#### INCIDENT ACTION PLAN

# **PEARL HILL FIRE**

WA-WFS-000594

Tuesday, September 8, 2020 0600-1800 Operational Period

> WA-WFS-000112 CTW-221



## 1. Incident Name 2. Date Prepared 3. Time Prepared **Incident Objectives** 9/7/2020 1600 **Pearl Hill** 4. Operational Period (Date and Time) 9/8/2020 0600-1800 5. General Control Objectives for the Incident (include Alternatives) Provide for the safety of firefighters and the public through applying appropriate risk mitigation in all actions while fighting fire aggressively by applying the 10 and 18, LCES and risk management process. Engage and take suppression actions to limit burned acreage growth and protecting structures. Maintain the fire South of the Columbia River, East of McNeil Canyon and Hwy 172, North of Hwy 2, and West of Hwy 17. Maintain best management practices to limit the spread and exposure of the COVID-19 virus within the crew, on the line, in camp or to the surrounding community. Act in a positive and professional manner to foster good relationships with public, landowners, stakeholders, and agencies. Provide timely and accurate information as it becomes available. Maximize opportunities for cost savings without jeopardizing public or firefighter safety. Maintain awareness of firefighting impact on the landscape, including areas of eco-systems or habitat, minimize and report damage in areas that may be affected and implement tactics 6. Weather Forecast for Operational Period See attached weather forecast. 7. General Safety Message • Provide for firefighter and public safety at all times. Monitor compliance of 10 and 18 by all incident personnel. • Adhere to 2:1 work/rest ratio for all fire line personnel. Aviation safety is high priority. Assess the risk against the benefit of the mission. Ensure all assigned personnel understand emergency medical reporting & transport procedures including locations of nearest emergency responders & facilities. 8. Attachments (check if attached) ☑ Organization List (ICS 203) ☑ Assignment List (ICS 204) ☐ Air Operations (ICS 220) ☑ Communication Plan (ICS 205) ☑ Weather ☐ HR Message ☑ Medical Plan (ICS 206) ☑ Safety Message ☑ Incident Maps 9. Prepared by (PSC) 10. Approved by (IC) ICS-202 **Ryan Scharnhorst**

| ORGANIZATION A            | ASSIGNMENT LIS      | Т           |                              |                               |  |  |  |  |
|---------------------------|---------------------|-------------|------------------------------|-------------------------------|--|--|--|--|
| 1. Incident Name          | Pearl Hill          |             | 9. OPERATIONS SECTI          | ION                           |  |  |  |  |
| 2. Date 9/7/2020          | 3. Time             | 12:07:00 AM | Chief                        | Chris Hutsell 509-750-6858    |  |  |  |  |
| 4. Operational Period     | 9/8/2020            | 0600-1800   | Branch - North               | DJ Goldsmith 509-951-8755     |  |  |  |  |
| 5. INCIDENT COMMA         | NDER & STAFF        |             | Branch - South               | Jason Scott 208-818-1106      |  |  |  |  |
| Incident Commander        | Leonard Johnson 3   | 60-581-9672 | a. North Branch - Division A |                               |  |  |  |  |
| Incident Commaner         |                     |             | Division Supervisor          | Spencer Slyfield 509-899-9000 |  |  |  |  |
| Safety Officer            | Brenda Rodgers 50   | 9-578-9318  | Deputy                       |                               |  |  |  |  |
| Line Safety               |                     |             | b. North Branch - Div        | vision B                      |  |  |  |  |
| Information Officer       | Ben Shearer 509-49  | 92-1461     | Division Supervisor          | (unstaffed)                   |  |  |  |  |
| Liasion Officer           |                     |             | Deputy                       |                               |  |  |  |  |
|                           |                     |             | c. North Branch - Div        | vision C                      |  |  |  |  |
| 6. AGENCY REPRESEN        | ITATIVE             |             | Division Supervisor          | Tom Steichen 509-679-8601     |  |  |  |  |
| Agency                    | Name                |             | Deputy                       |                               |  |  |  |  |
| Douglas FD3               |                     |             | d. North Branch - Di         | vision Y                      |  |  |  |  |
| Douglas FD5               |                     |             | Division Supervisor          | Andrew Schaffran 360-507-6343 |  |  |  |  |
| BLM - SPD                 |                     |             | Deputy                       |                               |  |  |  |  |
| Douglas/Oakanogan 15      |                     |             | e. North Branch - Div        | ision Z                       |  |  |  |  |
| WSP                       | Esther Hernandez    |             | Division Supervisor          | Adam Hardgrove 509-460-9316   |  |  |  |  |
|                           |                     |             | Deputy                       |                               |  |  |  |  |
| 7. PLANNING SECTION       | N                   |             | e. South Branch - Div        | ision D                       |  |  |  |  |
| Chief                     | Ryan Scharnhorst 5  | 09-432-1016 | Division Supervisor          | Bobby Horst                   |  |  |  |  |
| Deputy                    |                     |             | Deputy                       |                               |  |  |  |  |
| Status Check-In           | Jennifer Norton 50  | 9-952-1426  | e. South Branch - Div        | ision G                       |  |  |  |  |
| Resource Unit             |                     |             | Division Supervisor          | Command 13                    |  |  |  |  |
| Documentation Unit        |                     |             | Deputy                       |                               |  |  |  |  |
| Demobilization Unit       |                     |             | e. South Branch - Div        | ision F                       |  |  |  |  |
| Human Resources           |                     |             | Division Supervisor          | Scott Clemenson 509-999-3574  |  |  |  |  |
| Technical Specialist (Nar | ne/Specialty)       |             | Deputy                       |                               |  |  |  |  |
|                           |                     |             | d. Air Operations            |                               |  |  |  |  |
|                           |                     |             | Air Ops Branch Director      |                               |  |  |  |  |
|                           |                     |             | Air Attack Supervisor        |                               |  |  |  |  |
| 8. LOGISTICS SECTION      | 1                   |             | 10. FINANCE SECTION          | i e                           |  |  |  |  |
| Chief                     | Josh Ambrose 360-   | 310-0401    | Chief                        | Laurette Gaylord 509-607-6106 |  |  |  |  |
| Deputy                    |                     |             | Deputy                       | Kenya Bugner 509-607-1851     |  |  |  |  |
| Base Camp                 | Cole Massey 509-8   | 76-7974     | PTRC                         | Lisa Edtvedt 360-333-5769     |  |  |  |  |
| Facilities Unit           |                     |             | 11. CONTACTS / OTH           | ER INFORMATION                |  |  |  |  |
| Ground Support Unit       | Kenny Williams 509  | 9-521-9681  | CWICC 5                      | 509.884.3473 fax 509.884.3549 |  |  |  |  |
| Communications Unit       |                     |             | CWICC Expanded               | 509-415-3327                  |  |  |  |  |
| RADO                      | Nicklaus Falley 360 | -280-1091   |                              |                               |  |  |  |  |
| Medical Unit              |                     |             |                              |                               |  |  |  |  |
| Food Unit                 |                     |             | Prepared by (Resource U      | nit Leader)                   |  |  |  |  |

|          | DIVISION ASSI                     | GNM    | ENT LIST              | 1. Brar | nch          | North 2.                   | Division / ( | Group | Α                        |  |
|----------|-----------------------------------|--------|-----------------------|---------|--------------|----------------------------|--------------|-------|--------------------------|--|
| 3. Incid | lent Name                         |        |                       |         | 4. Operation | onal Period                |              |       |                          |  |
|          | Pe                                | earl H | iill                  |         | Da           | te: <b>9/8/2020</b>        |              | Tir   | ne: <b>0600-1800</b>     |  |
| 5. Ope   | rations Personnel                 |        |                       |         | •            |                            |              |       |                          |  |
| Operati  | ons Chief                         | Chi    | ris Hutsell 509-750-6 | 858     | Branch Dir   | ector                      |              | DJ G  | oldsmith 509-951-8755    |  |
| Safety ( | Officer                           | Bren   | da Rodgers 509-578    | -9318   | Division Su  | ıpervisor                  |              | Spenc | er Slyfield 509-899-9000 |  |
| 6. Resc  | ources Assigned this              | Perio  | d                     |         |              |                            |              |       |                          |  |
| RO#      | Strike Team/Tas<br>Force/Resource |        | Leader                |         | # People     | Contact (phone, r<br>etc.) | adio freq,   | EMT   | Remarks                  |  |
| 0-2109   | STL                               |        | Hots                  |         | 1            | 360-913-0                  | 351          |       | Sno 22                   |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          | ENG T3                            |        |                       |         | 2            |                            |              |       | Sno 22 - BR 68           |  |
|          | ENG T6                            |        |                       |         | 2            |                            |              |       | Sno 22 - BR68A           |  |
|          | ENG T6                            |        |                       |         | 2            |                            |              |       | Island 1 -               |  |
|          | ENG T6                            |        |                       |         | 2            |                            |              |       | So. Snohomish - BR21     |  |
|          | ENG T6                            |        |                       |         | 2            |                            |              |       | Sno 7 - BR81             |  |
| E-2115   | WT T2                             |        |                       |         | 1            |                            |              |       | Sno 15 - T60             |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          |                                   |        |                       |         | ļ            |                            |              |       |                          |  |
|          |                                   |        |                       |         |              |                            |              |       |                          |  |
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|          |                                   |        |                       |         |              |                            |              |       |                          |  |
|          |                                   |        |                       |         | 12           |                            |              |       |                          |  |

Task- Secure fires edge along river and dam, ensuring all substation infustructure remains in tact. Purpose- Keep all critical infustructure in service to community End State- Fire line secure with limited impact to infustructure

