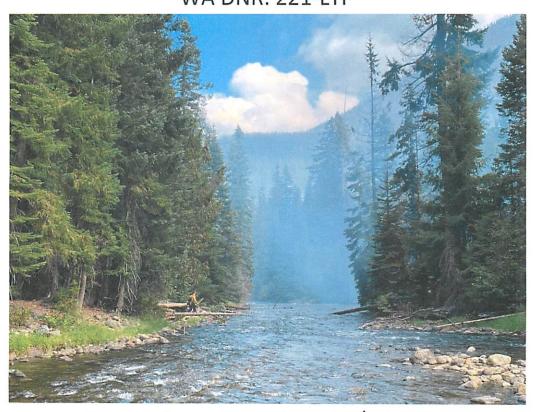
INCIDENT ACTION PLAN SCHNEIDER SPRINGS FIRE

WA-OWF-000453

USFS: P6N7VN (0617) WA DNR: 221-LTF



Saturday, October 2nd, 2021 0700-2000



Nevada Team 3
Scan for IAP and Maps

INCIDENT OBJECTIVES (ICS 202)

| 1 Incident Name: | 2. Operational Period: | DAY | | |
|---|---|---|--|---|
| 1. Incident Name: | Date/Time From: | | Date/Time To: | |
| SCHNEIDER SPRINGS | 10/02/2021 0700 | SAT | 10/02/2021 2000 | SAT |
| 3. Objective(s): | | | | |
| Hold and improve along Bethel Ridge to secure the southern fire perimeter and reduce. Complete direct and indirect line where reduce the threat to forest infrastructure and Monitor fire activity and implement supported to structures and forest infrastructure protect structures and maintain safe access. Mop up and secure containment lines to terrain, fuel type and condition, and current. Track suppression repair needs. Initiate. | ce the threat to values at necessary, monitor and part the communities of Cliffor pression actions, as need in the Goose Prairie area to Goose Prairie to the degree necessary to and forecasted weather. | risk. patrol as needed, to dell and Pinecliff ed, to keep fire eas a. Keep fire on Ame o make the likelihoo | keep fire west of the I t of the Bumping River crican Ridge south of h | Naches River and reducing the highway 410, |
| compromise suppression efforts. 4. Operational Period Command Emphasis: | | | | |
| Provide for firefighter and public safety probability of success. Ensure all resources Minimize risk and limit exposure to COV coverings and frequent hand washing. Provide for initial attack within the Tempable to do so. Maintain communication and Distribute accurate and timely fire inform suppression activities to enhance public away. Treat all personnel with dignity and respective accurately track and ensure cost contains. | have a clear understandi VID-19 by minimizing larg porary Flight Restriction A sound risk management to mation to cooperators, the areness. pect by providing a haras | ing of assignments le group settings, poly Area and assist else throughout all opera e public, and staker sment-free, zero-to | and associated hazard racticing social distance where if requested by ations. Holders pertaining to fire terance work environm | ls. ing, wearing face the local unit and e behavior and |
| General Situational Awareness: | | | | |
| 5. Site Safety Plan Required? Yes No Approved Site Safety Plan(s) Located | X | | | |
| | □ | nis Incident Action Plan) Attachments: | | |
| 7. Prepared by: SIERRA SAMPSON Po | osition/Title: PSC3 (T) | Isi | gnature: | |
| | ame: 1 1 73 -1 1 | | gnature: QIS- | |
| | AP Page | | ate/Time: | |

FINAL



Fire Weather Forecast



FORECAST NO: 48

PREDICTION FOR: 24-hr Shift

SHIFT DATE: Saturday 10/02/2021

TIME AND DATE ISSUED: 10/01/2021 1800PDT

INCIDENT: Schneider Springs Fire

UNIT: Okanogan – Wenatchee NF

SIGNED: Phil Manuel

540-239-8961 (cell) / phillip.manuel@noaa.gov

DISCUSSION:

Expecting another dry day with near to slightly above normal temperatures... highs ranging from 55 in the higher elevations to around 70 in the valleys, and humidity minimums of 20 to 30 percent. Winds will be mainly terrain driven with upslope upvalley speeds of 4 to 8 mph during the afternoon. Ridgetop winds are expected to favor a southwesterly direction with speeds of 5 to 15 mph.

WEATHER FORECAST FOR TODAY:

SKY/WEATHER: Mostly sunny.

MAX TEMPERATURE: Warmer by about 5 degrees. 55 to 63 above 4500 feet. 64 to 72 lower elevations. 70 @ ICP.

MIN RH: Trending down 5%. Ranging from 18% to 30%.

20 FT WINDS:

Lower Valleys: Upvalley 4-8 mph.

Upper-Slopes and Ridges: Southwest 5 to 10 mph.

HAINES INDEX: 3 Very Low

TRANSPORT WINDS: Southwest 10 mph.

INVERSION BREAK: After 1000

MIXING HEIGHT: 4000 FT

TONIGHT:

SKY/WEATHER: Mostly clear.

MIN TEMPERATURE: Up 3 degrees. Lows 38 to 47. 45 @ ICP.

MAX RH: Moderate recovery. Ranging from 50 to 65%.

20 FT WINDS:

Valleys/Lower Slopes: Down-valley/ down-slope at 5 to 10 mph in the evening diminishing after midnight.

Upper-Slopes and Ridges: Southwest 10 to 15 mph.

SUNDAY:

SKY/WEATHER: Mostly sunny.

MAX TEMPERATURE: Unchanged. 55 to 63 above 4500 feet. 64 to 72 lower elevations. 72 @ ICP.

MIN RH: Trending up 5%. Ranging from 23% to 35%.

20 FT WINDS:

Lower Valleys: Southeast 4-8 mph in the Naches. Southwest along the Bumping River 4 to 8 mph...gusting 15 mph.

Upper-Slopes and Ridges: West 10 to 15 mph.

HAINES INDEX: 3 Very Low

TRANSPORT WINDS: West 15 mph

Friday's Observations:

| o observations. | | | | |
|-----------------------|-------|-------|--------|--------|
| SITE | MAX T | MIN T | MAX RH | MIN RH |
| Sawmill Flat (3000ft) | 67°F | 35°F | 99% | 24% |
| IRAWS 22 (3300ft) | 65°F | 34°F | 99% | 30% |
| IRAWS 37 (6200ft) | 50°F | 30°F | 88% | 36% |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name | : | | 2. Operationa | l Period: D | DAY | | | |
|--|--|-----------------------------|---------------------------|----------------|-------------------------|--------|------------------------------|-----|
| SCHNEIDER | SPRII | NGS | Date/Tim 10/02/20 | | SAT | 1 | Date/Time To: 0/02/2021 2000 | SAT |
| 3 Incident Comp | nander | (s) and Command S | | | 8. Finance/Administrati | on Sec | tion: | |
| | | ANDY BERTELS | | | | | FREDERICK | |
| | .0,00 | ANDRES LUNA | | | EQUIP TIME | | A LOWELL | |
| DEPL | JTY IC | BROCK UHLIG | , , | | RECORDER | | | |
| INFORM/ OF | ATION FICER | DOROTHY HAP | RVEY | | | | | |
| and the second s | | Representative(s): | | | | | | |
| Agency/Organiza | ation | Name | | | | | | |
| ADMINSTR | ATOR | KRISTIN BAIL | | | | | | |
| | | AARON STOCK | 1747000000000 | | | | | |
| | | DEVIN QUINTA | NA | | | | | |
| DIST. #14 | CHIEF | RYAN CLARK | | | | | | |
| EMERG MANAGE | ENCY MENT | TONY MILLER | | | | | | |
| SH | ERIFF | ROBERT UDEL | | | | | | |
| HEALTH DEPART | MENT | NATHAN JOHN | | | | | | |
| | A STATE OF THE PARTY OF THE PAR | LANDON GRYC | ZKOWSKI | | | | | |
| 5. Planning Secti | ALCOHOLD STREET | DATE NOV MADIC | | | | | | |
| | CHIEF | WENDY MARKI SIERRA SAMPS | | | | | | |
| | | MATT PROVEN | | | | | | |
| | UNIT | SABRINA MCC | OMB | | | | | |
| | | KAT RUSSEL | | | | | | |
| METEOROLO | IDENT | TODD AARON | CARTER | | | | | |
| 6. Logistics Sect | | | | | | | | |
| 3 | CHIEF | DAVID COOPE | R | | | | | |
| | | RICK WHITENE | | | | | | |
| MEDICAL | UNIT | ARIC SEAL | | | | | | |
| | UNIT | TOM HERMAN | | | | | | |
| COMMUNICA | TIONS TECH | THAYNE OLASO SAMUEL MARC | O QUIS (T) | | | | | |
| 7. Operations Se | ction: | | | | | | | |
| PLANNING | G OPS | BRAD MILAM | | | | | | |
| OPS SECTION | CHIEF | ANTHONY PER | EZ | | | | | |
| DIVISION/G | ROUP | A | CHUCK FOX | | | į | | |
| DIVISION/G | ROUP | D | BRITTANY ST DEREK MORT | | | | | |
| DIVISION/G | | | WALTER MEN | | | | | |
| | DIVISION/GROUP REPAIR GROUP ANTHONY MACIEL | | CIEL | | | | | |
| 9. Prepared By: | Name | : WENDY MARKHAI | JARED L BELL | Position/Title | : DOGG | | | |
| | | | VI | | PSC3 | | Signature: | |
| ICS 203 | IAP Pa | age | | Date/Time: | 10/01/2021 0000 | | | |

| 1. Incident Name: | | - 00 | introlled | Onci | assined inioi | 3. | 72.00 | | | | |
|----------------------------------|---|----------|-----------|------------------------|----------------|----------|-------------------|--------|-----------------|----------|------------------|
| SCHNEIDER SPRING | S | | | | | Bran | ch: | | Division/Grou | ıp | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | Date | /Time To: | | | | | | Α | | |
| 10/02/2021 0700 | SAT | 10/02/ | 2021 200 | 0 | SAT | | | | | | |
| 4. | | | | Opera | tions Personn | | | | | | |
| OPERATIONS C | HIEF ANTHONY | PEREZ | | | | BRA | ANCH DIRE | CTOR | | | |
| DIVISION/GROUP SUPERVI | SOR CHUCK FO | X | | | | | | | | | |
| | BRITTANY | STILLIE | (T) | | | | | | | | |
| 5. | | | Resou | ırces | Assigned this | Period | | | | | |
| Strike Team / Ta Resource Des | | | LWD | | Leader | | Number Persons | Dre | op Off PT./Time | | Pick Up PT./Time |
| O-682 FELB | | 10/06 | JEFF | REY MCGINN | IS | 1 | /0700 | | /200 | 00 | |
| O-347 FMOD SWEDBERG (| 47 FMOD SWEDBERG CONTRACTING 10/12 LOGAN WADLEY | | | AN WADLEY | - | 2 | /0700 | | /200 | 00 | |
| O-737.6 TFLD | | _ | 10/13 | KYLI | E BECKSTRAN | D | 1 | /0700 | | /200 | 00 |
| O-748 FMOD NEWMAN | | _ | 10/14 | BEN | NEWMAN | | 2 | /0700 | | /200 | 00 |
| | | | | - | | | - | | | \vdash | |
| E-500 CHIP BROTHERS FI | RE | | 10/02 | DAV | ID BRIZZI | | 3 | /0700 | | /200 | 00 |
| E-301 ENG6 RATTLESNAKE RIDGE | | 10/02 | JERI | MAINE ALLEN | | 3 | 3 /0700 | | /200 | 00 | |
| E-502 EXCA J & S LOGGING CO | | 10/03 | | JEFFERSON | | 2 | /0700 | | /200 | | |
| ALASKA STRIKE TEAM | | | 10/00 | | | | | 70700 | | /200 | |
| E-362 ENG6 FAF F-64(A | K-FASC) | | 10/04 | ΙΔΙΙ | RA LUND | | 3 | /0700 | | /200 | 20 |
| E-363 ENG6 TAS T-61 | | | | 10/04 MICHAEL WILLIAMS | | | 3 | /0700 | | /200 | |
| E-364 ENG6 FAF F-65(A) | K-EASC) | | 10/04 | JORDON KELLY | | | | /0700 | | /200 | |
| E-365 ENG6 DOF C-62(A | | | 10/04 | ANDREW COULTER | | | | | | | |
| E-366 ENG6 DOF-M69(A) | 5 | | | 1 | | | | | | /200 | |
| | | | 10/04 | | EPH SHAW | | 3 | | 0700 /2 | | |
| E-479 ENG6 CURTIS' SERV | | | 10/06 | CHA | RLIE CURTIS | | 2 | /0700 | | /200 | |
| E-485 FORW AXUS ENTERP | | | 10/07 | | | | 2 | /0700 | | /200 | |
| E-353 ENG4 CHEWACK WII | LDFIRE | | 10/12 | AND | REW GRAVES | | 3 | /0700 | | /200 | 00 |
| 8. | | | Division | /Grou | p Communicat | ion Sum | nmary | | | | |
| Function | Channel | RX F | requency | N/W | RX Tone | /NAC | TX Frequer | cy N/V | V TX Tone/NA | С | Mode |
| COMMAND | 1 | | 170.4250 | | 162. | 2 | 168.07 | '50 | 162.2 | | А |
| COMMAND | 2 | | 171.0625 | | 162. | | 163.82 | 50 | 162.2 | | Α |
| COMMAND | 3 | | 172.6250 | | 162. | | 162.27 | | 162.2 | | А |
| COMMAND | 4 | | 171.0875 | | 162.: | 2 | 162.30 | 00 | 162.2 | | A |
| COMMAND | 5 | | 169.8125 | | 162.: | 2 | 164.67 | 50 | 162.2 | | Α |
| TACTICAL | 6 | | 168.0500 | | 162. | 2 | 168.05 | 00 | 162.2 | | Α |
| AIR TO GROUND 12 17 | | 172.4625 | | | | 172.46 | 25 | 25 | | Α | |
| | | | 168.6250 | | | | 168.62 | | 110.9 | | Α |
| 9. Prepared By (Resource Ur | nit Leader) | | Approv | ved By | y (Planning Se | ction Ch | ief) | | Date | | Time |
| SIERRA SAMPSON | | | WEN | IDY M | ARKHAM | | | | 10/01/2021 | 07 | 45 |

