

# SEWA Team 3



## Incident Action Plan

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Road 11

WA-WFS-101

Operation Period: 0600 - 1800

**July 14, 2020**



<b>Incident Objectives</b>	1. Incident Name <b>Road 11</b>	2. Date Prepared <b>7/13/2020</b>	3. Time Prepared <b>14:45</b>									
4. Operational Period (Date and Time) <b>7/14/2020 0600 - 1800</b>												
5. General Control Objectives for the Incident (include Alternatives) <ul style="list-style-type: none"> <li>• Provide for firefighter and public safety at all times. This includes the application of the "10 and 18", LCES, and the Risk Management Process.</li> <li>• Fight fire aggressively to limit acreage burned while providing for firefighter and public safety.</li> <li>• Maximize opportunity for cost saving without jeopardizing public or firefighter safety.</li> <li>• Maintain best management practices to limit the spread and exposure of the COVID-19 virus within the crew, on the line, in camp, and to the surrounding community.</li> <li>• Act professionally and in a manner that fosters good relationships with the public, private landowners, timber industry representatives, elected officials and other stakeholders.</li> <li>• Follow agency policies at all times and respect the policies of the host agency.</li> </ul>												
6. Weather Forecast for Operational Period  See attached weather forecast.												
7. General Safety Message <ul style="list-style-type: none"> <li>• Provide for firefighter and public safety at all times.</li> <li>• Monitor compliance of 10 and 18 by all incident personnel.</li> <li>• Adhere to 2:1 work/rest ratio for all fire line personnel.</li> <li>• Aviation safety is high priority. Assess the risk against the benefit of the mission.</li> <li>• Ensure all assigned personnel understand emergency medical reporting &amp; transport procedures including locations of nearest emergency responders &amp; facilities.</li> </ul>												
8. Attachments (check if attached) <table border="0" style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> Organization List (ICS 203)</td> <td><input checked="" type="checkbox"/> Assignment List (ICS 204)</td> <td><input type="checkbox"/> Air Operations (ICS 220)</td> </tr> <tr> <td><input checked="" type="checkbox"/> Weather</td> <td><input checked="" type="checkbox"/> Communication Plan (ICS 205)</td> <td><input checked="" type="checkbox"/> HR Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> Safety Message</td> <td><input checked="" type="checkbox"/> Medical Plan (ICS 206)</td> <td><input checked="" type="checkbox"/> Incident Maps</td> </tr> </table>				<input checked="" type="checkbox"/> Organization List (ICS 203)	<input checked="" type="checkbox"/> Assignment List (ICS 204)	<input type="checkbox"/> Air Operations (ICS 220)	<input checked="" type="checkbox"/> Weather	<input checked="" type="checkbox"/> Communication Plan (ICS 205)	<input checked="" type="checkbox"/> HR Message	<input checked="" type="checkbox"/> Safety Message	<input checked="" type="checkbox"/> Medical Plan (ICS 206)	<input checked="" type="checkbox"/> Incident Maps
<input checked="" type="checkbox"/> Organization List (ICS 203)	<input checked="" type="checkbox"/> Assignment List (ICS 204)	<input type="checkbox"/> Air Operations (ICS 220)										
<input checked="" type="checkbox"/> Weather	<input checked="" type="checkbox"/> Communication Plan (ICS 205)	<input checked="" type="checkbox"/> HR Message										
<input checked="" type="checkbox"/> Safety Message	<input checked="" type="checkbox"/> Medical Plan (ICS 206)	<input checked="" type="checkbox"/> Incident Maps										
ICS-202	9. Prepared by (PSC)  <b>David Winter</b>	10. Approved by (IC)  										