#### 8. Special Instructions

Use caution in and around structures maintaining SA for Hazmat, downed lines and other structural hazards Follow PNWCG recommendations for COVID-19 Pandemic.

| 9. Communication S | ummary      |                               |   |  |          |  |  |  |  |  |
|--------------------|-------------|-------------------------------|---|--|----------|--|--|--|--|--|
| Function           | Name        | Mode                          |   | Frequency  |          |  |  |  |  |  |
| COMMAND 1          | CO FIRE 2   | N                             | RX: 155.6850 Tone:                                | RX: 155.6850 Tone: 107.2 TX: 153.9500 Tone: DO51 |          |  |  |  |  |  |
| COMMAND 2          | MOSES STOOL | N                             | RX: 169.6750 Tone: 100.0 TX: 164.0875 Tone: 123.0 |  |          |  |  |  |  |  |
| COMMAND 3          | GOAT        | N                             | RX: 159.0675 Tone: 110.9 TX: 153.8000 Tone: 100.0 |  |          |  |  |  |  |  |
| TACTICAL           | SOA         | N                             | RX: 167.7550 To                                   | ne: 0.0 TX: 167.7550 T                           | one: 0.0 |  |  |  |  |  |
| AIR TO GROUND      | A/G 40      | N                             | RX: 167.4500 To                                   | ne: 0.0 TX: 167.4500 T                           | one: 0.0 |  |  |  |  |  |
|                    |             |                               | See Communic                                      | ation Plan ICS205 for                            | Details  |  |  |  |  |  |
| Prepared by (RESL) |             | Approved by (PSC) Date: Time: |   |  |          |  |  |  |  |  |
|                    |             |                               | Ryan Scharnhorst                                  | 7/27/2020  | 2300     |  |  |  |  |  |

| DIVISION ASSIGNMENT LIST 1. Bra |  |                        |            |             | 1. Bra                      | nch         | Nor             | th 2.1    | Division /  | Group    |                  | В          |  |
|---------------------------------|--|------------------------|------------|-------------|-----------------------------|-------------|-----------------|-----------|-------------|----------|------------------|------------|--|
| 3. Incid                        | lent Name                                      |                        |            |             |                             | 4. Operati  |                 |           |             |          |                  |            |  |
|                                 |  | Pearl                  | Hill       |             |                             | Da          | nte: <b>9</b> , | /8/2020   |             | Tir      | me:              | 0600-1800  |  |
| 5. Ope                          | rations Perso                                  | nnel                   |            |             |                             |             |                 |           |             |          |                  |            |  |
| Operati                         | ons Chief                                      | (                      | Chris Huts | sell 509-75 | 750-6858 Branch Director DJ |             |                 |           | DJ G        | oldsr    | nith 509-951-875 | 5          |  |
| Safety (                        | Officer  | Br                     | enda Rod   | gers 509-5  | 78-9318                     | Division Su | upervisor       |           |             |          | (                | unstaffed) |  |
| 6. Resc                         | ources Assign                                  | ed this Pe             | riod       |             |                             |             |                 |           |             |          |                  |            |  |
| RO#                             |  | am/Task<br>esource     |            | Leader      |                             | # People    | Contact         | (phone, r | adio freq,  | EMT      |                  | Remarks    |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          | <u> </u>         |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 | 2072   |                        |            |             |                             | <u> </u>    |                 |           | •••         |          |                  |            |  |
| E-2003                          | DOZZ   |                        | Brian '    | Vintin      |                             | 2           | 50              | )9-429-44 | 408         |          | Whi              | te Logging |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          | <u> </u>         |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             | <u> </u> |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             |             |                 |           |             |          |                  |            |  |
|                                 |  |                        |            |             |                             | 2           |                 |           |             |          |                  |            |  |
| Purp<br>End :                   | - Patrol to e<br>ose- Minimi<br>State- Fire li | ze growth<br>ne secure | n to the e | east        |                             | ·           |                 |           |             |          |                  |            |  |
| 8. Spec                         | ial Instructio                                 | ns                     |            |             |                             |             |                 |           |             |          |                  |            |  |
| Follo                           | w PNWCG r                                      | ecommer                | ndations   | for COVID   | -19 Pan                     | demic.      |                 |           |             |          |                  |            |  |
|                                 | munication S                                   | ummary                 | _          |             |                             |             | _               |           |             |          |                  |            |  |
|                                 | unction  | Nar                    |            | Mode        |                             |             |                 |           | equency     |          | _                |            |  |
|                                 | MMAND 1<br>MMAND 2                             | CO FI<br>MOSES         |            | N           |                             |             |                 |           | 7.2 TX: 15  |          |                  |            |  |
|                                 | MMAND 3  | GO                     |            | N<br>N      |                             |             |                 |           | 0.0 TX: 16  |          |                  |            |  |
|                                 | O GROUND                                       |                        | /G 40      | N           |                             |             |                 |           | 0.0 TX: 167 |          |                  |            |  |
| T/                              | ACTICAL  |                        | -          | N           |                             |             |                 | RX: Tor   | ie: TX: Toi | ne:      |                  |            |  |
|                                 |  |                        |            | IN          |                             |             | See Com         |           | n Plan ICS2 |          | Detail           | S          |  |
| Prepare                         | ed by (RESL)                                   |                        |            | Approved    | by (PSC)                    |             |                 |           | te:         |          | Time             |            |  |
|                                 | , , - ,  |                        |            |             |                             | Scharnhors  | t               |           | 7/27/20     | 20       |                  | 2300       |  |

|          | DIVISION ASSI        | GNMENT LIST                                    | 1. Brai  | nch          | С                 |       |          |                        |
|----------|----------------------|--|----------|--------------|-------------------|-------|----------|------------------------|
| 3. Incid | lent Name            |  | <u>l</u> | 4. Operation | onal Period       |       |          |                        |
|          | Pe                   | earl Hill                                      |          | Da           | te: <b>9/8/20</b> | 20    | Tir      | me: <b>0600-1800</b>   |
| 5. Ope   | rations Personnel    |  |          |              |                   |       |          |                        |
| Operati  | ons Chief            | Chris Hutsell 509-750                          | 0-6858   | Branch Dir   | ector             |       | Chri     | s Hutsell 509-750-6858 |
| Safety ( | Officer              | Brenda Rodgers 509-5                           | 78-9318  | Division Su  | pervisor          |       | Tom      | Steichen 509-679-8601  |
| 6. Resc  | ources Assigned this | s Period                                       |          | _            |                   |       |          |                        |
| RO#      | Strike Team/Tas      | sk Leader                                      |          | # People     | Contact (phone    |       | EMT      | Remarks                |
| E-       | ENG T3               |  |          | 3            |                   |       |          | DNR Engine             |
|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          |              |                   |       |          |                        |
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|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          |              |                   |       |          |                        |
| E-2001   | DOZ3                 | Phillip Remsberg                               |          | 2            | 509-679           | -0645 |          | Remsberg               |
| E-2004   | DOZ1                 | Bob Lloyd                                      |          | 2            | 509-322           | -2694 |          | Lloyd Logging          |
|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          |              |                   |       |          |                        |
|          |                      |  |          | 7            |                   |       |          |                        |
|          | <u> </u>             | <u> </u>                                       |          | I            | <u> </u>          |       | <u> </u> | l                      |
|          |                      | re eastern fire's edge<br>terly growth of fire | to St Ro | ute 172 an   | d SR 17           |       |          |                        |

End State- Perimeter secured with Dozer lines, mop up, or cold trailing

## 8. Special Instructions

Follow PNWCG recommendations for COVID-19 Pandemic.

| 9. Communication S | ummary   |      |   |  |           |  |  |  |  |  |
|--------------------|--|------|---|--|-----------|--|--|--|--|--|
| Function           | Name   | Mode |   | Frequency  |           |  |  |  |  |  |
| COMMAND 1          | CO FIRE 2                                      | N    | RX: 155.6850 Tone:                                | RX: 155.6850 Tone: 107.2 TX: 153.9500 Tone: DO51 |           |  |  |  |  |  |
| COMMAND 2          | MOSES STOOL                                    | N    | RX: 169.6750 Tone: 100.0 TX: 164.0875 Tone: 123.0 |  |           |  |  |  |  |  |
| COMMAND 3          | GOAT   | N    | RX: 159.0675 Tone: 110.9 TX: 153.8000 Tone: 100.0 |  |           |  |  |  |  |  |
| AIR TO GROUND      | A/G 40   | N    | RX: 167.4500 To                                   | ne: 0.0 TX: 167.4500 T                           | Гопе: 0.0 |  |  |  |  |  |
| TACTICAL           | REDNET   | N    | RX: 153.8300 To                                   | ne: 0.0 TX: 153.8300 T                           | Tone: 0.0 |  |  |  |  |  |
|                    |  |      | See Communic                                      | cation Plan ICS205 for                           | Details   |  |  |  |  |  |
| Prepared by (RESL) | epared by (RESL) Approved by (PSC) Date: Time: |      |   |  |           |  |  |  |  |  |
|                    |  |      | Ryan Scharnhorst                                  | 7/27/2020  | 2300      |  |  |  |  |  |

