INCIDENT ACTION PLAN LICK CREEK/GREEN RIDGE INCIDENT



Saturday

OR-UMF-000658 (Lick Creek)
OR-UMF-000659 (Green Ridge)
WA-SES-020655 (Dry Gulch)





Communications 24-Hour Emergency Number:

971-727-7965

Maps, IAP, Virtual Briefing



OPERATIONAL PERIOD

8/7/2021

0600

COVID Symptoms?

to

Call:

8/8/2021

0600

(971) 245-9407

*** CORRECTED **



Purple Heart Day, observed on August 7th, is a time for all Americans to remember and honor the brave men and women who were either wounded or paid the ultimate sacrifice as a result of enemy action. As we transition command on this fire, both California Team 12 and Northern Rockies Black Team wish to extend our deepest gratitude to those who have sacrificed so much for our nation. We want all Purple Heart Recipients to know they will never be forgotten by the American People. For you Purple Heart Recipients amongst us on the Lick Creek/Green Ridge Fire, we are humbled and honored by your selflessness and Duty to Country—and no word in the English language bears enough meaning to describe our gratitude for what you and your fellow soldiers have done for us and our families.

We will never forget.



INCIDENT OBJECTIVES (ICS 202)

| | | 1.33 = | / | | |
|--|-------------------------------|--|--------------------------------|-----------------------------------|----------------|
| 1. Incide nt Name: | 2. Operational Period: | Date From: | 8/7/2021 | Date To: | 8/8/202 |
| LICK CREEK/GREEN RIDGE | | Time From: | 0600 | Time To: | 0600 |
| 3. Objective(s): | | | | | |
| Strategic Objectives: | | | | | |
| Provide for the safety of firefighters and the publicident within an incident protocols are establis | nea. | | | | |
| Develop and implement operational objectives be spread. | pased on identified values a | t risk and highest pro | bability of su | ccess limiting | j fire |
| - Follow established guidelines and mitigations re- | garding COVID and other in | nfectious diseases. | | | |
| - Enhance relationships through timely communic | | | keholders, ar | nd cooperato | rs. |
| Coordinate with the READ's to ensure natural ar | nd historical values are prot | ected to the degree i | necessary. | | |
| - Maintain fiscal responsibility keeping cost comm | | | | | |
| Provide initial attack response to new fire starts v requested. | within the TFR boundary. A | ssist with initial attac | k efforts outs | ide the bound | dary as |
| - Provide for an effective and efficient transition of | incident management betw | een IMT's. | | | |
| ick Creek Operational Objective: | | THE STATE OF THE S | | | |
| Keep fire within its currently identified perimeter. | | | | | |
| Green Ridge Operational Objective: | | | | | |
| Keep fire north of the 2015 Butte Creek Burn sca Trail to Crooked Creek Trail to Monument Ridge a Recreation residences and the Godman Guard S | and along the First Creek T | ek Trail to the East B rail to NF 40 at Miser | utte Creek Tr y. Protect Li | ail to Yearling ttle Turkey Ta | j Ridge iil |
| Keep fire east of FS road 64 to protect private pro | pperty, structures, and recre | eation sites. | | | |
| Keep fire south of the Patrick Grade road at the T | ucannon road to the 3111, | 3117 and the 4022 rd | ads towards | Dodge Sprin | gs. |
| Keep fire west of NF 40 Road. Minimize suppress features as practical. | | | | | |
| OVID Mitigations: | | | | | |
| All persons must wear a mask indoors at all times cannot be maintained. | regardless of vaccination s | status, as well as out | doors when p | hysical dista | ncing |
| Maintain a module as one, wash your hands and s | sanitize surfaces. | | | | |
| | | | | | |
| Incident Action Plan | | | | | |
| ☑ ICS 203 ☐ ICS 215A | O ICS 205 A | | | | |
| V ICS 204 V ICS 220 | Training Message | tera) | | | |
| ICS 205 Facility Maps | Travel Map | | | | |
| ICS 206 Weather Forecast | Demob Plan | County Ho | alth Message | 2 | |
| ICS 208 Fire Behavior | Finance Message | ICS 214 | aitti wessagt | 5 | |
| | Position/Title: PSC(T) | Signature: | | | |
| Approved by Incident Commander: | Mike Nobles | Signature: | 2- | PIL | |
| 5 202 | | | | V | NIMS IAP |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | 2. Operational | Period: Date From | : 8/7/2021 | Date To: | 8/8/2021 |
|-------------------------|---|------------------|--------------------|----------------------|--------------|---------------------------------------|
| LICK CREEK/C | | | Time From | : 0600 | Time To: | 0600 |
| 3. Incident Command | | | 7. Operation Sect | tion: | | |
| | s Mike Nobles, James | Aragon(T) | Operations | John Owings, Mich | nael Page(T) | |
| | y Alan Taylor | | Planning Ops | | | |
| Safety Office | r Mark Helm, Mike Se | | Night Ops | Al Ward | | |
| | Alex Olow, DeLyn Si r Stephanie Bishop(T) | | | | | |
| | r Allen Johnson, Don | Smith(T) | Branch | GREEN RIDGE | | |
| 4. Agency/Organization | on Representatives: | | Division/Group | Α | Nate Leath | erman, Brad Bryant(T |
| Agency/Organization | Name | e | Division/Group | G | Jason Flore | es |
| USFS AADM | Anthony Botello | | Division/Group | K/M | Kristian Lit | z, Daniel Kamakani(T) |
| USFS AREP | Susan Piper | | Division/Group | P/S | | |
| WA DNR | Wyatt Leighton, Tom | Schoenfelder | Division/Group | NIGHT | Jeff Corser | (T) |
| Asotin Co Fire Dist 1 | Noel Hardin | | Branch | LICK | Robert Sze | czepanek |
| Columbia Co Fire 3 | Jeromy Phinney | | Division/Group | D/H/T/W | Neal McCa | nn(T) |
| Garfield Co Fire Dist 1 | James Cleveland | | Division/Group | | | |
| WFS | Devin McCosh | | Division/Group | | | |
| WDFW - LEO | Paul Mosman | 17/11/22 | Division/Group | | | |
| Covid Liaison | Cass Monroe, Steve | Medina | Division/Group | | | |
| | | | Branch | CONTINGENCY | Greg Over | acker |
| | | | Division/Group | NORTH | Andy Juare | |
| | | | Division/Group | SOUTH | Andy Wordi | |
| | | | Division/Group | | - | - ST- SEEDENMENT |
| 5. Planning Section: | | | Division/Group | | | |
| | Steve Anderson, Greg | White(T) | Division/Group | | | |
| | Ken Bates | | Branch | | | |
| | Josh Clark, Mike Yeur | 1(T) | Division/Group | | | |
| | John Hunter, Ray Roo | | Division/Group | | | |
| Demobilization Unit | | | Division/Group | | | |
| Documentation Unit | | | Division/Group | V 10-4110/2-0-101111 | | |
| | Rene Gonzalez, Greg El | wood, Jenny | | | | |
| | Garstang(T), Anthony So | cavone(T) | Division/Group | | | |
| | Dan O'Connor | | Branch | | | |
| | Mary Wister | | Division/Group | | | |
| Human Resources | | | Division/Group | | | |
| Lead READ | | | Division/Group | | | |
| Training Specialist | Seneca Smith | | Division/Group | | | |
| | Hr 17 | | Division/Group | | | |
| | | | Air Operations Bra | | | JoAnn Overacker |
| | | | Air Tactica | l Group Supervisor | Tim Haas | |
| . Logistics Section | | | · | Helibase Manager | Lee Steward | I, Austin McDonald(T) |
| | Scott Ashbach | | | - (Allected | | |
| | Ruben Lopez(T) | | | | | |
| Facilities Unit | Art Curley, Richard Wie Wendell Simmons(T) | | 8. Finance/Adminis | | | |
| Ground Support Unit | | | | isa Wilson | | |
| Communications Unit | | | | Rebecca Lang(T) | | |
| | Brandon Bennewate(T) | | Cost Unit [| David Dukart(V) | | |
| | Brett Davidson, Rocio I | | Comp/Claims Unit F | | | · · · · · · · · · · · · · · · · · · · |
| | Mike Kinne, Ed Jensen | | | (atie Fiely(T)(V) | | |
| Ordering | Matt Berger, Collette Jo | hnson | EQTR | /lary Flanary(T) | | |
| repared By: Name: | Greg White Po | osition/Title: F | PSC(T) | Signature: | - | 2 |
| CS 203 | De | nte/Time: | 8/6/2021 3 | 2300 hours | | NIMS L |



Lick Creek / Green Ridge Weather Forecast



FORECAST NO: 27

FORECAST FOR: Saturday Day and Night Shift

SHIFT DATE: 8/7/2021

DATE AND TIME ISSUED: 8/6/2021 at 2000 PDT

NAME OF FIRE: Lick Creek/Green Ridge

UNIT: OR-UMF

SIGNED: Wary Wister - Incident Meteorologist 541-377-9905 (cell) / mary.wister@noaa.gov

...GUSTY RIDGETOP WINDS UNTIL SUNDAY NIGHT...

<u>WEATHER DISCUSSION</u>: Strong westerly winds aloft will remain through Sunday. It will be slightly cooler today with higher humidity compared to yesterday. The air mass will be stable with a low and mid-level inversion.

TODAY:

WEATHER: Partly cloudy. Continued windy along ridges.

MAXIMUM TEMPERATURE: 67-72° above 5000 feet. 77-82° valley bottoms.

MINIMUM RELATIVE HUMIDITY: 48-53% above 5000 feet. 28-33% valley bottoms.

20-FOOT RIDGETOP WINDS: West-Southwest 8-12 mph with gusts to 20 mph. Gusts up to 25 mph along

exposed ridges.

GREEN RIDGE CREEKS: Upslope/Upcanyon 3-8 mph. Southwest winds channeling along drainages in Lick Creek

with gusts to 15 mph.

CHANCE OF WETTING RAIN (≥ 0.10"): 0%..

HAINES INDEX: 3 (Very Low)

INVERSIONS/STABILITY: Increasing stability. Mid-level inversion.

TONIGHT:

WEATHER: Becoming mostly cloudy.

MINIMUM TEMPERATURE: 57-62° above 5000 feet. 50-55° valley bottoms.

MAXIMUM RELATIVE HUMIDITY: 70-75% above 5000 feet. 80-90% valley bottoms.

20-FOOT RIDGETOP WINDS: West-Southwest 8-12 mph with gusts to 20 mph. Gusts up to 25 mph along

exposed ridges.

GREEN RIDGE CREEKS: Downslope/Down canyon 2-5 mph. Southwest winds channeling along drainages in

Lick Creek with gusts 10 mph.

CHANCE OF WETTING RAIN (≥ 0.10 "): $0\overline{\%}$

LIGHTNING ACTIVITY LEVEL: 1.

HAINES INDEX: 3 (Very Low)

INVERSIONS/STABILITY: Low level inversion developing.

SUNDAY:

WEATHER: Mostly Cloudy in the morning with a slight chance of showers. Partly cloudy in the afternoon.

MAXIMUM TEMPERATURE: 60-65° above 5000 feet. 70-75° valley bottoms.

MINIMUM RELATIVE HUMIDITY: 45-50% above 5000 feet. 25-30% valley bottoms.

20-FOOT RIDGETOP WINDS: West-Southwest 8-12 mph with gusts to 20 mph. Gusts up to 25 mph along

exposed ridges.

GREEN RIDGE CREEKS: Upslope/Upcanyon 3-8 mph. Southwest winds channeling along drainages in Lick Creek

with gusts to 15 mph.

CHANCE OF WETTING RAIN (≥ 0.10"): 10%. .

HAINES INDEX: 3 (Very Low)

INVERSIONS/STABILITY: Low level inversion lifting around 1000 PDT. Marginally unstable.

| FIRE BE | HAVIOR FORECAST |
|--|--|
| FORECAST NUMBER: 12 | TYPE OF FIRE: Vegetation |
| FIRE NAME: Lick Creek-Green Ridge Fires | OPERATIONAL PERIOD: Aug 7 th , 2021 24 HOUR |
| DATE ISSUED: August 6 th , 2021 | TIME ISSUED: 1930 |
| UNIT: WA-Umatilla National Forest | SIGNED: Dan O'Connor |
| | Fire Behavior Analyst (FBAN) |

WEATHER SUMMARY: See detailed Fire Weather Forecast in IAP

FUELS:

Fire areas include a range of conifer systems, from higher elevation Sub Alpine Fir and Engelmann Spruce, to Doug-Fir, Grand Fir and Lodgepole Pine under 5000', and Ponderosa Pine in the lower elevations of the Forest. Outside of the 2006 Columbia Complex and the 2015 Grizzly Complex, all forested areas have extensive dead and down and ladder fuels that will work together to elevate fire into the crowns and generate short range spotting.

