Incident Action Plan Thursday—Saturday, September 23rd—25th, 2021

Green Ridge Fire OR-UMF-000659 P6N5AV (0614)/ 221-LSL (WA-DNR)

Send all TIME to 2021.greenridge.finance@firenet.gov





Morning Briefing 0830 Command Radio Channels



Check In Code

Maps/IAP

Need Information about the Green Ridge Fire?

Please call 509-542-7964

Contact us via email: <u>2021.greenridge@firenet.gov</u>

Check us out on Facebook!

https://www.facebook.com/greenridgefire2021

| INCIDENT | OBJECTIVES | (ICS 202) |
|-----------------|-------------------|-----------|
|-----------------|-------------------|-----------|

| 1. Inc | ident Name: | | 2. Operational | Date | From: 23 Sep 2021 | Date To: 25 Sep 2021 |
|-------------|----------------------------|--|-----------------------|-------------|-----------------------|------------------------------------|
| | GREEN R | IDGE | Period: | | From: 0800 | Time To: 2000 |
| 3. Ob | jective(s): | | | | | |
| | , | | | | | |
| 1. | | safety of firefighters ocesses. Ensure inc | | | | ic and deliberate risk blished. |
| 2. | Develop and in at risk. | nplement strategies a | and tactics with the | e highest | probability of succe | ss to protect identified values |
| 3. | | nhance relationships , the public, and stak | | mmunic | ation, actively engag | ing the Agency |
| 4. | Treat each oth | er with dignity and re | spect and act in a | professi | onal manner on the | fire and in the community. |
| 5. | Coordinate with | h the READs to ensu | ire natural and hist | orical va | lues are identified a | nd protected. |
| 6. | Assist with initi | al attack (IA) as requ | lested when it will I | not impe | de meeting of incide | nt objectives. |
| 7. | | cident following estat | | | - | • |
| 4. Op | erational Period | Command Emphas | sis: | | | |
| _ | | - | | | | |
| Co | nduct operation | s to support the inc | ident objectives. | | | |
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| Gene | ral Situational Aw | | | | | |
| | | Be aware of | your surrounding | is and w | vatch out for snags | <u>.</u> |
| Weath | er Thursday – M | lostly sunny.Max terr | nperature.65-73.ex | cept 60- | 65 ridges. Min hum | nidity30-42 percent |
| Mooth | or Friday | ny.Max temperature | 74.90 over 60.7 | 74 ridaa | Min humidity | 20.27 percent |
| weath | erriday - Sun | iny.wax temperature | .74-60.except 69-7 | 4 nuges | s. will nunnany | 20-27 percent. |
| Weath | er Saturday – M | ostly clear. Lows 45 | to 54. Highs 72 to | 82. Sou | th winds 2 to 7 mph. | |
| | | | | | | |
| | | | | | | |
| | • | equired? Yes 🗆 No | | | | |
| Ар | proved Site Safe | ety Plan(s) Located | at: | | | |
| 6. Inc | ident Action Pla | n (the items checked | d below are include | ed in this | Incident Action Plar | ר): |
| \boxtimes | ICS 203 | □ ICS 207 | | <u>Ot</u> | her Attachments: | |
| \boxtimes | ICS 204 | ⊠ ICS 208 | | \boxtimes | COVID Info & COV | ID Screening Tool |
| \boxtimes | ICS 205 | □ Map | | \boxtimes | Demob Schedule | |
| | ICS 205A | Weather Fore | cast | \boxtimes | Operations Daily S | chedule |
| \boxtimes | ICS 206 ICS 206WF | ⊠ ICS 214 | | | | |
| | | ame: Steve Donnelly | / Position/T | | PSC Si | ignature: |
| | | ent Commander: | Name: <u>Steve C</u> | | | - |
| 8. Ap | | 1 | | | | |
| 1032 | .02 | IAP Page | Date/Time: | zz sep | 2021/1/00 | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: GREE | N RIDG | | 2. Operatio | Image: Speed of the system Date From: 20 Sep 2021 Date To: 22 Sep 2021 Time From: 0800 Time To: 2000 | | | | |
|---------------------------|------------------------------|-------------------|------------------------|--|-------------|-----------------------|--|--|
| 3. Incident Comm | s) and Command | Staff: | 7. Operations Section: | | | | | |
| IC/UC | C Steve Carlson 523-584-2808 | | | Chief | Jon Mile | es 406-360-2009 | | |
| Safety Officer | | | | Deputy | | | | |
| Information Officer | Darcy | Weseman | | Deputy | | | | |
| Liaison Officer | | | | | | | | |
| 4. Agency/Organiz | zation I | Representatives: | | Aviation Liaison | | | | |
| Agency/Organi | ization | Name | | Staging Area | | | | |
| USFS | AADM | Eric Watrud | | Branch | | | | |
| USFS | AREP | Susan Piper | | Division/Group | K/G | Tony Glover | | |
| W | A DNR | Tom Schoenfelde | r | Division/Group | M/P | Chance Appledorf | | |
| Blue MT | Fire 1 | Chad Sunford | | Division/Group | S/W | Unstaffed | | |
| Asotin Co Fire | e Dist 1 | Noel Hardin | | Division/Group | | | | |
| Columbia Co Fire | e Dist 1 | Jeromy Phinney | | Division/Group | | | | |
| Garfield Co Fire | e Dist 1 | James Cleveland | | Branch | | | | |
| | WFS | Devin McCosh | | Division/Group | | | | |
| WDFW | – LEO | Paul Mosman | | Division/Group | | | | |
| USFS Lead | READ | Will Marquardt | | Division/Group | | | | |
| Pomeroy Dis | st FMO | Tara Mackleit | | Division/Group | | | | |
| Umatilla NF Fir | re Staff | Brett Thomas | | Division/Group | | | | |
| 5. Planning Section | on: | | | Division/Group | | | | |
| Chief | Steve [| Donnelly | | Division/Group | | | | |
| Deputy | | | | Branch | | | | |
| Resources Unit | | | | Division/Group | | | | |
| Situation Unit | | | | Division/Group | | | | |
| 6. Logistics Section | on: | | | Division/Group | | | | |
| Chief | Tom Th | nompson | | Division/Group | | | | |
| Deputy | | | | | | | | |
| Support Branch | | | | Air Operations B | ranch | | | |
| Ground Support | | | | Air Ops Br | anch Dir. | | | |
| Supply | | | | | | | | |
| Facilities | | | | | | | | |
| | | | | 8. Finance/Adm | ninistratio | on Section: | | |
| Security | Yuki Bı | uday 760.614.0483 | | Chie | ef Kels M | Martinez 541.391.3235 | | |
| Service Branch | | | | Deput | у | | | |
| Communications | | | | Procurement Uni | | | | |
| Medical | | | | Comp/Claims Uni | it | | | |
| Food | | | | Cost Uni | it | | | |
| 9. Prepared by: N | lame: <u>St</u> | eve Donnelly | Position/ | Title: PSC | | Signature: | | |
| ICS 203 | | IAP Page | Date/Ti | me: <u>22 Sep 2021</u> | / 1600 | | | |