|          | DIVISION ASSIG                    | SNM    | ENT LIST              | 1. Brar | nch          | North 2. D                  | ivision / | Group  |                 | Υ           |  |
|----------|-----------------------------------|--------|-----------------------|---------|--------------|-----------------------------|-----------|--------|-----------------|-------------|--|
| 3. Incid | lent Name                         |        |                       |         | 4. Operation | onal Period                 |           |        |                 |             |  |
|          | Pe                                | earl H | ill                   |         | Da           | te: <b>9/8/2020</b>         |           | Tir    | ne: <b>0600</b> | -1800       |  |
| 5. Ope   | rations Personnel                 |        |                       |         |              |                             |           |        |                 |             |  |
| Operati  | ons Chief                         | Chi    | ris Hutsell 509-750-6 | 858     | Branch Dir   | ector                       |           | Chri   | s Hutsell 509   | -750-6858   |  |
| Safety ( | Officer                           | Bren   | da Rodgers 509-578    | -9318   | Division Su  | ıpervisor                   | ,         | Andrev | v Schaffran 3   | 60-507-6343 |  |
| 6. Resc  | ources Assigned this              | Perio  | d                     |         |              |                             |           |        |                 |             |  |
| RO#      | Strike Team/Tas<br>Force/Resource |        | Leader                |         | # People     | Contact (phone, ra<br>etc.) | dio freq, | EMT    | F               | Remarks     |  |
|          |                                   |        |                       |         |              |                             |           | Ø      |                 |             |  |
|          |                                   |        |                       |         |              |                             |           | V      |                 |             |  |
|          |                                   |        |                       |         |              |                             |           |        |                 |             |  |
| E-       | ENG T3                            |        |                       |         | 3            |                             |           |        | BLM E6695       |             |  |
|          |                                   |        |                       |         |              |                             |           |        |                 |             |  |
|          |                                   |        |                       |         |              |                             |           | v      |                 |             |  |
|          |                                   |        |                       |         |              |                             |           | V      |                 |             |  |
|          |                                   |        |                       |         |              |                             |           | Ø      |                 |             |  |
|          |                                   |        |                       |         |              |                             |           | Ø      |                 |             |  |
|          |                                   |        |                       |         |              |                             |           | v      |                 |             |  |
|          |                                   |        |                       |         |              |                             |           |        |                 |             |  |
| O-       | HEQB                              |        | Phillips              |         | 1            |                             |           |        | (reported by    | / DIVS Y)   |  |
|          |                                   |        |                       |         |              |                             |           |        |                 |             |  |
| E-       | DOZ4                              |        |                       |         | 1            |                             |           |        | (IA dozer)      |             |  |
| E-2000   | DOZ4                              |        | Pete Delang           |         | 1            | 509-341-41                  | 56        |        | Delang Ente     | rprise      |  |
| E-6      | DOZ2                              |        | Todd Dormier          |         | 2            | 360-608-64                  | 84        |        | Ridge Top Ir    | on          |  |
|          |                                   |        |                       |         |              |                             |           |        |                 |             |  |
|          |                                   |        |                       |         |              |                             |           |        |                 |             |  |
|          |                                   |        |                       |         |              |                             |           |        |                 |             |  |
|          |                                   |        |                       |         |              |                             |           |        |                 |             |  |
|          |                                   |        |                       |         |              |                             |           |        |                 |             |  |
|          |                                   |        |                       |         |              |                             |           |        |                 |             |  |
|          |                                   |        |                       |         | 8            |                             |           |        |                 |             |  |

Task- Construct fireline to limit southerly growth from Dryer Hill Road west to Columbia River Purpose- Limit further fire impacts to residence, agricultural, and recreational assests End State- Line completed to contain fire from further southernly growth

#### 8. Special Instructions

Use caution in and around structures maintaining SA for Hazmat, downed lines and other structural hazards Follow PNWCG recommendations for COVID-19 Pandemic.

| 9. Communication S | 9. Communication Summary |  |   |  |             |  |  |  |  |  |  |  |
|--------------------|--------------------------|--|---|--|-------------|--|--|--|--|--|--|--|
| Function           | Name                     | Mode                                   |   | Frequency  |             |  |  |  |  |  |  |  |
| COMMAND 1          | CO FIRE 2                | N                                      | RX: 155.6850 Tone                                 | RX: 155.6850 Tone: 107.2 TX: 153.9500 Tone: DO51 |             |  |  |  |  |  |  |  |
| COMMAND 2          | MOSES STOOL              | N                                      | RX: 169.6750 Tone: 100.0 TX: 164.0875 Tone: 123.0 |  |             |  |  |  |  |  |  |  |
| COMMAND 3          | GOAT                     | N                                      | RX: 159.0675 Tone: 110.9 TX: 153.8000 Tone: 100.0 |  |             |  |  |  |  |  |  |  |
| AIR TO GROUND      | A/G 40                   | N                                      | RX: 167.4500 To                                   | one: 0.0 TX: 167.4500                            | Tone: 0.0   |  |  |  |  |  |  |  |
| TACTICAL           | DNR COM                  | N                                      | RX: 151.4150 Tone                                 | e: 103.5 TX: 151.4150 <sup>-</sup>               | Tone: 103.5 |  |  |  |  |  |  |  |
|                    |                          |  | See Communication Plan ICS205 for Details         |  |             |  |  |  |  |  |  |  |
| Prepared by (RESL) |                          | Appro                                  | Approved by (PSC) Date: Time:                     |  |             |  |  |  |  |  |  |  |
|                    |                          | <b>Ryan Scharnhorst</b> 7/27/2020 2300 |   |  |             |  |  |  |  |  |  |  |

|                     | DIVISION ASSIG                    | SNME  | ENT LIST 1. Brai        | nch                  | North 2. Divi                  | sion / | Group                      | Z                       |  |  |
|---------------------|-----------------------------------|-------|-------------------------|----------------------|--------------------------------|--------|----------------------------|-------------------------|--|--|
| 3. Incid            | lent Name                         |       | •                       | 4. Operation         | onal Period                    |        |                            |                         |  |  |
|                     | Pe                                | arl H | ill                     | Da                   | te: <b>9/8/2020</b>            |        | Tir                        | me: <b>0600-1800</b>    |  |  |
| 5. Oper             | rations Personnel                 |       |                         |                      |                                |        |                            |                         |  |  |
| Operati             | ons Chief                         | Chr   | is Hutsell 509-750-6858 | 6858 Branch Director |                                |        | Chris Hutsell 509-750-6858 |                         |  |  |
| Safety Officer Bren |                                   |       | da Rodgers 509-578-9318 | Division Su          | pervisor                       |        | Adam                       | Hardgrove 509-460-9316  |  |  |
| 6. Reso             | ources Assigned this              | Perio | d                       | <u>.</u>             |                                |        |                            |                         |  |  |
| RO#                 | Strike Team/Tas<br>Force/Resource |       | Leader                  | # People             | Contact (phone, radio<br>etc.) | freq,  | EMT                        | Remarks                 |  |  |
| O-2125              | STL                               |       | Joe DeRousie            | 1                    | 509-539-1727                   |        |                            | Richland                |  |  |
| O-2132              | STL(t)                            |       | Cory Bergstrom          | 1                    | 501-269-9053                   |        |                            | Pasco                   |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
| E-2126              | ENG T3                            |       | Salter                  | 2                    | 509-948-2424                   |        |                            | Benton Co FD1 - E1135   |  |  |
| E-2127              | ENG T5                            |       | Wood                    | 2                    | 509-386-5030                   |        |                            | Walla Walla - E3951     |  |  |
| E-2128              | ENG T6                            |       | Schmidtgall             | 2                    | 541-969-2824                   |        |                            | Pasco - E2863           |  |  |
| E-2129              | ENG T6                            |       | Allbee                  | 2                    | 509-629-3302                   |        |                            | Columbia Co. FD3 - E313 |  |  |
| E-2130              | ENG T5                            |       | Crosswhit               | 2                    | 541-975-9683                   |        |                            | Walla Walla FD4 - E3457 |  |  |
| E-2131              | WT T2                             |       | McGhan                  | 1                    | 509-539-3236                   |        |                            | Benton Co FD 2 - T1211  |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
| E-7                 | DOZ2                              |       | Adam McNall             | 2                    | 509-429-0114                   |        |                            | McNall Construction     |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         |                      |                                |        |                            |                         |  |  |
|                     |                                   |       |                         | 15                   |                                |        |                            |                         |  |  |

Task- Provide point protection to private residents along north perimeter. Seek opportunities to construct line using roads and ridges.

Purpose- Limit impact to private residences, and lesson growth to north/northwest of fire perimeter

#### 8. Special Instructions

Use caution in and around structures maintaining SA for Hazmat, downed lines and other structural hazards Follow PNWCG recommendations for COVID-19 Pandemic.