The area is currently classified as 'Exceptional' drought by the US Drought Monitor, with Energy Release Components currently setting daily record highs, and approaching all time high levels. You may see some resistance to spread in brush and re-prod areas, but these veg structures are losing moisture daily. Heavy dead and down fuels will likely burn completely, holding heat and actively consuming through all hours of the day.

EXPECTED FIRE BEHAVIOR: Based on the Warmest, Driest, Windiest Conditions Forecasted

| Maximum Spotting Distance | Fuel Type/Model | Maximum Rate of Spread (chains/hour) | Maximum Flame Length (feet) |
|------------------------------------|------------------------------|--------------------------------------|--------------------------------|
| % mile Probability of Ignition 84% | Timber litter and understory | Head 20-25 ch/hr | Head 12-15 ft |
| | TU5/TL4 | Flank 10-15 ch/hr | Flank 6-8 ft |
| | Grass/Shrub | Head 38-42 ch/hr | Head 5-8 ft |
| | GS1 | Flank 25-28 ch/hr | Flank 3-5 ft |

GENERAL/Potential:

DAY: Continued gusty SW winds will again be influenced, enhanced, and/or redirected through the terrain across all areas of the fire today. Expect long range spotting downwind of any active fire areas, especially single or group tree torching or slope aligned runs. Areas of the fire that have been cold for some time may come back to life, so keep lookouts posted when working in the green.

SPECIFIC

Green Ridge: Yesterday the fire made substantial runs up and out of the Tucannon River drainage- it's now in a different weather environment with more exposure to ridgetop winds. Anticipate greater rates of spread with increased wind support, fuels are also a drier forest type than down in the river drainages. Take time to understand where the fire has spread to and what slope, fuels, and weather influences will drive growth today.

Lick Creek: SW winds associated with the dry cold front passage should be favorable for the Lick Ck fire, as most holding concerns with long duration intense heat have been along the SW flanks.

Night Division: Due to the late burn periods, anticipate daytime burning conditions to continue well into the night, seeing relief with a decrease in winds and/or relative humidity recovery.

AIR OPERATIONS:

Sunrise: 0539, Civil Twilight ends: 2048

SAFETY:

Transition day with California Team 12 and the incoming Rocky Mountain Black Team. Help the incoming team get to know the fuels, topography, and fire behavior you have learned to speed up their SA.

SAFETY MESSAGE



Fire fighter safety comes first on every fire, every time



We are <u>ALL</u> accountable for <u>SAFE</u> behaviors For Day & Night Operations: 8/7/21 0600 – 8/8/21 0600

INCIDENT: Lick Creek, Green Ridge

Date Prepared: August 6, 2021

TIME: 1900

Make a Plan to Reposition

- Establish a plan to reposition resources in the event of adverse fire behavior.
- · Have decision points established.
- Post experienced lookouts who know the decision points, and where all of the resources are working.
- · Develop notification protocols to initiate the plan.
- Make sure all resources know where to go and their travel time to that location.
- Have a check in protocol for resources when they arrive at their safe locations.

Major Hazards and Risks: Mopping up, stump holes, hazard trees, steep rugged terrain, driving, Chain saw operations, unburned fuel between you and the main fire when trying to pick up spot fires.

Team Transition Period

Risks to fireline personnel increase significantly during transfer of command periods regardless of the size or complexity of the incident. Be proactive in mitigating the risks by proper implementation of LCES—Lookout, Communications, Escape Routes, and Safety Zones.

Factors for increased risks to fireline personnel during transition periods include:

- ✓ No, or poor, briefing of incoming personnel.
- ✓ Lack of fire weather and behavior information, both forecast and observed.
- Communications; face-to-face briefings may not be possible and radio frequencies may be overextended and/or changing due to the increased demands on the system.
- Location of safety zones and escape routes may not be known and communicated to all resources.
- ✓ Not all Resources know who is in command.

Mitigation action:

<u>Communications</u>: Maintain existing communications with your own and adjacent resources while you are developing communications with incoming resources and your "new" supervisor.

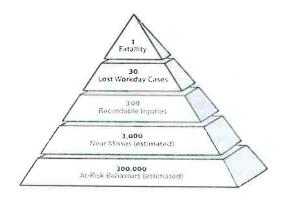
<u>Transition</u> process is in motion, team members are shadowing. Information sharing will be key to the new teams Success.

8/7/2021 Shadow day

8/8/2021 0600 Transfer of Command

Safety Triangle

- > How many unsafe acts have you seen?
- How many bumps, scrapes, and minor injuries/accidents?
- Take time to recognize those "weak signals" and change a behavior before they become the number at the top of the pyramid!!!!



What Does Safety Triangle Mean?
The Safety Triangle, also known as the Safety Pyramid, the Heinrich Triangle, and the Bird Triangle, is a theoretical model that describes a stable ratio between workplace incidents of varying degrees of severity.

THANK YOU, from So. Cal Team 12 for your dedication to the MISSION. The TASK AT HAND. Helping us make progress on putting this fire out with minimal to no injuries!!

Safety Officers: Mike Seymour SOF2 T, Mark Helm SOF2, Shawn Shook SOFR, Ryan Grant SOFR, Sean Lowry SOFR T, Don Foco SOFR

CONTROLLED UNCLASSIFIED INFORMATION//MITTENS

| 1. Incident Name: | | | 2. Operationa | | (100 20 | | 3. Branch | Division |
|---|---------|------------|--------------------|------------|----------------|-----------------------|------------------------|--|
| LICK CREEK/GREEN F | SIDGE | | | | D-4- T | 00/00/04 | + | Division |
| LICK CREEK/GREEN | (IDGI | | | 08/07/21 | Date To: | 08/08/21 | GREEN | Α |
| | | | Time From: | 0600 | Time To: | 0600 | RIDGE | |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Alpha |
| Operations Section Chief: John Owing | gs, Mic | hael P | age(T) | | | Al Ward | | |
| Branch Director: | | | | | 1 | Jim Snow | | |
| Division/Group Supervisor: Nate Leather | erman, | | | | | Tim Haas | | |
| 5. Resources Assigned: | | | Resources Be | low in Bo | ld are 12 Hou | ır ** | | The section of the se |
| Resource Identifier | ALS | LWD | Leade | er | Personnel | Request # | Hours | Reporting Location |
| TFLD Setzer GR | | 8/12 | Setze | r | 1 | O-289 | 0600-1800 | Dayton ICP |
| TFLD(T) Kramer GR. To DIV G | | 8/12 | Krame | er | 1 | 0-278 | 0600-1800 | Dayton ICP |
| HC2IA Prairie City GR | | 8/11 | Cearn | s | 22 | C-46 | 0600-1800 | Dayton ICP |
| HC2 Blue Mountain GR | | 8/10 | Perez | Z | 20 | C-43 | 0600-1800 | Dayton ICP |
| HC2 MP Forestry EC | | 8/9 | Moren | Ю | 20 | C-83 | 0600-1800 | Dayton ICP |
| ENG4 Alder Creek 1 GR | | 8/13 | Paz | | 3 | E-150 | 0600-1800 | Dayton ICP |
| ENG4 Alder Creek 2 GR | | 8/15 | Stewa | rt | 3 | E-164 | 0600-1800 | Dayton ICP |
| ENG5 West Coast 2 GR | | 8/12 | Miller | | 3 | E-130 | 0600-1800 | Dayton ICP |
| ENG6 AZ E161 LC | | 8/10 | Jones | 5 | 3 | E-105 | 0600-1800 | Dayton ICP |
| ENG6 AZ E461 LC | | 8/10 | Teagu | е | 3 | E-111 | 0600-1800 | Dayton ICP |
| ENG6 Rock Creek GR | | 8/7 | Mitche | | 3 | E-111 | 0600-1800 | Dayton ICP |
| WTS2 Del Shull DG | | 8/7 | Andrev | vs | 1 | E-47 | 0600-1800 | Dayton ICP |
| WTS2 Lovato GR | | 8/14 | Lovate | 0 | 1 | E-135 | 0600-1800 | Dayton ICP |
| WTS2 Rahi GR | | 8/12 | Rahi | | 1 | E-136 | 0600-1800 | Dayton ICP |
| WTS3 Northern LC | | 8/9 | Miller | | 2 | E-64 | 0600-1800 | Dayton ICP |
| DOZ3 Pine Mountain GR TO DIV | Brulan | 1 | E-175 | 0600-1800 | Dayton ICP | | | |
| FMOD ARE Tree CR TO DIV K | | | | | | | | |
| SOF2 Helm GR | *** | 8/7 | Helm | | 1 | O-118 O-217 | 0600-1800 0600-1800 | Dayton ICP Dayton ICP |
| RATT (DAY) To DIV G | | 8/14 | Howel | 1 | 2 | E-138 | 0600-1800 | Dayton ICP |
| Ambulance 5 DG | | 8/14 | King/Singl | | 2 | E-59 | 0600-1800 | Dayton ICP |
| 6. Work Assignments: | | 0,1.1 | · ing.onig. | 1000 | | 2-00 | 0000-1000 | Dayton for |
| Continue to improve line where need | ed fror | n DIV A | JG hreak east to | DIV A/S | hreak | | | |
| Prep for firing operations and commu | | | | | Di Gait, | | | |
| Take action as needed to ensure that | | | | | do not eustair | further dama | ao | |
| Provide for structure protection to Litt | | | | | | i luriller dallia | ge. | |
| Transfer operational needs to Night C | | icy ian | recication res | idelice Al | ca. | | | |
| 7. Special Instructions: | ,ha | | | | | | | |
| 7. Special instructions. DIVS need to identify equipment to be | o cont | in on o | vant of an IA wit | hin TED | | | | |
| • | | | | | الم ما ا | | | |
| Operations will consider and identify of | | | | | | | | |
| Please ensure 3/32" fish screens are | | | ait sites in Punja | ю Сгеек, | roucnet, and | i ucanno <i>n</i> Riv | ers. | |
| Resources to return to Dayton ICP at | ena oi | snin. | | | | | | |
| 8. Communications | 01 T | | | | | | | |
| Name | Ch | Fu | nction R | x Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| SEE ICS 205 COMM PLAN | | | | | | | | |
| | | _ | | | | | | |
| | | | | -1/ | | | | |
| | - | | | | | | | |
| Prepared by: Name: | losh C | lark Mi | ke Yeun(T) | | RESL | | | |
| o. Frepared by: Name: | JUSII Q | idin, IVII | ve tenu(1) | | NEOL | Cianatura. | Mules | . O blee - |
| 00.004 | | | Date/Time: 8/6/ | 2024 | | oignature: | | // |
| CS 204 | | | Date/ Hille. 0/0/ | ZUZ I | 2200 | | Pers | sonnel Count: 90 |

