Thielsen Fire

OR-UPF-000441 — P6NKN6 (0615)

Sunday, SEPTEMBER 27, 2020 Day Operational Period 0700-1900



SOUTHERN AREA RED IMT1
Mike Dueitt, IC, Patrick Skrip, IC
Steve Parrish Deputy IC
Charlie Patterson, ICT1

Maps



IAP









INCIDENT OBJECTIVES (ICS 202)

| | CO U | | • | | | | | | |
|---|--|-----------------------|-----------------------------------|--|--|--|--|--|--|
| 1. Incident Name: | 2. Operational Perio | | Y | Data /Time - Tax | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | | | | |
| THIELSEN | Date/Time From | | | Date/Time To: | OUN | | | | |
| | 09/27/2020 070 | 00 | SUN | 09/27/2020 1900 | SUN | | | | |
| 3. Objective(s): | | | | | | | | | |
| Protection of human life and safety is the first incident objectives and management and incider | | ons take | en on a wildfire | e and can overrule all ot | ner strategic and | | | | |
| 2) Base management decisions on meeting objectives while also minimizing the risk of COVID-19 exposure to responders and the public. COVID-19 considerations may alter how you meet goals but should not lead to higher-risk tactics. | | | | | | | | | |
| 3) Focus on strategies and tactics that reduce exposure to COVID19 and smoke impacts to local communities. | | | | | | | | | |
| Protect the WUI infrastructure at Diamond Lak facility) and Lemolo Lake (Lemolo Lake Resort/k loss of highly valued assets. | | | | | | | | | |
| 5) Ensure safe passage for public on Hwy 138 a and fire personnel access. | s it is a major eas | t-west tr | ransportation r | oute which would impac | t both the public | | | | |
| 6) Protect Sandshed/ODOT site near Hwy 138/F heavy equipment, staging area. | S Road 2610 from | m the thi | reat of wildfire | to prevent loss of partne | er buildings and | | | | |
| Protect isolated Forest assets in the area (FS Butte, Powder magazine at Mt. Bailey, and Hem infrastructure. | campgrounds at ock Butte Ski Ca | both Dia bin) fron | amond Lake ar In the threat of | nd Lemolo Lake, Hwy 13 wildfire to prevent loss o | 38, Cinnamon of valued Forest | | | | |
| 8) Coordinate suppression and suppression repa Resource Area are mitigated. | ir actions with the | e lead R | EAD to ensure | e that impacts to the Ore | gon Cascades | | | | |
| 4. Operational Period Command Emphasis: | | | | | | | | | |
| Follow established incident-within-an-incident Protection of human life and safety is the first objectives. Evaluate risk vs. benefit in strategic a | 1) Monitor cumulative fatigue and ensure all incident resources receive adequate rest. 2) Follow established incident-within-an-incident protocols listed in the Medical Plan. 3) Protection of human life and safety is the first priority for all actions taken and shall override all other incident strategic objectives. Evaluate risk vs. benefit in strategic and tactical planning and only commit operational resources to actions that have the highest probability of success of protecting values. | | | | | | | | |
| General Situational Awareness: | | | | | | | | | |
| Look up, look down, look all around for hazards, | recognize them a | and mitig | gate them. | ÷ | | | | | |
| 5. Site Safety Plan Required? Yes X No | | | | | | | | | |
| Approved Site Safety Plan(s) Located at: SEE ATT | ACHED SAFETY ME | SSAGE | | | | | | | |
| 6. Incident Action Plan (the items checked below are in | cluded in this Inciden | t Action Pl | an): | | | | | | |
| ▼ ICS 202 □ ICS 207 | Ot | her Attach | | | l | | | | |
| X ICS 203 ☐ ICS 208 | X | | BEHAVIOR | 10.0.00DEENING | | | | | |
| X ICS 204 | X | COVID | PRECAUTION | IS & SCREENING | | | | | |
| X ICS 205 X Map/Chart | X X | | 06 | | | | | | |
| ☐ ICS 205A ☐ Weather Forecast/Tides/C | urrents X | UNIT L | .00 | | | | | | |
| <u>x</u> ICS 206 | | | | | | | | | |
| | | | | 4 | | | | | |
| 7. Prepared by: MISSY FORDER Position | /Title: PSC1(T) | | lo. | ignature: Mana Ting | | | | | |
| | | | | 1997 | 1 | | | | |
| 8. Approved by Incident Commander: Name: ICS 202 IAP Page 1 | STEVE PARRISH | | | ignature: 09/26/2020 1700 | www. | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | | 2. Operational | l Period: D | DAY | | | | | |
|--|-----------------------------------|--|----------------------|----------------|---------------------------------|--|-------------------------------|--|--|--|
| THIELSEN | | | Date/Tim 09/27/20 | | SUN | Date/Time T 09/27/2020 19 | | | | |
| AND HE RESTORED TO SERVICE AND | AND REPORT OF THE PERSON NAMED IN | (s) and Command Staff | | | SECURITY UNIT | ROY KINNER KATLYN GRUB | , D | | | |
| | IC/UC | MIKE DUEITT CHARLIE PATTER | SON | ŀ | RECEIVING AND | VINCE MULLINS; HASAN LOT | | | | |
| DE | PUTY | STEVE PARRISH | | | DISTRIBUTION | The state of the s | | | | |
| | | BRAD LIDELL; TRO | DY FLOYD | | 7. Operations Section: | In | | | | |
| | | STEVE GRAY (T) | | | OPS SECTION CHIEF | | | | | |
| INFORMA OFF | ATION FICER | JOHN BEARER; J. ENGLE DEREK SHOUN (T) | | | PLANNING OPS | MICHAEL DAVI CHAD COOK (| CHAD COOK (T) | | | |
| LIAISON OFF | ICER | PAUL STEVENS | | | Branch | THIELSEN | | | | |
| | | DAVE PARKER (T) | | | BRANCH DIRECTOR | BRYCE THOMAS | | | | |
| 4. Agency/Organi | zation | Representative(s): | | - | DIVISION/GROUP | BRIAN BROWNING (T) DIVISION/GROUP PAPA/WHISKEY BERT PLANTE | | | | |
| Agency/Organiza | | Name | | | DIVISION/GROUP | | MIKE WARD | | | |
| | | K.C. BRIGGS | | | DIVISION/GROOF | ALITIAWIIKE | WARREN SHUM (T) | | | |
| AA FREMONT-WII | NEIVIA | HEATHER BERG | | | DIVISION/GROUP | | | | | |
| AA UMPQL | JA NF | MICHELE HOLMAN | ١ | | 7b. Air Operations Bran | | | | | |
| AREP FREM WINEN | IONT- IA NF | JUDD LEHMAN | | | AIR OPS BRANCH DIRECTOR | LYNNE HOWAF TERESA WILLI | | | | |
| FIRE STAFF - UMI | PQUA | RIVA DUNCAN | | | AIR ATTACK | . , | | | | |
| NORTH ZONE | ZONE FMO ADAM VEALE | | | | SUPERVISOR AIR SUPPORT | BRAD BERNARDY | | | | |
| 5. Planning Section: | | | | | SUPERVISOR | JEANNE BRAD | LEY | | | |
| (| CHIEF | DAVE BEHRENS | | | HELIBASE MANAGER | CLINT DAVIS | | | | |
| DE | PUTY | | | | 8. Finance/Administrati | | | | | |
| RESOURCES | UNIT | BARRY FARRELL; JESSICA VALDEZ SHAWNA LUND | | ALDEZ | CHIEF | SANDRA MORI LAURIE WILSC | RIS; JENNY CROSS (T) N (T) | | | |
| SITUATION | UNIT | JUSTIN ROBINSOI | V (T) | | DEPUTY | | | | | |
| DOCUMENTA | NOIT | AERIN LAND (VIR | TUAL) | | | | DONNA LINE (T) | | | |
| DEMOBILIZATION | | JEFF DEMATTIES | (VIRTUAL) | | PROCUREMENT UNIT | SHANE LAVALLEY SHAWN HENDRICKSON (T) | | | | |
| | VIOR | ALISON COONS | | - | COMPENSATION UNIT ALICE BARNETT | | | | | |
| | | ALLAN HEPWORT GREG SEAMON | H (T) | | | PEARL COWAN | | | | |
| TRAINING SPECI | ALIS I | ERIKA DAVIS | | | COST UNIT | OSON (T) | | | | |
| GIS SPECI | ALIST | ERIC SCHMECKPI | EPER | | | IVIV II CELITE I TOE | 70011 (1) | | | |
| TECHNO SUPPORT SPECI | | JULIAN MARTINEZ | - | | | | | | | |
| | DENT | RYAN FLIEHMAN | | | | | | | | |
| 6. Logistics Secti | WHILE SAMPLE AND | | | | | | | | | |
| COLUMN TO THE PROPERTY OF THE | | LESLIE MORGAN | | | | | | | | |
| | | TOM PHILIPPS | | | | | | | | |
| | | LEM COOKSEY | | | | | | | | |
| FACILITIES UNIT GENE-PAUL MATSON | | | | | | | | | | |
| GROUND SUPPORT TODD WALLER | | | | | | | | | | |
| COMMUNICATIONS SHANNON HERRING UNIT GUY PRATHER | | | | | | | | | | |
| MEDICAL | . UNIT | | | | | | | | | |
| | | NO. SO STREET, | | Position/Title | | | | | | |
| 9. Prepared By: | Name | : MISSY FORDER | | Position/Title | · PSC (T) | Signature: | | | | |
| ICS 203 | IAP P | age | | Date/Time: | 09/26/2020 1600 | 11/100 | yfan | | | |







FORECAST NO: 10

PREDICTION FOR: Sunday

Shift Date: September 27, 2020

TIME AND DATE

FORECAST ISSUED: 9/26/2020 at 1800

INCIDENT: Thielsen Branch

UNIT: Umpqua National Forest

SIGNED: Ryan Fliehman

Incident Meteorologist (IMET)

Weather Discussion: Significant changes are expected over the next 24-36 hours as we quickly transition from a cool and damp pattern to a warmer and drier one. Winds shift to the east throughout the day tomorrow and become gusty by the evening hours. Gusty east winds continue through the overnight hours and into Monday. Temperatures rise through midweek with humidity values falling into the teens. Overnight humidity recoveries will only reach moderate levels by only falling into the 45-60% range.

WEATHER FORECAST:

Today:

SKY/WEATHER: Breezy winds shifting to the east by midday. Warmer with decreasing clouds.

High Temperature...63-68F Min RH.....26-31%

20-FOOT WINDS:

Ridges: Light northeast winds early. Shifting to east and increasing after 1100, 7-12 gust 18 mph.

Lake Level and Valleys: Light wind early. East-northeast 5-9 gust 13 mph after 1100.

CWR (>=0.10")....0% LAL....1 Haines Index...4 (Low) Mixing Height...3500 ft AGL

Tonight:

Weather: Breezy east winds. Mostly clear skies.

Low Temperature on Fire...39-44F

Low Temperature in Chemult...30-35F

Max RH.....50-60% (Moderate Humidity Recoveries)

20-FOOT WINDS: East 11-17 mph gust 24 mph.

CWR (>=0.10")....0% LAL....1

Monday:

SKY/WEATHER: Continued breezy east winds. Sunny skies with lower humidity values.

High Temperature...74-79F Min RH......16-21%

20-FOOT WINDS:

Ridges: East-southeast 12-18 gust 26 mph. Lake Level and Valleys: East 8-13 gust 19 mph.