ORZ643-WAZ643-171130-Northern Blue Mountains of Oregon-Blue Mountains of Washington-

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.THURSDAY...
* Sky/weather.....Mostly sunny.
* Max temperature.....65-73...except 60-65 ridges.
* Min humidity......30-42 percent.
* 20-foot winds.....
     Valleys/lwr slopes...Upslope less than 5 mph.
     Ridges/upr slopes....light less than 5 mph.
* CWR.....0 percent.
* LAL.....1.
* Haines Index.....4 or (low).
* Mixing height.....5500 ft agl.
* Transport winds.....Southwest around 5 mph in the morning
  becoming light.
.THURSDAY NIGHT...
* Sky/weather.....Mostly clear.
* Min temperature....41-49.
* Max humidity......63-76 percent.
* Humidity recovery...Good.
* 20-foot winds.....
     Valleys/lwr slopes...Drainage winds less than 5 mph.
     Ridges/upr slopes....light winds less than 5 mph.
* CWR.....0 percent.
* LAL.....1.
* Haines Index.....2 or (very low).
* Mixing height.....Near surface.
* Transport winds.....Northeast around 5 mph shifting to the
  southeast after midnight.
.FRIDAY...
* Sky/weather.....Sunny.
* Max temperature.....74-80...except 69-74 ridges.
* Min humidity.....20-27 percent.
* 20-foot winds.....
     Valleys/lwr slopes...Upslope less than 5 mph.
     Ridges/upr slopes....light less than 5 mph.
* CWR.....0 percent.
* LAL.....1.
* Haines Index.....2 or (very low).
* Mixing height.....5000 ft agl.
* Transport winds.....Southeast around 5 mph.
.Forecast days 3 through 7.....
.SATURDAY...Mostly clear. Lows 45 to 54. Highs 72 to 82. South
winds 2 to 7 mph.
.SUNDAY...Partly cloudy. Lows 45 to 54. Highs 69 to 79. Southwest
winds 2 to 7 mph.
.MONDAY...Partly cloudy with a slight chance of rain. Lows 46 to
54. Highs 67 to 77. Southwest winds 2 to 7 mph.
.TUESDAY...Cooler. Mostly cloudy with a chance of rain. Lows
41 to 50. Highs 53 to 63. West winds 2 to 7 mph.
.WEDNESDAY...Mostly cloudy with a chance of showers. Lows 37 to
45. Highs 52 to 62. West winds 2 to 7 mph.
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MAJOR HAZARDS AND RISKS

• Driving-- Lights on, seatbelts, drive defensively, Dehydration—Drink lots of water • use chock blocks. Watch for wildlife on roads Long range spotting Ensure LCES in place • Rocky, rough terrain--falls/slips Heavy fuel loads • Fatigue Potential increased fire behavior . **Recreational Traffic** Snags!!! Rolling Rocks!!! Chance of Thunderstorms/Lightning .

SAFETY THOUGHT

Been there, done that? Don't take safety for granted. Keep alert to hazards—no matter how often you've done the job. It's the one you don't see that eventually gets you.

<u>**</u> Crews are tired. Leg muscles and feet are sore. Mop Up operations may lead to complacent attitudes. Stay alert and remember these hazards:

- Steep slopes and rolling material
- Stump holes and blowing ash
- Snags
- Keep your head up and maintain your working distant
- Don't get in a hurry

"WATCH OUT" FOR COMPLACENCY "LISTEN FOR THE ALARM"

- Fire activity is slowing considerably. Ward off boredom and complacency
- Take care of personal health needs.
- Clearly understand assignment and be accountable for meeting determined objectives.
- Review the 10 standard fire orders and 18 "watch out" situations.
- Communicate identified hazards to others.
- Enjoy your work but avoid horseplay.
- Display an appropriate sense of humor.
- It's a good time to do some "house-keeping with vehicles, secure all loose items in cab or bed of vehicles. Provide for safe transport of hand tools. Clean windshields daily. Use headlights and observe speed limits