CONTROLLED UNCLASSIFIED

| | | | | | - (| / | INF | ORMATION//BASIC |
|---|------------|----------|------------------|---------------|---------------|---------------|---|--------------------|
| 1. Incident Name: | | | 2. Operati | onal Period | : | | 3. Branch | Division |
| LICK CREEK/GREEN | RIDG | E | Date From | : 08/07/21 | Date To: | 08/08/21 | GREEN | |
| | | | Time From | : 0600 | Time To: | 0600 | RIDGE | G |
| 4. Operations Personnel: | | | • | | | | Page 1 of 1 | Golf |
| Operations Section Chief: John Owin | ngs, Mi | chael P | age(T) | | Night Op | s Al Ward | 1.090.0 | |
| Branch Director: | | | | | 1 | Jim Snow | | |
| Division/Group Supervisor: Jason Flor | res | | | | | Tim Haas | | |
| 5. Resources Assigned: | | ** | Resources | Below in B | old are 12 Ho | | | |
| Resource Identifier | ALS | | | ader | Personnel | Request # | Hours | Reporting Location |
| TFLD(T) Vickery GR | | 8/9 | | ckery | 1 | O-223 | 0600-1800 | Dayton ICP |
| HC2 Mosqueda Ref GR | | 8/10 | | uihua | 20 | C-45 | 0600-1800 | Dayton ICP |
| ENG3 Buckskin GR | | 8/8 | | herford | 4 | E-108 | 0600-1800 | Dayton ICP |
| ENG4 Hi Country GR | | 8/12 | Bur | nette | 3 | E-127 | 0600-1800 | Dayton ICP |
| ENG4 Lone Wolf Wildfire GR | | 8/12 | FI | egel | 3 | E-129 | 0600-1800 | Dayton ICP |
| WTT2 Christman Trucking GR | | 8/13 | | azek | 1 | E-2 | 0600-1800 | Dayton ICP |
| WTT2 Overpeck GR | | 8/17 | Me | lton | 1 | E-3 | 0600-1800 | Dayton ICP |
| WTS2 Panther DG | | 8/18 | Da | avis | 1 | E-45 | 0600-1800 | Dayton ICP |
| DOZ2 Alpine GR | | 8/17 | Bri | ggs | 2 | E-93 | 0600-1800 | Dayton ICP |
| SOFR Grant GR | | 8/13 | | ant | 1 | 0-294 | 0600-1800 | Dayton ICP |
| SOFR(T) Lowry GR | | 8/16 | Lo | wry | # 1 | O-337 | 0600-1800 | Dayton ICP |
| EMPF Fischer/Forsythe GR | | 8/7 | | Forsythe | 2 | E-77 | 0600-1800 | Dayton ICP |
| EMTF Holborn GR | | 8/17 | | born | 1 | O-281 | 0600-1800 | Dayton ICP |
| EMTF Merrell GR | | 8/18 | Me | rreli | 1 | O-359 | 0600-1800 | Dayton ICP |
| | | | | | | | | Dayton 10. |
| TFLD(T) Kramer GR | | 8/12 | Kran | ner | | 0-278 | | |
| DO23 Pine Mountain 6 | R | 8/13 | | and | 1 | E-175 | ======================================= | |
| RATI | - | 8/14 | How | rell | 2 | E-138 | | |
| | - | | | | | | | |
| 6. Work Assignments: | | L | | | | | | |
| | on 46 E |)ood na | oth of Oadin. | on Otroctor (| DD 000 D# (| | | |
| Continue to improve where needed When conditions allow, patrol and m | 011 40 F | whoma m | nn oi Goama | an Staging to | DP-220 DIV (| 3/K break. | | |
| Transfer operational needs to Night | | vnere ne | eaea | | | | | |
| Transier operational needs to high | Ops | | | | | | | |
| 7. Special Instructions: | | *** | | | | | 7 | |
| DIVS need to identify equipment to I | na cant | in an ov | ont of an IA | within TED | | | | |
| Operations will consider and identify | | | | | م م م ام | | | |
| Please ensure 3/32" fish screens are | | | | | | F . D: | | |
| Resources to return to Dayton ICP a | | | iii siles iii Fl | injab Creek, | roucnet, and | lucannon Rive | ers. | |
| B. Communications | t end of | Siliit. | | | | | | |
| Vame | Ch | Eur | nction | Dy Face | D. T I | T | 7 7 1 | |
| SEE ICS 205 COMM PLAN | Oil | ru | iction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 130 LOG GOMINI I LAIV | | | | | | | | |
| | | _ | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| . Prepared by: Name: | ke Yeun(T) | | RESL | | 11/ | 17/ | | |
| | | | . , | | | Signature:/ | Machen | l Clan |
| CS 204 | | [| Date/Time: 8 | 3/6/2021 | 2200 | V | Persi | ongel Count: 42 |
| MSIAP | | | | | | | , 010 | 72 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operatio | nal Period: | | | 3. Branch | Division | |
|--|----------|---------|-----------------|---------------|---------------|--------------|-------------|---------------------|--|
| LICK CREEK/GREEN F | RIDGE | | Date From: | 08/07/21 | Date To: | 08/08/21 | GREEN | 1//84 | |
| | | | Time From: | 0600 | Time To: | 0600 | RIDGE | K/M | |
| 4. Operations Personnel: | | | | | | | Page 1 of 2 | Kilo/Mike | |
| Operations Section Chief: John Owing | s, Mic | hael Pa | age(T) | | Night Ops | Al Ward | | | |
| Branch Director: | | | | | Planning Ops | Jim Snow | | | |
| Division/Group Supervisor: Kristian Litz | , Danie | el Kam | akani(T) | | Air Attack: | Tim Haas | | | |
| 5. Resources Assigned: | | ** | Resources I | Below in Bo | ld are 12 Hou | r ** | | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location | |
| TFLD(T) Bowen | | 8/20 | Box | wen | 1 | TBD | 0600-1800 | Wooten Camp | |
| HC1 Silver City IHC GR | | 8/20 | Ron | nero | 21 | C-96 | 0600-1800 | Wooten Camp | |
| HC2 Vet Crew LEND | | 8/20 | Leg | gett | 18 | C-5 | 0600-1800 | Wooten Camp | |
| ENG3 Taylor LC | | 8/8 | Hati | field | 4 | E-93 | 0600-1800 | Wooten Camp | |
| ENG3 BDF E314 GR | | 8/10 | Fini | ster | 5 | E-109 | 0600-1800 | Wooten Camp | |
| ENG3 BDF E336 GR | | 8/10 | Herna | andez | 5 | E-114 | 0600-1800 | Wooten Camp | |
| ENG4 Chewack LC | | 8/17 | Rein | bold | 3 | E-85 | 0600-1800 | Wooten Camp | |
| ENG4 David Carroll GR | | 8/6 | Gar | rcia | 3 | E-113 | 0600-1800 | Wooten Camp | |
| ENG5 Ya Boy GR | | 8/11 | Boy | wer | 3 | E-155 | 0600-1800 | Wooten Camp | |
| WTS2 Northern LC | | 8/9 | Ma | rtin | 0600-1800 | Wooten Camp | | | |
| WTS2 Alder Creek Fire GR | | 8/14 | Bear | man | 0600-1800 | Wooten Camp | | | |
| WTS2 Able 2 GR | | 8/14 | Sm | ith | 0600-1800 | Wooten Camp | | | |
| WTS3 JTS 2 GR | | 8/20 | Ela | ım | 0600-1800 | Wooten Camp | | | |
| MAST Bruce Young GR | | 8/16 | Nic | ol | 2 | E-69 | 0600-1800 | Wooten Camp | |
| MAST Eagle CAP GR | | 8/15 | Pie | rce | 2 | E-70 | 0600-1800 | Wooten Camp | |
| MAST Hayden 2 GR | | 8/9 | Hay | den | 2 | E-72 | 0600-1800 | Wooten Camp | |
| SOFR Shook LC | | 8/8 | Sho | ook | 1 | 0-257 | 0600-1800 | Wooten Camp | |
| | | | | | | | | | |
| 6. Work Assignments: | | | | | | | | | |
| Hold handline from H-33 to the DIV I | | | | | | | | | |
| Coordinate with Contigency Branch I | North fo | or poss | ible holding re | esources alo | ng 4022 Road | 1. | | | |
| Improve handlines where possible. | | | | | | | | | |
| Secure spot fires north of DIV K/M co | ontainm | ent lin | es. | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| Communicate with adjacent Divisions | | | | | | | | | |
| DIVS need to identify equipment to b | | | | | | | | nd to new incident. | |
| Wooten Camp to provide DIV K/M re | | | | | | | | | |
| Please ensure 3/32" fish screens are | | | | | | Tucannon Riv | ers. | | |
| Operational briefing to be broadcaste | d at W | ooten (| Camp at 0600 |). See IAP fo | or details. | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Fı | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| SEE ICS 205 COMM PLAN | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

RESL

2200

Josh Clark, Mike Yeun(T)

Date/Time: 8/6/2021

9. Prepared by: Name:

Personnel Count:

Signature: Master

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | MOO | IGIVIVIE | MI LIS | 1 (105 20 | J4 VVF) | INF | ORMATION//BASIC | | | |
|--|-------------|------------|---------------------------------------|---------------|-----------------|-----------------|-----------------|---|--|--|--|
| 1. Incident Name: | | | 2. Operation | onal Period: | | | 3. Branch | Division | | | |
| LICK CREEK/GREEN | RIDGI | E | Date From | : 08/07/21 | Date To: | 08/08/21 | GREEN | 17/13.8 | | | |
| | | | Time From | : 0600 | Time To: | 0600 | RIDGE | K/M | | | |
| 4. Operations Personnel: | | | | | | | Page 2 of 2 | Kilo/Mike | | | |
| Operations Section Chief: John Owin | gs, Mic | hael Pa | age(T) | | Night Op | s Al Ward | | | | | |
| Branch Director: | | | | | | s Jim Snow | | | | | |
| Division/Group Supervisor: Kristian Lit | z, Dan | iel Kam | akani(T) | | | k: Tim Haas | | | | | |
| 5. Resources Assigned: | | | | Below in Be | old are 12 Ho | | T | _1 | | | |
| Resource Identifier | ALS | LWD | | eader | Personnel | | Hours | Reporting Location | | | |
| REMS 10 GR | | 8/13 | M | lack | 4 | E-185 | 0600-1800 | Wooten Camp | | | |
| Ambulance 3 DG | | 8/13 | | n/Butler | 2 | E-60 | 0600-1800 | Wooten Camp | | | |
| FOBS Lyon GR | | 8/12 | | yon | 1 | O-235 | 0600-1800 | Wooten Camp | | | |
| FOBS(T) Aho GR | | 8/16 | | ho | 1 | O-237 | 0600-1800 | Wooten Camp | | | |
| FOBS(T) Osborne GR | | 8/12 | | orne | 1 | 0-238 | 0600-1800 | Wooten Camp | | | |
| READ Roe GR | | 8/7 | | Roe | 1 | O-186 | 0600-1800 | | | | |
| | 1 | 10,1 | · · · · · · · · · · · · · · · · · · · | | | 0-100 | 0000-1800 | Wooten Camp | | | |
| FMOD ATE Tree GR | | 8/19 | Wilk | la | - | 0-118 | | | | | |
| - The The OR | | 1 | WAID | | | 0-118 | | | | | |
| FMOD Mill Creek | CR | 8/20 | Johnson | | 2 | 0-442 | | | | | |
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| 1,00000 - 5000 - | | | | | | | | | | | |
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| 6. Work Assignments: | | | | | | 1 | | 2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | |
| Hold handline from H-33 to the DIV | K/M bro | nok | 1 1 | | | | | 9 | | | |
| Coordinate with Contigency Branch | | | hla baldina r | | 4000 5 | | | | | | |
| mprove handlines where possible. | IVOI LII TO | hossii | ble Holding i | esources aid | ng 4022 Road | a. | | | | | |
| Secure spot fires north of DIV K/M o | antainn | ant line | _ | | | | | | | | |
| . Special Instructions: | ontainn | ient ine | S. | | | | | | | | |
| | | 1.42 | | | | | | | | | |
| Communicate with adjacent Division | | | | | | | | | | | |
| DIVS need to identify equipment to b | e sent | ın an ev | ent of an IA | within TFR. | Ops will identi | fy closest reso | urces to respor | nd to new incident. | | | |
| Vooten Camp to provide DIV K/M re | source | s with m | eals, showe | rs, and sleep | oing area. Mai | intain crew spa | cing. | | | | |
| Please ensure 3/32" fish screens are | used a | at all dra | ft sites in Pu | ınjab Creek, | Touchet, and | Tucannon Rive | ers. | | | | |
| perational briefing to be broadcaste | ed at W | ooten C | amp at 0600 |). See IAP fo | or details. | | | | | | |
| . Communications | | | | | | | | | | | |
| ame | Ch | Fui | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | |
| EE ICS 205 COMM PLAN | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Drongrad by Name | | | | | | | | | | | |
| Prepared by: Name: | Josh C | ıark, Mil | ke Yeun(T) | | RESL | 4 | 7/1 / | 17/ | | | |
| 1 | | | | | _ | Signature: | Merlen | 9/100 | | | |
| S 204 | | | Date/Time: 8 | 3/6/2021 | 2200 | | Pers | nnel Count: 10 | | | |

