russell@firenet.gov) or 850-294-8400 or Don Watson [don\\_watson@firenet.gov](mailto:don_watson@firenet.gov) or 910-334-0033 (We are working virtually so may not answer after 2000 PDT.) You can also contact any onsite Plans person.



## Southern Area Incident Management Gold Team Fire Information

Email: [2020.Thielsen@firenet.gov](mailto:2020.Thielsen@firenet.gov)



<https://inciweb.nwcg.gov/incident/article/7195/55924>



<http://bit.ly/ThielsenFire>

Web: [www.fs.usda.gov/umpqua](http://www.fs.usda.gov/umpqua)

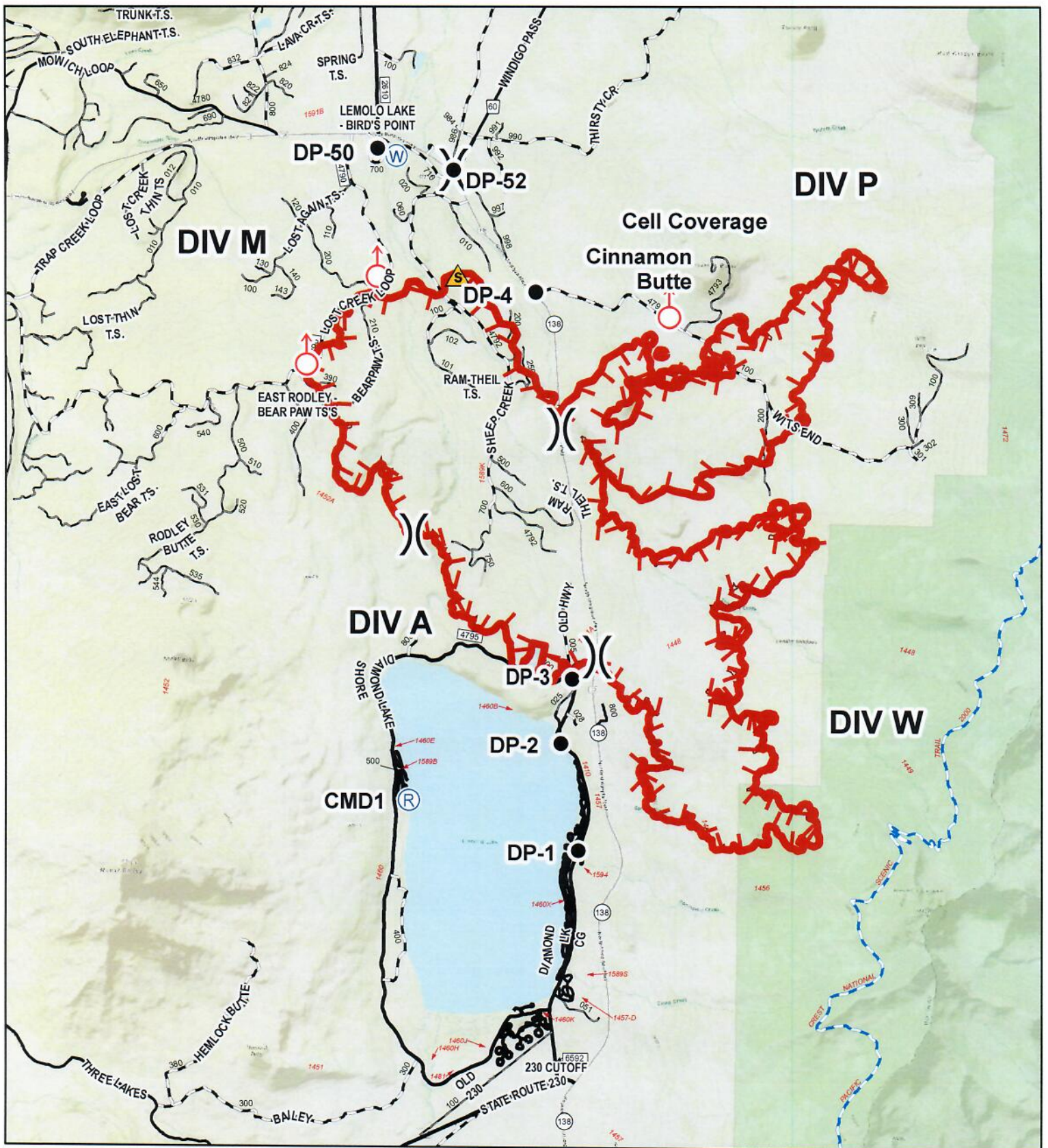
Fire Information Line: **541-595-8227** (7 a.m. – 7 p.m.)

