

# Incident Action Plan

## COLD CREEK FIRE



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Operation Period: 0600 – 0600

**September 18, 2020**



Cold Creek Fire


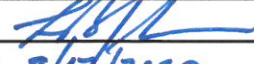
WA-OWF-000639

Federal – P6PNLA520 (0617)

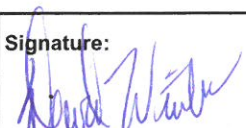
Fire Information Line: 509-761-4858

Email: [sewaimtpio@gmail.com](mailto:sewaimtpio@gmail.com)

## INCIDENT OBJECTIVES (ICS 202)

|   |  |  |
|---|--|--|
| <b>1. Incident Name:</b>  | <b>2. Operational Period: DAY</b>  |  |
| COLD CREEK  | Date/Time From:<br>09/18/2020 0630      FRI  | Date/Time To:<br>09/19/2020 0630      SAT  |
| <b>3. Objective(s):</b>   |  |  |
| <p>Provide for the safety of firefighters and the public while fighting fire aggressively and applying the "10 and 18," LCES and risk management process.</p> <p>Engage and take suppression actions to limit fire acreage growth and protect structures.</p> <ul style="list-style-type: none"> <li>· Establish containment lines south of Highway 12 to contain the fire.</li> <li>· Establish containment lines for fire encroaching on wilderness north of Highway 12, keeping the fire south and west of Indian Creek and east of Spiral Butte.</li> </ul> <p>Maintain best management practices to limit the spread and exposure of the COVID-19 virus within the crew, on the line, in camp or to the surrounding community.</p> <p>Act professionally and in a manner to foster good relationships with public, landowners, cooperators, and agencies. Provide timely and accurate information as it becomes available.</p> <p>Maximize opportunities for cost savings without jeopardizing public or firefighter safety.</p> <p>Maintain awareness of firefighting impact on the landscape, including areas of eco-systems or habitat, minimize and report damage in areas that may be affected and implement tactics accordingly.</p> |  |  |
| <b>4. Operational Period Command Emphasis:</b>  |  |  |
| <p>Engaging fire must be done with the highest priority on safety based on the terrain, topography, and fire behavior encountered. As the incident continues to expand and challenge containment, be aware of the situations and hazards developing around you and your crew. Take the time to employ the best tactics and risk mitigation to achieve the overall strategy of containing the fire.</p> <p>Plan accordingly using risk mitigation, monitor the weather forecasts for upcoming changes and how that will have an impact on fire behavior. Remain diligent about fatigue, and maintain awareness of personal and crew health.</p>  |  |  |
| <b>General Situational Awareness:</b>   |  |  |
| <p>5. Site Safety Plan Required?    Yes <input type="checkbox"/>    No <input checked="" type="checkbox"/></p> <p>Approved Site Safety Plan(s) Located at:</p>  |  |  |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |  |  |
| <input checked="" type="checkbox"/> ICS 202   | <input type="checkbox"/> ICS 207   | Other Attachments:   |
| <input checked="" type="checkbox"/> ICS 203   | <input checked="" type="checkbox"/> ICS 208  | <input type="checkbox"/> _____   |
| <input checked="" type="checkbox"/> ICS 204   | <input type="checkbox"/> ICS 220   | <input type="checkbox"/> _____   |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Map/Chart  | <input type="checkbox"/> _____   |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents                              | <input type="checkbox"/> _____   |
| <input checked="" type="checkbox"/> ICS 206   |  |  |
| <b>7. Prepared by:</b> RYAN SCHARNHORST    Position/Title:    PLANS SECTION CHIEF   | Signature:  |  |
| <b>8. Approved by Incident Commander:</b>   | Name:  | Signature:  |
| ICS 202   | IAP Page   | Date/Time: 7/17/2020 2300  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                   |   |  |
|--|-----------------------------------|---|--|
| <b>1. Incident Name:</b>                           |                                   | <b>2. Operational Period:</b> DAY   |  |
| COLD CREEK   |                                   | Date/Time From:<br>09/18/2020 0630 FRI  | Date/Time To:<br>09/19/2020 0630 SAT     |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                   | CHIEF   |  |
| IC/UC  | JOHNSON, LEONARD<br>360-581-9672  | PLANNING OPS  |  |
| DEPUTY   |                                   | OPS SECTION CHIEF   | ELLIOTT, RICHARD E<br>509-201-6280       |
| SAFETY OFFICER                                     | JAMES, CHAD<br>509-856-8475       | DEPUTY OPS SECTION CHIEF  |  |
| INFORMATION OFFICER                                | SHEARER, BENJAMIN<br>509-492-1461 | STAGING AREA  |  |
| LIAISON OFFICER                                    |                                   | DIVISION/GROUP  | A BURTON, BRANDON<br>509-760-0101        |
| <b>4. Agency/Organization Representatives:</b>     |                                   | DIVISION/GROUP  | K SPRINGER, ERIN<br>503-341-6387         |
| <b>Agency/Organization</b>                         | <b>Name</b>                       | DIVISION/GROUP  | P HARDGROVE, ADAM<br>509-460-9316        |
| <b>5. Planning Section:</b>                        |                                   | DIVISION/GROUP  | Z KIEHN, ERIC<br>206-650-6869            |
| CHIEF  | SCHARNHORST, RYAN<br>509-432-1016 | DIVISION/GROUP  | NIGHTS SCHAFFRAN, ANDREW<br>360-507-6343 |
| DEPUTY   |                                   | <b>7b. Air Operations Branch:</b>   |  |
| RESOURCES UNIT                                     | WINTER, DAVID                     | AIR OPS BRANCH DIRECTOR   |  |
| SITUATION UNIT                                     |                                   | AIR ATTACK SUPERVISOR   |  |
| DOCUMENTATION UNIT                                 |                                   | AIR SUPPORT SUPERVISOR  |  |
| DEMOBILIZATION UNIT                                |                                   | HELICOPTER COORDINATOR  |  |
| FIRE BEHAVIOR ANALYST                              |                                   | AIR TANKER COORDINATOR  |  |
| HUMAN RESOURCE SPECIALIST                          |                                   | <b>8. Finance/Administration Section:</b>   |  |
| TRAINING SPECIALIST                                |                                   | CHIEF   | THOMPSON, BOB<br>509-531-4842            |
| GIS SPECIALIST                                     |                                   | DEPUTY  |  |
| TECHNOLOGY SUPPORT SPECIALIST                      |                                   | TIME UNIT   | FREDERICK, JULIEANN<br>LOWELL, ANNA      |
| INCIDENT METEOROLOGIST                             |                                   | PROCUREMENT UNIT  |  |
| <b>6. Logistics Section:</b>                       |                                   | COMPENSATION UNIT   |  |
| CHIEF  | AMBROSE, JOSH<br>360-310-0401     | COST UNIT   |  |
| DEPUTY   |                                   |   |  |
| SUPPLY UNIT  |                                   |   |  |
| FACILITIES UNIT                                    | MASSEY, COLE (T)<br>509-572-0064  |   |  |
| GROUND SUPPORT UNIT                                | WILLIAMS, KENNY                   |   |  |
| COMMUNICATIONS UNIT                                |                                   |   |  |
| MEDICAL UNIT                                       |                                   |   |  |
| SECURITY UNIT                                      |                                   |   |  |
| FOOD UNIT  |                                   |   |  |
| <b>7. Operations Section:</b>                      |                                   |   |  |
| DAY OPS SECTION CHIEF                              |                                   |   |  |
| NIGHT OPS SECTION                                  |                                   |   |  |
| <b>9. Prepared By:</b> Name: DAVID WINTER          | Position/Title: RESL              | Signature:<br> |  |
| ICS 203 IAP Page                                   | Date/Time: 09/17/2020 0837        |   |  |