<b>ORGANIZATION ASSIGNMENT LIST</b>					
<b>1. Incident Name</b>		<b>Road 11</b>		<b>9. OPERATIONS SECTION</b>	
2. Date	7/14/2020	3. Time	16:45	Chief	Rich Elliott 509.201.6280
4. Operational Period	7/14/2020	0600-1800		Deputy	
<b>5. INCIDENT COMMANDER &amp; STAFF</b>				<b>a. Division A</b>	
Incident Commander	Bob Gear 509.528.1650		Division Supervisor	Anthony Browning 541.980.7415	
Deputy			Deputy		
Safety Officer	Ryan Cloud 509.528.6196		Division/Group		
Information Officer	Dana Leavitt 360.688.6480		Division/Group		
				<b>b. Division B</b>	
				Division Supervisor	Brandon Burton 509.760.0101
				Deputy	
<b>6. AGENCY REPRESENTATIVE</b>				Division/Group	
Agency	Name		Division/Group		
WA State FM	Esther Hernandez 360.239.3687		<b>c. Division M</b>		
				Division Supervisor	
				Deputy	
				Division/Group	
				Division/Group	
				<b>d. Division Z</b>	
<b>7. PLANNING SECTION</b>				Division Supervisor	
Chief	David Winter 509.301.2631				
Deputy	Fred Knowles 509.386.3406				
Resource Unit	Bill Box 509.540.1686				
Plans Trainee	Josh Clark 502.295.8895				
Documentation Unit			<b>e. Night Division</b>		
Demobilization Unit			Division Supervisor		
Human Resources					
Technical Specialist (Name/Specialty)					
GIS Specialist	Rachel Mickey 509.774.7170				
<b>8. LOGISTICS SECTION</b>				<b>10. FINANCE SECTION</b>	
Chief	Donn Rasmusson 509.969.3526		Chief	Robert Thompson 509.531.4842	
Deputy	Michael Hendricks 509.948.0441		Deputy		
LSC3 (T)	Kevin Sell 509.521.0670		Time Unit	Sue Ranger	
Facilities Unit			Procurement Unit		
Ground Support Unit			Cost Unit		
Communications Unit	Missy Parker		<b>11. CONTACTS / OTHER INFORMATION</b>		
Medical Unit			CWICC 509.884.3473 fax 509.884.3549		
Security Unit			Prepared by (Resource Unit Leader)		
Food Unit			Fred Knowles		



## Fire Weather Forecast

FORECAST NO: 02

NAME OF FIRE: Road 11 (WA-WFS-000314)

PREDICTION FOR: Tuesday 14 July 2020

SIGNED: \_\_\_\_\_

*Josh Clark*

Josh Clark, Incident Meteorologist  
Planning Section Chief, Type 3(T)

TIME/DATE ISSUED: Monday 13 July 2020 @ 1600

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### WEATHER DISCUSSION:

Warm and dry conditions are expected for the next several days as a weak upper ridge moves over the Pacific Northwest. For today, expect temperatures from 80-85°F with humidities bottoming out near 15%. Winds will be light and out of the west-northwest, 5-10 mph occasionally gusting to 15 mph. Wednesday is likely to be the hottest day over the fire with temperatures climbing to 84-88°F. Towards the afternoon, breezy winds will set in with sustained speeds in the 9-15 mph range and gusts to 20 mph. These breezy winds are expected to continue through the rest of the week with gusts around 20-25 mph on Thursday and Friday. Aside from the winds, expect little change in regard to temperature and humidity through the next several days.

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### WEATHER FORECAST FOR TODAY:

WEATHER: Sunny and Warm

TEMPERATURES: 80-85°F

HUMIDITY: Minimum 14-18%

20 FT WINDS: NW 5-10 mph in the morning, then WSW 5-10 mph gusting to 15 mph in the afternoon/evening

HAINES INDEX: 4

CHANCE OF RAIN/AMOUNT: 0%

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### WEATHER FORECAST FOR TONIGHT:

WEATHER: Mostly Clear

TEMPERATURES: 51-56°F

HUMIDITY: Maximum 48-53%

20 FT WINDS: NW 5-10 mph with occasional gusts to 15 mph.

HAINES INDEX: 3

CHANCE OF RAIN/AMOUNT: 0%

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### OUTLOOK FOR WEDNESDAY:

Mostly sunny and warm. Highs around 84-88°F with RHs around 19-24%. NW winds 5-10 mph in the morning, then westerly winds 9-15 mph gusting to 20 mph in the afternoon and evening. Haines Index: 2. Chance of rain: 0%.

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### EXTENDED FORECAST (THURSDAY AND FRIDAY):

Partly cloudy skies for Thursday, then mostly sunny on Friday. Breezy winds continue both days. Highs 80-85°F. RHs 22-27%. Winds mostly out of the west and gusting to 15-25 mph at times. Haines 2.

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## Fire Behavior Forecast

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### DISCUSSION:

Fire behavior is expected to be low today due to light winds. The forecasted burning index value for the Upper Basin FDRA is 27 (77<sup>th</sup> percentile) and the forecasted energy release component value is 46 (78<sup>th</sup> percentile). Winds are likely to become breezy during the afternoon on Wednesday and continue to gust to 15-25 mph each afternoon through at least Friday. The alignment of winds (WNW) with the fire could result in flare-ups and wind-driven runs especially on the eastern flank of the fire.

