INCIDENT ACTION PLAN

WEST REGION IMO

Saturday, April 24, 2021

0800-2000 Operational Period

WA-WFS-126 224-IYB















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| | | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|---|--|---|---|--|
| Incident Obje | ctives | West Region IMO | 4/23/2021 | 1615 |
| 4. Operational Period (| Date and Tin | | , | |
| 4 | /24/2021 | 0800-2000 | | |
| | | e Incident (include Alternative | es) | |
| clinic attendees, ar 2. Develop plans to with needs identifi 3. Coordinate deliv 4. Coordinate docu 5. Establish and ma relevant guidelines 6. Coordinate with 7. Maintain and en | nd vaccine ro implement ed by the C very of vacc imentation aintain cost intain tost thance intel | t mass vaccination clinics f | or West Region resider evant eligibility schedu punting procedures in a use of accurate public in ry relationships by dev | nts in accordance ules accordance with nformation veloping and |
| have requested the region, relationships | the goals of team's assis are essent | increasing vaccination avai stance. Maintain good com ial to our success. Continuo s support the assigned reso | munications with our petological to look for opportunit | partners in the iies to collaborate |
| ability. | | nnel are encouraged to take | | |
| | | | | |
| -Daily COVID screenir -Wash hands frequen -Maintain social dista | ed to the IMC ng atly ancing of at le cial PPE for a | assigned task (cloth mask, disp | | veriod. This included: |
| 8. Attachments (check i | f attached) | | | |
| ☐ Organization List (ICS 2☐ Weather☐ Safety Message | | ☑ Assignment List (ICS 204) □ Communication Plan (ICS 20 ☑ Medical Plan (ICS 206) | □ Air Operatio 5) □ HR Message ☑ Incident Ma | |
| | 9. Prepared | by (PSC) | 10. Approved by (IC) | 2011 |
| ICS-202 | | Ryan Scharnhorst | | phnson, JCT3 |

| ORGANIZATIO | N ASSIGNME | NT LIST | TOTAL CONTRACTOR OF THE CONTRA | |
|-----------------------|--------------------|--------------|--|--------------------------------------|
| 1. Incident Name | West Region I | МО | 9. OPERATIONS SE | CTION |
| 2. Date 4/23/2021 | 3. Time | 12:07:00 AM | Chief | Ken Foss 253-318-2678 |
| 4. Operational Period | 4/24/2021 | 0800-2000 | Deputy Chief | Tom Hatley 360-986-6049 |
| 5. INCIDENT COMMA | NDER & STAFF | | a. West Branch | |
| Incident Commander | Leonard Johnson | 360-581-9672 | Branch Director | Paul Kimball 509-863-5133 (LWD 4/24) |
| Liason Officer | Tim McKern 360-4 | 432-5171 | Grays Harbor County | |
| Safety Officer | | | Pacific County | |
| Information Officer | Norma Brock 360 | -490-9090 | b. East Branch | |
| | | | Branch Director | Andrew Shaffran 360- 507-6343 |
| | | | Lewis County | |
| | | | Thurston County | |
| 6. AGENCY REPRESEN | ITATIVE | | c. | |
| Agency | Name | | Branch Director | |
| WSP Fire Marshal | Bill Slosson | 94.151 | Division A | |
| WA DOH/WANG | Darius Bazemore | | Division B | |
| Grays Harbor Co. IC | Hannah Cleverly | | d. | |
| Lewis Co. IC | JP Anderson | | Branch Director | |
| Pacific Co. IC | Katie Lindstrom | | Division A | |
| Thurston Co. IC | Mark Moffett | | Division B | |
| 7. PLANNING SECTION | N . | | | |
| Chief | David Winter 509 | -301-2631 | | |
| Deputy | Ryan Scharnhorst | 509-432-1016 | | |
| Resource Unit | Brian Dodge 360- | 870-6700 | | |
| Situation Unit | | | | |
| Documentation Unit | | | 10. FINANCE SECTI | ON |
| Demobilization Unit | | | Chief | Sue Ranger 509-930-6062 |
| Human Resources | | 77. | Deputy | |
| Planning Operations | Sami Schinnell 92 | 8-607-2672 | Time Unit | Lisa Egtvedt 360-333-5769 |
| | | 200 | Procurement Unit | |
| | | | Cost Unit | |
| | | | 11. CONTACTS / O | THER INFORMATION |
| 8. LOGISTICS SECTION | I | | CWICC | 509.884.3473 fax 509.884.3549 |
| Chief | Cindy Preston 509 | -607-9724 | | |
| Deputy | Chris Patti 360-79 | 1-5052 | | |
| Supply Unit | Steve Huang 360- | 770-9806 | | |
| Facilities Unit | | | | |
| Ground Support Unit | | | | |
| Communications Unit | | | | |
| RADO | | | | |
| Medical Unit | | | Prepared by (Resourc | e Unit Leader) |
| Food Unit | | | | Ryan Scharnhorst |

