# Saturday

# **INCIDENT ACTION PLAN SUMMIT TRAIL**

WA-COA-210087 N5TC



# **DAY SHIFT**



7/17/2021 0600

to

7/18/2021 0600

# **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:  | 2. Operational Period:                                      | Date From:                               | 7/17/2021                | Date To:  | 7/18/2021 |
|--|---|--|--------------------------|---|-----------|
| Summit Trail   |   | Time From:                               | 0600                     | Time To:  | 0600      |
| 3. Objective(s):   |   |  |                          |   |           |
| Management Objectives  |   |  |                          |   |           |
| <ul> <li>Provide for the safety of incident responders and<br/>implementation of tactics that have a high proba</li> </ul> | the public through the app<br>bility of success with the le | olication of sound<br>east amount of exp | risk manageme<br>oosure. | ent and the   |           |
| <ul> <li>Identify and provide appropriate protection to th infrastructure.</li> </ul>                                      | reatened improvements in                                    | cluding dwellings,                       | businesses, ut           | ility and rec   | reation   |
| - Implement strategies and tactics that minimize b   | urned area to limit negativ                                 | e impacts to comr                        | mercial timber l         | ands.   |           |
| - Provide prompt communication of incident infor   | mation to tribal leadership,                                | communities and                          | stakeholders.            |   |           |
| - Utilize assigned resource advisors to aid in develor resources   | opment of incident activitie                                | s to minimize adv                        | erse effects to (        | cultural and  | natural   |
|  |   |  |                          |   |           |
| Control Objectives   |   |  |                          | <u> </u>  |           |
| - Keep the fire:   |   |  |                          |   |           |
| - North of Bridge Creek Highway  |   |  |                          |   |           |
| - East of Bridge Creek and BIA road 1125   |   |  |                          |   |           |
|  |   |  |                          |   | 1         |
| - South of Lynx Creek  |   |  |                          |   |           |
| - West of Twin Lakes   |   |  |                          |   |           |
|  |   |  |                          |   |           |
|  |   |  |                          |   |           |
| General Situational Awareness:   |   |  |                          |   |           |
| Steep and rugged terrain, critically dry and recept  | ive fuel beds, active area for                              | or fire history and                      | drought stresse          | ed trees.   |           |
| - Enhanced hygiene (especially handwashing), PPE   |   |  |                          |   |           |
|  |   |  |                          | Towns of the second of the se |           |
|  |   |  |                          |   |           |
|  |   |  |                          |   |           |
|  |   |  |                          |   |           |
| 5. Site Safety Plan Required?  | Yes □ No  |  |                          | 15  |           |
| Approved Site Safety Plan(s) Located at:   |   |  |                          |   |           |
| 6. Incident Action Plan  |   |  |                          |   |           |
| ✓ ICS 203 ✓ ICS 215A   | Covid Tracking  | Daily Wa                                 | ater Log                 |   | l         |
| ICS 204 ICS 220  | Training Message  |  |                          |   |           |
| ICS 205 Facility Maps  | Travel Map  | COVID-1                                  | .9 Message               | Ç.  |           |
| ICS 206 Weather Forecast   | Demob Plan  | ICS 214                                  | M                        |   |           |
| ☐ ICS 208  Fire Behavior   | Finance Message   | WF206 8                                  | 3 Line   16              | 12  |           |
| 7. Prepared By: Jeff Buscher   | Position/Title: PSC   | Signature:                               | MIL                      | 1111  | - 00      |
| 3. Approved by Incident Commander: [   | Daren Dalrymple   | Signature:                               | Me                       | , all   | will      |
| opposit trade even   |   |  |                          | -//   | NIMS IAP  |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:<br>Summit Trai      |   | ional Period: Date From:<br>Time From:   | 7/17/2021<br>0600  | Date To:<br>Time To: | 7/18/2021<br>0600                     |
|---------------------------------------|---|--|--------------------|----------------------|---------------------------------------|
| 3. Incident Commander(s) and Co       | mmand Staff:                              | 7. Operation Section   |                    | 200                  |                                       |
| IC/UC's                               | Daren Dalrymple                           | Day Operations   | Heather McRae      |                      |                                       |
| Deputy                                | Eric Petterson                            | Planning Ops   | Dan George / Mar   | k Johnson (t)        |                                       |
| Information Officer                   | Kaleena Lynde / Darren McMillin           | Night Ops  |                    |                      |                                       |
|                                       | •   |  |                    | 100                  |                                       |
| Liaison Officer                       |   | Day Safety   |                    |                      |                                       |
| · · · · · · · · · · · · · · · · · · · | Frank Pingiczer / Jason Danen             | Night Safety   |                    |                      |                                       |
| . Agency/Organization Represent       | atives:                                   | Branch   |                    |                      |                                       |
| Agency/Organization                   | Name                                      | Division/Group   | B/F                | Mike Loeffler /      | Kevin Mecham (t)                      |
|                                       | Joseph Holford                            | Division/Group   |                    |                      |                                       |
| Agency Admin                          | Debra Wulff                               | Division/Group   | S/X                | Gabe Foster /        | Ryan Regelin (t)                      |
| WA State DNR                          | Steve Harris                              | Division/Group   |                    | 1                    |                                       |
|                                       |   | Division/Group   |                    | <u> </u>             |                                       |
| EOC Dept. of Public Safety            |   | Division/Group   |                    |                      |                                       |
| Lt. EMS Fire / Rescue                 | J. Schumacher                             | Division/Group   |                    |                      |                                       |
| Colville Tribal Police                | Steve Brown                               | Branch   |                    |                      |                                       |
|                                       |   | Division/Group   |                    |                      |                                       |
| Planning Section:                     |   | Division/Group   |                    |                      |                                       |
| Chief                                 | Jeff Buscher                              | Branch   | Michigan Com       |                      |                                       |
| Deputy                                | Matt Johnson / John Owen (v)              | Division/Group   |                    |                      |                                       |
|                                       | Duane Miller / Mike Velazquez             | Division/Group   |                    |                      |                                       |
|                                       | Mike Dunkel (t)                           | Division/Group   |                    |                      |                                       |
| Documentation Unit                    |   | Division/Group   |                    | ****                 |                                       |
| 3                                     |   | Division/Group   | -                  |                      |                                       |
| Graphical Info Systems                | Steve Walterscheid / Jeff Sprovkin (t)    | Division/Group   |                    |                      | · · · · · · · · · · · · · · · · · · · |
| Fire Behavior Analyst                 |   | Branch   | Side 4             |                      | <b>信息</b>                             |
| Incident Meteorologist                |   | Division/Group   |                    |                      |                                       |
|                                       | Dana Clark / Scott Cullen                 | Division/Group   |                    |                      |                                       |
| Training Tech Spec                    |   | Division/Group   |                    |                      |                                       |
|                                       | Shane Neal / Zack Sohl / Ricardo Facio (1 | The second secon |                    |                      |                                       |
| Demobilization Unit                   | ,   | Division/Group   |                    |                      |                                       |
| Logistics Section                     |   | Air Operations Branch  | n:                 |                      |                                       |
|                                       | Aaron Lowe                                |  | ns Branch Director | Staci Dickson /      | Ray Wilson (t)                        |
|                                       | Jack Costello / Mike Heckendorn           |  | t Group Supervisor |                      | (4)                                   |
|                                       | Tracey Valentine                          |  | Group Supervisor   |                      |                                       |
|                                       | Bill Patten / Chris Doyle / Robin Davis   |  | Helibase Manager   |                      |                                       |
| Security Manager                      |   | 8. Finance/Administra  |                    |                      |                                       |
| Ground Support Unit                   | Greg Jewers (t)                           | (100-100-00-00-00-00-00-00-00-00-00-00-00  | Beth Lopez         |                      |                                       |
|                                       | Rick Stone / Chuck Schuler (t)            |  | Penny Portlock     |                      |                                       |
|                                       | Jasen Matlock / Scott Mullen (t)          | Equipment Time   |                    |                      |                                       |
|                                       | Patrick Young                             | Personnel Time   |                    |                      |                                       |
| Base Camp Manager                     | a augustiis ta tii                        | Comp/Claims Unit   |                    | (0)                  |                                       |
|                                       | Sean Caywood / Becky Baker                |  | Sam Rapphahn       | TX T                 |                                       |
| 1 000 Offic Leader                    | Scan Caywood / Decky Baker                | Cost offic   | Saill Kappilallil  | (                    |                                       |
| rangrad But Names                     | loff Ruschor Desiries /Tiel               | DSC  | Cignoture          | A                    |                                       |
|                                       | Jeff Buscher Position/Title:              |  | Signature:         | 1                    |                                       |
| CS 203                                | Date/Time:                                | 7/16/2021  | 2000 //            | N.                   | NIMS                                  |