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
ROAD 11			<b>Branch:</b>		<b>Division/Group:</b>	
<b>2. Operational Period: DAY</b>					A	
Date/Time From: 07/14/2020 0600 TUE		Date/Time To: 07/14/2020 1800 TUE				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		ELLIOTT, RICH		<b>SAFETY OFFICER</b>		CLOUD, RYAN
<b>DIVISION/GROUP SUPERVISOR</b>		BROWNING, ANTHONY				
<b>5. Resources Assigned this Period</b>						
<b>Strike Team / Task Force / Resource Designator</b>		<b>LWD</b>	<b>Leader</b>	<b>Number Persons</b>	<b>Drop Off PT./Time</b>	<b>Pick Up PT./Time</b>
C-2001 OWF-CHELAN HC2I			VERDUZCO, FIDEL	18		
O-2141 STEN		07/25	BERMAN, JASON	1		
E-2142 SE THURSTON FIRE AUTHORITY ENG6		07/25	PIRIE, JAMES	1		
E-2143 SOUTH THURSTON ENG3		07/25	SCHAFFRAN, ANDREW	3		
E-2144 LEWIS COUNTY FD5 ENG6		07/25	WALLACE, MATTHEW	3		
E-2145 THURSTON 9 ENG3		07/25	HODGE, HEATH	2		
E-2146 THURSTON 17 ENG6		07/25	CRUZ-DOUGLAS, AMANDA	2		
E-2147 LACEY FD 3 WTS2		07/25	PEARSALL, RON	2		
E-1 HI-COUNTRY ENG-1026 ENG4		07/25	SULTON, CODY	3		
O-2173 STEN		07/25	VANCLEEF, ROBERT	1		
E-2174 COWLITZ CO FD2 ENG6		07/25	HODNOT, STU	2		
E-2175 COWLITZ CO FD2 ENG6		07/25	COTHREN, DAN	2		
E-2176 COWLITZ CO FD5 ENG6		07/25	LEATZOW IV, VICTOR	3		
E-2177 COWLITZ CO FD1 ENG5		07/25	MCGINLEY, JACK	3		
E-2178 WAHKIAKUM CO FD4 ENG5		07/25	JOHNSON, MD	2		
E-2179 WAHKIAKUM CO FD4 WTS2		07/25	LEAVITT, JACK	1		
<b>6. Control Operations/Work Assignments:</b>						
Task: Mop up 100ft along perimeter and 300ft around structures.						
Purpose: Secure the line around the perimeter and structures.						
End State: Mop up objectives are met and fire remains in the current footprint.						
<b>8. Division/Group Communication Summary</b>						
<b>Function</b>	<b>Channel</b>	<b>RX Frequency N/W</b>	<b>RX Tone/NAC</b>	<b>TX Frequency N/W</b>	<b>TX Tone/NAC</b>	<b>Mode</b>
COMMAND	2	159.2250	156.7	151.4750	156.7	N
TACTICAL	1	151.4150	103.5	151.4150	103.5	N
AIR TO GROUND	14	167.4500		167.4500		N
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
BILL BOX					07/13/2020	1642

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>		
ROAD 11				<b>Branch:</b>	<b>Division/Group:</b>  <b>B</b>	
<b>2. Operational Period: DAY</b>						
Date/Time From: 07/14/2020 0600 TUE		Date/Time To: 07/14/2020 1800 TUE				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		ELLIOTT, RICH		<b>SAFETY OFFICER</b>		CLOUD, RYAN
<b>DIVISION/GROUP SUPERVISOR</b>		BURTON, BRANDON				
<b>5. Resources Assigned this Period</b>						
<b>Strike Team / Task Force / Resource Designator</b>		<b>LWD</b>	<b>Leader</b>	<b>Number Persons</b>	<b>Drop Off PT./Time</b>	<b>Pick Up PT./Time</b>
O-2133 STEN		07/25	HEIDAL, DALE	1		
O-2140 STEN (T)		07/25	JOHNSON, JOHN	1		
E-2134 EPFR ENG5		07/25	OLEARY, BRIAN	3		
E-2135 GIG HARBOR ENG6		07/25	COCHRANE, ANDY	2		
E-2136 MASON COUNTY ENG6		07/25	VOGEL, JONATHAN	2		
E-2137 NORTH MASON RFA ENG6		07/25	ZUBER, TANNER	2		
E-2138 MASON COUNTY FD6 ENG6		07/25	APONTE, LUIS	2		
E-2139 WEST MASON FIRE WTS2		07/25	MILLER, JEREMIAH	1		
E-2000 CHEWACK WF ENG4		07/25	SUDER, ROSS	3		
E-2002 LATE SUMMERS ENG #07 ENG6		07/25	BOVEE, JENSON	2		
O-2165 STEN		07/25	HICKEY, ALEX	1		
E-2166 NORTH KITSAP F&R ENG6		07/25	SIYE, JUSTIN	3		
E-2167 CENTRAL KITSAP F&R ENG6		07/25	STANLEY, TREVER	2		
E-2168 SOUTH KITSAP F&R ENG6		07/25	PEDERSON, ERIC	1		
E-2169 CENTRAL MASON ENG6		07/25	HEGGIE, BRANDON	2		
E-2170 MASON CO FD 1 ENG6		07/25	SATTERFIELD, RON	3		
E-2171 BAIN BRIDGE ISLAND T21 WTS2		07/25	BAILEY, DAVID	2		
E-3 HI-COUNTRY ENG-1030 ENG6		07/25	BURNELLE, BRIAN	3		
<b>8. Division/Group Communication Summary</b>						
<b>Function</b>	<b>Channel</b>	<b>RX Frequency N/W</b>	<b>RX Tone/NAC</b>	<b>TX Frequency N/W</b>	<b>TX Tone/NAC</b>	<b>Mode</b>
COMMAND	2	159.2250	156.7	151.4750	156.7	N
TACTICAL	6	151.3850	192.8	151.3850	192.8	N
AIR TO GROUND	14	167.4500		167.4500		N
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
BILL BOX					07/13/2020	1642