| | DIVISION | ASSIG | SNMENT L | IST | 1. Br | anch | West Grays Harbor | 2. Division / | Group | Vaccination |
|----------|----------------------|------------------|------------|---|--|---------------|----------------------|---------------------------|------------|----------------------------|
| 3. Incid | dent Name | | | | | 4. Operati | onal Period | | | |
| | | | Region IM | 0 | | Da | ate: 4/24/202 | 21 | Tim | e: Day |
| | rations Perso | nnel | | | | | | | | |
| Opera | ations Chief | | Ken Fos | ss 253-3 | 318-2678 | Branch Dir | ector | Pa | ul Kimba | II 509-863-5133 (LWD 4/24) |
| Safety | y Officer | | | 0 | | Division/G | roup Supervisor | | | |
| 6. Reso | ources Assign | ed this | Period | | | | | | | |
| RO# | Strike Te Force/R | esource | | Lea | ader | # People | Contact (phone, r | adio freq, etc. | EMT | Remarks |
| | WAARNG Te | eam 8 | | | | | | | | |
| | Team 8 CO | | | agarty | | 1 | 509-951 | | | |
| | Team 8 NCO | | SSG D | David Ro | osender | 1 | 509-281 | -0460 | ☑ | |
| · | WAARNG Te | | | | | 13 | | | Ø | |
| | Team 8 DOH | LOFR | Katie | Scott | | 1 | | | | |
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| | | 1201 Charles Co. | | | Transaction of Co. | 16 | | | | |
| 7. Wor | k Assignment | ts | | | | | | | AGEST. | |
| to ea | ach given dut | ty. Op | | | | | | VID screenin | g. Wea | r your PPE appropriate |
| 8. Spec | ial Instructio | ns. | | e Person | | | Wasy Lines Grigos | lam of the lamb | | |
| Whe | n traveling a | round | or working | g withi | n the traffic | c lanes / vac | cination area, v | vear your hi _l | gh visibi | lity vest. |
| 9. Com | munication S | ummar | v. | | \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | |
| | unction | | Name | Mode | Harries : A | | | Frequency | | |
| | MMAND | | | N | | | | Tone TX: To | | |
| T/ | ACTICAL | | | | | | | Tone TX: To | ne | |
| | AIR | | | RX: TX: Tone See site specific POD communications plan | | | | | | Non |
| | | | | | | | See site specific | . POD commun | icacions p | Pidil |
| | | | | | | | | | | |
| Prepare | ed by (RESL) | | | Appro | ved by (PSC) |) | | Date: | - | Time: |
| | | | | | Rya | an Scharnho | rst | 4/23/20 | 021 | 1615 |

