INCIDENT ACTION PLAN ROOSTER COMB

WA-WFS-219 N883



OPERATIONAL PERIOD

8/30/2021 0600

to

8/31/2021 0600



INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Ope | erational Period: | Date F | rom: | 8/30/2021 | Date To: | 8/31/2021 | | |
|--|--------------------------------|--|--------------------|----------------------------|--|--|-------------|--|--|
| Rooster Comb | | | Time F | | 0600 | Time To: | 0600 | | |
| 3. Objective(s): | | | | | | | | | |
| Management Objectives | | | | | | | | | |
| - Provide for emergency personnel and public safe | ety at all | times. | | | | | | | |
| - Ensure COVID-19 precautions and best practices | s are m | et at all times. | | | | | | | |
| - Protect property, improvements, and infrastructur | e. | | | | | | | | |
| - Ensure coordinated, timely and accurate release | of publ | c information. | | | | | | | |
| - Foster and maintain relationships with all coopera | ators ar | d stakeholders. | | | | | | | |
| - Protect economic, natural, cultural and heritage r | esource | es. | | | | | | | |
| - Maintain fiscal accountability and keep costs com | nmensu | rate with values at ris | sk. | | | | | | |
| Control Objectives | | A CONTRACTOR OF THE CONTRACTOR | | | | | | | |
| Provide for structure Protection near the fire line. | | | | | | | | | |
| Keep the fire South of Circle Street | | | | | | | | | |
| Keep the fire East of Pitcher Canyon Rd | | | | | | | | | |
| Keep the fire North/West of Methow Rd | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | Since the second se | | | |
| General Situational Awareness: | General Situational Awareness: | | | | | | | | |
| Steep and rugged terrain, critically dry and recep | tive fue | beds, active area fo | r fire histo | ory and dro | ught stresse | ed trees. | | | |
| | | | | | | | | | |
| In the COVID-19 environment, high density popu | lations | or large groups are p | articulary | at risk. To | help protect | yourself, yo | our family | | |
| and to ensure all employees return home safely, | make s | ure to practice social | distancin | g. | | | | | |
| | | | | | | | | | |
| Enhanced hygiene (especially handwashing), PF | E & mo | nitoring practices hel | lp limit the | e infection | rate of first re | esponders. | | | |
| 5. Site Safety Plan Required? | Yes □ | No | | | | | | | |
| Approved Site Safety Plan(s) Located at: | | | | | | XXXXX | | | |
| 6. Incident Action Plan | | | | | | | | | |
| ✓ ICS 203 ☐ ICS 215A | | ICS 205 A | | | | | | | |
| ICS 204 ICS 220 | | Training Message | | | | | | | |
| ICS 205 Facility Maps | | Travel Map | | 0 | 111_ 5.4 | | | | |
| ✓ ICS 206 ✓ Weather Forecast | | Demob Plan | | 75 - 61 - 6 5 6 | ealth Messa | ge | | | |
| ICS 208 Fire Behavior | Dociti- | Finance Message | Signet | ICS 214 | | | | | |
| 7. Prepared By: David Winter | Chris I | on/Title: PSC | Signati Signati | | | | | | |
| 8. Approved by Incident Commander: ICS 202 | Cills | IUISCII | olynati | ui <i>G.</i> | A CONTRACTOR OF THE CONTRACTOR | 10,2 | NIMS IAP | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | Period: Date From: | 8/30/2021 | Date To: | 8/31/2021 | | | |
|-----------------------|---------------------------------|--|---|--|--|--|--|--|
| Rooster | | | Time From: | 0600 | Time To: | 0600 | | |
| 3. Incident Commande | | | 7. Operation Section: | | | | | |
| | Chris Hutsell, Tom H | ayes (t) | | Tom Hatley | | | | |
| Deputy | | | Deputy Operations | Name and the Park States and Tables and Tabl | | | | |
| Safety Officer | | | Night Ops | | | | | |
| Information Officer | Kaye McKeller | | Staging Area | | | | | |
| Liaison Officer | | | Branch | l l | | | | |
| 4. Agency/Organizatio | n Representatives | : | Division/Group | Α | Anthony Brow | ning | | |
| Agency/Organization | Na | ime | Division/Group | Z | Steve Westla | ke | | |
| Chelan Co FD#1 | Brian Brett | | Division/Group | | | | | |
| | | | Division/Group | | | | | |
| | | | Division/Group | | | | | |
| | | A MIRE TO SERVICE SERVICE | Branch | l II | | | | |
| | | | Division/Group | | | | | |
| | | | Division/Group | | | account source for the second source and the | | |
| | | | Division/Group | | | | | |
| | | | Division/Group | | | | | |
| *** | | Se de Caramana de la | Division/Group | | | | | |
| | | W. Carlotte and Ca | Branch | III | | | | |
| | <u> </u> | | Division/Group | | | | | |
| | | | Division/Group | | | | | |
| | | | Division/Group | | | 11 - 12 - 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 | | |
| | | | Division/Group | | | | | |
| | | | Division/Group | | | | | |
| | | | Branch | IV | Policina de la companya della companya della companya de la companya de la companya della compan | | | |
| | | | Division/Group | | | | | |
| 5. Planning Section: | | | Division/Group | | | | | |
| | David Winter | | Division/Group | | | | | |
| Deputy | | | Division/Group | | | | | |
| Resource Unit | | | Division/Group | | | | | |
| Situation Unit | | | Branch | V | | | | |
| Documentation Unit | | | Division/Group | | | | | |
| Demobilization Unit | | | Division/Group | | | | | |
| GISS | | | Division/Group | | | | | |
| FBAN | | | Division/Group | | | | | |
| IMET | | | Division/Group | | | | | |
| | | | Air Operations Bra | l | Director: | | | |
| Training Tech Spec | | | | t Group Supervisor | | | | |
| | - | | | Group Supervisor | | | | |
| 01 10 0 0 | | | | Helibase Manager | | | | |
| 6. Logistics Section | In M. O h | | | nelibase ivialiagei | | - American | | |
| Chief | A DESIGNATION OF COMPANY OF THE | | 8. Finance/Admini | etestion Continu | | | | |
| Supply Unit | | | | Esther Hernandez | | | | |
| Facilities Unit | | | 250000000000000000000000000000000000000 | John McNutt | • | | | |
| Ground Support Unit | | | | JOHN WICHULL | | | | |
| Communications Unit | | | Procurement Unit | | | | | |
| Medical Unit | t | - Acceptant | Comp/Claims Unit | | | | | |
| | - | | Cost Unit | | | | | |
| | L | | D00 | Cianatur | | | | |
| Prepared By: Name: | David Winter | Position/Title: | PSC | Signature: | | | | |
| ICS 203 | | Date/Time: | 8/29/2021 | 2300 hours | | NIMS I | | |