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>		<b>3.</b>				
ROAD 11		<b>Branch:</b>		<b>Division/Group:</b>		
<b>2. Operational Period:</b> DAY		B				
Date/Time From: 07/14/2020 0600 TUE	Date/Time To: 07/14/2020 1800 TUE					
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b> ELLIOTT, RICH		<b>SAFETY OFFICER</b> CLOUD, RYAN				
<b>DIVISION/GROUP SUPERVISOR</b> BURTON, BRANDON						
<b>5. Resources Assigned this Period</b>						
<b>Strike Team / Task Force / Resource Designator</b>	<b>LWD</b>	<b>Leader</b>	<b>Number Persons</b>	<b>Drop Off PT./Time</b>	<b>Pick Up PT./Time</b>	
O-2125 TFLD	07/25	DICKINSON, JEFF	1			
O-2132 STEN (T)	07/25	KOSIBA, RAY	1			
E-2126 SKY VALLEY BR53 ENG3	07/25	WALTERS, ERNIE	3			
E-2127 SKAGIT CO BR 1424 ENG6	07/25	CANTY, WILLIAM	2			
E-2128 SNOHOMISH BR33 ENG6	07/25	MATTERN, CLAY	3			
E-2129 SKY VALLEY BR55 ENG3	07/25	MCCORMICK, STEVE	3			
E-2130 SNOHOMISH 22, BR68 ENG3	07/25	LEE, CHAD	3			
E-2131 SNOHOMISH 15, T60 WTT2	07/25	DINEEN, PATRICK	2			
E-2001 OSPREY WF ENG #06 ENG5	07/25	ROE, KEVIN	3			
<b>6. Control Operations/Work Assignments:</b>						
Task: Mop up 100ft along perimeter and 300ft around structures.						
Purpose: Secure the line around the perimeter and structures.						
End State: Mop up objectives are met and fire remains in the current footprint.						
<b>7. Special Instructions:</b>						
<b>8. Division/Group Communication Summary</b>						
<b>Function</b>	<b>Channel</b>	<b>RX Frequency N/W</b>	<b>RX Tone/NAC</b>	<b>TX Frequency N/W</b>	<b>TX Tone/NAC</b>	<b>Mode</b>
COMMAND	2	159.2250	156.7	151.4750	156.7	N
TACTICAL	6	151.3850	192.8	151.3850	192.8	N
AIR TO GROUND	14	167.4500		167.4500		N
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
BILL BOX				07/13/2020	1642	

<b>INCIDENT RADIO COMMUNICATIONS PLAN</b>		1. Incident Name WEN - DOUG CO Type 3 (ZONE 7)		2. Date/ Time Prepared 7/12/2020 1030		3. Operational Period Date/Time ALL SHIFTS	
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**4. Basic Radio Channel Utilization**