FACILITY LAYOUT



| | DIVISION ASSI | GNMENT LIS | 7 | 1. Bra | anch | East Lewis | 2. Division | / Group | Vaccination |
|---------------------------------------|---|-------------|----------------------------|---------------------------------------|-------------|--|--|---------------------------------------|---------------------------------------|
| 3. Incid | dent Name | | | l | 4. Operati | onal Period | | | |
| | West | Region IMO | | | Da | ate: 4/24/2 6 | 021 | Time | : Day |
| 5. Ope | rations Personnel | | | 1 (4) (1) E. | | | | | |
| Opera | ations Chief | Ken Foss . | 253-318 | 2678 | Branch Di | rector | | Andrew S | haffran 360- 507-6343 |
| Safety | y Officer | | 0 | | Division/G | roup Superviso | r | | |
| | ources Assigned thi | s Period | | - Morris Visia | | | | | |
| RO# | Strike Team/Ta Force/Resource | sk | Leader | , , , , , , , , , , , , , , , , , , , | # People | Contact (phone, | | | Remarks |
| | WAARNG Team 9 | | | | | | | | |
| · | Team 9 CO | LT Huan | | | 1 | | 9-7408 | | |
| | Team 9 NCO | SSG Caz | | | 1 | 910-63 | 5-1274 | | |
| | WAARNG Team 9 | | | | 15 | | | Ø | |
| | Team 9 DOH LOFR | Eric Far | ner | | 11 | 360-87 | 8-7628 | | |
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| | k Assignments | | ile e-arrive er såsalleler | med taken records | 18 | and the state of t | New Address Association of the Control of the Contr | Name and the Control of State Control | activissi netto |
| daily 8. Spe c | et the LHJ with ma COVID screening. Cial Instructions In traveling arounce | Wear your P | PE appro | opriate t | o each give | en duty. | | | vell as complete the |
| 9. Comi | munication Summa | | | | | | | | |
| | unction | Name IV | lode | | | | Frequency | All and a second | |
| | MMAND ACTICAL | | N | | | RX: | | | |
| 17 | ACTICAL | | | | | RX: | Tone TX: Tone | | |
| | | | | | | | ic POD commu | | n |
| | | | | | | | | | |
| | | | | | | | | | |
| Prepare | ed by (RESL) | A | oproved l | | n Scharnhoi | rst | Date: 4/23/2 | 1 | me: 1615 |

1. Incident Name 2. Date Prepared 3. Time Prepared **Lewis Flow West Region IMO** 4/23/2021 1615 **LEWIS COUNTY POD** West Region IMO April 11, 2021 口出 STOCK ROOM 田間 0 WAREHOUSE WAREHOUSE SUITE (4.5) 102 5,385 SF DOH STORAGE DOH STORAGE (1) SALES AREA 1 1 SUITE 101 VACCINATION REGISTRATION MONITORING OUTDOOR SPORTS SHOP HEALTH SCREENING ENTRANCE EXIT

Ryan Scharnhorst PSC

9. Prepared by (Name and Position)

| DIVISION ASSIGNMENT LIST 1. Br | | | | | ınch | West Pacific | 2. Divis | ion / G | iroup | | Vaccination |
|--------------------------------|---------------------------|-------------------|---------------------------------------|------------------------|-----------------|---------------------|---|---------------------------------------|---------------------|-------------------|---|
| 3. Incid | ent Name | | · · · · · · · · · · · · · · · · · · · | | 4. Operati | onal Period | | | | | |
| | We | st Regio | n IMO | | Da | ite: 4/24/ 2 | 2021 | | Tim | e: Day | 1 |
| 5. Opei | ations Personn | el | | | | | | | | | |
| Opera | tions Chief | K | en Foss 253-318-2 | 2678 | Branch Director | | | 0 | | | |
| Safety | Officer | | 0 | | Division/G | roup Supervis | or | | | | |
| 6. Reso | urces Assigned | this Perio | d Artiful C | | | | 50% J. 160 | | | MENT WITH | |
| RO# | Strike Team Force/Reso | - | Leader | | # People | Contact (pho et | ne, radio c.) | freq, | EMT | | Remarks |
| | | | **** | | | | | | | | |
| | | - SERVICE | | | | | | | | | |
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| | | o ones signal keu | | 2 na i biso waa ilitoi | 0 | | ar viller og a standard sta | Single-seen House | rings of additional | and the drawn was | and the nation of a late of the contract of the |
| 7. Wor | (Assignments | True Age | | 7-98-1-614 | | | | | See Clark | , Pr. 1 | |
| | | | cination distribu Vear your PPE a | | | | at the | start c | of shift | : as well a | as complete |
| 8. Spec | al Instructions | | | | | | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | * * * * * * * * * * * * * * * * * * * | | | |
| Wher | n traveling aro | und or wo | orking within the | e traffic | lanes / vac | cination area | ı, wear | your h | igh vis | sibility ve | st. |
| 9. Comr | nunication Sum | mary | i No. | | | | APIS PRINTES | salitat | 111111 | E CAN | |
| | nction | Name | Mode | | | | Freque | | 1,354 | | ACCIONATE DATE: |
| | MMAND | | N | | | | Tone T | | | | |
| TA | CTICAL AIR | | | | | | Tone T X: TX: | X: Tor Tone: | | | |
| | AIR | | | | | See site specif | | | | nlan | |
| | | | | | | 300 0110 SPC011 | .5, 55 00 | | . 30 (10) | - Priori | |
| | | No. d Inc. | | | | | | | | | |
| Prepare | d by (RESL) | | Approved | | | | Date: | | | Time: | |
| | | | | Ryan | Scharnhors | t | 4/2 | 23/202 | 1 | | 1615 |