Quote of the day

"Always drink upstream from the herd." <u>Will Rogers</u>

| 1. Incident Name: | 2. Operat | | | 3. | | | | |
|--|-------------------------------------|-----------------|---|---|--|--|--|--|
| GREEN RIDGE | Date Fror Time Fror | | | Branch: | | | | |
| 4. Operations Personnel: Name | Division: K/G | | | | | | | |
| Operations Section Chief: Jon Mile | Operations Section Chief: Jon Miles | | | | | | | |
| Deputy Ops Chief: | | | | Group: | | | | |
| Division/Group Supervisor: Tony G | lover | | | Staging Area: | | | | |
| 5. Resources Assigned: | | SL | | Reporting Location, Special | | | | |
| Resource Identifier | LWD | # of Persons | Leader | Equipment and Supplies, Remarks, Notes, Information | | | | |
| HC2IA UMATILLA #5 | 9/25 | 21 | BRIAN LIVINGSTON | DP-220 BY 0830 | | | | |
| E-345 ENG3 SCHOLL FIRE | 9/24 | 3 | CARLOS ALEMAN | DP-220 BY 0830 | | | | |
| E-362 ENG6 BIG STATE WF | 9/28 | 3 | TREVOR TAYLOR | DP-220 BY 0830 | | | | |
| E-363 ENG6 STEVEN WILSON | 9/27 | 3 | CLINT ADKINS | DP-220 BY 0830 | | | | |
| E-367 ENG6 EAGLE CAP | 9/28 | 3 | JEREMY GEORGE | DP-220 BY 0830 | | | | |
| E-333 ENG6 A-TEAM WILDFIRE | 9/24 | 3 | BEHTH GILES | DP-220 BY 0830 | | | | |
| E-350 ENG6 EARTH IND | 9/23 | 3 | KRISHAN KOCAR | DP-220 BY 0830 | | | | |
| E-356 ENG4 CHEWACK WF | 10/4 | 3 | GREG ISSAC | DP-220 BY 0830 | | | | |
| E-284 ENG6 EAGLE CAP | 10/2 | 3 | TRAVIS VETTER | DP-220 BY 0830 | | | | |
| E-170 WTS3 JTS CONSTRUCT | 9/26 | 1 | NEAL ELMER | DP-220 BY 0830 | | | | |
| E-340 WTS2 ALL WET WATER | 10/6 | 1 | EMMIT PETERSON | DP-220 BY 0830 | | | | |
| E-344 EXCA4 TODD HALEY | 9/27 | 2 | VINCE JEPPSEN | DP-220 BY 0830 | | | | |
| O-780 TFLD T GLOVER | 10/1 | 1 | | DP-220 BY 0830 | | | | |
| O-791 TFLD MATT TRAYNHAM | 9/24 | 1 | | DP-220 BY 0830 | | | | |
| O-792 TFLD(t) DANIELLE SPENDLOVE | 9/24 | 1 | | DP-220 BY 0830 | | | | |
| O-753 HEQB S NEUGEBAUER | 9/24 | 1 | | DP-220 BY 0830 | | | | |
| O-737 EMPF LIBBY SHROYER | 9/25 | 1 | | DP-220 BY 0830 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. Communications (radio and/or | bhone con | l tact nun | Inbers needed for this assignment): | | | | | |
| Name/Function | | - | ntact: indicate cell, pager, or radi | | | | | |
| Channel 1 / TACTICAL | | | 68.2375N, Rx Tone 131.8, Tx Free | | | | | |
| Channel 7 / COMMAND Channel 10 / COMMAND | | | 73.7750N, Rx Tone 131.8, Tx Free | - | | | | |
| Channel 10 / COMMAND Channel 13 / A/G PRI | | | <u>73.7750N, Rx Tone 131.8, Tx Frec</u> 6.9125N, Tx Freq 166.9125N | <u>104.02001, 1X 10110 106.7</u> | | | | |
| Channel 14 / A/G SEC | | - | 67.6250N, Tx Freq 167.6250N | | | | | |
| Channel 16 / AIR GUARD | | | 68.3250N, Tx Freq 168.6250N, Tx Tor | ne 110.9 | | | | |
| / | | | , .,,,,,,,,,,,,,, | | | | | |
| 9. Prepared by: Name: Steve Don | | _ | ion/Title: PSC Signa | ature: | | | | |
| ICS 204 IAP Page | | Date | e/Time: <u>19 Sep 2021 / 1600</u> | | | | | |
| | | | | | | | | |

| 1. Incident Name: GREEN RIDGE | 2. Opera Date Fro Time Fro | m: 23 S | ep 2021 | Date To: 25 Sep 2 Time To:20 00 | 3. 021 B | ranch: | |
|--|--|----------------------|-------------------|--|------------------------|-----------------|------------------------------|
| 4. Operations Personnel: | er(s) | ivision: | K/G | | | | |
| Operations Section Chief: J | | | | | | 1131011. | |
| | on miles | | | | G | roup: | |
| Deputy Ops Chief: | | | | | | • | |
| Division/Group Supervisor: | Tony Glover | | | | St | taging Are | ea: |
| 5. Resources Assigned: | | S | | | | eporting Lo | |
| Resource Identifier | LWD | # of Persons | Leader | | Si | | ipment and emarks, Notes, |
| | | | | | | | |
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| | | | | | | | |
| 6. Work Assignments: Provide point protection for s Patrol and mop up along sou Continue to improve where r Patrol and mop up from Div repair | uth edge of fire fine fine fine fine fine fine fine fin | om Div k K/G brea | K/G break | to Godman Staging ar long FS Road 46 to Div | d East to / M breal | o DP-260. k. | S Road 46. |
| Please ensure 3/32" fish scr Inventory all accountable ite | 7. Special Instructions: Backhaul unneeded supplies and garbage. Please ensure 3/32" fish screens are used at all draft sites in Panjab Creek, Touchet, and Tucannon Rivers. Inventory all accountable items of water delivery within Division, and report information to Ops. Security Yuki Buday is EMT qualified. Last shift is 9/23. | | | | | | |
| 8. Communications (radio | and/or phone co | ntact nun | nbers need | ded for this assignmen | t): | | |
| Name/Function | Prir | nary Co | ntact: indi | cate cell, pager, or | radio (fr | equency/s | ystem/channel) |
| Channel 1 / TACT | | | | <u>, Rx Tone 131.8, Tx</u> | | | |
| Channel 7 / COM | | | | , Rx Tone 131.8, Tx | | | |
| | | | | <u>, Rx Tone 131.8, Tx</u> | Freq 16 | 4.8250N, | <u>Tx Tone 156.7</u> |
| Channel 13 / A/G P | | | | Tx Freq 166.9125N | | | |
| Channel 14 / A/G S | | | | Tx Freq 167.6250N | - | 10.0 | |
| Channel 16 / AIR G | UARD <u>R</u> | x Freq 16 | <u>58.3250N,</u> | <u>Tx Freq 168.6250N, T</u> | x Tone 1 | 10.9 | |
| / | | | | | | | |
| 9. Prepared by: Name:Stev | ve Donnelly | Posit | tion/Title: | PSC | Signatur | e: | |
| ICS 204 IAP | Page | Date | e/Time: <u>22</u> | 2 Sep 2021 / 1600 | | | |