Fire Weather Forecast



FORECAST NO: 20210830

NAME OF FIRE: Rooster Comb

PREDITION FOR: 08/30/2021

SIGNED:

TIME/DATE ISSUED: 08/30/2021 0200

WEATHER DISCUSSION:

Warm and dry weather is expected to continue through Monday. A cold frontal passage will also bring gusty winds on Monday, leading to elevated fire weather conditions! Cooler temperatures return mid-week, though the weather will remain dry.

WEATHER FORECAST FOR TODAY:

Sky/weather.....Sunny with smoke and haze.

CWR.....0 percent.

LAL.....1.

Max temperature.....Around 80.

Min humidity......Near 18 percent.

Wind (20 ft)......West winds 10 to 15 mph. Gusts up to 20 mph in the morning increasing to 30 mph in the afternoon.

Mixing height......Near the surface in the morning increasing to 7500 ft AGL in the afternoon.

Transport winds.....West around 15 mph.

Haines Index......5 or moderate potential for large plume dominated fire growth.

WEATHER FORECAST FOR TONIGHT:

Sky/weather......Mostly clear with smoke and haze.

CWR.....0 percent.

LAL.....1.

Min temperature.....Around 53.

Max humidity......Near 55 percent.

Wind (20 ft)......West winds 8 to 14 mph with gusts to around 25 mph.

Mixing height......3000 ft AGL in the evening decreasing to near the surface overnight.

Transport winds.....West around 18 mph.

Haines Index......4 or low potential for large plume dominated fire growth.

OUTLOOK FOR TOMMOROW:

Sky/weather......Mostly clear with smoke and haze.

CWR.....0 percent.

LAL.....1.

Min temperature.....Around 53.

Max humidity......Near 55 percent.

Wind (20 ft).......West winds 8 to 14 mph with gusts to around 25 mph.

Mixing height......3000 ft AGL in the evening decreasing to near the surface overnight.

Transport winds.....West around 18 mph.

Haines Index......4 or low potential for large plume dominated fire growth.