### Fire Weather Forecast

**FORECAST NO:** 

PREDICTION FOR: Saturday

**Shift Date:** July 17-18, 2021 0600-0600

TIME AND DATE

FORECAST ISSUED: 7/16/2021 at 2000

**INCIDENT:** Summit Trail Fire UNIT: Colville Reservation

SIGNED: **Bob Tobin** 

Incident Meteorologist (IMET)

Weather Discussion: The deep low pressure system off the British Columbia coast will continue to sag south. The flow will become west-southwest and finally to the south-southwest. This will bring one last cool day on Saturday. Relative humidity will still be on the dry side but show some improvement. As we head into Sunday and Monday the low will continue to track south. This will allow high pressure to push into the region from the south. This will increase temperatures beginning Sunday and continuing through next week. It will also increase moisture with the atmosphere becoming increasingly unstable. The chances for thunderstorms will increase Monday night, with a better chance of convection Tuesday.

### **WEATHER FORECAST:**

Today:

SKY/WEATHER: Mostly sunny and cool.

High Temperature...76-80. Min RH.....22-28%

20-FOOT WINDS: Southwest 10 to 12 mph with gusts around 20 mph.

CWR (>=0.10").... 0% LAL....1 Haines Index...3 (Very Low) Mixing Height...6200 ft AGL

**Tonight:** 

Weather: Clear and a little cooler.

Low Temperature...58-62. Max RH......40-45%

**20-FOOT WINDS:** Becoming north-northeast 5 to 10 mph.

CWR (>=0.10")....0% LAL...1.

Sunday:

**SKY/WEATHER:** Sunny and warmer.

High Temperature...80-85. Min RH.....18-23%

20-FOOT WINDS: South-southwest winds 10-12 mph with gusts to 20 mph.

CWR (>=0.10")....0% LAL....1 Haines Index...4 (Low) Mixing Height...9000 ft AGL

**Extended Outlook** 

Monday... Mostly sunny...a slight chance of thunderstorms Monday night. Low: 60-65...High: 82-87. Min

RH: 20-24% Winds: South 8-12 mph with gusts to 15 mph.

Tuesday...Partly cloudy. A chance of thunderstorms. Low: 60-70...High: 78-82. Min RH: 22-26% Winds:

southwest 10-12 mph with gusts around 20 mph.

### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 1                      | TYPE OF FIRE: Wildland                           |
|---|--|
| FIRE NAME: Summit Trail                 | 2 2 2 2 10 2 20 20 20 20 20 20 20 20 20 20 20 20 |
|   | OPERATIONAL PERIOD: July 17 2021 Day Shift       |
| , | TIME ISSUED: 2100 Hours                          |
| UNIT: WA-COA                            | Don Stand, NW IMT 12 Fire Behavior Analyst       |

### **INPUTS**

WEATHER SUMMARY: See attached Fire Weather Forecast.

### **OUTPUTS**

### **FIRE BEHAVIOR**

**GENERAL:** Observed dead fuel moistures from Gold Mountain RAWS (elev. 4,636') are; 1 hour 6%, 10 hour 5%, 100 hour 5% and 1000 hours 7%. Live fuel moistures are; Woody - 60% and Herbaceous - 30% although there is some greenness in the herbaceous fuels near the fire edge. Conifer foliar moisture is estimated to be near 100%. Fuels are mixed conifer with grass and brush understory, timber litter, regeneration stands with shrub layer, logging slash, blow down. Expect fire activity to increase as the inversion lifts and in the afternoon. Expect head fire spread with single and group torching with subsequent spotting. especially on southern aspects and will continue until after dark. Additionally, expect the fire to continue to back and flank down slope on the west and east flanks. On steeper slopes some fire spread will be from roll outs. Probability of Ignition will approach 70% shaded and near 80% unshaded. Maximum spotting distance near 0.2 miles (1000') with most spotting short range.

Table below is Behave out puts for head fire rates of spread and flame lengths.

|                | FM 2 Grass   | FM 5 Brush   | FM 8 Needle litter | FM 10 Heavy litter | FM 11 slash |
|----------------|--------------|--------------|--------------------|--------------------|-------------|
| Rate of Spread | 35 Chain/Hr. | 32 Chain/Hr. | 2 Chain/Hr.        | 12 Chains/Hr.      | . 6 Ch/hr   |
| Flame Length   | 6'           | 7'           | 1'                 | 6'                 | 3'          |

### SPECIFIC:

**North End:** Expect the head of the fire to continue to spread north to and over Oregon City Ridge and also spread easterly along the top of the ridge. Once fire crests ridge, expect fire to back down slope to the north. roll outs on the steeper slopes. Torching likely. Keep an eye out for any hold over spots from previous fire activity.