CONTROLLED UNCLASSIFIED INFORMATION//MITTENS

| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch Division | |
|---|--|----------|------------------|-------------|---------------|------------|--------------------|--------------------|
| LICK CREEK/GREEN | RIDGE | - | Date From: | 08/07/21 | Date To: | 08/08/21 | GREEN | D/0 |
| | | | Time From: | 0600 | Time To: | 0600 | RIDGE | P/S |
| 4. Operations Personnel: | /// C== C | - | - | | | | Page 1 of 1 | Papa/Sierra |
| Operations Section Chief: John Owin | as. Mic | hael Pa | age(T) | | Night Ops | Al Ward | 1 | |
| Branch Director: | , | | 3-(-/ | | | Jim Snow | | |
| Division/Group Supervisor: | | | | | | Tim Haas | | |
| 5. Resources Assigned: | T | ** | Resources F | Relow in Ro | ld are 12 Hou | | F . | |
| Resource Identifier | ALS | LWD | Lea | | Personnel | Request # | Hours | Reporting Location |
| TBD | 1 | 1 | | 40, | 7 0100711107 | rtoquost # | riours | reporting Location |
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| | | | THE WAY | | 1 | | | |
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| 20140 | | | | | | | | |
| 6. Work Assignments: | | | | | 4 | | 111 - 11-111-1111 | |
| Monitor the fire's edge for movemen | t. | • | | | | | | |
| Identify areas to utilize aircraft to rec | | spread | d as needed. | | | | | |
| | | • | | | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Fu | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| SEE ICS 205 COMM PLAN | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Prepared by: Name: Josh Clark, Mike Yeun(T) RESL | | | | | | | |
| 9. Prepared by: Name: | บบริกิ C | iaiK, Mi | ke reun(I) | | RESL | | Murlen | 17/ |
| | S | | | | | | money | 1 an |
| ICS 204 | | | Date/Time: 8, | 6/2021 | 2200 | | Pers | opnel Count: 0 |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 4 6 - 13 - 431 | | | | | | | | |
|--|-----------|------------|--------------|-----------------|-------------------|---------------|-----------------|---------------------|
| 1. Incident Name: | | | 2. Operat | ional Period | : | | 3. Branch | Division |
| LICK CREEK/GREEN | RIDGE | | Date Fron | n: 08/07/21 | Date To: | 08/08/21 | GREEN | MOUT |
| | | | Time From | n: 0600 | Time To: | 0600 | RIDGE | NIGHT |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | |
| Operations Section Chief: John Owin | gs, Mic | hael P | age(T) | | Night Ops | Al Ward | | |
| Branch Director: | | | | | Planning Ops | Jim Snow | | |
| Division/Group Supervisor: Jeff Corser | r(T) | | | | Air Attack: | Tim Haas | | |
| 5. Resources Assigned: | | ** | Resources | s Below in Be | old are 12 Hou | ır ** | | |
| Resource Identifier | ALS | LWD | L | eader | Personnel | Request# | Hours | Reporting Location |
| ENG4 Inbound E18 GR | | 8/14 | V | aldez | 3 | E-161 | 1800-0600 | Dayton ICP |
| ENG4 GE Forestry GR | | 8/14 | А | guilar | 3 | E-166 | 1800-0600 | Dayton ICP |
| ENG5 Iron Triangle GR | | 8/12 | С | arter | 3 | E-163 | 1800-0600 | Dayton ICP |
| ENG5 Methow River GR | | 8/14 | Her | nandez | 3 | E-159 | 1800-0600 | Dayton ICP |
| ENG6 Eye of the Eagle GR | | 8/13 | G | illian | 2 | E-147 | 1800-0600 | Dayton ICP |
| ENG6 ONF E619 GR | | 8/13 | | Bell | 3 | E-148 | 1800-0600 | Dayton ICP |
| ENG6 Osprey Wildfire GR | | 8/12 | | Roe | 3 | E-149 | 1800-0600 | Dayton ICP |
| ENG6 Timbermans Inbound GR | | 8/13 | Tho | mpson | 3 | E-151 | 1800-0600 | Dayton ICP |
| ENG6 Fountain Fire GR | | 8/9 | | Orta | 3 | E-153 | 1800-0600 | Dayton ICP |
| ENG6 Fort Pierre E58 GR | | 8/8 | 0 | dden | 3 | E-158 | 1800-0600 | Dayton ICP |
| WTS2 Dahl-Bredine GR | | 8/13 | Dahl- | Bredine | 1 | E-133 | 1800-0600 | Dayton ICP |
| WTS2 Black Range GR | | 8/14 | Sa | allee | 1 | E-134 | 1800-0600 | Dayton ICP |
| DOZ3 Mortimore 1 GR | | 8/13 | Mor | timore | 2 | E-176 | 1800-0600 | Dayton ICP |
| DOZ3 Mortimore 2 GR | | 8/13 | Ja | eger | 2 | E-180 | 1800-0600 | Dayton ICP |
| Ambulance 4 DG | | 8/8 | Day/Dulin | | 2 | E-61 | 1800-0600 | Dayton ICP |
| Ambulance 7 GR | | 8/17 | | Bigelow/Carroll | | E-206 | 1800-0600 | Dayton ICP |
| | | L. Carrier | | | | | | Dayton 101 |
| | | | | | | | | |
| 6. Work Assignments: | | | | | * | | | |
| Patrol and improve line where neede | ∌d. | | | | | | | |
| Transfer operational needs to Day O | • | | | | | | | |
| Take action as needed to ensure tha | t existin | g struc | tures and in | frastructures | do not sustain | further damag | ge. | |
| | | | | | | | • | |
| 7. Special Instructions: | | | | | | | | |
| DIVS need to identify equipment to b | e sent i | n an ev | ent of an IA | within TFR. | Ops will identify | closest resor | urces to respor | nd to new incident. |
| Please make sure 3/32" fish screens | are use | ed at all | draft sites | in Punjab Cre | ek, Touchet, ar | nd Tucannon I | Rivers. | |
| Resources to return to Dayton ICP at | end of | shift. | | | | | | |
| lame | Ch | Fu | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| SEE ICS 205 COMM PLAN | | | | | T UK FOLIO | 171104 | 1X TOTIE | Mores |
| | | 77 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| . Prepared by: Name: | Josh Cl | ark, Mil | ke Yeun(T) | | RESL | ianatura | Wanten | 121 |
| S 204 | | г | Date/Time: | 8/6/2021 | 2200 | ignature: | | 1 |
| MS IAP | | | Jator Hille. | 0/0/2021 | 2200 | | Perso | oppel Count: 39 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | | 2. Operation | onal Period: | | | 3. Branch | Division |
|-------------------------------------|-----------------|-----------|----------|--|--------------|-----------------|-----------------------|----------------|-----------------------|
| LICK CREE | K/GREEN | RIDG | E | Date From: | 08/07/21 | Date To: | 08/08/21 | LICK | D/LI/T/M/ |
| | | | | Time From | : 0600 | Time To: | 0600 | LICK | D/H/T/W |
| 4. Operations Per | sonnel: | | | W.:::::::::::::::::::::::::::::::::::: | | | | Page 1 of 1 | |
| Operations Section Chie | ef: John Owi | ngs, Mi | chael Pa | age(T) | | Night Ops: | Al Ward | | |
| Branch Directo | r: Robert Sz | czepan | ek | | | Planning Ops | Jim Snow | | |
| Division/Group Superviso | or: Neal McCa | ann(T) | | | | | Air Attack: Tim Haas | | |
| 5. Resources Assig | ned: | | ** | Resources | Below in Bo | ld are 12 Hou | ır ** | | |
| Resource Identifier | | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location |
| STEN Cwiak GR | press roll | | 8/14 | C | wiak | 1 | O-300 | 0600-1800 | Wooten Camp |
| TFLD(T) Walters GF | 3 | | 8/16 | Wa | lters | 1 | O-329 | 0600-1800 | Wooten Camp |
| ENG3 SNF E313 GR | } | | 8/9 | Но | lland | 5 | E-157 | 0600-1800 | Wooten Camp |
| ENG4 Fire Control I | DG | | 8/8 | Fu | ichs | 3 | E-51 | 0600-1800 | Wooten Camp |
| ENG4 Flashback Fit | re GR | | 8/12 | Ril | bich | 3 | E-131 | 0600-1800 | Wooten Camp |
| ENG4 Thunderbold | GR | | 8/13 | Gı | rant | 3 | E-160 | 0600-1800 | Wooten Camp |
| ENG6 Peoples Valle | y GR | | 8/8 | Hern | andez | 3 | E-110 | 0600-1800 | Wooten Camp |
| ENG6 Late Summer | s 1 GR | | 8/13 | Ba | ıker | 3 | E-152 | 0600-1800 | Wooten Camp |
| WTS2 Ash Kickers I | DG | | 8/14 | Puo | ckett | 1 | E-15 | 0600-1800 | Wooten Camp |
| WTS2 Minam River | DG | | 8/13 | Hend | lerson | 1 | E-40 | 0600-1800 | Wooten Camp |
| DOZ3 Traverse GR | | | 8/13 | Wil | cox | 2 | E-177 | 0600-1800 | Wooten Camp |
| DOZ3 Swanson Log | DG/DNR* | | 8/8 | Sn | nith | 2 | E-69 | 0600-1800 | Wooten Camp |
| THSP Davis LC | | | 8/8 | Da | vis | 1 | O-278 | 0600-1800 | Wooten Camp |
| Ambulance 6 LC | | | 8/10 | Rose/Gr | eenbaum | 2 | E-39 | 0600-1800 | Wooten Camp |
| EMTF Jonassen GR | | | 8/9 | Jona | ssen | 1 | O-196 | 0600-1800 | Wooten Camp |
| | | | | | | | | | |
| | | | | | | | | | |
| | | + | | | | | | | |
| 6. Work Assignment | ·n. | | | | | | | | |
| Patrol and Mop-up as | | cura fira | 'e adaa | | | | | | |
| Take action on spot file | | | s cuge | • | | | | | |
| Take action on spot in | 162 Milete adie | ٥. | | | | | | | |
| | | | | | | | | | |
| 7. Special Instruction | ns: | | | | | | | | |
| Please backhaul trash | | repairin | g anv fe | ences that ar | e cut. | | | | |
| DIVS need to identify | | | | | | os will identif | v closest reso | urces to respo | and to new incident |
| Wooten Camp to prov | | | | | | | | | and to new incluents. |
| Please make sure 3/3 | | | | | | | | | |
| Operational briefing to | | | | | | | | | |
| Name | | Ch | | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| SEE ICS 205 COMM I | PLAN | | | | | | | | 140100 |
| | | | | | | | | | |
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| | | | - www | | | | | | |
| . Prepared by: Name: Josh Clark, Mi | | | | ke Yeun(T) RESL | | | Signature: Mended Van | | |
| | 7 | | | | | | Signature: | | |
| ICS 204 | | | | Date/Time: 8 | 3/6/2021 | 2200 | | Per | sonmel Count: 32 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| // | | | | | | | 10.00 | ment of the bridge |
|--|----------|-----------|----------------|--------------|-------------------|-----------------|------------------|--------------------|
| 1. Incident Name: | | | 2. Operation | onal Period: | 1486-1181 | | 3. Branch | Division |
| LICK CREEK/GREEN | RIDGI | | Date From | : 08/07/21 | Date To: | 08/08/21 | CONTINCENCY | NODTU |
| | | | Time From | : 0600 | Time To: | 0600 | CONTINGENCY | NORTH |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | |
| Operations Section Chief: John Owin | gs, Mic | hael Pa | age(T) | | Night Ops: | Al Ward | | |
| Branch Director: Greg Overa | | | | | Planning Ops | Jim Snow | | |
| Division/Group Supervisor: Andy Juane | Z | | | | Air Attack: | Tim Haas | | |
| 5. Resources Assigned: | | ** | Resources | Below in Bo | ld are 12 Hou | r ** | 1 | |
| Resource Identifier | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location |
| TFLD(T) Lennox GR | | 8/9 | Le | nnox | 1 | 0-224 | 0600-1800 | Wooten Camp |
| WTS2 MVP Team DG | | 8/16 | Ko | nrad | 1 | E-48 | 0600-1800 | Wooten Camp |
| WTS2 Green Mountain GR | | 8/17 | Ste | vens | 1 | E-168 | 0600-1800 | Wooten Camp |
| WTS2 Hek Jones GR | | 8/14 | Le | ong | 1 | E-171 | 0600-1800 | Wooten Camp |
| DOZ2 Overpeck GR | | 8/18 | | rpeck | 2 | E-4 | 0600-1800 | Wooten Camp |
| DOZ3 Bruce Young GR | | 8/15 | | nson | 2 | E-85 | 0600-1800 | Wooten Camp |
| SOFR Foco GR | | 8/18 | Fo | 000 | 1 | O-368 | | Wooten Camp |
| READ Caire GR | | 8/11 | Ca | aire | 1 | O-261 | | Wooten Camp |
| READ Clark GR | | 8/14 | | ark | 1 | O-259 | | Wooten Camp |
| THE TAXABLE PROPERTY OF THE PR | | | | | | 0-200 | 0000-1000 | Wooten Camp |
| ENG 6 Flashover GR | | 8/13 | Gil | Nore | 2 | E-162 | | |
| WTS2 HUFFMAN GR | | 8/20 | 1404 | Fman | | F-167 | | |
| WTS3 JTS GR | | 2/17 | Eln | | | E-170 | | |
| DOZZ Kiser + Kiser 1 GR | | 9/15 | Kis | | l | E-178 | | |
| DO23 Kiser & Kiser 2 6R | | 8/15 | Ma | chav | | E-179 | | |
| | | - | | | | | | |
| | | | | | | | | |
| 6. Work Assignments: | L | | | | L | | | |
| Identify, construct, and improve conti | | . 15 | | | | | | |
| identity, constituct, and improve conti | ingency | / lines. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Communicate with adjacent Divisions | s for ho | ldina re | Source need | ls | | | | |
| DIVS need to identify equipment to b | | | | | One will identify | (alacast range | uroon to roomand | fa manustrustrus I |
| Nooten Camp to provide Contingend | v North | resour | cee with ma | ale chowere | and election | oros Maintair | urces to respond | to new incident. |
| Please make sure 3/32" fish screens | are us | ed et ell | draft eitae ir | Duniah Cra | and sleeping a | area. Mannan | r crew spacing. | |
| Operational briefing to be broadcaste | | | | | | io rucannon i | Rivers. | |
| 3. Communications | u at vv | JOIETT C | amp at 000t | . See IAP IO | ir details. | | | |
| Vame | Ch | Eur | nction | Dy Erog | Du Tana | T | T | |
| SEE ICS 205 COMM PLAN | OII | l' Ul | IICHOII | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| LE 100 200 COMMITTEM | | | | | | | | |
| | - | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| . Prepared by: Name: | Josh C | lark, Mil | ke Yeun(T) | | RESL | | 11 | 21 |
| | | , | (.) | | S | ionature: 🖊 | Mended | Va |
| CS 204 | | Г | Date/Time: 8 | 3/6/2021 | 2200 | .ga.a.o. | Darok | nnel Count: 11 |
| | | | | | | | 1 0130 | mior Count. |