| 1. Incident Name: GREEN RIDGE | 2. Operat Date Fron Time Fror | n: 23 S e | ep 2021 Date To: 25 Sep 2021 | 3. Branch: |
|-----------------------------------|--|------------------|------------------------------|---|
| 4. Operations Personnel: Name | | | Contact Number(s) | Division: M/P |
| Operations Section Chief: Jon Mil | es | | | |
| Deputy Ops Chief: | | | | Group: |
| Division/Group Supervisor: Chance | e Appledo | rf | | Staging Area: |
| 5. Resources Assigned: | | su | | Reporting Location, |
| Resource Identifier | LWD | # of Persons | Leader | Special Equipment and Supplies, Remarks, Notes, Information |
| O-752 HEQB RYAN GRANT | 10/6 | 1 | | DP-17 BY 0830 |
| O-782 HEQB BRIAN PICKARD | 9/25 | 1 | | DP-17 BY 0830 |
| E-611 ENG6 TX-TXF | 9/27 | 4 | GEORGE HRUBY | DP-17 BY 0830 |
| E-335 ENG6 FLASHBACK FIRE | 9/23 | 2 | KEVIN DUVALL | DP-17 BY 0830 |
| E-352 WTS2 UPPER VALLEY | 9/25 | 1 | THELMA PEPION | DP-17 BY 0830 |
| E-353 MAST4 STEVE HOFBAUR | 10/4 | 2 | STEVE HOFBAUR | DP-17 BY 0830 |
| E-366 MAST 2 VEG SOLUTION | 9/27 | 2 | KYLE PETERSON | DP-17 BY 0830 |
| E-299 WTS2 VEG SOLUTIONS | 9/26 | 1 | ROBIN MATHEWS | DP-17 BY 0830 |
| E-355 EXCA4 J&R DIRT DIG | 9/23 | 2 | RICK ESTEY | DP-17 BY 0830 |
| E-336 GRD RUDE LOGGING | 9/27 | 1 | SHAWN SKIDGEL | DP-17 BY 0830 |

6. Work Assignments:

Monitor fire behavior within division. Continue mop up operations where needed within the division. Monitor and patrol between Rd 4030 & Div M/P break. Continue dozer line repair and mastication

7. Special Instructions:

Backhaul unneeded supplies and garbage Please ensure 3/32" fish screens are used at all draft sites in Panjab Creek, Touchet, and Tucannon Rivers. Inventory all accountable items of water delivery within Division, and report information to Ops. Security Yuki Buday is EMT qualified. Last shift is 9/23

| Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | | |
|---|-----------------------------|--|--|--|--|--|--|--|
| Name/Function | | Primary Contact: indicate cell, pager, or radio (frequency/system/channel) | | | | | | |
| Channel 2 | / TACTICAL | Rx Freq 168.7750N, Rx Tone 131.8, Tx Freq 168.7750N, Tx Tone 131.8 | | | | | | |
| Channel 5 | / COMMAND | Rx Freq 173.7750N, Rx Tone 131.8, Tx Freq 164.8250N, Tx Tone 167.3 | | | | | | |
| Channel 6 | / COMMAND | Rx Freq 173.7750N, Rx Tone 131.8, Tx Freq 164.8250N, Tx Tone 151.4 | | | | | | |
| Channel 8 | / COMMAND | Rx Freq 173.7750N, Rx Tone 131.8, Tx Freq 164.8250N, Tx Tone 123.0 | | | | | | |
| Channel 9 | / COMMAND | Rx Freq 173.7750N, Rx Tone 131.8, Tx Freq 164.8250N, Tx Tone 146.2 | | | | | | |
| Channel 13 | / A/G PRI | Rx Freq 166.9125N, Tx Freq 166.9125N | | | | | | |
| Channel 14 | / A/G SEC | Rx Freq 167.6250N, Tx Freq 167.6250N | | | | | | |
| Channel 16 | / AIR GUARD | Rx Freq 168.3250N, Tx Freq 168.6250N, Tx Tone 110.9 | | | | | | |
| | / | | | | | | | |
| 9. Prepared by: | Name: <u>Steve Donnelly</u> | Position/Title: PSC Signature: | | | | | | |
| ICS 204 | IAP Page | Date/Time: 22 Sep 2021 / 1600 | | | | | | |

| 1. Incident Name: GREEN RIDGE | E | 2. Operat Date From Time From | n: 23 S | ep 2021 Date To: 25 Sep 2021 | 3. Branch: | | |
|--|--|-------------------------------------|-----------------|--|---|--|--|
| 4. Operations Personn | Division: M/P | | | | | | |
| Operations Section Chie | | | | | | | |
| Deputy Ops Chie | ef: | | | | Group: | | |
| Division/Group Supervis | | ce Appled | orf | | Staging Area: | | |
| 5. Resources Assigned | d: | | S | | Reporting Location, | | |
| Resource Identifier | | LWD | # of Persons | Leader | Special Equipment and Supplies, Remarks, Notes, Information | | |
| E-369 MAST2 A&H FOF | RESTRY | 9/30 | 1 | RUGER SANOW | DP-17 BY 0830 | | |
| E-371 MAST4 WESTWO | | 10/5 | 2 | COLTON HAYNES | DP-17 BY 0830 | | |
| E- EXCA3 ALPINE | | 10/7 | | | DP-17 BY 0830 | | |
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| | | | | | | | |
| Monitor and patrol betwee Continue dozer line repa | een Rd 403 | 80 & Div M | | o operations where needed within the c. | unision. | | |
| Backhaul unneeded sup Please ensure 3/32" fish Inventory all accountable | 7. Special Instructions: Backhaul unneeded supplies and garbage Please ensure 3/32" fish screens are used at all draft sites in Panjab Creek, Touchet, and Tucannon Rivers. Inventory all accountable items of water delivery within Division, and report information to Ops. Security Yuki Buday is EMT qualified. Last shift is 9/23 | | | | | | |
| 8. Communications (ra Name/Function | dio and/or | | | nbers needed for this assignment): ntact: indicate cell, pager, or radio (fre | guancy/system/channel) | | |
| / | | E 1111 | | naor. multare cell, payer, or radio (ITE | quonoy/system/ondimen/ | | |
| / | | | | | | | |
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| / | | S | EE PRE | VIOUS PAGE | | | |
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| <i>\</i> / | | | | | | | |
| 9. Prepared by: Name: | | | | | ature: | | |
| ICS 204 | IAP Page | | Date | e/Time: <u>22 Sep 2021 / 1600</u> | | | |