**East Flank:** Fire spread will continue easterly down slope in the Beaver Dam Creek drainage. Fire spread will briefly stall on road in the head waters of the drainage. Heavy surface fuels with in this drainage.

Heel, far west fire edge: Fire will spread westerly/down slope toward Bridge Creek. Areas of heavy mistletoe brooming in Douglas fir will contribute to torching and spotting across bottom of drainage. Pay attention to roll outs establishing fire lower in the drainage that may lead to single and group torching. Continue to watch for spots down wind.

Northwest flank: fire will continue back and flank to the west with potential for short upslope runs.

Note: Bridge Creek Fire scar south of fire.

AIR OPERATIONS: Watch for turbulence in the complex terrain.

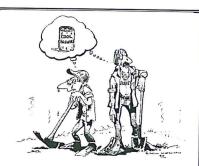
### SAFETY

Review Standard Firefighting Orders.

As RH approaches 20% expect increasing fire behavior.

Watch for increased fire activity with wind slope alignment.

Expect snags and damaged trees to burn through and be falling hazards.



14.WEATHER IS GETTING HOTTER AND DRIER

# **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                          |              |          | 2. Operation                            | al Period:                              |   |                  | 3. Branch    | Division           |
|--|--------------|----------|---|---|---|------------------|--------------|--------------------|
| Summit Trail                               |              |          | Date From:<br>Time From:                | 07/17/21<br>0600                        | Date To:<br>Time To:                    | 07/18/21<br>0600 |              | B/F                |
| 4. Operations Personnel:                   | 4.4.2        |          | 1181                                    | 124 174                                 |   |                  | Page 1 of 1  |                    |
| Operations Section Chief: Heather McRae    | 2            |          |   |   |   | Night Ops:       |              |                    |
| Branch Director:                           |              |          | *************************************** | *************************************** | *************************************** | Safety:          | Frank Pingic | zer / Jason Danen  |
| Division/Group Supervisor: Mike Loeffler / | Kevin Mecl   | nam (t)  |   |   | A                                       |                  | ·            | n / Ray Wilson (t) |
| 5. Resources Assigned:                     |              |          |   |   |   |                  | _            |                    |
| Resource Identifier                        | Req          | uest#    | Lea                                     | ader                                    | Personnel                               | LWD              | Hours        | Reporting Location |
| DOZ3 LOCAL RESOURCE                        |              |          |   |   | 2                                       |                  | 0600-1800    | DP 1               |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   | _                                       |   |                  |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   |   |   | _                |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  |              |          |   |   |   | 7                |              |                    |
| _  |              |          |   |   |   |                  |              |                    |
| 6. Work Assignments:                       |              |          |   |   |   |                  |              |                    |
| Scout opportunities for direct and indirec | t line const | ruction  |   |   |   |                  |              |                    |
| 7. Special Instructions:                   |              |          |   |   |   |                  |              |                    |
| 8. Communications                          |              |          |   |   |   |                  |              |                    |
| Name                                       | Ch           | Func     |   | Rx Freq                                 | Rx Tone                                 | Tx Freq          | Tx Tone      | Notes              |
| Fire B Grizzly                             | 5            | COM      |   | 169.7125                                | 136.5                                   | 164.1625         | 179.9        |                    |
| Fire C TAC                                 | 10           | TACT     |   | 169.3625                                | 167.9                                   | 169.3625         | 167.9        |                    |
| ATG 51                                     | 8 A          | IR TO G  | ROUND                                   | 168.3125                                |   | 168.3125         |              |                    |
|  |              |          |   |   |   |                  |              |                    |
|  | Duane Mille  | r / Mike |   |   | RESL                                    | Signature:       |              |                    |
| ICS 204                                    | -12-22-      |          | Date/Time:                              | 7/16/2021                               | 2000                                    |                  | Pe           | ersonnel Count: 2  |

# **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |             |               | 2. Operation  | nal Period:          |   |                     | 3. Branch  | Division           |
|--|-------------|---------------|---------------|----------------------|---|---------------------|--|--------------------|
| Summit Trai  | il          |               | Date From:    | 07/17/21             | Date To:                                | 07/18/21            |  | CIV                |
|  |             |               | Time From:    | 0600                 | Time To:                                | 0600                |  | s/x                |
| 4. Operations Personnel:   | 24          | 4.4           | 1.2 (1.1      |                      | . 15 -                                  |                     | Page 1 of 1  |                    |
| Operations Section Chief: Heather M  | cRae        |               |               |                      |   | Night Ops:          |  |                    |
| Branch Director:   |             |               |               |                      | *************************************** | Safety:             | Frank Pingio   | zer / Jason Danen  |
| Division/Group Supervisor: Gabe Foste  | r / Ryan R  | Regelin (t)   |               |                      | А                                       | ir Branch Director: | Staci Dickso   | n / Ray Wilson (t) |
| 5. Resources Assigned:   |             |               |               |                      |   |                     |  |                    |
| Resource Identifier  |             | Request #     | Le            | ader                 | Personnel                               | LWD                 | Hours  | Reporting Location |
| ENG6 LL MEADOW WILDFIRE INC 71   |             | E-3           |               |                      | 3                                       |                     | 0600-1800  | DP 1               |
| ENG6 FONSECA FORESTRY LLC 02   |             | E-4           |               |                      | 3                                       |                     | 0600-1800  | DP 1               |
| ENG6 LATE SUMMER WILDFIRE LLC  | 08          | E-5           | SHAUN I       | MC CAULEY            | 3                                       | 7/28                | 0600-1800  | DP 1               |
| ENG6 AEGIS LOGISTICS 25  |             | E-16          | JOHN          | QUERIN               | . 3                                     | 7/20                | 0600-1800  | DP 1               |
| ENG6 AEGIS LOGISTICS 24  |             | E-17          | RANDY         | WIGGINS              | 3                                       | 7/27                | 0600-1800  | DP 1               |
| DOZ3 MCCUEN ENTERPRISE 4 W/LO  | WB          | E-1           |               |                      | 2                                       |                     | 0600-1800  | DP 1               |
| WT2S TBD   |             |               |               |                      | 1                                       |                     | 0600-1800  | DP 1               |
| FALM BROTHERS FIRE   |             | 0-10          |               |                      | 2                                       |                     | 0600-1800  | DP 1               |
|  |             |               |               |                      |   |                     |  |                    |
|  |             |               |               |                      |   |                     |  |                    |
|  |             |               |               |                      | -                                       |                     |  |                    |
|  |             |               |               |                      |   |                     |  |                    |
|  | A           |               |               |                      |   |                     |  |                    |
|  |             |               |               |                      |   |                     |  |                    |
|  |             |               | _             |                      | _                                       |                     |  |                    |
|  |             |               |               |                      |   |                     |  |                    |
| 6. Work Assignments:   |             |               |               |                      |   |                     |  |                    |
| Reinforce existing containment lines   |             |               |               |                      |   |                     |  |                    |
| Scout opportunities for direct and ind   | liract lina | construction  |               |                      |   |                     |  |                    |
| scout opportunities for direct and ind   | mect me     | CONSTRUCTION  |               |                      |   |                     |  |                    |
|  |             |               |               |                      |   |                     |  |                    |
| 7. Special Instructions:   |             |               |               |                      |   |                     |  |                    |
|  |             |               |               |                      |   |                     |  |                    |
|  |             |               |               |                      |   |                     |  |                    |
|  |             |               |               |                      |   |                     |  |                    |
| 9. Communications  |             |               |               |                      |   |                     | - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 100 |                    |
| 8. Communications  |             | _             |               |                      |   |                     | <u> </u>   |                    |
| Name<br>Fire R Crizzly   | Ch          | 0.10000       | ction         | Rx Freq              | Rx Tone                                 | Tx Freq             | Tx Tone  | Notes              |
| Fire B Grizzly Fire D TAC  | 5<br>11     |               | MAND<br>FICAL | 169.7125             | 136.5                                   | 164.1625            | 179.9  |                    |
| ATG 51   | 8           | AIR TO C      |               | 169.3625<br>168.3125 | 167.9                                   | 169.3625            | 167.9  |                    |
|  | 10          | AINTO         | DIVOOND       | 100.3125             |   | 168.3125            |  |                    |
|  |             |               |               |                      |   |                     |  |                    |
| 9. Prepared by: Name:  | Duane       | Miller / Mike | Velazquez     | L                    | RESL                                    |                     |  |                    |
|  |             |               |               |                      |   | Signature:          | 12   |                    |
| ICS 204  |             |               | Date/Time:    | 7/16/2021            | 2000                                    |                     |  | rsonnel Count: 20  |
| Notes to the state of the state |             |               |               |                      |   |                     |  |                    |