# Fire Weather Forecast



**FORECAST NO:** 20200917

**NAME OF FIRE:** Cold Creek

**PREDICTION FOR:** 09-18-2020

**SIGNED:** *Wesley White*

**TIME/DATE ISSUED:** 1830 9/17/2020

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## WEATHER DISCUSSION:

Smoke and haze will persist overnight into Friday. Light winds will become westerly this evening as gap winds increase. A weather disturbance will bring a chance of showers to the fire tonight, especially during the late night hours along with the small chance of elevated thunderstorms. Showery conditions continue Friday into Friday night with a small chance of thunderstorms in the afternoon and evening hours and a better chance for a wetting rain. Westerly winds will prevail while the smoke and haze decrease. Cool and showery conditions are anticipated through Saturday with drier weather for Sunday into early next week.

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## WEATHER FORECAST FOR TODAY:

Sky/weather.....Mostly cloudy. Areas of smoke through the night. Chance of rain showers in the evening. Then rain showers likely overnight with a small chance of thunderstorms.  
CWR.....12 percent.  
LAL.....2.  
Min temperature.....55.  
Max humidity.....85 percent.  
Wind (20 ft).....Northwest 3 to 7 mph. Gusty and erratic winds expected near thunderstorms.  
Mixing height.....4500 ft AGL in the evening decreasing to near the surface overnight.  
Transport winds.....West 5 mph.  
Haines Index.....4 or low potential for large plume dominated fire growth.

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## WEATHER FORECAST FOR TONIGHT:

Sky/weather.....Mostly cloudy. Areas of smoke in the morning. Patchy smoke in the afternoon. Rain showers and slight chance of thunderstorms through the day.  
CWR.....49 percent.  
LAL.....2.  
Max temperature.....62.  
Min humidity.....69 percent.  
Wind (20 ft).....Northwest 5 to 9 mph, becoming westerly by afternoon. Gusty and erratic winds expected near thunderstorms.  
Mixing height.....2500 ft AGL.  
Transport winds.....West around 10 mph.  
Haines Index.....3 or very low potential for large plume dominated fire growth.

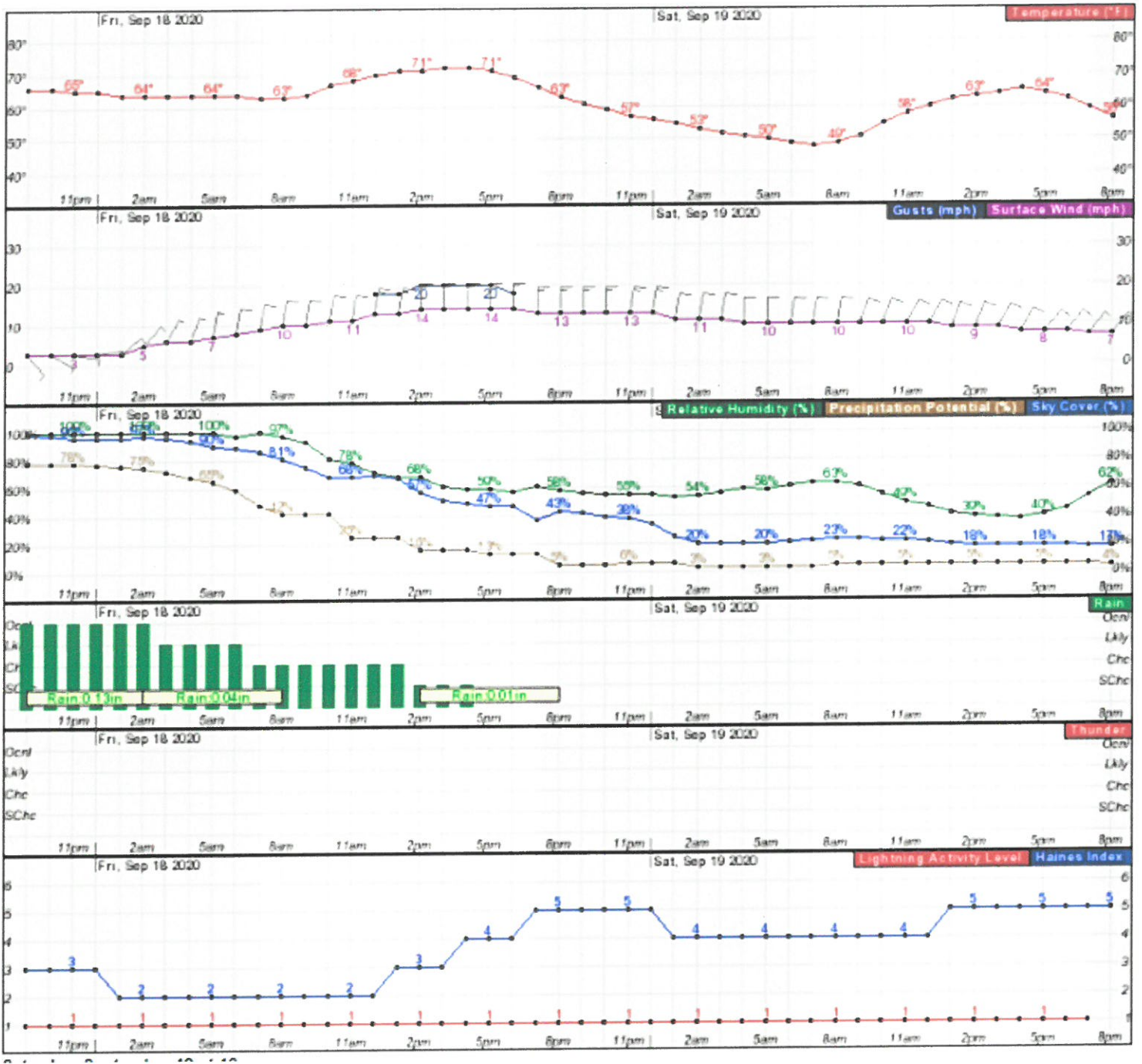
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## OUTLOOK FOR TOMMOROW:


Sky/weather.....Mostly cloudy. Patchy smoke in the evening. Rain showers likely and slight chance of thunderstorms in the evening, then chance of rain showers overnight.  
CWR.....40 percent.  
LAL.....2.  
Min temperature.....50.  
Max humidity.....88 percent.  
Wind (20 ft).....West 6 to 11 mph. Gusty and erratic winds expected near thunderstorms in the evening.  
Mixing height.....2000 ft AGL in the evening decreasing to near the surface overnight.  
Transport winds.....West around 10 mph.  
Haines Index.....2 or very low potential for large plume dominated fire growth.

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## EXTENDED FORECAST:



**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |         |                                      |  |                  |                   |                  |
|--|---------|--------------------------------------|--|------------------|-------------------|------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>  |                  |                   |                  |
| COLD CREEK   |         |                                      | Branch:  |                  | Division/Group:   |                  |
| <b>2. Operational Period:</b> DAY  |         |                                      | <b>A</b>   |                  |                   |                  |
| Date/Time From:<br>09/18/2020 0630 FRI   |         | Date/Time To:<br>09/19/2020 0630 SAT |  |                  |                   |                  |
| <b>4. Operations Personnel</b>   |         |                                      |  |                  |                   |                  |
| <b>OPERATIONS CHIEF</b> ELLIOTT, RICHARD E   |         | <b>BRANCH DIRECTOR</b>               |  |                  |                   |                  |
| <b>DIVISION/GROUP SUPERVISOR</b> BURTON, BRANDON   |         | <b>AIR ATTACK SUPERVISOR</b>         |  |                  |                   |                  |
| <b>5. Resources Assigned this Period</b>   |         |                                      |  |                  |                   |                  |
| Strike Team / Task Force / Resource Designator   |         | LWD                                  | Leader   | Number Persons   | Drop Off PT./Time | Pick Up PT./Time |
| C-6 SRV #10 HC2I   |         | 10/01                                | GUARDADO, MAGDALENO  | 19               |                   |                  |
| O-7 THORP, ERIC TFLD   |         |                                      |  | 1                |                   |                  |
| O-8 SCOTT, STEPHEN TFLD  |         |                                      |  | 1                |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |  |                  |                   |                  |
| Task: Construct primary line from Hwy 12 south to the Clear Creek. Establish contingency line plan. Identify control point for west flank north of Hwy 12. |         |                                      |  |                  |                   |                  |
| Purpose: Confine/suppress fire to minimize growth.   |         |                                      |  |                  |                   |                  |
| End state: Full suppression.   |         |                                      |  |                  |                   |                  |
| <b>7. Special Instructions:</b>  |         |                                      |  |                  |                   |                  |
|  |         |                                      |  |                  |                   |                  |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |  |                  |                   |                  |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC  | TX Frequency N/W | TX Tone/NAC       | Mode             |
| COMMAND  | 2       | 171.5000                             | 123.0  | 168.7500         | 186.2             | A                |
| TACTICAL   | 6       | 168.6750                             |  | 168.6750         |                   | A                |
| AIR TO GROUND  | 9       | 167.4500                             |  | 167.4500         |                   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b>  |                  | <b>Date</b>       | <b>Time</b>      |
| DAVID WINTER   |         |                                      | RYAN SCHARNHORST  |                  | 09/17/2020        | 0837             |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |   |                |  |
|---|---|----------------|--|
| <b>1. Incident Name:</b>                    |   | <b>3.</b>      |  |
| COLD CREEK                                  |   | <b>Branch:</b> | <b>Division/Group:</b><br><br><b>K</b> |
| <b>2. Operational Period:</b> <b>DAY</b>    |   |                |  |
| Date/Time From:<br>09/18/2020 0630      FRI | Date/Time To:<br>09/19/2020 0630      SAT |                |  |

| 4. Operations Personnel          |  |                              |  |
|----------------------------------|--|------------------------------|--|
| <b>OPERATIONS CHIEF</b>          | ELLIOTT, RICHARD E                               | <b>BRANCH DIRECTOR</b>       |  |
| <b>DIVISION/GROUP SUPERVISOR</b> | WALLACE, BRAD 509-899-1057<br>SPRINGER, ERIN (T) | <b>AIR ATTACK SUPERVISOR</b> |  |

| 5. Resources Assigned this Period              |       |                       |                |                   |                  |
|--|-------|-----------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader                | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| C-12 OWF ENTIAT HC2I                           | 09/30 | BOOTS, ROY            | 21             |                   |                  |
| O-43 - O-48 SMOKE JUMPERS                      |       | SURGENOR, CHRISTOPHER | 6              |                   |                  |
| AHTANUM  |       |                       | 20             |                   |                  |
| O-2 MCLEAN, GUY FELB                           | 09/29 |                       | 1              |                   |                  |
| O-24 WOODRUFF, TAYLOR (T) FELB                 | 09/29 |                       | 1              |                   |                  |
| O-25 PEDINGS, KRIS FAL2                        | 09/29 |                       | 1              |                   |                  |
| E-14 TIMBERMANS QUALITY TREE SERVICE ENG6      | 09/29 | THOMPSON, MELVIN      | 3              |                   |                  |
| E-7 DUKES EQUIPMENT MAST                       | 09/29 | DUKE, TIM             | 2              |                   |                  |
| E-18 NORTH PINE FEL1                           |       |                       |                |                   |                  |
| E-19 ANDREW DUKE MAST                          |       |                       |                |                   |                  |
| E-21 ANDREW DUKE DOZ2                          |       |                       |                |                   |                  |

**6. Control Operations/Work Assignments:**

Task: Construct primary line from Hwy 12 to Indian Creek. Scout and plan for contingency line to be established. MIST tactic for suppression in the wilderness area.