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CONTROLLED UNCLASSIFIED

| | | | | 1 | | IN O | MATIONIPAGIO |
|--|--------|----------|------------------------------|------------------|----------------|------------------|--------------------|
| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Division |
| LICK CREEK/GREEN R | RIDGE | = | Date From: 08/07/21 | Date To: | 08/08/21 | CONTINUENCE | COUTH |
| | | | Time From: 0600 | Time To: | 0600 | CONTINGENCY | SOUTH |
| 4. Operations Personnel: | | | 4 | | | Page 1 of 1 | |
| Operations Section Chief: John Owing | s, Mic | hael P | age(T) | Night Ops: | Al Ward | | |
| Branch Director: Greg Overage | | | | | Jim Snow | | |
| Division/Group Supervisor: Andy Wordi | | | | | Tim Haas | | |
| 5. Resources Assigned: | T | ** | Resources Below in Bol | 1 | | T | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| ENGO Flashover GR To Worth | | 8/13 | Gilmore | 2 | E-162 | 0600-1800 | Dayton ICP |
| WTS2 Huffman GR To North | | 8/20 | Huffman | 1 | E-167 | 0600-1800 | Dayton ICP |
| WTS2 Martin GR | | 8/15 | Martin | 1 | E-173 | 0600-1800 | Dayton ICP |
| WTSS JTS 1 OR TO North | | 8/17 | Elmer | 1 | E-170 | 0600-1800 | Dayton ICP |
| DOZ3 Kiser & Kiser 1 GR To Mar | 1 | 8/15 | Kiser | 1 | E-178 | 0600-1800 | Dayton ICP |
| DOZ3 Kiser & Kiser 2 GP. To No. | | 8/15 | Mackay | 1 | E-179 | 0600-1800 | Dayton ICP |
| MAST Eagle CAP LC | Th | 8/8 | Peterson | 2 | E-57 | 0600-1800 | Dayton ICP |
| MAST Tucannon Outfitters GR | | 8/7 | Martin | 1 | E-107 | 0600-1800 | Dayton ICP |
| GRD Alvord GR | | 8/13 | Davis | 2 | E-132 | 0600-1800 | Dayton ICP |
| FEL1 Bruce Young GR | | 8/22 | McCleran | 2 | E-79 | 0600-1800 | Dayton ICP |
| FEL2 Wyeast GR | | 8/7 | Sandoz | 2 | E-102 | 0600-1800 | Dayton ICP |
| READ(T) Allen GR | | 8/16 | Allen | 1 | O-379 | 0600-1800 | Dayton ICP |
| REAF(T) Allen GR | | 8/18 | Allen | 1 | O-387 | 0600-1800 | Dayton ICP |
| KEAI (I) Alleli OK | | 0,10 | 7 (101) | | | 10000 | Dayton to |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Work Assignments: | | | #1 | | | | |
| Continue to gather intel on structures | | | fire. | | | | |
| Improve any contingency lines where | neede | ed. | | | | | |
| | | | | | | | |
| | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Communicate with adjacent Divisions | | | | | | | |
| Check with Operations before moving | | | | | | | |
| DIVS need to identify equipment to be | | | vent of an IA within TFR. C | ops will identif | y closest resc | ources to respon | d to new incident. |
| Communicate with Operations on sco | | | | | | | |
| Please make sure 3/32" fish screens | | | I draft sites in Punjab Cree | ek, Touchet, a | nd Tucannon | Rivers. | |
| Resources to return to Dayton ICP at | end of | f shift. | | | 35 | | |
| 8. Communications | | | | | | | |
| Name | Ch | Fu | nction Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| SEE ICS 205 COMM PLAN | | | | | | | |
| | | | | | | | |
| , | | | | | | | |
| | | | | | | | |
| | | | | , , | | | |
| 9. Prepared by: Name: | Josh C | lark, M | ike Yeun(T) | RESL | | un 11 | 7/ |
| , | | | | | Signature: | Merled | The |
| ICS 204 | | | Date/Time: 8/6/2021 | 2200 | | Pers | Innel Count: 18 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 4 | | | Collingied | infolied Unclassified Information//Basic | nformation | //Basic | | | |
|--------------------------|--------------------|-------------------------------|------------------------|--|--------------|------------------------|----------------------------|----------------------------|--|
| I. Incident Name: | | 2. [| 2. Date/Time Prepared: | | 3. Ope | 3. Operational Period: | 8/07/21 060 | 8/07/21 0600- 8/08/21 0600 | |
| LICK CREEK | | Da | Date: 08/06/2021 | | | Date/Time From: | | | 0 \$ 0 √Time 0 ± 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | | Tin | Time: 2130 | | | 08/07/2021 0600 | SAT | | Date/Time To: 08/08/2021 0600 SHN |
| 4. Basic Radio Cl | Radio Channel Use: | | | | | | | | |
| Zone Ch Group # | Function | Channel Name/Trunked Radio | io Assignment | RX Freq | RX SALVEN | TX Freq | X | Mode | Remarks |
| | | System Talkgroup | | | I one/NAC | | Tone/NAC | (A,D, or M) | |
| LICK CREEK | COMMAND | CMD 1 | OUT OF SERVICE | | | | | ∢ | Removed from Service, |
| LICK 2 CREEK | COMMAND | CMD 2 | COMMAND | 170.4125N | 131.8 | 165.9625N | 131.8 | ∢ | Unavailable for use. ON PINKHAM BUTTE LINKED |
| LICK 3 CREEK | COMMAND | CMD 3 | COMMAND | 170.0250N | 131.8 | 165.4500N | 131.8 | ⋖ | Green Ridge CLEARWATER LOOKOUT Linked |
| LICK 4 CREEK 4 | COMMAND | CMD 4 | OUT OF SERVICE | | | | | ⋖ | to Green Ridge |
| LICK 5 CREEK | TACTICAL | TAC 5 | LICK BRANCH | 168.0500N | 131.8 | 168,0500N | 131.8 | ∢ | |
| LICK 6 CREEK 6 | TACTICAL | TAC 6 | UNASSIGNED | 168.6000N | 131.8 | 168.6000N | 131.8 | ∢ | |
| LICK 7 CREEK | TACTICAL | TAC 7 | UNASSIGNED | 166.7250N | 131.8 | 166.7250N | 131.8 | ∢ | |
| LICK 8 CREEK | TACTICAL | TAC 8 | UNASSIGNED | 166.7750N | 131.8 | 166.7750N | 131.8 | ∢ | |
| LICK 9 CREEK | TACTICAL | TAC 9 | UNASSIGNED | 168.2500N | 131.8 | 168.2500N | 131.8 | 4 | |
| LICK 10 CREEK | TACTICAL | TAC 10 | UNASSIGNED | 168.2000N | 131.8 | 168.2000N | 131.8 | ⋖ | |
| LICK 11 CREEK | COMMAND | CMD 11 | COMMAND | 169.4500N | 131.8 | 172.5500N | 131.8 | Α | LOCATED NEAR DP57 |
| LICK 12 CREEK | COMMAND | COTTWD | LOCAL RPTR | 173,7750N | 131.8 | 164.8250N | 127.3 | ⋖ | LOCATED 18 M SE OF |
| LICK 13 CREEK | AIR TO GROUND | VMED28 | MED A / G | 155.3400N | | 155.3400N | | ⋖ | POMEROY USE WITH AIR AMBULANCE |
| LICK 14 CREEK | AIR TO GROUND | A/G PRI | A/G | 169.2000N | | 169.2000N | | < | |
| LICK 15 CREEK | AIR TO GROUND | | UNAVAILABLE | | | | | ₹ | REASSIGNED TO GREEN RIDGE |
| LICK 16 CREEK | AIR GUARD | AIRGUARD | AIR GUARD | 168,6250N | | 168.6250N | 110.9 | ⋖ | FIRE. Emergency Aircraft Contact |
| 5. Special Instructions: | tions: | | | | | | | | |
| 6. Prepared By | (Communica | (Communications Unit Leader) | Name: MIKE GREENE | Ē | | <u>'Š</u> | Signature: | | |
| ICS 205 | | | IAP Page | | | ď | Date/Time: 08/06/2021 2130 | 6/2021 2130 | |
| | | | | | | | | 2011 | |

Controlled Unclassified Information//Basic

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

TALLOW FLATS LINKED TO CMD 7 & 9 A/G USE WITH AIR AMBULANCE CHASE MTN LINKED TO CMD 7 & 8 LITTTLE TURKEY TAIL LINKED TO CMD 8 & 9 HOPKINS RIDGE LINK 7, 8, 8, 9 SLING LOADS AND TROOP SHUTTLES USE FOR AIRCRAFT EMERGENCY CONTACT SUN Remarks LINK ICP USE ONLY 08/08/2021 0600 Date/Time To: 8/07/21 0600- 8/08/21 0600 Mode (A,D, or M) 08/06/2021 2130 K ⋖ ⋖ Ø ⋖ Þ ⋖ ⋖ ⋖ ⋖ ⋖ ⋖ ⋖ ⋖ ⋖ ⋖ TX Tone/NAC 151.4 151.4 151.4 151,4 151.4 151,4 151.4 151.4 151,4 151.4 151.4 110.9 SAT Date/Time: Signature: 3. Operational Period: Date/Time From: 08/07/2021 0600 168.2000N 168.0500N 168.6000N 168.2500N 168.0750N 162.2000N I67.0750N 168.5250N 168.6250N 166.7250N 166.7750N 166.6750N 166.5750N 162.1750N 155.3400N 168.2750N TX Freq RX Tone/NAC 151.4 151.4 151.4 151.4 151.4 151.4 151.4 151,4 151.4 151.4 151.4 168.6000N 168,0500N 166.7250N 166.7750N 168.2500N 168.2000N 170.0000N 170.6875N 170.4250N 172.0250N 172.0750N 167.0750N 168.2750N 168.5250N 168.6250N 155.3400N RX Freq Name: MIKE GREENE Assignment CONTINGENCY 2. Date/Time Prepared 08/06/2021 UNASSIGNED MEDICAL A/G COMMAND COMMAND COMMAND COMMAND COMMAND DIV NIGHT 2130 IAP Page DIVK/M DIV A Date: Time: Name/Trunked Radio System Talkgroup A/G SECONDARY Channel A/G LOGISTICS (Communications Unit Leader) A/G PRIMARY BRII CMD 10 BRII CMD 8 BRII CMD 9 AIR GUARD **BRIITAC 5** BRII TAC 6 **BRII CMD 7** BRII TAC 1 BRII TAC 3 BRII TAC 2 **BRII TAC 4** VMED 28 ICP LINK AIR TO GROUND AIR TO GROUND AIR TO GROUND AIR TO GROUND Function COMMAND COMMAND COMMAND COMMAND COMMAND AIR GUARD TACTICAL TACTICAL TACTICAL TACTICAL TACTICAL TACTICAL 4. Basic Radio Channel Use: 5. Special Instructions: GREEN RIDGE 10 -5 9 N ന 4 S 9 ω O 5 5 4 1. Incident Name; 유 상 6. Prepared By GREEN RIDGE GREEN GREEN RIDGE GREEN RIDGE GREEN RIDGE GREEN GREEN RIDGE GREEN RIDGE GREEN RIDGE GREEN RIDGE GREEN GREEN GREEN RIDGE GREEN GREEN GREEN Zone Group ICS 205