|  |   |                     |                        |                |                                      |              | as Requested    | Ops recon ASAP, Bucket Work, Recons as Requested.                                | ASAP, Buck   | Ops recor                    |             |        |
|--|---|---------------------|------------------------|----------------|--------------------------------------|--------------|-----------------|--|--------------|------------------------------|-------------|--------|
|  | EQUIPMENT ASSIGNED                                | EQ                  |                        |                |                                      |              |                 | PLANNED MISSIONS   | PLAN         |                              |             |        |
|  |   |                     |                        |                |                                      |              | 18              |  |              |                              |             |        |
|  |   |                     |                        |                |                                      |              |                 |  |              |                              |             |        |
|  |   |                     |                        |                |                                      |              |                 |  |              |                              |             |        |
| nat dipsite used   | all gallons of water pulled and what dipsite used | Track all gallons o | _                      |                |                                      |              |                 |  |              |                              |             |        |
| sam_rapphahn@firenet.gov, raymond.wilson@usda.gov, sdicksonair@gmail.com | ymond.wilson@usda.g                               | ahn@firenet.gov, ra | sam_rappha             |                |                                      |              |                 |  |              |                              |             |        |
| EMAILED TO:  | ALL COST SUMMARIES NEED TO BE EMAILED TO:         | ALL COST SUMN       |                        |                |                                      |              |                 | Round Lake   | AS-350-B3 F  | AS-                          | u           | N32HX  |
|  |   |                     |                        | Remarks:       | Remarks                              | Re           | Avail Start     | Helibase A   | Make/Model   | L                            | Туре        | FAA#   |
|  |   |                     | d)                     | ge 2 if Needer | HELICOPTERS ( Use page 2 if Needed ) | HELICOF      |                 |  | 1            |                              |             |        |
|  |   |                     |                        |                |                                      |              |                 |  |              | H                            |             |        |
|  |   |                     |                        |                |                                      |              |                 |  |              |                              |             |        |
|  |   | -                   |                        | ATGS           |                                      |              |                 |  |              |                              |             |        |
|  |   |                     |                        | ATGS           |                                      |              |                 |  |              |                              |             |        |
|  |   |                     |                        | ATGS           |                                      |              |                 |  |              |                              |             |        |
|  |   |                     |                        |                |                                      |              |                 |  |              |                              |             |        |
|  |   |                     |                        |                |                                      |              |                 |  |              |                              |             |        |
|  |   |                     |                        | HEBM           |                                      |              |                 |  |              |                              |             |        |
|  |   |                     |                        | HEBM           |                                      |              |                 |  |              |                              |             |        |
|  | 530-598-9323                                      | Joel Torres         | Joel -                 | ASGS           |                                      |              |                 |  |              |                              |             |        |
| Ray Wilson   | 530-277-5153                                      | Staci Dickson       | Staci I                | AOBD           |                                      |              |                 |  |              |                              | SEE 205     | SI     |
| Trainee  | Phone   | Name                | Na                     | Position       | AM / FM                              | Tone         | RX              | Tone   | X            |                              | Frequencies | Freq   |
| See Medical Plan For Additional Info                                     | http://tfr.faa.gov/tfr2/list.html                 | http://tfr.faa      | (use page 2 if needed) | (use page :    |                                      |              |                 |  |              |                              |             |        |
| Incident Communications  |   | Frequency           |                        | Longitude      |                                      |              |                 |  |              |                              |             |        |
| Request Procedure for These Aircraft:                                    |   | NOTAMS:             |                        | Latitude       |                                      |              |                 |  |              |                              |             |        |
| Make/Model Location  | Lat<br>Long                                       | Centerpoint:        |                        | Name           | AIGS                                 | ig pilot and | ter informin    | Report any UAS signtings to Helibase or Air Ups after informing pilot and ATGS   | JS TO HEIIDA | S signting                   | ort any UA: | Kep    |
| Phone  | MSL   | Altitude:           | Longitude 118 19.1789  | Longitude      | MAT.                                 | INUTES FORM  | S. DECIMAL M    | All GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT. | LECTED IN DE | IO BE COLL                   | GPS DATA    | ,<br>> |
| Name   | NM  | Polygon:            | Latitude 48 17.7483    | Latitude       | n.                                   | the missio   | fit/risk of t   | Assess mission complexity and the benefit/risk of the mission.                   | omplexity    | ission co                    | \ssess m    |        |
| Day Hoist  | _   | Request #           |                        | Name           |                                      | ONS TAKEN.   | DIPS / GALLO    | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN                     | LOCATIONS    | LL DIPSITE                   | TRACK AL    |        |
| Rescue Ship Information  | TFR Information                                   | TFR                 | Helibase Information   | Helibase I     | etc.                                 | Equipment,   | ions Special    | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.   | y Notes, Haz | arks, Safet                  | eneral Rema | 0      |
| 0700-2100  | Saturday July 17, 2021                            | Saturda             |                        |                | 20:48                                |              | 5:12 5:42       | 5  | DA-210087    | Summit Trail / WA-COA-210087 | Summit Tra  |        |
| Operational Period - Time  | Operational Period - Date                         | Operation           | down                   | Shutdown       | Sunset                               | Cutoff       | Sunrise Startup | Sui  | lumber       | Incident Name / Number       | Incident    |        |
| Ray Wilson   | Friday, July 16, 2021                             | Friday,             | 2130                   | 21             |                                      | 0            | Y ICS-22        | AIR OPERATIONS SUMMARY ICS-220   | ERATION      | AIR OP                       |             |        |