Purpose: Confine fire to minimal growth.

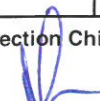
End State: Full suppression of fire perimeter excluding the wilderness area.

**7. Special Instructions:**

| 8. Division/Group Communication Summary |         |                  |             |                  |             |      |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 2       | 171.5000         | 123.0       | 168.7500         | 186.2       | A    |
| TACTICAL                                | 7       | 168.2000         |             | 168.2000         |             | A    |
| AIR TO GROUND                           | 9       | 167.4500         |             | 167.4500         |             | A    |


|  |   |                           |                     |
|--|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>DAVID WINTER | <b>Approved By (Planning Section Chief)</b><br>RYAN SCHARNHORST | <b>Date</b><br>09/17/2020 | <b>Time</b><br>0837 |
|--|---|---------------------------|---------------------|

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic


|  |         |   |  |                              |                     |                        |
|--|---------|---|--|------------------------------|---------------------|------------------------|
| <b>1. Incident Name:</b>   |         |   |  | <b>3.</b>                    |                     |                        |
| COLD CREEK   |         |   |  | <b>Branch:</b>               |                     | <b>Division/Group:</b> |
| <b>2. Operational Period: DAY</b>  |         |   |  |                              |                     | <b>P</b>               |
| Date/Time From:<br>09/18/2020 0630      FRI  |         | Date/Time To:<br>09/19/2020 0630      SAT |  |                              |                     |                        |
| <b>4. Operations Personnel</b>   |         |   |  |                              |                     |                        |
| <b>OPERATIONS CHIEF</b>  |         | ELLIOTT, RICHARD E                        |  | <b>BRANCH DIRECTOR</b>       |                     |                        |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | HARDGROVE, ADAM                           |  | <b>AIR ATTACK SUPERVISOR</b> |                     |                        |
| <b>5. Resources Assigned this Period</b>   |         |   |  |                              |                     |                        |
| Strike Team / Task Force / Resource Designator   |         | LWD                                       | Leader   | Number Persons               | Drop Off PT./Time   | Pick Up PT./Time       |
| C-5 ASI ARDEN SOLUTIONS INC HC2  |         | 09/22                                     | AGUIARA, ANTONIO   | 20                           |                     |                        |
| C-15 OWF CLE ELUM HC2I   |         | 09/29                                     | MOSIMON, HENRY   | 13                           |                     |                        |
| C-9 WILD FIRE SERVICES HC2   |         | 09/29                                     | RAMOS, JESUS   | 20                           |                     |                        |
| RAPELLERS  |         |   |  | 7                            |                     |                        |
| O-5 SWEDBERG CONTRACTING FMOD  |         | 09/28                                     | GREEN, CRAIG   | 2                            |                     |                        |
| E-1 SPENCER WILDFIRE ENG6  |         | 09/29                                     | ANDY, VICTOR   | 3                            |                     |                        |
| E-4 WILDFIRE SERVICES ENG5   |         | 09/28                                     | KURVINK, STEVE   | 3                            |                     |                        |
| E-13 MOUNTAIN WEST FIRE ENG6   |         | 09/29                                     | SULLIVAN, SETH   | 2                            |                     |                        |
| E-9 K WATER SERVICES WTS2  |         | 09/29                                     | MARKUS, RONNY  | 1                            |                     |                        |
| E-10 EVAN FINK WATER TENDER (SUPPORT) TYPE 2 WTS2  |         | 09/29                                     | FINK, EVAN   | 1                            |                     |                        |
| E-6 BRIAN SWANSON TRUCKING LLC DOZ3  |         | 09/28                                     | SWANSON, BRIAN   | 2                            |                     |                        |
| O-42 LINE MEDIC  |         |   | SCHMIDTGALL, MICHAEL   | 1                            | HWY 12 & TIETON RD/ |                        |
| E-17 AMR AMBU  |         | 09/30                                     | CAYCE, KAM   | 2                            |                     |                        |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |  |                              |                     |                        |
| Task: Construct primary line from Hwy 12 south to the creek and west to the Division break for 'Papa' and 'Zulu'.<br>Plan and construct contingency line.<br>Purpose: Direct attack for fire suppression to minimize fire growth.<br>End State: Full suppression of fire perimeter with contingency line in place. |         |   |  |                              |                     |                        |
| <b>8. Division/Group Communication Summary</b>   |         |   |  |                              |                     |                        |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC  | TX Frequency N/W             | TX Tone/NAC         | Mode                   |
| COMMAND  | 2       | 171.5000                                  | 123.0  | 168.7500                     | 186.2               | A                      |
| TACTICAL   | 6       | 168.6750                                  |  | 168.6750                     |                     | A                      |
| AIR TO GROUND  | 9       | 167.4500                                  |  | 167.4500                     |                     | A                      |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b>  |                              | <b>Date</b>         | <b>Time</b>            |
| DAVID WINTER   |         |   | RYAN SCHARNHORST  |                              | 09/17/2020          | 2152                   |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |  |                   |                                 |             |
|---|---------|--------------------------------------|--|-------------------|---------------------------------|-------------|
| <b>1. Incident Name:</b>  |         |                                      |  | <b>3.</b>         |                                 |             |
| COLD CREEK  |         |                                      |  | Branch:           | Division/Group:<br><br><b>Z</b> |             |
| <b>2. Operational Period: DAY</b>   |         |                                      |  |                   |                                 |             |
| Date/Time From:<br>09/18/2020 0630 FRI  |         | Date/Time To:<br>09/19/2020 0630 SAT |  |                   |                                 |             |
| <b>4. Operations Personnel</b>  |         |                                      |  |                   |                                 |             |
| <b>OPERATIONS CHIEF</b> ELLIOTT, RICHARD E  |         | <b>BRANCH DIRECTOR</b>               |  |                   |                                 |             |
| <b>DIVISION/GROUP SUPERVISOR</b> KIEHN, ERIC  |         | <b>AIR ATTACK SUPERVISOR</b>         |  |                   |                                 |             |
| <b>5. Resources Assigned this Period</b>  |         |                                      |  |                   |                                 |             |
| Strike Team / Task Force / Resource Designator  | LWD     | Leader                               | Number Persons   | Drop Off PT./Time | Pick Up PT./Time                |             |
| C-1 OWF WENATCHEE RIVER HC2I  | 09/18   | MARQUART, BEN                        | 17   |                   |                                 |             |
| O-6 SWEDBERG CONTRACTING CORP. FMOD   | 09/29   | COLTON, KELLY                        | 2  |                   |                                 |             |
| E-2 RAINSTORM ENG6  | 09/28   | ERLENBACH, JORDAN                    | 3  |                   |                                 |             |
| E-15 BLACK PINE CONTRACTING ENG6  | 09/29   | BEATTY, JOSEPH                       | 3  |                   |                                 |             |
| E-27 KITTITAS VALLEY FIRE AND RESCUE TENDER 121 WTS2  | 09/29   | ROWAN, JODY                          | 1  |                   |                                 |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |  |                   |                                 |             |
| Task: Establish direct line from Hwy 12 south to the creek along the east flank and east to the Division break. |         |                                      |  |                   |                                 |             |
| Purpose: Limit fire growth and to the smallest footprint.   |         |                                      |  |                   |                                 |             |
| End state: Full suppression of fire perimeter.  |         |                                      |  |                   |                                 |             |
| <b>7. Special Instructions:</b>   |         |                                      |  |                   |                                 |             |
| <br><br><br><br><br><br><br><br><br><br>  |         |                                      |  |                   |                                 |             |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |  |                   |                                 |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC  | TX Frequency N/W  | TX Tone/NAC                     | Mode        |
| COMMAND   | 2       | 171.5000                             | 123.0  | 168.7500          | 186.2                           | A           |
| TACTICAL  | 7       | 168.2000                             |  | 168.2000          |                                 | A           |
| AIR TO GROUND   | 9       | 167.4500                             |  | 167.4500          |                                 | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b>  |                   | <b>Date</b>                     | <b>Time</b> |
| DAVID WINTER  |         |                                      | RYAN SCHARNHORST  |                   | 09/17/2020                      | 0837        |

### Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

|   |                                      |  |                       |                   |                  |             |  |
|---|--------------------------------------|--|-----------------------|-------------------|------------------|-------------|--|
| <b>1. Incident Name:</b>  |                                      | <b>3.</b>  |                       |                   |                  |             |  |
| COLD CREEK  |                                      | Branch:  |                       | Division/Group:   |                  |             |  |
| <b>2. Operational Period:</b> DAY   |                                      | <b>NIGHTS</b>  |                       |                   |                  |             |  |
| Date/Time From:<br>09/18/2020 0630 FRI  | Date/Time To:<br>09/19/2020 0630 SAT |  |                       |                   |                  |             |  |
| <b>4. Operations Personnel</b>  |                                      |  |                       |                   |                  |             |  |
| OPERATIONS CHIEF  | ELLIOTT, RICHARD E                   |  | BRANCH DIRECTOR       |                   |                  |             |  |
| DIVISION/GROUP SUPERVISOR   | SCHAFFFRAN, ANDREW                   |  | AIR ATTACK SUPERVISOR |                   |                  |             |  |
| <b>5. Resources Assigned this Period</b>  |                                      |  |                       |                   |                  |             |  |
| Strike Team / Task Force / Resource Designator  | LWD                                  | Leader   | Number Persons        | Drop Off PT./Time | Pick Up PT./Time |             |  |
| C-8 WYEAST FORESTRY HC2   | 09/26                                | WILLIAMSON, ANDREW   | 20                    |                   |                  |             |  |
| E-3 HI-COUNTRY ENG6   | 09/28                                | ANDRIST, TIM   | 3                     |                   |                  |             |  |
| E-5 EARLY WINTERS ENG5  | 09/28                                | BURKHART, AARON  | 4                     |                   |                  |             |  |
| E-8 DELANGE ENTERPRISES WTS2  | 09/28                                | ANDERSON, ROBIN  | 1                     |                   |                  |             |  |
| E-26 LIFELINE AMBULANCE AMBU  | 09/30                                | KUTSCHARA, SCOUT   | 2                     |                   |                  |             |  |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |  |                       |                   |                  |             |  |
| Task: Patrol the fire perimeter and support the burn operation in Division 'Papa'.                        |                                      |  |                       |                   |                  |             |  |
| Purpose: Limit fire growth and keep to a minimal footprint.   |                                      |  |                       |                   |                  |             |  |
| End state: Limited to no growth of fire perimeter and hold area from burn operation to its intended area. |                                      |  |                       |                   |                  |             |  |
| <b>7. Special Instructions:</b>   |                                      |  |                       |                   |                  |             |  |
|   |                                      |  |                       |                   |                  |             |  |
| <b>8. Division/Group Communication Summary</b>  |                                      |  |                       |                   |                  |             |  |
| Function  | Channel                              | RX Frequency N/W   | RX Tone/NAC           | TX Frequency N/W  | TX Tone/NAC      | Mode        |  |
| COMMAND   | 2                                    | 171.5000   | 123.0                 | 168.7500          | 186.2            | A           |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b>  |                       | <b>Date</b>       |                  | <b>Time</b> |  |
| DAVID WINTER  |                                      | RYAN SCHARNHORST  |                       | 09/17/2020        |                  | 0837        |  |