EXTENDED FORECAST:

SAFETY MESSAGE/PLAN (ICS 208)

| 1. Incident Nam | e: | 2. Operational Period: | Date From: | 8/30/21 | Date To: | 8/31/21 | | | |
|-----------------|---|---|--------------------------|--------------------|----------------|---------|--|--|--|
| Rooste | r Comb | | Time From: | 0600 | Time To: | 0600 | | | |
| S | | | | | | 1 | | | |
| A | | | | | | т | | | |
| F | | ads are throughout the incider fensively with headlights on an | | | avel and blind | S | | | |
| Ť | Working on steep | o, uneven terrain. Be mindful | of rolling materials. | | | | | | |
| Y | Ensure radios ar | e properly programmed for too | day's IAP and that crews | s are trained in o | communications | U P | | | |
| S | procedures for the | | • | | | - | | | |
| A | Maintain situation | nal awareness. Look up, Look | down, Look around | | | T O | | | |
| F | Stay hydrated!!! Time to think = time to drink. Document rest and hydration on 214. | | | | | | | | |
| T | Remain mindful of what is going on around you! LCES! | | | | | | | | |
| Y | Remain mindful | of what is going on around you | Ji LCES! | | | O U | | | |
| S | HEADS UP!!! Lookout for SNAGS when working around areas with burned trees. Evaluate all wind damaged trees with large limbs before working under around them. | | | | | | | | |
| F | Avoid complacency!!!! Experiencing extreme fire behavior due to low live and dead fuel moistures, | | | | | | | | |
| E | persistent drought, and elevated fire danger rating values. | | | | | | | | |
| T Y | Avoid abandoned mine shafts. Review medical plan for medical emergencies. | | | | | | | | |
| 300 | | | | | | 2 | | | |
| S | | | | | | 1 | | | |
| F | | | | | | 1 | | | |
| E | | | | | | 1 | | | |
| Y | | | | | | 1 | | | |
| | | | | | | | | | |
| 5. Prepared By | <u> </u> | Position/Tit | tle: SOFR | Signature: | | | | | |
| ICS 208 | | Date/Time: 8/29 | /2021 / 2030 | ga.a | | | | | |



Northwest MAC Group

Northwest Coordination Center 150 SW Harrison St Suite 400 Portland OR 97201 503-808-2720

August 3, 2021

To:

Incident Commanders on Pacific Northwest (PNW) IMTs, IMTs working in the

Geographic Area, and all PNW Agency Administrators

From:

Chuck Turley, PNW MAC Acting Chair on behalf of all PNW MAC Agency

Executives

Subject:

COVID Mitigation Expectations and Requirements

The frequency of COVID exposure and cases is increasing on our PNW wildfire incidents and within support functions. PNW MAC has reviewed the multiple guidance documents provided by CDC, Wildland Fire Medical and Public Health Advisory Team (MPHAT), and federal, state, and local entities. Beginning immediately our expectation and direction is that all PNW incidents and their support functions will implement and enforce the following:

- for all resources assigned to an incident within the PNW, and for our NW IMTs assigned outside the PNW, wear a mask at all times whether inside or outside. Exceptions include working alone, working on the fire line, having a medical exemption, and/or pilots and flight crew during all phases of flights for the following missions: airtanker, smokejumper, ATGS, ASM, point-to-point, HELCO, short-haul, rappel, and aerial ignition,
- highly encourage limiting access to all fire related facilities, and
- highly encourage maximum use of virtual meetings to the extent possible.

The PNW MAC and partner agencies are not authorizing the "Module as One" concept nor any process that would lessen the expectations and requirements set forth in this letter.

This direction applies to all levels of incident operations and all aspects of an incident including but not limited to transportation to/from incidents, ICPs, spike camps, helibases, tanker bases, ground support units, dispatch centers, smokejumper bases, caches, etc.

Thank you for your vigilance of COVID protections.