| DIVISION ASSIGNMENT LIST 1. Br | | | | | | nch | East Thurston | 2. Division / | Group | Vaccination | |
|--------------------------------|----------------------------|---|----------------------------|----------------------------------|--------------------------|---------------------------|----------------------|-----------------------------------|-----------------|----------------------|--|
| 3. Incid | lent Name | | | | | 4. Operati | onal Period | | | | |
| | 1 | Nest Re | gion IM(|) | | Da | ate: 4/24/2 0 | 21 | Time: | Day | |
| 5. Ope | rations Perso | nnel | | | | | | | | | |
| Opera | ations Chief | | Ken Fos | s 253-318-2 | 2678 | Branch Di | rector | | | 0 | |
| Safety | / Officer | | | 0 | | Division/Group Supervisor | | | | | |
| 6. Resc | ources Assign | | eriod | | | | Kara at ha | | | | |
| RO# | 1 | am/Task lesource | | Leader | | # People | Contact (phone, | Contact (phone, radio freq, etc.) | | Remarks | |
| 1. 16 July 1965 | | SPSC | C Site | | | | | | | | |
| O-3045 | EMTP | | Gary S | chwiesow | | 1 | 360 942 | 2-8147 | Ø | | |
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| 7. Wor | k Assignmen | ts | | | | | | | en en e | | |
| | t the LHJ wi COVID scre | | | | | | | it the start o | f shift as v | vell as complete the | |
| 8. Spec | ial Instructio | ns | | Rojest, Springer Principal | 军队(5) | | | | | | |
| Whe | n traveling a | round o | r working | within the | e traffic l | anes / vac | ccination area, | wear your hi | gh visibili | ty vest. | |
| 9. Comi | munication S | ummary | | | es is selected to a | B. S. S. V. | | | 627 S. S. S. S. | | |
| 9 10 01 1001 | unction | Ņa | me | Mode | | | | Frequency | | | |
| | MMAND | | | N | | | **** | Tone TX: To | | | |
| T/ | ACTICAL AIR | | ' | | | | RX: | Tone TX: To | | | |
| | AIN | | | | | | | C: TX: Tone | | n | |
| | | | | | | | occ site specifi | C. OD COMMIC | ,,cations pia | | |
| | | | | | | | | | | | |
| Prepare | ed by (RESL) | | | Approved l | y (PSC) | | | Date: | Tin | ne: | |
| | Ryan | | | | Ryan | Scharnhorst 4/23/202 | | |)21 | 1615 | |

| | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|---------|------------------|------------------|------------------|
| WEATHER | West Region IMO | 4/23/2021 | 1615 |

Grays Harbor Co.

Saturday- Rain. High near 50. Calm wind becoming west southwest 5 to 8 mph in the afternoon. Chance of precipitation is 100%. New precipitation amounts between a quarter and half of an inch possible.

Saturday Night- Rain, mainly before 11pm. Low around 45. West southwest wind around 6 mph becoming light and variable. Chance of precipitation is 80%. New precipitation amounts of less than a tenth of an inch possible.

Sunday- Showers likely, mainly after 11am. Mostly cloudy, with a high near 52. South wind 6 to 13 mph becoming west southwest in the afternoon. Chance of precipitation is 60%. New precipitation amounts of less than a tenth of an inch possible.

Sunday Night- A 30 percent chance of showers before 11pm. Mostly cloudy, with a low around 44.