CWR (>=0.10")....0% LAL....1 Haines Index...5 (Moderate) Mixing Height...4000 ft AGL

Extended Outlook:

Tuesday and Wednesday...Dry conditions with temperatures rising well above normal are expected as a ridge of high pressure builds overhead. Humidity values drop into the teens both days. Winds diminish Tuesday and Wednesday as the surface low weakens over northern California.

| Cinnamon RAWS Obs (as of 1600) | Temp (F) Hi/Low | RH (%) Max/Min | Peak Wind (mph) | Rainfall (past 24 hours) |
|-----------------------------------|---------------------|----------------|-----------------|-----------------------------|
| Saturday 9/26 | Saturday 9/26 52/46 | | W 7 Gust 18 mph | 0.49" |

| | FIRE B | EHAVIOR FORECAST | |
|--------------------|-----------------|-------------------------------|-------------------------|
| Incident Name | Thielsen Branch | Forecast Number | 13 |
| Operational Period | 9/27/2018 | Date/Time Issued | 9/26/2018 1700 |
| Unit | OR-UPF | Forecast by (Name & Position) | Allan Hepworth FBAN (t) |
| | FIRE B | EHAVIOR DISCUSSION | All the feeter |

GENERAL:

Remember: The lighter rains we have received over the past two days is more easily absorbed into dead and down fuels than those rains experienced in a flash downpour.

| Spotting: n/a | Fuel Types | Rates of Spread | Flame Lengths |
|----------------------------|---------------------|-----------------|------------------|
| | Pine/Fir with slash | N/A | Less than 1 feet |
| Probability of Ignition 1% | Shrubs with slash | N/A | Less than 1 feet |

SPECIFIC:

Today: Today will be a transition period between the frontal passages of the past two days and into high pressure setting in Monday. Mostly sunny skies and increasing east wind will be significantly moderated by previous rain and moisture saturated fuels. Minimal fire behavior should be observed with majority of heat be restricted to deep duff layer and jackpot fuels down and dead fuels.

Tonight: Humidity recovery will slow spread through the evening hours to creeping and smoldering.

AIR OPERATIONS:

Clearer air with light winds will provide good opportunity for air operations throughout the burning period.

SAFETY:

Pay attention to the shifting winds which will be out of the east today.

LEARN MORE ABOUT FIRE BEHAVIOR---

Moisture of Extinction, or Extinction Moisture Content (EMC)

Moisture of extinction is a parameter of fire behavior fuel models. The use of the term in the Rothermel (1972) surface fire model is misleading because it is not designed to predict extinction; rather, it is included as a way to predict the effect of moisture content on fire behavior (through the moisture damping coefficient). The greater the difference between actual moisture content and the moisture of extinction, the smaller the moisture damping coefficient and therefore the greater the spread rate.

Fuel moisture content is most commonly expressed as the mass of water as a fraction or percentage of oven-dry mass. The term moisture fraction is sometimes used when moisture content is expressed as a fraction. Multiply moisture fraction by 100 to get moisture content as a percentage.

| | | Moisture of Extinction | |
|------------------------------|--------------------------|---|-------------------------|
| | | Fuel Model | EMC |
| NEW YORK | SH2 (142) | Moderate Load Dry Climate Shrub | 15% |
| | SH5 (145) | High Load Dry Climate Shrub | 15% |
| Shrub | SH7 (147) | Very High Load Dry Climate Shrub | 15% |
| 经济的 | TU1 (161) | Low Load Dry Climate Timber-Grass-Shrub (Dynamic) | 20% |
| Timber- | TU4 (164) | Dwarf Conifer with Understory | 12% |
| Understory | TU5 (165) | Very High Load Dry Climate Timber-Shrub | 25% |
| | TL1 (181) | Low Load Compact Conifer Litter | 30% |
| | TL2 (182) | Moderate Load Conifer Litter | 25% |
| | TL4 (184) | Small Downded Logs | 25% |
| | TL5 (185) | High Load Conifer Litter | 25% |
| Timber | TL7 (187) | Large Downed Logs | 25% |
| Litter | TL8 (188) | Long Needle Litter | 35% |
| | SB1 (201) | Low Load Activity Fuel | 25% |
| | 582 (202) | Moderate load Activity Fuel or Low Load Blowdown | 25% |
| Slash- | 583 (203) | High Load Activity or Moderate Load Blowdown | 25% |
| Blowdown | The second second second | High Load Blowdown | 25% |
| AND SHIP COME PARTY NAMED IN | AND RESIDENCE PROPERTY. | NAME OF THE OWNER OWNER. | ARREST METERS OF STREET |

- "Grass" fuels generally need the lowest 1-hour fuel moistures to produce active spread because they generally produce the least amount of heat when they burn.
- "Shrub" and "Timber Understory" fuels can burn actively at more moderate 1-hour fuel moistures, especially when the live fuels are stressed and/or when a large share of the shrub fuels themselves are dead.
- "Timber Litter" and "Slash/Blowdown" fuels can also burn actively under more moderate fine dead fuel moistures, depending on fuel moisture in the larger fuel categories.

Please send your fire behavior observations to: alison coons@firenet.gov or allan hepworth@firenet.gov

| 1. Incident Name: | the state | 3 | | | | | | | | | |
|--|----------------------------------|----------------------------------|---|------------------|--|--|---------------------------|--|--|-------------|----------|
| THIELSEN | | | | | | Brand | | | Division/Grou | | |
| 2. Operational Period: | √ ,DAY | | | | ************************************** | 1 | | | | | |
| Date/Time From: 09/27/2020 0700 SU | | (| Date/Time To: 9/27/2020 190 | : | UN | TH | EILSE | N | PAPA / WHISKEY | | |
| 4. | (C. 24 - 25) | 2,435.47 6(1) | | Operations | Personn | iel | 5 (1 A A) | 8.7 pt 32 | general de la companya de la company | | Hay Care |
| OPERATIONS CHIE | | | | | | PLANNING OPS MICHAEL DAVIS | | | | | |
| BRANCH DIRECTOR | BRYCE 7 | BRYCE THOMAS | | | | CHAD COOK (T) DIVISION/GROUP SUPERVISOR BERT PLANTE | | | | | |
| | | IAN BROWNING (T) | | | | | | | | | |
| SAFETY OFFICE | | | | | | | | | | | |
| System discrete Alberta State Constitution | STEVE G | Serius 46 7 in sie ki | • | | Agency (Medical) | ing victoria | r Englisher and State Ber | Trivicio Aprilo | | Y SWANT FOR | ma singi |
| Strike Team / Task F | | | Resol | urces Assigi | ied this | Period | Number | <u> </u> | | | |
| Resource Designa | | | LWD | | Leader | | Persons | Drop | Off PT./Time | Pick Up F | PT./Time |
| O-101 TFLD | | | 10/03 | CLAY HAR | VEY | | 1 | СНЕМ | JLT/0700 | CHEMULT/1 | 900 |
| O-85 FMOD C & K WILDLAND F | IRE | | 10/01 | PHILLIP W | ALTERS | | 2 | СНЕМ | JLT/0700 | CHEMULT/1 | 900 |
| | | | | JASON FA | UGHT | | 2 | СНЕМ | JLT/0700 | CHEMULT/1 | 900 |
| /FALLER MODULE 3 O-96 HEQB | | | 10/04 | JAMES LINDSAY | | | 1 | CHEMI | JLT/0700 | CHEMULT/1 | 900 |
| O-95 HEQB (T) 10, | | | 10/04 | DUSTIN APPLETON | | | 1 | СНЕМ | JLT/0700 | CHEMULT/1 | 900 |
| C-5 HC2I GASC 09/29 CAR | | | | CARNELL | BRYANT | • | 20 | СНЕМ | JLT/0700 | CHEMULT/1 | 900 |
| C-10 HC2I HC2I AR RAZORBACKS | | | 10/01 | LES MILLE | R | | 20 | СНЕМ | JLT/0700 | CHEMULT/1 | 900 |
| C-6 HC2 PONDEROSA REFORESTATION | | | 09/30 | ANSELMO | MOREN | 0 | 20 | СНЕМІ | JLT/0700 | CHEMULT/1 | 900 |
| C-11 HC2 MOSQUEDA REFOR | ESTATION | | 10/02 | SAUL EQU | IHUA | | 20 | СНЕМІ | JLT/0700 | CHEMULT/1 | 900 |
| E-14 ENG3 PICKERING PYRO | | | 09/27 | JOE GODDARD | | | 3 | CHEMULT/0700 | | CHEMULT/1 | 900 |
| E-52 ENG6 CONTRACT WATER | R WAGON | | 10/02 | MICHAEL N | | 2 | CHEMULT/0700 | | CHEMULT/1 | 900 | |
| E-35 DOZ3 PJF INC/ DOZ3 *IA | • | | 09/27 | AARON FE | NTER | | 2 | CHEMULT/0700 | | CHEMÜLT/1 | 900 |
| E-29 EXCA DENNY POTTER LO | OGGING | | 10/09 | DENNY PC | TTER | | 2 | CHEMULT/0700 | | CHEMULT/1 | 900 |
| E-54 EXCA B ROCK READY | | | 09/30 | MICHAEL (| CLACK | | 1 | СНЕМ | JLT/0700 | CHEMULT/1 | 900 |
| E-109 SKD1 MARK JONES TRU | ICKING | | 10/03 | WILL DUFF | IELD | | 2 | СНЕМ | JLT/0700 | CHEMULT/1 | 900 |
| E-45 FEL1 MARK JONES TRUC | | | 10/01 | TYLER LAF | | | 2 | CHEMU | JLT/0700 | CHEMULT/1 | 900 |
| E-44 FEL2 RUDE LOGGING/ FE | | | 09/30 | STEVE KO | | | 2 | СНЕМ | JLT/0700 | CHEMULT/1 | |
| | one of what we are uncharted and | | <u> </u> | <u> </u> | | | <u> </u> | | | <u> </u> | |
| 8 | | | 13 15 Charles and the San Control of Con- | /Group Com | terately in the second of the | Social and Control of | | | # *7 | | |
| A Function | Channel | F | RX Frequency | | RX Tone | | TX Frequer | - | TX Tone/NA | C / | /lode |
| COMMAND: | 1 | | 171.4250 | | 103. | | 166.00 | | 192.8 | | |
| COMMAND TACTICAL | 6 | <u> </u> | 171.4250 | | 103. | | 166.00 167.37 | | 179.9 | | |
| TACTICAL ALSO AIR-TO GROUND | 13 | 167.3750 171.1125 | | | 100.3 | * | 171.11 | | 100.0 | | |
| AIR TO GROUND | 14 | _ | 173.8625 | | | -+ | 173.86 | | | | |
| AIR GUARD | 16 | | 168.6250 | | | + | 168,62 | | 110.9 | | |
| 9. Prepared By (Resource Unit I | _eader) | · | Appro | ved By (Plar | ning Se | ction Chi | ef) | D | ate | Time | |
| AERIN LAND, RESL MISSY FOI | | | | | FORDER PSC1(T) 09/26/2020 | | | | 9/26/2020 | 1700 | |