Mode: W=Wideband Analog, N=Narrowband Analog, D=Digital, M=Mixed

Chan	Function	Frequency		Tone	Mode	Name	Remarks
		RX:	TX:				
1	TACTICAL	151.4150	103.5	103.5	N	DNR COM	Alpha/Zulu
		TX: 151.4150	103.5				
2	COMMAND	159.2250	156.7	156.7	N	CHELAN	DNR REPEATER
		TX: 151.4750	156.7				
3							
4							
5							
6	TACTICAL	151.3850	192.8	192.8	N	TAC 6	Bravo & Night
		TX: 151.3850	192.8				
7							
8	REPEATER	155.6850	107.2	107.2	N	CO FIRE 2	RIVERCOM - CHELAN CO FIRE
		TX: 153.9500	D051				
9	TACTICAL	153.8300			N	WA REDNT	
		TX: 153.8300					
10	TACTICAL	154.3400	107.2	107.2	N	BLACK	Mike
		TX: 154.3400	107.2				
11	REPEATER	159.0675	110.9	110.9	N	TAC GOAT	
		TX: 153.8000	100.0				
12							
13							
14	TACTICAL	167.4500			N	A/G 40	WA 03 PRIMARY A/G
		TX: 167.4500					
15	TACTICAL	159.2700	103.5	103.5	N	DNR A/G 1	DNR AIR TO GROUND PRIMARY
		TX: 159.2700	103.5				
16							

5. Prepared by (Communications Unit)  
MISSY PARKER, STS/COML DNR SE REGION



## SAFETY MESSAGE

**Incident: Road 11**

**Date: July 13 - 15**

➤ Major Hazards and Risks:

***Badgers***

***Rattlesnakes***

***Roads***

***Steep Ground***

***Bees***

***Bears***

***Dehydration***

***Traffic/public***

***Dry***

***Conditions/Fast Rate of Spread Accountability/Communication***

□ **Narrative:**

Practice your defensive driving skills. Keep your speed down, lights on, seat belts on, and give the other person the right of way. Wash your windows and lights routinely and keep vehicle interiors free of trash and litter.

***Communications: Ensure communications are in place and all personnel know frequencies. Ensure all personnel have received instructions and they are understood. Ensure all personnel know operational assignments and emergency procedures.***

**Remain Alert For Hazardous Snags And Rolling Rocks/Debris!**

**Steep and rocky terrain make foot travel hazardous.**

**Just because you got a line around the fire, doesn't mean every decision was a good one talk about the bad ones too!**

**Do not think that you are communicating, just because you are talking!**

### ***Dehydration***

***Maintain an adequate fluid intake to prevent dehydration.***

---Watch Out Situation ---

...Expect the



11. UNBURNED FUEL BETWEEN YOU AND THE FIRE

**...UNEXPECTED!!**

### **“Safe Driving Habits”**

**(a ‘Get Out of Jail Free’ card to health and long life)**

- **Yield a full lane to oncoming vehicles**
- **Be prepared to stop in less than half the distance you can see on blind corners and the ridge crests**
- **Keep your speed down!  
Do not force loaded vehicles onto the fill slope**

**Finance**

1. Incident Name

Road 11

2. Date Prepared

7/13/2020

3. Time Prepared

1330

Demob

STL's Only  
inside for  
demob please.

9. Prepared by (Name and Position)

07/14/2020

TENTATIVE RELEASE

ROAD 11 US-WA-WFS-000101

**EQUIPMENT**

E-2	0700	(ENG5)	HI-COUNTRY ENG1027
E-2118	0700	(ENG5)	STEVENS CO#1 B09
E-2119	0700	(ENG5)	NORTHPORT B1506
E-2120	0700	(ENG6)	STEVENS CO#13 B1326
E-2121	0700	(ENG3)	LINCOLN CO#1 B113
E-2122	0700	(ENG5)	SPOKANE VALLEY B10
E-2123	0700	(WTS2)	PEND ORIELLE CO
E-1	1400	(ENG4)	HI-COUNTRY ENG-1026
E-3	1400	(ENG6)	HI-COUNTRY ENG-1030
E-2142	1400	(ENG6)	SE THURSTON FA
E-2143	1400	(ENG3)	SOUTH THURSTON
E-2144	1400	(ENG6)	LEWIS CO FD5
E-2145	1400	(ENG3)	THURSTON CO 9
E-2146	1400	(ENG6)	THURSTON CO 17
E-2147	1400	(WTS2)	LACEY FD 3
E-2166	1430	(ENG6)	NORTH KITSAP F&R
E-2167	1430	(ENG6)	CENTRAL KITSAP F&R
E-2168	1430	(ENG6)	SOUTH KITSAP F&R
E-2169	1430	(ENG6)	CENTRAL MASON
E-2170	1430	(ENG6)	MASON CO FD 1
E-2171	1430	(WTS2)	BAIN BRIDGE ISLAND T21
E-2158	1500	(ENG6)	CAMANO ISLAND
E-2159	1500	(ENG5)	EVERETT FD
E-2160	1500	(ENG6)	SKAGIT COUNTY FD3
E-2161	1500	(ENG6)	SNOHOMISH FD7
E-2162	1500	(ENG6)	SKAGIT 13 BR1314