| incident Name: | | | | | | | | | | |
|---|-----------------------------|---------------------------------|----------------|--------------|------------|-----------|----------|----------------|--------------------|--|
| SCHNEIDER SPRINGS | | | | | Branch | : | | Division/Group | | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: 10/02/2021 0700 SAT | 100 | Date/Time To: 0/02/2021 2000 | | AT | | | | Α | | |
| 4. | | | Operations F | Personnel | | | | | | |
| OPERATIONS CHIEF | ANTHONY PERE | Z | | | BRAN | CH DIREC | CTOR | | | |
| DIVISION/GROUP SUPERVISOR | CHUCK FOX BRITTANY STILL | IE (T) | | | | | | | | |
| 5. | | Resou | ırces Assign | ed this Per | riod | | | | | |
| Strike Team / Task Force / Resource Designator LWD Leader Number Persons Drop Off PT./Time Pick Up PT./Time | | | | | | | | | Pick Up PT./Time | |
| | | | | | | | | | | |
| O-718 EMPF | | 10/06 | MATT LORI | DINO | | 1 | /0700 | | /2000 | |
| E-257 AMBU4 INJURY CARE | | 10/03 | SAM HOFF | | | 2 | /0700 | | /2000 | |
| | | | | | | | | | | |
| operation at junctions. 7. Special Instructions: -REAFs may be working in -Sensitive/Avoidance Areas a REAF and see the Resou | will be marked | with Flore | scent Pink | /Green Fl | lagging | and ma | | | collector. Contact | |
| 8. | | Division | /Group Com | munication | n Summ | arv | | | | |
| Function | Channel R | X Frequency | - i | RX Tone/NA | | X Frequen | cv N/V | V TX Tone/NAC | Mode | |
| COMMAND | 1 | 170.4250 | 1,777 | 162.2 | - 17 | 168.07 | | 162.2 | A | |
| COMMAND | 2 | 171.0625 | _ | 162.2 | _ | 163.82 | | 162.2 | A | |
| COMMAND | 3 | 172.6250 | | 162.2 | + | 162.27 | s Coppel | 162.2 | A | |
| COMMAND | 4 | 171.0875 | | 162.2 | - | 162.30 | | 162.2 | A | |
| COMMAND | 5 | 169.8125 | | 162.2 | \dashv | 164.67 | | 162.2 | A | |
| | | | | 162.2 | _ | 168.05 | | 162.2 | A | |
| AIR TO GROUND 12 172.4625 | | | | 102.2 | \dashv | 172.46 | | 102.2 | A | |
| AIR GUARD | 16 | 168.6250 | | | + | 168.62 | | 110.9 | A | |
| 9. Prepared By (Resource Unit Le | | | ved By (Plan | ning Section | on Chie | | | Date | Time | |
| SIERRA SAMPSON | , | | IDY MARKHA | - | J., O/IIIG | ., | | 10/01/2021 | 0745 | |

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | Contro | nied Onc | iassilieu illioi | 3. | ar Busic | | | | |
|------------------------------------|-------------------|---------------|------------|------------------------------|----------|------------|---------|---|------------|--------|
| SCHNEIDER SPRING | S | | | | Bran | ich: | | Division/Group |) | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | | Date/Time | e To: | | | | | D | | |
| 10/02/2021 0700 | SAT | 10/02/2021 | | SAT | | | | | | |
| 4. | | | Oper | ations Personn | iel | | | | | |
| OPERATIONS C | HIEF ANTHONY | PEREZ | | | BR | ANCH DIRE | CTOR | | | |
| DIVISION/GROUP SUPERVI | SOR DEREK MO | RTENSEN | | | | | | | | |
| 5. | | R | esources | Assigned this | Period | | l | | | |
| Strike Team / Ta | sk Force / | | | | | Number | | | | |
| Resource Des | signator | LW | | Leader | | Persons | | Off PT./Time | Pick Up PT | ./Time |
| O-743 TFLD | | 10/1 | I1 JEF | F HAPPE | | 1 | /0700 | | /2000 | |
| | | | | | | | | | | |
| C-84 HC2 NORTH PACIFIC | FORESTRY | 10/0 | D2 BEF | RTHA HERRER | A | 20 | /0700 | *************************************** | /2000 | |
| C-81 HC2I BLM -SRV #10 | | 10/0 | 04 AND | DRES HERNAN | DEZ | 20 | /0700 | | /2000 | |
| | | | | | | | | | | |
| E-355 ENG4 ALDER CREE | K | 10/0 | 2 EDU | JARDO RODRIG | QUEZ | 3 | /0700 | | /2000 | |
| E-354 ENG4 ALDER CREEK | | | D2 VITA | AS LABANAUS | KAS | 3 | /0700 | | /2000 | - |
| E-357 ENG5 WILD FIRE SERVICES | | 10/0 | JAS | ON SARE | | 3 | /0700 | | /2000 | |
| E-414 ENG6 S & L SERVIC | ES WILSON | 10/0 | 06 IVAI | N MUNOZ | | 3 | /0700 | | /2000 | |
| E-404 WTS2 WESTERN FIR | RE | 10/1 | 15 JAN | MES RAHL | 1 | /0700 | | /2000 | | |
| E-168 WTS2 SIMONS EQU | IIPMENT | 10/1 | 15 KEV | ON LINDENBE | RG | 1 | /0700 | | /2000 | |
| | | | | | | | | | | |
| O-716 EMPF | | 10/0 |)7 JOI | EL BOWER | | 1 /0700 | | | /2000 | |
| E-523 RES AMBU 5 | | 10/0 | 06 JOE | EL AUGUSTIN/ E SSDEUTCHER | BRIAN | 2 | /0700 | | /2000 | |
| 6. Control Operations/Work | Assignments: | | Inoc | SODEOTOFIEN | | | | | | |
| Cold trail or construct directling | ne, mop up and se | cure. Backhau | l excess e | quipment and s | upplies. | | | | | |
| | | | | | | | | | | |
| 8. | | Divi | ision/Grou | up Communica | tion Sun | nmary | | | | |
| Function | Channel | RX Freque | | RX Tone | | TX Frequer | ncy N/W | TX Tone/NAC | Mod | de |
| COMMAND | 1 | 170.4 | 1250 | 162. | 2 | 168.07 | | 162.2 | A | **** |
| COMMAND | 2 | 171.0 | 0625 | 162. | 2 | 163.82 | 250 | 162.2 | A | |
| COMMAND | 3 | 172.6 | 6250 | 162. | 2 | 162.27 | '50 | 162.2 | А | |
| COMMAND | 4 | 171.0 | 0875 | 162. | 2 | 162.30 | 000 | 162.2 | А | |
| | | 169.8 | 3125 | 162. | 2 | 164.67 | '50 | 162.2 | А | |
| TACTICAL | 10 | 168.2 | 2500 | 162. | 2 | 168.25 | 500 | 162.2 | А | |
| AIR TO GROUND | 12 | 172.4 | 1625 | | | 172.46 | 625 | | А | |
| AIR GUARD | 16 | 168.6 | 6250 | | | 168.62 | 250 | 110.9 | А | |
| 9. Prepared By (Resource U | nit Leader) | Ar | proved E | By (Planning Se | ction Cl | nief) | D | ate | Time | |
| SIERRA SAMPSON | | | WENDY | ЛАВКНАМ | | | 1 | 0/01/2021 | 0745 | |

| 1. Incident Name: | | 3. | | | | |
|--|----------------------------------|-------------|----------------|----------------|--|--|
| SCHNEIDER SPRINGS | | | Branch: | Division/Group | | |
| 2. Operational Period: DAY | 9 | | | | | |
| Date/Time From: 10/02/2021 0700 SAT | Date/Time To: 10/02/2021 2000 | SAT | | D | | |
| 4. | Operati | ons Personr | nel | | | |
| OPERATIONS CHIEF ANTH | ONY PEREZ | | BRANCH DIRECTO | R | | |
| DIVISION/GROUP SUPERVISOR DERE | (MORTENSEN | | | | | |
| 7. Special Instructions: | | - | | | | |

Utilize human repeaters as needed, report through communications any known issues.