INCIDENT RISK ANALYSIS (ICS 215A) Day

|               | HAZARDOUS ACTIONS /                         |  |
|---------------|---|--|
| DIV           | CONDITIONS                                  | MITIGATIONS / WARNINGS / REMEDIES  |
| ALL           | DANGER TREES                                | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 22.</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>Establish trigger points for disengagement during high wind events".</li> <li>Sub Alpine Spruce in the area with shallow root system.</li> <li>High concentration of beetle kill trees.</li> </ul> |
| ALL           | TRAFFIC & DRIVING                           | Practice "Defensive Driving" techniques.   |
|               |   | <ul> <li>Use spotters when backing.</li> <li>Always use headlights.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Observe posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Many roads are narrow and mid slope, use caution.</li> </ul>   |
| ALL           | DRY FUEL CONDITIONS                         | Establish and maintain LCES  |
|               |   | <ul> <li>Anticipate intense burning and rapid rates of spread</li> <li>Watch for spot fires</li> <li>Allow for adequate time to escape routes and safety zones</li> </ul>  |
|               | COMMUNICATIONS                              | <ul> <li>Share your Situational Awareness (hazards, changes, etc.) to those who also<br/>have a need.</li> </ul>   |
| ALL           |   | <ul> <li>Answer questions when asked by others. Ask for intel if and when you don't know the plan.</li> <li>Ensure all personnel are familiar with the incident and IA communications plans</li> </ul>   |
| ALL           | STEEP TERRAIN &                             | Maintain 8'-10' spacing when working & walking.  |
|               | ROLLING DEBRIS                              | Don't work above any personnel.  |
|               |   | <ul> <li>Evaluate necessity to send personnel in areas with limited access.</li> </ul>   |
| ALL           | ENVIRONMENTAL HAZARDS                       | <ul> <li>Keep alert for wildlife, rattlesnakes, insects, and plants. Watch footing and hand</li> </ul>   |
|               |   | Placement around rocks  Personal hygiene is #1 when it comes to Poison Oak Prevention.   |
| ALL           | AIR OPERATIONS                              | <ul> <li>Follow " Aviation Watch-Out Situations" on page 44, IRPG.</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Refer to page 57, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>   |
| ALL           | HEAT RELATED ILLNESS<br>(HRI) & DEHYDRATION | <ul> <li>Drink 2 to 1 water to sports drinks.</li> <li>Take Frequent breaks, minimum of 10 minutes every hour.</li> <li>Recognize symptoms of HEAT RELATED ILLNESS which include         <ul> <li>Lack of energy, Headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating</li> </ul> </li> </ul>   |
| ALL           | HEAVY EQUIPMENT OPERATIONS                  | <ul> <li>Ensure communications are established with operators.</li> <li>Use hand signals if other communications are unavailable.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>Use a spotter when backing.</li> </ul>  |
| ALL           | FATIGUE                                     | <ul> <li>Be alert for signs of fatigue and take breaks as necessary.</li> <li>Maintain 2:1 work/rest ratio.</li> <li>Monitor incoming resources for level of fatigue.</li> </ul>   |
| ALL           | INDIRECT LINE CONSTRUCTION                  | Establish and maintain LCES.   |
|               |   | <ul> <li>Locate line in favorable location, lighter fuels and gentler topography when possible.</li> </ul>   |
| INCIDENT      | - NAME                                      | Utilize natural or existing barriers.  |
| Sumn ICS 215a | nit Trail                                   | DATE PREPARED:  July, 16 2021  Day/Night Shift 07/17- 18/21 0600-0600 Prepared by Frank Pingiczer SOF2   |
|               |   | Jason Dannen SOF2T   |
|               |   | TIME PREPARED: 20000 HOURS   |

# Lookouts Communications **Escape Routes**

# **SUMMIT TRAIL**

Operation Period: 07/17-18/2021 Day/Night Shift

# SAFETY MESSAGE

**Safety Zones** 

# FIRST DAY ON THE FIRE, WHAT YOU NEED TO KNOW!

- Who is your supervisor and what is the plan.
- Brief your personnel on all of the important information in the IAP.
- Gather Situation Awareness in your area of work.
- Get oriented to roads, landmarks, compass direction and the map.
- Ensure you have effective communications, proper frequencies.
- Ensure the tactical, safety and communication plans are known.

### MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL | HEAVY EQUIPMENT |
|---------------|------------------|-----------------|
| FATIGUE       | DEHYDRATION      | HAZARD TREES    |
| SPOT FIRES    | BUCKET DROPS     | COMMUNICATIONS  |

# Be sure all elements of your safety plan are in place prior to engagement

## Transition Day

- Today you may have a new supervisor.
- Please recognize that there may be new people on the incident who you can help during this transition by sharing your Situational Awareness and other information you have gathered to help make this transition seamless.
- The mission of Team 10 is to provide everything essential for you to safely and effectively accomplish the incident objectives.

Please feel free to contact any team member about how we can most effectively support your needs

# Planning for Medical Emergencies

Ask and be able to answer these 3 questions

- 1. What are we going to do if someone gets hurt?
- 2. How will we get them out of here?
- 3. How long will it take to get them to a hospital?

All operational activities should be based on answers to these questions. See page 2 of the IRPG for more information.

CIIMT Team 10 Safety Officers Frank Pingiczer, Jason Dannen SOF2(T)

### Fire and COVID-19 Briefing Checklist

### Fully vaccinated people:

Do not need to wear a mask or physically distance in federal buildings or on Federal lands, except where called for by Federal, State, local, tribal, or territorial laws, rules, and regulations

Masks are required on all federally managed incidents for individuals that are not fully vaccinated. Mask wearing requirements on incidents or in federal facilities should be consistent with CDC guidance.