| 1. Incident Name: | | 表示類 | | | 3, | 10.00 | | | |
|---------------------------------|---------------------------------|--------------------|---------------------------------|----------------------------|---|----------------|-------------------|-------------------------------------|------------------|
| THIELSEN | | | | | Branch | 1: | | Division/Grou | p: |
| 2. Operational Period: DAY | | | 3.45 (A) (A) | 09/(:KYC) (1 15 6 / | | | | | |
| Date/Time From: | Date/ | Time To: | | | THEILSEN | | | PAPA/ | WHISKEY |
| 09/27/2020 0700 SUN | 1 | 9/27/2020 1900 SUN | | | | | | | |
| 4. Operations Personn | | | | | | | | i de termination La disconsidera | |
| OPERATIONS CHIEF JER | MY BRAND | | | | F | LANNING | OPS | MICHAEL DAVIS CHAD COOK (T) | |
| BRANCH DIRECTOR BRY | | | | DIVISIO | N/GROUP | SUPERV | ISOR | BERT PLANTE | |
| | N BROWNING (T | · | | | | | | | |
| SAFETY OFFICER TRO | Y FLOYD (SOF1) E GRAY (SOF2- | • | | | | | | | |
| 5. | | Resou | rces Assign | ed this I | Period | 30.75 | | 7 / 1 | |
| Strike Team / Task Force / | | | 2 (A. C. 1971), 242 Or 15 27 PM | in the color of a color | 200 - 100 - | Number | | | |
| Resource Designator | | LWD | | Leader | | Persons | Drop Off PT./Time | | Pick Up PT./Time |
| E-42 LOG SELF LOADER MARK JONE | 3 ' | 09/29 | RON ELLIO | Т | | 1 | CHEM | IULT/0700 | CHEMULT/1900 |
| E-43 LOG SELF LOADER MARK JONE | 3 (| 09/29 | KEN HALE | | | 2 | CHEM | IÚĽT/0700 | CHEMULT/1900 |
| E-55 CHIP VALLEY TIMBER INC. | | 10/02 | LANCE HEA | ARN | | 2 | CHEMULT/0700 | | CHEMULT/1900 |
| E-97 WTS2 ALL WET WATER TRUCKII | IG | 10/04 | WILLIAM H | OOVER | | 1 | CHEMULT/0700 | | CHEMULT/1900 |
| O-105 FOBS | | 10/06 | ЈОНИ МОИ | CURE | | 1 | CHEM | IULT/0700 | CHEMULT/1900 |
| O-106 FOBS (T) | | 10/06 | ADAM CHR | ISTIE | | 1 | CHEM | IULT/0700 | CHEMULT/1900 |
| O-8 REAF (T) | | 09/29 | LYNDA MA | YNARD | | 1 | CHEM | IULT/0700 | CHEMULT/1900 |
| O-114 REAF (T) | | 10/05 | CASEY SCHUDER | | | 1 | CHEMULT/0700 | | CHEMULT/1900 |
| O-59 EMTP | | 10/02 | MATTHEW | STIVER | S | 1 | CHEM | IULT/0700 | CHEMULT/1900 |
| O-62 EMTF | - | 10/02 | JASON A S | ILVESTF | RI | 1 CHEMULT/0700 | | IULT/0700 | CHEMULT/1900 |
| E-71 AMBU AMBO 1571 | | 10/05 | MICHAEL F | INDLEY | | 1 | CHEM | IULT/0700 | CHEMULT/1900 |

6. Control Operations/Work Assignments:

TASK:

- 1. Continue the prep work of the fire breaks north along Hwy 138 and FS 060 road. Assist cooperators in protecting communication infrastructure on Cinnamon Butte. Scout fireline from the M/P break to Cinnamon Butte for direct line opportunities.
- 2. Improve and mop up fireline, 1 chain deep, along the western edge of the fire. Scout southern flank of the fire for direct line opportunities.

| S Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|------------------------------|---------|------------------|--------------------|------------------|-------------|------|
| OMMAND) | 1 | 171.4250 | 103.5 | 166.0000 | 192.8 | |
| OMMAND) | 2 | 171.4250 | 103.5 | 166.0000 | 179.9 | |
| AGTIGALV | 6 | 167.3750 | 103.5 | 167.3750 | 103.5 | |
| IR TO GROUND | 13 | 171.1125 | | 171.1125 | | |
| AIR TO GROUND | 14 | 173.8625 | | 173.8625 | | |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | |
| . Prepared By (Resource Unit | Leader) | Approved By (| Planning Section C | hief) Da | ate | Time |
| AERIN LAND, RESL | | MISSY FORD | DER PSC1(T) | 09 | /26/2020 | 1700 |

| 1. Incident Name: | | 4.00 | 3 | | | | |
|--|------------------------------------|---------|--------------------|-----------------|--|--|--|
| THIELSEN | | | Branch: | Division/Group: | | | |
| 2. Operational Period: | DAY | 1.2.3 | THE CEN | DADA (MUIOKEV | | | |
| Date/Time From: 09/27/2020 0700 SUN | Date/Time To: 09/27/2020 1900 S | SUN | THEILSEN | PAPA / WHISKEY | | | |
| 4. | Operations | Personn | el | | | | |
| OPERATIONS CHIEF | JEREMY BRAND | T | PLANNING OPS | MICHAEL DAVIS | | | |
| | | | | CHAD COOK (T) | | | |
| BRANCH DIRECTOR | | DIVISIO | N/GROUP SUPERVISOR | BERT PLANTE | | | |
| | BRIAN BROWNING (T) | | | | | | |
| SAFETY OFFICER | TROY FLOYD (SOF1) | | | | | | |
| | STEVE GRAY (SOF2-T) | | | | | | |

6. Control Operations/Work Assignments:

PURPOSE:

- 1. To keep the fire east of Hwy 60, protecting infrastructure near Lemolo Lake and to maintain communication to the fire and cooperating agencies.
 - 2. Keep fire from moving west along Hwy 138 south and direct spread toward the Wilderness.

END STATE:

- 1. Fire is contained east of Hwy 60.
- 2. Forward progression of fire to the south and west is halted.

7. Special Instructions:

If need arises to go to Cinnamon Butte communication site, coordinate with Division Papa. If unable to contact DIVS, contact Branch 1 or Field OSC.

Resources identified as *IA* will be responsible for initial attack and will report to DP 50 when requested for dispatch instructions.

| 8. G. Wilderson Admin | 24/2005 社员的基本的 | | Communication Su | | Tm.43957 | 1000000 |
|--|----------------|------------------|--------------------|------------------|-------------|---------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| OMMAND. | 1 | 171.4250 | 103.5 | 166.0000 | 192.8 | |
| OMMAND | 2 | 171.4250 | 103.5 | 166,0000 | 179.9 | |
| TAGTICAL TO THE STATE OF THE ST | 6 | 167,3750 | 103.5 | 167.3750 | 103.5 | |
| AIRTO GROUND | 13 | 171.1125 | - | 171.1125 | | |
| NR TO GROUND | 14 | 173.8625 | | 173.8625 | | |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | |
| . Prepared By (Resource Un | it Leader) | Approved By (| Planning Section C | hief) D | ate | Time |
| AERIN LAND, RESL | | MISSY FORD | DER PSC1(T) | 0: | 9/26/2020 | 1700 |

| 1/ Incident Name: | 44.744 | 344 | 3 | | | | | | | |
|-------------------------------|----------------------|----------------|---|------------------------|---------------------|--|------------|-----------------------|----------------|------------------|
| THIELSEN | Carring Manufactures | 22.6 | 12.07.07.18.19.19.19.19.19.19.19.19.19.19.19.19.19. | | | Branc | | | Division/Grou | |
| 2. Operational Period: | Ø DAY ∜ | | | | | | | | | |
| Date/Time From: | | | Date/Time To | | ALCORAGE CONTRACTOR | TH | IELSE | N | ALPHA | / MIKE |
| 09/27/2020 0700 SL | | | 9/27/2020 190 | | SUN | | | | | 727 523 (0.00) |
| 4. | | | | Operations | Personn | iel | | | MICHAEL DAVIS | |
| OPERATIONS CHIE | F JEREMY | BRAND |) | | | | | | | |
| BRANCH DIRECTO | R BRYCE | THOMA | S | | DIVISION | CHAD COOK (T) SION/GROUP SUPERVISOR MIKE WARD | | | | |
| | BRIAN B | ROWNII | NG (T) | | | WARREN | | | | 1 (T) |
| SAFETY OFFICE | | • | · | | | | | | | |
| | STEVE C | | • | STATE OF STATE OF | One was the sine | Ghadrana 1 | | 3400 S 3 X 344 | | |
| 5. Strike Team / Task I | Force / | | Reso | urces Assigi I | ned this | Period : | Number | l di | | T = - |
| Resource Design | | | LWD | | Leader | | Persons | Drog | o Off PT./Time | Pick Up PT./Time |
| O-63 TFLD | | | 09/27 | CALEB JO | NES | | 1 | СНЕМ | ULT/0700 | CHEMULT/1900 |
| O-22 TFLD (T) | | | 10/03 | LINDA GIB | SON | | 1 | CHEM | ULT/0700 | CHEMULT/1900 |
| O-79 FMOD GOODSON LOGGING | | | 10/02 | NATHANIE | L ZELLE | :R | 2 | CHEM | ULT/0700 | CHEMULT/1900 |
| O-100 HEQB | | | 10/05 | DOUGLAS | SNIDER | | 1 | CHEMULT/0700 | | CHEMULT/1900 |
| O-127 HEQB | | | 10/06 | BRIAN BA | SS | | 1 | СНЕМ | ULT/0700 | CHEMULT/1900 |
| O-125 HEQB (T) | | | 10/04 | MAX LEIDE | ENFROS | Т | 1 | СНЕМ | ULT/0700 | CHEMULT/1900 |
| C-13 HC2I WA-WAS | | | 10/04 | SETH SCH | ERTENL | .EIB | 20 | СНЕМ | ÚĹT/0700 | CHEMULT/1900 |
| E-7 ENG4 BEAR LOGGING | | | 09/27 | MIKE HOP | KINS | | 3 | СНЕМ | ULT/0700 | CHEMULT/1900 |
| E-17 ENG4 PICKERING PYRO | | | 09/27 | DAVID KAF | RNES | | 2 | СНЕМ | JLT/0700 | CHEMULT/1900 |
| E-16 ENG6 PICKERING PYRO | | | 09/27 | AUGUSTIN | IE GARC | IA. | 3 | CHEMULT/0700 | | CHEMULT/1900 |
| E-23 ENG6 BIG BEAR LOGGIN | G | | 09/30 | TOM FULL | ERTON | | 3 | CHEMULT/0700 | | CHEMULT/1900 |
| E-25 ENG6 C&R REFORESTA | TION | | 09/29 | ROBIN WI | NSTON | | 3 | CHEMULT/0700 | | CHEMULT/1900 |
| E-38 ENG6 VA | | | 09/27 | LUCAS DA | NNEMIL | LER | 5 | CHEMULT/0700 | | CHEMULT/1900 |
| E-129 ENG6 GA 611 | | | 09/30 | CORY HAN | MOND | | 4 | CHEMI | JLT/0700 | CHEMULT/1900 |
| E-88 DOZ2 MARK RECTOR LO | GGING | | 10/05 | MARK REC | TOR | | 2 | СНЕМ | JLT/0700 | CHEMULT/1900 |
| E-8 DOZ3 BOB MURRAY LOGO | SING | | 10/09 | GARCIA UI | NDERWO | OOD | 1 | CHEMULT/0700 | | CHEMULT/1900 |
| E-1 WTS2 LEROY BELLOIR & : | SON | | 10/06 | ROSS BEL | LOIR | | 1 | CHEMULT/0700 CI | | CHEMULT/1900 |
| 8. | 45 5500 | 建物金类 学》 | Olivision | /Group Com | munica | ion Sumn | ia i | | | |
| Function 1 | Channel | ried (Core | XX Frequency | N. D. K. BROWN AND CO. | RX Tone | 259400 5580 PART | TX Frequer | ov NW | TX Tone/NA | .C Mode |
| COMMAND | 1 | | 171.4250 | | 103. | | 166.00 | | 192.8 | Wiode |
| COMMAND | 2 | | 171.4250 | | 103. | | 166.00 | | 179.9 | |
| TACTICAL | 5 | | 168.2625 | | 103. | | 168,26 | | 103.5 | |
| ARTO GROUND 13 171.1125 | | | | | 171.11 | | | | | |
| AIR TO GROUND 14 173.8625 | | <u> </u> | | | 173.86 | 25 | | | | |
| AIR GUARD | 16 | | 168.6250 | | | | 168.62 | 50 | 110.9 | |
| 9. Prepared By (Resource Unit | Leader) | • | Appro | ved By (Plar | ning Se | ction Chie | ef) | D | ate | Time |
| AERIN LAND RESL | | | MISS | SY FORDER | , | | | 9/26/2020 | 1100 | |