- -REAFs may be working in multiple divisions and will check in and out with Divisions Supervisors.
- -Sensitive/Avoidance Areas will be marked with Florescent Pink/Green Flagging and may also be mapped in collector. Contact a REAF and see the Resource Advisor Recommendations in IAP for more information. Ensure any new line constructed is mapped for future repair.

| 8. Division/Group Communication Summary | | | | | | | | | | | |
|---|-------------|--------------------------------------|-------------|------------------|-------------|------|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | |
| COMMAND | 1 | 170.4250 | 162.2 | 168.0750 | 162.2 | А | | | | | |
| COMMAND | 2 | 171.0625 | 162.2 | 163.8250 | 162.2 | А | | | | | |
| COMMAND | 3 | 172.6250 | 162.2 | 162.2750 | 162.2 | А | | | | | |
| COMMAND | 4 | 171.0875 | 162.2 | 162.3000 | 162.2 | А | | | | | |
| COMMAND | 5 | 169.8125 | 162.2 | 164.6750 | 162.2 | А | | | | | |
| TACTICAL | 10 | 168.2500 | 162.2 | 168.2500 | 162.2 | А | | | | | |
| AIR TO GROUND | 12 | 172.4625 | | 172.4625 | | А | | | | | |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A | | | | | |
| 9. Prepared By (Resource | Approved By | Approved By (Planning Section Chief) | | | Time | | | | | | |
| SIERRA SAMPSON | WENDY MAI | WENDY MARKHAM | | | 0745 | | | | | | |

| 1. Incident Name: | | | Officiassified I | 3. | | | | | |
|--------------------------------|--------------------|---------------------|-------------------|---------------|-------------|------------|----------------|------------------|--|
| SCHNEIDER SPRING | S | | | Brand | ch: | | Division/Group |) | |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | | Н | | |
| 10/02/2021 0700 | SAT | 10/02/2021 200 | | | | | | | |
| 4. | | | Operations Pers | sonnel | | | | | |
| OPERATIONS C | HIEF ANTHONY | PEREZ | | BRA | NCH DIRE | CTOR | | | |
| DIVISION/GROUP SUPERVI | ISOB WALTED A | AENDOZA | | | | | | | |
| DIVISION/GROUP SUPERVI | ISOK WALTER N | IENDOZA | | | | | | | |
| 5. | | Resou | urces Assigned t | this Period | | | | | |
| Strike Team / Ta | | l | | | Number | | O" DT T | Diela Ha DT Time | |
| Resource Des | signator —————— | LWD | Lea | der | Persons | | Off PT./Time | Pick Up PT./Time | |
| O-615 TFLD | | 10/05 | MEL HALL | | 1 | /0700 | | /2000 | |
| O-744 TFLD | | 10/11 | ANDREW SCH | HAFFRAN | 1 | /0700 | | /2000 | |
| | | | | | | | | | |
| | | | | | | | " | | |
| C-82 HC2 TRI-CITIES FORI | ESTRY | 10/04 | MIGUEL ESQU | IIVEL | 20 | /0700 | | /2000 | |
| E-501 CHIP BROTHERS FIRE LLC 1 | | | AUSTIN JUDE\ | VINE | 3 /0 | | | /2000 | |
| E-297 ENG6 C2C WILDFIRE | | 10/06 | MICHEAL MEY | ERS | 3 | /0700 | | /2000 | |
| E-295 ENG6 OSPREY WILDFIRE | | 10/07 | J R OLSON | | 3 | /0700 | | /2000 | |
| E-527 CHIP | | 10/09 | DARRELL GRE | EEN | 3 | /0700 | | /2000 | |
| | | | | | | | | | |
| O-724 EMTF | | 10/06 | MITCH UPTON | | 1 | /0700 | | /2000 | |
| O-725 EMTF | | 10/06 | TOM HIGH | | 1 /070 | | | /2000 | |
| E-21 AMBU1 FIRELINE ME | DICS | 10/07 | WILSON ROW | ELL / ZAC | 2 | /0700 | | /2000 | |
| 6. Control Operations/Work | Assignments: | | SORRELL | | | L | | | |
| Mop up 50 feet from the fire | | feet around structu | res where safe to | do so. Contir | ue chippino | on 250. | 1600 roads | | |
| mor ar so tost nom and mo | | | roo imoro oaro to | 40 001 001111 | ido ompanig | , 0., 200, | 1000 10000. | | |
| 7. Special Instructions: | | | | | | | | | |
| | | | | **** | | | | | |
| 8. | | Division | /Group Commu | nication Sum | mary | | | | |
| Function | Channel | RX Frequency | N/W RX 7 | Tone/NAC | TX Frequer | icy N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 | 170.4250 | | 162.2 | 168.07 | '50 | 162.2 | А | |
| COMMAND | 2 | 171.0625 | | 162.2 | 163.82 | 250 | 162.2 | A | |
| COMMAND | 3 | 172.6250 | | 162.2 | 162.27 | '50 | 162.2 | A | |
| COMMAND | 4 | 171.0875 | | 162.2 | 162.30 | | 162.2 | A | |
| COMMAND | 5 | 169.8125 | | 162.2 | 164.67 | | 162.2 | A | |
| TACTICAL | 8 | 166.7250 | | 162.2 | 166.72 | | 162.2 | A | |
| AIR TO GROUND | 12 | 172.4625 | | NONE | 172.46 | | NONE | A | |
| AIR GUARD | 16 | 168.6250 | | NONE | 168.62 | | 110.9 | A A | |
| 9. Prepared By (Resource U | int Leader) | | ved By (Planning | y section Ch | iei) | | ate | Time | |

| | Oditioned offer | assinca iiii | Ji mation Bradio | | | |
|--|----------------------------------|---------------|------------------|----------------|--|--|
| 1. Incident Name: | | 3. | | | | |
| SCHNEIDER SPRINGS | | | Branch: | Division/Group | | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 10/02/2021 0700 SAT | Date/Time To: 10/02/2021 2000 | SAT |] | H | | |
| 4. | Opera | ations Person | nel | | | |
| OPERATIONS CHIEF ANTE | HONY PEREZ | | BRANCH DIREC | TOR | | |
| DIVISION/GROUP SUPERVISOR WAL | TER MENDOZA | | | | | |
| 7. Special Instructions: | | | | · · | | |

- -REAFs may be working in multiple divisions and will check in and out with Divisions Supervisors.
- Sensitive/Avoidance Areas will be marked with Florescent Pink/Green Flagging and may also be mapped in collector. Contact a REAF and see the Resource Advisor Recommendations in IAP for more information.

| 8. | Division/Group Communication Summary | | | | | | | | | |
|--------------------------|--------------------------------------|--------------------------------------|-------------|------------------|-------------|------|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/M | TX Tone/NAC | Mode | | | | |
| COMMAND | 1 | 170.4250 | 162.2 | 168.0750 | 162.2 | А | | | | |
| COMMAND | 2 | 171.0625 | 162.2 | 163.8250 | 162.2 | А | | | | |
| COMMAND | 3 | 172.6250 | 162.2 | 162.2750 | 162.2 | А | | | | |
| COMMAND | 4 | 171.0875 | 162.2 | 162.3000 | 162.2 | А | | | | |
| COMMAND | 5 | 169.8125 | 162.2 | 164.6750 | 162.2 | A | | | | |
| TACTICAL | 8 | 166.7250 | 162.2 | 166.7250 | 162.2 | А | | | | |
| AIR TO GROUND | 12 | 172.4625 | NONE | 172.4625 | NONE | А | | | | |
| AIR GUARD | 16 | 168.6250 | NONE | 168.6250 | 110.9 | А | | | | |
| 9. Prepared By (Resource | Approved By | Approved By (Planning Section Chief) | | | Time | | | | | |
| SIERRA SAMPSON | WENDY MAI | RKHAM | 0/01/2021 | 0745 | | | | | | |