Respectfully,

Chuck Turley

PNW MAC Acting-Chair

Washington Department of Natural Resources

1/3/2021

^{*}Bureau of Land Management

^{*}U.S. Forest Service

^{*}U.S. Fish and Wildlife Service

^{*}National Park Service

^{*}Burcau of Indian Affairs

[·]Washington State Fire Marshal

^{*}Washington State Association of Fire Chiefs

^{*}Washington State Dept. of Natural Resources

Oregon Department of Forestry

Oregon Fire Chiefs Association

^{*}Oregon State Fire Marshal

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: 2. Operational Period: | | | | | —————————————————————————————————————— | 3. Branch | Division |
|--|----------------|-----------------|--------------------------|--|---|-------------|---|
| | | | om: 08/30/21 om: 0600 | Date To: Time To: | 08/31/21 0600 | 1 | Α |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | Alpha |
| Operations Section Chief: Tom Ha | tley | | | Night Ops: | | | |
| Branch Director: | | | | Branch Safety: | | | |
| Division/Group Supervisor: Anthony | y Browning | | | Air Attack: | A contract of the contract of | | |
| 5. Resources Assigned: | | | ces Below in Bo | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| TFLD | | | Turner | | | | |
| HEQB | | | Montney | | | | |
| DOZ3 Douglass | | | | | | | |
| Ahtanum | | | | | | | |
| ENG6 Alaska | | | | | | | |
| ENG6 Alaska | | | | | | | |
| ENG5 E4506 | | | Rupert | 3 | | | |
| | | | | | | | |
| HEQB | | | Beasley | - | | | |
| | | | | | | + | |
| A Committee of the Comm | | | | | | | |
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| **** | | | | | | | |
| | | | | | | | |
| 6. Work Assignments: | | | | | | | |
| Secure the fire edge by cold tra | ailing and har | ndline. | | | | | |
| Assess the need for Dozerline. | | | | | | | |
| Scout the road for engine acces | ss to the upp | er A/Z division | break. | | | | |
| 7. Special Instructions: | | | | 10. The second s | | | |
| V240 10-200-200-200 10-000 | othou Dd io | occure and me | apped up 75' | | | | |
| Ensure fire edge adjacent to M | ethow Rd is | secure and mo | ppped up 75. | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Birch | | Command | | 146.2 | 166.3000 | 118.8 | |
| Silver | | TAC | 154.3850 | 107.2 | 154.3850 | 107.2 | |
| DNR A/G | | A/G | 159.2700 | 103.5 | 159.2700 | 103.5 | |
| | | | | | | | |
| | | | | | <u> </u> | | |
| 9. Prepared by: Name: | | | | RESL | | | |
| | | | | | Signature: | | |
| ICS 204 | | Date/ | Time: 8/29/2021 | 2200 | | | ersonnel Count: 3 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Operation | nal Period: | | 3. Branch | Division | | | |
|--|--------------|-------------|--------------------------|------------------|---|-------------------------|----------------|--|
| Rooster Com | ıb | | Date From: Time From: | 08/30/21 0600 | Date To: Time To: | 08/31/21 0600 | I | Z |
| 4. Operations Personnel: | | | L | | | | Page 1 of 1 | Zulu |
| Operations Section Chief: Tom Hate Branch Director: Division/Group Supervisor: Steve W | | | | | Night Ops: Branch Safety: Air Attack: | | | |
| 5. Resources Assigned: | estiake | ** | Pasourcas F | Below in Bold | | r ** | T | |
| Resource Identifier | ALS | LWD | | nder | Personnel | Request # | Hours | Reporting Location |
| Crew 22 | ALO | LVVD | | 1 | 15 | rioquoot ii | 1 | Troperan g account |
| E-351 | | | | | 5 | | | |
| TFLD | | | Verd | uzco | 1 | | | Committee of the commit |
| HEQB | | - | | aster | 1 | | | |
| | | | | an | · · · · · · | | | |
| DOZ Tan | | ļ | 16 | an | | | - | |
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| | | | | | | | | |
| | | | <u> </u> | | | | | |
| 6. Work Assignments: | | | | | | | | |
| Secure the fire edge by cold tra | iling and ha | andline | 18 | | | | | |
| Assess the necessity for Dozer | line. | | | | | | | |
| 7. Special Instructions: | | | | | | and the second | | |
| 8. Communications | | | | | | | | |
| Name | Ch | | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Birch | | (| Command | 171.5000 | 146.2 | 166.3000 | 118.8 | |
| Blue | | | DIV Z Tac | 154.1600 | 107.2 | 154.1600 | 107.2 | |
| DNR A/G | | | A/G | 592700.0000 | 103.5 | 159.2700 | 103.5 | |
| BINITYUS | | | | | | | | |
| | | 1000 | | | | | 111 | |
| 9. Prepared by: Name: | | | | - | RESL | | | |
| or roparoa ajrmanio. | | | | | | Signature:_ | | |
| ICS 204 | | | Date/Time | : 8/29/2021 | 2200 | 0.500 0. 500 | P | ersonnel Count: 22 |
| ICS 204 | | | 233,11110 | | | co | NTROLLED UNCLA | SSIFIED INFORMATION//BAS |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Inci | 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operational Period: | nal Period: | | |
|---|-------------------------|---------|-----------------------|------------|------------------------|-------------|----------|----------|
| × | Rooster Comb | qm | Date: | 08/29/2021 | Date From: 08/30/21 | 08/30/21 | Date To: | 08/31/21 |
| | Incident Channels | nels | Time: | | 1930 Time From: 0600 | 0090 | Time To: | 0090 |
| 4. Con | 4. Communications | | | | | | | |
| ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| _ | COMMAND | Birch | | 171.5000 | 146.2 | 166.3000 | 118.8 | |
| 2 | TAC | Silver | DivA | 154.3850 | 107.2 | 154.3850 | 107.2 | Simplex |
| က | TAC | Blue | Div Z | 154.1600 | 107.2 | 154.1600 | 107.2 | Simplex |
| 4 | A/G | DNR A/G | | 159.2700 | 103.5 | 159.2700 | 103.5 | Simplex |
| 2 | TAC | Black | Additional Tac | 154.3400 | 151.4 | 154.3400 | 151.4 | Simplex |
| 9 | | | | | | | | |
| 7 | | | | | | | | |
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| 6 | | | | | | | | |
| 20 | | | | | | | | |
| 5. Sp | 5. Special Instructions | | | | | | | |