#### 9. Communication Summary Function Name Mode Frequency COMMAND 1 CO FIRE 2 RX: 155.6850 Tone: 107.2 TX: 153.9500 Tone: DO51 Ν MOSES STOOL COMMAND 2 RX: 169.6750 Tone: 100.0 TX: 164.0875 Tone: 123.0 Ν COMMAND 3 GOAT N RX: 159.0675 Tone: 110.9 TX: 153.8000 Tone: 100.0 AIR TO GROUND A/G 40 N RX: 167.4500 Tone: 0.0 TX: 167.4500 Tone: 0.0 TACTICAL RX: 168.2000 Tone: 0.0 TX: 168.2000 Tone: 146.2 FS TAC See Communication Plan ICS205 for Details Prepared by (RESL) Approved by (PSC) Date: Time:

7/27/2020

2300

**Ryan Scharnhorst** 

|   | DIVISION                                       | ASSIG              | NMENT I        | .IST     | 1. Brai  | South 2. Division / Group D |         |                            |       |     |        |                   |
|---|--|--------------------|----------------|----------|--|-----------------------------|---------|----------------------------|-------|-----|--------|-------------------|
| 3. Incid                                  | dent Name                                      |                    |                |          | ı  | 4. Operation                | onal P  | eriod                      |       |     |        |                   |
|   |  | Pea                | arl Hill       |          |  | Da                          | ite:    | 9/8/2020                   |       | Tir | ne:    | 0600-1800         |
| 5. Ope                                    | rations Perso                                  | nnel               |                |          |  |                             |         |                            | ,     |     |        |                   |
| Operat                                    | ions Chief                                     |                    | Chris Hut      | sell 509 | -750-6858  | Branch Dir                  | ector   |                            |       | Jas | on Sco | tt 208-818-1106   |
| Safety                                    | Officer  |                    | Brenda Ro      | dgers 50 | 9-578-9318   | Division Su                 | ıpervis | sor                        |       |     | Во     | bby Horst         |
| 6. Res                                    | Resources Assigned this Period                 |                    |                |          |  |                             |         |                            |       |     |        |                   |
| RO#                                       | Strike Te<br>Force/R                           | am/Task<br>esource | <b>'</b>       | Lea      | der  | # People                    | Cont    | act (phone, radio<br>etc.) | freq, | EMT |        | Remarks           |
| 0-  | STL  |                    |                |          |  |                             |         |                            |       |     |        |                   |
| 0-  | STL(t)   |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
| E-21                                      | Grant Coulee                                   | Strike Te          | am             |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    | <del>-  </del> |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
| E-  | WT T   |                    |                |          |  | 1                           |         |                            |       |     | Mose   | es Lake Tender #1 |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
| E-  | DOZ  |                    |                |          |  | 1                           |         |                            |       |     | BLM -  | - 2841            |
| _   | 1 1 1  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  |                             |         |                            |       |     |        |                   |
|   |  |                    |                |          |  | 2                           |         |                            |       |     |        |                   |
| Purp<br>End                               | Secure fire<br>lose- limit fir<br>State- Perim | es grov<br>eter se | vth to the     | east     |  |                             |         |                            |       |     |        |                   |
| 8. Spe                                    | cial Instructio                                | ns                 |                |          |  |                             |         |                            |       |     |        |                   |
| Follo                                     | w PNWCG r                                      | ecomm              | endations      | for CO   | VID-19 Pand  | demic.                      |         |                            |       |     |        |                   |
| 9. Com                                    | munication S                                   | ummar              | у              |          |  |                             |         |                            |       |     |        |                   |
|   | unction  |                    | Name           | Mode     |  |                             |         | Frequ                      | ency  |     |        |                   |
|   | MMAND 1  |                    | FIRE 2         | N        |  |                             |         | 350 Tone: 107.2            |       |     |        |                   |
|   | MMAND 2  |                    | ES STOOL       | N        |  |                             |         | 50 Tone: 100.0             |       |     |        |                   |
|   | MMAND 3  | (                  | GOAT           | N        |  |                             |         | 575 Tone: 110.9            |       |     |        |                   |
|   | O GROUND                                       |                    | A/G 40         | N        | RX: 167.4500 Tone: 0.0 TX: 167.4500 Tone: 0.0  RX: 153.8300 Tone: 0.0 TX: 153.8300 Tone: 0.0 |                             |         |                            |       |     |        |                   |
| Т   | ACTICAL  |                    | REDNET         | N        |  | l                           |         |                            |       |     |        |                   |
| See Communication Plan ICS205 for Details |  |                    |                |          |  |                             |         |                            |       |     |        |                   |

Approved by (PSC)

**Ryan Scharnhorst** 

Time:

2300

Date:

7/27/2020

Prepared by (RESL)

| DIVISION ASSI     | GNM   | ENT LIST  | 1. Brai  | nch  | South 2. Div   | ision /   | Group  |  | G  |  |
|-------------------|---|---|--|--|--|---|--|--|--|--|
| dent Name         |   | _   |  | 4. Operation   | onal Period  |   |  |  |  |  |
| Pe                | earl H  | Iill  |  | Da   | te: <b>9/8/2020</b>  |   | Tir  | me: (  | 0600-1800  |  |
| rations Personnel |   |   |  |  |  |   |  |  |  |  |
|                   | Chi   | ris Hutsell 509-750-6   | 5858   | Branch Dir   | ector  |   | Jaso   | on Scott   | 208-818-1106   |  |
| Officer           | Bren  | da Rodgers 509-578  | 3-9318   | Division Su  | upervisor  |   |  | Comi   | mand 13  |  |
|                   | s Perio   | d   |  | <u> </u>   |  | l   |  |  |  |  |
| Strike Team/Ta    | sk  | Leader  |  | # People   | Contact (phone, radio<br>etc.)   | o freq,   | EMT  |  | Remarks  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
| ENG T             |   |   |  | 2  |  |   |  | _  |  |  |
| ENG T             |   |   |  | 2  |  |   |  | BLM 69   | 96   |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
| WITCO             |   | Don Warden  |  | 1  | E00 202 2260   |   |  | King Us  | dracoding  |  |
| VV 132            |   | Don warden  |  | 1  | 309-393-2309   |   |  | KIIIG II   | ruroseeuirig   |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  |  |  |   |  |  |  |  |
|                   |   |   |  | 5  |  |   |  |  |  |  |
|                   | rations Personnel ions Chief Officer ources Assigned this Strike Team/Ta Force/Resource | Pearl H rations Personnel ions Chief Chi Officer Bren Ources Assigned this Perio Strike Team/Task Force/Resource  ENG T ENG T | DIVISION ASSIGNMENT LIST  dent Name  Pearl Hill  rations Personnel ions Chief  Officer  Brenda Rodgers 509-578  ources Assigned this Period  Strike Team/Task Force/Resource  ENG T  ENG T | DIVISION ASSIGNMENT LIST  dent Name  Pearl Hill  rations Personnel  ions Chief Chris Hutsell 509-750-6858  Officer Brenda Rodgers 509-578-9318  ources Assigned this Period  Strike Team/Task Force/Resource  ENG T  ENG T | dent Name  Pearl Hill  Pearl Hill  Pearl Hill  Data rations Personnel  ions Chief  Officer  Brenda Rodgers 509-578-9318  Division Subtraces Assigned this Period  Strike Team/Task Force/Resource  ENG T  ENG T  2  ENG T  2  WTS2  Don Warden  1  WTS2  Don Warden  1 | Pearl Hill Date: 9/8/2020  rations Personnel  ions Chief Chris Hutsell 509-750-6858 Branch Director  Officer Brenda Rodgers 509-578-9318 Division Supervisor  Durces Assigned this Period  Strike Team/Task Force/Resource Leader #People Contact (phone, radic etc.)  ENG T 2  ENG T 2  WTS2 Don Warden 1 509-393-2369 | Pearl Hill Date: 9/8/2020  Prations Personnel  Ions Chief Chris Hutsell 509-750-6858 Branch Director Officer Brenda Rodgers 509-578-9318 Division Supervisor  Durces Assigned this Period  Strike Team/Task Force/Resource Leader # People Contact (phone, radio freq, etc.)  ENG T 2  ENG T 2  WTS2 Don Warden 1 509-393-2369 | At the second state of the | Jent Name    Pearl Hill   Pearl | Pearl Hill Date: 9/8/2020 Time: 0600-1800  rations Personnel  ions Chief Chris Hutsell 509-750-6858 Branch Director Jason Scott 208-818-1106  Officer Brenda Rodgers 509-578-9318 Division Supervisor Command 13  purces Assigned this Period  Strike Team/Task Force/Resource Leader # People Contact (phone, radio freq etc.)  ENG T 2 Grant Co. 13  ENG T 2 Grant Co. 13  ENG T 2 Grant Co. 13  ENG T 5 Grant Co. 13  ENG T 6 Grant Co. 13  ENG T 7 Grant Co. 13  ENG T 7 Grant Co. 13  ENG T 8 Grant Co. 13  ENG T 9 G |

Task- Patrol and mopup US Hwy 2

Purpose- Prevent fire from crossing HWY 2

End State- Fires edge mopped up to a standard to allow opening of US Hwy 2 by end of shift

#### 8. Special Instructions

Follow PNWCG recommendations for COVID-19 Pandemic.

#### 9. Communication Summary Function Name Mode Frequency COMMAND 1 CO FIRE 2 Ν RX: 155.6850 Tone: 107.2 TX: 153.9500 Tone: DO51 COMMAND 2 MOSES STOOL N RX: 169.6750 Tone: 100.0 TX: 164.0875 Tone: 123.0 COMMAND 3 **GOAT** RX: 159.0675 Tone: 110.9 TX: 153.8000 Tone: 100.0 Ν AIR TO GROUND A/G 40 Ν RX: 167.4500 Tone: 0.0 TX: 167.4500 Tone: 0.0 TACTICAL RX: 151.4150 Tone: 103.5 TX: 151.4150 Tone: 103.5 DNR COM Ν See Communication Plan ICS205 for Details Prepared by (RESL) Approved by (PSC) Date: Time: **Ryan Scharnhorst** 7/27/2020 2300