Lewis Co.

Saturday- Rain. High near 53. South wind 6 to 10 mph. Chance of precipitation is 100%. New precipitation amounts between a tenth and quarter of an inch possible.

Saturday Night- Rain likely, mainly before 11pm. Mostly cloudy, with a low around 39. South wind 3 to 8 mph. Chance of precipitation is 70%. New precipitation amounts between a tenth and quarter of an inch possible.

Sunday- Showers likely, mainly after 11am. Mostly cloudy, with a high near 59. South wind 7 to 10 mph becoming west in the afternoon. Chance of precipitation is 60%. New precipitation amounts of less than a tenth of an inch possible.

Sunday Night- A 30 percent chance of showers before 11pm. Mostly cloudy, with a low around 39.

Pacific Co.

Saturday- Rain before 11am, then showers after 11am. High near 54. South southwest wind 3 to 8 mph. Chance of precipitation is 100%. New precipitation amounts between a tenth and quarter of an inch possible.

Saturday Night- Showers likely, mainly before 11pm. Mostly cloudy, with a low around 41. South southwest wind 7 to 9 mph. Chance of precipitation is 70%. New precipitation amounts between a tenth and quarter of an inch possible.

Sunday- A 50 percent chance of showers. Mostly cloudy, with a high near 57. Light and variable wind becoming west southwest around 6 mph in the afternoon. New precipitation amounts of less than a tenth of an inch possible.

Sunday Night- A 20 percent chance of showers. Mostly cloudy, with a low around 41.

Thurston Co.

1

Saturday- Rain. High near 53. South southwest wind 7 to 9 mph. Chance of precipitation is 100%. New precipitation amounts between a tenth and quarter of an inch possible.

Saturday Night- Rain likely, mainly before 11pm. Mostly cloudy, with a low around 41. Southwest wind 5 to 8 mph. Chance of precipitation is 70%. New precipitation amounts between a tenth and quarter of an inch

| 9. Prepared by (Name and Position) | | |
|------------------------------------|----------------------|--|
| | Ryan Scharnhorst PSC | |

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1. Incident Name

West Region IMO

2. Date Prepared 4/23/2021

3. Time Prepared **1615**

Vaccination Area:

Avoid accidental needle sticks by following established safety procedures, and using proper equipment, including your PPE.

Venue:

Be familiar with the Incident Within an Incident plan, IWI, and be aware of your surroundings.

Parking Lot:

Assume drivers are distracted and if assigned to traffic control please wear a High Visibility vest. Watch out for oil and fluid spills that create slip hazards.

Injuries:

Report any and all injuries as soon as possible. See medical attention via the site plan where you are working. Inform your supervisor as well as the Safety Officer. Consult the ICS206 form for emergent medical care needs.