State Mobilization Resources Crew Time Reports

CTR Showing Muster, Travel & Check-in Only CTR Showing Muster, Travel, Check-in & Initial Assmt CREW TIME REPORT CREW TIME REPORT (1) CREW NAME Central Region Strike Team # 2 (1) CREW NAME (2) CRE**2705**BER (2) CREW 105 BER Central Region Strike Team # 2 (5) FIRE NUMBER (5) FIRE NUMBER Rock Candy Mountain Fire Rock Candy Mountain Fire (6) DATE 7/2/14 DATE 7/2/14 DATE DA 7/3/14 CLASSIF-NAME OF EMPLOYEE Milita Male Military Tim OFF ON ON ENGB 13:00 ENGB 13:00 15:00 MI Steve Jones 19:30 Steve Jones M FF1 Robert Smith FF1 Robert Smith Jon Blackwell Jon Blackwell Steve Jones Steve Jones ENGB 15:00 19:30 ENCB 19:30 20:00 FF1 FF1 Robert Swith Robert Smith Jon Blackwell Jon Blackwell FF1 Steve Jones ENGB FF1 B Steve Jones ENGB 19:30 20:00 06:00 06:30 Robert Smith FF1 Robert Smith RP Jon Blackwell Jon Blackwell FF1 FF1 1 Steve Jones ENGB 06:30 18:30 FF1 Robert Smith Jon Blackwell FF1 (11) REMARKS (11) M/T Travel to Rock Candy Mountain Fire Master & Travel to Rock Candy Mountain Fire C Check-in

B Briefing / RP Rig Pres

1/2 Hr Compensable Lanch

(14) NAME (Person Posting to Emergency Time Report)

(12) OFFICER-IN-CHARGE (Signature)

1) Assispred to Division B - Structure Protectation

13) TITLE (Officer-in-Charge)

Prescribed by USDA-USDI (NWCG Handbook No. 2)

Please Note:

C Check-in

(12) OFFICER-IN-CHARGE (Signature)

(14) NAME (Person Posting to Emergency Time Report)

Camp set up is not eligible for reimbursement and should not be recorded on the CTR.

(13) TITLE (Officer-in-Charge)

Prescribed by USDA-USDI (NWCG Handbook No. 2)

(15) DATE STANDARD FORM 261 (5/78)

Line personnel only - Lunch breaks are considered on-duty time and should be recorded in the Remarks Section as "1/2 Hr Compensable Lunch".

Excessive muster and travel time will be deducted from your recorded hours unless a reasonable justification is provided to and approved by the assigned Mobilization Representative.

Time required for vehicle/equipment servicing or maintenance is not compensable.

If the apparatus is out of service and the crew is reassigned to other units, it must be documented on the CTR. If it is not documented, the hours for those personnel will not be compensable.