|          | DIVISION ASSIG       | GNMENT LIST             | 1. Brar | nch          | South 2. Divi               | sion /                   | Group   | F                      |  |
|----------|----------------------|-------------------------|---------|--------------|-----------------------------|--------------------------|---------|------------------------|--|
| 3. Incid | ent Name             | •                       |         | 4. Operation | onal Period                 |                          |         |                        |  |
|          | Pe                   | earl Hill               |         | Da           | te: <b>9/8/2020</b>         |                          | Tir     | me: <b>0600-1800</b>   |  |
| 5. Oper  | rations Personnel    |                         |         | <u> </u>     |                             |                          |         |                        |  |
| Operati  | ons Chief            | Chris Hutsell 509-750-6 | 858     | Branch Dir   | ector                       | Jason Scott 208-818-1106 |         |                        |  |
| Safety C | Officer              | Brenda Rodgers 509-578- | -9318   | Division Su  | pervisor                    |                          | Scott ( | Clemenson 509-999-3574 |  |
|          | ources Assigned this |                         |         | 1            | , p = 1 · · · · · · ·       |                          |         |                        |  |
| RO#      | Strike Team/Tas      | ik Leader               |         | # People     | Contact (phone, radio etc.) | freq,                    | EMT     | Remarks                |  |
| 0-2117   | STL                  | Todd Stark              |         | 1            | 425-238-8241                |                          |         | Everett                |  |
| 0-7      | HEQB                 | Ehren Phillips          |         | 1            | 360-632-1980                |                          |         | NCSB                   |  |
|          |                      |                         |         |              |                             |                          |         |                        |  |
| E-2118   | ENG T5               | Pete Ness               |         | 3            | 425-446-2200                |                          |         | Everett                |  |
| E-2119   | ENG T6               | Noah Echelbarger        |         | 2            | 425-248-7090                |                          |         | Skagit Co. 14          |  |
| E-2120   | ENG T6               | Nicole Monetti          |         | 3            | 360-391-9219                |                          |         | Skagit Co. 3           |  |
| E-2121   | ENG T3               | Jeremy Bybee            |         | 3            | 425-780-9036                |                          |         | Sky Valley             |  |
| E-2122   | ENG T5               | Clay Mattern            |         | 3            | 425-760-3786                |                          |         | Sno 7                  |  |
| E-       | ENG T6               |                         |         | 2            |                             |                          |         | Douglas County         |  |
| E-       | ENG T6               |                         |         | 2            |                             |                          |         | Douglas County         |  |
|          |                      |                         |         |              |                             |                          |         |                        |  |
|          | WT T1                | Kolton Kellison         |         | 2            | 360-969-5271                |                          |         | Central Whidbey        |  |
| E-2008   |                      | Tyler Miller            |         | 1            | 509-846-4045                |                          |         | CND Fink               |  |
| E-       | GRD T                |                         |         | 1            |                             |                          |         |                        |  |
| E-       | GRD T                |                         |         | 1            |                             |                          |         |                        |  |
|          |                      |                         |         |              |                             |                          |         |                        |  |
| E-4      | DOZ3                 | Bill Madsen             |         | 2            | 509-201-0546                |                          |         | Ford Escavating        |  |
| E-       | DOZ2                 |                         |         |              |                             |                          |         | Bobtail dozer          |  |
|          |                      |                         |         |              |                             |                          |         |                        |  |
|          |                      |                         |         |              |                             |                          |         |                        |  |
|          |                      |                         |         |              |                             |                          |         |                        |  |
|          |                      |                         |         | 27           |                             |                          |         |                        |  |

Task- Secure western permiter and protect structures using croplands, roads, and constructed dozer lines. Purpose- Limit the westertly growth of fire to limit impact to croplands and community End State- Line completed from US Hwy 2 to SR 172

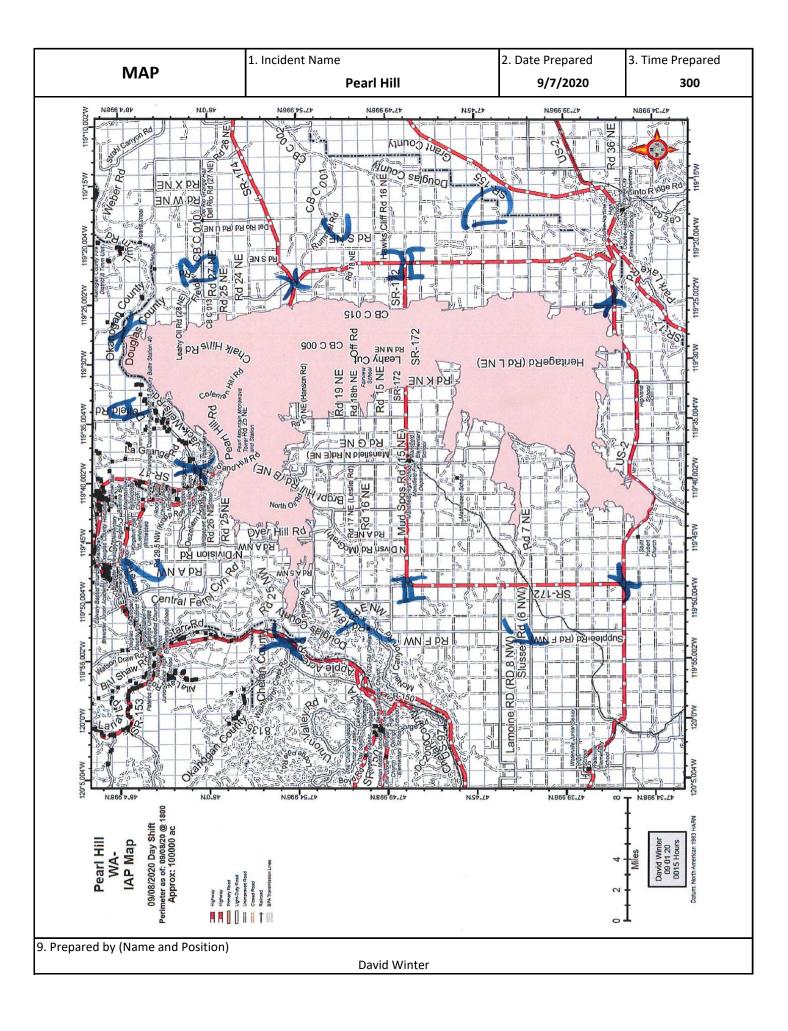
#### 8. Special Instructions

Use caution in and around structures maintaining SA for Hazmat, downed lines and other structural hazards Follow PNWCG recommendations for COVID-19 Pandemic.

| 9. Communication Summary |             |  |   |  |  |  |  |  |  |  |
|--------------------------|-------------|--|---|--|--|--|--|--|--|--|
| Function                 | Name        | Mode                                   | Mode Frequency                                    |  |  |  |  |  |  |  |
| COMMAND 1                | CO FIRE 2   | N                                      | RX: 155.6850 Tone: 107.2 TX: 153.9500 Tone: DO51  |  |  |  |  |  |  |  |
| COMMAND 2                | MOSES STOOL | N                                      | RX: 169.6750 Tone: 100.0 TX: 164.0875 Tone: 123.0 |  |  |  |  |  |  |  |
| COMMAND 3                | GOAT        | N                                      | RX: 159.0675 Tone: 110.9 TX: 153.8000 Tone: 100.0 |  |  |  |  |  |  |  |
| AIR TO GROUND            | A/G 40      | N                                      | RX: 167.4500 Tone: 0.0 TX: 167.4500 Tone: 0.0     |  |  |  |  |  |  |  |
| TACTICAL                 | REDNET      | N                                      | RX: 153.8300 Tone: 0.0 TX: 153.8300 Tone: 0.0     |  |  |  |  |  |  |  |
|                          |             |  | See Communication Plan ICS205 for Details         |  |  |  |  |  |  |  |
| Prepared by (RESL)       | _           | Appro                                  | pproved by (PSC) Date: Time:                      |  |  |  |  |  |  |  |
|                          |             | <b>Ryan Scharnhorst</b> 7/27/2020 2300 |   |  |  |  |  |  |  |  |

| MEATHER                       | 1. Incident Name                     | 2. Date Prepared      | 3. Time Prepare |  |
|-------------------------------|--------------------------------------|-----------------------|-----------------|--|
| WEATHER                       | Pearl Hill                           | 9/7/2020              | 1600            |  |
|                               |                                      |                       |                 |  |
| .TONIGHT                      |                                      |                       |                 |  |
| Sky/weather(                  | Clear. Smoke through the nigh        | t.                    |                 |  |
| CWR0 pe                       | ercent.                              |                       |                 |  |
| LAL1.                         |                                      |                       |                 |  |
| Min temperature               | 48.                                  |                       |                 |  |
| Max humidity                  | 45 percent.                          |                       |                 |  |
| Wind (20 ft)Ea                | ast winds 13 to 18 mph with gu       | usts to around 26     |                 |  |
| mph in                        | the evening decreasing 6-11 m        | nph after 2000        |                 |  |
| with gus                      | sts to 15 mphthen decreasin          | g to to               |                 |  |
| 3 to 5 m                      | nph overnight.                       |                       |                 |  |
| Mixing height6                | 5500 ft AGL in the evening deci      | reasing to near       |                 |  |
| the surf                      | ace overnight.                       |                       |                 |  |
| Transport winds               | .East around 6 mph.                  |                       |                 |  |
| Haines Index4                 | or low potential for large plur      | me dominated fire gro | owth.           |  |
| .TUESDAY                      |                                      |                       |                 |  |
| Sky/weather                   | Sunny.                               |                       |                 |  |
| CWR0 pe                       | •                                    |                       |                 |  |
| LAL1.                         | -                                    |                       |                 |  |
|                               | 75.                                  |                       |                 |  |
| iviax temperature             |                                      |                       |                 |  |
| Max temperature  Min humidity | 17 percent.                          |                       |                 |  |
| Min humidity                  | 17 percent.<br>ast winds 3 to 5 mph. |                       |                 |  |

Haines Index......4 or low potential for large plume dominated fire growth.