**WE WANT YOUR  
PICTURES AND VIDEOS!**

Please let your family and friends know that the Thiessen Fire has its own official Facebook Page - <https://www.facebook.com/Thiessen-Fire-105822491271712/> . I know some of us will be posting to your own pages but I bet you also know someone that created an embarrassing situation by doing so. If you submit your photos and videos to the Information Officer we will check them for appropriateness and post them on the official page.

Please email us your videos and pictures at: [2020.Thielsen@firenet.gov](mailto:2020.Thielsen@firenet.gov)

We love to post them on social media and our information boards.



- Pacific\_Crest\_Trail
- Drop Point
- Repeater
- Safety Zone
- Spot Fire
- Water Source
- Uncontrolled Fire Edge
- Wildfire Daily Fire Perimeter
- 1 - BASIC CUSTODIAL CARE (CLOSED)
- 2 - HIGH CLEARANCE VEHICLES
- 3 - SUITABLE FOR PASSENGER CARS
- 4 - MODERATE DEGREE OF COMFORT
- 5 - HIGH DEGREE COMFORT
- Wilderness
- Division Break

# Thielsen Fire IAP Map

OR-UPF-000441

Operational Period: 9/17/2020 Day  
Approximately 8,645 acres, 0915@2122



Map Created: 9/16/2020 @ 1650

Map Author: C. Vose GISS

| PHONE LIST - THEILSEN FIRE effective 09-15-2020 |                  |              |  |                       |              |
|---|------------------|--------------|--|-----------------------|--------------|
| Position  | Name             | Phone Number | Position                                   | Name                  | Phone Number |
| <b>COMMAND</b>                                  |                  |              | <b>PLANNING</b>                            |                       |              |
| Incident Commander                              | Debbie Beard     | 850-524-9966 | Chief                                      | Carol O'Bryan         | 903-263-8704 |
| Incident Commander                              | Marty Bentley    | 423-584-1682 | Chief                                      | Jennifer Hinckley     | 470-503-8449 |
| Incident Commander (t)                          | Dave Martin      | 706-949-4610 | Chief                                      | Don Watson            | 910-334-0033 |
| Liaison Officer                                 | Michael Wright   | 970-819-2890 | Chief (t)                                  | Jessica Hollingsworth | 601-966-0331 |
| Liaison Officer (t)                             | Robert Claybrook | 859-490-0653 | Chief (t)                                  | James Ehrlich         | 423-779-4731 |
| Covid Coordinator                               | Bryan Swanson    | 804-840-2815 | Chief (t)                                  | Kelly Russell         | 850-294-8400 |
| Covid Coordinator                               | Jeff Gardner     | 706-260-6292 | Resource Unit Leader                       | Melonie Sellers       | 601-508-8997 |
| Public Information Officer                      | John Bearer      | 717-802-4963 | Resource Unit Leader                       | Laila Lienesch        | 541-760-1484 |
| Public Information Officer                      | Michelle Burnett | 803-920-6167 | Status Check-In (t)                        | Jeff Bass             | 318-286-2189 |
| Public Information Officer (t)                  | Archer Williams  | 804-513-1645 | Status Check-In (t)                        | Jason O'Shell         | 265-250-5556 |
| Public Information Officer (t)                  | Travis Cott      | 870-365-5980 | Situation Unit Leader                      | EJ Bunzendahl         | 859-556-2347 |
| Public Information Officer (t)                  | Terri Salemi     | 706-968-0490 | Fire Behavior Analyst                      | Alison Coons          | 606-260-0526 |
| Public Information Officer (t)                  | Brook Smith      | 865-603-5217 | Fire Behavior Analyst (t)                  | Allan Hepworth        | 803-716-5263 |
| Public Information Officer (t)                  | Ray Butler       | 865-712-6323 | GIS Specialist                             | Chris Evans           | 928-273-4203 |
| Public Information Officer (t)                  | Derek Shoun      | 541-281-2291 | GIS Specialist                             | Christian Vose        | 828-342-0512 |
| Safety Officer                                  | Shawn Dugger     | 850-508-7736 | Incident Technology Support Specialist     | Kevin Curry           | 732-684-2999 |
| Safety Officer                                  | Keith Suttles    | 828-413-2485 | Incident Technology Support Specialist     | Ricky Ricks           | 912-486-4581 |
| <b>OPERATIONS</b>                               |                  |              | Incident Technology Support Specialist     | Cory Nicolson         | 210-378-2499 |
| Lead Ops  | Jeffrey Schardt  | 706-280-5498 | Incident Technology Support Specialist (t) | Phillip Lockwood      | 478-283-0475 |