07/14/2020

TENTATIVE RELEASE

ROAD 11 US-WA-WFS-000101

E-2163            1500                            (WTT1)            SKAGIT FD 14

**OVERHEAD**

O-2124            0700                            (STEN)            TORNO, KEN  
O-2117            0700                            (STEN)            WILKINS, JAY  
O-2141            1400                            (STEN)            BERMAN, JASON  
O-2165            1430                            (STEN)            HICKEY, ALEX  
O-2164            1500                            (STEN)            AUGENSTEIN, DAVE  
O-2157            1500                            (STLM)            MERRITT, AARON

07/15/2020

TENTATIVE RELEASE

ROAD 11 US-WA-WFS-000101

**CREWS**

C-2001      0630                      (HC2I)              OWF-CHELAN

**EQUIPMENT**

E-2174      0645                      (ENG6)              COWLITZ CO FD2  
E-2175      0645                      (ENG6)              COWLITZ CO FD2  
E-2176      0645                      (ENG6)              COWLITZ CO FD5  
E-2177      0645                      (ENG5)              COWLITZ CO FD1  
E-2178      0645                      (ENG5)              WAHAKIYAKUM CO FD4  
E-2179      0645                      (WTS2)              WAHAKIYAKUM CO FD4  
E-2000      0730                      (ENG4)              CHEWACK WF  
E-2134      0730                      (ENG5)              EAST PIERCE FR  
E-2135      0730                      (ENG6)              GIG HARBOR  
E-2136      0730                      (ENG6)              MASON CO FD11  
E-2137      0730                      (ENG6)              NORTH MASON RFA  
E-2138      0730                      (ENG6)              MASON CO FD6  
E-2139      0730                      (WTS2)              WEST MASON FIRE  
E-2001      0815                      (ENG5)              OSPREY WF ENG #06  
E-2126      0815                      (ENG3)              SKY VALLEY BR53  
E-2128      0815                      (ENG6)              SNOHOMISH BR33  
E-2129      0815                      (ENG3)              SKY VALLEY BR55  
E-2130      0815                      (ENG3)              SNOHOMISH 22, BR68  
E-2131      0815                      (WTT2)              SNOHOMISH 15, T60

**OVERHEAD**

O-2173      0645                      (STEN)              VANCLEEF, ROBERT  
O-2133      0730                      (STEN)              HEIDAL, DALE