| C   | omm   | uni           | catio      | ns                   | 1.                    | Incident Name     Colockum Fire |                      |                                      |                      |                      | 2. Date              | e Prepa<br>7/25/2 |              | 3.                   | 3. Time Prepared 2145 |             |                      |                      |                                      |
|---|---|---------------|------------|----------------------|-----------------------|---------------------------------|----------------------|--------------------------------------|----------------------|----------------------|----------------------|-------------------|--------------|----------------------|-----------------------|-------------|----------------------|----------------------|--------------------------------------|
| 3. Operational Period Date/Time 07/08/20 - 0600 |   | Remarks       | SIMPLEX    | SIMPLEX              | SIMPLEX               | SIMPLEX                         | SIMPLEX              | REPEATED                             | REPEATED             | REPEATED             | REPEATED             | REPEATED          | REPEATED     | REPEATED             | REPEATED              | SIMPLEX     | SIMPLEX              | SIMPLEX              |                                      |
| 2. Date Time Prepared<br>09/07/20 - 2030        | 4. Basic Radio Channel Utilization<br>e: W= Wideband, N= Narrowband, D= Digital, M= Mixed | Assignment    | Alpha      | Yankee / Golf        | Charlie / Fox / Delta | Zulu                            |                      | Command 1                            |                      | Command 3            | Command 2            |                   |              |                      |                       |             |                      |                      |                                      |
|   | Basic Radio Channel Utilization<br>band, N= Narrowband, D= Digi                           | TGID          | N/A        | N/A                  | N/A                   | N/A                             | N/A                  | N/A                                  | N/A                  | N/A                  | N/A                  | N/A               | N/A          | N/A                  | N/A                   | N/A         | N/A                  | N/A                  |                                      |
|   | Radio Cha<br>N= Narro   | Mode          | Ν          | N                    | N                     | Ν                               | N                    | Z                                    | z                    | Z                    | N                    | z                 | z            | Ν                    | N                     | Z           | N                    | N                    |                                      |
| PEARL HILI                                      | 4. Basic<br>V= Wideband,  | Tone/NAC      | 0.0        | 103.5<br>103.5       | 0.0                   | 0.0                             | 107.2                | 107.2<br>D051                        | 156.7                | 110.9                | 100.0                | D431<br>D431      | D346<br>D346 | 909G                 | 110.9<br>D051         | 103.5       | 0.0                  | 0.0                  |                                      |
| 1. Incident Name                                | Mode: V   | Frequency     | 167.7550   | 151.4150<br>151.4150 | 153.8300<br>153.8300  | 168.2000                        | 154.3400<br>154.3400 | 155.6850<br>153.9500                 | 159.2250<br>151.4750 | 159.0675<br>153.8000 | 169.6750<br>164.0875 | 159.4200          | 159.4200     | 159.4200<br>151.2950 | 154.4300              | 159.2700    | 167.4500<br>167.4500 | 168.6250<br>168.6250 |                                      |
|   |   | F             | RX:<br>TX: | RX:                  | RX:                   | RX:                             | TX:                  | \<br>\<br>\<br>\<br>\<br>\<br>\<br>\ | XX<br>XX             | 7X ::                | -X:                  | <u>۲</u>          | XX<br>XX     | RX:                  | RX:                   | TX:         | RX:                  | TX:                  |                                      |
| INCIDENT RADIO COMMUNICATIONS PLAN              |   | CH # Function | 1 SOA      | 2 DNR COM            | 3 RED NET             | 4 FSTAC                         | 5 CO BLACK           | 6 CO FIRE 2                          | 7 CHELAN             | 8 GOAT               | 9 MOSES STOOL        | 10 ST GRANT       | 11 ST MANSON | 12 ST BADGER         | 13 RIVERCOMM          | 14 DNR A/G1 | 15 A/G 40            | 16 AIR GUARD         | nmunications Unit)<br>JNA            |
| INCIDENT RAD                                    |   | Radio Type (  | `          | .,                   | ()                    | 7                               | 4,0                  |                                      |                      |                      | 0,                   |                   |              |                      | `                     | `           |                      | `                    | 5. Prepared by (Communications Unit) |

## **Safety Message**

1. Incident Name

2. Date Prepared

3. Time Prepared

Pearl Hill

7/27/2020

2145

#### **HAZARDS:**

Powerlines

Wildlife

Rattle Snakes

Heavy Equipment Steep & Rocky Terrain Bees/Wasps

Extended drive times Change in weather pattern Dehydration (temperatures rising)

Be vigilant as the incident continues to expand, assuring the safety and wellbeing of all, IMT members, crews and public.

- Maintain 6' social distancing.
- · Avoid touching your eyes, nose, and mouth with hands.
- Reduce face-to-face encounters when available.
- · Wash your hands often with soap and water for at least 20 seconds; utilize hand sanitizer between hand washings.
- · Wipe down work areas/vehicles regularly with disinfectant wipes.

# > Establish safety zones and escape routes before engaging the fire.



11.UNBURNED FUEL BETWEEN YOU AND

# "Safe Driving Habits"

- Keep windshields clean.
- Drive with your headlights on at all times.
- Obey all traffic laws.
- Keep ample distance between vehicles to ensure good visibility.
- Utilize spotters when backing.



# Risk Assessment Analysis

1. Incident Name

#### **Colockum Fire**

2. Date Prepared

3. Time Prepared

7/25/2020 2145

|             | 5.                                | Pre-Control               |                   |          | Control or Abatement Action (Engineering,     Administrative, PPE, Avoidance, Education, etc)  | 7. Post-Control           |                      |          |                               |                    |  |
|-------------|-----------------------------------|---------------------------|-------------------|----------|--|---------------------------|----------------------|----------|-------------------------------|--------------------|--|
| 8. Location | 9, Hazard                         | 10. Hazard<br>Probability | 11. Severity Code | 12. RAC  | Actions<br>(double-click in cell then click alt + enter to add a line)   | 13. Hazard<br>Probability | 14. Severity<br>Code | 15. RAC  | 16.<br>Acceptable<br>(Yes/No) | Export<br>(Yes/No) |  |
| On Incident | Power Utilities                   | Likely B                  | Catastrophic I    | Critical | Notify all personnel of down electrical lines. Refer to the IRPG page 24 for Power Line Safety. Always treat downed wires as energized. Identify and avoid high tension transmission lines. Identify and avoid high pressure natural gas lines. Identify and avoid damaged gas service near structures. Be aware of utility restoration in your work area. | Frequently A              | Catastrophic I       | Critical | Yes                           | Yes                |  |
| On Incident | Air Operations                    | Frequently A              | Catastrophic I    | Critical | Follow " Aviation Watch-Out Situations" on page 45, IRPG Don't plan on air resources for medical transport or resupply Refer to page 58, IRPG for directing bucket drops Ensure positive communication with all air resources.   | Frequently A              | Catastrophic I       | Critical | Yes                           | Yes                |  |
| On Incident | Communications                    | Frequently A              | Catastrophic I    | Critical | ~ Maintain communication with aviation resources, and<br>suppression organization.<br>~ Ensure all know frequency and protocol for contacting<br>resources.<br>~ Utilize the ICS 205.<br>~ Utilize human repeaters when working in dead spots.   | Likely B                  | Critical II          | Serious  | Yes                           | Yes                |  |
| On Incident | Firing Operations &<br>Devices    | Likely B                  | Catastrophic I    | Critical | ~ Only personnel trained in the use of each device will be authorized to use firing equipment.  - Ensure all personnel are aware of firing operation that may affect them.  - Wear appropriate PPE.  - Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.   | Likely B                  | Critical II          | Serious  |                               |                    |  |
| On Incident | Wind Event                        | Likely B                  | Critical II       | Serious  | ~ Stay clear of all hazards that may be triggered by strong sustained winds.  Stay clear of all fire weakened and underburned trees.  Stay clear of all pre-existing overhead hazards.   | Likely B                  | Significant III      | Moderate | Yes                           | Yes                |  |
| On Incident | Injury & Medical<br>Emergency     | Occasional C              | Catastrophic I    | Serious  | ~ Assist injured employee appropriate medical care. ~ Use EMT's on Division for initial care. ~ Follow medical protocol as outlined in ICS-206 & IRPG Pgs 99-108   | Occasional C              | Critical II          | Moderate | Yes                           | Yes                |  |
| On Incident | Steep Terrain &<br>Rolling Debris | Likely B                  | Critical II       | Serious  | <ul> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>Don't work above any personnel.</li> <li>Be on the lookout for rolling rocks, debris, or burning material.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> <li>Post lookouts (IRPG pg 6).</li> </ul>  | Occasional C              | Critical II          | Moderate | Yes                           | Yes                |  |
| On Incident | Heavy Equipment<br>Operations     | Likely B                  | Critical II       | Serious  | ~ Ensure communications are established with operators. ~ Use hand signals if other communications are unavailable. ~ Maintain a 50-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber. ~ Use a spotter when backing. ~ Avoid working below heavy equipment.   | Occasional C              | Critical II          | Moderate | Yes                           | Yes                |  |
| On Incident | Mop-up & Rehab                    | Likely B                  | Critical II       | Serious  | ~ Do not work above or below personnel during rehab/mop-<br>up operations.<br>~ Alert crew personnel of rolling debris by yelling to affected<br>individuals.<br>~ Position debris that could roll vertically on slope.<br>~ Wear eye protection.  | Likely B                  | Significant III      | Moderate | Yes                           | Yes                |  |
| On Incident | Fatigue & Over<br>Exertion        | Likely B                  | Critical II       | Serious  | - Drink 1 quart of water each hour during and after work.  - Rotate crews out of smoky areas.  - Set a reasonable work pace and allow adequate rest breaks while on the project.  - Stagger work crews start time to limit fatigue.  - Use buddy system to monitor personnel of heat related and fatigue issues.  - Follow work / rest guidelines.         | Likely B                  | Significant III      | Moderate | Yes                           | Yes                |  |
| On Incident | Structure Protection<br>& HAZMAT  | Likely B                  | Critical II       | Serious  | ~ Review "Wildland Urban Interface" Watch outs, IRPG page 12. ~ Use "Structure Assessment" checklist, IRPG pages 12-16. ~ Follow "HAZMAT Incident Operations" on pages 34-36 in IRPG.  | Occasional C              | Critical II          | Moderate |                               |                    |  |