| 1. Incident Name: | | 2. Operat | | | Date To: 25 Sep 2021 | 3. | |
|-------------------------|--|------------------------|-----------------|---------------------|------------------------------|--|--|
| GREEN RIDG | E | Date Fron Time Fror | n: 0800 | ep 2021 | Branch: | | |
| 4. Operations Person | erations Personnel: Name Contact Number(s) | | | | | | |
| Operations Section Ch | ief: <u>Jon Mi</u> | les | | | | Creating | |
| Deputy Ops Ch | ief: | | | | | Group: | |
| Division/Group Supervi | sor: | | | | <u> </u> | Staging Area: | |
| 5. Resources Assigne | d: | - | su | | | Reporting Location, Special Equipment and | |
| Resource Identifier | | LWD | # of Persons | Leader | | Supplies, Remarks, Notes, Information | |
| UNSTAFFED | | | | | | | |
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| 6. Work Assignments | : | | | | | | |
| 7. Special Instructions | 3: | | | | | | |
| 8. Communications (ra | adio and/or | • | | | o , | | |
| Name/Function / | | Prim | ary Con | tact: Indicate | e ceil, pager, or radio (fre | quency/system/channel) | |
| / | | | | | | | |
| / | | | | | | | |
| // | | | | | | | |
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| / | | | | | | | |
| 9. Prepared by: Name | :Steve Dor | nellv | Posit | ion/Title: | PSC Signa | ature: | |
| ICS 204 | IAP Page | | Date | e/Time: <u>22 S</u> | ep 2021 / 1600 | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| . Incident N | lame: | | 2. Da | te/Time Prepared: | 3. Op | erational Period: | od: | | | |
|---|----------|---------------|---------------------------------|-----------------------|-----------|-------------------|-----------------|----------------------------|-------------|---------------------------------------|
| GREEN F | RIDGE | | Date | | | | | From: | | Date/Time To: |
| | | | Time | e: 1725 | | | 09/23/2021 0800 | FRI | (| 09/25/2021 2000 SUN |
| . Basic Rad | dio Chai | nnel Use: | | | | | | | | |
| Zone | Ch | | Channel | | | RX | | тх | Mode | Demorie |
| Group | # | Function | Name/Trunked Radio | Assignment | RX Freq | Tone/NAC | TX Freq | Tone/NAC | (A,D, or M) | Remarks |
| | | | System Talkgroup | D. 1. 1. 1. 2 | | | (00.00 | | | |
| BR1/BR2 | 1 | TACTICAL | UMF-TAC | DIV K/G | 168.2375N | 131.8 | 168.2375N | 131.8 | A | |
| 3R1/BR2 | 2 | TACTICAL | UMF PROJECT | DIV M/P | 168.7750N | 131.8 | 168.7750N | 131.8 | A | |
| BR1/BR2 | 5 | COMMAND | COTTNWD | DIV M/P | 173.7750N | 131.8 | 164.8250N | 127.3 | A | 18 MILES SE OF POMEROY |
| BR1/BR2 | 6 | COMMAND | DIAMOND PK | DIV M/P | 173.7750N | 131.8 | 164.8250N | 151.4 | A | 20 MILES S OF POMEROY |
| BR1/BR2 | 7 | COMMAND | OR BUTTE | DIV K/G | 173.7750N | 131.8 | 164.8250N | 167.9 | A | 15 MILES S OF POMEROY |
| BR1/BR2 | 8 | COMMAND | ROBERTSON | DIV M/P | 173.7750N | 131.8 | 164.8250N | 123.0 | A | NW OF POMEROY |
| BR1/BR2 | 9 | COMMAND | SADDLE | DIV M/P | 173.7750N | 131.8 | 164.8250N | 146.2 | А | 29 MILES SE OF POMEROY |
| BR1/BR2 | 10 | COMMAND | TALLOW FL | DIV K/G | 172.7750N | 131.8 | 164.8250N | 156.7 | А | 20 MILES S OF POMEROY |
| BR1/BR2 | 13 | AIR TO GROUND | A/G 09 | A/G PRI | 166.9125N | 000.0 | 166.9125N | 000.0 | A | |
| BR1/BR2 | 14 | AIR TO GROUND | A/G 44 | A/G SEC | 167.6250N | 000.0 | 167.6250N | 000.0 | A | |
| BR1/BR2 | 16 | AIR GUARD | AIR GUARD | AIR GUARD | 168.6250N | 000.0 | 168.6250N | 110.9 | A | USE FOR AIRCRAFT EMERGENCY CONTACT |
| . Special In | structio | ons: | | - 1 | | L | | | | |
| NG: Look | k at Zoi | | eck Version " or "BLUE MOUNT | AIN" | | | | | | |
| 6. Prepared By (Communications Unit Leader) | | | | Name: TRAVIS CHADWICK | | | | Signature: Travis Chadwick | | |
| | | | | IAP Page | | | | ravis hadwick | | |

| AIR OPERATIONS SUMMARY 220 | Prepared By: K. Kozak/S. Hudson | Prepared Tim | e: 1600 | | | |
|---|--|--------------|----------------------------|---|---|----------------------|
| 1. INCIDENT NAME: Green Ridge | 2. OPERATIONAL PE 9/23/2021 to 9/25/2 | | START TIME: 0800 | END TIME: 2000 | SUNRISE: See below | SUNSET: See below |
| 3. REMARKS (Safety Notes, Hazards, Air O AVIATION SAFET | Operations Special Equipment, etc.). | 4. READY A | LERT AIRCRAFT: IA: 9EV | 4. TFR: | | |
| ANALYZE MISSIONS TO MITIGATE <i>IF A MISSION FEELS UNSAFE, IDE</i> SMOKE INVERSIONS MAY BE PRE ACTIVE MILITARY ROUTES UNANNOUNCED UNMANNED AIRC | ENTIFY SAFE ALTERNATIVES! ESENT IN THE MORNING HRS. | | Life Fligh Order throu | : 9EV @ KALW ht @ Walla Walla ugh Communicatio cal Plan in the IAP | ns <u>DATE SUNRI</u> 9/237/21 06: 9/24/21 06: 9/25/21 06: | 37 1847 39 1845 |