STATE MOBE RESOURCES Emegency Equipment Shift Ticket

| | NT NUMBI | | | | | 2. CONTRACTOR (name) Thurston # 25 |
|---------------------------------|-------------|------|--------|----------------|---------|---|
| Canyon | | | 4. IN | WA-WFS-80 | 05 | 5. OPERATOR (name) Steve Jones |
| 6. EQUIPMEN | Ford | | 7. EC | F450 | | 8. OPERATOR FURNISHED BY GOVERNMENT |
| 9. SERIAL NI | -251 | | 10. L | 34545C | | 11. OPERATING SUPPLIES FURNISHED BY CONTRACTOR (wet) GOVERNMENT (dry) |
| 12. DATE MO/DAY/YR 7/2/14 | START 06:30 | STOP | | Div B | e one) | 14. REMARKS (released, down time and cause, problems, etc.) Type 6 Engine |
| | | | | | | 15. EQUIPMENT STATUS a. Inspected and under agreement b. Released by Government c. Withdrawn by Contractor |
| | | | 24/3 | | | 16. INVOICE POSTED BY (Recorder's initials) |
| | teve (| | ED AGE | NT'S SIGNATURE | 18. GOV | ERNMENT OFFICER'S SIGNATURE 19. DATE SIGNED |

Indicate type of engine or tender.

On the initial travel day, keep track of both the hours worked and miles driven. (*Travel time is calculated as miles from home unit to incident divided by 45 mph.*)

DO NOT include muster, check-in, briefing, demobe or rehab time on the equipment.

Code of Conduct Incident Personnel



Each individual on this incident is responsible for:

- Being ready and able to perform their assigned duties effectively.
- Conducting themselves in a manner that treats people with dignity, equality, courtesy, and respect.
- Abiding by agency ethics and conduct regulations.
- Reporting any harassment or other inappropriate behavior.

Each individual of this incident has the right to:

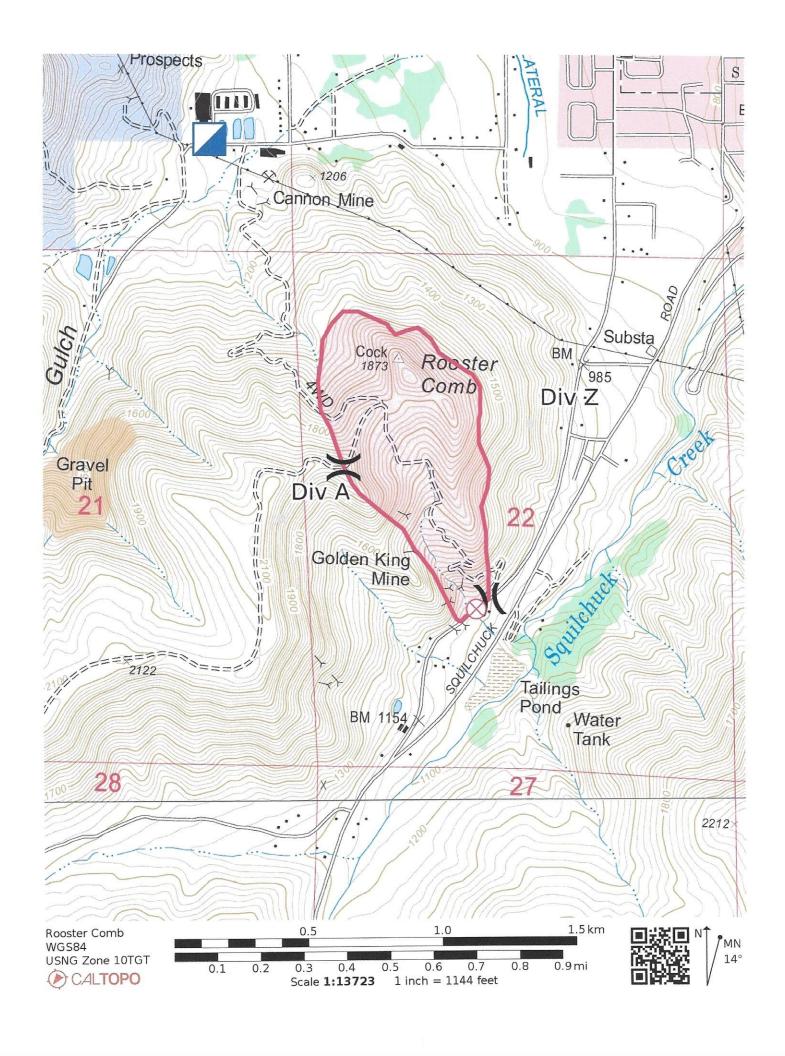
- Work in an environment characterized by safe work practices.
- Work in a fair and harassment free environment.
- Say "No" to unwelcome advances or requests for favors.
- File complaints or grievances through appropriate avenues.