**Finance** 

1. Incident Name

**Pearl Hill** 

2. Date Prepared 9/7/2020

3. Time Prepared

1600

# ~ FINANCE ~

| I.AGREEMENT N                                      |           |        |                        | ch day or shift and i          | 2. CONTRACTOR (name) Some Fire Department   |  |  |  |  |  |
|--|-----------|--------|------------------------|--------------------------------|---|--|--|--|--|--|
| 3. INCIDENT OR I<br>Some Fire                      | PROJECT N | NAME   | 4. INCIDENT<br>WA_WFS_ | 5. OPERATOR (name)<br>FF Jones |   |  |  |  |  |  |
| 6. EQUIPMENT MAKE 7. EQUIPMENT MAKE F550           |           |        |                        |                                | 8. OPERATOR FURNISEED BY  2 CONTRACTOR GOVERNMENT   |  |  |  |  |  |
| 9. SERIAL NUMBER 10. LICENSE NUMBER 123456 C1572xx |           |        | C1572xx                | NUMBER                         | 11. OPERATING SUPPLIES FURNISHED BY  2 CONTRACTOR (wg) GOVERNMENT (dry)                                       |  |  |  |  |  |
| 12.DATE<br>MO/DAY/YR                               | START     | STOP   | HOURS/DA<br>WORK       | YS/MILES(circl<br>SPECIAL      | 14. REMARKS (released down time and cause, problems, etc.)  |  |  |  |  |  |
| 7/15/2020  | 0700      | 1800   | 11                     |                                | COVID check completed   |  |  |  |  |  |
|  |           |        |                        |                                | 15. EQUIPMENT STATUS  a. Inspected and under agreement  b. Released by Government  c. Withdrawn by Contractor |  |  |  |  |  |
|  |           |        |                        |                                | 16. INVOICE POSTED BY (Recorder's initials)   |  |  |  |  |  |
|  | DIS OR AL | THORIZ | ED AGENT'S             | SIGNATURE                      | 18. GOVERNMENT OFFICER'S 19. DATE SIGNED  |  |  |  |  |  |

|           | CI                           | REW TIN     | 1E REP   | ORT        |              |           |         |
|-----------|------------------------------|-------------|----------|------------|--------------|-----------|---------|
| 1) CREW   | NAME                         |             |          |            | (2) CREW     | NUMBER    |         |
|           | Some Fire D                  | District    |          |            |              | E-2145    |         |
| 3) OFFICE | E RESPONSIBLE FOR FIRE       | (4) FIRE NA | AME      |            | (5) FIRE N   | UMBER     |         |
|           | WSP Mobilization             | W           | A-WFS-9) | 00X        |              |           |         |
| (6)       | (7)                          |             | (8)      |            |              | 10)       |         |
| RE-       |                              |             |          | DATE8/16/  |              | DATE      |         |
| MARKS     |                              |             | CLASSIF- |            | RY TIME      |           | RY TIME |
| NO.       | NAME OF EMPLOYEE             |             | ICATION  | ON         | OFF          | ON        | OFF     |
| 1         | JOE CAPTAIN                  |             | ENGB     | 1730       | 1930         |           |         |
| 1         | MARY FIREFIGHTE              |             | FF1      | 1730       | 1930         |           |         |
| 1         | WAYNE NOZZLEM                | AN          | FF2      | 1730       | 1930         |           |         |
| 2         | JOE CAPTAIN                  |             | ENGB     | 1930       | 2230         |           |         |
| 2         | MARY FIREFIGHTE              | R           | FF1      | 1930       | 2230         |           |         |
| 2         | WAYNE NOZZLEM                | AN          | FF2      | 1930       | 2230         |           |         |
| 3         | JOE CAPTAIN                  |             | ENGB     | 2230       | 2300         |           |         |
| 3         | MARY FIREFIGHTE              | R           | FF1      | 2230       | 2300         |           |         |
| 3         | WAYNE NOZZLEM                |             | FF2      | 2230       | 2300         |           |         |
|           |                              |             |          |            |              |           |         |
|           |                              |             |          |            |              |           |         |
| 11) REMA  | ARKS                         |             |          |            |              |           |         |
|           | zation (Maximum 2 hours)     |             |          |            |              |           |         |
| - Travel  |                              |             |          |            |              |           |         |
| - Check   | in                           |             |          |            |              |           |         |
| Ora trin  | COVID completed              |             |          |            |              |           |         |
| ie uip    | COVID COMpleted              |             |          |            |              |           |         |
| 12) OFFIC | CER-IN-CHARGE (Signature)    |             |          | (13) TITLE | (Officer-in- | Charge)   |         |
| 14) NAME  | (Person Posting to Emergence | y Time Rep  | ort)     |            |              | (15) DATE |         |
|           |                              |             |          |            |              |           |         |

Have you provided Finance with the following? Please provide them with following as soon as possible!

- √ Contracts
- √ WFS Agreements
- √ Resource Order
- ✓ Crew Time Reports (CTR)
- √ Shift Tickets
- ✓ Contract Crew Manifest
- ✓ State Mobe Resource Manifest
- ✓ Contract resource equipment inspections

Thank You!

9. Prepared by (Name and Position)

Laurette Gaylord 509-607-6106

#### Information

1. Incident Name

**Pearl Hill** 

2. Date Prepared **9/7/2020** 

3. Time Prepared

1600

# **Pearl Hill Fire**



# **IC-** Leonard Johnson

Sep 7, 2020 IMT Fire Information Number – 509-492-1461

### PIO Ben Shearer

Phone: 509 492-1461

Email: SEWAIMTPIO@GMAIL.COM

**Facebook: Southeast Washington Interagency** 

**Incident Management Team** 

## **IMT INFORMATION LINE**

509-492-1461

FACEBOOK @sewaimt

We are requesting pictures of fire line activity.

Please identify people and agencies so they can get credit.

# Before posting pictures to your own accounts:

When you're taking pictures please make sure that the following things are in place:

If you are near the fire line, ALL PPE must be worn. Gloves, hats, etc. Remember your COVID Face cover if you are not on the fire line.

Please wear your COVID mask/face cover, any time you are in camp and around other people.

Please email pictures or you can text to my number 509-492-1461

Upper Yakama people have lived in the Wenas Valley for thousands of years. Archeological sites uncovered in the twentieth century document settlements on the Yakima River at the mouth of Wenas Creek and between the mouth of Wenas Creek and the mouth of the Naches River that have been occupied seasonally for generations. The Wenas Valley offered a roue to the Cascade Mountains and Naches Pass, through which travelers could reach the western side of the mountains. The Wenas Valley included a wide range of habitats, from conifer forests to grasslands to sagebrush steppe. The lower elevations of the valley provided protected areas to combat the cold winters and the creek ran year-round, fed by mountain snowmelt.

Ben Shearer 509-492-1461

COVID-19

1. Incident Name

**Pearl Hill** 

2. Date Prepared

9/7/2020

3. Time Prepared

1600

## WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>4</sup>?

# Symptom Cough more than expected? Shortness of breath or difficulty breathing? Fever? Chills? Muscle pain outside your normal for firefighting? Sore throat? New loss of taste or smell? \* Take temperature with no-touch thermometer, if available \*

#### Fire and COVID-19 Briefing Checklist

#### Self-Awareness / Screening

- ☐ Immediately separate yourself from others.
- □ Notify supervisor if you or others experience:
  - Cough, more than expected
  - Shortness of breath or difficulty breathing
  - New loss of taste or smell
- Fever
   Sore throat
   Chills
   Muscle pain
   Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

#### Hygiene on the Fireline

- ☐ Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items
- ☐ Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- ☐ Disinfect high touch surfaces often:
- o Radios, phones, doors, pumps, fuel cans, etc.

#### Social Distancing and Protective Equipment

- ☐ Initiate, practice, and remind others of social distancing.
- ☐ Conduct briefings and conversations outdoors and at least 6 feet apart.
- ☐ Utilize face coverings as a tool when practical.
- ☐ Clean or replace dirty face coverings, equipment, and PPE.

#### Communications

☐ Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

Protect yourself, your crew, and your camp! Find more information: https://www.nwcg.gov/coronavirus.