| Medical Pl | an 1. I | ncident Name West Re | nal | | From/To: | 4/24/ 0800- | | | | | |
|--------------------------------|----------------|----------------------------------|---|------------------|-------------------|----------------|-------------------|---|---------|-------------|--------------------|
| 3. Medical Aid | Stations: | West ite | BION HITC | | | | Time | 110111/10. | 0000 | 2000 | |
| Name | | | Loca | ation | | N | | Contact r(s)/Frequer | ncy | | medics on Site? |
| Medical Monitorin | ng | Vaccination | Site | | | | | | | □ Yes | ☑ No |
| | | | | | | | | | | □ Yes | □ No |
| 4 Tuesday | /!!! | | -1/- | | | | | *************************************** | | □ Yes | □ No |
| 4. Transportation | | e air or groun | | ntion | | | | Contact | · | Level | of Service |
| Call 911 | | | | | ******* | l N | | r(s)/Frequer | ncy | [] ALC | m ni c |
| Call 911 | | | • | | | | | Call 911 | | □ ALS | □ BLS |
| | | | · | | | | | | | □ ALS | □ BLS |
| | | | | | | | | | | □ ALS | □ BLS |
| | | | | | | | | | | □ ALS | □ BLS |
| | | | | | | | | | | □ ALS | □ BLS |
| | | | | | | | | | | □ ALS | □ BLS |
| 5. Hospitals: | · | | | | | | | · · · | | | |
| Hospital Name | Latit | Address ude/Longitude | . , | Con Jumber(s) | fact Frequency | | l Time round | Trama Center | | ırn nter | Helipad |
| Harborview | 325 9th Av | e, Seattle, WA | | 206.74 | 4.3000 | | | ☑ Yes | ☑ Ye | es | ☑ Yes |
| Medical Cntr Providence St. | | I, 122.3241° W d NE, Olympia, | 206.744.4074 ER | | | | Level: 1 ☐ Yes | | | □ No | |
| Peter Hospital | 47.0522° N | I, 122.8476° W | 1 360-491-9480 1 | | | <u></u> | Level: 3 | □ No | | □ No | |
| Providence Centralia | 914 S Sche | uber Rd. I, 122.9856° W | 360-736-2803 | | | | | □ Yes Level: 4 | □ Ye | | ☑ Yes □ No |
| Summit Pac. | 600 E. Ma | | 360-346-2222 | | | | | □ Yes | □ Ye | | ☑ Yes |
| Med., Elma | OOO L. IVIE | | | 300-34 | J-2222 | | | Level: 4 ☐ Yes | ☑ No | | □ No |
| | | | | | | | | Level: | □ Ye | | □ Yes □ No |
| | | | | | | | | □ Yes | □ Ye | _ | □ Yes |
| 6. Special Medi | al Emerge | ncv Procedui | es: | | | l | l | Level: | _ □ No |) | □ No |
| Each count immediate | | dical plan per | site. Fol | llow the s | ite plan for | your | locatio | on, or call 9 | 111 | | |
| □ Check b | ox if aviation | n assets are ut | | | | | | e with Air O | peratio | ns. | |
| 7. Prepared by (M | edical Unit | Leader): | Name: Ryan Scharnhorst PSC | | | Signature: | | | | | |
| 8. Approved by (S | afety Office | er): | Name: | | | Signat | ture: | | | | |

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FINANCE MESSAGE

1. Incident Name

West Region IMO

2. Date Prepared 4/23/2021

3. Time Prepared

1615

Finance Message

Incident Numbers: WA-WFS-000126 DNR account code 224-IYB

CTRs & Shift tickets

- · IMO members-due Monday, Wednesday & Friday for preceding days.
- Non-IMO members due daily
- If work 5+ continuous hours, please show lunch break to comply with L&I Rules. If you are compensated for lunch per your home jurisdiction/labor agreement, please indicate "Compensable lunch" in the remarks section of the CTR.
- If requesting per diem or lodging reimbursement from their home agency, please note that in the Remarks section.
- Send CTRs/shift tickets to supervisor, then approved CTRs/shift tickets to wrimo.fin@gmail.com

Pay schedule

WSP casual hire payments will be submitted every two weeks. Fire district career personnel and other agency employees will receive their OF-288 at demob, the end of each month or upon request. You may request a draft at any time.

Chetrals walk-in clinic The Chetrals wa

EXAMPLES

| LAGREEMENT: State Mobiliza | tion-COV | | | | 2. CONTRACTOR (name) Thurston Co FD 9 | | | | | | |
|-------------------------------|-------------------------|------------------------|------------------------|----------------------|--|--|--|--|--|--|--|
| 3. INCIDENT OR W Region Ma | | | 4. INCIDEN WA-WFS | | 5. OPERATOR (nume) Joe Smith O-3030 | | | | | | |
| 6 EQUIPMENT A Ford | IAKE | en tratario | 7. EQUIPM: Explorer | ENT MODEL | 8. OPERATOR FURNISHED BY D. CONTRACTOR D. GOVERNMENT | | | | | | |
| 9 SERIAL NUMI | IER. | Oliver Nov. and a con- | DO LICENSI B2345C | ENUMBER | 11 OPERATING SUPPLIES FURNISHED BY CONTRACTOR (set) GOVERNMENT (day | | | | | | |
| 12 DATE | 13 | EQUIP | MENT USE | Later to Annual Con- | 34. REMARKS (released, down time and cause, problems, | | | | | | |
| MO DAY/YR | | T | | AYS MILES(one | (k onc) FIE.) BLS Kit onsite E-4007 | | | | | | |
| | START STOP WORK SPECIAL | | SPECIAL. | | | | | | | | |
| 4/15/21 | 95362 | 95524 | | Travel | 000000000000 | | | | | | |
| | | | | | 15 EQUIPMENT STATUS 2 a. Inspected and under agreement 3 b. Refeased by Government 4 c. Withdrawn by Contractor | | | | | | |
| | 1 | | | | 16. INVOICE POSTED BY (Recorder's initials) | | | | | | |
| 17. CONTRACTO | R'S OR AL | THORIZ | ED AGENT | S SIGNATURE | 18. GOVERNMENT OFFICER'S 19. DATE SIGNED SIGNATURE | | | | | | |