There is zero tolerance for inappropriate behavior while assigned to the incident, including:

- Illegal drug use
- Alcohol use
- Unsafe work practices and activities
- Discrimination
- Sexual harassment
- Fighting, threatening, and abusive behaviors
- Using social media and electronic communication devices for personal business while engaged in fire assignment duties.
- Other violations of Fire Service, Washington DNR, and Federal agency standards of conduct.

Failure to adhere to the Code of Conduct could result in dismissal from the incident, with notification to your home unit.

The public expects our best efforts; they see us as professionals in what we say and do. Let's continue to show them we are!



ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: Date From: Date To: Time From: Time To: | | | | | |
|-------------------|--|--|----------------------------|--|--|--|--|
| 3. Name: | | 4. ICS Position: | 5. Home Agency (and Unit): | | | | |
| 6. Resources Assi | igned: | | | | | | |
| Na | me | ICS Position | Home Agency (and Unit) | | | | |
| | | | | | | | |
| | NE CHANNEL AND A SECOND AND A SECOND ASSESSMENT AND A SECOND ASSESSMENT ASSES | | | | | | |
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| | | | | | | | |
| 7. Activity Log: | - | | | | | | |
| Date/Time | Notable Activities | | | | | | |
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| 9 Prepared by: N | lame: | Position/Title: | Signature: | | | | |
| ICS 214. Page 1 | unio. | Date/Time: | 50 0 000000 | | | | |

| Medical Pla | n 1. inc | cident Name | | | 2. Operation Period: | Date From/To: Time From/To: | | | | | |
|---|----------------|---------------------------------|-----------|----------|------------------------|-----------------------------|-----------------|--------------------------|-------------|------------------|---------------|
| (ICS 206) | | | | | renou. | | Time Hony to. | | | | |
| 3. Medical Aid St | ations: | | | | | | | ontact | | Param | edics on |
| Name | | | Lo | cation | | Ni | | (s)/Frequenc | v | 0.70.470.660.660 | ite? |
| Marie | | | | | | INL | mber | (3)/Trequenc | У | Yes | ☐ No |
| | | | | | | | | | | Yes | ☐ No |
| | | | | | | | | | | Yes | ☐ No |
| 4. Transportation | n (indicate | air or groun | d): | | | | | | | | |
| Name | (| | 35.5 | cation | | NI | | Contact (s)/Frequence | ~v | Level | of Service |
| Ballard Ambulance | | 1028 N Wen | atchee, | Wenatche | e, WA | | | 09.663.6513 | - 7 | ALS | BLS |
| Lifeline Ambulance | - Station1 | | | | | 911/5 | 09.663.8091 | | ALS | BLS | |
| Lifeline Ambulance | and the second | | Wenatchee | | | 911/5 | 09.663.8091 | | ALS | BLS | |
| Airlift Northwest (| | = •2 | | | | 800 | .426.2430 | | ALS | BLS | |
| Lifeflight Network | | | Eastern W | Α | | 800 | 0.232.0911 | | ALS | BLS | |
| AS350 B3, N359TA | | . WA | | | CWICC 509.884.3473 | | | ALS | ✓ BLS | | |
| 5. Hospitals: | | | | | | | | | | | |
| Hospital Name | | Address | T | | ntact | | l Time round | Trama | | urn | Helipad |
| Harborview | | ude/Longitude e, Seattle, WA | | |)/Frequency 44.3000 | All G | Touriu | Center ✓ Yes | \[\sqrt{2} | Yes | ✓ Yes |
| Medical Cntr | N47 36.1 V | 50 50 | ` | | 4.4074 ER | | | Level: 1 | Ì | No | No |
| Confluence | | er St, Wenatc | hee, | | | | | ✓ Yes | | Yes | ✓ Yes |
| Health Hospital | | 4.42 W120 19 | | 509.6 | 62.1511 | | | Level: 2,3 | 1 | No | No |
| Confluence | 820 N Chel | | - | F00.0 | C2 0711 | | | Yes | | Yes | Yes |
| Health Center | Wenatche | e, WA | | 509.6 | 63.8711 | | | Level: | 1 | No | ✓ No |
| Lake Chelan | 503 E High | | | E00 6 | 82.3300 | | | ✓ Yes | | Yes | Yes |
| Comm Hosp | Chelan, W | Α | | 309.0 | 82.3300 | | | Level: 4 | 4 | No | ✓ No |
| Cascade Med Cntr | 817 Comm | | | 509.5 | 48.5815 | | | ✓ Yes | | Yes | Yes |
| | Leavenwor | th, WA | | | | | | Level: 5 | 4 | No Yes | ✓ No ✓ Yes |
| | <u> </u> | | | | | | | Level: | | No | No |
| 6. Special Medic | al Emerge | ncy Procedu | res: | | | | **** | | | | |
| Identify crew EMTs on the line for each Division prior to engaging. In case of urgent situation, notify your supervisor and follow the MEDICAL INCIDENT REPORT "8-line" procedure in the 2019 IRPG. Notify operations of needs and location on command channel. Operations will notify CWICC and base camp. Minimize radio traffic and maintain situational awareness. | | | | | | | | | | | |
| Check bo 7. Prepared by (Me 8. Approved by (Sa | edical Unit I | • | Name: | | assets are uso | ed, cod Signat Signat | ure: | e with Air Op | oeratio | ons. | |
| | = | 7 | | | | | | | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