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | Controlled | Uncia | assified Infor | 3. | //Basic | | | | | |
|---------------------------------------|-------------------------|------------------------------|---------|----------------|----------|------------|---------|----------------|----------|-----------------|--|
| SCHNEIDER SPRING | Q | | | | Bran | ich: | П | Division/Grou | ıp | | |
| | | | | | | | | | • | | |
| 2. Operational Period: | DAY | | | | | | | REPAIR | GE | ROUP | |
| Date/Time From: 10/02/2021 0700 | SAT | Date/Time To: 10/02/2021 200 | | SAT | | | | IILI AII | . | 1001 | |
| 4. | | | Opera | tions Personn | el | | | | | | |
| OPERATIONS C | HIEF ANTHONY P | | • | | | ANCH DIRE | CTOR | | | | |
| DIVIDION/ODOUD OUDED! | 14050 1 051 | , | | | | | | | | | |
| DIVISION/GROUP SUPERVI | ANTHONY M | | | | | | | | | | |
| 5. | | Resou | urces | Assigned this | Period | | ı | | | | |
| Strike Team / Ta | | | T | | | Number | | | | | |
| | Resource Designator LWD | | | Leader | | Persons | | p Off PT./Time | | ick Up PT./Time | |
| O-684 HEQB | 10/03 CHRIS BRANDON | | | 1 | /0700 | | /2000 | | | | |
| O-728 HEQB | 10/07 JASON JIMENEZ | | | | 1 | /0700 | | /2000 | | | |
| O-746 HEQB (T) 10/10 ASA RAY | | | RAY | | 1 | /0700 | | /2000 | 0 | | |
| O-347 FMOD SWEDBERG | | 10/12 | ANTI | HONY DALIMA | TA | 2 | /0700 | | /2000 | 0 | |
| O-762 READ | | 10/14 | ROB | IN WELLING | | 1 | /0700 | | /2000 | 0 | |
| | | | | | | 1 | | | | | |
| E-487 EXCA AXUS ENTERPI | 10/02 | DAN | BUTTREY | | 2 | /0700 | | /2000 | 0 | | |
| E-505 EXCA MORRIS FORESTRY | | 10/04 | JERE | EMY FINLEY | | 2 | /0700 | | /2000 | 0 | |
| E-504 EXCA FORD EXCAVATING & TRUCKING | | G 10/04 | STE | /E FORD | | 2 | /0700 | | /2000 | 0 | |
| INC. E-498 TDMP AXSUS ENTE | ERPRISES | 10/04 | NIC I | _UKEHART | | 1 | /0700 | | /2000 | 0 | |
| E-346 SKD1 MORRIS FORES | | 10/05 | | SILVA | | 2 | /0700 | | /2000 | | |
| E-499 TDMP TWIN PINES | | 10/06 | 1002. | | | | | /0700 // | | 21 | |
| E-304 WTS2 KING HYDROS | | 10/06 | MES | BODENHAME | | | | | | | |
| | | | | | | | | /0700 | | /2000 | |
| E-486 EXCA TOP RAIL | | 10/06 | INIC | LUKEHART | | 2 | /0700 | | /2000 | | |
| E-512 LOG REANGELAND LO | | 10/07 | | | | 3 | /0700 | | /2000 | | |
| E-203 LOG TIMBERLAND F | | 10/07 | | ON WILLIAMS | | 1 | /0700 | | /2000 | 0 | |
| E-503 EXCA TIMBERED RA | NGELAND | 10/09 | KYLE | GERMAN | | 2 | /0700 | | /2000 | 0 | |
| 8. | | Division | /Grou | p Communicat | ion Sun | nmary | | | | | |
| Function | Channel | RX Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | / TX Tone/NA | С | Mode | |
| COMMAND | 1 | 170.4250 | | 162.2 | 2 | 168.07 | 750 | 162.2 | | А | |
| COMMAND | 2 | 171.0625 | | 162.2 | 2 | 163.82 | 250 | 162.2 | | А | |
| COMMAND | 3 | 172.6250 | | 162.2 | 2 | 162.27 | 750 | 162.2 | | Α | |
| COMMAND | 4 171.0875 | | | 162.2 | 2 | 162.30 | 000 | 162.2 | | Α | |
| COMMAND | COMMAND 5 169.81 | | | 162.2 | 2 | 164.67 | 750 | 162.2 | | Α | |
| | TACTICAL 9 166.77 | | | 162.2 | 2 | 166.77 | | 162.2 | | Α | |
| AIR TO GROUND | 12 | 172.4625 | | | | 172.46 | | | | А | |
| AIR GUARD | 16 | 168.6250 | | · /Dlaws' | -N 6: | 168.62 | | 110.9 | | Α | |
| 9. Prepared By (Resource U | iiii Leader) | | | / (Planning Se | ction Ch | нет) | | Date | | ime | |
| SIERRA SAMPSON | | WEN | IDY M | ARKHAM | | | 11 | 10/01/2021 | 074 | 45 | |

Division/Group Assignment List (ICS 204 WF)

| | | Controlled | l Unclassifi | ed Inforn | nation//E | 3asic | | |
|--|-------------------------------|-------------------------------|--------------|-------------|-----------|-------------------|-------------------|------------------|
| 1. Incident Name: | | | | | 3. | | | |
| SCHNEIDER SPRINGS | | | | | Branch | 1: | Division/Gro | oup |
| 2. Operational Period: | DAY , | | | | | | | |
| Date/Time From: 10/02/2021 0700 SAT | | Date/Time To 0/02/2021 200 | | АТ | | | REPAIR | R GROUP |
| 4. | | | Operations | Personnel | ı | | | |
| OPERATIONS CHIEF | ANTHONY PERE | Z | | | BRAN | ICH DIRE | CTOR | |
| DIVISION/GROUP SUPERVISOR | JARED L BELL ANTHONY MACIE | =L (T) | | | | | | |
| 5. | | Reso | urces Assigr | ned this Pe | eriod | | | |
| Strike Team / Task For Resource Designato | | LWD | | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-391 EXCA DBLIBBY | | 10/10 | ERIC LIBB | Y | | 2 | /0700 | /2000 |
| E-496 FEL2 JSW LOGGING, INC | | 10/10 | JACE RHO | DEN | | 2 | /0700 | /2000 |
| | | | | | | | | |
| O-670 EMTF | | 10/02 | DYLAN LIN | IDBERG | | 1 | /0700 | /2000 |
| O-669 EMTF | | 10/10 | MICHAEL N | MENTZOS | | 1 | /0700 | /2000 |
| 6. Control Operations/Work Assig | 26 | 600 roads | and ioon t | rail 1500 | ١ | | | |

7. Special Instructions:

- -REAFs may be working in multiple divisions and will check in and out with Divisions Supervisors.
- Sensitive/Avoidance Areas will be marked with Florescent Pink/Green Flagging and may also be mapped in collector. Contact a REAF and see the Resource Advisor Recommendations in IAP for more information.
- -Only fall snags that pose an imminent danger to firefighters.