Division/Group Assignment List (ICS 204 WF)

| _ | | Controlled | Unclassifi | ed Info | mation//l | 3asic | | | |
|---------------------------|--|----------------|--|---------|-----------|---------|-------|-------------------|------------------|
| 1. Incident Name: | | | | 1210-12 | 3. | 32.00 S | 400 | | |
| THIELSEN | | | | | Branch | 1: | | Division/Group | o: |
| 2. Operational Period: | DAY | | 7 4 1 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | | | . | A L DUA | / BALL/ - |
| Date/Time From: | D | ate/Time To: | | | IHI | ELSE | N | ALPHA | / WIINE |
| 09/27/2020 0700 SUN | 09/ | 27/2020 190 | 0 S | UN | | | | | |
| 4. | | programmes and | Operations | Pérsonn | el | r ivery | | | |
| OPERATIONS CHIEF | JEREMY BRAND | | | | F | LANNING | OPS | MICHAEL DAVIS | |
| | | | | | | | - 10 | CHAD COOK (T) | |
| BRANCH DIRECTOR | BRYCE THOMAS | | | DIVISIO | N/GROUP | SUPERV | /ISOR | MIKE WARD | |
| | BRIAN BROWNIN | G (T) | | | | | | WARREN SHUM | (T) |
| SAFETY OFFICER | TROY FLOYD (SC |)F1) | | | | | | | |
| | STEVE GRAY (SC |)F2-T) | | | | | | | |
| 5. | a profesional de la companya de la c | Resou | ırces Assigi | ed this | Period 🐪 | | | | |
| Strike Team / Task Fo | | | | | | Number | | | |
| Resource Designate | or | LWD | İ | Leader | | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| E-2 WTS2 SCOTT MARSHALL T | RUCKING | 10/06 | SCOTT MA | RSHALL | | 1 | CHEM | ULT/0700 | CHEMULT/1900 |
| E-94 WTS2 HEK JONES TRUCK | 01 | 10/05 | DOUG LON | IG | | 1 | CHEM | UL T /0700 | CHEMULT/1900 |
| E-18 MAST STEVE GILES | | 10/01 | STEVE GIL | .ES | | 2 | CHEM | UL T /0700 | CHEMULT/1900 |
| O-9 REAF | | 10/02 | JOSEF PO | RTER | | 1 | CHEM | UL T /0700 | CHEMULT/1900 |

6. Control Operations/Work Assignments:

O-69 EMPF MED TRANSPORT

TASK:

O-14 EMTF

O-15 EMTF

E-70 AMBO 1571

1. Improve and mop-up 1 chain deep between A/M break and Hwy 138.

10/05

09/27

09/27

10/05

2. Hold and Improve line from the west side of Lake Creek to the A/M break. Mop-up 1 chain deep from A/W break to the east side of Lake Creek.

WILLIAM BENEDICT

BRENDAN DONOVAN

WALTER SELKIRK

RUSTY SHIELD

CHEMULT/0700

CHEMULT/0700

CHEMULT/0700 CHEMULT/0700

1

CHEMULT/1900

CHEMULT/1900 CHEMULT/1900

CHEMULT/1900

PURPOSE:

- 1. To hold fire south and east of control line.
- 2. To prevent fire from impacting improvements around Diamond Lake.

END STATE:

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|------------|------------------|--------------------|------------------|-------------|------|
| OMMAND: | 1 | 171.4250 | 103.5 | 166.0000 | 192.8 | |
| OMMAND | 2 | 171.4250 | 103.5 | 166.0000 | 179.9 | |
| AGTICAL TO THE STATE OF STATE | 5 | 168.2625 | 103.5 | 168.2625 | 103.5 | |
| NR TO GROUND | 13 | 171.1125 | | 171.1125 | | |
| JR TO GROUND | 14 | 173.8625 | • | 173.8625 | | |
| NIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | |
| . Prepared By (Resource Un | it Leader) | Approved By (| Planning Section C | hief) Da | ate | Time |
| AERIN LAND RESL | | MISSY FORD | DER PSC1(T) | 09 | /26/2020 | 1100 |

Division/Group Assignment List (ICS 204 WF)

| | | Controlled Officia | assineu iinoi | mation// Basic | |
|--|----------|----------------------------------|---------------|---------------------|--------------------------------|
| 1. Incident Name: | | | | 3. | |
| THIELSEN | | | | Branch: | Division/Group: |
| 2. Operational Period: | DAY | | | | A . D / M |
| Date/Time From: 09/27/2020 0700 SUN | | Date/Time To: 09/27/2020 1900 | SUN | THIELSEN | ALPHA / MIKE |
| 4. | | Öpera | lions Personn | el | |
| OPERATIONS CHIEF | JEREMY | BRAND | | PLANNING OPS | MICHAEL DAVIS CHAD COOK (T) |
| BRANCH DIRECTOR | | THOMAS ROWNING (T) | DIVISIO | ON/GROUP SUPERVISOR | MIKE WARD WARREN SHUM (T) |
| SAFETY OFFICER | TROY FL | OYD (SOF1) | | | |
| | STEVE G | GRAY (SOF2-T) | | | |
| 6. Control Operations/Work Assi | gnments: | | • | | |

- Fire progression to the west has been halted.
 Structures and campgrounds at Diamond Lake are secured.

7. Special Instructions:

Resources identified as *IA* will be responsible for initial attack and will report to DP 50 when requested for dispatch instructions.

| Function - | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------------------|--------------|------------------|--------------------|-------------------|-------------|------|
| OMMAND | 1 | 171.4250 | 103.5 | 166.0000 | 192.8 | |
| OMMAND | 2 | 171.4250 | 103.5 | 166.0000 | 179.9 | |
| TACTICAL | 5 | 168.2625 | 103.5 | 168.2625 | 103.5 | |
| NR TO GROUND | 13 | 171.1125 | | 171.1125 | | |
| VIR TO GROUND | 14 | 173.8625 | | 1 7 3.8625 | | |
| ÀIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | |
| . Prepared By (Resource U | Init Leader) | Approved By (| Planning Section C | hief) Da | ate | Time |

| 1/Incident Name: | | | | | | 3. | | | | | |
|--|---|--------------------------------|----------------|--|---------------------|--------------------------------|--------------------------------|---------------------|--|---------|---|
| THIELSEN | | | <u>-</u> | | | Branc | h: | | Division/Group | : | |
| 2. Operational Period: | DAY | * 14 | | | f V | | | | | | |
| Date/Time From: 09/27/2020 0700 SUN | | Date/Ti 09/27/20 | | n s | UN | | | | SECURI | TY G | ROUP |
| 4 | | | alam barringan | Operations | ONEXO DOS GROSS | éi | | | No. of the control of | - 10 N | |
| OPERATIONS CHIEF | JEREMY BR | AND | e compressor. | (a.), (a.), (a.)), (a.), | Established | 医克尔特氏征 化自己分子数 | PLANNING | OPS | MICHAEL DAVIS | | <u> Saladi eta Regi Saladaria.</u> |
| BOANOU BIREATOR | BBYOE THO | | | | BN 4616 | N. LUG D ATT | | | CHAD COOK (T) | | |
| BRANCH DIRECTOR | BRIAN BROV | | | | DIVISIO |)N/GROU | PSUPERV | | MIKE WARD WARREN SHUM (| T) | i |
| SECURITY MANAGER | ROY KINNER | ₹ | | | | SA | AFETY OF | ICER | TROY FLOYD (SO | DF1) | |
| ■ od 165 167 167 1680 od | WAS Addres Professional Libertonics | o Marina Marina da la companio | arana an ann | | JANG LONGSTAN COMMA | andromentario establica albico | a van 'a siniikka waxa ka niis | Salar Valoras de Ca | STEVE GRAY (SO |)F2-T) | - Caratan S. S. & Server and Link S. / // |
| 5. | | | Resou | rces Assign | ed this | Period | | | | | |
| Strike Team / Task Fo Resource Designate | | L | WD | | Leader | | Number Persons | Dro | p Off PT./Time | Pick L | Jp PT./Time |
| SEC1 | | 1(| 0/03 | O-91 DANIE | ELLE BR | EAKELL | 1 | NIGHT | Γ SHIFT/ | | |
| SEC1 | | 16 | 0/04 | O-92 ADAM | HURT | | 1 | NIGHT | SHIFT/ | | |
| SEC1 | | 10 | 0/04 | O-107 DON | NA BUS | BEE | 1 | DAY S | HIFT/ | | |
| SEC1 | - · · · · · · · · · · · · · · · · · · · | 10 | 0/04 | O-116 KATI | YN GRI | JBB | 1 | DAY S | HIFT/ | | |
| SEC1 | | 10 | 0/07 | O-139 CAR | L DUNN | NG | 1 | DAYS | HIFT/ | | |
| SEC2 | | 10 | 0/04 | O-108 MICH | HELLE W | /HELAN | 1 | DAY S | :HIFT/ | | |
| SEC2 | | 09 | 9/27 | O-48 WAYN | IE DUKE | | 1 | DAY S | HIFT/ | | |
| SEC2 | | 10 | 0/03 | O-89 GABR | IEL OSE | GUERA | 1 | DAY S | HIFT/ | | |
| SEC2 | | 10 | 0/03 | O-90 TRICI. | A BOLES | 3 | 1 | DAY S | HIFT/ | | |
| 6. Control Operations/Work Assig | nments: | | | | | | | | | | |
| Road Block Attendants Camp Security Fire Area Patrol | | | | <u></u> | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | | |
| Emergency traffic requiring The 24 hour dispatch at Cra | | | | | | ake cha | nnel 12, | which | n is monitored 2 | 4 hours | a day. |
| <u>-</u> | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | D | vision/ | Group Com | municat | ion Sumn | nary | 10°0 14 | ngina ang katalong Kadapatan katalong | | s esecución de 180 |
| Function | Channel | RX Free | 18 52 CAME | \$ 2-55-5 KGC 115-215C | RX Tone | \$25.640.127.1240.424 | TX Frequer | | | | Mode |
| COMMAND | 1 | 1 | | | | | ··· | - | † | | |
| TACTICAL | 14 | | | | | | | | | | |
| TACTICAL | VLAW | | | | | | | | | | |
| 9. Prepared By (Resource Unit Le | ader) | | Approv | ed By (Plan | ning Se | ction Chie | ef) | | Date | Time | |
| AERIN LAND RESL | | | MISS | Y FORDER | PSC1(T) | | | c | 9/26/2020 | 1700 | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident Nan | J. | | 1. Incident Name: | Time Prepared: | No. of the William | 3:Opera | tional Period: | | | ImePrepared. | |
|-----------------------------|-----------|----------------|--|-----------------------------------|--------------------|----------------|------------------------------------|----------------------------|---------------------|--------------------------------------|--|
| THIELSEN | | | Date: Time: | 09/26/2020 1500 | | Da (99) | Date/Time From: 09/27/2020 0700 | SUN | Date; 09/27 | Date/Time To: 09/27/2020 2100 SUN | |
| 4. Basic Radio Channel Use: | Channel | Use: | | | | | | ; | - | | |
| Zone Group | # 5 | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks | |
| 7 | - | COMMAND | ECINNMN | UMPQUA NF CINNAMON BUTTE | 171.4250 | 103.5 | 166.0000 | 192.8 | | DIV A/M, DIV P/W | |
| 7 | 2 | COMMAND | E PIGIRN | UMPQUA NF PIG IRON RPTR | 171.4250 | 103.5 | 166.0000 | 179.9 | | DIV P/W | |
| 2 | ю | COMMAND | Е БОЕНБ | UMPQUA NF DOE HEAD RPTR | 171,4250 | 103.5 | 166.0000 | 186.2 | | | |
| 7 | 4 | TACTICAL | NURD PRJ | NURD/RRF PROJECT | 169.1250 | 103.5 | 169.1250 | 103.5 | | | |
| 7 | 5 | TACTICAL | DLRD PRJ | DIAMOND LAKE RD PROJECT | 168.2625 | 103.5 | 168.2625 | 103.5 | | DIV A/M | |
| 7 | 9 | TACTICAL | сел Р.в.ј | COTTAGE GROVE/ | 167.3750 | 103.5 | 167.3750 | 103.5 | | DIV P/W | |
| 7 | 7 | COMMAND | WNF WALK | WINEMA NF WALKER RPTR | 170,5250 | 103.5 | 162.7500 | 141.3 | | | |
| 7 | 80 | COMMAND | RRFHERS | ROGUE RIVER NF HERSHBERGER | 169.5750 | 0.79 | 164.8750 | 67.0 | | | |
| 7 | 6 | TACTICAL | UPFREC | UMPQUA NF RECREATION | 168.3875 | 103.5 | 168.3875 | 103.5 | | | |
| 7 | 10 | TACTICAL | INTEROP | DOUGLAS CO. INTEROP | 152.6600 | 151.4 | 157.8600 | 110.9 | | : | |
| 2 | 11 | COMMAND | WIF HUCK | WILLIAMETTE NF HUCKLEBERRY RPT | 170.4625 | 103.5 | 164.8250 | 103.5 | | | |
| 7 | 12 | COMMAND | CRATR LK | CRATER LAKE NP WATCHMEN | 170.1000 | 110.9 | 166.2375 | 110.9 | | | |
| 7 | 13 | AIR TO GROUND | A/G-PRIMARY | NIFC AIR TO GROUND | 171.1125 | | 171.1125 | | | ALL DIVISIONS | |
| 7 | 14 | AIR TO GROUND | A/G-SECONDARY | NIFC AIR TO GROUND | 173.8625 | | 173.8625 | | | ALL DIVISIONS | |
| 7 | 15 | MEDIVAC | VMED 28 | INCIDENT MEDIVAC | 155.3400 | | 155.3400 | | | | |
| 2 | 16 | AIR GUARD | AIR GUARD | AIR GUARD | 168.6250 | | 168.6250 | 110.9 | | ALL DIVISIONS | |
| 5. Special Instructions | ructions: | | | | | | | <u> </u> | | | |
| 6. Prepared By | _ | (Communication | (Communications Unit Leader) | Name: GEORGE ROSENTHAL | THAL | | Š | Signature: | | | |
| ICS 205 | | | | IAP Page | | | Ğ | Date/Time: 09/26/2020 1500 | 020 1500 | | |
| | | | | | | 15.24 | | | | | |