### Self-Awareness / Screening

- □ Immediately separate yourself from others.
- □ Notify supervisor if you or others experience:
  - o Cough, more than expected
  - o Shortness of breath or difficulty breathing
  - o New loss of taste or smell
  - o Fever
- o Chills
- o Sore throat o Muscle pain
- □ Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

SUPERVISOR CALL MEDL @ 530-400-0880 IF IN CAMP, OTHERWISE CALL VIA RADIO FOR FUTHER INSTRUCTIONS

# **MEDICAL PLAN (ICS 206)**

| 1. Incident Name:  | mmit Trail   |                                    | 2. Ope       | erational Per  |           | Date From:<br>Time From: | 7/17/21<br>0600 | Date To: | 7/18/21<br>0600  |
|--|--------------|------------------------------------|--------------|----------------|-----------|--------------------------|-----------------|----------|------------------|
| 3. EMS / Ambulance Service                               |              |                                    |              |                |           | Time From.               | 0000            | Time 10. | 0000             |
| Name   |              |                                    | Locatio      | n              | 1         | Contact Nur              | nber/Frea       | Parai    | medics           |
| Medical Unit   | 1            |                                    | Summit Tra   |                |           | 530-400                  | <del></del>     |          | Yes              |
| Colville Tribal Fire and                                 | d Rescue     |                                    | Inchelium,   | WA             |           | 509-634                  |                 |          | No               |
|  |              |                                    |              |                |           |                          |                 |          |                  |
| 4. Air Rescue / Air Ambulan                              | ce Service   | s:                                 |              | 3.77           |           |                          |                 |          |                  |
| Name   |              | P                                  | hone / Freq  | uency          |           | Type of Air              | rcraft & Ca     | pability |                  |
| Life Flight  |              | 509-6                              | 34-3100 / (  | Command        |           | ALS D                    | ay and Ni       | ght      | ALS              |
| Air Lift Northwe   | est          | 509-6                              | 634-3100 /   | Command        |           | ALS D                    | ay and Ni       | ght      | ALS              |
|  |              | S.                                 |              |                |           |                          |                 |          |                  |
| 5. Hospitals:  |              |                                    |              |                |           |                          |                 |          |                  |
|  |              | Address                            | Contact      | Number(s)      | Tra       | avel Time                | Trauma          | Burn     |                  |
| Hospital Name  | Lat          | & Long Helipad                     | Freq         | uency          | Air       | Ground                   | Center          | Center   | Helipad          |
| Mt. Carmel Hospital                                      |              | olumbia Ave Colville,<br>Wa. 99114 | 509-6        | 85-5120        | 30 Mi     | n. 1 Hr. 30<br>Min.      | EDAT            |          | ~                |
|  |              | 00" N / 117' 53"60 W               |              |                |           | IVIII.                   |                 |          |                  |
| Sacred Heart Hospital                                    |              | 8th St. Spokane, Wa.<br>99204      | 509-4        | 74-3600        | 45 Mi     | n. 2 Hr. 30<br>Min.      | Level 2         |          | <b>~</b>         |
|  |              | 06" N / 117 24'51"W                |              |                |           |                          |                 |          | - V-13 (Ministra |
| Harborview Hospital                                      |              | ve Seattle, Wa 98104               | 206-74       | 44-3000        | 1 Hr. 3   |                          | Level 1         | ~        | ~                |
|  | 47 36        | 5'30 N / 122 19'40"                |              |                | Min.      | Min.                     |                 | -        | 4,000,000        |
|  |              |                                    |              |                |           |                          |                 |          |                  |
| 6. Special Medical Emergend                              | cy Procedi   | ures                               | Update       | and discus     | s with a  | ssigned res              | ources da       | ily      | 34               |
| Fireline EMT / Medic's<br>Division / Branch Location     |              |                                    |              |                |           |                          |                 |          |                  |
| Air Hoist site location site:<br>Lat / Long / Elevation: |              |                                    |              |                |           |                          |                 |          |                  |
| Helispot:<br>Lat / Long / Elevation:                     |              |                                    |              |                |           |                          |                 |          |                  |
| ☐ Check box if aviation as:                              | sets are uti | lized for rescue. If ass           | sets are use | ed, coordinate | e with Ai | r Operations.            | 1               |          |                  |
| 7. Remote Aid Stations                                   |              |                                    |              |                | 241       |                          | 1727            |          |                  |
|  | Point of     | Contact:                           |              |                |           |                          |                 |          |                  |
|  | Equipme      | nt Available on site:              |              |                |           |                          |                 |          |                  |
|  | Ambulan      | ce ETA:                            | Air          |                | C         | Ground                   |                 |          |                  |
| 8. Prepared by (Medical Unit                             | Leader):     | Dennis Young 530-4                 | .00-0880     |                | Signat    | ture:                    | 2               |          |                  |
| 9. Approved by (Safety Office                            | er):         | Frank Pingiczer                    |              |                | Signat    | Con                      | 2               |          |                  |
| ICS 206  |              | 3.220                              |              | Date/Tim       |           | Ø7/16/20                 | 021/            | 20       | 00               |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|         |  |                     | - 1   |                             |                        |                     |           | INFORMATION//BASIC               |
|---------|--|---------------------|---|-----------------------------|------------------------|---------------------|-----------|----------------------------------|
| 1. Inci | 1. Incident Name:                                    |                     | 2. Date/Time Prepared   |                             | 3. Operational Period: | al Period:          |           |                                  |
|         | <b>Bear Fire</b>                                     | ā                   | _   | Date: 07/16/2021 Date From: | 1 Date From:           | 07/17/21            | Date To:  | 07/18/21                         |
|         |  |                     | _   | Time: 193                   | 1930 Time From:        | 0090                | Time To:  | 0090                             |
| 4. Con  | 4. Communications                                    |                     |   |                             |                        |                     |           |                                  |
| Ch#     | Function   | Name                | Assigned To   | Rx Freq                     | Rx Tone                | Tx Freq             | Tx Tone   | Notes                            |
| 1       | COMMAND  | Fire B Keller       | COMMAND   | 169.7125                    | 136.5                  | 164.1625            | 123.0     |                                  |
| 2       | COMMAND  | Fire B Moses        | COMMAND   | 169.7125                    | 136.5                  | 164.1625            | 100.0     |                                  |
| 3       | COMMAND  | Fire B Whitmor      | COMMAND   | 169.7125                    | 136.5                  | 164.1625            | 100.0     |                                  |
| 4       | COMMAND  | Fire B JG           | COMMAND   | 169.7125                    | 136.5                  | 164.1625            | 107.2     |                                  |
| S       | COMMAND  | Fire B Grizzly      | COMMAND   | 169.7125                    | 136.5                  | 164.1625            | 179.9     |                                  |
| 9       | COMMAND  | Fire B C-C          | COMMAND   | 169.7125                    | 136.5                  | 169.7125            | 136.5     |                                  |
| 7       | COMMAND  | Fire A C-C          | COMMAND   | 169.7250                    | 88.5                   | 164.1625            | 88.5      |                                  |
| ∞       | AIR TO GROUND  | ATG 51              | A/G CMD   | 168.3125                    |                        | 168.3125            |           |                                  |
| 6       | AIR TO GROUND ATG 03                                 | ATG 03              | A/G TAC   | 166.6125                    | _                      | 161.6125            |           |                                  |
| 10      | TACTICAL   | Fire C TAC          | DIV B / F TAC   | 166.9750                    | 151.4                  | 166.9750            | 151.4     |                                  |
| 11      | TACTICAL   | Fire D TAC          | DIV S / X TAC   | 169.3625                    | 167.9                  | 169.3625            | 167.9     |                                  |
| 12      | FLIGHT FOLLOW Air Moses                              | Air Moses           | FF. TO TOMLAN DISP  | SP 172.7750                 | 156.7                  | 166.3250            | 141,3     | FLIGHT FOLLOWING TO TOMLAN DISP. |
| 13      | FLIGHT FOLLOW Air Keller                             | Air Keller          | FF. TO TOMLAN DISP  | SP 172.7750                 | 156.7                  | 166.3250            | 123.0     | FLIGHT FOLLOWING TO TOMLAN DISP. |
| 14      | FLIGHT FOLLOW Air Stranger                           | Air Stranger        | FF. TO TOMLAN DISP  | SP 172.7750                 | 156.7                  | 166.3250            | 114.8     | FLIGHT FOLLOWING TO TOMLAN DISP. |
| 15      |  | сст РБ              |   | 155.7750                    |                        |                     |           | RECIEVE ONLY                     |
| . 16    |  | CCT EMS             |   | 154.1150                    |                        |                     |           | RECIEVE ONLY                     |
| 17      |  |                     |   |                             |                        |                     |           |                                  |
| 18      |  |                     |   |                             |                        |                     |           |                                  |
| 19      |  |                     |   |                             |                        |                     |           |                                  |
| 20      |  |                     |   |                             |                        |                     |           |                                  |
| 5. Spe  | 5. Special Instructions                              |                     |   |                             |                        |                     |           |                                  |
|         |  |                     |   |                             |                        |                     | •         |                                  |
| 6. Prep | vared by (Communicat                                 | tions Unit Leader): | 6. Prepared by (Communications Unit Leader): Name: Chuck Schuler, COML(t) | ML(t)                       |                        | 1                   | M         |                                  |
| ICS 20  | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | CLASSIFIED INFORM   | 1ATION//BASIC   |                             | NIMSIAP                | NIMS IAP Date/Time: | 7/16/2021 |                                  |
|         |  |                     |   |                             |                        |                     |           |                                  |