9. Prepared by (Name and Position)

Field Order Example

1. Incident Name

West Region IMO

2. Date Prepared 4/23/2021

3. Time Prepared **1615**

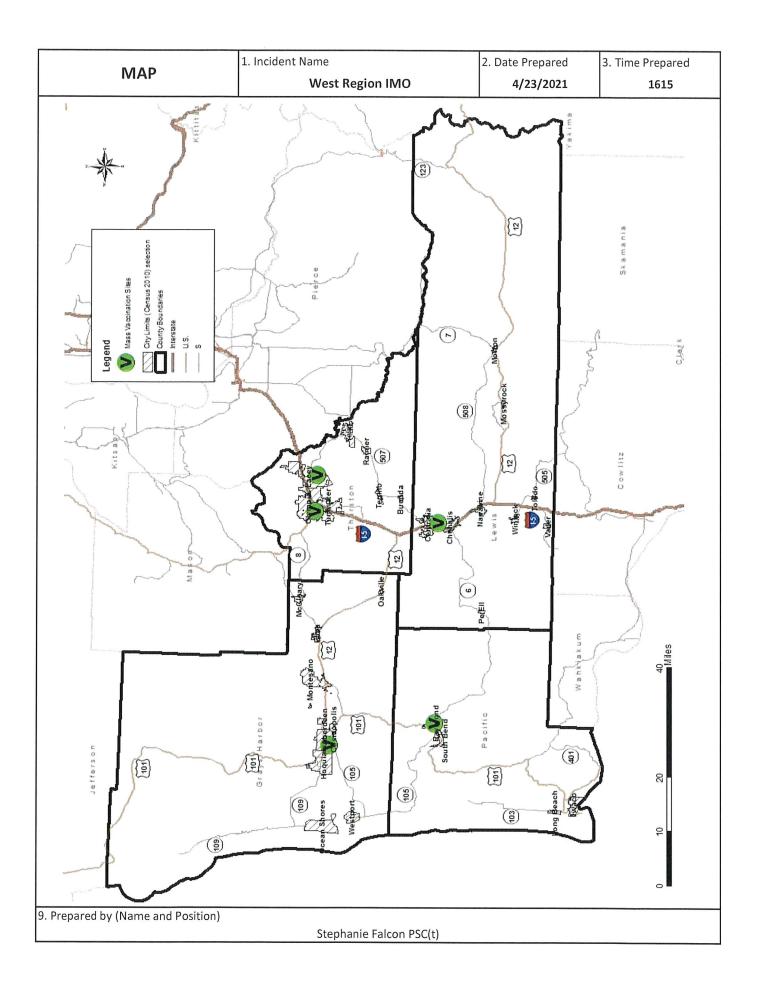
GENERAL MESSAGE (ICS 213)

| 1. Incident Name (Optional): Covid-19 Mass V | accination Support | Microsoft Anna Control Control Control | | | | |
|---|---|--|-----------------|--|--|--|
| 2. To (Name and Position): Cindy Preston, LSG | C | | | | | |
| | | | | | | |
| 3. From (Name and Position): John Doe, West | t Branch | | | | | |
| 4. Subject: Field Supply order - Grays Harbor - | Elma vaccination Site | 5. Date: 4-16-2021 | 6. Time 1200 | | | |
| 7. Message: | | | | | | |
| What you need - specific | | | | | | |
| Amount you need - | | | | | | |
| When you need it - May 19 by 0800 | | | | | | |
| Where you need it - Grays Harbor Fairgrounds | B. | | | | | |
| Please give as much notice as possible - If posmorning and take with you. | sible at least the day before by 1200 s | o you can <mark>p</mark> ick up | the next | | | |
| If you sign fine I don't care - type in name & title | | | | | | |
| 8. Approved by: Name: fill in | Fig | osition/Title: | | | | |
| 9. Reply: | | | | | | |
| | | | | | | |
| 10. Replied by: Name: | Position/Title: | Signature: | | | | |
| 10. Replied by: Name: ICS 213 | Position/Title: Date/Time: | Signature: | > | | | |