Controlled Unclassified Information//Basic DRAFT

Page 1 of 2

MEDICAL PLAN (ICS 206)

| 1. Incident Name: Th | nielsen Fire | | | 2. Operational Pe | riod: | Date:09 | /27/20 Time | e: 0700 - 19 | 900 |
|---|---|--|---|---|--|---|---|--|---------------------------|
| 3. Medical Aid Stations | : | | | | | | | | |
| Name | Level | O# | LWD | Location | Cont | act Number(| s)/Frequency | Paramedia | cs on Site? |
| Jeff Cummings | MEDL | 0-31.37 | 10/5 | Fire Camp | | 317-730- | 6653 | ☐ Yes | ⊠ No |
| Wally Selkirk | EMTB | 0-15 | 9/27 | A/M | | 413-433- | 078 7 | ☐ Yes | ⊠ No |
| Brendon Donovan | ЕМТВ | 0-14 | 9/27 | P/W | | 203-314- | 2142 | ☐ Yes | ⊠ No |
| Matthew Stivers | ЕМТР | 0-59 | 10/1 | P/W | | 256-375- | 4260 | Yes | ☐ No |
| Jason Silvestri | EMTP | 0-62 | 10/1 | A/M | | 321-403- | 2650 | | □ No |
| Will Benedict | EMTP | 0-69 | 10/5 | P/W | | 480-861- | 1856 | Yes | ☐ No |
| 4. Transportation: (indi | cate air or gro | und): | | | | | | | |
| | | - · · | | ENE AMBULAN | | N h (. | VF | | |
| Ambulance Ser | | E# | | Location | Phon | e Number(s | s)/Frequency | | Level ☑ BLS |
| Chemult Fire Prot | | 70 | | M W | | 541-786- | OF 1.4 | ⊠ ALS ⊠ ALS | □ BLS |
| Med Transpo | rt | 72 | ln-Δrea | Ambulance Serv | rices | 541-786- | 9514 | M ALS | [[] DFO |
| | | | | and Ave, Chiloquin, Or | | 911 or 541-7 | 83-3131 | | |
| Chiloquin | Ambulance | | 156 3600 | 97624 | | 911 or 541-7 | | ⊠ ALS | BLS |
| Crescent Fire | and Ambulan | ce | | in, Crescent, Or 97733 | | 911 or 541-4 | 33-2466 | ⊠ ALS | BLS |
| Chemult | Ambulance | | | 109 800 US 97 La Pine, Or | | 911 or 541-2 | 90-1272 | ☐ ALS | ⊠ BLS |
| Air | Link | | 2500 NE N | Neff Rd, Bend, Or 97701 | | 911 or 541-8 | 84-4876 | ⊠ ALS | BLS |
| Mei | cy Air | | 2020 Milli | igan Way, Medford, Or, 9704 | | 911 or 541-5 | 54-4876 | ⊠ ALS | ☐ BL\$ |
| 5. Hospitals: | | | | - | | | | | |
| <u>Hospital Name</u> | 4 | <u>Address</u> | | Contact Number | Trav Air | rel Time Ground | Trauma Center | Burn Center | Helipad |
| | | | | | | | ⊠Yes | □Yes | ⊠ Yes |
| St Charles Medical Center | 2500 NE | Neff Rd, Bend, O | r | 541-382-4321 | 40 min | 75 min | Level: 2 | ⊠No | □ No |
| St Charles Medical Center Sacred Heart Medical Center | | Neff Rd, Bend, O | | 541-382-4321 | | 75 min | | | □ No ⊠Yes □ No |
| Sacred Heart Medical | 5900 Coliseu | | ld, Or | | min 60 | | Level: 2 ⊠ Yes | ⊠No | ⊠Yes |
| Sacred Heart Medical Center | 5900 Coliseur | n Blvd, Springfie | ld, Or d, Or | 541-222-6929 | 60 min 120 | 150 min | Level: 2 X Yes Level: 2 X Yes | ⊠No □Yes ⊠ No ⊠Yes | ⊠Yes □ No ⊠ Yes |
| Sacred Heart Medical Center Legacy Emmanuel | 5900 Coliseur 2801 Ganter | m Blvd, Springfie bein Ave, Portlan | ld, Or d, Or d, Or | 541-222-6929 | 60 min 120 min | 150 min 270 min | Level: 2 Yes Level: 2 Yes Level: 1 Yes | ⊠No □Yes □ No □Yes □ No □Yes □ No | ⊠Yes □ No □ Yes □ No □ No |
| Sacred Heart Medical Center Legacy Emmanuel Providence | 5900 Coliseur 2801 Ganter 1111 Crater | m Blvd, Springfie bein Ave, Portlan Lake Ave, Medfor | ld, Or d, Or d, Or | 541-222-6929 503-413-4121 541-732-6440 | min 60 min 120 min 45 min 45 | 150 min 270 min 120 min | Level: 2 Yes Level: 2 Yes Level 1 Yes Level: 3 Yes | No Yes No Yes No Yes No Yes No Yes No Yes No | |
| Sacred Heart Medical Center Legacy Emmanuel Providence Mercy Medical Center 6. Special Medical Eme | 2801 Ganter 1111 Crater 2780 Stewar | m Blvd, Springfie bein Ave, Portlan Lake Ave, Medfor et Parkway, Roseb edures: | d, Or d, Or d, Or ourg, Or | 541-222-6929 503-413-4121 541-732-6440 541-673-0611 respond to the scene ar | min 60 min 120 min 45 min 45 min | 150 min 270 min 120 min 150 min | Level: 2 Yes Level: 2 Yes Level 1 Yes Level: 3 Yes Level: 3 | No Yes No Yes No Yes No Yes No Yes No No No No | |
| Sacred Heart Medical Center Legacy Emmanuel Providence Mercy Medical Center 6. Special Medical Eme Patient or nearest Group Supervisor v | 2801 Ganter 1111 Crater 2780 Stewar ergency Processonder notifies vill notify nearest | bein Ave, Portlan ake Ave, Medfor t Parkway, Roseb edures: s Group Supervis | d, Or d, Or d, Or or who will der and ICP- | 541-222-6929 503-413-4121 541-732-6440 541-673-0611 respond to the scene ar | min 60 min 120 min 45 min 45 min descriptions and become incident | 150 min 270 min 120 min 150 min | Level: 2 Yes Level: 2 Yes Level 1 Yes Level: 3 Yes Level: 3 | No Yes No Yes No Yes No Yes No Yes No No No No | |
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HEALTH AND SAFETY MESSAGE

"We don't plan on luck to be safe, we plan on sound risk management and good decisions." ~ The Red Team

INCIDENT: Archie Creek & Thielsen Fires | DATE: Sunday September 27, 2020

Major Hazards & Risks: Communications, Equipment, Footing

COMMUNICATIONS: Most of us will have opportunities to communicate with fire personnel, landowners and visitors. Know your mission and its purpose as you talk to others. Use appropriate language and be courteous.

EQUIPMENT: Heavy equipment is used to repair many suppression lines. Wet conditions can increase hazards. Provide adequate equipment supervision and keep nearby personnel away from equipment operations.

FOOTING: Rain has caused wet surfaces both on equipment and on the ground. Slow down and be cautious climbing onto engines or equipment and walking to your assignment. You may encounter mud or high stream crossings.

THIELSEN FIRE TRANSITION DAY

Watch out for the following hazards in the Thielsen Fire Branch.

Communications, both radio and personal
Weekend traffic along Highways 97 & 138
Hazardous trees along fire lines & roads
Long distance to hospital

Wildlife crossing roads

SITUATIONAL AWARENESS

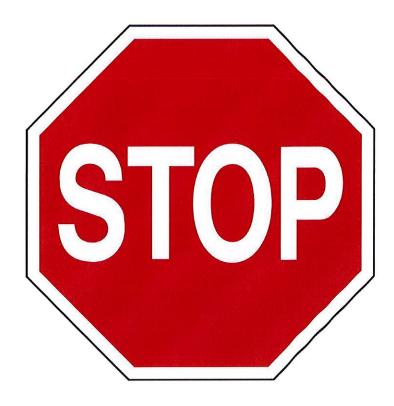
Know locations and missions of division resources and adjacent resources.

Know current location of medical resources – EMTs and ambulances.

Check weather forecasts and updates.

Look Up, Look Down and Look All Around throughout the day.

If you suspect that you might have COVID-19...