# California Interagency Incident Management Team 10 WATER USAGE LOG

| QUEST#                   |         |                                | Team 1110 | OC, Acme Wat    | ter Tenders                                       |
|--------------------------|---------|--------------------------------|-----------|-----------------|---|
| WATER SOURCE<br>LOCATION | Hydrant | Open<br>source<br>i.e.<br>pond | Tank      | Gallons<br>Used | Property Owner /<br>Contact Number if<br>known ** |
|                          |         |                                |           |                 |   |
|                          |         |                                |           | i i             |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
| Please note if you made  |         |                                |           |                 |   |

The intent of this document is intended to track, record and validated the amount of water used on an incident. It's not intended to review the performance of equipment using the water on an incident.

# CIIMT 10

# FIRELINE ORDER

| Date & Time order was Placed:                  | Order#            |         | Location & Time for Delivery             | Mode Of                       |
|--|-------------------|---------|--|-------------------------------|
|  | (DIVS+#)          |         | (DIV, LZ, DP, Lat Long)                  | Delivery (Driver/Helo/DIVS to |
| Point of Contact :                             |                   |         |  | pick up)                      |
|  |                   | Lat:    |  |                               |
|  |                   | Long    | ):<br>-                                  |                               |
|  |                   |         | vation:                                  |                               |
|  |                   |         | gth of Longline Required:                |                               |
| Order received in Communications by (Name      | e):               |         | <u> </u>                                 | Time:                         |
| Order shipped to line by (Name): (Send this sh |                   | h the c | order)                                   | Time:                         |
| # Item   |                   |         |  |                               |
| 1 1,000 Foot Hose Lay includes the follow      | ving: Amount      |         |  |                               |
| 10, 100'x1½" Rolls Hose; 10, 100'x1" Ro        |                   | ' Gate  | d Wves: 10, 1½" to 1" reducers, 10, 1" n | ozzles                        |
|  |                   |         |  |                               |
| 2 Mop Up Kit- 20, 50' x ¾" Hose; 10, 1½"t      | to 1" reducers, 1 | 0 1"to  | ¾" reducers, 10 ¾" shutoffs; 10 ¾" w     | /es; 10 ¾" nozzi              |
|  |                   |         |  |                               |
| # Item   | Amount            |         | ltem                                     | Amount                        |
| 3 Hose (50') garden, ¾"                        |                   |         | Drip Torch (ea)                          |                               |
| 4 Hose (100'), 1"                              |                   |         | Fusees (Boxes or Cases?)                 |                               |
| 5 Hose (100'), 1½"                             |                   |         | FIREQUICK Hotshot Flares (12/BX)         |                               |
| 6 Nozzle, Garden, ¾"                           |                   | 36      | FIREQUICK Stubby Flares (12/BX)          |                               |
| 7 Nozzle, KK Type, 1"                          |                   | 37      | FIREQUICK Chubby (75/BX)                 |                               |
| 8 Nozzle, KK Type, 1½"                         |                   | 38      | FIREQUICK Big Shot Flares (50/BX)        |                               |
| 9 Wye, Gated, 3/4"                             |                   |         | Cartridge #6 purple (box)                |                               |
| 10 Wye, Gated, 1"                              |                   | 40      | Batteries "AAA" PKGs (24/PKG)/BX         |                               |
| 11 Wye, Gated, 1½"                             |                   | 41      | Batteries "AA" PKGs (24/PKG)/BX          |                               |
| 12 Inline-Tee, (1½" x 1")                      |                   | 42      | Ribbon, Flagging (Specify Color)         |                               |
| 13 Reducer, 1"x ¾"                             | -                 | 43      | Water, Cubies                            |                               |
| 14 Reducer, 1½"x 1"                            |                   | 44      | Water, Bottled, Cases                    |                               |
| 15 Foam 5 gal                                  |                   | 45      | Gatorade, Cases                          |                               |
| 16 Backpack Pump                               |                   | 46      | MRE's (12/BX)                            |                               |
| 17 Pumpkin 1500/3000/6000 gal                  |                   | 47      | Heavy Mill Plastic                       |                               |
| 18 Folda-Tank 1000/1500 gal                    |                   | 48      | Staple Gun and ½" Staples                |                               |
| 19 Mark 3 Pump                                 |                   |         | Wrap, Structure 54"x 300'                |                               |
| 20 Mark 3 Pump Kit                             |                   | 50      |  |                               |
| 21 Mop-Up Kit, 3-Wand                          |                   | 51      |  | 1                             |
| 22 Pump Kit, Lightweight                       |                   | 52      |  |                               |
| 23 Pump Kit, Volume                            |                   | 53      |  |                               |
| 24 Sprinkler Kit                               |                   | 54      |  |                               |
| 25   |                   | 55      |  |                               |
| 26   |                   |         | COVID Kit                                |                               |
| 27 Chainsaw Kit                                |                   |         | Bath in a Bag                            | 1                             |
| 28 Bar Oil (Qts)                               |                   |         | Hygiene Kit                              |                               |
| 29 Oil 2 Cycle (Pints)                         |                   |         | Trash Bags (pcs)                         | 1                             |
| 30 Gas Unleaded (Gallons)                      |                   |         | Paper Towels                             |                               |
|  |                   |         | Disenfectant                             |                               |
| 31 Diesel (Gallons)                            |                   |         |  |                               |
| 32 Empty 5 gal fuel can with funnel            | L                 | 62      | Box Nitrile Gloves (size)                |                               |