| 8. | | Division/Group | Communication Su | mmary | | |
|--------------------------|--------------|------------------|---------------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | ND 1 | | 170.4250 162.2 | | 162.2 | А |
| COMMAND | 2 | 171.0625 | 162.2 | 163.8250 | 162.2 | А |
| COMMAND | 3 | 172.6250 | 162.2 | 162.2 162.2750 | | А |
| COMMAND | 4 | 171.0875 | 162.2 | 162.3000 | 162.2 | А |
| COMMAND | 5 | 169.8125 | 162.2 | 164.6750 | 162.2 | А |
| TACTICAL | 9 | 166.7750 | 162.2 | 166.7750 | 162.2 | A |
| AIR TO GROUND | 12 | 172.4625 | | 172.4625 | | А |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource | Unit Leader) | Approved By | (Planning Section C | Chief) | Date | Time |
| SIERRA SAMPSON | | WENDY MAI | RKHAM | | 10/01/2021 | 0745 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | | | | Controlled C | | | | | | |
|---------------|------------|---------------|--------------------|-----------------------|----------|----------------|-------------------|----------------|---------------------|---|
| 1. Incident | Name: | | 2 | Pate/Time Prepared: | | 3.0 | perational Period | E DAY | | Mile of the result of the decided of the second |
| SCHNEI | DER SE | PRINGS | Da | ate: 10/01/2021 | | | Date/Time From: | : | D | ate/Time To: |
| | | | Ti- | me: 0745 | | | 10/02/2021 0700 | SAT | 10/ | 02/2021 2000 SAT |
| 4. Basic Ra | adio Cha | nnel Use: | | | | | | | | |
| - | | | Channel | | | DV. | | TV | A4 | |
| Zone Group | Ch # | Function | Name/Trunked Rac | lio Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | | | System Talkgroup | , | | | | | (,,_, ,, | |
| | 1 | COMMAND | CMD 1 | ALL DIVS | 170.4250 | 162.2 | 168.0750 | 162.2 | Α | TIMBERWOLF MTN |
| | 2 | COMMAND | CMD 2 | ALL DIVS | 171.0625 | 162.2 | 163.8250 | 162.2 | А | CLEMANS RIDGE |
| | 3 | COMMAND | CMD 3 | ALL DIVS | 172.6250 | 162.2 | 162.2750 | 162.2 | Α | JUMP OFF LOOKOUT |
| | 4 | COMMAND | CMD 4 | ALL DIVS | 171.0875 | 162.2 | 162.3000 | 162.2 | A | MANASTASH RIDGE |
| | 5 | COMMAND | CMD 5 | ALL DIVS | 169.8125 | 162.2 | 164.6750 | 162.2 | A | QUARTZ MTN |
| | 6 | TACTICAL | TAC 6 | DIV A | 168.0500 | 162.2 | 168.0500 | 162.2 | Α | |
| | 7 | TACTICAL | TAC 7 | ROADS | 168.6000 | 162.2 | 168.6000 | 162.2 | Α | |
| | 8 | TACTICAL | TAC 8 | DIV H | 166.7250 | 162.2 | 166.7250 | 162.2 | Α | |
| · | 9 | TACTICAL | TAC 9 | REPAIR | 166.7750 | 162.2 | 166.7750 | 162.2 | Α | |
| | 10 | TACTICAL | TAC 10 | DIV D, NIGHT | 168.2500 | 162.2 | 168.2500 | 162.2 | A | |
| | 11 | COMMAND | FS CLEMANS | IA GROUP, BACKUP | 171.5000 | 123.0 | 168.7500 | 179.9 | A | IA/ BACKUP/ LOCAL FOREST NET |
| | 12 | AIR TO GROUND | A/G PRI | ALL DIVS | 172.4625 | NONE | 172.4625 | NONE | A | PRIMARY AIRCRAFT COORDINATION |
| | 13 | AIR TO GROUND | A/G SEC | ALL DIVS | 166.3625 | NONE | 166.3625 | NONE | Α | BUCKET WORK/ TACTICAL |
| | 14 | TACTICAL | RED NET | IA GROUP, ALL DIVS | 153.8300 | NONE | 153.8300 | NONE | Α | IA/ LOCAL FIRE TAC/ WA STATE INTEROP |
| · | 15 | AIR TO GROUND | V MED 28 | ALL DIVS | 155.3400 | NONE | 155.3400 | 156.7 | Α | AIR MEDICAL |
| - | 16 | AIR GUARD | AIR GUARD | ALL DIVS | 168.6250 | NONE | 168.6250 | 110.9 | Α | EMERGENCY USE ONLY |
| 5. Special | Instructio | ons: | | | | | | | | |
| 6. Prepare | d Bv | | | | | | | | /N / | |
| J. Fleparet | . Uy | (Communica | tions Unit Leader) | Name: TOM HERMA | N, COML | | | Signature: | M | |
| ICS 205 | | | | IAP Page | | | | Date/Time: 10/ | 01/2021 0745 | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident Name: | 2. Dat | te/Time Prepared: | 3. Operational Period: | : DAY | | |
|---------------------------------------|------------------------------|--|------------------------|----------------------|-----------------|-------------|
| SCHNEIDER SPRIN | | W. 27 25-25-10 (1) | Date/Time From: | CAT | Date/Time To: | CAT |
| CMD 1 CMD 0 CMD 0 and | Time: | | 10/02/2021 0700 | SAT | 10/02/2021 2000 | SAT |
| CMD 1, CMD 2, CMD 3 and coordination. | i | urs by Schneider Fire Communications. Forest Ser | | | | |
| | | | | | | |
| 6. Prepared By | (Communications Unit Leader) | Name: TOM HERMAN, COML | | Signature: | | |
| ICS 205 | | IAP Page | | Date/Time: 10/01/202 | 1 0745 | |
| - | | Controlled Unclassified Informati | on//Basic | | · | Dogo O of O |

| AIR OPERATIONS SUMMARY 220 | Prepared | By: Wendy Markham | Prepare | ed Date: 9/30/202 | 1 Prep | ared Time: 1700 | |
|--|-----------------------|---------------------|---|-------------------|--|---------------------------------|---------|
| 1. INCIDENT NAME: Schneider Springs I | | 2. OPS PERIOD DATE: | | 1 - 1 | | · · · · · · · · · · · · · · · · | SUNSET: |
| 3. REMARKS (Safety Notes, Hazards, Air Oper A. All missions will be analyzed in terms of haza B. Flight Follow Schneider HB if ATGS is not up C. Look for unreported wire crossings D. Safety Before Mission | ations Speards and ri | sks. | Medevac/I hrough IC nformation Request h | P-give 8 line | 1800 5. Schneider Spri Surface to 12,000 Active 0800 – 210 on 10/5 | ' MSL, Freq. 118.6' | 750 |

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base |
|--------------|------------|--------------|--|---------|----------|--|
| | | | TFR / Air to Air – FW (A-3) | 118.675 | | Lead Planes / Airtankers- Ops requests through CWICC- 509-668-2801 |
| | | | Air/Ground Primary (A-4) | | | ATGS is based in Wenatchee (EAT). Code for Yakima airport, 8543 |
| | | | | | | Call CWICC for Arial Supervision over fire |
| | | | | | | UAO-Mike Davis-509-699-9350 |
| | | | 4S6 CTAF | | | Monitor CTAF 122.9 on approach/departure 4S6-Tieton Air Strip |
| MGB-54H | Ben Dronen | 509-264-4784 | | | | |
| MGB-448JS | Randy Pyle | 541-405-5144 | | | | COST: 2021.schneidersprings.finance@firenet.gov |
| | | | Nat'l. Flight Following Tone TX 110.9 | | 168.6500 | Incident Job Codes: WA-OWF-000453 P6N7VN21 (0617) |