Do NOT enter the building at Chemult Ranger Station if you have any of the following symptoms:

- New Loss of Taste or Smell
- Fever (100.4 and Greater)
- Shortness of Breath or Difficulty Breathing
- Sore Throat
- Congestion or Runny Nose
- 1. Isolate yourself away from others
- 2. Call <u>317-730-6653</u> for medical attention



Daily COVID-19 Reminder

- "MODULE OF ONE" Concept: Resources assigned to the Thielsen Fire need to focus
 on reducing the amount of time they spend around other resources they do not need to
 directly work with. Please limit your exposure to other resources.
- <u>Cloth face coverings (MASKS):</u> All individuals must wear a mask when they are working
 in close quarters outside their "Module of One."
 - Masks must cover your mouth and nose.
 - Lightly used medical masks are okay.
 - o Supply has medical masks for distribution.
 - Masks need to be worn inside ICP buildings, and when social distancing is not practical (supply, ground support, briefing areas).
- <u>Hygiene:</u> All resources need to wash their hands before and after touching common items around camp.
- <u>Local Community</u>: Please ensure that resources are following the above when they are visiting local area business.
- <u>Wildland Fire COVID-19 Screening Tool:</u> Apply the screening tool to yourself and any crew members you are responsible for.

Wildland Fire COVID-19 Screening Tool

DO YOU HAVE ANY OF THESE SYMPTOMS?

Today or in the past 24 hours, have you had a fever or a combination of more than one of the other any symptoms listed below **in addition to your normal work-related issues?**

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

DOCUMENT IN YOUR 214 THAT YOUR CREW AND YOU HAVE CONDUCTED SELF SCREENING EVERY DAY.

Take temperature with touchless thermometer if available

Wildland Fire COVID-19 Symptom Protocols

| $\sqcap \mathbf{I}$ | f y (| ou | or | a | meml | oer | of | your | crew | have | sym | ptoms | re | lated | to | C | O | V | ID | 1 | 9 | : |
|---------------------|-------|----|----|---|------|-----|----|------|------|------|-----|-------|----|-------|----|---|---|---|----|---|---|---|
|---------------------|-------|----|----|---|------|-----|----|------|------|------|-----|-------|----|-------|----|---|---|---|----|---|---|---|

- Remove the individual from work duties.
- Do not announce that someone has symptoms, step aside, and report to Medical.
- Wait for clearance to return to duty.
- To best protect all Archie Fire resources, please log the "CONTACT" you and your crew may have had each day in your 214.
 - Contact: exposure to individuals outside of your "Module of One" that is within 6 feet and lasts longer than 15 minutes.

If you have questions or concerns, please contact the Red Team COVID Coordinator Birk Roseman 850-363-7214 / birk.roseman@usda.gov

AIR OPERATIONS SUMMARY | Prepared By: Tim Elder

Prepared Time: 1800

Prepared Date: 09/25/20

Sunset Chemult: Polygon to 10000 msl 1856 TFR #: 0/TBD Freq-128.100 Sunrise Chemult: Order thru NWCC Ops @ 0200 Order thru Roseburg Short Haul @ Archie Creek Aircraft Desk @ 541-957-3253 503-808-2720 END TIME: NG Hoist @ Salem 2000 MEDEVAC: START TIME: Call LIFC on Walker repeater when taking off and landing at Chemult. Transition to RICC as you enter 080 HIGH HOT HEAVY CONDITIONS, SMOKE, HIGH WINDS, TURBULENCE. FOLLOW WIND LIMITATION PROTOCOLS WHEN CONDUCTING AIR OPERATIONS. 3. REMARKS (Safety Notes, Hazards, and Air Operations Special Equipment, etc.): OPS PERIOD DATE: Please Send all Aircraft costs to nicholas.holschbach@usda.gov 09/27/20 INCIDENT NAME: the Umpqua. Thielsen

| FIXED-WING- Type/ Make-Model/ N#/ Base | 5 AIRTANKERS - Order through RICC | | LEAD PLANES- Order through RICC | AERIAL SUPERVISION- Order through RICC | SEATS- Order through RICC | | | | | | | | | | | START AVAIL REMARKS |
|--|-----------------------------------|-------------------|---------------------------------|--|---------------------------|-------------------|-------------------------|---------------------------|-------------------|--------------------------|-----------------------|--------------|----------|--------|-------------|--|
| FM | 171.1125 | | | | | | | | | | | | | | | MAKE |
| AM | | | 128.100 | | | | | | | | | | | | | Ţ |
| FREQUENCIES | A/G | | A/A | | | Cinnamon (Umpqua) | - Rx: 171.425 tone103.5 | -: Tx: 166.000 tone 192.8 | Walker (Lakeview) | - Rx: 170.525 tone:103.5 | Tx:162.750 tone:141.3 | | | | | AVAIL REMARKS FAA'N# $\left egin{array}{ccc} T & MAKE' \\ \hline Y & MODEL \end{array} \right $ |
| PHONE # | 678-699-3266 | 479-264-6446 | 208-512-1518 | 573-247-1449 | 501-609-5675 | 360-220-5359 | 606-315-4006 | | 541-957-3325 | | | 541-947-6315 | | | | E START AVAIL |
| NAME | Lynne Howard | Teresa Williamson | Jenne Bradley | Clint Davis | Gabe Oseguara | Tyler Davis | Elijah Prezioso | (Mgr-t) Bob Nichols | | | | | | | | MAKE/ BASE |
| INEL | | T) | | | | - 0HX | – 1HP | | 50 | , | | W | | | PTERS | $^{\sharp}$ $^{\sharp}$ |
| PERSONNEL | AOBD | AOBD(T) | ASGS | HEBM | SEC2 | HMGB - 0HX | HMGB - IHP | | Roseburg | Dispatch | (RICC) | Lakeview | Dispatch | (LIFC) | HELICOPTERS | FAA N# |

| TASK/ MISSION/ ASSIGNMENT (| TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc. | Bucket Operations, SAI | R, etc. | |
|----------------------------------|---|------------------------|--------------------|--------|
| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
| Recon | As Requested | As Requested | Beaver Marsh / 2S2 | Fire |
| Bucket Support / Supply Missions | As Requested | As Requested | Beaver Marsh / 2S2 | Fire |
| Personnel Transport | As Requested | As Requested | Beaver Marsh / 2S2 | Fire |
| Aerial Supervision | As Requested | As Requested | RDM / LMT | Fire |

0060

0800

Beaver Marsh Beaver Marsh

AS-350-B3

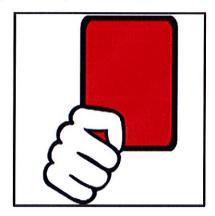
UHIH

301HP 20HX

Get Qualified

PTBs contain competencies, behaviors, and tasks that must be completed before a person becomes qualified in a position.

Get your experience documented!



Contact the Incident Training Specialist

Erika L. Davis (850) 841-0038, <u>Erika.Davis@USDA.GOV</u>, MS Teams, FaceTime, or WhatsApp

TRAINING REGISTRATION



https://tinyurl.com/yxs7x4bm

- Initiate registration via QR code
- Send Red Card and PTB cover
- Receive confirmation email w/forms

TRAINING CLOSE-OUT



https://tinyurl.com/y54ufg3v

- Initiate Close-out via QR code
- Send completed Performance Evaluation(s), Evaluation Record(s), Final Evaluators Verification (if necessary)

FINANCE

Communication for finance should be sent to **2020.ArchieCreek.Finance@firenet.gov**

or

2020. Thielsen. Finance@firenet.gov

<u>Submit all Personnel Time and Equipment Time to the above email.</u>

<u></u> ×−

All CTRs and Shift Tickets must be signed by your <u>incident</u> supervisor. It is acceptable to put two days on a CTR.

Please write your fire name on the CTR or Shift Ticket.

Breaks:

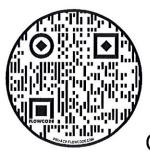
Show a break after no more than 8 hours of work. Exceptions must include a detailed explanation.

<u>Demob</u>: If you are scheduled to demob, contact Finance a day in advance to ensure that your time is complete.

Please label CTR files: Last, First O-1 TR 09.24 - 09.25.20



Tip: Select download (three small dots at the top if you have an IPhone), you can us the free Adobe Acrobat Reader DC for PDF app; the form will be fillable.



CTR QR Code

INCIDENT DOCUMENTATION

The Southern Area Gold Team is endeavoring to reduce the amount of physical paper documentation to the extent practicable.

Please help your friendly neighborhood DOCL prepare an efficient and organized documentation package by **uploading your documents early and often!**

PREFERRED METHOD:

Visit the QR code below for a list of files required to be retained by the IMT.
 Store these files in your MS Team Channel and the DOCL will copy over to official eDOCBOX.



ALTERNATIVE METHOD:

- Email files to <u>2020.thielsen.plans@firenet.gov</u> with subject heading "Incident Documentation"
- Upload directly to the digital "Doc Box Inbox" via the Teams Documentation Channel. Once in the Channel, select the "files" tab at the top to find the inbox.
- If unable to scan, text, or email a picture of the document electronically, there is a physical Doc Box located in the Plans Section for hardcopy files.

Documentation questions?

Contact: Aerin Land@firenet.gov 305-432-6695

(Working virtually on the east coast and may be unavailable after 20:00 PDT) You may also contact any onsite Plans person.

Steps in the Demob process

- If you need an airline flight use the QR code below to schedule a flight at least 3 days before your demob date.
- All resources need to turn in supplies, radios, clean up your camp site, get vehicle/equipment inspected and get weed washed if your vehicle and equipment have been on the line.
- Contact Logistics to confirm that you have completed the above steps.
- Next close out with the Time Unit virtually using your smart device or laptop connected to the internet, Check-in at Chemult Camp will have a laptop available.
- Trainees need to close out with the Training Specialist before demobing.

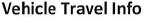
| Units to Contact | Name | Phone | email |
|------------------|--------------|--------------|-----------------------------------|
| Logistic Section | Lem Cooksey | 850-508-9097 | Lemuel_cooksey@firenet.gov |
| Time | Laura Wilson | 765-427-7564 | 2020.thielsen.finance@firenet.gov |

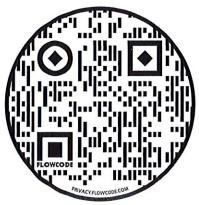
Before you leave, contact (txt, call or email) the Demob Unit to confirm all the steps are complete, use the QR Code below for (ETD/ETA) if driving.

Demob Contact information: Cellphone#: 601-415-9080

2020.thielsen.demob@firenet.gov







5 DAY DEMOB PLANNER

If you are on this list or not on this list in error, or a date is wrong, please inform your incident supervisor to get in touch with Demob.