NFES 002646 (06/2020)

|                        |               | 1. Incident Name        |                 | 2. Date Prepared      | 3. Time Prepared |
|------------------------|---------------|-------------------------|-----------------|-----------------------|------------------|
| UNIT LO                | OG            | Pearl                   | Hill            |                       |                  |
| 4. Unit Name/Designat  | ors           | 5. Unit Leader (Name an | d Position)     | 6. Operational Period |                  |
|                        |               |                         |                 | 9/8/2020              | 0600-1800        |
|                        |               | 7. Personnel            | Roster Assigned |                       |                  |
| Name                   |               | ICS Pos                 |                 | Home                  | e Base           |
|                        |               |                         |                 |                       |                  |
|                        |               |                         |                 |                       |                  |
|                        |               |                         |                 |                       |                  |
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|                        |               |                         |                 |                       |                  |
|                        |               |                         |                 |                       |                  |
|                        |               | 8. Ac                   | tivity Log      |                       |                  |
| Time                   |               |                         | Major Events    |                       |                  |
|                        |               |                         |                 |                       |                  |
|                        |               |                         |                 |                       |                  |
|                        |               |                         |                 |                       |                  |
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|                        |               |                         |                 |                       |                  |
|                        |               |                         |                 |                       |                  |
| 9. Prepared by (Name a | and Position) |                         |                 |                       |                  |

| Medical Pla                                   | an 1. Ir                                 | 1. Incident Name 2. Operation                                   |                                |                            |                                    |                         | nal Date From/To: 9/8/2020              |                                     |             |                  |               |  |  |
|---|--|---|--------------------------------|----------------------------|------------------------------------|-------------------------|---|-------------------------------------|-------------|------------------|---------------|--|--|
| (ICS 206)                                     |  | Pear  | l Hill                         |                            | Period:                            | Time From/To: 0600-1800 |   |                                     |             |                  |               |  |  |
| 3. Medical Aid S                              | tations:                                 |   |                                | =                          |                                    |                         |   |                                     |             |                  |               |  |  |
| Name  |  |   | Locatio                        | n                          |                                    | Contact Paramedic       |   |                                     |             |                  |               |  |  |
|   |  |   |                                | Number(s)/Frequency        |                                    |                         |   | Site?                               |             |                  |               |  |  |
|   |  |   |                                |                            |                                    |                         |   |                                     |             | □ Yes            | □ No          |  |  |
|   |  |   |                                |                            |                                    |                         |   |                                     |             | □ Yes            | □ No          |  |  |
|   |  |   |                                |                            |                                    |                         |   |                                     |             | □ Yes            | □ No          |  |  |
| 4. Transportatio                              | n (indicate                              | air or groun  | d):                            |                            |                                    |                         |   |                                     |             |                  |               |  |  |
| Name  |  |   | Locatio                        | n                          |                                    |                         |   | Contact                             |             | Level of Service |               |  |  |
| Ballard Ambulance                             |  | 1028 N Wen  | atchee, Wena                   | atchee                     | W/A                                |                         |   | · <b>(s)/Frequen</b><br>09.663.6513 |             | □ ALS            | □ BLS         |  |  |
| Lifeline Ambulance                            |  | +   | tchee, Wenat                   |                            |                                    |                         | -                                       | 09.663.8091                         |             | □ ALS            | □ BLS         |  |  |
|   |  |   |                                | -                          |                                    |                         |   |                                     |             |                  |               |  |  |
| Lifeline Ambulance                            |  |   | d, East Wenat                  | tchee, \                   | WA                                 | 9                       | -                                       | 09.663.8091                         |             | □ ALS            | □ BLS         |  |  |
| Airlift Northwest (                           | Air)                                     | Seattle, WA   |                                |                            |                                    |                         | 800                                     | .426.2430                           |             | □ ALS            | □ BLS         |  |  |
| Lifeflight Network (                          | (Air)                                    | Several locat   | ions in Easte                  | rn WA                      |                                    |                         | 800                                     | .232.0911                           |             | □ ALS            | □ BLS         |  |  |
| AS350 B3, N359TA                              | (Air)                                    | Wenatchee,  | WA                             |                            |                                    | CV                      | VICC                                    | 509.884.347                         | '3          | □ ALS            | ☑ BLS         |  |  |
| 5. Hospitals:                                 |  |   |                                |                            |                                    |                         |   |                                     |             |                  |               |  |  |
| Hospital Name                                 | _  | Address Cont  |                                |                            |                                    | Travel Time             |   |                                     |             | urn              | Helipad       |  |  |
| Harborview                                    |  | ude/Longitude<br>e, Seattle, WA                                 | Num                            | 1 <b>ber(s)/</b><br>206.74 | Frequency                          | Air Gro                 | und                                     | Center<br>☑ Yes                     | Cei<br>☑ Ye | nter             | ·<br>☑ Yes    |  |  |
| Medical Cntr                                  | N47 36.1 V                               |   |                                |                            |                                    |                         |   | ≝ res<br>Level: 1                   |             |                  | □ No          |  |  |
| Confluence Health                             |  |   | iee.                           | 206.744.4074 ER            |                                    |                         | + |                                     | □ Ye        | -                | ☑ Yes         |  |  |
| Hospital                                      | WA N47 2                                 | 4.42 W120 19.   | 26                             | 509.662.1511               |                                    |                         |   | Level: 2,3                          |             |                  | □ No          |  |  |
| Confluence Health                             | 820 N Chel                               | an Ave, Wena  | tchee.                         | ee, 509.663.8711           |                                    |                         |   |                                     |             | □ Yes □ Yes      |               |  |  |
| Center  | WA                                       |   | `                              | 309.003.8711               |                                    |                         |   |                                     | ☑ No        |                  | ☑ No          |  |  |
| Lake Chelan                                   | 503 E High                               |   | ŗ                              | 509.682.3300               |                                    |                         |   |                                     | □ Ye        |                  | □ Yes<br>☑ No |  |  |
| Comm Hosp                                     | Chelan, WA<br>817 Comm                   |   |                                |                            |                                    | ⊻ Yes                   |   |                                     | □ Yes       |                  | □ Yes         |  |  |
| Cascade Med Cntr                              | Leavenwor                                | -   | į                              | 509.548                    | 3.5815                             |                         |   | Level: 5                            | □ No        |                  | □ No          |  |  |
|   |  | - ,   |                                |                            |                                    |                         |   | □ Yes                               | □ Ye        |                  | □ Yes         |  |  |
| 6. Special Medic                              |  |   |                                |                            |                                    |                         |   | Level:                              | □ No        | )                | □ No          |  |  |
| your superv<br>the 2014 IR                    | isor and <b>fo</b><br><b>PG</b> . Notify | the line for e<br>illow the MEI<br>operations o<br>. Minimize r | <b>DICAL INCID</b> f needs and | ENT R                      | E <b>PORT "9-l</b> i<br>on on comr | ine" pro                | o <b>ced</b> i<br>nanno                 | ure on page<br>el. Operati          | es 108      | -109 in          |               |  |  |
| Check temp Line Person Check temp time comple | nel<br>eratures a<br>eted in the         | nd conduct se<br>nd conduct se<br>REMARKS se<br>assets are util | elf-screening                  | g every<br>Ir Crew         | morning. Time Reco                 | Docum<br>ord (CTR       | ent s<br>).                             | creening by                         | / recor     | rding            |               |  |  |
| 7. Prepared by (Me                            |  |   | Name:                          |                            |                                    | Signatu                 |   | r                                   |             |                  |               |  |  |
|   |  | -   | Namo                           |                            |                                    | Cianat                  | ro:                                     |                                     |             |                  |               |  |  |
| 8. Approved by (Sa                            | afety Office                             | r):   | Name:                          |                            |                                    | Signature:              |   |                                     |             |                  |               |  |  |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| U s  | se the follow   | wing items to comm  | unicate situ  | ation to comm   | nunications/dispatch.   |
|--|---|---|---|---|---|
| Ex: "Communic<br>2. INCIDENT STA<br>Ex: "Communica | cations, Div. Alpha. Sta<br>A <b>TUS:</b> Provide incide<br>ations, I have a Red pi | DISPATCH (Verify correct frequent and-by for Emergency Traffic." Int summary (including number of pariority patient, unconscious, struck but the special care."                   | atients) and command  | structure.  | orest Road 1 at (Lat./Long.) This will be the Trout                             |
| Severity of Emerg<br>Prio                          | gency / Transport<br>prity  | □ RED / PRIORITY 1 Life or I Ex: Unconscious, difficulty brea □ YELLOW / PRIORITY 2 Ser Ex: Significant trauma, unable □ GREEN / PRIORITY 3 Mino Ex: Sprains, strains, minor heat | athing, bleeding severe<br>rious Injury or illne<br>to walk, 2° – 3° burns n<br>or Injury or illness. | ely, 2º – 3º burns more the<br>ess. Evacuation may<br>ot more than 1-3 palm siz | an 4 palm sizes, heat stroke, disoriented.<br>be DELAYED if necessary.<br>res.  |
| Nature of Inju<br>8<br>Mechanisr                   | k   |   |   |   | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport  | Request   |   |   |   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient L  | _ocation  |   |   |   | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident   | t Name  |   |   |   | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incide                                    | ent Commander   |   |   |   | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |
| Patient  | t Care  |   |   |   | Name of Care Provider<br>(Ex: EMT Smith)  |
| Treatment:  4. TRANSPORT P Evacuation Locatio      |   | scriptive Location (drop point, in  | ntersection, etc.) or   | Lat. / Long.) Patient's   | SETA to Evacuation Location:  |
| 5. ADDITIONAL R                                    | ESOURCES / EQU  | IPMENT NEEDS:   |   |   |   |
|  |   | lization Devices, AED, Oxygen, Trad<br>te Air/Ground EMS Frequenci  |   |   |   |
| Function<br>COMMAND                                | Channel Name/Numb   | ber Receive (RX)  | Tone/NAC *  | Transmit (TX)   | Tone/NAC *  |
| AIR-TO-GRND  |   |   |   |   | +   |
| TACTICAL   |   |   |   |   | +   |
| 7. CONTINGENCY<br>ahead.                           | : Considerations: If  | primary options fail, what actions  | s can be implemented  | d in conjunction with pri   | mary evacuation method? Be thinking   |
|  | NFORMATION: Upd   |   |   |   |   |
| REMEMBER: C  | onfirm ETA's of re  | sources ordered. Act accord   | ding to your level o  | of training. Be Alert.  | Keep Calm. Think Clearly. Act Decisively.                                       |