9. Prepared by (Name and Position)

Cindy Preston LSC3

| UNIT LOG | | 1. Incident Name | | 2. Date Prepared | 3. Time Prepared | | |
|------------------------------------|---|---|--|--|---------------------------------------|--|--|
| | | West Region IMO |) | | | | |
| 4. Unit Name/Designator | rs | 5. Unit Leader (Name and Positio | on) | 6. Operational Period | | | |
| | | | | 4/24/2021 | 0800-2000 | | |
| | | 7. Personnel Roster | Assigned | | | | |
| Name | | ICS Position | 20.013603.00000 — 13001.0000 (iv. 57.2000.000) | Home Base | | | |
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| 9. Prepared by (Name and Position) | | | | | | | |



MEDICAL PLAN (ICS 206 WF)

Medical Incident Report FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. Use items one through nine to communicate situation to communications/dispatch. 1. CONTACT COMMUNICATIONS/DISPATCH Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.) 2. INCIDENT STATUS: Provide incident summary and command structure. Describe the injury Nature of Injury/Illness (Ex: Broken leg with bleeding) Geographic Name + "Medical" Incident Name (Ex: Trout Meadow Medical) Incident Commander Name of IC Name of Care Provider Patient Care (Ex: EMT Smith) 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report. Male / Female Weight: Number of Patients: Age: □NO = MEDEVAC! Conscious? ☐ YES Breathing? ☐ YES ☐ NO = MEDEVAC! Mechanism of Injury: What caused the injury? Lat/Long (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24' 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY SEVERITY TRANSPORT PRIORITY ☐ URGENT-RED Life threatening injury or illness. Ambulance or MEDEVAC helicopter. Evacuation Ex. Unconscious, difficulty breathing, bleeding severely, $2^{\circ} - 3^{\circ}$ burns more than 4 palm sizes, need is IMMEDIATE. heat stroke, disoriented. Ambulance or consider air transport if at remote location. $\hfill \square$ PRIORITY-YELLOW Serious Injury or illness. Ex: Significant trauma, not able to walk, 2° - 3° burns not more than 1-2 palm sizes. Evacuation may be DELAYED. Non-Emergency. Evacuation considered ☐ ROUTINE-GREEN Routine of Convenience. Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness. 5. TRANSPORT PLAN: Air Transport: (Agency Aircraft Preferred) ☐ Helispot ☐ Short-haul/Hoist ☐ Life Flight ☐ Other Ground Transport: Click here to enter text. ☐ Self-Extract ☐ Carry-Out ☐ Ambulance ☐ Other 6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS: ☐ Paramedic/EMT(s) ☐ Crew(s) ☐ SKED/Backboard/C-Collar ☐ Oxygen ☐ Burn Sheet(s) ☐ Trauma Bag ☐ Medication(s) ☐ IV/Fluid(s) ☐ Cardiac Monitor/AED ☐ Other (i.e. splints, rope rescue, wheeled litter) 7. COMMUNICATIONS: Channel Name/Number Receive (Rx) Tone/NAC Transmit (Tx) Tone/NAC Function Forest Rpt, Ch. 2 168.3250 Ex: Command 110.9 171.4325 110.9 COMMAND AIR-TO-GRND TACTICAL *(NAC for digital radio system) 8. EVACUATION LOCATION: Lat/Long (Datum WGS84) EX: N 40 42.45' x W 123 03.24' Patient's ETA to Evacuation Location: Helispot/Extraction Size and Hazards: 9. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in REMEMBER: Confirm ETA's of resources ordered Act according to your level of training conjunction with primary evacuation method? Be thinking ahead...

Be Alert. Keep Calm. Think Clearly. Act Decisively.