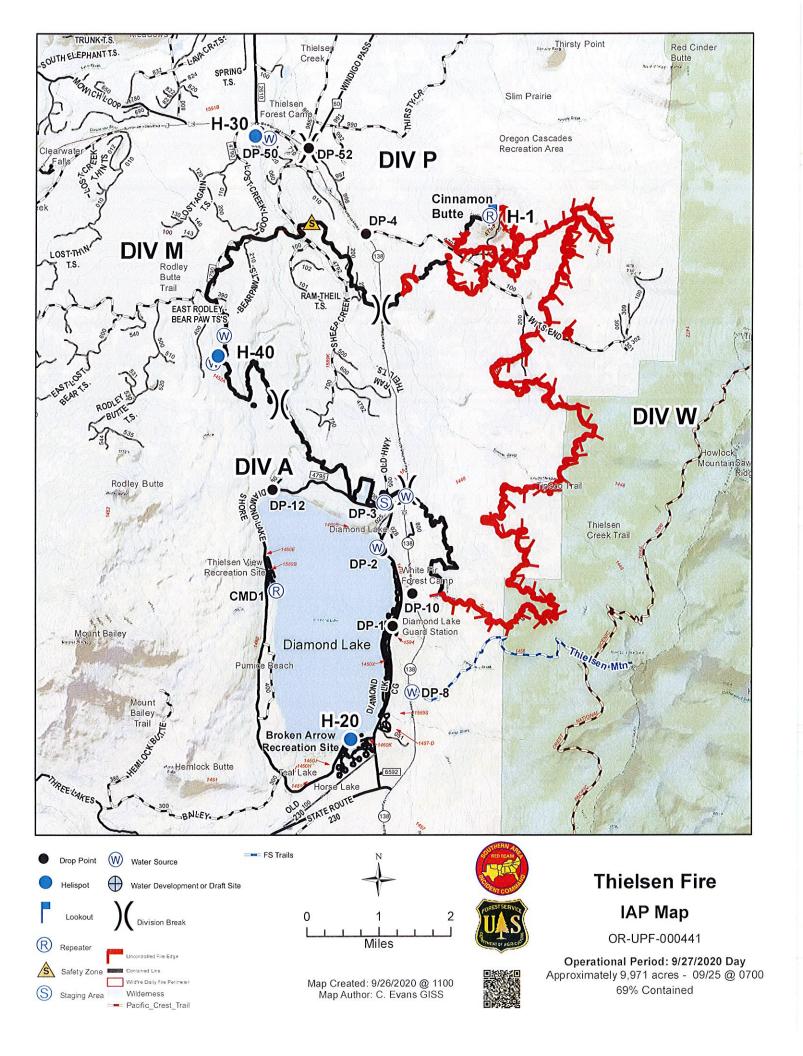
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|---------------|-------|-----------------------------------|------|---------|---------------------|---------------------------|----------------------|
| DEMOE DAME | REQ# | RESOURGENVAME | KIND | I I TAV | CHY | STATE | THENWANDE RELEASE |
| | | | | | | | ID/AVIE |
| 09/27/2020 | C-4 | FRANCO | HC2I | POV | NYSSA | OR | 09/26/2020 |
| | - 4 | REFORESTATION *IA* | | 5017 | A L 14 A CO 211 L E | 0 D | 00/00/0000 |
| 09/27/2020 | E-4 | 169 FRANCO REFORESTATION | ENG4 | POV | AUMSVILLE | OR | 09/26/2020 |
| 09/27/2020 | E-13 | R&R CONTRACTING INC | ENG6 | POV | SALEM | OR | 09/26/2020 |
| 09/27/2020 | E-15 | C&R REFORESTATION | ENG4 | POV | LAPINE | OR | 09/26/2020 |
| 09/27/2020 | E-98 | HEK JONES LLC/ TRUCK | WTS2 | POV | ENTERPRISE | OR | 09/26/2020 |
| 09/27/2020 | E-99 | JEFF SMITH EXCAVATING | WTS2 | POV | ARLINGTON | WA | 09/26/2020 |
| 09/27/2020 | 0-6 | HANCOCK, JEDIDIAH | READ | AOV | COTTAGE | OR | 09/28/2020 |
| 00/07/0000 | O-20 | DDITT MATTHEWAYD | DIVE | DEN | GROVE REDMOND | OR | 09/26/2020 |
| 09/27/2020 | | BRITT, MATTHEW R | DIVS | REN | COLORADO | CO | 09/26/2020 |
| 09/27/2020 | 0-21 | KENNY, THOMAS F. | FELB | REN | SPRINGS | CO | 09/20/2020 |
| 09/27/2020 | 0-75 | SEAMON, GREGORY S | TNSP | POV | TALLAHASSE | FL | 9/27/2020 |
| 09/28/2020 | E-7 | BEAR LOGGING & FIRE | ENG4 | POV | COQUILLE | OR | 09/27/2020 |
| 09/28/2020 | E-14 | PICKERING PYRO | ENG3 | POV | SALEM | OR | 09/27/2020 |
| 09/28/2020 | E-16 | PICKERING PYRO | ENG6 | POV | SALEM | OR | 09/27/2020 |
| 09/28/2020 | E-17 | PICKERING PYRO | ENG4 | POV | AURNESVILL | OR | 09/27/2020 |
| 09/28/2020 | E-35 | PJF INC/ DOZ3 *IA* | DOZ3 | POV | ROSEBURG | OR | |
| 09/28/2020 | E-38 | ENGINE - T6 - CLINCH | ENG6 | AIR | JOHNSON | TN | 09/27/2020 |
| 09/28/2020 | 0-14 | DONOVAN, BRENDAN | EMTF | REN | MT RAINIER | WA | 09/28/2020 |
| 09/28/2020 | O-15 | SELKIRK, WALTER J | EMTF | AR | HARTFORD | CT | 09/28/2020 |
| 09/28/2020 | O-48 | DUKE, WAYNE ALLEN | SEC2 | REN | OVERGAARD | AZ | |
| 09/28/2020 | O-63 | JONES, CALEB | TFLD | AR | MANTEO | NC | 09/29/2020 |
| 09/29/2020 | O-35 | DELCOLLO, MATTHEW | EQPM | AOV | ROSEBURG | OR | |
| 09/29/2020 | O-52 | CURRY, KEVIN M | ITSS | | N/A | | |
| 09/30/2020 | C-5 | GASC | HC2I | AIR | MACON | GA | |
| 09/30/2020 | E-25 | C&R REFORESTATION | ENG6 | POV | AURORA | OR | |
| 09/30/2020 | E-34 | BOB MURRAY LOGGING | DOZ2 | POV | ROSEBURG | OR | |
| 09/30/2020 | E-42 | SELF LOADER MARK | LOG | POV | ROSEBURG | OR - | |
| 00/00/0000 | E 40 | JONES TRUCK ING | 100 | DOV | DOSEDUDO | 00 | |
| 09/30/2020 | E-43 | MARK JONES TR | LOG | POV | | OR | |
| 09/30/2020 | O-8 | MAYNARD, AMARYILLIS L | REAF | AOV | REDMOND | OR | |
| 09/30/2020 | O-60 | BRAME, SARAH | REAF | AOV | ROSEBURG | OR | 09/24/2020 |
| 09/30/2020 | 0-61 | HENRY, MICHELLE N | DIVS | AOV | BLY | OR | |
| 09/30/2020 | O-66 | HOLMES, YVONNE D | THSP | AIR | MACON | GA | |
| 09/30/2020 | O-82 | MCDERMID, SCOTT | ATGS | | | | |
| 10/01/2020 | C-6 | PONDEROSA | HC2 | POV | MEDFORD | OR | |
| 10/01/2020 | E-23 | REFORESTATION BIG BEAR LOGGING | ENG6 | POV | COQUILLE | OR | |
| 10/01/2020 | E-44 | RUDE LOGGING/ FEL2 | FEL2 | POV | JOHN DAY | OR | |
| 10/01/2020 | E-54 | B ROCK READY | EXCA | POV | ROSEBURG | OR | |
| 10/01/2020 | E-129 | GA 611 | ENG6 | AOV | CHATSWORT | | |
| 10/01/2020 | O-36 | OSTIN, LEIGH | ORDM | AIR | SUMMERFIEL | | 09/28/2020 |
| | | , | | | | | |

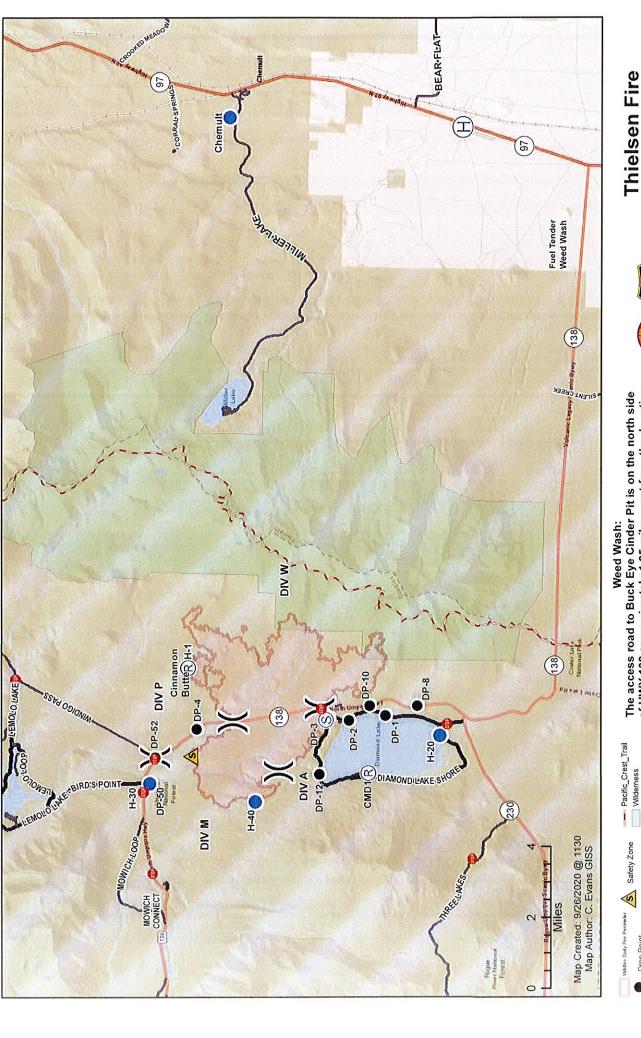
5 DAY DEMOB PLANNER

If you are on this list or not on this list in error, or a date is wrong, please inform your incident supervisor to get in touch with Demob.