9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | ΤY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | Remarks |
|--------|----|-----------------|--------|-------|-------|-------------------------------------|--------|----|----------------|-----------|-------|-------|-------------------------------------|
| N448JS | | S-61 (A-229) | Yakima | 0700 | 0830 | EU-Buckets | 6920 | 2 | Bell 212 | Wenatchee | | 0900 | If needed Order through CWICC |
| N854H | 3 | Bell 407 | Yakima | 01000 | 0830 | EU – Recon, Medevac, IA, Buckets | 89H | 2 | Bell 205 A-1 | Wenatchee | | 0900 | If needed Order through CWICC |
| | | | | | | | | | | | | | |

10/02/2021

TENTATIVE RELEASE

2CHNEIDER SPRINGS US-WA-OWF-000453

| WHITAKER, DAVID M | (ксрм) | | |
|--------------------------|-----------|------------|--|
| WHITAKER DAVID M | (BCDW) | 0001 129-0 | |
| | | OVERHEAD | |
| SESIRARETHE SUXA | (EXCA) | E-487 0730 | |
| ВКОТНЕКЅ FIRE LLC | (GHIP) | E-201 0000 | |
| ALDER CREEK | (ENG4) | E-322 0830 | |
| ALDER CREEK | (ENG4) | E-324 0800 | |
| RATTLESNAKE RIDGE. | (ENGe) | E-301 0730 | |
| | | EQUIPMENT | |
| NORTH PACIFIC FORESTRY | (нсѕ) | C-84 0130 | |
| | | CKEMS | |
| ī | 10/03/202 | | |
| | | | |
| MANUEL, PHILLIP EARNEST | (TAMI) | O-225 0900 | |
| LINDBERG, DYLAN | (FMTF) | OE80 079-O | |
| FAIRCHILD, DAN LAWRENCE | (TFLD) | O-624 0800 | |
| ANTOINE, JENNIFER L | (HTMH) | O-656 0730 | |
| | | ОАЕНЕАD | |
| WA SES E539 | (ENG2) | E-509 1030 | |
| MILLER TIMBER LOG LOADER | (100) | E-213 1000 | |
| ENTERPRISES TIMBERLAND | (FORW) | E-207 0930 | |
| AXSUS LOG LOADER AXSUS | (100) | E-489 0900 | |
| TIMBERED RANGELAND | (FEL1) | E-318 0830 | |
| HIGH DESERT HYDRAULICS, | (STK) | E-136 0730 | |
| | | EQUIPMENT | |

10/04/2021

TENTATIVE RELEASE

SCHNEIDER SPRINGS US-WA-OWF-000453

| EQUIPME | ENT | | |
|---------|------|--------|--------------------------|
| E-257 | 0730 | (RES) | RES INJURY CARE EMS |
| E-502 | 0800 | (EXCA) | J & S LOGGING CO INC - |
| E-357 | 0830 | (ENG5) | WILD FIRE SERVICES |
| OVERHE | AD | | |
| O-684 | 0730 | (HEQB) | BRANDON, CHRISTOPHER LEE |
| O-676 | 0800 | (RADO) | NEWBY, TWYLA MARIE |
| O-733 | 0830 | (SEC2) | OLSON, DANIEL D |
| O-404 | 0900 | (AREP) | CARVER, BRIAN |
| O-399 | 1000 | (TFLD) | STILLIE, BRITTANY NICOLE |

\$\$\$ Finance Message \$\$\$

Submit your time using one of the following options:

Turn in paper copies to Finance after morning briefing or at the Finance yurt.

Or Email to: 2021.schneidersprings@firenet.gov

We highly recommend you visit Finance the evening before your demob date to ensure your file is complete, sort out any issues, and to review a draft.

Finance Section Chief Julie Frederick: 208-940-1409

Deputy Finance Chief Anna Lowell: 928-607-3087

SCHNEIDER SPRINGS FIRE LOGISTICS QUIET HOURS 2200-0600

FOOD SERVICE:

BREAKFAST 0530-0900

DINNER 1730-2030

LUNCHES REFEER: N. PARKING AREA

SHOWERS:

0500-1200

1500-2200

Communications: 509-952-8058

Medical Trailer: Firstline Medical

After hours: 702-482-2352

ORDERING: See Supply Unit Leader

Email:

2021.schneidersprings.ordering@firenet.gov Please separate GM's by O, E, C & S resources

For Ground Support Needs:

Logistics Chief Dave Cooper: 775-303-5839

MEDICAL PLAN (ICS 206 WF)

| | | | | | | | (100 200) | | | | | | |
|--|----------------------------|-------|--------------------------------|-----------------------|---------|---|-------------------------------|------------------|------------|------------------------------------|---------------|------------------------|--|
| Incident/Project Name | | | | | | | tional Period | | | | | | |
| SCHNEIDER SPRINGS | | | | | Date/T | Time | 10/02/2021 0700 | -0700 | | | | | |
| 3. Ambulance Services | | | | | | | | | | | | | |
| Name | | | Complete Ad | dress | | | | one& equency | | Advanced Life Support (ALS) Yes No | | | |
| American Medical Response | | 229 5 | S 2 nd Ave Yakima | | | 911 | | | | х | | _ | |
| Advanced Life Systems | | 2106 | W. Washington Ave. # | 3 Yakima | | 911 | | | | | X | | |
| Nile-Cliffdale FD | | Nile | | | | | 9 | 11 | | | | x | |
| 4. Air Ambulance Services | | | | | | | | | | | | | |
| Name | | | Phone | | | | | Type of Aircra | ft & Cap | ability | | | |
| Airlift Northwest | | | 911 1-800-426-2 | 2430 | | | | ALS, wit | h RNs | | | | |
| Life Flight | | | 911 1-800-232-0 |)911 | | | | ALS with RN a | nd Parai | medic | | | |
| National Guard (Short Haul) | | | 911 | | | | or Wen | atchee dispatch | with no | cell r | eception | _ | |
| 5. Hospitals | | • | | | I | | | · | • | | | | |
| Name | | GPS | Datum – WGS 84 | Tro | val Tim | na fr | rom Mill FOB | | | Hal | lipad | Level | |
| Complete Address | | | MMMM'N – Lat M.MMM'W - Long | Air | | | Ground | Phone | | | No | of Care Facility | |
| Yakima Valley Memorial Lat: | | | 46 35.633 N | 45.0 | | | A | 509-575-8100 | | 20 | 0 | Level 3 Trauma | |
| Yakima, WA | 1 Tieton Dr. ima, WA Long: | | | 15 M | ıın | | 25 Min | Ext 1 | | | | | |
| Yakima Valley Urgent Care 1006 S. 64 th Ave Ste. 100 | Lat: | | N/A | | | | | | | | Œ | Urgent Care | |
| Yakima, WA 98902 | Long | : | N/A | N/A | ٩. | | 30 Min | 509-955-9248 | ' | | | | |
| Harborview 325 9 th Ave. | Lat: | | 47 36.166 N | 00 Min | | | 0.11 40.14 | 206-744-3000 | | _ | | Level 1 Trauma/Burn | |
| Seattle, WA | Long | : | 122 19.483 W | 90 Min 22 19.483 W | | | 2 Hrs 40 Min | ' | 20 | | | | |
| 6. Division Branch G | iroup | An | ea Location Capability | | | | | | | | | | |
| Nachae Mill I | CD. | EM | S Responders & Capa | bility: | | | Seal MEDL(t) 702-480 | | 138 | | | | |
| Naches Mill I | CP | Eq | uipment Available: | _ | | Covid Trailer – Morgan Cramer 425-501-9036 ALS | | | | | | | |
| | | EM | S Responders & Capa | bility: | EN | AMBO 4 – Michael Murphy EMPF, Sam Hoff EMTF. Shared w/D EMPF – Matt Lordino | | | | | | | |
| | | Eq | uipment Available on S | Scene: | _ | EMTF - Tom High ALS | | | | | | | |
| DIV/ A | | _ | dical Emergency Chan | | Co | Command Channel | | | | | | | |
| DIV A | | ET | A for Ambulance to Sc | ene | | | | Times Approxim | | | | | |
| | | | Air: | | | | nt Ship - 15 Min from I | Helibase. Medica | ıl/short h | aul - 6 | 0 min | | |
| | | L_ | Ground: | | 60 | 0 mii | n | | | | | | |
| | | Ap | proved Heli spot: Lat: | | _ | | | H- | | | | | |
| | | _ | Long: | | _ | 46 53.809 121 16.169 | | | | | | | |
| | | EM | S Responders & Capa | bility: | AN | MBC | 5 - Brian Rossdeuth | | | MTF | | - | |
| | | | | y - | AE | EMF | - Taylor Good - Joel Bower | | . | | | | |
| | | Eq | uipment Available on S | Scene: | | LS | | | | | | | |
| | | | dical Emergency Chan | | Co | omn | nand Channel | | | | | | |
| DIV D | | ET/ | A for Ambulance to Sc | ene | | | | Times Approxim | | | | | |
| = | | | Air: | | | | nt Ship - 15 Min from I | Helibase. Medica | l/short h | aul - 6 | 0 min | | |
| | | A | Ground: | | 20 | 0 Mir | | | | | | | |
| | | API | proved Heli spot: Lat: | | _ | | H-1 (Mill Site) Di | νн | _ | H-2 | 2 (Jefferson) | | |
| | | - | Long: | | _ | | 46.51.125 121.00.726 | | | | 46.54.806 | | |