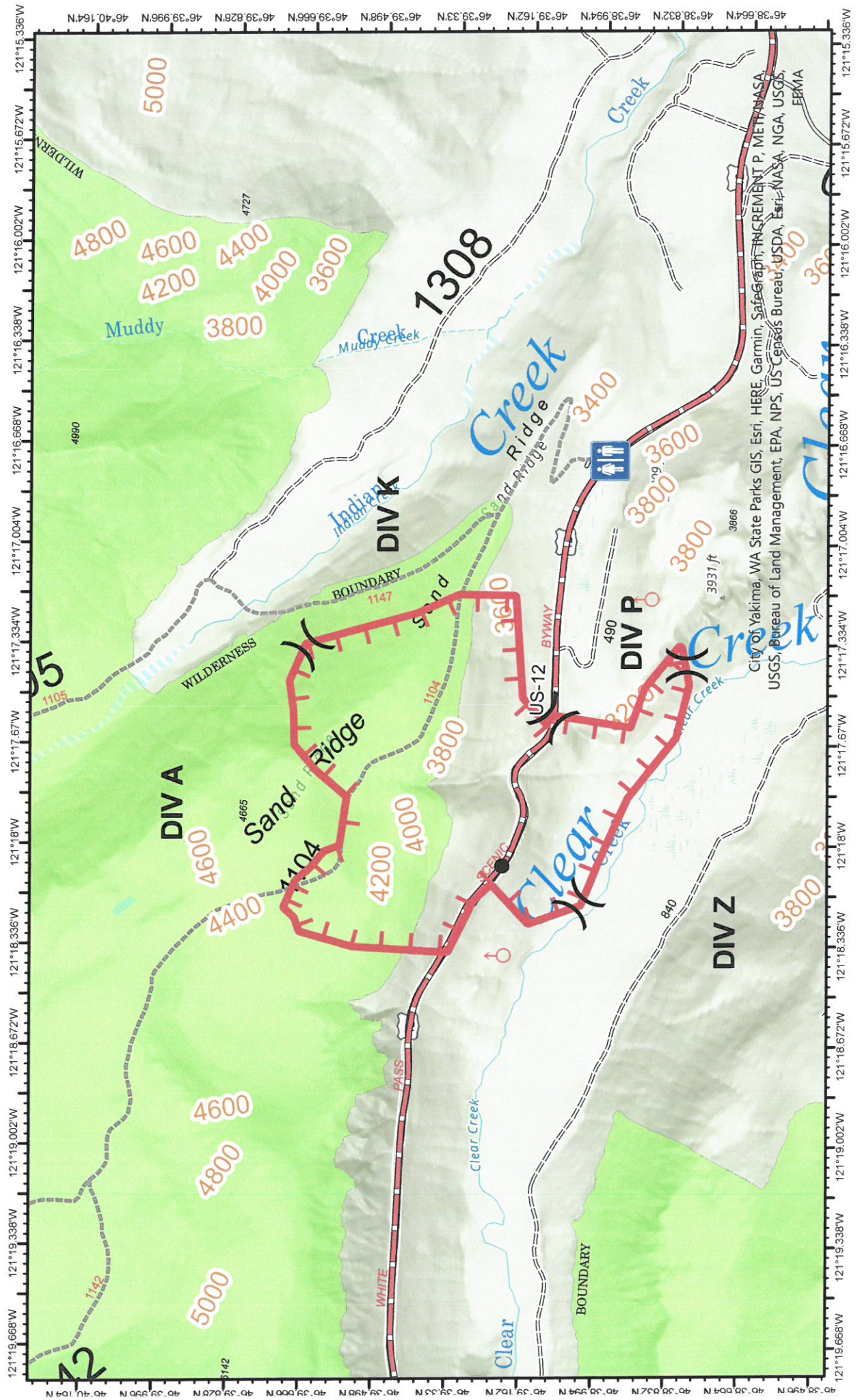
**COLD CREEK FIRE**  
**WA-OWF-000639**  
**IAP Map**

09/18/2020 Day Shift

Approx: 400 ac



- Trails
- Highway
- Local Road
- Division Break
- Wilderness Area
- FIRE BOUNDARY
- Drop Point
- PortaPotty



City of Yakima, WA State Parks GIS, Esri, HERE, Garmin, SafeGraph, INCREMENT P, META-NASA  
 USGS, Bureau of Land Management, EPA, NPS, US Census Bureau, USDA, Esri, NASA, NGA, USGS, FEMA

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| <b>1. Incident Name:</b>           |      | <b>2. Date/Time Prepared:</b>  |   | <b>3. Operational Period:</b>  |          |                            |          |             |                   |                  |  |
|------------------------------------|------|--------------------------------|---|--|----------|----------------------------|----------|-------------|-------------------|------------------|--|
| COLD CREEK                         |      | Date: 09/17/2020<br>Time: 0837 |   | Date/Time From: 09/18/2020 0630      FRI<br>Date/Time To: 09/19/2020 0630      SAT |          |                            |          |             |                   |                  |  |
| <b>4. Basic Radio Channel Use:</b> |      |                                |   |  |          |                            |          |             |                   |                  |  |
| Zone Group                         | Ch # | Function                       | Channel Name/Trunked Radio System Talkgroup | Assignment   | RX Freq  | RX Tone/NAC                | TX Freq  | TX Tone/NAC | Mode (A, D, or M) | Remarks          |  |
|                                    | 2    | COMMAND                        | FS PIGTAIL                                  |  | 171.5000 | 123.0                      | 168.7500 | 186.2       | A                 | COMMAND REPEATER |  |
|                                    | 6    | TACTICAL                       | WEN PROJ                                    |  | 168.6750 |                            | 168.6750 |             | A                 | DIV A & P        |  |
|                                    | 7    | TACTICAL                       | FS TAC                                      |  | 168.2000 |                            | 168.2000 |             | A                 | DIV K & Z        |  |
|                                    | 9    | AIR TO GROUND                  | A/G 40                                      |  | 167.4500 |                            | 167.4500 |             | A                 | AIR TO GROUND    |  |
| <b>5. Special Instructions:</b>    |      |                                |   |  |          |                            |          |             |                   |                  |  |
| <b>6. Prepared By</b>              |      |                                |   |  |          | <b>Signature:</b>          |          |             |                   |                  |  |
| (Communications Unit Leader)       |      |                                |   |  |          |                            |          |             |                   |                  |  |
| <b>ICS 205</b>                     |      |                                |   |  |          | <b>IAP Page</b>            |          |             |                   |                  |  |
|                                    |      |                                |   |  |          | Date/Time: 09/17/2020 0837 |          |             |                   |                  |  |

Due to the travel restrictions and hazards on US 12 the camp will be split. Services to resources will continue to be provided for the incident.