| Field Ops                                       | Tyler Van Ormer  | 540-236-8478 | Demobilization Unit Leader                 | Jeff DeMatteis        | 601-415-9080 |
| Field Ops                                       | Brian Elam       | 740-753-0559 | Resource Advisor                           | Jed Hancock           | 541-650-1704 |
| Field Ops (t)                                   | Kevin Grodi      | 336-467-7254 | <b>LOGISTICS</b>                           |                       |              |
| Planning Ops                                    | Steve Gray       | 770-655-8002 | Chief                                      | David McVay           | 850-381-1669 |
| Planning Ops (t)                                | Bert Plante      | 732-904-5935 | Chief (t)                                  | Tom Piper             | 727-514-5513 |
| Ops Branch Director                             | Trent Ingram     | 229-378-0376 | Supply Unit Leader                         | John Dunlap           | 850-643-6373 |
| Ops Branch Director                             | Josh Graham      | 501-545-3088 | Ordering Manager                           | Sherril Kite          | 850-209-2150 |
| DIVS  | Matt Johnson     | 870-415-0185 | Ordering Manager(t)                        | Leigh Ostin           | 352-445-1366 |
| DIVS  | Heath Thomas     | 501-208-7077 | Ground Support Unit Leader                 | Todd Waller           | 501-337-6308 |
| DIVS  | Greg Salansky    | 865-414-6461 | Ground Support Unit Leader(t)              | Clyde Morace          | 601-431-1756 |
| DIVS  | Jason Klawinsky  | 936-520-8827 | Medical Unit Leader                        | Jeff Cummings         | 317-730-6653 |
| <b>AIR OPERATIONS</b>                           |                  |              | Facilities Unit Leader                     | Gene-Paul Matson      | 434-665-0444 |
| Air Operations Branch Director                  | Tim Elder        | 863-243-1438 | Receiving/Distribution Mgr                 | Lemuel Cooksey        | 850-508-9097 |
| Air Support Group Supervisor                    | Nick Holschbach  | 406-925-1737 | Communications Leader                      | George Rosenthal      | 936-707-1832 |
| Helibase Manager                                | Clint Davis      | 850-901-7472 |  |                       |              |
| <b>FINANCE</b>                                  |                  |              |  |                       |              |
| Chief   | Jenny Cross      | 423-476-9717 |  |                       |              |
| Chief (t)                                       | Jason Gillis     | 912-314-9233 |  |                       |              |
| Time Unit Leader                                | Laurie Wilson    | 765-427-7564 |  |                       |              |

## ACTIVITY LOG (ICS 214)

|                   |                                   |          |
|-------------------|-----------------------------------|----------|
| 1. Incident Name: | 2. Operational Period: Date From: | Date To: |
|                   | Time From:                        | Time To: |

|          |                  |                            |
|----------|------------------|----------------------------|
| 3. Name: | 4. ICS Position: | 5. Home Agency (and Unit): |
|----------|------------------|----------------------------|

| 6. Resources Assigned: |              |                        |
|------------------------|--------------|------------------------|
| Name                   | ICS Position | Home Agency (and Unit) |
|                        |              |                        |
|                        |              |                        |
|                        |              |                        |
|                        |              |                        |
|                        |              |                        |
|                        |              |                        |
|                        |              |                        |
|                        |              |                        |
|                        |              |                        |

| 7. Activity Log: |                    |
|------------------|--------------------|
| Date/Time        | Notable Activities |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |
|                  |                    |

|                             |                       |                  |
|-----------------------------|-----------------------|------------------|
| 8. Prepared by: Name: _____ | Position/Title: _____ | Signature: _____ |
| ICS 214, Page 1             | Date/Time: _____      |                  |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     |  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.