MEDICAL PLAN (ICS 206 WF)

| | | · · · · · · · · · · · · · · · · · · · | |
|--------|-------------------------------|---|---------------------------------------|
| | EMS Responders & Capability: | AMBO 1 – Wilson Rowell EMPF, Zac Sorre | I EMTF. Shared with Repair. |
| | | EMTF – Mitch Upton | |
| | Equipment Available on Scene: | ALS | |
| | Medical Emergency Channel: | Command Channel | |
| DIV H | ETA for Ambulance to Scene: | All Times Approxi | mate From Mill ICP |
| DIV H | Air: | Incident Ship - 15 Min from Helibase. Medic | al/short haul - 60 min |
| | Ground: | 20-40 Min | |
| | Approved Hell spot: | H-1 (Mill Site) Div H | H-2 (Jefferson) Div F |
| | Lat: | 46.51.125 | 46.54.806 |
| | Long: | 121.00.726 | 121.02.278 |
| | EMS Responders & Capability: | EMTF - Hugh Moag | · · · · · · · · · · · · · · · · · · · |
| | Equipment Available on Scene: | BLS | |
| | Medical Emergency Channel: | Command Channel | |
| | ETA for Ambulance to Scene: | All Times Approxi | mate From Mill ICP |
| | Air: | Incident Ship - 15 Min from Helibase. Medic | al/short haul - 60 min |
| REPAIR | Ground: | 20-60 Min | |
| | Approved Heli spot: | | _ |
| | Lat: | | |
| | Long: | | |

| 7.Prepared By (Medical Unit Leader) | 8.Date/Time | 9.Approved By (IC) | 10.Date/Time |
|-------------------------------------|-------------|-----------------------|--------------|
| Aric Seal \s\ MEDL(t) | 10/01/21 | Andy Bertelson \s\ IC | 10/01/21 |

Medical Incident Report = 8 Line

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| 'MEDICAL | EMERGENCY" TO INITIATE RESPONSE FRO | OM IMT COMMUNICATIONS/DISPATCH. | | | |
|--|--|--|--|--|--|
| | Use the following items to communicate sit | uation to communications/dispatch. | | | |
| 1. CONTACT COMMUNICATION | ONS / DISPATCH (Verify correct frequency prior to start | ing report) | | | |
| Ex "Communications Div Alpha | Stand-by for Emergency Traffic " | | | | |
| 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure Ex: "Communications. I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambutance to Forest Road 1 at (Lat./Long.) This will be the Trout | | | | | |
| Meadow Medical, IC is TFLD Jones. EM | T Smith is providing medical care | | | | |
| | PRED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex. Unconscious difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke disoriented. | | | | |
| Severity of Emergency / Transport | / PRIORITY 2 Serious Injury or ill Ex Significant trauma, unable to walk 2° - 3° burns not m. | ness. Evacuation may be DELAYED if necessary. | | | |
| Priority | GREEN / PRIORITY 3 Minor Injury or illnes | ss. Non-Emergency transport | | | |
| | Ex: Sprains, strains, minor heat-related iliness | | | | |
| Nature of Injury or | | Brief Summary of Injury or Illness | | | |
| Illness & Mechanism of Injury | | (Ex: Unconscious, Struck by Falling Tree) | | | |
| Weeklandri et injery | | | | | |
| | | Air Ambulance / Short Haul/Hoist | | | |
| Transport Request | | Ground Ambulance / Other | | | |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) | | | |
| Incident Name | | Geographic Name + "Medical" | | | |
| | | (Ex: Trout Meadow Medical) Name of on-scene IC of Incident within an | | | |
| On-Scene Incident Commander | | Incident (Ex: TFLD Jones) | | | |
| Patient Care | | Name of Care Provider (Ex: EMT Smith) | | | |
| 2 INITIAL DATIENT ACCESS | MENT: Complete this section for each patient as applicable | | | | |
| 3. INTIAL PATIENT ASSESS | MENT: Complete this section for each patient as applicable | e (start with the thost severe patient) | | | |
| Patient Assessment: | | | | | |
| See IRPG page 106 | | | | | |
| Treatment: | | | | | |
| 4. TRANSPORT PLAN: | | | | | |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | |
| | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | |
| | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | |
| Example: Paramedic/EMT Crews. Immobilization Devices. AED. Oxygen. Trauma Bag. IV/Fluid(s). Splints. Rope rescue, Wheeled litter. HAZMAT. Extrication | | | | | |
| | | | | | |
| | | | | | |
| Function Channel Name/No. | Ty State Air/Ground EMS Frequencies and Hospital Commer Receive (RX) Tone/NAC * | ontacts as applicable Transmit (TX) Tone/NAC * | | | |
| COMMAND | The state of the s | To the first of th | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| 7. CONTINGENCY: Consideration | ns: If primary options fall, what actions can be implemented | d in conjunction with primary evacuation method? Be thinking | | | |
| ahead. | | | | | |
| | | | | | |
| | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | |
| | | | | | |
| | | | | | |
| REMEMBER: Confirm ETA's of | resources ordered. Act according to your level of tra | ining Be Alert Keen Calm Think Clearly, Act Designaly | | | |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: Date From: Time From: | | n: Date To: n: Time To: | | |
|---|--------------------|---|------------|----------------------------|--|--|
| 3. Name: | | 4. ICS Position: | | 5. Home Agency (and Unit): | | |
| 6. Resources Assigned: | | | | | | |
| Name | | ICS Position | | Home Agency (and Unit) | | |
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| 7. Activity Log: | | | | | | |
| Date/Time | Notable Activities | | | | | |
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| 8. Prepared by: Name: Position/Title:Signature: | | | | | | |
| ICS 214, Page 1 | | | Date/Time: | 9 | | |