07/15/2020

TENTATIVE RELEASE

ROAD 11 US-WA-WFS-000101

O-2140	0730	(STEN)	JOHNSON, JOHN
O-2125	0815	(TFLD)	DICKINSON, JEFF
O-2132	0815	(STEN)	KOSIBA, RAY

**Road 11 Fire**  
**WA-WFS-000314**  
**IAP Map**

07/14/2020 Day Shift  
 Perimeter as of: 07/13/2020 @ 2100  
 Approx: 9,330 ac

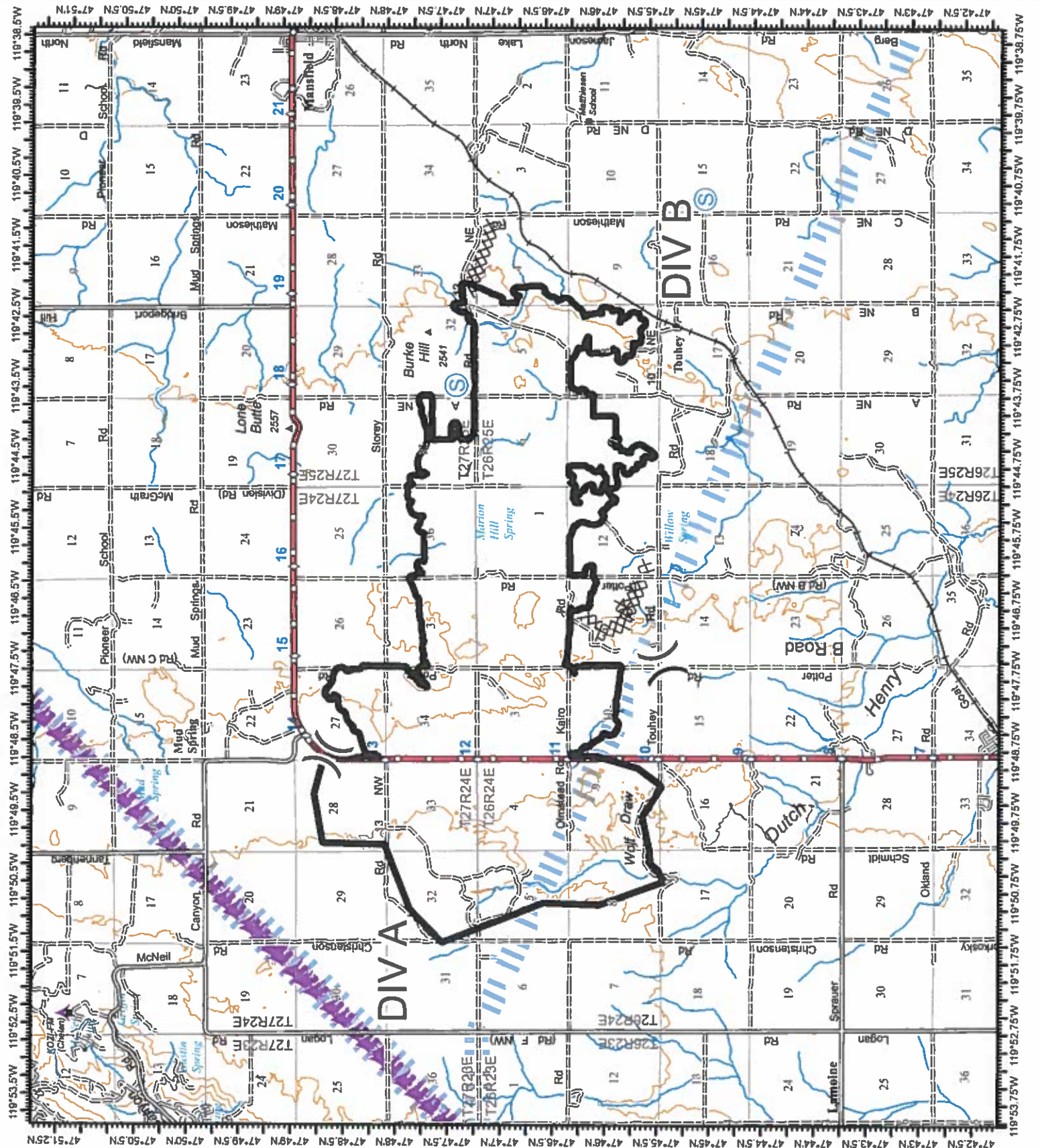
- Division Break
- Staging Area/ Porta Potty
- Completed Dozer Line
- Highway
- Primary Road
- Light-Duty Road
- Unimproved Road
- Railroad
- BPA Transmission Lines
- Utility Line
- Fire Perimeter



**SE WASHINGTON**  
**ALL HAZARDS**  
**TYPE 3**  
**INTER-AGENCY TEAM**



Date: North American 1983 HARN



<b>Medical Plan</b> (ICS 206)	<b>1. Incident Name</b> Road 11 (WA-WFS-101)	<b>2. Operational Period:</b>	<b>Date From/To:</b> 7/14/2020 <b>Time From/To:</b> 0600-1800
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**3. Medical Aid Stations:**

Name	Location	Contact Number(s)/Frequency	Paramedics on Site?
Ballard	DIV M (Touhey Rd & 9.5)	DNR Chelan CH2	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Douglas Co FD #5	ICP	DNR Chelan CH2	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No

**4. Transportation (indicate air or ground):**

Name	Location	Contact Number(s)/Frequency	Level of Service
Ballard Ambulance	1028 N Wenatchee, Wenatchee, WA	911/509.663.6513	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS
Lifeline Ambulance - Station1	501 N Wenatchee, Wenatchee, WA	911/509.663.8091	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS
Lifeline Ambulance - Station2	230 Grant Rd, East Wenatchee, WA	911/509.663.8091	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS
Airlift Northwest (Air)	Seattle, WA	800.426.2430	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS
LifeFlight	Several locations in Eastern WA	800.422.2440	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS

**5. Hospitals:**

Hospital Name	Address	Latitude/Longitude	Contact Number(s)/Frequency	Travel Time Air Ground	Trama Center	Burn Center	Helipad
Harborview Medical Cntr	325 9th Ave, Seattle, WA	N47 36.1 W121 19.3	206.744.3000 206.744.4074 ER		<input checked="" type="checkbox"/> Yes Level: 1	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Confluence Health Hospital	1201 S Miller St, Wenatchee, WA	N47 24.42 W120 19.26	509.662.1511		<input checked="" type="checkbox"/> Yes Level: 2,3	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Confluence Health Center	820 N Chelan Ave, Wenatchee, WA		509.663.8711		<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Lake Chelan Comm Hosp	503 E Highland Ave, Chelan, WA		509.682.3300		<input checked="" type="checkbox"/> Yes Level: 4	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

**6. Special Medical Emergency Procedures:**

Identify crew EMTs on the line for each Division prior to engaging. In case of urgent situation, notify your supervisor and follow the **MEDICAL INCIDENT REPORT** procedure in the IRPG. Notify operations of needs and location on command channel. Operations will notify CWICC and base camp. Minimize radio traffic and maintain situational awareness.