Controlled Unclassified Information//Basic

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1 Incident Name. | | | מסוומים | controlled unclassified information//Basic | ntormation/ | /Basic | • | | |
|---------------------------|--|---|--------------------------------|--|----------------|------------------------|----------------|----------------------------|----------------------------|
| | | | 2. Date/Time Prepared: | | 3. Ope | 3. Operational Period: | 8/07/21 0600 | 8/07/21 0600- 8/08/21 0600 | |
| GREEN RIDC | GREEN RIDGE / LICK CREEK IA'S | | Date: 08/06/2021 Time: 2130 | | | Date/Time From: | }- 6 | المّ ا | l |
| 4 Basic Badio Champel Has | , and the state of | | | | | 0/0//2021 0600 | SAI |)/80 | 08/08/2021 0600 SUN |
| T. Dasic Naulo | onarinel Use: | | | | | | | | |
| Zone Ch Group # | h Function | Channel Name/Trunked Radio System Talkgroup | adio Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| IA 1 | | ST ASOTIN | LOCAL RPTR | 159,4200N | D365 | 151.2950N | D365 | ∢ | 6 MILES W OF ANATONE |
| IA 2 | | COTTNWD | LOCAL RPTR | 173.7750N | 131.8 | 164.8250N | 127.3 | A | 18 MILES SE OF POMEROY |
| IA 3 | 3 COMMAND | SADDLE | LOCAL RPTR | 173.7750N | 131.8 | 164.8250N | 146.2 | ⋖ | 29 MILES SE OF POMEROY |
| IA 4 | 4 COMMAND | OREGON | LOCAL RPTR | 173.7750N | 131.8 | 164.8250N | 167.9 | A | 25 MILES S OF POMEROY |
| IA 5 | COMMAND | DIAMOND | LOCAL RPTR | 173.7750N | 131.8 | 164.8250N | 151,4 | ⋖ | |
| lA 6 | 3 TACTICAL | DNR COM | TACTICAL | 151,4150N | 103.5 | 151.4150N | 103.5 | A | |
| 7 AI | 7 TACTICAL | DNR TAC1 | TACTICAL | 151.3100N | 103.5 | 151.3100N | 103.5 | < | |
| lA 8 | 3 TACTICAL | DNR TAC2 | TACTICAL | 151.3400N | 103.5 | 151.3400N | 103.5 | ⋖ | |
| 6 V |) TACTICAL | DNR TAC3 | TACTICAL | 151.3500N | 103.5 | 151.3500N | 103.5 | A | |
| IA 10 | 0 TACTICAL | REDNET | TACTICAL | 153.8300N | | 153.8300N | | A | |
| N 11 | 1 TACTICAL | UMF-TAC | TACTICAL | 168.2375N | 131.8 | 168,2375N | 131.8 | A | |
| IA 12 | 2 AIR TO GROUND | DNR A/G 1 | LOCAL A/G | 159.2700N | 103.5 | 159.2700N | 103.5 | ∢ | |
| IA 13 | 3 AIR TO GROUND | A/G 9 | LOCAL A/G | 166.9125N | | 166.9125N | | A | |
| IA 14 | 4 AIR TO GROUND | A/G 44 | LOCAL A/G | 167.6250N | | 167.6250N | | ∢ | |
| IA 15 | 5 AIR TO GROUND | VMED28 | MEDICAL A/G | 155.3400N | | 155.3400N | | A | |
| 16 16 | 6 AIR GUARD | AIR GUARD | AIR GUARD | 168.6250N | | 168.6250N | | A | Emergency Aircraft Contact |
| 5. Special Instructions: | ctions; | | | | | | | | |
| 6. Prepared By | (Communica | (Communications Unit Leader) | Name: MIKE GREENE | ENE | | Ö | Signature: // | 100 | |
| ICS 205 | | | IAP Page | | | _ Lå | | 08/06/2021 2430 | |
| | | | | | | | | | |

Controlled Unclassified Information//Basic

| AIR OPERATIC | AIR OPERATIONS SUMMARY 220 | | Prepared By: JoAnn Overacker | Prepared: | Prepared: 08/06/2021 | Prepared T | Prepared Time: 1900 hrs. |
|---------------------------|---|-----------------|--|---------------------|---|--------------------|---|
| 1. INCIDENT NAM | 1. INCIDENT NAME: LICK CREEK/GREEN RIDGE | \neg | 2. OPERATIONAL PERIOD 08/07/2021 | START TIME: 0730 | TIME: END TIME: 2130 | SUNRISE: | SE: SUNSET: |
| 3. REMARKS (Sal | ety Notes, Hazards, A | ir Operations S | 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.). | 4. ME | 4. MEDICAL RESPONSE AIRCRAFT: | AFT: 5. TFR: | |
| PUBLIC. Relief Air Attack | PUBLIC. Relief Air Attack to be requested through dispatch. | ugh dispatch. | | | 1) Lifeflight: 911 | Lick C | Lick Creek 1/2359 |
| | | | | 2) | Shorthaul: Walla Walla H-353JR (As-350B3) | FIBOW Cr | F19.5250 Elbow Creek 1/1754 |
| For IA within the | For IA within the TFR, use A/G Branch 2 Primary. | າ 2 Primary. | | 3) | Shorthaul: McCall AS-350B3 | 134.575 | 5 |
| *** Monitor | adverse weather, ha | ave a plan in p | *** Monitor adverse weather, have a plan in place if aircraft cannot fly *** | * P | * Follow Medical Plan ICS-206 * | | Helibase: Walla Walla Regional Airnort (Al W) |
| | | | | | | N46°05 | N46°05.552 x W118°17.045 |
| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FW 8 FIXED.WING Averily Types Modes was assured | il/ Tyno/ Make # | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| | Tological and of | 777 011 000 | Ī | 1 | Ì | III I ype/ Make-II | Viodel/ N#/ Base |

| o. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING Avail/ Tyne/ Make-Model/ N#/ Baco |
|-----------------------|--------------------------------|------------------------------|------------------------|----------|-------------------------|---|
| | JoAnn Overacker | 209-559-1617 | A/A Primary TFR | 119.5250 | | |
| ASGSt | | | A/A Secondary | 123.7000 | | ATGS Platforms: AA N400DS |
| ATGS (0DS) | Tim Haas | 307-388-9997 | A/G Branch 1 Primary | | 169.2000 | |
| | | | A/G Branch 2 Logistics | | 167.0750 | 19 |
| HEBM Walla Walla | Lee Steward | 775-220-6364 | A/G Branch 2 Primary | | 168.2750 | |
| HEBMt Walla Walla | Austin McDonald | 541-910-0584 | A/G Branch 2 Secondary | | 168.5250 | |
| Unmanned Romeo 322 | Tim Gibilisco Milton Trwong | 541-591-6000 916-716-4708 | | | | Helibase email lickcreekhelibase@amail.com |
| Mobile Retardant Base | Daniel Wheeler | 775-962-1311 | AIRGUARD | | 168.6250 RX/TX 110.9 | |
| Blue Mountain Disp. | Aircraft Desk | 541-963-7171 | VMED 28 | | 155.3400 | |
| | | | | | | |

| 9. HE | LICOI | 9. HELICOPTERS (Use Additional Sheets as Necess: | onal She | ets as Nec | cessary) | | | | | | | | |
|--------|-------|--|----------|------------|----------|---------|--------|---|----------------|------|-------|-------|-----------------------------|
| FAA N# | Ţ | FAA N# TY MAKE/ MODEL | BASE | BASE START | AVAIL | REMARKS | FAA N# | ≱ | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
| 187CH | - | Vertol CH-46 | ALW | 0830 | 0060 | Bucket | 359EV | 8 | AS-350B3 | ALW | 0830 | 0060 | Recon, Bucket, |
| 12CK | ~ | Sikorsky SH-3H | ALW | 0830 | 0060 | Bucket | 353JR | т | AS-350B3 | ALW | 0830 | 0060 | Recon, Bucket, PSD, PAX, |
| 604CK | - | 09-HN | ALW | 0830 | 0060 | Bucket | | | | | | | Cargo |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

ICS 220 - Continued

| 10. TASK/ MISSION | 4/ ASSIGNME | 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport. Bucket Operations, SAR, etc.) | Sucket Operations | SAR ofc) | |
|-----------------------|-------------|--|-------------------|----------|-------|
| TYPE/FUNCTION | PRIORITY | NAME OF PERSONNEL OR CARGO (If applicable) | MISSION | FLY FROM | FIYTO |
| ATGS | | AORD will order ATO through Discort. | SIAKI | | |
| | | ACED WIII older A LGS (nrough Dispatch. | 0060 | LWS | Fire |
| Water Drops | | As needed and approved by OPS or Division, order through ATGS | 0060 | ALW | Fire |
| Recon | | Operations | 0060 | ALW | H. T. |
| Mapping | | As needed and approved by AOBD, order through Helibase | 0060 | AI W | |
| PSD | | As needed and annroyed by Operations | | | 2 |
| | | Signature appropriate the second seco | 0060 | ALW | Fire |
| Initial Attack | | Support Initial Attack inside as requested. | 0060 | ALW | Fire |
| Mobile Retardant Base | | Support Line Operations | 0060 | Ski Area | |
| | | | | | |
| | | | | | |
| | | | | | |

| Helibase, Dip Sites, Pick Up Sites, etc. | 477 · L |
|--|--|
| inc form do the latest the second sec | Equipment/Resources |
| | S-124 Mobil Retardant Base – Green Ridge Fire @ Ski Area |
| See Pilots Map | E-81 T-2 Tender Mobile Refardant – Green Ridde Fire @ Ski Area |
| | E-73 T-2 Tender Mobile Retardant – Green Ridge Fire @ Ski Area |
| | E-49 T-2 Tender Mobile Retardant – Green Ridge Fire @ Ski Area |
| | E-41 T-2 Tender Mobile Retardant - Green Ridge Fire O Ski Area |
| | E-91 T-2 Tender Helibase – Green Ridge @ Walla Walla Halibase |
| | E-20 Helibase Trailer |
| | S-152 Walla Walla Helibase LUA |
| | S-295 Blue Wood Ski Area MRB LUA |
| | S-311 Fish Hatchery Helispot / Parking LUA |
| | S# 102 ARFF Walla Walla |
| | |
| | |

Wind Restrictions

| Flights above ground level | | Flight Permitted in Winds Less than / Maximum Gust Spread | |
|----------------------------|---------------------------------|--|------------------------------|
| | Type 1 Helicopters | Tyne 2 Heliconfere | Trees of the Court |
| Mary than Good Act | | Sindonnia adf. | Type 3 Helicopters |
| More man Sun AGE | <pre><box< pre=""></box<></pre> | <50kte / Guete: N/A | |
| Look then Cool Acr | | Control of the Contro | SOURIS / GIUSTS: N/A |
| Less man bou AGL | <40kts / Max Gust Spread: 15kts | <40 kte / May Guet Sproad: 45kts | |
| | 000.0 | יייט יונים ויומא סחפר סטופסת. וייצוא | CALIKIO / INDX (ALION COLOR) |
| | | | |

MEDICAL PLAN (ICS 206 WF) CIIMT 12

| | 1. Incide | nt Name | | 2. Oper | ational Period | | | | | |
|--|---------------|--|--------------|----------------|----------------------------------|--------------|----------|--|-----------------------|--|
| LICK CREEK/C | REE | N RIDGE INCID | ENT | Date/Ti | ^{lme:} 2021 (0600) — | 08/08/ | 2021 | (0600) | | |
| 3. EMS / Ambulance Ser | vices/Aid | Stations | | | | | | | | |
| Name | | Location | | | Frequency/P | hone | Adv | vanced Life Yes | Support (ALS) No | |
| MEDICAL UNIT | | ICP/Wooton | | | COMMAN | ID D | | | х | |
| Asotin County Fire Distr #1 | rict | 2314 Appleside Blvd. | | 5 5 | Dial 9-1- | | | | х | |
| Columbia FD #3 | | 111 Patit Road D | | | Dial 9-1- | | | | Х | |
| Lewiston Fire Departme | nt | 1245 Idaho St. Le | wiston, | ID | Dial 9-1- | 1 | | Х | | |
| 4. Air Rescue / Air Ambu | lance Ser | vices | | | | | | | | |
| Name | | Phone | | | Ту | pe of Ai | rcraft 8 | Capability | | |
| Lifeflight - Lewiston | | Call 9-1- | - | | Helicopt | er – NC | HOIS | T CAPABIL | JTIES | |
| Lifeflight – Walla Walla | | 1-800-232-0 Call 9-1- 1-800-232-0 | 1 | | Helicopt | er – NO | HOIS | T CAPABIL | ITIES | |
| Short Haul - McCall / Wa | ılla | Contact Air | | | Halic | onfor | Short | Haul Capa | blo | |
| Walla | x:IG | Contact All | ∠ µa | | rietto | ohrei - | UNUIL | naur Capai | nie. | |
| 5. Hospitals (all times e | stimated 1 | from incident location) | | | | | | | | |
| Name & Level | G | PS Datum – WGS 84 grees Decimal Minutes | Trave Air | el Time Gnd | Phone | Helip Yes | | Ad | dress | |
| St. Joseph Regional Level II Cardiac | Lat: | N 46° 25.000' | 5 min | 1.5 hrs | 208-799-5799 | х | | 415 6 th Stree | et | |
| Level III CVA Level III Trauma | Long: | W 117° 01.460' | | | | | | Lewiston, IE |) | |
| Tri State Memorial Level II Cardiac | Lat: | N 46° 24.125' | 5 min | 1.5 hrs | 509-758-4665 | х | | 1221 Highla Clarkston, V | | |
| Level II CVA Level IV Cardiac | Long: | W 117° 03.330' | | | | | | olarida, r | VA. | |
| Dayton Memorial | Lat: | N 46° 18.749' | 5 min | 1.5 hrs | 509-382-9351 | X | - | 1012 S. Thir | d Street | |
| Level V Trauma | Long: | W 117° 58.170' | | | | | | Dayton, WA | | |
| Walla Walla Providence Medical Center Level I Cardiac | Lat: | N 46° 18.749' | 10 mins | 2 hrs | 509-529-7608 | х | | 401 W. Poplar Walla Walla, WA 99362 | | |
| Level II CVA Level III Trauma | Long: | W 117° 58.170' | | | | | | Traine traine, WA 33002 | | |
| Legacy Emanuel Level I Trauma | Lat: Long: | N 45° 32.668' W 122° 40.293' | 2.5 hrs | 6 hrs | 503-413-2200 | х | | 2801 N. Gantenbein Ave. | | |
| Level I Burn Center Long: W 122° 40.293' hrs hrs Portland, OR 97227 6. Division / Crew Emergency Pre-Plan Update and discuss with assigned resources daily. | | | | | | | | | | |
| Fireline EMT / Medic's | iorgency i | i i o i i i i i | Opu | uic anu t | nocusa witi assigi | 100 1030 | ur ces u | any. | | |
| Division / Branch Locati | on | | | | | | | | | |
| Air Hoist site location sit Lat: / Long: / Elevation: | e: | | | | | | | | | |
| Helispot: Lat: / Long: / Elevation: | | | | | | e - Nel | | | | |
| 7. Prepared By (Medical Un | it Leader) | 8. Date/T | ime | 9 | Reviewed By (| Safety O | fficer) | 10 |). Date/Time | |
| WEDL Brandon Bennewate | 93 | 08/06/2021 | | SOF2 Mi | ike Seymour Jul | he | hs | | 06/2021 1600 OFZ(T | |
| | y c | | | | | | 1 | | -0 | |