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8A. FIXED-WING Ordering |
|--|----------------|--------------|-----------------|----------|----------------------|---|
| IC | Steve Carlson | 509-254-7177 | A/A (Primary) | 132.4500 | | AIRTANKERS/LEAD PLANES: ATGS order through Dispatch |
| HMGB 9EV | Nathan Gilmore | 605-941-1036 | A/A (Secondary) | 134.0250 | | 8B. Aerial Supervision / Personnel / Location AIR ATTACK Platforms: Order through Operations, then La Grande HELICOPTER MISSIONS: Order through La Grande on forest repeater. FLIGHT FOLLOW: With La Grande on "La Grande Air" |
| | | | A/G (Primary) | | 168.2750 | Cottonwood: RX: 173.7750 T:131.8 |
| | | | A/G (Secondary) | | 168.5250 | TX: 164.8250 T:127.3 |
| | | | VMED 28 | | 155.3400 | Send All Aviation Costs to: |
| Blue Mountain Interagency Dispatch | AC Desk | 541-963-7171 | AIRGUARD | | 168.6250 TX 110.9 | 2021.greenridge.finance@firenet.gov |

9. HELICOPTERS

| FAA N# | ТҮ | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | ТΥ | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|-------------|------|-------|-------|---|--------|----|----------------|------|-------|-------|---------|
| 359EV | 3 | AS 350 B3 | LWS | 0800 | | EU, Initial Attack, Bucket, Recon, Cargo | | | | | | | |

COVID SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

| Symptom |
|---|
| Cough more than expected? |
| Shortness of breath or difficulty breathing? |
| Fever? Chills? |
| Muscle pain, outside your normal for firefighting? |
| Sore throat? |
| New loss of taste or smell? |
| Fatigue, outside your normal for firefighting? |
| Headache, outside your normal for firefighting? |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting |
| Diarrhea |
| * Take temperature with no-touch thermometer, if available * |

Instructions for Screening

| Item | What to Do |
|--|--|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed. | DO NOT MOBILIZE |
| At Entries: | DO NOT ANNOUNCE |
| Consider adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained. | Ask individual to step aside and follow the steps below. |
| If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | |

| Steps to follow |
|---|
| Escort symptomatic individual to isolation area. |
| Isolation support personnel should begin documentation. |
| Have symptomatic individual contact Supervisor for further direction. |
| Notify public health officials. |
| Have individual transported as appropriate. |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

¹ Symptoms of Coronavirus <u>https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html</u>

CORONAVIRUS SAFETY

LIMIT THE SPREAD OF GERMS AND PREVENT INFECTION

Recommends the following steps to help prevent the spread of germs during this situation:

•Practice social distancing by keeping about six feet from others if you must go out in public.

•Wash your hands often with soap and water for at least 20 seconds, especially after being in a public place, or after blowing your nose, coughing or sneezing. If soap and water are not readily available, use a hand sanitizer with at least 60% alcohol.

•Avoid touching your eyes, nose or mouth with unwashed hands.

•Avoid close contact with people who are sick.

•Cover your nose and mouth with a tissue when coughing or sneezing; throw used tissues in the trash. If a tissue isn't available, cough or sneeze into your elbow or sleeve, not your hands.

•Clean and disinfect frequently touched surfaces daily.

If surfaces are dirty, clean them - use detergent or soap and water prior to disinfection. Full information on how to disinfect found here.

• You should wear a facemask when you are around other people (e.g., sharing a room or vehicle).

According to the CDC, COVID-19 symptoms include fever, shortness of breath and a cough. Symptoms may appear 2-14 days after exposure. Contact Medical Unit Leader for medical advice if you think you have been exposed to COVID-19 and develop symptoms.

DEMOB Schedule

09.23-10.1-2021

Thurs, 23 Sep 2021

(Last workday 22 Sep) O-754 James Purswell

Fri, 24 Sep 2021

(Last workday 23 Sep) E-335 ENG6 Flashback Fire E-350 ENG6 Earth Industries E-355 EXCA4 J&R Dirt Diggers

Sat, 25 Sep 2021

(Last workday 24 Sep) E-333 ENG6 A-Team Wildfire E-345 ENG3 Scholl Fire O-753 HEQB Skyler Neugebauer O-791 TFLD Matt Traynhman O-792 TFLD (t) Danielle Spendlove

Sun, 26 Sep 2021 (Last workday 25 Sep) HC2IA Umatilla #5 E-352 WTS2 Upper Valley O-737 EMPF Libby Shroyer O-782 HEQB Brian Pickard

Mon, 27 Sep 2021

(Last workday 26 Sep) E-170 WTS3 JTS Construction E-299 WTS2 Veg Solutions

Tue, 28 Sep 2021

(Last workday 27 Sep) E-363 ENG6 Steven Wilson E-366 MAST2 Veg Solutions E-336 GRAD Rude Logging E-344 EXCA2 Todd Haley Wed, 29 Sep 2021 (Last workday 28 Sep)

E-362 ENG6 Big State Wildfire E-367 ENG6 Eagle Cap

Thu, 30 Sep 2021 (Last workday 29 Sep)

Fri, 1 Oct 2021 (Last workday 30 Sep)

Sat, 2 Oct 2021 (Last workday 1 Oct)

Sun, 3 Oct 2021 (Last workday 2 Oct) E-284 ENG6 Eagle Cap

Mon, 4 Oct 2021 (Last workday 3 Oct)