<b>7. Prepared by (Medical Unit Leader):</b>	Name:	Signature:
<b>8. Approved by (Safety Officer):</b>	Name: R: Cloud	Signature:





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# MEDICAL PLAN (ICS 206 WF)

Medical Incident Report					
<b>FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>					
<b>Use items one through nine to communicate situation to communications/dispatch.</b>					
<b>1. CONTACT COMMUNICATIONS/DISPATCH</b> <i>Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)</i>					
<b>2. INCIDENT STATUS:</b> <i>Provide incident summary and command structure.</i>					
Nature of Injury/Illness			<i>Describe the injury (Ex: Broken leg with bleeding)</i>		
Incident Name			<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>		
Incident Commander			<i>Name of IC</i>		
Patient Care			<i>Name of Care Provider (Ex: EMT Smith)</i>		
<b>3. INITIAL PATIENT ASSESSMENT:</b> <i>Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.</i>					
Number of Patients:	Male / Female	Age:	Weight:		
Conscious? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC!					
Breathing? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC!					
Mechanism of Injury: <i>What caused the injury?</i>					
Lat/Long (Datum WGS84) <i>Ex: N 40° 42.45' x W 123° 03.24'</i>					
<b>4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY</b>					
<b>SEVERITY</b>			<b>TRANSPORT PRIORITY</b>		
<input type="checkbox"/> <b>URGENT-RED</b> Life threatening injury or illness. <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heart stroke, disoriented.</i>			Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE</b> .		
<input type="checkbox"/> <b>PRIORITY-YELLOW</b> Serious Injury or Illness. <i>Ex: Significant trauma, not able to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-2 palm sizes.</i>			Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED</b> .		
<input type="checkbox"/> <b>ROUTINE-GREEN</b> Not a life threatening injury or illness. <i>Ex: Sprains, strains, minor heat-related illness.</i>			Non-Emergency. Evacuation considered <b>Routine of Convenience</b> .		
<b>5. TRANSPORT PLAN:</b>					
<b>Air Transport:</b> (Agency Aircraft Preferred)					
<input type="checkbox"/> Helispot		<input type="checkbox"/> Short-haul/Hoist		<input type="checkbox"/> Life Flight	<input type="checkbox"/> Other
<b>Ground Transport:</b> <a href="#">Click here to enter text.</a>					
<input type="checkbox"/> Self-Extract		<input type="checkbox"/> Carry-Out		<input type="checkbox"/> Ambulance	<input type="checkbox"/> Other
<b>6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:</b>					
<input type="checkbox"/> Paramedic/EMT(s)		<input type="checkbox"/> Crew(s)		<input type="checkbox"/> SKED/Backboard/C-Collar	
<input type="checkbox"/> Burn Sheet(s)		<input type="checkbox"/> Oxygen		<input type="checkbox"/> Trauma Bag	
<input type="checkbox"/> Medication(s)		<input type="checkbox"/> IV/Fluid(s)		<input type="checkbox"/> Cardiac Monitor/AED	
<input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter)					
<b>7. COMMUNICATIONS:</b>					
Function	Channel Name/Number	Receive (Rx)	Tone/NAC *	Transmit (Tx)	Tone/NAC *
<i>Ex: Command</i>	<i>Forest Rpt, Ch. 2</i>	<i>168.3250</i>	<i>110.9</i>	<i>171.4325</i>	<i>110.9</i>
COMMAND					
AIR-TO-GRND					
TACTICAL					
*(NAC for digital radio system)					
<b>8. EVACUATION LOCATION:</b>					
Lat/Long (Datum WGS84) <i>Ex: N 40 42.45' x W 123 03.24'</i>					
Patient's ETA to Evacuation Location:					
Helispot/Extraction Size and Hazards:					
<b>9. CONTINGENCY:</b>					
<b>Considerations:</b> <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...</i>				<b>REMEMBER:</b> <b>Confirm ETA's of resources ordered</b> <b>Act according to your level of training</b> <b>Be Alert. Keep Calm. Think Clearly. Act Decisively.</b>	