MEDICAL PLAN (ICS 206 WF) CIIMT 12

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| | | - | |
|----|---|---|--|
| 1. | CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) | | |
| | Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic." | | |
| | | | |

| 1. CONTACT COMMUNICATIONS Ex: "Communications, Div. Alpha. 2. INCIDENT STATUS: Provide incident of the communications, I have a Real Trout Meadow Medical, IC is TFLD Jone Trout Meadow Medical, IC is TFLD Jone | Stand-by for Emergency Traffic dent summary (including number Loriority patient unconscious s | er of patients) and command | structure. | oad 1 at (Lat./Long.) This will be the | | | |
|--|---|--|--|--|--|--|--|
| Severity of Emergency / Transport Priority | ☐RED / PRIORITY 1 Ex: Unconscious, dif. ☐YELLOW / PRIORITY Ex: Significant trauma ☐GREEN / PRIORITY | Life or limb threatening ficully breathing, bleeding se 'Y 2 Serious Injury or ill a, unable to walk, 2° – 3° bur | injury or illness. Evacuativerely, 2° – 3° bums more than 4 ness. Evacuation may be Ins not more than 1-3 palm sizes. S. Non-Emergency transpo | palm sizes, heat stroke, disoriented. DELAYED if necessary. | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | | iummary of Injury or Illness nscious, Struck by Falling Tree) | | | |
| Transport Request | | | | mbulance / Short Haul/Hoist ound Ambulance / Other | | | |
| Patient Location | | | | otive Location & Lat. / Long. (WGS84) | | | |
| Incident Name | | | | raphic Name + "Medical" | | | |
| On-Scene Incident Commander | | 65 | Name of o | Trout Meadow Medical) n-scene IC of Incident within an | | | |
| Patient Care | | | | eident (Ex: TFLD Jones) ame of Care Provider | | | |
| 3. INITIAL PATIENT ASSESSMENT | Fr. Camplete this section for each | nations as applicable (start with | h the meet square malient) | (Ex: EMT Smith) | | | |
| Patient Assessment: See IRPG PAC | | pavent as applicable (start with | п тле тоѕт ѕечеге раветт) | | | | |
| | | | | | | | |
| Treatment: | | | | | | | |
| 4. TRANSPORT PLAN: | | | | | | | |
| Evacuation Location (if different): (D | escriptive Location (drop po | oint, intersection, etc.) or | Lat. / Long.) Patient's ETA to | Evacuation Location: | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | | | |
| 5. ADDITIONAL RESOURCES / EQU | JIPMENT NEEDS: | | | | | | |
| Example: Paramedic/EMT, Crews, Immo | | | | er, HAZMAT, Extrication : | | | |
| 6. COMMUNICATIONS: Identify Sta Function Channel Name/Numb | | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | |
| COMMAND | | Vollativite | Transmit (174) | Totale | | | |
| AIR-TO-GRND | | | | | | | |
| TACTICAL | | | | | | | |
| 7. CONTINGENCY: Considerations: lahead | lf primary options fail, what a | tions can be implemented | l in conjunction with primary ev | racuation method? Be thinking | | | |
| 8. ADDITIONAL INFORMATION: $U ho$ | dates/Changes, etc. | 0,000 | 111111111111111111111111111111111111111 | | | | |
| REMEMBER: Confirm ETA's of res | ources ordered. Act acco | rding to your level of tr | aining. Be Alert. Keep Calm | . Think Clearly. Act | | | |

Decisively...

COVID GUIDELINES

MASKS ARE REQUIRED:

BRIEFINGS.

CAN'T MAINTAIN 6FT SOCIAL DISTANCING OUTSIDE.

INDOORS.

VEHICLES. (Example: More than one person in vehicle)

MASK WEARING EXCEPTION:

ALONE IN AN ENCLOSED SPACE. (Example: One person in Vehicle) ACTIVELY ENGAGED IN FIREFIGHTING ON THE FIRELINE. OUTSIDE AND CAN MAINTAIN 6FT APART.

EATING OR DRINKING (6FT SOCIAL DISTANCE)

PLEASE CONTACT THE GREEN RIDGE COVID
HOTLINE IF YOU HAVE ANY QUESTIONS ABOUT COVID, SYMPTOMS,
AND OR FREE TESTING.

GREEN RIDGE COVID HOTLINE # 971-245-9407

GREEN RIDGE FIRE FREE COVID TESTING

- 1.Test is 100% voluntary. "HIGHLY RECOMMENDED"
- 2. The email address below goes straight to the Covid Task Force and is **HIPPA** (Health Insurance Portability and Accountability Act) Compliant. Also, any phone calls or texts to the Covid Hotline is following HIPPA.
- 3.Please email: **2021.lick.plans@firenet.gov** or call Covid Hotline: **971-245-9407** to schedule your test.
- 4. We can test you at ICP or Wooten.
- 6. The test only takes 30 minutes to get results.
- 7. Please check with your employer or agency if they want you to test before you Demob.
- 8. Try to let us know 3-days before your demob day so that we can make it as quick as possible.



NWCG screening Tool



Northwest MAC Group

Northwest Coordination Center 150 SW Harrison St Suite 400 Portland OR 97201 503-808-2720

August 3, 2021

To:

Incident Commanders on Pacific Northwest (PNW) IMTs, IMTs Working in the

Geographic Area, and all PNW Agency Administrators

From:

Chuck Turley, PNW MAC Acting-Chair on Behalf of All PNW MAC Agency

Executives

Subject:

COVID Mitigation Expectations/Requirements

The frequency of COVID exposure and cases is increasing on our PNW wildfire incidents and within support functions. PNW MAC has reviewed the multiple guidance documents provided by CDC, Wildland Fire Medical and Public Health Advisory Team (MPHAT), and federal, state, and local entities. Beginning immediately our expectation and direction is that all PNW incidents and their support functions will implement and enforce the following.

For resources assigned to an incident within the PNW and for our NW IMTs assigned outside
the northwest, wear a mask at all times whether inside or outside, vaccinated or unvaccinated,
unless you are working alone or are on the fire line. Having a medical exemption is the only
exception.

This direction applies to all levels of incident operations and all aspects of an incident including but not limited to transportation to/from incident, ICPs, spike camps, helibases, tanker bases, ground support units, etc.

Thank you for your vigilance of COVID protections.

Respectfully,

Chuck Turley
PNW MAC Acting-Chair
Washington Department of Natural Resources

Date

[•]Bureau of Land Management

U.S. Forest Service

^{*}U.S. Fish and Wildlife Service

[•]National Park Service

Bureau of Indian Affairs

[•]Washington State Fire Marshal

[•]Washington State Association of Fire Chiefs

[•]Washington State Dept. of Natural Resources

Oregon Department of Forestry

Oregon Fire Chiefs Association

Oregon State Fire Marshal



Human Resource Message

How are you and your fellow workers doing?

As crew supervisors, you should be looking for and anticipating potential problems and symptoms of stress, low morale, and inappropriate treatment.

INDICATOR EXAMPLES

- 1. People avoiding people
- 2. Seclusion/withdrawal/separation from the group
- 3. Racial or sexual jokes & or remarks
- 4. Comments that indicate inappropriate treatment like:
 - ** "You can't take a joke"
 - ** "Just expect that type of treatment on these types of jobs"
 - ** "I was just kidding"
 - ** "I was trying to be nice"
- 5. Accusations
- 6. Name Calling
- 7. Blaming
- 8. Unequal/unfair treatment

You need to check out these indicators, ask folks to stop the inappropriate behavior and squelch it immediately. You should be setting examples and making sure no one has to deal with ANY INAPPROPRIATE BEHAVIOR.

Your HRSP—Bill

Virtual Timekeeping Finance Message

| Fire Name: Lick Creek Fire Name: Dry Gulch | | Fire Name: Green Ridge | | | |
|---|-------------------|-------------------------------------|--|--|--|
| Fire Number: Fire Number: | | Fire Number: | | | |
| OR-UMF-000658 | WA-SES-020655 | WA-UMF-000659 | | | |
| Accounting Code: Accounting Code: | | Accounting Code: | | | |
| P6N47M (0614) | PNN45S (1522) | P6N5AV (0614) | | | |
| 221 – LAJ 221 – LAG | | 221 – LSL | | | |
| Email: 2021.lick.fi | nance@firenet.gov | 2021.greenridge,finance@firenet.gov | | | |
| Finance Phone #'s: (971) 245-0248 or (971) 727-7461 | | | | | |

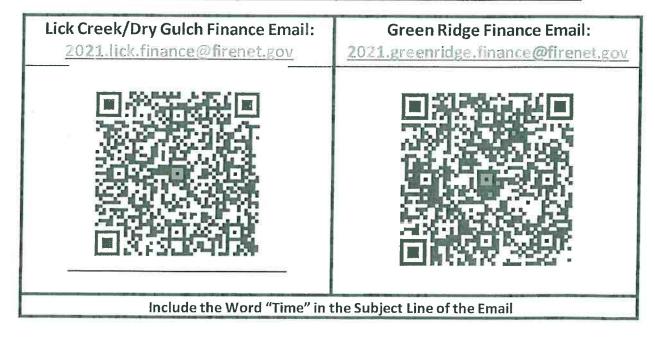
US Forest Service Fire, Fuels and Aviation Employees charging to B-codes, please remember to charge any overtime hours to the incident's override and P-code; B-codes are for Base 8 hours only. Payroll corrections will be required for any overtime charged incorrectly to a B-code. Thank-you.

Finance Documents Needed upon "Check In" (If Not Already Submitted):

| | Please email these documents or scan the QR Code below, attach & submit. | | | | | | | |
|-------------------|--|---|-----------------------|---------------------|----------------|-------------|----------------|--|
| Agency Equipment/ | | O | verhead: | Contract Equipment/ | | Cooperator: | | |
| Crews: | | • | AD/Casual Hire Form | Contract Crews: | | • | Cooperative | |
| • | Manifest - showing | • | If regular Agency | • | Agreement | | Agreement | |
| | employment type | | please ensure "GS" or | • | Manifest | • | Resource Order | |
| | (GS or WG) or AD | | "WG" is written on | • | Resource Order | | | |
| | rates if applicable | | your first CTR | • | Inspections | | | |

Please submit your CTR/Shift Tickets using the QR code or email address below:

<u>Don't Forget to put your RO # on your CTR/Shift Ticket – Thank You</u>



EQUIPMENT WITH MISSING SHIFT TICKETS

| RO# | NAME | DATES MISSING |
|-------|-----------------------|---------------------------|
| | | |
| E-20 | INCIDENT SOLUTIONS | 7/13, 7/14, 7/23, 7/24 |
| E-25 | HRD CORE ENTERPRISES | 7/27, 8/1 |
| E-39 | WILDERNESS MEDICS | 7/31 |
| E-60 | FRONTLINE MEDICAL | 7/29 |
| E-76 | CASCADE MEDICAL | 7/21 |
| E-81 | MT. EMILY | 7/25, 7/26 |
| E-82 | NORTHERN CONST. | 7/22, 7/23 |
| E-93 | ALPINE FOREST | 7/29, 8/2, 8/3 |
| E-114 | SWANSON MULE TRAIL | 7/27, 7/28 |
| E-124 | RAHN'S GRAY WATER | 7/29, 7/31, 8/1, 8/2, 8/3 |
| E-125 | CASCADE POTABLE WATER | 7/30, 7/31, 8/1, 8/2, 8/3 |
| E-139 | JMT CORP | 8/1 |
| E-152 | LATE SUMMERS | UNSIGNED SHIFT TICKETS |
| E-157 | SNF313 | NO START TIME 7/31 |
| E-160 | AAA THUNDER | 8/1, 8/2, 8/3 |

ICP LOGISTICS NOTES

Supply: 0530-2200

Ordering: 0600-2100

Communications: 0600-2200

Food: Breakfast: 0600

Dinner: 1700 for ICP staff & 2000 for crews

Refer Trailer: 0530-0900 1130-1330 1630-2100

Showers: 0500-1200 & 1400-2200

Laundry service: Open 24/7. 24hr turn around.