Tue, 5 Oct 2021 (Last workday 4 Oct) E-353 MAST4 Steve Hofbauer E-356 Eng4 Chewack Wildfire

Wed, 6 Oct 2021 (Last workday 5 Oct)

Thu, 7 Oct 2021 (Last workday 6 Oct) E-340 WTS2 All Wet Water O-752 HEQB Ryan Grant

| Green Ridge Fire Meeting Schedule | | | | | | |
|--------------------------------------|-------------------------------|--|--|--|--|--|
| Friday, | Sep 20 – Sunday, Sep 22, 2021 | | | | | |
| 0800 | C & G | | | | | |
| 0830 | Morning Briefing (Radio) | | | | | |
| 0900 | AAs & ICs | | | | | |
| 1645 | C & G | | | | | |
| 1700 | Planning | | | | | |
| 1730 | Updates to BMIDC | | | | | |

MEDICAL PLAN (ICS 206 WF)

| In | cident | Name | | Operational Period Date/Time 09/17-19/2021 0800 to 2000 | | | | | | |
|---|---------|---|---------------|---|---------------------------|-------|---------------------------------------|---------------------|--|--|
| (| Green I | Ridge | | | | | | | | |
| | | | Ambula | ince Servi | ces | | | | | |
| Name | | Complete Ac | | Phone& EMS Frequency | | | Advanced Life Support (ALS) Yes No | | | |
| Lewiston Fire Departmer | nt | 1245 Idaho Street, | Lewiston ID | Blue | e Mtn Disp.: 541-963-7 | 171 | Х | | | |
| Columbia County Fire Distric | | 111 Patit Road, D | | | 911 | | | X | | |
| Garfield County Fire Distric | t #1 | 949 Main St., Po | | lance Ser | 911 | | | Х | | |
| | | | | liance Ser | | | | | | |
| Name | | Phone (ID is LeGrand | , | | Type of Airc | - | ability | | | |
| Life Flight, Lewiston, | | Blue Mtn. Disp.: 541 | | | F | Rotor | | | | |
| Life Flight, Walla Walla, | WA | Blue Mtn. Disp.: 541 | 1-963-7171 | | F | Rotor | | | | |
| | | | Н | ospitals | | | | | | |
| Name | | GPS Datum – WGS 84 | Travel Ti | el Time from ICP | | | Helipad Level | | | |
| Complete Address | | DD° MM.MMM' N – Lat DD° MM.MMM' W – Long | Air | Ground | Phone | | | of Care Facility | | |
| Legacy Emanuel Medical Center | Lat | 45 32.666 | 2.5 hrs | 5 hrs | (503) 494-7333 | Х | | Level I | | |
| 2801 N. Gantenbein Ave. Portland, OR 97227 | Long | 122 40.283 | | | | | | Burn Unit | | |
| Sacred Heart Medical Center | Lat | 47 38.933 | 30 m | 2 hrs | (509) 474-3342 | Х | | Level 2 | | |
| 101 W 8 th Avenue Spokane, WA 99204 | Long | 117 24.766 | | | | | | | | |
| St. Joseph Regional Medical Center | Lat | 46 25.000 | 20 m | 60 m | (208) 799-5799 | Х | | | | |
| 415 6 th Street Lewiston, ID 83501 | Long | 117 1.433 | | | | | | Level 3 | | |
| St. Mary Medical Center | Lat | 46 3.666 | 20 m | 60 m | (509) 897-2500 | Х | | Level 3 | | |
| 401 West Poplar Street Walla Walla, WA 99362 | Long | 118 20.666 | | | | | | | | |
| Dayton General Hospital 1012 S 3 rd Street | Lat | 46 18.4302 | 15 m | 45M | 5M (509) 382-2531 | х | | Level 4 | | |
| Dayton, WA | Long | 117 58.12 | | | (509) 502-2551 | | | | | |
| Garfield County Memorial Hospital 66 6 th St. Pomeroy, WA | | | X | 10 | (509) 843-1591 Ex. 127 | Х | | Level 5 | | |
| Division Branch Gro | oup | Area Locat | ion Capabilit | .y | | 11 | 1 | | | |
| | | EMS Responders & Cap | ability | Dayton | 1 | | | | | |
| Incident Ambulance | | Equipment Available on | | BLS Equipme | ent | | | | | |

| | EMS Responders & Capability | EMTF Yuki Buday Until 09/23/2021 | | | | | |
|-----------|--|--|------------|------------|--|--|--|
| | Equipment Available on scene | BLS Equipment | | | | | |
| | Medical Emergency Channel | Command/ Robertson repeater | | | | | |
| DIV K / G | TRANSPORT TIMES FROM DIVISION TO CLOSEST HOSPITAL | | | | | | |
| | Air: | 40 minutes transport time from Division to Level 2 Hospital | | | | | |
| | Ground: | 100 minutes Transport Time from Division to Level 4 Hospital | | | | | |
| | Approved Heli Spot | H-25 | H-26 | H-32 | | | |
| | Lat | 46 09.108 | 46 10.009 | 46 12.372 | | | |
| | Long | 117 46.023 | 117 45.667 | 117 42.479 | | | |

MEDICAL PLAN (ICS 206 WF)