| The annual transfer with the | te v Allen and Market San | Supervisor to ge | | | | a series sar elle little a trocket alber Amerika | |
|------------------------------|---------------------------|--------------------------------------|-------------|------|---------------------|--|-------------------------------|
| DANE DANOS | ।स्टल्स | RESOUROENAME | (XIIXIĐ) | TI:W | Giny. | SIMIE | IDYNE Karayos Karayonya |
| 09/27/2020 | C-4 | FRANCO REFORESTATION *IA* | HC2I | POV | NYSSA | OR | 09/26/2020 |
| 09/27/2020 | E-4 | 169 FRANCO | ENG4 | POV | AUMSVILLE | OR | 09/26/2020 |
| 09/27/2020 | E-13 | REFORESTATION R&R CONTRACTING INC | ENG6 | POV | SALEM | OR | 09/26/2020 |
| 09/27/2020 | E-15 | C&R REFORESTATION | ENG4 | POV | LAPINE | OR | 09/26/2020 |
| 09/27/2020 | E-98 | HEK JONES LLC/ TRUCK | WT\$2 | POV | ENTERPRISE | OR | 09/26/2020 |
| 09/27/2020 | E-99 | JEFF SMITH EXCAVATING | WTS2 | POV | ARLINGTON | WA | 09/26/2020 |
| 09/27/2020 | O-6 | HANCOCK, JEDIDIAH | READ | AOV | COTTAGE GROVE | OR | 09/28/2020 |
| 09/27/2020 | O-20 | BRITT, MATTHEW R | DIV\$ | REN | REDMOND | OR | 09/26/2020 |
| 09/27/2020 | O-21 | KENNY, THOMAS F. | FELB | REN | COLORADO SPRINGS | СО | 09/26/2020 |
| 09/27/2020 | O-75 | SEAMON, GREGORY S | TNSP | POV | TALLAHASSE | FL | 9/27/2020 |
| 09/28/2020 | E-7 | BEAR LOGGING & FIRE | ENG4 | POV | COQUILLE | OR | 09/27/2020 |
| 09/28/2020 | E-14 | PICKERING PYRO | ENG3 | POV | SALEM | OR | 09/27/2020 |
| 09/28/2020 | E-16 | PICKERING PYRO | ENG6 | POV | SALEM | OR | 09/27/2020 |
| 09/28/2020 | E-17 | PICKERING PYRO | ENG4 | POV | AURNESVILL | OR | 09/27/2020 |
| 09/28/2020 | E-35 | PJF INC/ DOZ3 *IA* | DOZ3 | POV | ROSEBURG | OR | |
| 09/28/2020 | E-38 | ENGINE - T6 - CLINCH | ENG6 | AIR | JOHNSON | TN | 09/27/2020 |
| 09/28/2020 | O-14 | DONOVAN, BRENDAN | EMTF | REN | MT RAINIER | WA | 09/28/2020 |
| 09/28/2020 | O-15 | SELKIRK, WALTER J | EMTF | AR | HARTFORD | СТ | 09/28/2020 |
| 09/28/2020 | O-48 | DUKE, WAYNE ALLEN | SEC2 | REN | OVERGAARD | AZ | |
| 09/28/2020 | O-63 | JONES, CALEB | TFLD | AR | MANTEO | NC | 09/29/2020 |
| 09/29/2020 | O-35 | DELCOLLO, MATTHEW | EQPM | AOV | ROSEBURG | OR | |
| 09/29/2020 | O-52 | CURRY, KEVIN M | ITSS | | N/A | | |
| 09/30/2020 | C-5 | GASC | HC2I | AIR | MACON | GA | |
| 09/30/2020 | E-25 | C&R REFORESTATION | ENG6 | POV | AURORA | OR | |
| 09/30/2020 | E-34 | BOB MURRAY LOGGING | DOZ2 | POV | ROSEBURG | OR | |
| 09/30/2020 | E-42 | SELF LOADER MARK JONES TRUCK ING | LOG | POV | ROSEBURG | OR | |
| 09/30/2020 | E-43 | MARK JONES TR | LOG | POV | ROSEBURG | OR | |
| 09/30/2020 | O-8 | MAYNARD, AMARYILLIS L | REAF | AOV | REDMOND | OR | |
| 09/30/2020 | O-60 | BRAME, SARAH | REAF | AOV | ROSEBURG | OR | 09/24/2020 |
| 09/30/2020 | O-61 | HENRY, MICHELLE N | DIVS | AOV | BLY | OR | |
| 09/30/2020 | O-66 | HOLMES, YVONNE D | THSP | AIR | MACON | GA | |
| 09/30/2020 | O-82 | MCDERMID, SCOTT | ATGS | | | | |
| 10/01/2020 | C-6 | PONDEROSA REFORESTATION | HC2 | POV | MEDFORD | OR | |
| 10/01/2020 | E-23 | BIG BEAR LOGGING | ENG6 | POV | COQUILLE | OR | |
| 10/01/2020 | E-44 | RUDE LOGGING/ FEL2 | FEL2 | POV | JOHN DAY | OR | |
| 10/01/2020 | E-54 | B ROCK READY | EXCA | POV | ROSEBURG | OR | |
| 10/01/2020 | E-129 | GA 611 | ENG6 | AOV | CHATSWORT | GA | |
| 10/01/2020 | O-36 | OSTIN, LEIGH | ORDM | AIR | SUMMERFIEL | FL | 09/28/2020 |

| " | PHONE LIST - THIEL | HIELSEN FIRE effective 09-27-2020 | -27-2020 | | |
|---------------------------------------|-------------------------|-----------------------------------|--|----------------------|--------------|
| Position | Name | Phone Number | Position | Name | Phone Number |
| COMMAND | | | FINANCE | | |
| Incident Commander | Mike Dueitt | 850-228-0320 | Chief | Sandra Morris | 770-670-0274 |
| Incident Commander (t) | Charlie Patterson | 850-661-1005 | Chief (t) | Jenny Cross | 423-476-9717 |
| Deputy IC | Steve Parrish | 850-524-1244 | Chief (t) | Laurie Wilson | 765-427-7564 |
| Liaison Office r | Paul Stevens | 252-216-6316 | Time Unit Leader (t) | Donna Line | |
| Liaison Officer (t) | David Parker | 239-316-0898 | Cost Unit Leader | Tom Steele | 770-422-6812 |
| Covid Coordinator | Birk Roseman | 850-363-7214 | Cost Unit Leader | Marlene Hudson | 850-570-5478 |
| Public Information Officer | John Bearer | 717-802-4963 | Comp/Claims | Alice Barnette | 865-243-6222 |
| Public Information Officer (t) | Derek Shoun | 541-281-2291 | Comp/Claims | Pearl Cowan | 541-969-2396 |
| Public Information Officer (t) | Jason Engle | 479-645-8485 | Procurement Unit Leader | Shane Lavalley | 720-398-7321 |
| Safety Officer | Brad Lidell | 812-583-5543 | | | |
| Safety Officer | Troy FLoyd | 706-346-2944 | PLANNING | | |
| | | | Chief | Marg Olson | 573-647-5844 |
| OPERATIONS | | | Deputy Chief | Dave Berens | 601-319-6823 |
| Lead Ops | Jeremy Brand | 256-589-5098 | Chief (t) | Missy Forder | 540-622-3703 |
| Planning Ops | Mike Davis | 936-219-7743 | Demob Unit Leader | Jeff DeMatteis | 601-415-9080 |
| Planning Ops (t) | Chad Cook | 828-360-4985 | Resource Unit Leader | Barry Farrell | 615-691-2364 |
| Ops Branch Director | Bryce Thomas | 850-625-6634 | Status Check-In (t) | Jeff Bass | 318-286-2189 |
| Ops Branch Director (t) | Brian Browning | 828-200-0102 | Documentation Unit Leader | Aerin Land | |
| DIVS A/M | Steve Gray | 770-655-8002 | Situation Unit Leader (t) | Justin Robinson | 541-709-8192 |
| DIVS P/W | Bert Plante | 732-904-5935 | GISS | Eric Schmeckpeper | 404-805-8395 |
| Timber Group | | | Fire Behavior Analyst | Alison Coons | 606-260-0526 |
| | | | Fire Behavior Analyst (t) | Allan Hepworth | 803-716-5263 |
| AIR OPERATIONS | | | IMET | Ryan Fliehman | 740-525-1697 |
| Air Operations Branch Director | Lynne Howard | 678-699-3266 | Incident Technology Support Specialist (t) | Julian Martinez | 505-553-0337 |
| AOBD (t) | Teresa Williamson | 479-264-6446 | Training Specialist | Erika Davis | 850-841-0038 |
| Air Support Group Supervisor | Brad Bernardy | 601-540-6528 | | | |
| Air Support Group Supervisor | Jeanne Bradley | 208-512-1518 | LOGISTICS | | |
| Helibase Manager | Clint Davis | 850-901-7472 | Chief | Leslie Morgan | 423-716-1510 |
| | | | Deputy Chief | Tom Phillips | 936-635-7154 |
| | | | Facilities Unit Leader | Gene-Paul Matson | 434-665-0444 |
| | | | Medical Unit Leader | Jeff Cummings | 317-730-6653 |
| | | | Ground Support Unit Leader | Todd Waller | 501-337-6308 |
| | - | | Supply Unit Leader | Lemuel Cooksey | 850-508-9097 |
| | | | Receiving/Distribution Mgr | Hasan Lot | 606-768-2111 |
| | _ | | Receiving/Distribution Mgr | Vince Mullins | 850-694-8680 |
| | | | Communications Tech | Shannon Herring | 470-201-9582 |
| | | | Communications Tech | Robert (Guy) Prather | 850-524-2560 |
| | | | Security Manager | Roy Kinner | 208-983-8443 |
| : | | | Security Manager | Katiyn Grubb | 415-500-5909 |
| THIELSEN COMMUNICATIONS AT CHEMULT RD | NS AT CHEMULT RD | 206-771-0237 | | | |
| | | | | | |





of HWY 138 approximately 1.25 miles west from the Junction with HWY 97. The road is signed in orange as "Staging Area." The access road to Buck Eye Cinder Pit is on the north side

To access the weed wash, traffic travelling north will proceed to the Buck Eye cinder pit to turn around. They will then travel south and enter the weed wash on the right side of the road. The exit is the same pit access road back to HWY 138.

Division Break

Checkpoint FS Road

Repeater Helispot

(P)

Safety Zone Staging Area

> **Drop Point** (H) Helibase

IAP Transportation Map **Thielsen Fire**

OR-UPF-000441

Approximately 9,971 acres - 09/25 @ 0700 Operational Period: 9/27/2020 Day



ACTIVITY LOG (ICS 214)

| 1. Incident Name: | - | 2. Operational Period: Date | From: Date To: |
|--------------------|--------------------|-----------------------------|----------------------------|
| | | Time | From: Time To: |
| 3. Name: | | 4. ICS Position: | 5. Home Agency (and Unit): |
| | | | |
| 6. Resources Assi | gned: | | |
| Name | | ICS Position | Home Agency (and Unit) |
| | | | |
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| 7. Activity Log: | | | |
| Date/Time | Notable Activities | | |
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| 8. Prepared by: Na | ame: | Position/Title: | Signature: |
| ICS 214, Page 1 | | Date/Time: | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| CONTACT COMMUNICATIONS / DISPATC | (Verify correct frequency prior to starting repor | t) |
|----------------------------------|---|----|
|----------------------------------|---|----|

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications I have a Red priority nation, unconscious struck by a falling tree. Requesting air ambulance to Forest Road 1 at // at // ong). This will be the Trout

| | IC is TFLD Jones. EMT | | | t by a railing tree. They | desting all amburance to | Totest Noad Tat (Lat./Long.) This will be the Trout |
|--|--|--|---|---|-------------------------------|---|
| | ergency / Transport riority | Ex: U Ex: Si | Inconscious, difficulty bi .OW / PRIORITY 2 S ignificant trauma, unable | reathing, bleeding seve erious Injury or illn e to walk, 2° – 3° burns nor Injury or illness | rely, 2° – 3° burns more ti | |
| | njury or Illness & ism of Injury | | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transpo | ort Request | 100000000000000000000000000000000000000 | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patien | nt Location | | | | | Descriptive Location & Lat. / Long. (WGS84) |
| Incide | ent Name | | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Inc | ident Commander | | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Patie | ent Care | | | | | Name of Care Provider (Ex: EMT Smith) |
| 3. INITIAL PAT | IENT ASSESSMENT | : Complete | this section for each nati | ent as applicable (start w | vith the most severe patient) | |
| Treatment: 4. TRANSPORT Evacuation Loca | | escriptive | Location (drop point, | intersection, etc.) o | r Lat. / Long.) Patient | 's ETA to Evacuation Location: |
| Helispot / Extrac | tion Site Size and Ha | azards: | | | | |
| 5. ADDITIONAL | RESOURCES / EQU | IPMENT | NEEDS: | | | |
| Example: Paramed | dic/EMT, Crews, Immob | ilization De | vices, AED, Oxygen, Tr | auma Bag, IV/Fluid(s), | Splints, Rope rescue, Wh | eeled litter, HAZMAT, Extrication |
| 6. COMMUNICA Function | TIONS: Identify Sta | | round EMS Frequent Receive (RX) | cies and Hospital (| Contacts as applicab | Tone/NAC * |
| COMMAND | Channel Ivallie/Ivulii | ibei | Receive (RX) | Tolle/NAC | Transmit (TX) | Tone/NAC |
| AIR-TO-GRND | | | | | | |
| TACTICAL | | | | <u> </u> | | |
| 7. CONTINGENO ahead. | CY: <u>Considerations:</u> I | f primary (| options fail, what actio | ns can be implemente | ed in conjunction with pr | imary evacuation method? Be thinking |
| | INFORMATION: Upo | VIII (18 18 18 18 18 18 18 18 18 18 18 18 18 1 | | | | |
| REMEMBER: | Confirm ETA's of re | esources | ordered. Act acco | rding to your level | of training. Be Alert. | Keep Calm. Think Clearly. Act Decisively. |