Ground Support: 0600-2200

Mechanic: 0700-2200

Weed Wash: 0700-2000

Fuel: @ ICP (County Yard 415N. Guernsey Ave.) 0700-2000

@ Wooten: 0700-2000

Medical: 0700-2200

PLEASE DO:

- -Note & mark the location (DIV, intersection, DP, camp, latt/long) of equipment: pumps, hose, tanks, etc. and please bring it to the attention of the DIV and ask them to report to Logistics.
- -Sleep in marked sleeping areas only.
- -Pick up after yourself: trash, cigarette butts, etc.
- -Treat other people the way you want to be treated.

PLEASE DO NOT:

- -Park in front of port-a-potties.
- -Park in front of fire hydrants.
- -Park in the street in front of chow distribution.
- -Leave your trash near port-a-potties.....it ONLY goes in the dumpster!

DEMOB INSTRUCTIONS

Demob steps for all resources must be done in order:

Proceed to **Dayton High School**, 614 S. 3rd Street, Dayton, WA.

- 1. All line resources must first complete a **Weed**Wash and have a post-inspection of their vehicle.
- 2. Turn in radios to the Communications Unit.
- 3. Turn any checked out items to the Supply Unit.
- 4. **Finance** needs you to get your final shift ticket signed by your supervisor before going to close out your time. Then take it to Finance and finalize your time.
- 5. **Demobilization Unit** will be your last stop. Make sure they know your travel times. If you are going to rest overnight let them know where you plan to stay.

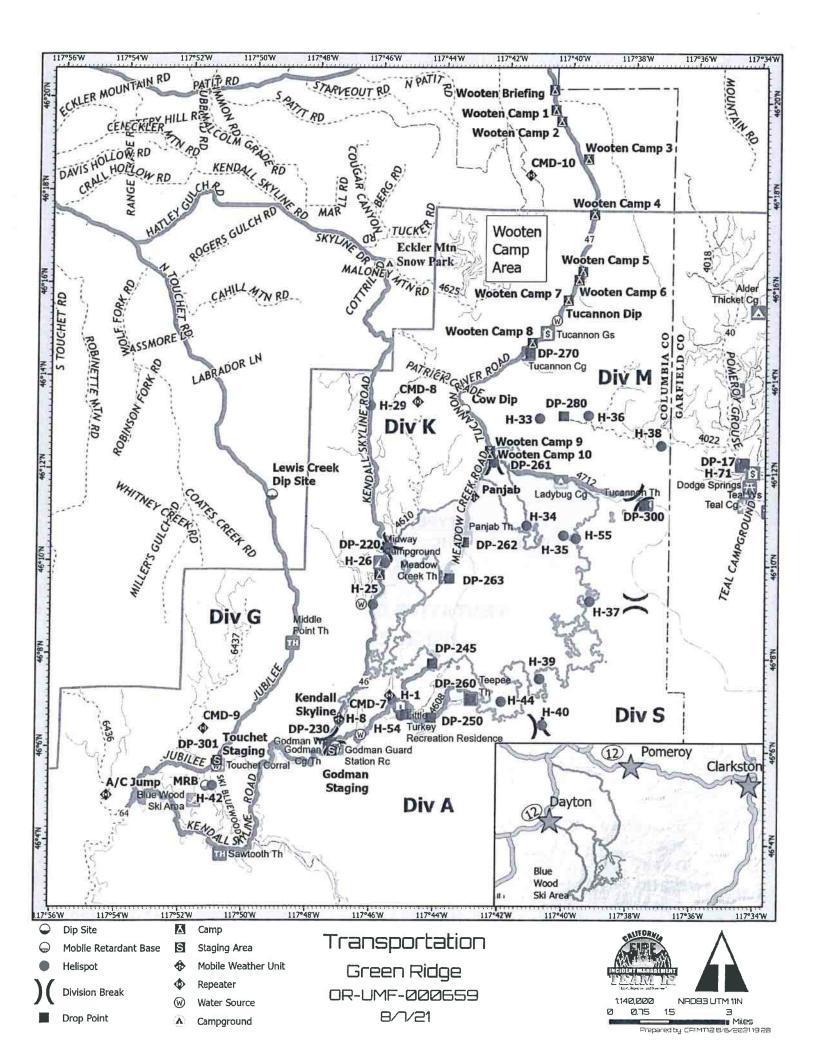
<u>PLEASE NOTE</u>: Due to the threat of COVID we no longer produce paper Demob Check-Out Sheets

TENTATIVE DEMOB 8/7/2021

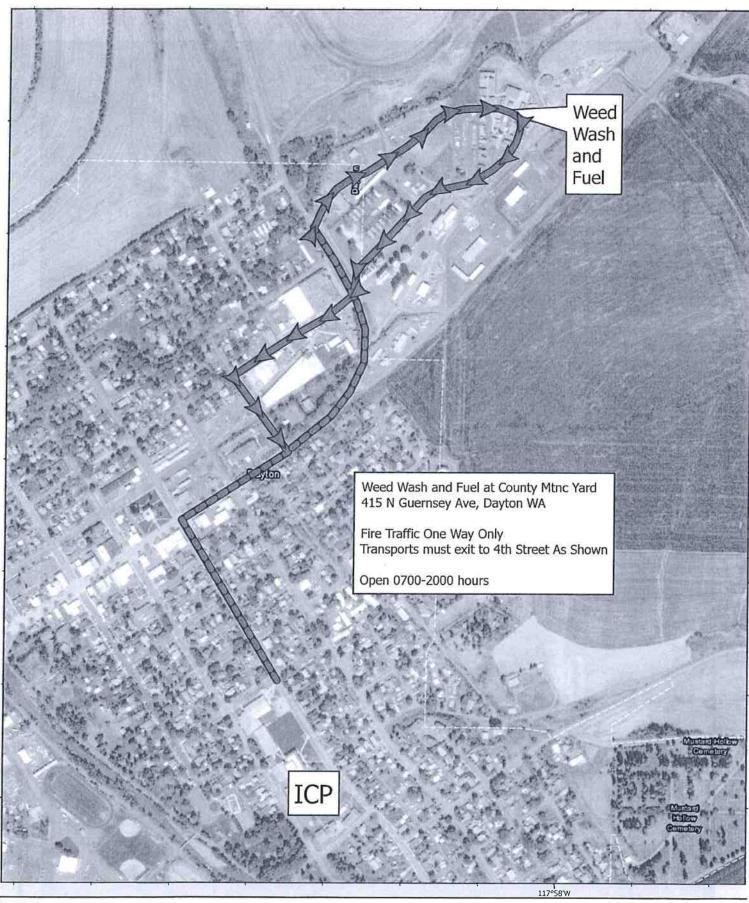
| EQUIPMENT | | | |
|------------------|------|------|----------------------|
| RO# | TIME | TYPE | RESOURCE NUMBER |
| E-26 | 0700 | ENG4 | RATTLESNAKE RIDGE DG |
| E-57 | 0715 | CHIP | BIG BARK GR |
| E-59 | 0730 | CHIP | BIG BARK GR |
| E-60 | 0745 | CHIP | BIG BARK GR |
| E-62 | 0800 | CHIP | BIG BARK GR |
| E-76 | 0815 | REMS | CASCADE MEDICAL |
| | | | |
| OVERHEAD | | | |
| RO# | TIME | TYPE | RESOURCE NAME |
| O-153 | 0700 | RADO | ELLEN MYERS GR |
| O-180 | 0710 | ABRO | ADAM HOFPAR GR |
| 0-227.61 | 0720 | FOBS | AUSTIN ARAIZA LC |
| | | | |
| CREWS | | | |
| RO# | TIME | TYPE | RESOURCE NAME |
| C-29 | 0700 | IHC | LAKEVIEW GR |
| | | | |

TENTATIVE DEMOB 8/8/2021

| EQUIPMENT | | | |
|-----------|------|------|-----------------------|
| RO# | TIME | TYPE | RESOURCE NAME |
| E-24 | | STK | KL FARMS LC |
| E-47 | | WTS2 | DEL SHULL TRUCKING DG |
| E-77 | | UTV | ADVENTURE MEDICS GR |
| E-107 | | MAST | TUCANNON OUTFITTER GR |
| E-156 | | ENG4 | JD FORESTRY GR |
| | | | |
| OVERHEAD | | | |
| RO# | TIME | TYPE | RESOURCE NAME |
| O-186 | | READ | ARRON ROE GR |
| 0-211 | | HMGB | DEREK PUCKETT LC |
| 0-217 | | SOF2 | MARK HELM GR |



Adrian Sanchez Updated: 07/30/2021 @ 1900 Ground Support (a) Base Camp Facilities Map Supply Shower Unit Sleeping Area Crew Sleeping Area Sleeping Area (pond) Ground Support (b) Overhead Camping 400 Feet

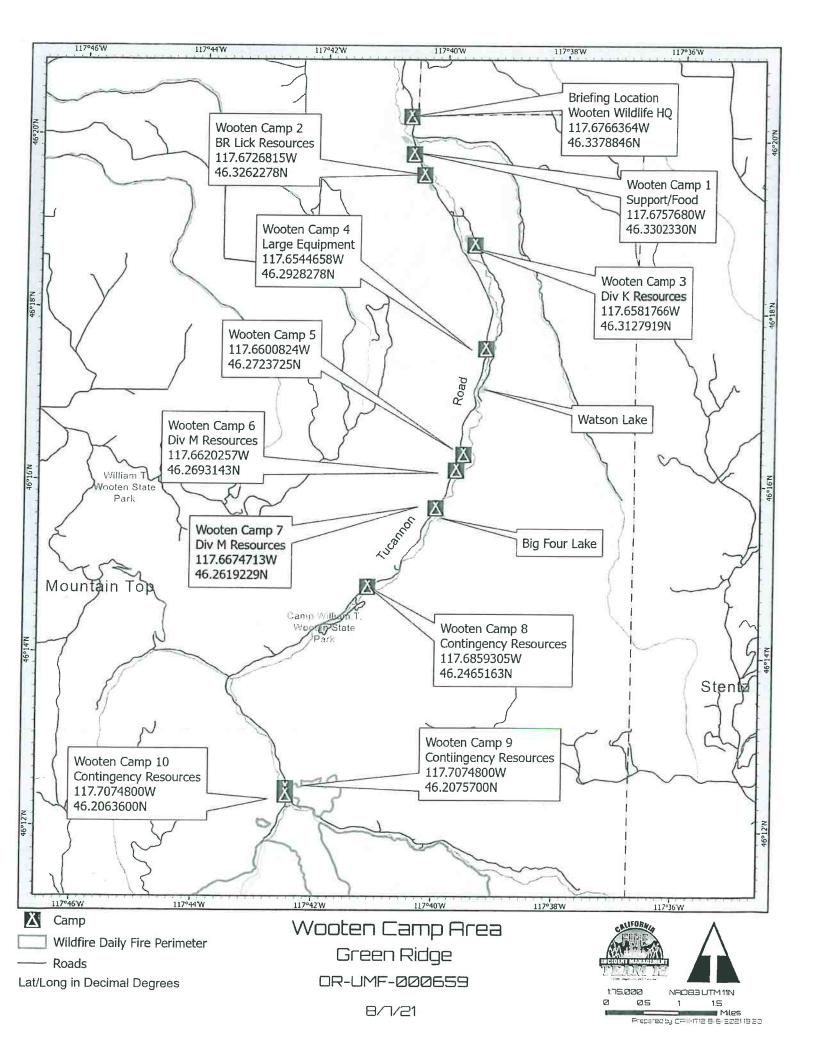




Weed Wash Map Green Ridge OR-UMF-00659







| To a final to the first of the | UNIT L | .OG (ICS 214) | | | | | | | |
|---|--|--------------------------|--------------------------|----------------|----------------------|----------|--|--|--|
| 1. Incident Name: LICK CREEK/GRE | EN RIDGE | 2. Operational Period: | Date From: Time From: | 8/7/21 0600 | Date To: Time To: | 8/8/2 | | | |
| 3. Unit Name/Designators | | 4. Unit Leader (| Name and ICS | | | | | | |
| 5. Personnel Assigned/Designators | 4 | | | | | | | | |
| NAME | | ICS POSITION | | HOME | BASE | | | | |
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| UNIT LOG CONT. (ICS 214) | | | | | | |
|--|-----------------------------|--------------------------|----------------|---|----------------|--|
| Incident Name: LICK CREEK/GREEN RIDGE | 2. Operational Period: | Date From: Time From: | 8/7/21 0600 | Date To: Time To: | 8/8/21 0600 | |
| 6. Activity Log | | | | | | |
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