| | EMS Responders & Capability | Libby Shroyer EMTF Until 09/25/2021 | | | | | | |
|-----------|---|--|------------------|------------------|------------------|------------|--|--|
| | — | | | | | | | |
| | Equipment Available on scene | ALS Equipment | | | | | | |
| | Medical Emergency Channel | Command/ R | obertson repea | ter | | | | |
| | TRANSPORT TIMES FROM DIVISION TO CLOSEST HOSPITAL | | | | | | | |
| | Air: | 40 minutes tra | ansport time fro | m Division to L | evel 2 Hospital | | | |
| | Ground: | 100 minutes Transport Time from Division to Level 4 Hospital | | | | | | |
| | Approved Heli Spot | H-1 | - | | H-54 | | | |
| DIV K / G | Lat | 46 ° 07.071 | | | 6 06.720 | | | |
| | Long | 117 ° 45.36 | 8 117 47 | 7.004 11 | 7 45.071 | | | |
| | Medical Emergency Channel | Command/ Ro | bertson repeat | er | | | | |
| | TRANSPORT TIMES FROM DIVISION TO CLOSEST HOSPITAL | | | | | | | |
| | Air: | 30 minutes Tra | ansport Time fr | om Division to I | Level 2 Hospital | | | |
| | Ground: 30 minutes Transport Time from Division to Level 5 Hospital | | | | | | | |
| | Approved Heli Spot | H-48 | H-33 | H-36 | H-38 | H-71 | | |
| | Lat | 46 16.428 | 46 13.167 | 46 13.240 | 46 12.600 | 46 12.163 | | |
| | Long | 117 33.408 | 117 40.882 | 117 39.351 | 117 37.041 | 117 34.548 | | |
| | EMS Responders & Capability | Yuki Buday, E | MPF Until 09/2 | 23/201 | | | | |
| | Equipment Available on scene ALS Equipment | | | | | | | |
| | Medical Emergency Channel Command/ Robertson repeater | | | | | | | |
| | Approximate Response Times from Base Camp to Division | | | | | | | |
| | TRANSPORT TIMES FROM DIVISION TO CLOSEST HOSPITAL | | | | | | | |
| | Air: | 30 minutes Transport Time from Division to Level 2 Hospital | | | | | | |
| | Ground: | 100 minutes Transport Time from Division to Level 5 Hospital | | | | | | |
| DIV M / P | Approved Heli Spot | H-10 | H-13 | H-14 | H-16 | H-19 | | |
| | Lat | 46 07.929 | 46 06.978 | 46 00.862 | 46 08.245 | 46 09.213 | | |
| | Long | 117 24.472 | 117 39.036 | 117 31.845 | 117 29.567 | 117 30.913 | | |
| | Equipment Available on scene | | | | | | | |
| | Medical Emergency Channel | | | | | | | |
| | TRANSPORT TIMES FROM DIVISION TO CLOSEST HOSPITAL | | | | | | | |
| | Air: | 40 minutes transport time from Division to Level 2 Hospital | | | | | | |
| | Ground: | | | | Level 4 Hospita | al | | |
| | Approved Heli Spot | H-3 | | | | | | |
| | Lat | 46 ° 03.899 | | | | | | |
| | Long | 117 ° 20.012 | | | | | | |

| Prepared by (Medical Unit Leader) | Date/Time | Approved by (Safety Officer) | Date/Time | | | | |
|---|---|------------------------------|------------|--|--|--|--|
| Sam McFarland Safety | 09/16/2021 | Sam McFarland SOFR | 09/16/2021 | | | | |
| In case of an urgent medical emergency (Yellow or Red), establish an IC for the Incident Within an Incident | | | | | | | |
| (IWI) and follow your Medical Incide | (IWI) and follow your Medical Incident Report located on the back of the IAP. Contact Blue Mountain | | | | | | |
| Dispatch through Robertson Repeater on Command. | | | | | | | |
| DAILY: Establish your PACE (Primary, Alternative, Contingency, Emergency) model for medical emergency | | | | | | | |
| extraction. | | | | | | | |

MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| Medical Incident Report | | | | | | | | | | |
|---|---|------------|---------------------------------|-----------------------------|--------------------------|---|--|--|--|--|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | | | | | | |
| U | sethe follo | wing | items to comm | unicate situ | ation to com | munications/dispatch. | | | | |
| Ex: "Commun 2. INCIDENT ST Ex: "Communi | CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic." INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Aleadow Medical, IC is TFLD Jones. EMT Smith is providing medical care." | | | | | | | | | |
| | Severity of Emergency / Transport RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. Priority VELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | | | | | |
| Nature of In | jury or Illness | | | | | | | | | |
| | & sm of Injury | | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | | | |
| Transpo | rt Request | | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | |
| Patient | Location | | | | | Descriptive Location & Lat. / Long. (WGS84) | | | | |
| Incide | nt Name | | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | | |
| On-Scene Incic | dent Commander | | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | | |
| Patie | nt Care | | | | | Name of Care Provider (Ex: EMT Smith) | | | | |
| 3. INITIAL PATH | | Comple | te this section for each patier | nt as applicable (start wit | h the most severe patien | t) | | | | |
| Patient Assessme | ent: See IRPG page | e 106 | · · · | | | · | | | | |
| Treatment: | | | | | | | | | | |
| 4. TRANSPORT | | | | | | | | | | |
| Evacuation Locat | tion (<i>if different</i>): (D | escriptive | e Location (drop point, i | ntersection, etc.) or | Lat. / Long.) Patient | 's ETA to Evacuation Location: | | | | |
| Helispot / Extract | ion Site Size and H | azards: | | | | | | | | |
| | RESOURCES / EQI | | | | | | | | | |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication | | | | | | | | | | |
| 6. COMMUNICA | TIONS: Identify St | ate Air/O | Fround EMS Frequenci | ies and Hospital C | ontacts as annlical | hle | | | | |
| Function | Channel Name/Nur | | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | | |
| COMMAND | | | | | | | | | | |
| AIR-TO-GRND | | | | | | | | | | |
| TACTICAL | | | | | | | | | | |
| 7. CONTINGENC ahead. | Y: <u>Considerations:</u> If | primary | options fail, what actions | can be implemented | in conjunction with p | nrimary evacuation method? Be thinking | | | | |
| B. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | | | | | | |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | | | | | | |

| | 1. | Incident Name | 2. Date Prepared | 3. Time Prepared | | |
|--------------------------|----|----------------------------------|-----------------------|------------------|--|--|
| UNIT LOG | | GREEN RIDGE | | | | |
| 4. Unit Name/Designators | 5. | Unit Leader (Name and Po | 6. Operational Period | | | |
| | | | | | | |
| 7. Name | | Personnel Roster ICS Position | r Assigned | Home Base | | |
| | | | | | | |
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| 8. | | Activity L | .og | | | |
| Time | | Ma | ajor Events | | | |
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| 9. Prepared By: | | | | | | |