| | | | | | | AND POSITION AND ANNOUNCE ATIONS/DISPATCH. | | |
|----------------------------------|---|---|--|--|---|---|--|--|
| | MEDICAL | wing | items to commu | nicate situa | tion to commun | ications/dispatch. | | |
| Ex: "Communica | imunications / ations, Div. Alpha. Si tus: Provide incide | DISPAT tand-by for ent summoriority pa Smith is | CH (Verify correct frequen or Emergency Traffic." ary (including number of patie tient, unconscious, struck by a providing medical care." | cy prior to starting re ents) and command str a falling tree. Reques | ucture. ling air ambulance to Forest | Road 1 at (Lat./Long.) This will be the Trout | | |
| Severity of Emerg Prior | ency / Transport | Ex: | providing medical care. I PRIORITY 1 Life or lin Unconscious, difficulty breath LOW / PRIORITY 2 Serio Significant trauma, unable to the serior of the seri | ous Injury or illnes walk, 2° – 3° burns not Injury or illness. | s. Evacuation may be in more than 1-3 palm sizes. | DELAYED if necessary. | | |
| Nature of Inju & Mechanisr | k | | | | (E | Brief Summary of Injury or Illness x: Unconscious, Struck by Falling Tree) | | |
| Transport | t Request | | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | |
| Patient | Location | | | | De | scriptive Location & Lat. / Long. (WGS84) | | |
| | nt Name | | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | |
| | lent Commander | ommander Name of on-scene IC of Incident within Incident (Ex: TFLD Jones) Name of Care Provider | | | | | | |
| | nt Care | | | | | Name of Care Provider (Ex: EMT Smith) | | |
| 3. INITIAL PATIE | ENT ASSESSMEN | IT: Comp | lete this section for each patient | t as applicable (start wit | h the most severe patient) | | | |
| Patient Assessme | ent: See IRPG pa | ge 106 | | | | | | |
| Treatment: | | | | | | | | |
| 4. TRANSPORT Evacuation Locat | PLAN: tion (if different): (| Descript | ive Location (drop point, ir | ntersection, etc.) or | Lat. / Long.) Patient's E | TA to Evacuation Location: | | |
| Helispot / Extract | tion Site Size and | Hazards | : | | | | | |
| 5. ADDITIONAL | RESOURCES / E | QUIPME | NT NEEDS: | | | | | |
| Example: Paramed | lic/EMT, Crews, Imm | obilizatio | n Devices, AED, Oxygen, Trai | uma Bag, IV/Fluid(s), S | Splints, Rope rescue, Wheele | d litter, HAZMAT, Extrication | | |
| 6. COMMUNICA Function | TIONS: Identify S | | r/Ground EMS Frequenc Receive (RX) | ies and Hospital C | ontacts as applicable Transmit (TX) | Tone/NAC * | | |
| COMMAND | 2 | | | CONTRACTOR AND | | | | |
| AIR-TO-GRND | | | | | | | | |
| TACTICAL | | | | | | | | |
| 7. CONTINGENO ahead. | CY: Considerations | s: If prima | ary options fail, what action | s can be implemente | d in conjunction with prima | ary evacuation method? Be thinking | | |
| 8. ADDITIONAL | INFORMATION: | Updates/0 | Changes, etc. | | | | | |
| REMEMBER: | Confirm ETA's o | f resour | ces ordered. Act accord | ding to your level | of training. Be Alert. K | eep Calm. Think Clearly. Act Decisively. | | |