|                                       | UN | IT LOG (ICS 214)       |              |           |          |         |
|---------------------------------------|----|------------------------|--------------|-----------|----------|---------|
| 1. Incident Name:                     |    | 2. Operational Period: | Date From:   | 7/17/21   | Date To: | 7/18/21 |
| Summit Trail                          |    |                        | Time From:   | 0600      | Time To: | 0600    |
| 3. Unit Name/Designators              |    | 4. Unit Leader (       | Name and ICS | Position) |          |         |
| 5. Personnel Assigned/Designators     |    |                        | -            |           |          |         |
| NAME                                  |    | ICS POSITION           |              | HOME I    | RASE     |         |
|                                       |    | 1001 00.11011          |              | TIOWIL .  | JAOL     |         |
|                                       |    |                        |              |           |          |         |
|                                       |    |                        |              |           |          |         |
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|                                       | _  |                        |              |           |          |         |
|                                       |    |                        |              |           |          |         |
|                                       |    |                        |              |           |          |         |
| 6. Activity Log (Continue on Reverse) |    |                        |              |           |          |         |
| TIME                                  | T  | MA IOD EV              | (ENTO        |           |          |         |
| I IIVIL                               | +  | MAJOR EV               | ENIS         |           |          |         |
|                                       |    |                        |              |           |          |         |
|                                       | +  |                        |              |           |          |         |
|                                       |    |                        |              |           |          |         |
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|                                       |    |                        |              |           |          |         |
|                                       |    | 9                      |              |           |          |         |
|                                       |    |                        |              |           |          |         |
|                                       |    |                        |              |           |          |         |
| 7. Prepared By:                       |    | Date/Time:             |              |           |          |         |

# MEDICAL PLAN (ICS 206 WF)

### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

- 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)
  - Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."
- . INCIDENT STATUS: Provide incident summary (including number of patients) and command structure

|  | nications, I have a Red pi      | iority patient, unconscious, stru<br>EMT Smith is providing medica   | uck by a falling tree. Reque                              |                          | o Forest Road 1 at (L   | at./Long.) This will be the |  |
|--|---------------------------------|--|---|--------------------------|---|-----------------------------|--|
| Trout Weadow We                                  | edical, IC is TFLD Jones.       | □ RED / PRIORITY 1   |   | ening injury or i        | liness. Evacua  | ation need is               |  |
|  | ergency / Transport<br>Priority | IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. |   |                          |   |                             |  |
| E  |                                 | Ex: Sprains, strains, mi   | Y 3 Minor Injury or inor heat-related illness.            | Iliness. Non-Em          | iergency trans  | port                        |  |
|  | Injury or Illness<br>&          | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling  |   |                          |   |                             |  |
|  | nism of Injury                  |  | Air Ambulance / Short Haul/Hoist                          |                          |   |                             |  |
|  | ort Request                     |  |   |                          | Ground Ambulance / Other  Descriptive Location & Lat. / Long. |                             |  |
| Patier   | nt Location                     |  |   |                          | (WGS84)   |                             |  |
| Incid  | ent Name                        |  | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical) |                          | leadow Medical)   |                             |  |
| On-Scene Inc                                     | ident Commander                 | Name of on-scene IC of Inc<br>Incident (Ex: TFLD   |   | x: TFLD Jones)           |   |                             |  |
| Pati   | ent Care                        |  |   |                          | Name of Care Provider<br>(Ex: EMT Smith)                      |                             |  |
|  |                                 | NT: Complete this section for  | each patient as applicable (st                            | art with the most severe | patient)  |                             |  |
|  | nent: See IRPG PAGE             | . 106  |   |                          |   |                             |  |
| Treatment:                                       | T DI ANI-                       |  |   |                          |   |                             |  |
| 4. TRANSPOR                                      |                                 | scriptive Location (drop poi   | int intersection etc.) or                                 | Lat /Lana \ Dation       | nt's ETA to Evenue  | ation Location:             |  |
| Evacuation                                       | ation (ii dinerent). (Des       | criptive Location (Grop poi  | ni, intersection, etc.) or                                | Lat. / Long.) Faller     | ILS ETA LO EVACUA   | ation Location.             |  |
| Helispot / Extraction Site Size and Hazards:     |                                 |  |   |                          |   |                             |  |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:       |                                 |  |   |                          |   |                             |  |
|  |                                 | lization Devices, AED, Oxygen  |   |                          |   |                             |  |
|  |                                 | State Air/Ground EMS   |   |                          |   |                             |  |
| Function<br>COMMAND                              | Channel Name/Numbe              | r Receive (RX)   | Tone/NAC *  | Transmit                 | (IX)  | Tone/NAC *                  |  |
| COMMAND  |                                 |  |   |                          |   |                             |  |
| AIR-TO-GRND                                      |                                 |  |   |                          |   | ,                           |  |
| TACTICAL   |                                 |  |   |                          |   |                             |  |
| 7. CONTINGEN                                     | CY: Considerations: If          | primary options fail, what ac  | tions can be implemented                                  | d in conjunction with    | primary evacuation  | n method? Be thinking       |  |
| ahead.   |                                 | , ,  |   | •                        | ,   |                             |  |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. |                                 |  |   |                          |   |                             |  |
|  |                                 |  |   |                          |   |                             |  |
| DEMEMBED: 0                                      | antima ETAIf                    | and and A.A.   | ualina da viavo level est                                 | minima D. Alest I        | (aan Cales This I   | Classic Ast                 |  |
| KEMIEMBEK: C                                     | OHITIM ETA'S OF resc            | urces ordered. Act accor   | raing to your level of t                                  | raining. Be Alert. h     | veep Caim. I nink   | Clearly, Act                |  |

Decisively.