Please continue to submit you requests to the LOGS Section to be filled. Sack breakfasts & lunches will be provided for shift on 18 SEPT 2020

Thank you for your patience in this matter.

# **LOGS Section**

**“THE BEST SAFETY DEVICE IS A CAREFUL WORKER”**

From a safety slogan sign at the Hull-Oakes Lumber Co. Monroe, Ore.

INCIDENT: Cold Creek Fire

DATE: 9/18/20

TIME: ALL

**Major Hazards and Risks: DRIVING, HEAVY EQUIPMENT OPERATION, HAZARD TREES, SAW OPERATIONS, STEEP TERRAIN, ROLLING MATERIAL, AVIATION OPERATIONS, RUGGED ACCESS, CUMULATIVE FATIGUE, SPOTTING**



*Safety and*

Most of the safety programs we are familiar with focus on, and propose “safe” practices or acts and equipment:

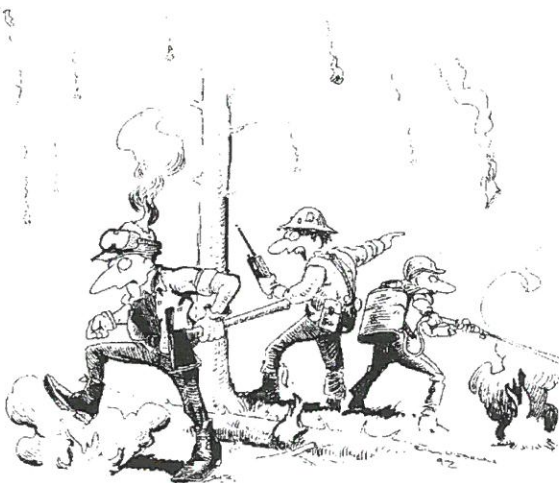
- Don't touch the flames, you'll burn yourself
- Don't pet the Cougar, you'll get bit
- Wear your earplugs, or you'll go deaf
- Use your saw chaps, or you'll cut yourself

All are good advice, and practices that if adhered to should lead to success in preventing an accident and/or injury!

What is sometimes forgotten, or lost is the concept of personal responsibility for one's safety, professionally described as adopting a safety culture or promoting behavior based safety. Basically safety is held as a value by all employees. Each employee feels a sense of responsibility for the safety of themselves, and their co-worker. From a managerial standpoint, the expectation is people can understand the communicated hazard, use the provided safety equipment, apply the provided training, speak up when something is out of whack and acknowledge people valuing safety! In practice the self-talk looks something like this:

- We are a professional group, use our PPE, and don't promote tomfoolery because we value our safety and want to survive to work another day!
- We not only understand, but embrace the idea that we are responsible for our own, and those we work with safety

**Watch Out Situation of the Day**



16.GETTING FREQUENT SPOT FIRES ACROSS LINE

**Risk Assessment**

Everything in life has some risk. What you have to actually learn to do is how to navigate it.

# Fire and COVID-19 Briefing Checklist

## Self-Awareness / Screening

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
  - Cough, more than expected
  - Shortness of breath or difficulty breathing
  - New loss of taste or smell
  - Fever                       Chills
  - Sore throat               Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

## Hygiene on the Fireline

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
  - Radios, phones, doors, pumps, fuel cans, etc.

## Social Distancing and Protective Equipment

- Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- Clean or replace dirty face coverings, equipment, and PPE.

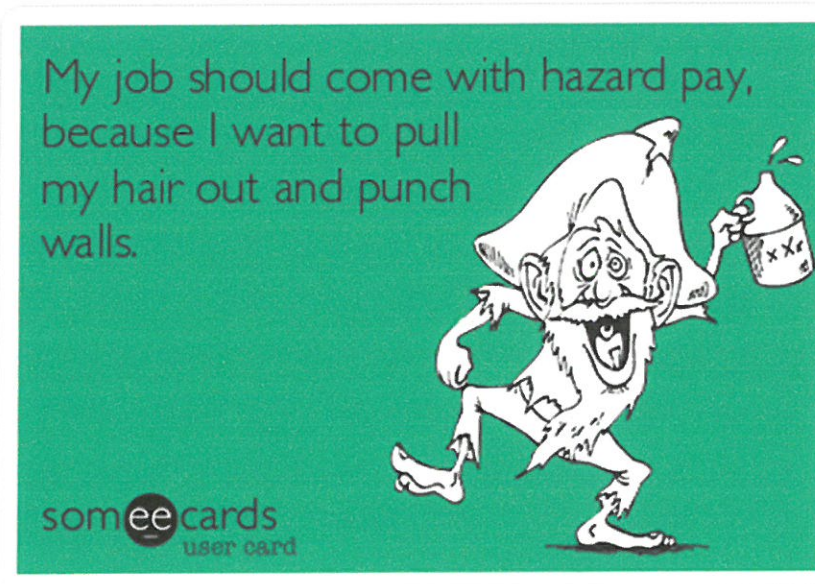
## Communications

- Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

## Protect yourself, your crew, and your camp!

Find more information: <https://www.nwcg.gov/coronavirus>.

# Hazard Pay



## **Subject: Documentation for Federal Hazard Pay**

There was a decision made last year that the simple language of “Uncontrolled fire line” was not sufficient documentation. The direction was that the notation must include an action verb.

Examples:

- Fighting fire on uncontrolled fire
- Scouting fire on uncontrolled fire
- Building line on uncontrolled fire





## Cold Creek Fire

### IC- Leonard Johnson

Sep 17, 2020

IMT Fire Information Number – 509 761 4858

#### PIO Ben Shearer

Phone: 509 761 4858

Email: SEWAIMTPIO@GMAIL.COM

Facebook: Southeast Washington Interagency  
Incident Management Team

#### IMT INFORMATION LINE

509-761 4858

FACEBOOK  
@sewaimt

**We are requesting pictures of fire line activity.  
Please identify people and agencies so they can get credit.**

**Before posting pictures to your own accounts: Please Use Hashtag  
#ColdCreekfire**

When your taking pictures please make sure that the following things are in place:

If you are near the fire line, ALL PPE must be worn. Gloves, hats, etc.  
Remember your COVID Face cover if you are not on the fire line.

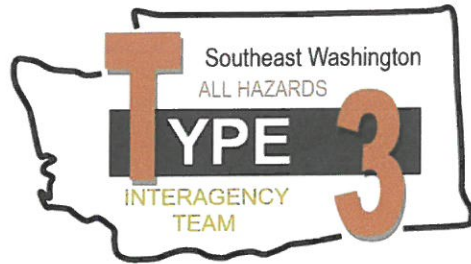
Please do not post pictures to your personal and work social media that does not meet these standards.

Please wear your COVID mask/face cover, any time you are in camp and around other people.

Please email pictures or you can text to my number 509. 761 4856

**We are need of video of the fire. Short 30 seconds to 1 min long. Looking for fire activity, not firefighters. If you video firefighters working, please send names or crew names, and they must have their PPE on. (Firefighter Johnson with Wunder Wildland constructing fire line on Alpha)**

# Code of Conduct Incident Personnel



Each individual on this incident is responsible for:

- ☞ Being *ready and able* to perform their assigned duties effectively.
- ☞ Conducting themselves in a manner that treats people with dignity, equality, courtesy, and respect.
- ☞ Abiding by agency ethics and conduct regulations.
- ☞ Reporting any harassment or other inappropriate behavior.

Each individual of this incident has the right to:

- ☞ Work in an environment characterized by safe work practices.
- ☞ Work in a fair and harassment free environment.
- ☞ Say "No" to unwelcome advances or requests for favors.
- ☞ File complaints or grievances through appropriate avenues.

There is zero tolerance for inappropriate behavior while assigned to the incident, including:

- ☞ Illegal drug use
- ☞ Alcohol use
- ☞ Unsafe work practices and activities
- ☞ Discrimination
- ☞ Sexual harassment
- ☞ Fighting, threatening, and abusive behaviors
- ☞ Using social media and electronic communication devices for personal business while engaged in fire assignment duties.
- ☞ Other violations of Fire Service, Washington DNR, and Federal agency standards of conduct.

Failure to adhere to the Code of Conduct could result in dismissal from the incident, with notification to your home unit.

The public expects our best efforts; they see us as professionals in what we say and do. Let's continue to show them we are!

|  |   |                                    |  |   |  |  |
|--|---|------------------------------------|--|---|--|--|
| <b>Medical Plan</b><br>(ICS 206)   | <b>1. Incident Name</b><br>Cold Creek                 | <b>2. Operational Period:</b>      | Date From/To:  |   |  |  |
| Time From/To:  |   |                                    |  |   |  |  |
| <b>3. Medical Aid Stations:</b>  |   |                                    |  |   |  |  |
| <b>Name</b>  | <b>Location</b>                                       | <b>Contact Number(s)/Frequency</b> | <b>Paramedics on Site?</b>   |   |  |  |
| Schmidtgall, Michael   | HWY 12 & Tieton                                       | 541-969-2824                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |   |  |  |
|  |   |                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No             |   |  |  |
|  |   |                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No             |   |  |  |
| <b>4. Transportation (indicate air or ground):</b>   |   |                                    |  |   |  |  |
| <b>Name</b>  | <b>Location</b>                                       | <b>Contact Number(s)/Frequency</b> | <b>Level of Service</b>  |   |  |  |
| Advanced Life Systems  | 2106 W Washington Ave #3, Yakima, WA                  | 911/509.574.0625                   | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |   |  |  |
| American Medical Response  | 229 S 2nd Ave, Yakima, WA                             | 911/509.453.6561                   | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |   |  |  |
| Airlift Northwest (Air)  | Wenatchee, WA   | 800.426.2430                       | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |   |  |  |
| Lifeflight Network (Air)   | Several locations in Eastern WA                       | 800.232.0911                       | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |   |  |  |
| AS350 B3, N359TA (Air)   | Wenatchee, WA   | CWICC 509.884.3473                 | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |   |  |  |
|  |   |                                    | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |   |  |  |
| <b>5. Hospitals:</b>   |   |                                    |  |   |  |  |
| <b>Hospital Name</b>   | <b>Address Latitude/Longitude</b>                     | <b>Contact Number(s)/Frequency</b> | <b>Travel Time Air Ground</b>  | <b>Trama Center</b>                                 | <b>Burn Center</b>   | <b>Helipad</b>   |
| Harborview Medical Cntr  | 325 9th Ave, Seattle, WA<br>N47 36.1 W121 19.3        | 206.744.3000<br>206.744.4074 ER    |  | <input checked="" type="checkbox"/> Yes<br>Level: 1 | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Legecy Emanuel Medical Cntr  | 2801 Gentenbein, Portland, OR<br>N45 32.59 W122 40.16 | 503.413.2200<br>503.413.4121 ER    |  | <input checked="" type="checkbox"/> Yes<br>Level: 1 | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Virgina Mason Memorial Hosp  | 2811 Tieton Dr, Yakima, WA<br>N46 35.75 W120 32.07    | 509.575.8000                       |  | <input checked="" type="checkbox"/> Yes<br>Level: 3 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
|  |   |                                    |  | <input checked="" type="checkbox"/> Yes<br>Level: 3 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| West Side Medi-Center  | 4001 Tieton Dr, Yakima, WA                            | 509.965.1770                       |  | <input type="checkbox"/> Yes<br>Level: ____         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |
|  |   |                                    |  | <input type="checkbox"/> Yes<br>Level: ____         | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |
| <b>6. Special Medical Emergency Procedures:</b>  |   |                                    |  |   |  |  |
| <p>Identify crew EMTs on the line for each Division prior to engaging. In case of urgent situation, notify your supervisor and <b>follow the MEDICAL INCIDENT REPORT procedure on pages 118-119 in the 2018 IRPG</b>. Notify operations of needs and location on command channel. Operations will notify CWICC and base camp. Minimize radio traffic and maintain situational awareness.</p> |   |                                    |  |   |  |  |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.   |   |                                    |  |   |  |  |
| <b>7. Prepared by (Medical Unit Leader):</b>   | Name:   | Signature:                         |  |   |  |  |
| <b>8. Approved by (Safety Officer):</b>  | Name:   | Signature:                         |  |   |  |  |



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |   |
|---|--|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |  | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |  | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |  | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |
| Patient Care                                      |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**